

A (109 Occurrences)

109 Occurrences

Abandoned (1 Occurrence)

R 1:27 the men **abandoned** natural relations with women

Abba (1 Occurrence)

R 8:15 by whom we cry, “**Abba!** Father!”

Abhor (1 Occurrence)

R 2:22 commit adultery? You who **abhor** idols, do

Ablaze (1 Occurrence)

J 3:5 sets a great forest **ablaze**.

Able (9 Occurrences)

R 4:21 persuaded that God was **able** to do

R 8:39 all creation, will be **able** to separate

R 11:23 in, for God is **able** to graft

R 12:2 Then you will be **able** to test

R 14:4 for the Lord is **able** to make

R 15:14 brimming with knowledge, and **able** to instruct

R 16:25 to Him who is **able** to strengthen

J 3:2 is a perfect man, **able** to control

J 4:12 the One who is **able** to save

Abound (1 Occurrence)

R 5:15 one man, Jesus Christ, **abound** to the

About (12 Occurrences)

R 1:19 what may be known **about** God is

R 4:2 had something to boast **about**, but not

R 4:19 body (since he was **about** a hundred

R 10:2 I testify **about** them that they are

R 11:2 what the Scripture says **about** Elijah, how

R 14:22 your belief **about** such matters between yourself

R 15:21 who were not told **about** Him will

R 16:19 has heard **about** your obedience, so I

R 16:19 you to be wise **about** what is

R 16:19 is good and innocent **about** what is

J 1:20 anger does not bring **about** the righteousness

J 5:9 not complain **about** one another, brothers, so

Above (5 Occurrences)

R 14:5 regards a certain day **above** the others,

J 1:17 perfect gift is from **above**, coming down

J 3:15 does not come from **above**, but is

J 3:17 But the wisdom from **above** is first

J 5:12 **Above** all, my brothers, do

Abraham (11 Occurrences)

R 4:1 shall we say that **Abraham**, our forefather,

R 4:2 If **Abraham** was indeed justified by

R 4:3 does the Scripture say? “**Abraham** believed God,

R 4:12 faith that our father **Abraham** had before

R 4:13 For the promise to **Abraham** and his

R 4:16 of the faith of **Abraham**. He is

R 4:18 all hope, **Abraham** in hope believed and

R 4:23 written not only for **Abraham**,

R 11:1 myself, a descendant of **Abraham**, from the

J 2:21 Was not our father **Abraham** justified by

J 2:23 was fulfilled that says, “**Abraham** believed God,

Abraham’s (3 Occurrences)

R 4:9 have been saying that **Abraham’s** faith was

R 4:16 be guaranteed to all **Abraham’s** offspring— not

R 9:7 Nor because they are **Abraham’s** descendants are

Abstains (1 Occurrence)

R 14:6 God; and he who **abstains** does so

Abundance (1 Occurrence)

R 5:17 those who receive an **abundance** of grace

Abyss (1 Occurrence)

R 10:7 will descend into the **Abyss?**’ (that is,

Accentuates (1 Occurrence)

R 3:7 However, if my falsehood **accentuates** God’s truthfulness,

Accept (3 Occurrences)

R 14:1 **Accept** him whose faith is

R 15:7 **Accept** one another, then, just

J 1:21 of evil, and humbly **accept** the word

Acceptable (2 Occurrences)

R 15:16 might become an offering **acceptable** to God,

R 15:31 in Jerusalem may be **acceptable** to the

Acceptance (1 Occurrence)

R 11:15 world, what will their **acceptance** be but

Accepted (2 Occurrences)

R 14:3 does, for God has **accepted** him.

R 15:7 then, just as Christ **accepted** you, in

Access (1 Occurrence)

R 5:2 whom we have gained **access** by faith

Accommodating (1 Occurrence)

J 3:17 pure, then peace-loving, gentle, **accommodating**, full of

Accomplished (1 Occurrence)

R 15:18 except what Christ has **accomplished** through me

According (14 Occurrences)

R 1:3 a descendant of David **according** to the

R 2:6 “will repay each one **according** to his

R 7:5 For when we lived **according** to the

R 8:4 who do not walk **according** to the

R 8:4 to the flesh but **according** to the

R 8:5 who live **according** to the flesh set

R 8:5 but those who live **according** to the

R 8:12 the flesh, to live **according** to it.

R 8:13 For if you live **according** to the

R 8:27 intercedes for the saints **according** to the
R 8:28 Him, who are called **according** to His
R 12:3 yourself with sober judgment, **according** to the
R 12:6 We have different gifts **according** to the
R 16:25 proclamation of Jesus Christ, **according** to the

Account (5 Occurrences)

R 5:13 is not taken into **account** when there
R 11:28 are enemies on your **account**; but regarding
R 11:28 they are loved on **account** of the
R 12:1 urge you, brothers, on **account** of God's
R 14:12 us will give an **account** of himself

Accountable (1 Occurrence)

R 3:19 the whole world held **accountable** to God.

Accusing (1 Occurrence)

R 2:15 and their thoughts either **accusing** or defending

Achaia (1 Occurrence)

R 15:26 Macedonia and **Achaia** were pleased to make

Acknowledge (1 Occurrence)

R 1:28 not see fit to **acknowledge** God, He

Acknowledged (1 Occurrence)

R 4:19 in his faith, he **acknowledged** the decrepitness

Act (2 Occurrences)

R 5:18 men, so also one **act** of righteousness
J 2:12 Speak and **act** as those who are

Acting (1 Occurrence)

R 14:15 you are no longer **acting** in love.

Action (1 Occurrence)

J 2:17 does not result in **action**, is dead.

Actions (2 Occurrences)

J 2:22 was working with his **actions**, and his
J 2:25 prostitute justified by her **actions** when she

Acts (2 Occurrences)

R 1:27 another. Men committed indecent **acts** with other
R 4:7 are they whose lawless **acts** are forgiven,

Actually (1 Occurrence)

R 7:10 meant to bring life **actually** brought death.

Adam (2 Occurrences)

R 5:14 Nevertheless, death reigned from **Adam** until Moses,
R 5:14 in the way that **Adam** transgressed. He

Admit (1 Occurrence)

R 7:16 want to do, I **admit** that the

Adoption (2 Occurrences)

R 8:23 wait eagerly for our **adoption** as sons,
R 9:4 Israel. Theirs is the **adoption** as sons;

Adulteress (2 Occurrences)

R 7:3 she is called an **adulteress**; but if

R 7:3 and is not an **adulteress**, even if

Adulteresses (1 Occurrence)

J 4:4 You **adulteresses**! Do you not know

Adultery (5 Occurrences)

R 2:22 who forbid **adultery**, do you commit adultery?
R 2:22 adultery, do you commit **adultery**? You who
R 13:9 commandments "Do not commit **adultery**," "Do not
J 2:11 said, "Do not commit **adultery**," also said,
J 2:11 you do not commit **adultery**, but do

Advance (1 Occurrence)

R 9:23 whom He prepared in **advance** for glory—

Advantage (1 Occurrence)

R 3:1 What, then, is the **advantage** of being

Affliction (2 Occurrences)

R 12:12 in hope, patient in **affliction**, persistent in
J 5:10 example of patience in **affliction**, take the

Afraid (2 Occurrences)

R 11:20 be arrogant, but be **afraid**.
R 13:4 you do wrong, be **afraid**, for he

After (6 Occurrences)

R 4:10 it credited? Was it **after** his circumcision,
R 4:10 before? It was not **after**, but before.
R 15:24 way to Spain. And **after** I have
R 15:28 So **after** I have completed this
J 1:15 Then **after** desire has conceived, it
J 1:24 and **after** observing himself goes away

Again (6 Occurrences)

R 5:16 **Again**, the gift is not
R 6:9 dead, He cannot die **again**; death no
R 11:23 to graft them in **again**.
R 15:10 **Again**, it says: "Rejoice, O
R 15:11 And **again**: "Praise the Lord, all
J 5:18 **Again** he prayed, and the

Against (14 Occurrences)

R 1:18 being revealed from heaven **against** all the
R 2:2 know that God's judgment **against** those who
R 2:5 are storing up wrath **against** yourself for
R 2:21 yourself? You who preach **against** stealing, do
R 4:8 Lord will never count **against** him."
R 4:18 **Against** all hope, Abraham in
R 7:23 in my body, warring **against** the law
R 8:31 us, who can be **against** us?
R 8:33 will bring any charge **against** God's elect?
R 11:2 he appealed to God **against** Israel:
J 4:11 another. Anyone who speaks **against** his brother
J 4:11 or judges him speaks **against** the law
J 5:3 Their corrosion will testify **against** you and

J 5:4 fields are crying out **against** you. The

Agent (1 Occurrence)

R 13:4 is God's servant, an **agent** of retribution

Ages (1 Occurrence)

R 16:25 the mystery concealed for **ages** past

Alike (2 Occurrences)

R 3:9 that Jews and Greeks **alike** are all

R 14:5 else considers every day **alike**. Each one

Alive (4 Occurrences)

R 6:11 dead to sin, but **alive** to God

R 7:3 her husband is still **alive**, she is

R 7:9 I was **alive** apart from the law;

R 8:10 yet your spirit is **alive** because of

All (67 Occurrences)

67 Occurrences

Allow (2 Occurrences)

R 14:16 Do not **allow** what you consider good,

J 1:4 **Allow** perseverance to finish its

Alone (3 Occurrences)

R 14:7 us lives to himself **alone**, and none

R 14:7 us dies to himself **alone**.

J 2:24 and not by faith **alone**.

Along (1 Occurrence)

R 8:32 will He not also, **along** with Him,

Already (2 Occurrences)

R 3:9 all. For we have **already** made the

R 8:24 for what he can **already** see?

Also (34 Occurrences)

34 Occurrences

Altar (1 Occurrence)

J 2:21 son Isaac on the **altar**?

Altars (1 Occurrence)

R 11:3 and torn down Your **altars**. I am

Although (4 Occurrences)

R 1:21 For **although** they knew God, they

R 1:22 **Although** they claimed to be

R 1:32 **Although** they know God's righteous

J 3:4 Consider ships as well. **Although** they are

Am (18 Occurrences)

R 1:14 I **am** obligated both to Greeks

R 1:15 That is why I **am** so eager

R 1:16 I **am** not ashamed of the

R 3:5 wrath on us? I **am** speaking in

R 3:7 of His glory, why **am** I still

R 6:19 I **am** speaking in human terms

R 7:1 know, brothers (for I **am** speaking to

R 7:14 is spiritual; but I **am** unspiritual, sold

R 7:24 a wretched man I **am**! Who will

R 8:38 For I **am** convinced that neither death

R 9:1 truth in Christ; I **am** not lying,

R 11:1 people? Certainly not! I **am** an Israelite

R 11:3 down Your altars. I **am** the only

R 11:13 I **am** speaking to you Gentiles.

R 11:13 Gentiles. Inasmuch as I **am** the apostle

R 14:14 I **am** convinced and fully persuaded

R 15:14 I myself **am** convinced, my brothers, that

R 15:25 however, I **am** on my way to

Ambition (2 Occurrences)

J 3:14 bitter jealousy and selfish **ambition** in your

J 3:16 where jealousy and selfish **ambition** exist, there

Amen (5 Occurrences)

R 1:25 forever worthy of praise! **Amen**.

R 9:5 forever worthy of praise! **Amen**.

R 11:36 be the glory forever! **Amen**.

R 15:33 with all of you. **Amen**.

R 16:27 forever through Jesus Christ! **Amen**.

Among (14 Occurrences)

R 1:5 to call all those **among** the Gentiles

R 1:6 And you also are **among** those who

R 1:13 might have a harvest **among** you, just

R 1:13 as I have had **among** the other

R 2:24 "God's name is blasphemed **among** the Gentiles

R 8:29 would be the firstborn **among** many brothers.

R 11:17 have been grafted in **among** the others

R 15:9 I will praise You **among** the Gentiles;

R 15:26 contribution for the poor **among** the saints

R 16:7 prisoners. They are outstanding **among** the apostles,

J 2:4 have you not discriminated **among** yourselves and

J 3:6 a world of wickedness **among** the parts

J 3:13 is wise and understanding **among** you? Let

J 4:1 causes conflicts and quarrels **among** you? Don't

Ampliatius (1 Occurrence)

R 16:8 Greet **Ampliatius**, my beloved in the

An (15 Occurrences)

R 1:1 Jesus, called to be **an** apostle, and

R 2:20 **an** instructor of the foolish,

R 4:4 a gift, but as **an** obligation.

R 5:17 will those who receive **an** abundance of

R 7:3 alive, she is called **an** adulteress; but

R 7:3 law and is not **an** adulteress, even

R 8:3 of sinful man, as **an** offering for

R 8:12 Therefore, brothers, we have **an** obligation, but

R 11:1 Certainly not! I am **an** Israelite myself,

R 13:4 He is God's servant, **an** agent of

R 14:12 of us will give **an** account of

R 15:16 the Gentiles might become **an** offering acceptable

J 1:25 a forgetful hearer, but **an** effective doer—

J 4:4 the world renders himself **an** enemy of

J 5:10 Brothers, as **an** example of patience in

And (319 Occurrences)

319 Occurrences

Andronicus (1 Occurrence)

R 16:7 Greet **Andronicus** and Junia, my fellow

Angels (1 Occurrence)

R 8:38 death nor life, neither **angels** nor principalities,

Anger (3 Occurrences)

R 2:8 will be wrath and **anger**.

J 1:19 speak, and slow to **anger**,

J 1:20 for man's **anger** does not bring about

Angry (1 Occurrence)

R 10:19 I will make you **angry** by a

Anguish (1 Occurrence)

R 9:2 deep sorrow and unceasing **anguish** in my

Animal (1 Occurrence)

J 3:3 can guide the whole **animal**.

Animals (2 Occurrences)

R 1:23 man and birds and **animals** and reptiles.

J 3:7 kinds of **animals**, birds, reptiles, and creatures

Anoint (1 Occurrence)

J 5:14 pray over him and **anoint** him with

Another (22 Occurrences)

R 1:24 their bodies with one **another**.

R 1:27 with lust for one **another**. Men committed

R 2:1 who pass judgment on **another**. For on

R 7:3 she is joined to **another** man while

R 7:3 even if she marries **another** man.

R 7:4 you might belong to **another**, to Him

R 7:23 I see **another** law at work in

R 9:21 for special occasions and **another** for common

R 12:5 member belongs to one **another**.

R 12:10 Be devoted to one **another** in brotherly

R 12:10 yourselves in honoring one **another**.

R 12:16 in harmony with one **another**. Do not

R 13:8 one, except to one **another** in love.

R 14:2 eat all things, while **another**, who is

R 14:13 us stop judging one **another**. Instead, make

R 15:5 you harmony with one **another** in Christ

R 15:7 Accept one **another**, then, just as Christ

R 15:14 able to instruct one **another**.

R 16:16 Greet one **another** with a holy kiss.

J 2:25 sent them off on **another** route?

J 4:11 do not slander one **another**. Anyone who

J 5:9 not complain about one **another**, brothers, so

Any (10 Occurrences)

R 3:9 What then? Are we **any** better? Not

R 6:2 sin live in it **any** longer?

R 8:33 will bring **any** charge against God's elect?

R 8:38 nor the future, nor **any** powers,

R 13:9 "Do not covet," and **any** other commandments,

R 14:13 mind not to put **any** stumbling block

J 1:5 Now if **any** of you lacks wisdom,

J 5:12 or earth or by **any** other oath.

J 5:13 Is **any** one of you suffering?

J 5:14 Is **any** one of you sick?

Anyone (14 Occurrences)

R 5:7 rarely will **anyone** die for a righteous

R 6:7 For **anyone** who has died has

R 8:9 in you. And if **anyone** does not

R 10:11 as the Scripture says: "**Anyone** who believes

R 12:17 not repay **anyone** evil for evil. Carefully

R 14:14 in itself. But if **anyone** regards something

J 1:13 nor does He tempt **anyone**.

J 1:23 For **anyone** who hears the word

J 1:26 If **anyone** considers himself religious and

J 2:13 will be shown to **anyone** who has

J 3:2 in many ways. If **anyone** is never

J 4:11 not slander one another. **Anyone** who speaks

J 4:17 **Anyone**, then, who knows the

J 5:13 He should pray. Is **anyone** cheerful? He

Anything (7 Occurrences)

R 8:39 height nor depth, nor **anything** else in

R 9:11 born or had done **anything** good or

R 14:21 wine or to do **anything** to cause

R 15:18 presume to speak of **anything** except what

R 16:2 and assist her with **anything** she may

J 1:4 and complete, not lacking **anything**.

