**Romans and James BSB Reference Questions**

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| R 1: 9 | CV  | God is what? | My witness how constantly I remember you |
| R 1:13 | CV CO | I do not want what? | You to be unaware, brothers, how often I planned to come to you (But have been prevented from visiting until now), in order that I might have a harvest among you, just as I have had among the other Gentiles |
| R 1:13 | CV CO | I do not want you to be unaware, brothers, what? | How often I planned to come to you (But have been prevented from visiting until now), in order that I might have a harvest among you, just as I have had among the other Gentiles |
| R 1:17 | CV CO | What comes by faith? | The righteousness of God |
| R 1:17 | CV CO | What is written? | “The righteous will live by faith.” |
| R 1:25 | CV CO | Who is forever worthy of praise? | The Creator |
| R 1:26 | CV  | Who gave them over to dishonorable passions? | God |
| R 2: 2 | CV CO | We know what? | That God’s judgment against those who do such things is based on truth |
| R 2: 5 | CV CO | What will be revealed? | God’s righteous judgment |
| R 2: 8 | CV  | For whom will there be wrath and anger? | Those who are self-seeking and who reject the truth and follow wickedness |
| R 2: 9 | CV  | For whom will there be trouble and distress? | For every human being who does evil, first for the Jew, then for the Greek |
| R 2:18 | CV CO | You know what? | His will |
| R 2:18 | CV  | You are what? | Instructed by the law |
| R 2:23 | CV CO | You boast in what? | The law |
| R 2:29 | CV CO | What is a matter of the heart? | Circumcision |
| R 2:29 | CV CO | What does not come from men, but from God? | Such a man’s praise |
| R 3: 4 | CV CO | You may be what? | Proved right when You speak and victorious when You judge |
| R 3:11 | CV  | There is no one who understands, no one who seeks whom? | God |
| R 3:11 | CV  | There is no one who seeks whom? | God |
| R 3:12 | CV  | There is no one who does good, not even who? | One |
| R 3:19 | CV CO | We know what? | That whatever the law says, it says to those who are under the law, so that every mouth may be silenced and the whole world held accountable to God |
| R 3:24 | CV CO | What is in Christ Jesus? | Redemption |
| R 3:28 | CV CO | A man is justified by faith apart from what? | Works of the law |
| R 4: 1 | CO  | What then shall we say that Abraham, our forefather, has discovered? | If Abraham was indeed justified by works, he had something to boast about, but not before God |
| R 4: 1 | CV  | Who (is) Abraham? | Our forefather |
| R 4: 3 | CV  | What was credited to him as righteousness? | It (Abraham believed God) |
| R 4: 8 | CV CO | Who is blessed? | The man whose sin the Lord will never count against him |
| R 4: 9 | CV  | What was credited to him as righteousness? | Abraham’s faith |
| R 4:11 | CV  | He is the father of whom? | All who believe but are not circumcised |
| R 4:11 | CV  | Who is the father of all who believe but are not circumcised? | He |
| R 4:16 | CV CO | What comes by faith? | The promise |
| R 4:16 | CV  | He is the father of whom? | Us all |
| R 4:16 | CV  | Who is the father of us all? | He (Abraham) |
| R 4:17 | CV  | He is what? | Our father in the presence of God, in whom he believed |
| R 4:22 | CV  | This is what? | Why “it was credited to him as righteousness” |
| R 4:22 | CV  | What is this? | Why “it was credited to him as righteousness.” |
| R 4:25 | CO  | Who was raised to life for our justification? | He (Jesus our Lord) |
| R 5: 1 | CV CO | Therefore, since we have been justified through faith, we have what? | Peace with God through our Lord Jesus Christ |
| R 5: 1 | CV CO | Since we have been justified through faith, we have peace with God through whom? | Our Lord Jesus Christ |
| R 5: 1 | CV  | How have we been justified? | Through faith |
| R 5: 1 | CV  | We have what? | Peace with God through our Lord Jesus Christ |