J 1:7 not expect to receive **anything** from the

Apart (8 Occurrences)

R 1:1 an apostle, and set **apart** for the

R 2:12 who sin **apart** from the law will

R 2:12 law will also perish **apart** from the

R 3:21 But now, **apart** from the law, the

R 3:28 is justified by faith **apart** from works

R 4:6 whom God credits righteousness **apart** from works:

R 7:8 of covetous desire. For **apart** from the

R 7:9 Once I was alive **apart** from the

Apelles (1 Occurrence)

R 16:10 Greet **Apelles**, who is approved in

Apostle (2 Occurrences)

R 1:1 called to be an **apostle**, and set

R 11:13 as I am the **apostle** to the

Apostles (1 Occurrence)

R 16:7 are outstanding among the **apostles**, and they

Apostleship (1 Occurrence)

R 1:5 we received grace and **apostleship** to call

Appealed (1 Occurrence)

R 11:2 about Elijah, how he **appealed** to God

Appear (1 Occurrence)

R 15:12 Root of Jesse will **appear**, One who

Appears (1 Occurrence)

J 4:14 are a mist that **appears** for a

Appetites (1 Occurrence)

R 16:18 Christ, but their own **appetites**. By smooth

Appointed (2 Occurrences)

R 9:9 promise stated: "At the **appointed** time I

R 13:1 that exist have been **appointed** by God.

Approval (1 Occurrence)

R 13:3 you will have his **approval**.

Approve (3 Occurrences)

R 1:32 these things, but also **approve** of those

R 2:18 know His will and **approve** of what

R 12:2 able to test and **approve** what is

Approved (2 Occurrences)

R 14:18 pleasing to God and **approved** by men.

R 16:10 Greet Apelles, who is **approved** in Christ.

Approves (1 Occurrence)

R 14:22 himself by what he **approves**.

Aquila (1 Occurrence)

R 16:3 Prisca and **Aquila**, my fellow workers in

Are (108 Occurrences)

108 Occurrences

Aren't (1 Occurrence)

R 6:3 Or **aren't** you aware that all

Arise (1 Occurrence)

R 15:12 appear, One who will **arise** to rule

Aristobulus (1 Occurrence)

R 16:10 to the household of **Aristobulus**.

Armor (1 Occurrence)

R 13:12 and put on the **armor** of light.

Around (1 Occurrence)

R 15:19 Jerusalem all the way **around** to Illyricum,

Aroused (1 Occurrence)

R 7:5 flesh, the sinful passions **aroused** by the

Arrogant (2 Occurrences)

R 1:30 God-haters, insolent, **arrogant**, and boastful. They invent

R 11:20 faith. Do not be **arrogant**, but be

As (87 Occurrences)

87 Occurrences

Ascend (1 Occurrence)

R 10:6 your heart, 'Who will **ascend** into heaven?'

Ashamed (2 Occurrences)

R 1:16 am not **ashamed** of the gospel, because

R 6:21 which you are now **ashamed**? The outcome

Asia (1 Occurrence)

R 16:5 in the province of **Asia**.

Aside (1 Occurrence)

R 13:12 So let us lay **aside** the deeds

Ask (10 Occurrences)

R 10:18 But I **ask**, did they not hear?

R 10:19 I **ask** instead, did Israel not

R 10:20 those who did not **ask** for Me."

R 11:1 I **ask** then, did God reject

R 11:11 I **ask** then, did they stumble

J 1:5 lacks wisdom, he should **ask** God, who

J 1:6 he must **ask** in faith, without doubting,

J 4:2 because you do not **ask**.

J 4:3 And when you do **ask**, you do

J 4:3 not receive, because you **ask** with wrong

Asking (1 Occurrence)

R 1:10 prayers at all times, **asking** that now

Aspired (1 Occurrence)

R 15:20 this way I have **aspired** to preach

Assist (1 Occurrence)

R 16:2 of the saints, and **assist** her with

Asyncritus (1 Occurrence)

R 16:14 Greet **Asyncritus**, Phlegon, Hermes, Patrobas, Hermas,

At (20 Occurrences)

R 1:10 my prayers **at** all times, asking that

R 1:10 times, asking that now **at** last by

R 3:9 we any better? Not **at** all. For

R 3:26 to demonstrate His righteousness **at** the present

R 5:6 For **at** just the right time,

R 6:21 fruit did you reap **at** that time

R 7:5 by the law were **at** work in

R 7:23 I see another law **at** work in

R 8:24 seen is no hope **at** all. Who

R 8:34 raised to life, is **at** the right

R 9:9 what the promise stated: "**At** the appointed

R 11:5 In the same way, **at** the present

R 12:18 on your part, live **at** peace with

R 16:5 the church that meets **at** their house.

J 1:23 a man who looks **at** his face

J 2:3 must stand” or “Sit **at** my feet,”

J 2:10 whole law but stumbles **at** just one

J 3:2 If anyone is never **at** fault in

J 4:1 come from the passions **at** war within

J 5:9 the Judge is standing **at** the door!

Atoning (1 Occurrence)

R 3:25 presented Him as the **atoning** sacrifice through

Attained (1 Occurrence)

R 9:31 of righteousness, has not **attained** it.

Attention (1 Occurrence)

J 2:3 you lavish **attention** on the man in

Attested (1 Occurrence)

R 3:21 has been revealed, as **attested** by the

Authorities (3 Occurrences)

R 13:1 himself to the governing **authorities**, for there

R 13:1 is from God. The **authorities** that exist

R 13:6 pay taxes. For the **authorities** are God’s

Authority (5 Occurrences)

R 7:1 that the law has **authority** over a

R 13:1 for there is no **authority** except that

R 13:2 whoever resists **authority** is opposing what God

R 13:3 of the one in **authority**? Then do

R 13:5 necessary to submit to **authority**, not only

Avenge (1 Occurrence)

R 12:19 Do not **avenge** yourselves, beloved, but leave

Avoid (1 Occurrence)

R 13:5 authority, not only to **avoid** punishment, but

Awaits (1 Occurrence)

J 5:7 See how the farmer **awaits** the precious

Aware (2 Occurrences)

R 6:3 aren’t you **aware** that all of us

R 7:7 would not have been **aware** of coveting

Awareness (1 Occurrence)

R 3:20 the law merely brings **awareness** of sin.

Away (7 Occurrences)

R 3:12 have turned **away**, they have together become

R 11:27 them when I take **away** their sins.”

R 16:17 you have learned. Turn **away** from them.

J 1:10 because he will pass **away** like a

J 1:11 rich man will fade **away** in the

J 1:14 desires he is lured **away** and enticed.

J 1:24 after observing himself goes **away** and immediately

Baal (1 Occurrence)

R 11:4 bowed the knee to **Baal**.”

Back (2 Occurrences)

R 9:20 O man, to talk **back** to God?

J 5:19 someone should bring him **back**,

Backs (1 Occurrence)

R 11:10 cannot see, and their **backs** be bent

Bad (2 Occurrences)

R 9:11 done anything good or **bad**, in order

R 13:3 good conduct, but to **bad**. Do you

Baptism (1 Occurrence)

R 6:4 buried with Him through **baptism** into death,

Baptized (2 Occurrences)

R 6:3 of us who were **baptized** into Christ

R 6:3 into Christ Jesus were **baptized** into His

Based (1 Occurrence)

R 2:2 do such things is **based** on truth.

Basis (1 Occurrence)

R 10:2 but not on the **basis** of knowledge.

Batch (1 Occurrence)

R 11:16 so is the whole **batch**; if the

Be (111 Occurrences)

111 Occurrences

Bear (3 Occurrences)

R 7:4 order that we might **bear** fruit to

R 15:1 are strong ought to **bear** with the

J 3:12 olives, or a grapevine **bear** figs? Neither

Bearing (2 Occurrences)

R 2:15 hearts, their consciences also **bearing** witness, and

R 7:5 work in our bodies, **bearing** fruit for

Beautiful (1 Occurrence)

R 10:15 it is written: “How **beautiful** are the

Beauty (1 Occurrence)

J 1:11 flower falls and its **beauty** is lost.

Became (3 Occurrences)

R 1:21 to Him, but they **became** futile in

R 1:22 to be wise, they **became** fools,

R 4:18 hope believed and so **became** the father

Because (38 Occurrences)

38 Occurrences

Become (14 Occurrences)

R 1:29 They have **become** filled with every kind

R 2:25 law, your circumcision has **become** uncircumcision.

R 3:12 away, they have together **become** worthless; there

R 6:18 from sin and have **become** slaves to

R 6:22 from sin and have **become** slaves to

R 7:13 which is good, then, **become** death to

R 7:13 the commandment sin might **become** utterly sinful.

R 9:29 descendants, we would have **become** like Sodom,
R 11:9 says: “May their table **become** a snare
R 15:8 you that Christ has **become** a servant
R 15:16 that the Gentiles might **become** an offering
J 2:4 discriminated among yourselves and **become** judges with
J 2:11 commit murder, you have **become** a lawbreaker.
J 3:1 many of you should **become** teachers, my

Been (29 Occurrences)

R 1:13 to you (but have **been** prevented from
R 1:20 and divine nature, have **been** clearly seen,
R 3:2 of all, they have **been** entrusted with
R 3:21 righteousness of God has **been** revealed, as
R 4:9 the uncircumcised? We have **been** saying that
R 4:18 just as he had **been** told, “So
R 5:1 Therefore, since we have **been** justified through
R 5:9 since we have now **been** justified by
R 5:10 how much more, having **been** reconciled, shall
R 6:5 For if we have **been** united with
R 6:7 who has died has **been** freed from
R 6:13 as those who have **been** brought from
R 6:18 You have **been** set free from sin
R 6:22 now that you have **been** set free
R 7:6 bound us, we have **been** released from
R 7:7 I would not have **been** mindful of
R 7:7 I would not have **been** aware of
R 8:22 the whole creation has **been** groaning together
R 11:17 if some branches have **been** broken off,
R 11:17 wild olive shoot, have **been** grafted in
R 11:34 Lord? Or who has **been** His counselor?”
R 13:1 authorities that exist have **been** appointed by
R 15:22 why I have often **been** hindered from
R 16:2 you. For she has **been** a great
R 16:13 his mother, who has **been** a mother
J 2:7 by which you have **been** called?
J 2:13 anyone who has not **been** merciful. Mercy
J 3:7 being tamed and have **been** tamed by
J 3:9 curse men, who have **been** made in

Before (13 Occurrences)

R 2:13 law who are righteous **before** God, but
R 3:18 no fear of God **before** their eyes.”
R 4:2 boast about, but not **before** God.
R 4:10 after his circumcision, or **before**? It was
R 4:10 was not after, but **before**.
R 4:12 our father Abraham had **before** he was
R 5:13 was in the world **before** the law
R 9:11 Yet **before** the twins were born
R 14:10 we will all stand **before** God’s judgment
R 14:11 every knee will bow **before** Me; every
R 16:7 they were in Christ **before** I was.

J 1:27 Pure and undefiled religion **before** our God
J 4:10 Humble yourselves **before** the Lord, and He

Beforehand (2 Occurrences)

R 1:2 the gospel He promised **beforehand** through His
R 3:25 over the sins committed **beforehand**.

Behalf (2 Occurrences)

R 1:5 Through Him and on **behalf** of His
R 15:8 of the circumcised on **behalf** of God’s

Behave (1 Occurrence)

R 13:13 Let us **behave** decently, as in the

Being (11 Occurrences)

R 1:8 because your faith is **being** proclaimed all
R 1:18 wrath of God is **being** revealed from
R 1:20 have been clearly seen, **being** understood from
R 2:9 distress for every human **being** who does
R 3:1 is the advantage of **being** a Jew?
R 4:17 dead and calls into **being** what does
R 4:21 **being** fully persuaded that God
R 7:22 For in my inner **being** I delight
J 1:25 to do so— not **being** a forgetful
J 1:27 to keep oneself from **being** polluted by
J 3:7 of the sea are **being** tamed and

Belief (1 Occurrence)

R 14:22 Keep your **belief** about such matters between

Believe (10 Occurrences)

R 3:22 Christ to all who **believe**. There is
R 4:11 father of all who **believe** but are
R 4:24 credited— for us who **believe** in Him
R 6:8 died with Christ, we **believe** that we
R 10:9 “Jesus is Lord,” and **believe** in your
R 10:10 with your heart you **believe** and are
R 10:14 And how can they **believe** in the
R 15:13 and peace as you **believe** in Him,
J 2:19 You **believe** that God is one.
J 2:19 you! Even the demons **believe** that— and

Believed (7 Occurrences)

R 4:3 the Scripture say? “Abraham **believed** God, and
R 4:17 God, in whom he **believed**, the God
R 4:18 hope, Abraham in hope **believed** and so
R 10:14 whom they have not **believed**? And how
R 10:16 says, “Lord, who has **believed** our message?”
R 13:11 than when we first **believed**.
J 2:23 fulfilled that says, “Abraham **believed** God, and

Believes (5 Occurrences)

R 1:16 salvation to everyone who **believes**, first to
R 4:5 does not work, but **believes** in Him
R 9:33 and the one who **believes** in Him

R 10:4 righteousness to everyone who **believes**.

R 10:11 Scripture says: “Anyone who **believes** in Him

Belittle (2 Occurrences)

R 14:3 eats everything must not **belittle** the one

R 14:10 Or why do you **belittle** your brother?

Belong (5 Occurrences)

R 1:6 who are called to **belong** to Jesus

R 7:4 Christ, that you might **belong** to another,

R 8:9 Christ, he does not **belong** to Christ.

R 14:8 live or die, we **belong** to the

R 16:10 Christ. Greet those who **belong** to the

Belongs (1 Occurrence)

R 12:5 body, and each member **belongs** to one

Beloved (10 Occurrences)

R 9:25 will call her ‘My **Beloved**’ who is

R 9:25 who is not My **beloved**,”

R 12:19 Do not avenge yourselves, **beloved**, but leave

R 16:5 their house. Greet my **beloved** Epenetus, who

R 16:8 Greet Ampliatus, my **beloved** in the Lord.

R 16:9 in Christ, and my **beloved** Stachys.

R 16:12 the Lord. Greet my **beloved** Persis, who

J 1:16 not be deceived, my **beloved** brothers.

J 1:19 My **beloved** brothers, understand this: Everyone

J 2:5 Listen, my **beloved** brothers: Has not God

Benjamin (1 Occurrence)

R 11:1 from the tribe of **Benjamin**.

Bent (1 Occurrence)

R 11:10 and their backs be **bent** forever.”

Better (2 Occurrences)

R 3:9 then? Are we any **better**? Not at

R 14:21 It is **better** not to eat meat

Between (2 Occurrences)

R 10:12 there is no difference **between** Jew and

R 14:22 belief about such matters **between** yourself and

Beyond (1 Occurrence)

R 11:11 so as to fall **beyond** recovery? Certainly

Birds (2 Occurrences)

R 1:23 of mortal man and **birds** and animals

J 3:7 All kinds of animals, **birds**, reptiles, and

Birth (3 Occurrences)

J 1:15 has conceived, it gives **birth** to sin;

J 1:15 it is full-grown, gives **birth** to death.

J 1:18 chose to give us **birth** through the

Bits (1 Occurrence)

J 3:3 we put **bits** into the mouths of

Bitter (1 Occurrence)

J 3:14 But if you harbor **bitter** jealousy and

Bitterness (1 Occurrence)

R 3:14 full of cursing and **bitterness**.”

Blaspheme (1 Occurrence)

J 2:7 not the ones who **blaspheme** the noble

Blasphemed (1 Occurrence)

R 2:24 written: “God’s name is **blasphemed** among the

Bless (3 Occurrences)

R 12:14 **Bless** those who persecute you.

R 12:14 those who persecute you. **Bless** and do

J 3:9 With the tongue we **bless** our Lord

Blessed (6 Occurrences)

R 4:7 “**Blessed** are they whose lawless

R 4:8 **Blessed** is the man whose

R 14:22 between yourself and God. **Blessed** is the

J 1:12 **Blessed** is the man who

J 1:25 doer— he will be **blessed** in what

J 5:11 See how **blessed** we consider those who

Blessedness (1 Occurrence)

R 4:6 speaks likewise of the **blessedness** of the

Blessing (3 Occurrences)

R 4:9 Is this **blessing** only on the circumcised,

R 15:29 the fullness of the **blessing** of Christ.

J 3:10 the same mouth come **blessing** and cursing.

Blessings (2 Occurrences)

R 15:27 shared in their spiritual **blessings**, they are

R 15:27 to them with material **blessings**.

Blind (1 Occurrence)

R 2:19 a guide for the **blind**, a light

Block (3 Occurrences)

R 11:9 a trap, a stumbling **block** and a

R 14:13 to put any stumbling **block** or obstacle

R 14:20 eating be a stumbling **block**.

Blood (4 Occurrences)

R 3:15 are swift to shed **blood**;

R 3:25 through faith in His **blood**, in order

R 5:9 been justified by His **blood**, how much

R 9:3 my own flesh and **blood**,

Blown (1 Occurrence)

J 1:6 wave of the sea, **blown** and tossed

Boast (6 Occurrences)

R 2:17 on the law and **boast** in God;

R 2:23 You who **boast** in the law, do

R 4:2 he had something to **boast** about, but

R 11:18 do not **boast** over those branches. If

J 3:14 your hearts, do not **boast** in it

J 4:16 As it is, you **boast** in your

Boastful (1 Occurrence)

R 1:30 God-haters, insolent, arrogant, and **boastful**. They invent

Boasting (2 Occurrences)

R 3:27 then, is **boasting**? It is excluded. On

J 4:16 proud intentions. All such **boasting** is evil.

Boasts (1 Occurrence)

J 3:5 the body, but it **boasts** of great

Bodies (5 Occurrences)

R 1:24 the dishonoring of their **bodies** with one

R 7:5 at work in our **bodies**, bearing fruit

R 8:11 life to your mortal **bodies** through His

R 8:23 the redemption of our **bodies**.

R 12:1 mercy, to offer your **bodies** as living

Body (17 Occurrences)

R 4:19 the decrepitness of his **body** (since he

R 6:6 Him so that the **body** of sin

R 6:12 reign in your mortal **body** so that

R 6:13 the parts of your **body** to sin

R 6:13 the parts of your **body** to Him

R 6:19 the parts of your **body** in slavery

R 7:4 the law through the **body** of Christ,

R 7:23 at work in my **body**, warring against

R 7:24 rescue me from this **body** of death?

R 8:10 is in you, your **body** is dead

R 8:13 the deeds of the **body**, you will

R 12:4 of us has one **body** with many

R 12:5 are many are one **body**, and each

J 2:26 As the **body** without the spirit is

J 3:2 to control his whole **body**.

J 3:5 small part of the **body**, but it

J 3:6 the parts of the **body**. It pollutes

Bold (1 Occurrence)

R 15:15 have written you a **bold** reminder on

Boldly (1 Occurrence)

R 10:20 And Isaiah **boldly** says: "I was found

Bondage (1 Occurrence)

R 8:21 set free from its **bondage** to decay

Bore (1 Occurrence)

R 9:22 make His power known, **bore** with great

Born (1 Occurrence)

R 9:11 before the twins were **born** or had

Both (4 Occurrences)

R 1:14 am obligated **both** to Greeks and non-Greeks,

R 1:14 to Greeks and non-Greeks, **both** to the

R 14:9 be the Lord of **both** the dead

J 3:11 Can **both** fresh water and salt

Bound (2 Occurrences)

R 7:2 a married woman is **bound** by law

R 7:6 having died to what **bound** us, we

Bounty (1 Occurrence)

R 15:28 have safely delivered this **bounty** to them,

Bow (1 Occurrence)

R 14:11 Lord, every knee will **bow** before Me;

Bowed (1 Occurrence)

R 11:4 men who have not **bowed** the knee

Branches (6 Occurrences)

R 11:16 holy, so are the **branches**.

R 11:17 if some **branches** have been broken off,

R 11:18 not boast over those **branches**. If you

R 11:19 You will say then, "**Branches** were broken

R 11:21 not spare the natural **branches**, He will

R 11:24 will these, the natural **branches**, be grafted

Break (1 Occurrence)

R 2:25 law, but if you **break** the law,

Breaking (2 Occurrences)

R 2:23 you dishonor God by **breaking** the law?

J 2:10 point is guilty of **breaking** all of

Bridle (1 Occurrence)

J 1:26 and yet does not **bridle** his tongue,

Brimming (1 Occurrence)

R 15:14 are full of goodness, **brimming** with knowledge,

Bring (12 Occurrences)

R 5:21 reign through righteousness to **bring** eternal life

R 7:10 that was meant to **bring** life actually

R 8:33 Who will **bring** any charge against God's

R 10:4 of the law, to **bring** righteousness to

R 10:6 heaven?' (that is, to **bring** Christ down)

R 10:7 Abyss?' (that is, to **bring** Christ up

R 10:15 feet of those who **bring** good news!"

R 11:12 riches will their fullness **bring**!

R 13:2 who do so will **bring** judgment on

R 15:7 you, in order to **bring** glory to

J 1:20 man's anger does not **bring** about the

J 5:19 truth and someone should **bring** him back,

Brings (2 Occurrences)

R 3:20 For the law merely **brings** awareness of

R 4:15 the law **brings** wrath. And where there

Broken (3 Occurrences)

R 11:17 some branches have been **broken** off, and

R 11:19 say then, "Branches were **broken** off so

R 11:20 is correct: They were **broken** off because

Brother (9 Occurrences)

R 14:10 do you judge your **brother**? Or why
R 14:10 do you belittle your **brother**? For we
R 14:15 If your **brother** is distressed by what
R 14:15 your eating destroy your **brother**, for whom
R 14:21 anything to cause your **brother** to stumble.
R 16:23 greetings, as does our **brother** Quartus.
J 1:9 The **brother** in humble circumstances should
J 2:15 Suppose a **brother** or sister is without
J 4:11 who speaks against his **brother** or judges

Brother's (1 Occurrence)

R 14:13 or obstacle in your **brother's** way.

Brotherly (1 Occurrence)

R 12:10 to one another in **brotherly** love. Outdo

Brothers (28 Occurrences)

R 1:13 you to be unaware, **brothers**, how often
R 7:1 Do you not know, **brothers** (for I
R 7:4 Therefore, my **brothers**, you also died to
R 8:12 Therefore, **brothers**, we have an obligation,
R 8:29 the firstborn among many **brothers**.
R 9:3 the sake of my **brothers**, my own
R 10:1 **Brothers**, my heart's desire and
R 11:25 ignorant of this mystery, **brothers**, so that
R 12:1 Therefore I urge you, **brothers**, on account
R 15:14 myself am convinced, my **brothers**, that you
R 15:30 Now I urge you, **brothers**, by our
R 16:14 Patrobas, Hermas, and the **brothers** with them.
R 16:17 Now I urge you, **brothers**, to watch
J 1:2 it pure joy, my **brothers**, when you
J 1:16 be deceived, my beloved **brothers**.
J 1:19 My beloved **brothers**, understand this: Everyone should
J 2:1 My **brothers**, as you hold out
J 2:5 my beloved **brothers**: Has not God chosen
J 2:14 good is it, my **brothers**, if someone
J 3:1 should become teachers, my **brothers**, because you
J 3:10 blessing and cursing. My **brothers**, this should
J 3:12 My **brothers**, can a fig tree
J 4:11 **Brothers**, do not slander one
J 5:7 patient, then, **brothers**, until the Lord's coming.
J 5:9 complain about one another, **brothers**, so that
J 5:10 **Brothers**, as an example of
J 5:12 all, my **brothers**, do not swear, not
J 5:19 My **brothers**, if one of you

Brought (7 Occurrences)

R 5:16 that followed one sin **brought** condemnation, but
R 5:16 that followed many trespasses **brought** justification.
R 5:18 just as one trespass **brought** condemnation for
R 5:18 one act of righteousness **brought** justification and

R 6:13 those who have been **brought** from death

R 7:10 to bring life actually **brought** death.

R 8:21 bondage to decay and **brought** into the

Build (1 Occurrence)

R 15:2 for his good, to **build** him up.

Building (1 Occurrence)

R 15:20 I would not be **building** on someone

Buried (1 Occurrence)

R 6:4 were therefore **buried** with Him through baptism

Burned (1 Occurrence)

R 1:27 relations with women and **burned** with lust

Burning (1 Occurrence)

R 12:20 doing, you will heap **burning** coals on

Business (1 Occurrence)

J 4:13 year there, carry on **business**, and make

But (129 Occurrences)

129 Occurrences

By (105 Occurrences)

105 Occurrences

Call (8 Occurrences)

R 1:5 grace and apostleship to **call** all those
R 2:17 Now you, if you **call** yourself a
R 9:25 in Hosea: "I will **call** them 'My
R 9:25 people, and I will **call** her 'My
R 10:12 richly to all who **call** on Him,
R 10:14 How then can they **call** on the
R 11:29 God's gifts and His **call** are irrevocable.
J 5:14 you sick? He should **call** the elders

Called (11 Occurrences)

R 1:1 servant of Christ Jesus, **called** to be
R 1:6 among those who are **called** to belong
R 1:7 loved by God and **called** to be
R 7:3 still alive, she is **called** an adulteress;
R 8:28 love Him, who are **called** according to
R 8:30 He predestined, He also **called**; those He
R 8:30 also called; those He **called**, He also
R 9:24 us, whom He has **called** not only
R 9:26 people,' they will be **called** 'sons of
J 2:7 which you have been **called**?
J 2:23 righteousness," and he was **called** a friend

Calls (3 Occurrences)

R 4:17 to the dead and **calls** into being
R 9:12 but by Him who **calls**, she was
R 10:13 "Everyone who **calls** on the name of

Came (3 Occurrences)

R 5:15 and the gift that **came** by the
R 5:20 The law **came** in so that the

R 7:9 but when the commandment **came**, sin sprang

Can (18 Occurrences)

R 6:2 not! How **can** we who died to

R 8:7 to God's law, nor **can** it do

R 8:24 hopes for what he **can** already see?

R 8:31 is for us, who **can** be against

R 9:19 find fault? For who **can** resist His

R 10:14 How then **can** they call on the

R 10:14 not believed? And how **can** they believe

R 10:14 not heard? And how **can** they hear

R 10:15 And how **can** they preach unless they

R 15:24 for a while, you **can** equip me

J 1:21 planted in you, which **can** save your

J 2:14 but has no deeds? **Can** such faith

J 2:24 As you **can** see, a man is

J 3:3 them obey us, we **can** guide the

J 3:8 no man **can** tame the tongue. It

J 3:11 **Can** both fresh water and

J 3:12 My brothers, **can** a fig tree grow

J 3:12 grapevine bear figs? Neither **can** a salt

Cannot (5 Occurrences)

R 6:9 from the dead, He **cannot** die again;

R 7:18 is good, but I **cannot** carry it

R 8:8 controlled by the flesh **cannot** please God.

R 11:10 be darkened so they **cannot** see, and

J 1:13 tempting me." For God **cannot** be tempted

Captive (1 Occurrence)

R 7:23 mind and holding me **captive** to the

Care (1 Occurrence)

J 1:27 Father is this: to **care** for orphans

Carefully (1 Occurrence)

R 12:17 anyone evil for evil. **Carefully** consider what

Carousing (1 Occurrence)

R 13:13 the daytime, not in **carousing** and drunkenness,

Carry (5 Occurrences)

R 7:18 good, but I cannot **carry** it out.

R 9:28 For the Lord will **carry** out His

R 13:4 for he does not **carry** the sword

J 1:23 word but does not **carry** it out

J 4:13 spend a year there, **carry** on business,

Case (2 Occurrences)

R 3:6 Certainly not! In that **case**, how could

R 7:17 In that **case**, it is no longer

Cause (1 Occurrence)

R 14:21 to do anything to **cause** your brother

Caused (1 Occurrence)

J 4:5 that the Spirit He **caused** to dwell

Causes (1 Occurrence)

J 4:1 What **causes** conflicts and quarrels among

Cenchrea (1 Occurrence)

R 16:1 of the church in **Cenchrea**.

Certain (1 Occurrence)

R 14:5 One person regards a **certain** day above

Certainly (12 Occurrences)

R 3:4 **Certainly** not! Let God be

R 3:6 **Certainly** not! In that case,

R 3:31 law by this faith? **Certainly** not! Instead,

R 6:2 **Certainly** not! How can we

R 6:5 His death, we will **certainly** also be

R 6:15 law, but under grace? **Certainly** not!

R 7:7 Is the law sin? **Certainly** not! Indeed,

R 7:13 become death to me? **Certainly** not! But

R 9:14 say? Is God unjust? **Certainly** not!

R 11:1 God reject His people? **Certainly** not! I

R 11:11 to fall beyond recovery? **Certainly** not! However,

R 11:21 natural branches, He will **certainly** not spare

Change (1 Occurrence)

J 1:17 whom there is no **change** or shifting

Character (2 Occurrences)

R 5:4 perseverance, **character**; and character, hope.

R 5:4 perseverance, character; and **character**, hope.

Charge (2 Occurrences)

R 3:9 have already made the **charge** that Jews

R 8:33 Who will bring any **charge** against God's

Cheerful (1 Occurrence)

J 5:13 should pray. Is anyone **cheerful**? He should

Cheerfully (1 Occurrence)

R 12:8 let him do it **cheerfully**.

Childbirth (1 Occurrence)

R 8:22 in the pains of **childbirth** until the

Children (8 Occurrences)

R 8:16 that we are God's **children**.

R 8:17 And if we are **children**, then we

R 8:21 glorious freedom of the **children** of God.

R 9:7 are they all his **children**. On the

R 9:8 it is not the **children** of the

R 9:8 flesh who are God's **children**, but it

R 9:8 but it is the **children** of the

R 9:10 only that, but Rebecca's **children** were conceived

Chooses (1 Occurrence)

J 4:4 toward God? Therefore, whoever **chooses** to be

Chose (1 Occurrence)

J 1:18 He **chose** to give us birth

Chosen (3 Occurrences)

R 11:5 there is a remnant **chosen** by grace.

R 16:13 Greet Rufus, **chosen** in the Lord, and

J 2:5 brothers: Has not God **chosen** the poor

Christ (69 Occurrences)

69 Occurrences

Church (4 Occurrences)

R 16:1 a servant of the **church** in Cenchrea.

R 16:5 also the **church** that meets at their

R 16:23 me and all the **church**, sends you

J 5:14 the elders of the **church** to pray

Churches (2 Occurrences)

R 16:4 I but all the **churches** of the

R 16:16 holy kiss. All the **churches** of Christ

Circumcised (8 Occurrences)

R 2:26 man who is not **circumcised** keeps the

R 3:30 who will justify the **circumcised** by faith

R 4:9 blessing only on the **circumcised**, or also

R 4:11 believe but are not **circumcised**, in order

R 4:12 the father of the **circumcised** who not

R 4:12 who not only are **circumcised**, but who

R 4:12 had before he was **circumcised**.

R 15:8 a servant of the **circumcised** on behalf

Circumcision (9 Occurrences)

R 2:25 **Circumcision** has value if you

R 2:25 break the law, your **circumcision** has become

R 2:26 uncircumcision be regarded as **circumcision**?

R 2:27 the written code and **circumcision**, are a

R 2:28 one outwardly, nor is **circumcision** only outward

R 2:29 is one inwardly, and **circumcision** is a

R 3:1 is the value of **circumcision**?

R 4:10 Was it after his **circumcision**, or before?