| R 5: 2 | CV  | We rejoice in what? | The hope of the glory of God |
| R 5: 3 | CV  | Not only that, but we also rejoice in what? | Our sufferings |
| R 5: 3 | CV  | We rejoice in what? | Our sufferings |
| R 5: 3 | CV  | But we also rejoice in our sufferings, why? | Because we know that suffering produces perseverance; perseverance, character; and character, hope |
| R 5: 3 | CO  | We know what? | That suffering produces perseverance; perseverance, character; and character, hope |
| R 5: 3 | CV  | We know what? | That suffering produces perseverance |
| R 5: 6 | CV  | Christ died for whom? | The ungodly |
| R 5: 6 | CV  | We were still what? | Powerless |
| R 5: 8 | CV  | Christ died for whom? | Us |
| R 5: 8 | CV  | We were still what? | Sinners |
| R 5: 9 | CV  | How have we been justified? | By His blood |
| R 5:10 | CV  | We were what? | Enemies of God |
| R 5:11 | CV  | Not only that, but we also rejoice in God through whom? | Our Lord Jesus Christ, through whom we have now received reconciliation |
| R 5:11 | CV  | But we also rejoice in God through whom? | Our Lord Jesus Christ, through whom we have now received reconciliation |
| R 5:11 | CV  | Not only that, but we also rejoice in whom? | God |
| R 5:11 | CV  | But we also rejoice in whom? | God |
| R 5:14 | CV  | He is what? | A pattern of the One to come |
| R 5:15 | CV  | The gift is not like what? | The trespass |
| R 5:15 | CV  | What is not like the trespass? | The gift |
| R 5:15 | CV  | Why is the gift not like the trespass? | For if the many died by the trespass of the one man, how much more did God’s grace and the gift that came by the grace of the one man, Jesus Christ, abound to the many! |
| R 5:16 | CV  | The gift is not like what? | The result of the one man’s sin |
| R 5:16 | CV  | What is not like the result of the one man’s sin? | The gift |
| R 5:16 | CV  | Why is the gift not like the result of the one man’s sin? | The judgment that followed one sin brought condemnation, but the gift that followed many trespasses brought justification |
| R 5:16 | CV  | What brought condemnation? | The judgment that followed one sin |
| R 5:16 | CV  | What brought justification? | The gift that followed many trespasses |
| R 5:18 | CV  | What brought condemnation? | One trespass |
| R 5:18 | CV  | What brought justification? | One act of righteousness |
| R 6: 4 | CV  | Who was raised from the dead through the glory of the Father? | Christ |
| R 6: 6 | CV  | We know what? | That our old self was crucified with Him so that the body of sin might be rendered powerless, that we should no longer be slaves to sin |
| R 6: 9 | CV  | We know what? | That since Christ was raised from the dead, He cannot die again; death no longer has dominion over Him |
| R 6: 9 | CV  | Who was raised from the dead? | Christ |
| R 6:21 | CV  | What is death? | The outcome of those things |
| R 6:22 | CV  | What is eternal life? | The outcome |
| R 6:23 | CV  | What is death? | For the wages of sin |
| R 6:23 | CV  | What is eternal life? | The gift of God |
| R 7: 1 | CV CO | I am speaking to whom? | Those who know the law |
| R 7: 2 | CV  | What if her husband dies? | She is released from the law of marriage |
| R 7: 3 | CV  | What if her husband dies? | She is free from that law and is not an adulteress, even if she marries another man |
| R 7: 4 | CV CO | Who was raised from the dead? | Him (Christ) |
| R 7: 8 | CV  | Sin, seizing its opportunity through the commandment, produced in me what? | Every kind of covetous desire |
| R 7:11 | CV  | Sin, seizing its opportunity through the commandment, deceived me and through the commandment put me to what? | Death |
| R 7:12 | CV  | The law is what? | Holy |
| R 7:12 | CV CO | What is holy? | The law / the commandment |
| R 7:14 | CV CO | We know what? | That the law is spiritual |
| R 7:14 | CV  | The law is what? | Spiritual |
| R 7:14 | CV CO | What is spiritual? | The law |
| R 7:14 | CV  | I am what? | Unspiritual, sold as a slave to sin |