R 4:11 received the sign of **circumcision** as a

Circumstances (1 Occurrence)

J 1:9 The brother in humble **circumstances** should exult

City (2 Occurrences)

R 16:23 you greetings. Erastus, the **city** treasurer, sends

J 4:13 to this or that **city**, spend a

Claim (1 Occurrence)

R 3:8 say, as some slanderously **claim** that we

Claimed (1 Occurrence)

R 1:22 Although they **claimed** to be wise, they

Claims (1 Occurrence)

J 2:14 my brothers, if someone **claims** to have

Clay (1 Occurrence)

R 9:21 the same lump of **clay** one vessel

Clean (1 Occurrence)

R 14:20 food. All food is **clean**, but it

Cleanse (1 Occurrence)

J 4:8 draw near to you. **Cleanse** your hands,

Clearly (1 Occurrence)

R 1:20 divine nature, have been **clearly** seen, being

Cling (1 Occurrence)

R 12:9 Detest what is evil; **cling** to what

Clothe (1 Occurrence)

R 13:14 Instead, **clothe** yourselves with the Lord

Clothes (5 Occurrences)

J 2:2 gold ring and fine **clothes**, and a

J 2:2 poor man in shabby **clothes** also comes

J 2:3 the man in fine **clothes** and say,

J 2:15 or sister is without **clothes** and daily

J 5:2 moths have eaten your **clothes**.

Coals (1 Occurrence)

R 12:20 you will heap burning **coals** on his

Code (3 Occurrences)

R 2:27 you have the written **code** and circumcision,

R 2:29 not by the written **code**. Such a

R 7:6 way of the written **code**.

Co-heirs (1 Occurrence)

R 8:17 heirs of God and **co-heirs** with Christ—

Come (17 Occurrences)

R 1:13 often I planned to **come** to you

R 2:29 man's praise does not **come** from men,

R 5:14 of the One to **come**.

R 11:11 their trespass, salvation has **come** to the

R 11:25 hardening in part has **come** to Israel,

R 11:25 of the Gentiles has **come** in.

R 11:26 written: "The Deliverer will **come** from Zion;

R 13:11 occasion. The hour has **come** for you

R 15:29 know that when I **come** to you,

R 15:29 to you, I will **come** in the

R 15:32 God's will I may **come** to you

J 3:10 of the same mouth **come** blessing and

J 3:15 Such wisdom does not **come** from above,

J 4:1 among you? Don't they **come** from the

J 4:13 **Come** now, you who say,

J 5:1 **Come** now, you who are

J 5:1 over the misery to **come** upon you.

Comes (10 Occurrences)

R 1:5 to the obedience that **comes** from faith.

R 1:17 righteousness of God that **comes** by faith

R 3:22 this righteousness from God **comes** through faith

R 4:13 through the righteousness that **comes** by faith.

R 4:16 the promise **comes** by faith, so that
R 10:17 Consequently, faith **comes** by hearing, and hearing
R 16:26 to the obedience that **comes** from faith—
J 2:2 a man **comes** into your meeting wearing
J 2:2 in shabby clothes also **comes** in.
J 3:13 in the humility that **comes** from wisdom.

Coming (5 Occurrences)

R 1:10 I may succeed in **coming** to you.
R 15:22 often been hindered from **coming** to you.
J 1:17 gift is from above, **coming** down from
J 5:7 brothers, until the Lord's **coming**. See how
J 5:8 hearts, because the Lord's **coming** is near.

Command (1 Occurrence)

R 16:26 the prophets by the **command** of the

Commandment (7 Occurrences)

R 7:8 its opportunity through the **commandment**, produced in
R 7:9 law; but when the **commandment** came, sin
R 7:10 discovered that the very **commandment** that was
R 7:11 its opportunity through the **commandment**, deceived me
R 7:11 me and through the **commandment** put me
R 7:12 is holy, and the **commandment** is holy,
R 7:13 so that through the **commandment** sin might

Commandments (2 Occurrences)

R 13:9 The **commandments** "Do not commit adultery,"
R 13:9 covet," and any other **commandments**, are summed

Commend (1 Occurrence)

R 16:1 I **commend** to you our sister

Commit (5 Occurrences)

R 2:22 forbid adultery, do you **commit** adultery? You
R 13:9 The commandments "Do not **commit** adultery," "Do
J 2:11 who said, "Do not **commit** adultery," also
J 2:11 If you do not **commit** adultery, but
J 2:11 commit adultery, but do **commit** murder, you

Committed (3 Occurrences)

R 1:27 for one another. Men **committed** indecent acts
R 3:25 passed over the sins **committed** beforehand.
R 6:17 to which you were **committed**.

Common (1 Occurrence)

R 9:21 occasions and another for **common** use?

Company (2 Occurrences)

R 12:16 proud, but enjoy the **company** of the
R 15:24 I have enjoyed your **company** for a

Comparable (1 Occurrence)

R 8:18 present sufferings are not **comparable** to the

Compassion (3 Occurrences)

R 9:15 and I will have **compassion** on whom
R 9:15 on whom I have **compassion**."

J 5:11 Lord is full of **compassion** and mercy.

Complain (1 Occurrence)

J 5:9 Do not **complain** about one another, brothers,

Complete (1 Occurrence)

J 1:4 may be mature and **complete**, not lacking

Completed (1 Occurrence)

R 15:28 So after I have **completed** this service

Concealed (1 Occurrence)

R 16:25 revelation of the mystery **concealed** for ages

Conceited (2 Occurrences)

R 11:25 you will not be **conceited**: A hardening
R 12:16 lowly. Do not be **conceited**.

Conceived (2 Occurrences)

R 9:10 but Rebecca's children were **conceived** by one
J 1:15 Then after desire has **conceived**, it gives

Concerning (2 Occurrences)

R 9:27 cries out **concerning** Israel: "Though the number
R 10:5 For **concerning** the righteousness that is

Condemn (3 Occurrences)

R 2:27 keeps the law will **condemn** you who,
R 8:34 Who is there to **condemn** us? For
R 14:22 one who does not **condemn** himself by

Condemnation (4 Occurrences)

R 3:8 good may result"? Their **condemnation** is deserved!
R 5:16 followed one sin brought **condemnation**, but the
R 5:18 as one trespass brought **condemnation** for all
R 8:1 there is now no **condemnation** for those

Condemned (4 Occurrences)

R 3:7 why am I still **condemned** as a
R 8:3 for sin. He thus **condemned** sin in
R 14:23 who has doubts is **condemned** if he
J 5:6 You have **condemned** and murdered the righteous,

Condemning (1 Occurrence)

R 2:1 the other, you are **condemning** yourself, because

Conduct (2 Occurrences)

R 13:3 a terror to good **conduct**, but to
J 3:13 it by his good **conduct**, by deeds

Confess (4 Occurrences)

R 10:9 if you **confess** with your mouth, "Jesus
R 10:10 with your mouth you **confess** and are
R 14:11 Me; every tongue will **confess** to God."
J 5:16 Therefore **confess** your sins to each

Confirm (1 Occurrence)

R 15:8 of God's truth, to **confirm** the promises

Confirmed (1 Occurrence)

R 9:1 am not lying, as **confirmed** by my

Conflicts (1 Occurrence)

J 4:1 What causes **conflicts** and quarrels among you?

Conformed (2 Occurrences)

R 8:29 also predestined to be **conformed** to the

R 12:2 not be **conformed** to this world, but

Conquerors (1 Occurrence)

R 8:37 we are more than **conquerors** through Him

Conscience (2 Occurrences)

R 9:1 as confirmed by my **conscience** in the

R 13:5 as a matter of **conscience**.

Consciences (1 Occurrence)

R 2:15 on their hearts, their **consciences** also bearing

Consequently (2 Occurrences)

R 10:17 **Consequently**, faith comes by hearing,

R 13:2 **Consequently**, whoever resists authority is

Consider (8 Occurrences)

R 8:18 I **consider** that our present sufferings

R 12:17 evil for evil. Carefully **consider** what is

R 14:16 not allow what you **consider** good, then,

J 1:2 **Consider** it pure joy, my

J 3:4 **Consider** ships as well. Although

J 3:5 boasts of great things. **Consider** how small

J 5:11 See how blessed we **consider** those who

J 5:20 **consider** this: Whoever turns a

Considered (1 Occurrence)

R 8:36 day long; we are **considered** as sheep

Considers (2 Occurrences)

R 14:5 others, while someone else **considers** every day

J 1:26 If anyone **considers** himself religious and yet

Consigned (1 Occurrence)

R 11:32 God has **consigned** everyone to disobedience so

Constantly (1 Occurrence)

R 1:9 is my witness how **constantly** I remember

Consume (1 Occurrence)

J 5:3 testify against you and **consume** your flesh

Context (1 Occurrence)

R 4:10 In what **context** was it credited? Was

Continue (3 Occurrences)

R 1:32 death, they not only **continue** to do

R 6:1 we say? Shall we **continue** in sin

R 11:22 to you, if you **continue** in His

Continues (1 Occurrence)

J 1:25 law of freedom, and **continues** to do

Contrary (4 Occurrences)

R 9:7 his children. On the **contrary**, "Through Isaac

R 11:24 wild olive tree, and **contrary** to nature

R 12:20 On the **contrary**, "If your enemy is

R 16:17 and obstacles that are **contrary** to the

Contribution (1 Occurrence)

R 15:26 pleased to make a **contribution** for the

Control (1 Occurrence)

J 3:2 perfect man, able to **control** his whole

Controlled (2 Occurrences)

R 8:8 Those **controlled** by the flesh cannot

R 8:9 however, are **controlled** not by the flesh,

Convert (1 Occurrence)

R 16:5 who was the first **convert** to Christ

Convicted (1 Occurrence)

J 2:9 you sin and are **convicted** by the

Convinced (5 Occurrences)

R 2:19 you are **convinced** that you are a

R 8:38 I am **convinced** that neither death nor

R 14:5 one should be fully **convinced** in his

R 14:14 I am **convinced** and fully persuaded in

R 15:14 myself am **convinced**, my brothers, that you

Correct (1 Occurrence)

R 11:20 That is **correct**: They were broken off

Corroded (1 Occurrence)

J 5:3 gold and silver are **corroded**. Their corrosion

Corrosion (1 Occurrence)

J 5:3 silver are corroded. Their **corrosion** will testify

Could (5 Occurrences)

R 3:6 In that case, how **could** God judge

R 9:3 For I **could** wish that I myself

R 11:8 of stupor, eyes that **could** not see,

R 11:8 see, and ears that **could** not hear,

R 11:19 off so that I **could** be grafted

Counselor (1 Occurrence)

R 11:34 who has been His **counselor**?"

Count (2 Occurrences)

R 4:8 the Lord will never **count** against him."

R 6:11 So you too must **count** yourselves dead

Countryman (1 Occurrence)

R 16:11 Greet Herodion, my fellow **countryman**. Greet those

Countrymen (2 Occurrences)

R 16:7 and Junia, my fellow **countrymen** and fellow

R 16:21 and Sosipater, my fellow **countrymen**.

Course (1 Occurrence)

J 3:6 whole person, sets the **course** of his

Court (1 Occurrence)

J 2:6 and drag you into **court**?

Covenant (1 Occurrence)

R 11:27 And this is My **covenant** with them

Covenants (1 Occurrence)

R 9:4 divine glory and the **covenants**; theirs the

Cover (1 Occurrence)

J 5:20 soul from death and **cover** over a

Covered (1 Occurrence)

R 4:7 forgiven, whose sins are **covered**.

Covet (3 Occurrences)

R 7:7 not said, "Do not **covet**."

R 13:9 not steal," "Do not **covet**," and any

J 4:2 have; you kill and **covet**, but are

Coveting (1 Occurrence)

R 7:7 have been aware of **coveting** if the

Covetous (1 Occurrence)

R 7:8 me every kind of **covetous** desire. For

Crave (1 Occurrence)

J 4:2 You **crave** what you do not

Create (1 Occurrence)

R 16:17 out for those who **create** divisions and

Creation (7 Occurrences)

R 1:20 since the **creation** of the world God's

R 8:19 The **creation** waits in eager expectation

R 8:20 For the **creation** was subjected to futility,

R 8:21 that the **creation** itself will be set

R 8:22 know that the whole **creation** has been

R 8:39 anything else in all **creation**, will be

J 1:18 of firstfruits of His **creation**.

Creator (1 Occurrence)

R 1:25 creature rather than the **Creator**, who is

Creature (1 Occurrence)

R 1:25 worshiped and served the **creature** rather than

Creatures (1 Occurrence)

J 3:7 animals, birds, reptiles, and **creatures** of the

Credited (10 Occurrences)

R 4:3 God, and it was **credited** to him

R 4:4 the worker are not **credited** as a

R 4:5 wicked, his faith is **credited** as righteousness.

R 4:9 that Abraham's faith was **credited** to him

R 4:10 what context was it **credited**? Was it

R 4:11 that righteousness might be **credited** to them.

R 4:22 is why "it was **credited** to him

R 4:23 the words "it was **credited** to him"

R 4:24 whom righteousness will be **credited**— for us

J 2:23 God, and it was **credited** to him

Credits (1 Occurrence)

R 4:6 man to whom God **credits** righteousness apart

Cries (2 Occurrences)

R 9:27 Isaiah **cries** out concerning Israel: "Though

J 5:4 out against you. The **cries** of the

Crops (1 Occurrence)

J 5:18 the earth yielded its **crops**.

Crown (1 Occurrence)

J 1:12 he will receive the **crown** of life

Crucified (1 Occurrence)

R 6:6 our old self was **crucified** with Him

Crush (1 Occurrence)

R 16:20 of peace will soon **crush** Satan under

Cry (1 Occurrence)

R 8:15 sonship, by whom we **cry**, "Abba! Father!"

Crying (1 Occurrence)

J 5:4 mowed your fields are **crying** out against

Cultivated (1 Occurrence)

R 11:24 into one that is **cultivated**, how much

Curse (2 Occurrences)

R 12:14 Bless and do not **curse**.

J 3:9 and with it we **curse** men, who

Cursed (1 Occurrence)

R 9:3 that I myself were **cursed** and cut

Cursing (2 Occurrences)

R 3:14 mouths are full of **cursing** and bitterness."

J 3:10 mouth come blessing and **cursing**. My brothers,

Cut (3 Occurrences)

R 9:3 myself were cursed and **cut** off from

R 11:22 you also will be **cut** off.

R 11:24 For if you were **cut** from a

Daily (1 Occurrence)

J 2:15 is without clothes and **daily** food.

Danger (1 Occurrence)

R 8:35 famine or nakedness or **danger** or sword?

Dare (1 Occurrence)

R 5:7 man someone might possibly **dare** to die.

Darkened (2 Occurrences)

R 1:21 in their thinking and **darkened** in their

R 11:10 May their eyes be **darkened** so they

Darkness (2 Occurrences)

R 2:19 light for those in **darkness**,

R 13:12 aside the deeds of **darkness** and put

David (3 Occurrences)

R 1:3 was a descendant of **David** according to

R 4:6 And **David** speaks likewise of the

R 11:9 And **David** says: "May their table

Day (10 Occurrences)

R 2:5 against yourself for the **day** of wrath,

R 2:16 on the **day** when God will judge

R 8:36 we face death all **day** long; we

R 10:21 Israel he says: "All **day** long I

R 11:8 hear, to this very **day**."

R 13:12 is nearly over; the **day** has drawn

R 14:5 person regards a certain **day** above the

R 14:5 someone else considers every **day** alike. Each

R 14:6 who observes a special **day** does so

J 5:5 your hearts in the **day** of slaughter.

Days (1 Occurrence)

J 5:3 treasure in the last **days**.

Daytime (1 Occurrence)

R 13:13 decently, as in the **daytime**, not in

Dead (18 Occurrences)

R 1:4 His resurrection from the **dead**: Jesus Christ

R 4:17 gives life to the **dead** and calls

R 4:24 our Lord from the **dead**.

R 6:4 was raised from the **dead** through the

R 6:9 was raised from the **dead**, He cannot

R 6:11 too must count yourselves **dead** to sin,

R 7:4 was raised from the **dead**, in order

R 7:8 the law, sin is **dead**.

R 8:10 you, your body is **dead** because of

R 8:11 raised Jesus from the **dead** is living

R 8:11 Christ Jesus from the **dead** will also

R 10:7 Christ up from the **dead**)."

R 10:9 raised Him from the **dead**, you will

R 11:15 but life from the **dead**?

R 14:9 Lord of both the **dead** and the

J 2:17 result in action, is **dead**.

J 2:26 without the spirit is **dead**, so faith

J 2:26 faith without deeds is **dead**.

Deadly (1 Occurrence)

J 3:8 restless evil, full of **deadly** poison.