| R 7:15 | CV  | I do not do what? | What I want to do |
| R 7:15 | CV  | I do what? | What I hate |
| R 7:16 | CV  | And if I do what I do not want to do, I admit that what? | The law is good |
| R 7:16 | CV  | What if I do what I do not want to do? | I admit that the law is good |
| R 7:17 | CV  | It is no longer I who do it, but it is what living in me that does it? | Sin |
| R 7:18 | CV CO | I know what? | That nothing good lives in me, that is, in my flesh |
| R 7:19 | CV  | What do I not do? | The good I want to do |
| R 7:19 | CV  | I do not do what? | The good I want to do |
| R 7:20 | CV  | What if I do what I do not want? | It is no longer I who do it, but it is sin living in me that does it |
| R 7:20 | CV  | It is no longer I who do it if what? | If I do what I do not want |
| R 7:20 | CV  | But it is sin living in me that does what? | It (If I do what I do not want) |
| R 7:20 | CV  | And if I do what I do not want, it is no longer I who do it, but it is what that does it? | Sin living in me |
| R 7:24 | CV  | What am I? | A wretched man |
| R 8: 6 | CV  | The mind of the flesh is what? | Death |
| R 8: 6 | CV CO | What is death? | The mind of the flesh |
| R 8: 7 | CV  | The mind of the flesh is what? | Hostile to God |
| R 8: 9 | CV  | What if the Spirit of God lives in you? | You, however, are controlled not by the flesh, but by the Spirit |
| R 8:11 | CV  | What if the Spirit of Him who raised Jesus from the dead is living in you? | He who raised Christ Jesus from the dead will also give life to your mortal bodies through His Spirit, who lives in you |
| R 8:12 | CV CO | We have what? | An obligation |
| R 8:16 | CV  | We are what? | God’s children |
| R 8:17 | CV  | We are what? | Heirs: heirs of God and co-heirs with Christ |
| R 8:18 | CV CO | What will be revealed? | Glory |
| R 8:22 | CV  | We know what? | That the whole creation has been groaning together in the pains of childbirth until the present time |
| R 8:23 | CV CO | Not only that, but we ourselves, who have the firstfruits of the Spirit, groan how? | Inwardly |
| R 8:26 | CV CO | In the same way, the Spirit helps us in what? | Our weakness |
| R 8:28 | CV  | We know what? | That God works all things together for the good of those who love Him, who are called according to His purpose |
| R 8:31 | CV CO | What then shall we say in response to these things? | If God is for us, who can be against us? |
| R 8:34 | CV CO | Who died? | Christ Jesus |
| R 8:34 | CV CO | Who was raised to life? | Christ Jesus |
| R 8:37 | CV  | We are what? | More than conquerors through Him who loved us |
| R 8:38 | CO  | What am I convinced? | That neither death nor life, neither angels nor principalities, neither the present nor the future, nor any powers, neither height nor depth, nor anything else in all creation, will be able to separate us from the love of God that is in Christ Jesus our Lord |
| R 8:39 | CV CO | What is in Christ Jesus our Lord? | The love of God |
| R 9: 5 | CV CO | Who is forever worthy of praise? | Christ |
| R 9:13 | CV  | What is written? | “Jacob I loved, but Esau I hated.” |
| R 9:25 | CV  | He says: what? | “I will call them ‘My People’ who are not My people, and I will call her ‘My Beloved’ who is not My beloved,” |
| R 9:30 | CV  | What then will we say? | That the Gentiles, who did not pursue righteousness, have obtained it, a righteousness that is by faith |
| R 9:33 | CV CO | See what? | I lay in Zion a stone of stumbling and a rock of offense |
| R 9:33 | CV CO | Who will never be put to shame? | The one who believes in Him |
| R 9:33 | CV  | What is written? | “See, I lay in Zion a stone of stumbling and a rock of offense; and the one who believes in Him will never be put to shame.” |
| R 10: 8 | CV CO | What is near you? | The word |
| R 10: 9 | CV  | Who is Lord? | Jesus |
| R 10:11 | CV CO | The Scripture says: what? | “Anyone who believes in Him will never be put to shame.” |
| R 10:11 | CV CO | Who will never be put to shame? | Anyone who believes in Him |
| R 10:12 | CV  | Who is Lord? | The same Lord |
| R 10:13 | CV  | Who will be saved? | Everyone who calls on the name of the Lord |
| R 10:15 | CV CO | What is written? | “How beautiful are the feet of those who bring good news!” |
| R 10:16 | CV  | Isaiah says, what? | “Lord, who has believed our message?” |
| R 10:18 | CV  | I ask what? | Did they not hear? |
| R 10:19 | CV  | I ask what? | Did Israel not understand? |
| R 10:20 | CV  | Isaiah says: what? | “I was found by those who did not seek Me; I revealed Myself to those who did not ask for Me.” |
| R 10:21 | CV CO | He says: what? | “All day long I have held out My hands to a disobedient and obstinate people.” |
| R 11: 1 | CV  | I ask then, what? | Did God reject His people? |
| R 11: 1 | CV  | I ask what? | Did God reject His people? |
| R 11: 1 | CV  | I am what? | An Israelite myself, a descendant of Abraham, from the tribe of Benjamin |
| R 11: 2 | CV CO | He foreknew whom? | His people |
| R 11: 3 | CV  | I am what? | The only one left |
| R 11: 5 | CV CO | There is what? | A remnant chosen by grace |
| R 11: 8 | CV  | What is written? | “God gave them a spirit of stupor, eyes that could not see, and ears that could not hear, to this very day.” |
| R 11:11 | CV  | I ask then, what? | Did they stumble so as to fall beyond recovery? |
| R 11:11 | CV  | I ask what? | Did they stumble so as to fall beyond recovery? |
| R 11:13 | CV CO | I am speaking to whom? | You Gentiles |
| R 11:13 | CV  | I am what? | The apostle to the Gentiles |
| R 11:20 | CV CO | Do not be what? | Arrogant |
| R 11:20 | CV CO | Be what? | Afraid |
| R 11:25 | CV CO | I do not want what? | You to be ignorant of this mystery, brothers, so that you will not be conceited: A hardening in part has come to Israel, until the full number of the Gentiles has come in |
| R 11:25 | CV CO | I do not want you to be ignorant of what? | This mystery |
| R 11:26 | CV CO | Who will be saved? | All Israel |
| R 11:27 | CV  | This is what? | My covenant with them when I take away their sins |
| R 11:27 | CV  | What is this? | My covenant with them when I take away their sins |
| R 12: 1 | CV CO | I urge you what? | To offer your bodies as living sacrifices, holy and pleasing to God |
| R 12: 2 | CV  | Do not be what? | Conformed to this world |
| R 12: 2 | CV  | Be what? | Transformed by the renewing of your mind |
| R 12: 6 | CV CO | We have what? | Different gifts according to the grace given us |
| R 12:10 | CV  | Be what? | Devoted to one another in brotherly love |
| R 12:12 | CV  | Be what? | Joyful in hope, patient in affliction, persistent in prayer |
| R 12:14 | CV  | Do not what? | Curse |
| R 12:15 | CV CO | Rejoice with whom? | Those who rejoice |
| R 12:16 | CV  | Do not be what? | Proud / Conceited |
| R 12:19 | CV CO | What is written? | “Vengeance is Mine; I will repay, says the Lord.” |
| R 12:19 | CV CO | What says the Lord? | Vengeance is Mine; I will repay |
| R 13: 6 | CV  | This is what? | Also why you pay taxes |
| R 13: 6 | CV  | What is this? | Also why you pay taxes |
| R 13: 9 | CV CO | Do not what? | Commit adultery, murder, steal, covet |
| R 14: 9 | CV CO | Who died? | Christ |
| R 14:11 | CV CO | What is written? | “As surely as I live, says the Lord, every knee will bow before Me; every tongue will confess to God.” |
| R 14:11 | CV CO | What says the Lord? | “As surely as I live, every knee will bow before Me; every tongue will confess to God.” |
| R 14:14 | CV CO | What am I convinced? | That nothing is unclean in itself |
| R 14:15 | CV CO | Christ died for whom? | Your brother |
| R 14:17 | CV CO | What is a matter of righteousness, peace, and joy in the Holy Spirit? | The kingdom of God |
| R 14:22 | CV CO | Who is blessed? | The one who does not condemn himself by what he approves |
| R 14:23 | CV CO | What is sin? | Everything that is not from faith |