Death (30 Occurrences)

R 1:32 things are worthy of **death**, they not

R 4:25 was delivered over to **death** for our

R 5:10 to Him through the **death** of His

R 5:12 through one man, and **death** through sin,

R 5:12 through sin, so also **death** was passed

R 5:14 Nevertheless, **death** reigned from Adam until

R 5:17 of the one man, **death** reigned through

R 5:21 as sin reigned in **death**, so also

R 6:3 were baptized into His **death**?

R 6:4 Him through baptism into **death**, in order

R 6:5 like this in His **death**, we will

R 6:9 He cannot die again; **death** no longer

R 6:10 The **death** He died, He died

R 6:13 have been brought from **death** to life;

R 6:16 to sin leading to **death**, or to

R 6:21 of those things is **death**.

R 6:23 wages of sin is **death**, but the

R 7:5 bodies, bearing fruit for **death**.

R 7:10 bring life actually brought **death**.

R 7:11 commandment put me to **death**.

R 7:13 is good, then, become **death** to me?

R 7:13 as sin, it produced **death** in me

R 7:24 from this body of **death**?

R 8:2 law of sin and **death**.

R 8:6 of the flesh is **death**, but the

R 8:13 Spirit you put to **death** the deeds

R 8:36 Your sake we face **death** all day

R 8:38 am convinced that neither **death** nor life,

J 1:15 full-grown, gives birth to **death**.

J 5:20 save his soul from **death** and cover

Debauchery (1 Occurrence)

R 13:13 in sexual immorality and **debauchery**, not in

Decay (1 Occurrence)

R 8:21 from its bondage to **decay** and brought

Deceit (2 Occurrences)

R 1:29 of envy, murder, strife, **deceit**, and malice.

R 3:13 graves; their tongues practice **deceit**." "The venom

Deceive (1 Occurrence)

R 16:18 talk and flattery they **deceive** the hearts

Deceived (2 Occurrences)

R 7:11 opportunity through the commandment, **deceived** me and

J 1:16 not be **deceived**, my beloved brothers.

Deceives (1 Occurrence)

J 1:26 bridle his tongue, he **deceives** his heart

Deceiving (1 Occurrence)

J 1:22 only. Otherwise, you are **deceiving** yourselves.

Decently (1 Occurrence)

R 13:13 us behave **decently**, as in the daytime,

Decisively (1 Occurrence)

R 9:28 the earth thoroughly and **decisively**."

Declared (2 Occurrences)

R 1:4 Spirit of holiness was **declared** with power

R 2:13 law who will be **declared** righteous.

Decree (2 Occurrences)

R 1:32 they know God's righteous **decree** that those

R 13:9 up in this one **decree**: "Love your

Decrepitness (1 Occurrence)

R 4:19 faith, he acknowledged the **decrepitness** of his

Deed (1 Occurrence)

R 15:18 obedience by word and **deed**,

Deeds (11 Occurrences)

R 2:6 one according to his **deeds**.”

R 8:13 put to death the **deeds** of the

R 13:12 us lay aside the **deeds** of darkness

J 2:14 faith, but has no **deeds**? Can such

J 2:18 faith and I have **deeds**.” Show me

J 2:18 me your faith without **deeds**, and I

J 2:18 my faith by my **deeds**.

J 2:20 evidence that faith without **deeds** is worthless?

J 2:24 is justified by his **deeds** and not

J 2:26 dead, so faith without **deeds** is dead.

J 3:13 his good conduct, by **deeds** done in

Deep (2 Occurrences)

R 8:26 us with groans too **deep** for words.

R 9:2 I have **deep** sorrow and unceasing anguish

Defending (1 Occurrence)

R 2:15 thoughts either accusing or **defending** them

Delight (1 Occurrence)

R 7:22 my inner being I **delight** in God’s

Delivered (3 Occurrences)

R 4:25 He was **delivered** over to death for

R 15:28 service and have safely **delivered** this bounty

R 15:31 that I may be **delivered** from the

Deliverer (1 Occurrence)

R 11:26 it is written: “The **Deliverer** will come

Demonic (1 Occurrence)

J 3:15 but is earthly, unspiritual, **demonic**.

Demons (1 Occurrence)

J 2:19 for you! Even the **demons** believe that—

Demonstrate (2 Occurrences)

R 3:25 blood, in order to **demonstrate** His righteousness,

R 3:26 He did this to **demonstrate** His righteousness

Deny (1 Occurrence)

J 3:14 boast in it or **deny** the truth.

Depend (1 Occurrence)

R 9:16 then, it does not **depend** on man’s

Depraved (1 Occurrence)

R 1:28 them up to a **depraved** mind, to

Depravity (1 Occurrence)

R 1:29 wickedness, evil, greed, and **depravity**. They are

Depth (2 Occurrences)

R 8:39 height nor **depth**, nor anything else in

R 11:33 O, the **depth** of the riches of

Descend (1 Occurrence)

R 10:7 ‘Who will **descend** into the Abyss?’ (that

Descendant (2 Occurrences)

R 1:3 Son, who was a **descendant** of David

R 11:1 an Israelite myself, a **descendant** of Abraham,

Descendants (2 Occurrences)

R 9:7 because they are Abraham’s **descendants** are they

R 9:29 Hosts had left us **descendants**, we would

Descended (1 Occurrence)

R 9:6 not all who are **descended** from Israel

Descent (1 Occurrence)

R 9:5 them proceeds the human **descent** of Christ,

Deserved (1 Occurrence)

R 3:8 result”? Their condemnation is **deserved**!

Desire (5 Occurrences)

R 7:8 every kind of covetous **desire**. For apart

R 7:18 for I have the **desire** to do

R 9:16 not depend on man’s **desire** or effort,

R 10:1 my heart’s **desire** and prayer to God

J 1:15 Then after **desire** has conceived, it gives

Desires (5 Occurrences)

R 1:24 them over in the **desires** of their

R 6:12 that you obey its **desires**.

R 13:14 no provision for the **desires** of the

J 1:14 by his own evil **desires** he is

J 1:20 the righteousness that God **desires**.

Destroy (3 Occurrences)

R 14:15 not by your eating **destroy** your brother,

R 14:20 Do not **destroy** the work of God

J 4:12 able to save and **destroy**. But who

Destruction (1 Occurrence)

R 9:22 His wrath, prepared for **destruction**?

Detest (1 Occurrence)

R 12:9 Love must be sincere. **Detest** what is

Develops (1 Occurrence)

J 1:3 testing of your faith **develops** perseverance.

Devil (1 Occurrence)

J 4:7 to God. Resist the **devil**, and he

Devote (1 Occurrence)

R 13:6 are God’s servants, who **devote** themselves to

Devoted (1 Occurrence)

R 12:10 Be **devoted** to one another in

Did (30 Occurrences)

R 1:28 since they **did** not see fit to

R 3:3 if some **did** not have faith? Will

R 3:26 He **did** this to demonstrate His
 R 4:20 Yet he **did** not waver through disbelief
 R 5:14 even over those who **did** not sin
 R 5:15 man, how much more **did** God's grace
 R 6:21 What fruit **did** you reap at that
 R 7:13 **Did** that which is good,
 R 8:3 by the flesh, God **did** by sending
 R 8:15 For you **did** not receive a spirit
 R 8:32 He who **did** not spare His own
 R 9:20 who formed it, "Why **did** You make
 R 9:23 if He **did** this to make the
 R 9:30 That the Gentiles, who **did** not pursue
 R 10:3 establish their own, they **did** not submit
 R 10:18 I ask, **did** they not hear? Indeed
 R 10:18 not hear? Indeed they **did**: "Their voice
 R 10:19 ask instead, **did** Israel not understand? First,
 R 10:20 found by those who **did** not seek
 R 10:20 Myself to those who **did** not ask
 R 11:1 ask then, **did** God reject His people?
 R 11:2 God **did** not reject His people,
 R 11:7 obtain, but the elect **did**. The others
 R 11:11 ask then, **did** they stumble so as
 R 11:21 if God **did** not spare the natural
 R 15:3 even Christ **did** not please Himself, but
 J 2:21 justified by what he **did** when he
 J 2:22 perfected by what he **did**.
 J 5:6 murdered the righteous, who **did** not resist
 J 5:17 not rain, and it **did** not rain

Die (7 Occurrences)

R 5:7 Very rarely will anyone **die** for a
 R 5:7 might possibly dare to **die**.
 R 6:9 the dead, He cannot **die** again; death
 R 8:13 the flesh, you will **die**; but if
 R 14:8 Lord, and if we **die**, we die
 R 14:8 if we die, we **die** to the
 R 14:8 whether we live or **die**, we belong

Died (14 Occurrences)

R 5:6 were still powerless, Christ **died** for the
 R 5:8 were still sinners, Christ **died** for us.
 R 5:15 For if the many **died** by the
 R 6:2 How can we who **died** to sin
 R 6:7 For anyone who has **died** has been
 R 6:8 if we **died** with Christ, we believe
 R 6:10 death He **died**, He died to sin
 R 6:10 death He died, He **died** to sin
 R 7:4 my brothers, you also **died** to the
 R 7:6 now, having **died** to what bound us,
 R 7:9 to life and I **died**.
 R 8:34 For Christ Jesus, who **died**, and more

R 14:9 For this reason Christ **died** and returned
 R 14:15 brother, for whom Christ **died**.

Dies (3 Occurrences)

R 7:2 But if her husband **dies**, she is
 R 7:3 but if her husband **dies**, she is
 R 14:7 and none of us **dies** to himself

Difference (1 Occurrence)

R 10:12 For there is no **difference** between Jew

Different (1 Occurrence)

R 12:6 We have **different** gifts according to the

Diligence (1 Occurrence)

R 12:8 let him lead with **diligence**; if it

Disappoint (1 Occurrence)

R 5:5 And hope does not **disappoint** us, because

Disbelief (1 Occurrence)

R 4:20 did not waver through **disbelief** in the

Discovered (3 Occurrences)

R 4:1 Abraham, our forefather, has **discovered**?
 R 7:10 So I **discovered** that the very commandment
 R 7:21 the principle I have **discovered**: When I

Discriminated (1 Occurrence)

J 2:4 you not **discriminated** among yourselves and become

Dishonor (1 Occurrence)

R 2:23 the law, do you **dishonor** God by

Dishonorable (1 Occurrence)

R 1:26 gave them over to **dishonorable** passions. Even

Dishonored (1 Occurrence)

J 2:6 you have **dishonored** the poor. Is it

Dishonoring (1 Occurrence)

R 1:24 to impurity for the **dishonoring** of their

Disobedience (3 Occurrences)

R 5:19 just as through the **disobedience** of the
 R 11:30 received mercy through their **disobedience**,
 R 11:32 has consigned everyone to **disobedience** so that

Disobedient (1 Occurrence)

R 10:21 My hands to a **disobedient** and obstinate

Disobey (1 Occurrence)

R 1:30 forms of evil; they **disobey** their parents.

Disobeyed (2 Occurrences)

R 11:30 as you who formerly **disobeyed** God have
 R 11:31 they too have now **disobeyed**, in order

Disorder (1 Occurrence)

J 3:16 exist, there will be **disorder** and every

Dispersion (1 Occurrence)

J 1:1 twelve tribes of the **Dispersion**: Greetings.

Display (1 Occurrence)

R 9:17 purpose, that I might **display** My power

Disregard (1 Occurrence)

R 2:4 do you **disregard** the riches of His

Dissension (1 Occurrence)

R 13:13 and debauchery, not in **dissension** and jealousy.

Distinction (1 Occurrence)

R 3:22 believe. There is no **distinction**,

Distress (3 Occurrences)

R 2:9 will be trouble and **distress** for every

R 8:35 Christ? Shall trouble or **distress** or persecution

J 1:27 and widows in their **distress**, and to

Distressed (1 Occurrence)

R 14:15 If your brother is **distressed** by what

Divine (3 Occurrences)

R 1:20 His eternal power and **divine** nature, have

R 9:4 as sons; theirs the **divine** glory and

R 11:4 And what was the **divine** reply to

Divisions (1 Occurrence)

R 16:17 for those who create **divisions** and obstacles

Do (108 Occurrences)

108 Occurrences

Doer (1 Occurrence)

J 1:25 hearer, but an effective **doer**— he will

Doers (2 Occurrences)

R 2:13 but it is the **doers** of the

J 1:22 Be **doers** of the word, and

Does (37 Occurrences)

37 Occurrences

Doing (4 Occurrences)

R 2:7 who by perseverance in **doing** good seek

R 7:19 Instead, I keep on **doing** the evil

R 12:20 drink. For in so **doing**, you will

J 2:8 as yourself,” you are **doing** well.

Dominion (1 Occurrence)

R 6:9 death no longer has **dominion** over Him.

Don't (1 Occurrence)

J 4:1 and quarrels among you? **Don't** they come

Done (3 Occurrences)

R 1:28 ought not to be **done**.

R 9:11 were born or had **done** anything good

J 3:13 good conduct, by deeds **done** in the

Door (1 Occurrence)

J 5:9 is standing at the **door**!

Double-minded (2 Occurrences)

J 1:8 is a **double-minded** man, unstable in all

J 4:8 purify your hearts, you **double-minded**.

Doubting (1 Occurrence)

J 1:6 ask in faith, without **doubting**, because he

Doubts (2 Occurrences)

R 14:23 the one who has **doubts** is condemned

J 1:6 doubting, because he who **doubts** is like

Dough (1 Occurrence)

R 11:16 first part of the **dough** is holy,

Down (4 Occurrences)

R 10:6 is, to bring Christ **down**)

R 11:3 Your prophets and torn **down** Your altars.

R 16:22 I, Tertius, who wrote **down** this letter,

J 1:17 is from above, coming **down** from the

Drag (1 Occurrence)

J 2:6 who oppress you and **drag** you into

Draw (2 Occurrences)

J 4:8 **Draw** near to God, and

J 4:8 God, and He will **draw** near to

Drawn (1 Occurrence)

R 13:12 over; the day has **drawn** near. So

Drink (2 Occurrences)

R 12:20 thirsty, give him a **drink**. For in

R 14:21 to eat meat or **drink** wine or

Drinking (1 Occurrence)

R 14:17 matter of eating and **drinking**, but of

Driven (1 Occurrence)

J 3:4 so large and are **driven** by strong

Drunkenness (1 Occurrence)

R 13:13 not in carousing and **drunkenness**, not in

Due (5 Occurrences)

R 1:27 received in themselves the **due** penalty for

R 13:7 to whom taxes are **due**, revenue to

R 13:7 to whom revenue is **due**, respect to

R 13:7 to whom respect is **due**, honor to

R 13:7 to whom honor is **due**.

Dwell (1 Occurrence)

J 4:5 Spirit He caused to **dwell** in us

Dwells (1 Occurrence)

R 7:23 law of sin that **dwells** within me.

Each (10 Occurrences)

R 1:12 be mutually encouraged by **each** other's faith.

R 2:6 “will repay **each** one according to his

R 12:4 Just as **each** of us has one

R 12:5 are one body, and **each** member belongs

R 14:5 considers every day alike. **Each** one should

R 14:12 So then, **each** of us will give

R 15:2 **Each** of us should please

J 1:14 But **each** one is tempted when

J 5:16 confess your sins to **each** other and

J 5:16 other and pray for **each** other so

Eager (2 Occurrences)

R 1:15 why I am so **eager** to preach

R 8:19 The creation waits in **eager** expectation for

Eagerly (1 Occurrence)

R 8:23 inwardly as we wait **eagerly** for our

Earnestly (1 Occurrence)

J 5:17 like us. He prayed **earnestly** that it

Ears (2 Occurrences)

R 11:8 could not see, and **ears** that could

J 5:4 harvesters have reached the **ears** of the

Earth (6 Occurrences)

R 9:17 proclaimed in all the **earth**.”

R 9:28 His sentence on the **earth** thoroughly and

R 10:18 out into all the **earth**, their words

J 5:5 You have lived on **earth** in luxury

J 5:12 not by heaven or **earth** or by

J 5:18 gave rain, and the **earth** yielded its

Earthly (1 Occurrence)

J 3:15 from above, but is **earthly**, unspiritual, demonic.

Eat (4 Occurrences)

R 14:2 person has faith to **eat** all things,

R 14:3 one who does not **eat** everything must

R 14:15 distressed by what you **eat**, you are

R 14:21 is better not to **eat** meat or

Eaten (1 Occurrence)

J 5:2 rotted and moths have **eaten** your clothes.

Eating (4 Occurrences)

R 14:15 Do not by your **eating** destroy your

R 14:17 not a matter of **eating** and drinking,

R 14:20 man to let his **eating** be a

R 14:23 he eats, because his **eating** is not

Eats (4 Occurrences)

R 14:2 another, who is weak, **eats** only vegetables.

R 14:3 one who **eats** everything must not belittle

R 14:6 the Lord; he who **eats** does so

R 14:23 is condemned if he **eats**, because his

Edification (1 Occurrence)

R 14:19 peace and to mutual **edification**.

Effective (1 Occurrence)

J 1:25 forgetful hearer, but an **effective** doer— he

Effort (1 Occurrence)

R 9:16 on man’s desire or **effort**, but on

Either (2 Occurrences)

R 2:15 witness, and their thoughts **either** accusing or

R 11:21 certainly not spare you **either**.

Elders (1 Occurrence)

J 5:14 He should call the **elders** of the

Elect (2 Occurrences)

R 8:33 any charge against God’s **elect**? It is

R 11:7 to obtain, but the **elect** did. The

Election (2 Occurrences)

R 9:11 that God’s plan of **election** might stand,

R 11:28 your account; but regarding **election**, they are

Elijah (2 Occurrences)

R 11:2 the Scripture says about **Elijah**, how he

J 5:17 **Elijah** was a man just

Else (2 Occurrences)

R 8:39 nor depth, nor anything **else** in all

R 14:5 the others, while someone **else** considers every

Else’s (2 Occurrences)

R 14:4 you to judge someone **else’s** servant? To

R 15:20 be building on someone **else’s** foundation.

Embodiment (1 Occurrence)

R 2:20 in the law the **embodiment** of knowledge

Encounter (1 Occurrence)

J 1:2 my brothers, when you **encounter** trials of

Encourage (1 Occurrence)

R 12:8 is encouraging, let him **encourage**; if it

Encouraged (1 Occurrence)

R 1:12 I may be mutually **encouraged** by each

Encouragement (2 Occurrences)

R 15:4 through endurance and the **encouragement** of the

R 15:5 who gives endurance and **encouragement** grant you

Encouraging (1 Occurrence)

R 12:8 it is **encouraging**, let him encourage; if

End (1 Occurrence)

R 10:4 For Christ is the **end** of the

Ends (1 Occurrence)

R 10:18 their words to the **ends** of the

Endurance (2 Occurrences)

R 15:4 instruction, so that through **endurance** and the

R 15:5 the God who gives **endurance** and encouragement

Enemies (2 Occurrences)

R 5:10 if, when we were **enemies** of God,

R 11:28 the gospel, they are **enemies** on your

Enemy (2 Occurrences)

R 12:20 the contrary, “If your **enemy** is hungry,
J 4:4 world renders himself an **enemy** of God.

Enjoy (1 Occurrence)

R 12:16 not be proud, but **enjoy** the company

Enjoyed (1 Occurrence)

R 15:24 And after I have **enjoyed** your company

Entered (1 Occurrence)

R 5:12 Therefore, just as sin **entered** the world

Enticed (1 Occurrence)

J 1:14 is lured away and **enticed**.

Entrusted (1 Occurrence)

R 3:2 all, they have been **entrusted** with the

Envy (2 Occurrences)

R 1:29 They are full of **envy**, murder, strife,
J 4:5 in us yearns with **envy**?

Epenetus (1 Occurrence)

R 16:5 house. Greet my beloved **Epenetus**, who was

Equip (1 Occurrence)

R 15:24 a while, you can **equip** me for

Erastus (1 Occurrence)

R 16:23 church, sends you greetings. **Erastus**, the city

Error (2 Occurrences)

R 1:27 due penalty for their **error**.
J 5:20 a sinner from the **error** of his

Esau (1 Occurrence)

R 9:13 “Jacob I loved, but **Esau** I hated.”

Escalating (1 Occurrence)

R 6:19 to impurity and to **escalating** wickedness, so

Escape (1 Occurrence)

R 2:3 you think you will **escape** God’s judgment?

Establish (1 Occurrence)

R 10:3 righteousness and sought to **establish** their own,

Eternal (6 Occurrences)

R 1:20 God’s invisible qualities, His **eternal** power and
R 2:7 immortality, He will give **eternal** life.
R 5:21 through righteousness to bring **eternal** life through
R 6:22 and the outcome is **eternal** life.
R 6:23 gift of God is **eternal** life in
R 16:26 the command of the **eternal** God, in

Even (11 Occurrences)

R 1:26 over to dishonorable passions. **Even** their women
R 2:14 a law to themselves, **even** though they
R 2:27 will condemn you who, **even** though you
R 3:10 no one righteous, not **even** one.

R 3:12 who does good, not **even** one.”

R 5:14 from Adam until Moses, **even** over those

R 7:3 is not an adulteress, **even** if she

R 15:3 For **even** Christ did not please

J 2:19 one. Good for you! **Even** the demons

J 2:25 same way, was not **even** Rahab the

J 4:14 do not **even** know what will happen

Every (13 Occurrences)

R 1:29 have become filled with **every** kind of
R 2:9 trouble and distress for **every** human being
R 3:2 Much in **every** way. First of all,
R 3:4 God be TRUE and **every** man a
R 3:19 the law, so that **every** mouth may
R 7:8 commandment, produced in me **every** kind of
R 12:3 me I say to **every** one of
R 14:5 while someone else considers **every** day alike.
R 14:11 live, says the Lord, **every** knee will
R 14:11 will bow before Me; **every** tongue will
J 1:17 **Every** good and perfect gift
J 1:21 all moral filth and **every** expression of
J 3:16 will be disorder and **every** evil practice.

Everybody (1 Occurrence)

R 12:17 in the eyes of **everybody**.

Everyone (11 Occurrences)

R 1:16 God for salvation to **everyone** who believes,
R 2:10 honor, and peace for **everyone** who does
R 10:4 to bring righteousness to **everyone** who believes.
R 10:13 for, “**Everyone** who calls on the
R 11:32 For God has consigned **everyone** to disobedience
R 11:32 may have mercy on **everyone**.
R 12:18 live at peace with **everyone**.
R 13:1 **Everyone** must submit himself to
R 13:7 Pay **everyone** what you owe him:
R 16:19 **Everyone** has heard about your
J 1:19 beloved brothers, understand this: **Everyone** should be

Everything (4 Occurrences)

R 14:3 The one who eats **everything** must not
R 14:3 who does not eat **everything** must not
R 14:23 not from faith; and **everything** that is
R 15:4 For **everything** that was written in

Evidence (1 Occurrence)

J 2:20 man, do you want **evidence** that faith

Evil (20 Occurrences)

R 1:29 every kind of wickedness, **evil**, greed, and
R 1:30 invent new forms of **evil**; they disobey
R 2:9 human being who does **evil**, first for
R 3:8 say, “Let us do **evil** that good
R 7:19 keep on doing the **evil** I do

R 7:21 want to do good, **evil** is right
R 12:9 sincere. Detest what is **evil**; cling to
R 12:17 Do not repay anyone **evil** for evil.
R 12:17 repay anyone evil for **evil**. Carefully consider
R 12:21 not be overcome by **evil**, but overcome
R 12:21 by evil, but overcome **evil** with good.
R 14:16 be spoken of as **evil**.
R 16:19 innocent about what is **evil**.

J 1:13 cannot be tempted by **evil**, nor does
J 1:14 when by his own **evil** desires he
J 1:21 and every expression of **evil**, and humbly
J 2:4 and become judges with **evil** thoughts?
J 3:8 It is a restless **evil**, full of
J 3:16 be disorder and every **evil** practice.
J 4:16 All such boasting is **evil**.

Exalt (1 Occurrence)

J 4:10 Lord, and He will **exalt** you.

Example (1 Occurrence)

J 5:10 as an **example** of patience in affliction,

Except (3 Occurrences)

R 13:1 there is no authority **except** that which
R 13:8 indebted to no one, **except** to one
R 15:18 to speak of anything **except** what Christ

Exchanged (3 Occurrences)

R 1:23 and **exchanged** the glory of the
R 1:25 They **exchanged** the truth of God
R 1:26 passions. Even their women **exchanged** natural relations

Excluded (1 Occurrence)

R 3:27 is boasting? It is **excluded**. On what

Excuse (2 Occurrences)

R 1:20 that men are without **excuse**.
R 2:1 You, therefore, have no **excuse**, you who

Exist (3 Occurrences)

R 4:17 what does not yet **exist**.
R 13:1 God. The authorities that **exist** have been
J 3:16 jealousy and selfish ambition **exist**, there will

Expect (1 Occurrence)

J 1:7 That man should not **expect** to receive

Expectation (1 Occurrence)

R 8:19 creation waits in eager **expectation** for the

Exposed (1 Occurrence)

R 7:13 that sin might be **exposed** as sin,

Expression (1 Occurrence)

J 1:21 moral filth and every **expression** of evil,

Extol (1 Occurrence)

R 15:11 all you Gentiles, and **extol** Him, all

Exult (3 Occurrences)

R 15:17 Therefore I **exult** in Christ Jesus in
J 1:9 in humble circumstances should **exult** in his
J 1:10 who is rich should **exult** in his

Eyes (4 Occurrences)

R 3:18 of God before their **eyes**.
R 11:8 a spirit of stupor, **eyes** that could
R 11:10 May their **eyes** be darkened so they
R 12:17 is right in the **eyes** of everybody.

Face (2 Occurrences)

R 8:36 "For Your sake we **face** death all
J 1:23 who looks at his **face** in a

Fade (1 Occurrence)

J 1:11 the rich man will **fade** away in

Failed (2 Occurrences)

R 9:6 though God's word has **failed**. For not
R 11:7 Israel was seeking, it **failed** to obtain,

Fails (1 Occurrence)

J 4:17 thing to do, yet **fails** to do

Failure (1 Occurrence)

R 11:12 the world, and their **failure** means riches

Faith (56 Occurrences)

56 Occurrences

Faithfulness (1 Occurrence)

R 3:3 of faith nullify God's **faithfulness**?

Faithless (1 Occurrence)

R 1:31 They are senseless, **faithless**, heartless, merciless.

Fall (4 Occurrences)

R 3:23 all have sinned and **fall** short of
R 11:11 stumble so as to **fall** beyond recovery?
J 5:7 he is for the **fall** and spring
J 5:12 that you will not **fall** under judgment.

Fallen (1 Occurrence)

R 15:3 who insult You have **fallen** on Me."

Falls (2 Occurrences)

R 14:4 master he stands or **falls**. And he
J 1:11 the plant; its flower **falls** and its

Falsehood (1 Occurrence)

R 3:7 if my **falsehood** accentuates God's truthfulness, to

Famine (1 Occurrence)

R 8:35 distress or persecution or **famine** or nakedness

Farmer (1 Occurrence)

J 5:7 coming. See how the **farmer** awaits the

Father (16 Occurrences)

R 1:7 you from God our **Father** and the

R 4:11 then, he is the **father** of all
R 4:12 he is also the **father** of the
R 4:12 the faith that our **father** Abraham had
R 4:16 Abraham. He is the **father** of us
R 4:17 have made you a **father** of many
R 4:17 nations.” He is our **father** in the
R 4:18 and so became the **father** of many
R 6:4 the glory of the **Father**, we too
R 8:15 whom we cry, “Abba! **Father!**”
R 9:10 by one man, our **father** Isaac.
R 15:6 glorify the God and **Father** of our
J 1:17 coming down from the **Father** of the
J 1:27 before our God and **Father** is this:
J 2:21 not our **father** Abraham justified by what
J 3:9 bless our Lord and **Father**, and with

Fattened (1 Occurrence)

J 5:5 and self-indulgence. You have **fattened** your hearts

Fault (3 Occurrences)

R 9:19 does God still find **fault**? For who
J 1:5 to all without finding **fault**, and it
J 3:2 anyone is never at **fault** in what

Favoritism (3 Occurrences)

R 2:11 God does not show **favoritism**.
J 2:1 Christ, do not show **favoritism**.
J 2:9 But if you show **favoritism**, you sin

Fear (2 Occurrences)

R 3:18 is no **fear** of God before their
R 8:15 that returns you to **fear**, but you

Fed (1 Occurrence)

J 2:16 stay warm and well **fed**,” but does

Feed (1 Occurrence)

R 12:20 your enemy is hungry, **feed** him; if

Feet (4 Occurrences)

R 3:15 “Their **feet** are swift to shed
R 10:15 “How beautiful are the **feet** of those
R 16:20 crush Satan under your **feet**. The grace
J 2:3 or “Sit at my **feet**,”

Fell (1 Occurrence)

R 11:22 severity to those who **fell**, but kindness

Fellow (7 Occurrences)

R 16:3 Prisca and Aquila, my **fellow** workers in
R 16:7 Andronicus and Junia, my **fellow** countrymen and
R 16:7 my fellow countrymen and **fellow** prisoners. They
R 16:9 Urbanus, our **fellow** worker in Christ, and
R 16:11 Herodion, my **fellow** countryman. Greet those from
R 16:21 Timothy, my **fellow** worker, sends you greetings,
R 16:21 Jason, and Sosipater, my **fellow** countrymen.

Fervor (1 Occurrence)

R 12:11 subside; keep your spiritual **fervor**, serving the

Field (1 Occurrence)

J 1:10 a flower of the **field**.

Fields (1 Occurrence)

J 5:4 workmen who mowed your **fields** are crying

Fig (1 Occurrence)

J 3:12 My brothers, can a **fig** tree grow

Fight (1 Occurrence)

J 4:2 it. You quarrel and **fight**. You do

Figs (1 Occurrence)

J 3:12 or a grapevine bear **figs**? Neither can

Fill (1 Occurrence)

R 15:13 the God of hope **fill** you with

Filled (1 Occurrence)

R 1:29 have become **filled** with every kind of

Filth (1 Occurrence)

J 1:21 rid of all moral **filth** and every

Find (1 Occurrence)

R 9:19 why does God still **find** fault? For

Finding (1 Occurrence)

J 1:5 generously to all without **finding** fault, and

Fine (2 Occurrences)

J 2:2 a gold ring and **fine** clothes, and
J 2:3 on the man in **fine** clothes and

Finish (2 Occurrences)

R 1:17 faith from start to **finish**, just as
J 1:4 perseverance to **finish** its work, so that

Fire (4 Occurrences)

J 3:6 tongue also is a **fire**, a world
J 3:6 of his life on **fire**, and is
J 3:6 is itself set on **fire** by hell.
J 5:3 consume your flesh like **fire**. You have

First (11 Occurrences)

R 1:8 **First**, I thank my God
R 1:16 to everyone who believes, **first** to the
R 2:9 being who does evil, **first** for the
R 2:10 everyone who does good, **first** for the
R 3:2 Much in every way. **First** of all,
R 10:19 did Israel not understand? **First**, Moses says:
R 11:16 If the **first** part of the dough
R 11:35 “Who has **first** given to God, that
R 13:11 now than when we **first** believed.
R 16:5 Epenetus, who was the **first** convert to
J 3:17 wisdom from above is **first** of all

Firstborn (1 Occurrence)

R 8:29 He would be the **firstborn** among many

Firstfruits (2 Occurrences)

R 8:23 ourselves, who have the **firstfruits** of the

J 1:18 be a kind of **firstfruits** of His

Fit (1 Occurrence)

R 1:28 they did not see **fit** to acknowledge

Flattery (1 Occurrence)

R 16:18 By smooth talk and **flattery** they deceive

Flee (1 Occurrence)

J 4:7 devil, and he will **flee** from you.

Flesh (20 Occurrences)

R 1:3 David according to the **flesh**,

R 6:19 the weakness of your **flesh**. Just as

R 7:5 lived according to the **flesh**, the sinful

R 7:18 that is, in my **flesh**; for I

R 7:25 God, but with my **flesh** I serve

R 8:3 was weakened by the **flesh**, God did

R 8:3 condemned sin in the **flesh**,

R 8:4 walk according to the **flesh** but according

R 8:5 live according to the **flesh** set their

R 8:5 the things of the **flesh**; but those

R 8:6 The mind of the **flesh** is death,

R 8:7 the mind of the **flesh** is hostile

R 8:8 Those controlled by the **flesh** cannot please

R 8:9 controlled not by the **flesh**, but by

R 8:12 is not to the **flesh**, to live

R 8:13 live according to the **flesh**, you will

R 9:3 my brothers, my own **flesh** and blood,

R 9:8 the children of the **flesh** who are

R 13:14 the desires of the **flesh**.