| R 15: 3 | CV  | What is written? | “The insults of those who insult You have fallen on Me.” |
| R 15: 5 | CV  | Now may the God who gives endurance and encouragement grant you what? | Harmony with one another in Christ Jesus |
| R 15: 9 | CV  | What is written? | “Therefore I will praise You among the Gentiles; I will sing hymns to Your name.” |
| R 15:10 | CV  | It says: what? | “Rejoice, O Gentiles, with His people.” |
| R 15:10 | CV CO | Rejoice with whom? | His people |
| R 15:12 | CV CO | Isaiah says: what? | “The Root of Jesse will appear, One who will arise to rule over the Gentiles; in Him the Gentiles will put their hope.” |
| R 15:13 | CV  | Now may the God of hope fill you with what? | All joy and peace |
| R 15:14 | CV CO | What am I convinced? | That you yourselves are full of goodness, brimming with knowledge, and able to instruct one another |
| R 15:21 | CV  | What is written? | “Those who were not told about Him will see, and those who have not heard will understand.” |
| R 15:29 | CV CO | I know what? | That when I come to you, I will come in the fullness of the blessing of Christ |
| R 15:30 | CV CO | Now I urge you, brothers, by our Lord Jesus Christ and by the love of the Spirit, what? | To join me in my struggle by praying to God for me |
| R 15:30 | CV CO | I urge you what? | To join me in my struggle by praying to God for me |
| R 15:32 | CV CO | By God’s will I may come to you with joy and together with you be what? | Refreshed |
| R 16: 1 | CV CO | Who (is) a servant of the church in Cenchrea? | Our sister Phoebe |
| R 16: 3 | CV  | Greet whom? | Prisca and Aquila, my fellow workers in Christ Jesus |
| R 16: 5 | CV  | Greet whom? | The church that meets at their house / My beloved Epenetus, who was the first convert to Christ in the province of Asia |
| R 16: 6 | CV  | Greet whom? | Mary, who has worked very hard for you |
| R 16: 6 | CV  | Who has worked very hard for you? | Mary |
| R 16: 7 | CV  | Greet whom? | Andronicus and Junia |
| R 16: 7 | CV  | Who (are) my fellow countrymen and fellow prisoners? | Andronicus and Junia |
| R 16: 8 | CV  | Greet whom? | Ampliatus, my beloved in the Lord |
| R 16: 9 | CV  | Greet whom? | Urbanus, our fellow worker in Christ, and my beloved Stachys |
| R 16:10 | CV  | Greet whom? | Apelles, who is approved in Christ / Those who belong to the household of Aristobulus |
| R 16:11 | CV  | Greet whom? | Herodion, my fellow countryman / Those from the household of Narcissus who are in the Lord |
| R 16:12 | CV  | Greet whom? | Tryphena and Tryphosa, women who have worked hard in the Lord / My beloved Persis, who has worked very hard in the Lord |
| R 16:12 | CV  | Who has worked very hard in the Lord? | My beloved Persis |
| R 16:13 | CV  | Greet whom? | Rufus, chosen in the Lord, and his mother, who has been a mother to me as well |
| R 16:14 | CV  | Greet whom? | Asyncritus, Phlegon, Hermes, Patrobas, Hermas, and the brothers with them |
| R 16:14 | CV  | Who (are) with them? | The brothers |
| R 16:15 | CV  | Greet whom? | Philologus and Julia, Nereus and his sister, and Olympas and all the saints with them |
| R 16:15 | CV  | Who (are) with them? | All the saints |
| R 16:16 | CV  | Greet whom? | One another |
| R 16:17 | CV CO | I urge you what? | To watch out for those who create divisions and obstacles that are contrary to the teaching you have learned |
| R 16:17 | CV CO | Now I urge you, brothers, to watch out for whom? | Those who create divisions and obstacles that are contrary to the teaching you have learned |
| R 16:21 | CV  | Who sends you greetings? | Timothy, my fellow worker, as do Lucius, Jason, and Sosipater, my fellow countrymen |
| R 16:21 | CV  | Who (are) my fellow countrymen? | Lucius, Jason, and Sosipater |
| R 16:23 | CV  | Who sends you greetings? | Gaius, who has hosted me and all the church / Erastus, the city treasurer, as does our brother Quartus |