J 5:3 you and consume your **flesh** like fire.

Flow (1 Occurrence)

J 3:11 water and salt water **flow** from the

Flower (2 Occurrences)

J 1:10 pass away like a **flower** of the

J 1:11 withers the plant; its **flower** falls and

Follow (1 Occurrence)

R 2:8 reject the truth and **follow** wickedness, there

Followed (2 Occurrences)

R 5:16 sin: The judgment that **followed** one sin

R 5:16 but the gift that **followed** many trespasses

Food (3 Occurrences)

R 14:20 for the sake of **food**. All food

R 14:20 sake of food. All **food** is clean,

J 2:15 without clothes and daily **food**.

Foolish (4 Occurrences)

R 1:14 the wise and the **foolish**.

R 1:21 and darkened in their **foolish** hearts.

R 2:20 an instructor of the **foolish**, a teacher

J 2:20 O **foolish** man, do you want

Fools (1 Occurrence)

R 1:22 be wise, they became **fools**,

Footsteps (1 Occurrence)

R 4:12 also walk in the **footsteps** of the

For (195 Occurrences)

195 Occurrences

Forbearance (1 Occurrence)

R 3:25 righteousness, because in His **forbearance** He had

Forbid (1 Occurrence)

R 2:22 You who **forbid** adultery, do you commit

Forefather (1 Occurrence)

R 4:1 say that Abraham, our **forefather**, has discovered?

Foreknew (2 Occurrences)

R 8:29 those God **foreknew**, He also predestined to

R 11:2 His people, whom He **foreknew**. Do you

Forest (1 Occurrence)

J 3:5 spark sets a great **forest** ablaze.

Foretold (1 Occurrence)

R 9:29 is just as Isaiah **foretold**: "Unless the

Forever (5 Occurrences)

R 1:25 the Creator, who is **forever** worthy of

R 9:5 is God over all, **forever** worthy of

R 11:10 their backs be bent **forever**."

R 11:36 Him be the glory **forever**! Amen.

R 16:27 wise God be glory **forever** through Jesus

Forgetful (1 Occurrence)

J 1:25 so— not being a **forgetful** hearer, but

Forgets (1 Occurrence)

J 1:24 goes away and immediately **forgets** what he

Forgiven (2 Occurrences)

R 4:7 whose lawless acts are **forgiven**, whose sins

J 5:15 sinned, he will be **forgiven**.

Form (1 Occurrence)

R 6:17 you wholeheartedly obeyed the **form** of teaching

Formed (2 Occurrences)

R 9:20 God? Shall what is **formed** say to

R 9:20 say to Him who **formed** it, "Why

Formerly (1 Occurrence)

R 11:30 Just as you who **formerly** disobeyed God

Forms (1 Occurrence)

R 1:30 boastful. They invent new **forms** of evil;

Found (1 Occurrence)

R 10:20 boldly says: "I was **found** by those

Foundation (1 Occurrence)

R 15:20 building on someone else's **foundation**.

Free (6 Occurrences)

R 6:18 You have been set **free** from sin

R 6:20 to sin, you were **free** of obligation

R 6:22 you have been set **free** from sin

R 7:3 husband dies, she is **free** from that

R 8:2 of life set you **free** from the

R 8:21 itself will be set **free** from its

Freed (1 Occurrence)

R 6:7 has died has been **freed** from sin.

Freedom (3 Occurrences)

R 8:21 brought into the glorious **freedom** of the

J 1:25 the perfect law of **freedom**, and continues

J 2:12 the law that gives **freedom**.

Freely (2 Occurrences)

R 3:24 are justified **freely** by His grace through

R 8:32 also, along with Him, **freely** give us

Fresh (2 Occurrences)

J 3:11 Can both **fresh** water and salt water

J 3:12 a salt spring produce **fresh** water.

Friend (2 Occurrences)

J 2:23 he was called a **friend** of God.

J 4:4 chooses to be a **friend** of the

Friendship (1 Occurrence)

J 4:4 you not know that **friendship** with the

From (78 Occurrences)

78 Occurrences

Fruit (7 Occurrences)

R 6:21 What **fruit** did you reap at

R 6:22 slaves to God, the **fruit** you reap

R 7:4 that we might bear **fruit** to God.

R 7:5 in our bodies, bearing **fruit** for death.

J 3:17 of mercy and good **fruit**, impartial, and

J 3:18 in peace reap the **fruit** of righteousness.

J 5:7 farmer awaits the precious **fruit** of the

Fulfill (1 Occurrence)

J 2:8 you really **fulfill** the royal law stated

Fulfilled (3 Occurrences)

R 8:4 the law might be **fulfilled** in us,

R 13:8 loves his neighbor has **fulfilled** the law.

J 2:23 And the Scripture was **fulfilled** that says,

Fulfillment (1 Occurrence)

R 13:10 Therefore love is the **fulfillment** of the

Full (7 Occurrences)

R 1:29 and depravity. They are **full** of envy,

R 3:14 mouths are **full** of cursing and bitterness."

R 11:25 to Israel, until the **full** number of

R 15:14 that you yourselves are **full** of goodness,

J 3:8 is a restless evil, **full** of deadly

J 3:17 then peace-loving, gentle, accommodating, **full** of mercy

J 5:11 Lord. The Lord is **full** of compassion

Full-grown (1 Occurrence)

J 1:15 sin, when it is **full-grown**, gives birth

Fullness (2 Occurrences)

R 11:12 greater riches will their **fullness** bring!

R 15:29 will come in the **fullness** of the

Fully (4 Occurrences)

R 4:21 being **fully** persuaded that God was

R 14:5 Each one should be **fully** convinced in

R 14:14 I am convinced and **fully** persuaded in

R 15:19 to Illyricum, I have **fully** proclaimed the

Function (1 Occurrence)

R 12:4 members have the same **function**,

Further (1 Occurrence)

R 15:23 that there are no **further** opportunities for

Furthermore (1 Occurrence)

R 1:28 **Furthermore**, since they did not

Futile (1 Occurrence)

R 1:21 Him, but they became **futile** in their

Futility (1 Occurrence)

R 8:20 creation was subjected to **futility**, not by

Future (1 Occurrence)

R 8:38 the present nor the **future**, nor any

Gained (1 Occurrence)

R 5:2 through whom we have **gained** access by

Gaius (1 Occurrence)

R 16:23 **Gaius**, who has hosted me

Gave (8 Occurrences)

R 1:21 Him as God nor **gave** thanks to

R 1:24 Therefore God **gave** them over in the

R 1:26 For this reason God **gave** them over

R 1:28 to acknowledge God, He **gave** them up

R 4:20 in his faith and **gave** glory to

R 8:32 His own Son but **gave** Him up

R 11:8 it is written: "God **gave** them a

J 5:18 prayed, and the heavens **gave** rain, and

Generously (2 Occurrences)

R 12:8 giving, let him give **generously**; if it
J 1:5 ask God, who gives **generously** to all

Gentiles (24 Occurrences)

R 1:5 all those among the **Gentiles** to the
R 1:13 had among the other **Gentiles**.
R 2:14 Indeed, when **Gentiles**, who do not have
R 2:24 is blasphemed among the **Gentiles** because of
R 3:29 not the God of **Gentiles** too? Yes,
R 3:29 Gentiles too? Yes, of **Gentiles** too,
R 9:24 but also from the **Gentiles**?
R 9:30 we say? That the **Gentiles**, who did
R 11:11 has come to the **Gentiles** to make
R 11:12 means riches for the **Gentiles**, how much
R 11:13 am speaking to you **Gentiles**. Inasmuch as
R 11:13 the apostle to the **Gentiles**, I magnify
R 11:25 full number of the **Gentiles** has come
R 15:9 that the **Gentiles** may glorify God for
R 15:9 praise You among the **Gentiles**; I will
R 15:10 it says: "Rejoice, O **Gentiles**, with His
R 15:11 the Lord, all you **Gentiles**, and extol
R 15:12 to rule over the **Gentiles**; in Him
R 15:12 Gentiles; in Him the **Gentiles** will put
R 15:16 Christ Jesus to the **Gentiles** in the
R 15:16 God, so that the **Gentiles** might become
R 15:18 me in leading the **Gentiles** to obedience
R 15:27 them. For if the **Gentiles** have shared
R 16:4 the churches of the **Gentiles** are grateful

Gentle (1 Occurrence)

J 3:17 all pure, then peace-loving, **gentle**, accommodating, full

Get (1 Occurrence)

J 1:21 Therefore, **get** rid of all moral

Gift (10 Occurrences)

R 1:11 to you some spiritual **gift** to strengthen
R 4:4 not credited as a **gift**, but as
R 5:15 But the **gift** is not like the
R 5:15 God's grace and the **gift** that came
R 5:16 Again, the **gift** is not like the
R 5:16 brought condemnation, but the **gift** that followed
R 5:17 grace and of the **gift** of righteousness
R 6:23 is death, but the **gift** of God
R 12:6 given us. If one's **gift** is prophecy,
J 1:17 Every good and perfect **gift** is from

Gifts (2 Occurrences)

R 11:29 For God's **gifts** and His call are
R 12:6 have different **gifts** according to the grace

Give (7 Occurrences)

R 2:7 and immortality, He will **give** eternal life.

R 8:11 the dead will also **give** life to
R 8:32 along with Him, freely **give** us all
R 12:8 is giving, let him **give** generously; if
R 12:20 if he is thirsty, **give** him a
R 14:12 each of us will **give** an account
J 1:18 chose to **give** us birth through the

Given (9 Occurrences)

R 4:13 the world was not **given** through the
R 5:5 Spirit, whom He has **given** us.
R 5:13 before the law was **given**; but sin
R 11:35 has first **given** to God, that God
R 12:3 For by the grace **given** me I
R 12:3 of faith God has **given** you.
R 12:6 according to the grace **given** us. If
R 15:15 the grace God has **given** me
J 1:5 and it will be **given** to him.

Gives (11 Occurrences)

R 4:17 believed, the God who **gives** life to
R 10:12 Lord of all, and **gives** richly to
R 14:6 the Lord, for he **gives** thanks to
R 14:6 to the Lord and **gives** thanks to
R 15:5 may the God who **gives** endurance and
J 1:5 should ask God, who **gives** generously to
J 1:15 desire has conceived, it **gives** birth to
J 1:15 when it is full-grown, **gives** birth to
J 2:12 by the law that **gives** freedom.
J 4:6 But He **gives** us more grace. This
J 4:6 opposes the proud, but **gives** grace to

Giving (2 Occurrences)

R 9:4 the covenants; theirs the **giving** of the
R 12:8 encourage; if it is **giving**, let him

Gloom (1 Occurrence)

J 4:9 and your joy to **gloom**.

Glorified (3 Occurrences)

R 1:21 knew God, they neither **glorified** Him as
R 8:17 we may also be **glorified** with Him.
R 8:30 He justified, He also **glorified**.

Glorify (2 Occurrences)

R 15:6 one voice you may **glorify** the God
R 15:9 that the Gentiles may **glorify** God for

Glorious (2 Occurrences)

R 8:21 and brought into the **glorious** freedom of
J 2:1 your faith in our **glorious** Lord Jesus

Glory (15 Occurrences)

R 1:23 exchanged the **glory** of the immortal God
R 2:7 in doing good seek **glory**, honor, and
R 2:10 but **glory**, honor, and peace for

R 3:7 the increase of His **glory**, why am
R 3:23 fall short of the **glory** of God,
R 4:20 his faith and gave **glory** to God,
R 5:2 the hope of the **glory** of God.
R 6:4 the dead through the **glory** of the
R 8:18 not comparable to the **glory** that will
R 9:4 sons; theirs the divine **glory** and the
R 9:23 the riches of His **glory** known to
R 9:23 prepared in advance for **glory**—
R 11:36 To Him be the **glory** forever! Amen.
R 15:7 in order to bring **glory** to God.
R 16:27 only wise God be **glory** forever through

Go (2 Occurrences)

J 2:16 of you tells him, “**Go** in peace;
J 4:13 or tomorrow we will **go** to this

God (148 Occurrences)

148 Occurrences

God’s (31 Occurrences)

31 Occurrences

God-haters (1 Occurrence)

R 1:30 slanderers, **God-haters**, insolent, arrogant, and boastful.

Godlessness (2 Occurrences)

R 1:18 heaven against all the **godlessness** and wickedness
R 11:26 Zion; He will remove **godlessness** from Jacob.

Goes (1 Occurrence)

J 1:24 and after observing himself **goes** away and

Going (1 Occurrence)

J 2:12 as those who are **going** to be

Gold (2 Occurrences)

J 2:2 your meeting wearing a **gold** ring and
J 5:3 Your **gold** and silver are corroded.

Gomorraah (1 Occurrence)

R 9:29 we would have resembled **Gomorraah**.”

Gone (1 Occurrence)

R 10:18 did: “Their voice has **gone** out into

Good (31 Occurrences)

31 Occurrences

Goodness (1 Occurrence)

R 15:14 yourselves are full of **goodness**, brimming with

Gospel (12 Occurrences)

R 1:1 set apart for the **gospel** of God—
R 1:2 the **gospel** He promised beforehand through
R 1:9 spirit in preaching the **gospel** of His
R 1:15 eager to preach the **gospel** also to
R 1:16 not ashamed of the **gospel**, because it
R 1:17 For the **gospel** reveals the righteousness of

R 2:16 as proclaimed by my **gospel**.

R 11:28 Regarding the **gospel**, they are enemies on

R 15:16 priestly service of the **gospel** of God,

R 15:19 have fully proclaimed the **gospel** of Christ.

R 15:20 aspired to preach the **gospel** where Christ

R 16:25 strengthen you by my **gospel** and by

Gossips (1 Occurrence)

R 1:29 and malice. They are **gossips**,

Governing (1 Occurrence)

R 13:1 submit himself to the **governing** authorities, for

Grace (23 Occurrences)

R 1:5 His name, we received **grace** and apostleship
R 1:7 called to be saints: **Grace** and peace
R 3:24 justified freely by His **grace** through the
R 4:16 it may rest on **grace** and may
R 5:2 by faith into this **grace** in which
R 5:15 much more did God’s **grace** and the
R 5:15 that came by the **grace** of the
R 5:17 receive an abundance of **grace** and of
R 5:20 but where sin increased, **grace** increased all
R 5:21 in death, so also **grace** might reign
R 6:1 in sin so that **grace** may increase?
R 6:14 under law, but under **grace**.
R 6:15 under law, but under **grace**? Certainly not!
R 11:5 a remnant chosen by **grace**.
R 11:6 if it is by **grace**, then it
R 11:6 longer by works. Otherwise, **grace** would no
R 11:6 would no longer be **grace**.
R 12:3 by the **grace** given me I say
R 12:6 gifts according to the **grace** given us.
R 15:15 points, because of the **grace** God has
R 16:20 under your feet. The **grace** of our
J 4:6 He gives us more **grace**. This is
J 4:6 the proud, but gives **grace** to the

Graft (1 Occurrence)

R 11:23 God is able to **graft** them in

Grafted (5 Occurrences)

R 11:17 olive shoot, have been **grafted** in among
R 11:19 that I could be **grafted** in.”
R 11:23 unbelief, they will be **grafted** in, for
R 11:24 contrary to nature were **grafted** into one
R 11:24 the natural branches, be **grafted** into their

Grant (1 Occurrence)

R 15:5 gives endurance and encouragement **grant** you harmony

Grapevine (1 Occurrence)

J 3:12 grow olives, or a **grapevine** bear figs?

Grateful (1 Occurrence)

R 16:4 of the Gentiles are **grateful** to them.

Graves (1 Occurrence)

R 3:13 “Their throats are open **graves**; their tongues

Great (5 Occurrences)

R 9:22 power known, bore with **great** patience the

R 16:2 she has been a **great** help to

J 3:5 but it boasts of **great** things. Consider

J 3:5 a spark sets a **great** forest ablaze.

J 5:16 a righteous man has **great** power to

Greater (1 Occurrence)

R 11:12 the Gentiles, how much **greater** riches will

Greed (1 Occurrence)

R 1:29 kind of wickedness, evil, **greed**, and depravity.