| R 16:27 | CV CO | To whom be glory forever through Jesus Christ? | The only wise God |
| J 1: 1 | CV CO | Who (is) a servant of God and of the Lord Jesus Christ? | James |
| J 1: 3 | CV CO | You know what? | That the testing of your faith develops perseverance |
| J 1: 4 | CV CO | You may be what? | Mature and complete, not lacking anything |
| J 1: 8 | CV  | He is what? | A double-minded man, unstable in all his ways |
| J 1: 9 | CV  | Who should exult in his high position? | The brother in humble circumstances |
| J 1:10 | CV  | Who should exult in his low position? | The one who is rich |
| J 1:12 | CV CO | Who is blessed? | The man who perseveres under trial |
| J 1:16 | CV CO | Do not be what? | Deceived |
| J 1:27 | CV  | What is this? | Pure and undefiled religion before our God and Father |
| J 2: 2 | CV  | Suppose what? | A man comes into your meeting wearing a gold ring and fine clothes, and a poor man in shabby clothes also comes in |
| J 2:11 | CV  | Do not what? | Commit adultery / Murder |
| J 2:15 | CV  | Suppose what? | A brother or sister is without clothes and daily food |
| J 2:16 | CV CO | What if one of you tells him, “Go in peace; stay warm and well fed,” but does not provide for his physical needs? | What good is that? |
| J 2:17 | CV  | What is dead? | Faith by itself, if it does not result in action |
| J 2:19 | CV CO | You believe what? | That God is one |
| J 2:19 | CV CO | God is what? | One |
| J 2:19 | CV CO | Who is one? | God |
| J 2:20 | CV  | Faith without deeds is what? | Worthless |
| J 2:20 | CV CO | What is worthless? | Faith without deeds |
| J 2:23 | CV CO | The Scripture says, what? | “Abraham believed God, and it was credited to him as righteousness” |
| J 2:23 | CV CO | What was credited to him as righteousness? | It (Abraham believed God) |
| J 2:24 | CV CO | A man is justified by his deeds and not by what alone? | Faith |
| J 2:26 | CV  | What is dead? | The body without the spirit / Faith without deeds |
| J 2:26 | CV  | Faith without deeds is what? | Dead |
| J 3: 1 | CV CO | You know what? | That we who teach will be judged more strictly |
| J 3: 4 | CV  | Consider what? | Ships |
| J 3: 5 | CV CO | In the same way, the tongue is what? | A small part of the body |
| J 3: 5 | CV  | The tongue is what? | A small part of the body |
| J 3: 5 | CV  | Consider what? | How small a spark sets a great forest ablaze |
| J 3: 6 | CV  | The tongue is what? | A fire, a world of wickedness among the parts of the body |
| J 3:15 | CV CO | What does not come from above, but is earthly, unspiritual, demonic? | Such wisdom |
| J 4: 5 | CV CO | The Scripture says what? | That the Spirit He caused to dwell in us yearns with envy |
| J 4: 6 | CV  | This is what? | Why it says: “God opposes the proud, but gives grace to the humble.” |
| J 4: 6 | CV  | What is this? | Why it says: “God opposes the proud, but gives grace to the humble.” |
| J 4: 6 | CV  | It says what? | “God opposes the proud, but gives grace to the humble.” |
| J 4:12 | CV CO | Who is the One who is able to save and destroy? | Only one Lawgiver and Judge |
| J 4:14 | CV  | You are what? | A mist that appears for a little while and then vanishes |
| J 4:16 | CV CO | You boast in what? | Your proud intentions |
| J 4:16 | CV CO | What is evil? | All such boasting |
| J 5: 7 | CV  | See what? | How the farmer awaits the precious fruit of the soil—how patient he is for the fall and spring rains |
| J 5: 8 | CV CO | What is near? | The Lord’s coming |
| J 5:11 | CV  | See what? | How blessed we consider those who have persevered |
| J 5:19 | CO  | What if one of you should wander from the truth and someone should bring him back? | Consider this: Whoever turns a sinner from the error of his way will save his soul from death and cover over a multitude of sins |
| J 5:20 | CV CO | Consider what? | This: Whoever turns a sinner from the error of his way will save his soul from death and cover over a multitude of sins |