Greek (4 Occurrences)

R 1:16 Jew, then to the **Greek**.

R 2:9 Jew, then for the **Greek**;

R 2:10 Jew, then for the **Greek**.

R 10:12 difference between Jew and **Greek**: The same

Greeks (2 Occurrences)

R 1:14 am obligated both to **Greeks** and non-Greeks,

R 3:9 charge that Jews and **Greeks** alike are

Greet (18 Occurrences)

R 16:3 **Greet** Prisca and Aquila, my

R 16:5 **Greet** also the church that

R 16:5 meets at their house. **Greet** my beloved

R 16:6 **Greet** Mary, who has worked

R 16:7 **Greet** Andronicus and Junia, my

R 16:8 **Greet** Ampliatus, my beloved in

R 16:9 **Greet** Urbanus, our fellow worker

R 16:10 **Greet** Apelles, who is approved

R 16:10 is approved in Christ. **Greet** those who

R 16:11 **Greet** Herodion, my fellow countryman.

R 16:11 Herodion, my fellow countryman. **Greet** those from

R 16:12 **Greet** Tryphena and Tryphosa, women

R 16:12 hard in the Lord. **Greet** my beloved

R 16:13 **Greet** Rufus, chosen in the

R 16:14 **Greet** Asyncritus, Phlegon, Hermes, Patrobas,

R 16:15 **Greet** Philologus and Julia, Nereus

R 16:16 **Greet** one another with a

R 16:22 wrote down this letter, **greet** you in

Greetings (5 Occurrences)

R 16:16 of Christ send you **greetings**.

R 16:21 fellow worker, sends you **greetings**, as do

R 16:23 the church, sends you **greetings**. Erastus, the

R 16:23 city treasurer, sends you **greetings**, as does

J 1:1 tribes of the Dispersion: **Greetings**.

Grieve (1 Occurrence)

J 4:9 **Grieve**, mourn, and weep. Turn

Groan (1 Occurrence)

R 8:23 firstfruits of the Spirit, **groan** inwardly as

Groaning (1 Occurrence)

R 8:22 whole creation has been **groaning** together in

Groans (1 Occurrence)

R 8:26 intercedes for us with **groans** too deep

Grounds (1 Occurrence)

R 2:1 another. For on whatever **grounds** you judge

Grow (1 Occurrence)

J 3:12 can a fig tree **grow** olives, or

Guaranteed (1 Occurrence)

R 4:16 grace and may be **guaranteed** to all

Guide (2 Occurrences)

R 2:19 that you are a **guide** for the

J 3:3 obey us, we can **guide** the whole

Guilty (2 Occurrences)

J 2:10 just one point is **guilty** of breaking

J 4:17 to do it, is **guilty** of sin.

Had (10 Occurrences)

R 1:13 just as I have **had** among the

R 3:25 in His forbearance He **had** passed over

R 4:2 justified by works, he **had** something to

R 4:11 the righteousness that he **had** by faith

R 4:12 that our father Abraham **had** before he

R 4:18 nations, just as he **had** been told,

R 4:21 to do what He **had** promised.

R 7:7 coveting if the law **had** not said,

R 9:11 twins were born or **had** done anything

R 9:29 the Lord of Hosts **had** left us

Half (1 Occurrence)

J 5:17 for three and a **half** years.

Hand (1 Occurrence)

R 8:34 is at the right **hand** of God—

Hands (2 Occurrences)

R 10:21 have held out My **hands** to a

J 4:8 to you. Cleanse your **hands**, you sinners,

Happen (2 Occurrences)

R 9:26 “It will **happen** that in the very

J 4:14 even know what will **happen** tomorrow! What

Harbor (1 Occurrence)

J 3:14 if you **harbor** bitter jealousy and selfish

Hard (4 Occurrences)

R 2:5 But because of your **hard** and unrepentant

R 16:6 who has worked very **hard** for you.

R 16:12 women who have worked **hard** in the

R 16:12 who has worked very **hard** in the

Harden (1 Occurrence)

R 9:18 whom He wants to **harden**.

Hardened (1 Occurrence)

R 11:7 did. The others were **hardened**,

Hardening (1 Occurrence)

R 11:25 not be conceited: A **hardening** in part

Hardens (1 Occurrence)

R 9:18 have mercy, and He **hardens** whom He

Harmony (2 Occurrences)

R 12:16 Live in **harmony** with one another. Do

R 15:5 and encouragement grant you **harmony** with one

Harvest (1 Occurrence)

R 1:13 I might have a **harvest** among you,

Harvesters (1 Occurrence)

J 5:4 The cries of the **harvesters** have reached

Has (52 Occurrences)

52 Occurrences

Hate (1 Occurrence)

R 7:15 do. But what I **hate**, I do.

Hated (1 Occurrence)

R 9:13 loved, but Esau I **hated**."

Have (100 Occurrences)

100 Occurrences

Having (2 Occurrences)

R 5:10 Son, how much more, **having** been reconciled,

R 7:6 But now, **having** died to what bound

He (113 Occurrences)

113 Occurrences

Head (1 Occurrence)

R 12:20 burning coals on his **head**."

Healed (1 Occurrence)

J 5:16 that you may be **healed**. The prayer

Heap (1 Occurrence)

R 12:20 so doing, you will **heap** burning coals

Hear (3 Occurrences)

R 10:14 And how can they **hear** without someone

R 10:18 ask, did they not **hear**? Indeed they

R 11:8 ears that could not **hear**, to this

Heard (4 Occurrences)

R 10:14 whom they have not **heard**? And how

R 15:21 those who have not **heard** will understand."

R 16:19 Everyone has **heard** about your obedience, so

J 5:11 have persevered. You have **heard** of Job's

Hearer (1 Occurrence)

J 1:25 not being a forgetful **hearer**, but an

Hearers (2 Occurrences)

R 2:13 it is not the **hearers** of the

J 1:22 the word, and not **hearers** only. Otherwise,

Hearing (2 Occurrences)

R 10:17 Consequently, faith comes by **hearing**, and hearing

R 10:17 comes by hearing, and **hearing** by the

Hears (1 Occurrence)

J 1:23 anyone who **hears** the word but does

Heart (8 Occurrences)

R 2:5 your hard and unrepentant **heart**, you are

R 2:29 a matter of the **heart**, by the

R 9:2 unceasing anguish in my **heart**.

R 10:6 not say in your **heart**, 'Who will

R 10:8 mouth and in your **heart**," that is,

R 10:9 and believe in your **heart** that God

R 10:10 with your **heart** you believe and are

J 1:26 tongue, he deceives his **heart** and his

Heart's (1 Occurrence)

R 10:1 Brothers, my **heart's** desire and prayer to

Heartless (1 Occurrence)

R 1:31 They are senseless, faithless, **heartless**, merciless.

Hearts (10 Occurrences)

R 1:21 darkened in their foolish **hearts**.

R 1:24 the desires of their **hearts** to impurity

R 2:15 is written on their **hearts**, their consciences

R 5:5 His love into our **hearts** through the

R 8:27 He who searches our **hearts** knows the

R 16:18 flattery they deceive the **hearts** of the

J 3:14 selfish ambition in your **hearts**, do not

J 4:8 sinners, and purify your **hearts**, you double-minded.

J 5:5 You have fattened your **hearts** in the

J 5:8 patient and strengthen your **hearts**, because the

Heat (1 Occurrence)

J 1:11 sun rises with scorching **heat** and withers

Heaven (3 Occurrences)

R 1:18 is being revealed from **heaven** against all

R 10:6 'Who will ascend into **heaven**?' (that is,

J 5:12 not swear, not by **heaven** or earth

Heavenly (1 Occurrence)

J 1:17 the Father of the **heavenly** lights, with

Heavens (1 Occurrence)

J 5:18 he prayed, and the **heavens** gave rain,

Height (1 Occurrence)

R 8:39 neither **height** nor depth, nor anything

Heir (1 Occurrence)

R 4:13 that he would be **heir** of the

Heirs (3 Occurrences)

R 4:14 by the law are **heirs**, faith is

R 8:17 children, then we are **heirs**: heirs of

R 8:17 then we are heirs: **heirs** of God

Held (2 Occurrences)

R 3:19 and the whole world **held** accountable to

R 10:21 day long I have **held** out My

Hell (1 Occurrence)

J 3:6 set on fire by **hell**.

Help (1 Occurrence)

R 16:2 has been a great **help** to many

Helps (1 Occurrence)

R 8:26 same way, the Spirit **helps** us in

Her (8 Occurrences)

R 7:2 bound by law to **her** husband as

R 7:2 he lives. But if **her** husband dies,

R 7:3 to another man while **her** husband is

R 7:3 an adulteress; but if **her** husband dies,

R 9:25 and I will call **her** 'My Beloved'

R 16:2 Welcome **her** in the Lord in

R 16:2 the saints, and assist **her** with anything

J 2:25 the prostitute justified by **her** actions when

Here (1 Occurrence)

J 2:3 fine clothes and say, "**Here** is a

Hermas (1 Occurrence)

R 16:14 Asyncritus, Phlegon, Hermes, Patrobas, **Hermas**, and the

Hermes (1 Occurrence)

R 16:14 Asyncritus, Phlegon, **Hermes**, Patrobas, Hermas, and the

Herodion (1 Occurrence)

R 16:11 Greet **Herodion**, my fellow countryman. Greet

High (1 Occurrence)

J 1:9 should exult in his **high** position.

Highlights (1 Occurrence)

R 3:5 But if our unrighteousness **highlights** the righteousness

Highly (1 Occurrence)

R 12:3 think of yourself more **highly** than you

Him (72 Occurrences)

72 Occurrences

Himself (11 Occurrences)

R 8:16 The Spirit **Himself** testifies with our spirit

R 8:26 pray, but the Spirit **Himself** intercedes for

R 13:1 must submit **himself** to the governing authorities,

R 14:7 of us lives to **himself** alone, and

R 14:7 of us dies to **himself** alone.

R 14:12 give an account of **himself** to God.

R 14:22 who does not condemn **himself** by what

R 15:3 Christ did not please **Himself**, but as

J 1:24 after observing **himself** goes away and immediately

J 1:26 anyone considers **himself** religious and yet does

J 4:4 of the world renders **himself** an enemy

Hindered (1 Occurrence)

R 15:22 I have often been **hindered** from coming

His (90 Occurrences)

90 Occurrences

Hoarded (1 Occurrence)

J 5:3 like fire. You have **hoarded** treasure in

Hold (1 Occurrence)

J 2:1 My brothers, as you **hold** out your

Holding (1 Occurrence)

R 7:23 of my mind and **holding** me captive

Holiness (3 Occurrences)

R 1:4 through the Spirit of **holiness** was declared

R 6:19 to righteousness leading to **holiness**.

R 6:22 you reap leads to **holiness**, and the

Holy (12 Occurrences)

R 1:2 His prophets in the **Holy** Scriptures,

R 5:5 our hearts through the **Holy** Spirit, whom

R 7:12 then, the law is **holy**, and the

R 7:12 and the commandment is **holy**, righteous, and

R 9:1 my conscience in the **Holy** Spirit.

R 11:16 of the dough is **holy**, so is

R 11:16 if the root is **holy**, so are

R 12:1 bodies as living sacrifices, **holy** and pleasing

R 14:17 and joy in the **Holy** Spirit.

R 15:13 the power of the **Holy** Spirit.

R 15:16 God, sanctified by the **Holy** Spirit.

R 16:16 one another with a **holy** kiss. All

Honor (5 Occurrences)

R 2:7 doing good seek glory, **honor**, and immortality,

R 2:10 but glory, **honor**, and peace for everyone

R 13:7 whom respect is due, **honor** to whom

R 13:7 due, honor to whom **honor** is due.

J 2:3 is a seat of **honor**," but say

Honoring (1 Occurrence)

R 12:10 love. Outdo yourselves in **honoring** one another.

Hope (17 Occurrences)

R 4:18 Against all **hope**, Abraham in hope believed

R 4:18 all hope, Abraham in **hope** believed and

R 5:2 we rejoice in the **hope** of the

R 5:4 perseverance, character; and character, **hope**.

R 5:5 And **hope** does not disappoint us,

R 8:20 who subjected it, in **hope**
R 8:24 in this **hope** we were saved; but
R 8:24 we were saved; but **hope** that is
R 8:24 is seen is no **hope** at all.
R 8:25 if we **hope** for what we do
R 11:14 in the **hope** that I may provoke
R 12:12 joyful in **hope**, patient in affliction, persistent
R 15:4 Scriptures, we might have **hope**.
R 15:12 Gentiles will put their **hope**.”
R 15:13 may the God of **hope** fill you
R 15:13 you may overflow with **hope** by the
R 15:24 I **hope** to see you on

Hopes (1 Occurrence)

R 8:24 hope at all. Who **hopes** for what

Horses (1 Occurrence)

J 3:3 into the mouths of **horses** to make

Hosea (1 Occurrence)

R 9:25 As He says in **Hosea**: “I will

Hospitality (1 Occurrence)

R 12:13 are in need. Practice **hospitality**.

Hosted (1 Occurrence)

R 16:23 who has **hosted** me and all the

Hostile (1 Occurrence)

R 8:7 of the flesh is **hostile** to God:

Hostility (1 Occurrence)

J 4:4 with the world is **hostility** toward God?

Hosts (2 Occurrences)

R 9:29 “Unless the Lord of **Hosts** had left

J 5:4 of the Lord of **Hosts**.

Hour (1 Occurrence)

R 13:11 understanding the occasion. The **hour** has come

House (1 Occurrence)

R 16:5 that meets at their **house**. Greet my

Household (2 Occurrences)

R 16:10 who belong to the **household** of Aristobulus.

R 16:11 Greet those from the **household** of Narcissus

How (23 Occurrences)

R 1:9 Son, is my witness **how** constantly I
R 1:13 to be unaware, brothers, **how** often I
R 3:6 not! In that case, **how** could God
R 5:9 justified by His blood, **how** much more
R 5:10 death of His Son, **how** much more,
R 5:15 of the one man, **how** much more
R 5:17 through that one man, **how** much more
R 6:2 Certainly not! **How** can we who died
R 8:26 we do not know **how** we ought
R 8:32 up for us all, **how** will He

R 10:14 **How** then can they call
R 10:14 have not believed? And **how** can they
R 10:14 have not heard? And **how** can they
R 10:15 And **how** can they preach unless
R 10:15 As it is written: “**How** beautiful are
R 11:2 Scripture says about Elijah, **how** he appealed
R 11:12 riches for the Gentiles, **how** much greater
R 11:24 one that is cultivated, **how** much more
R 11:33 and knowledge of God! **How** unsearchable are
J 3:5 of great things. Consider **how** small a
J 5:7 the Lord’s coming. See **how** the farmer
J 5:7 fruit of the soil— **how** patient he
J 5:11 See **how** blessed we consider those

However (6 Occurrences)

R 3:7 **However**, if my falsehood accentuates
R 4:5 **However**, to the one who
R 8:9 You, **however**, are controlled not by
R 11:11 beyond recovery? Certainly not! **However**, because of
R 15:15 **However**, I have written you
R 15:25 Now, **however**, I am on my

Human (4 Occurrences)

R 2:9 and distress for every **human** being who
R 3:5 I am speaking in **human** terms.
R 6:19 I am speaking in **human** terms because
R 9:5 from them proceeds the **human** descent of

Humble (3 Occurrences)

J 1:9 brother in **humble** circumstances should exult in
J 4:6 gives grace to the **humble**.”
J 4:10 **Humble** yourselves before the Lord,

Humbly (1 Occurrence)

J 1:21 expression of evil, and **humbly** accept the

Humility (1 Occurrence)

J 3:13 deeds done in the **humility** that comes

Hundred (1 Occurrence)

R 4:19 he was about a **hundred** years old)

Hungry (1 Occurrence)

R 12:20 “If your enemy is **hungry**, feed him;

Husband (4 Occurrences)

R 7:2 by law to her **husband** as long
R 7:2 lives. But if her **husband** dies, she
R 7:3 another man while her **husband** is still
R 7:3 adulteress; but if her **husband** dies, she

Hymns (1 Occurrence)

R 15:9 Gentiles; I will sing **hymns** to Your

I (128 Occurrences)

128 Occurrences

Idols (1 Occurrence)

R 2:22 adultery? You who abhor **idols**, do you

If (82 Occurrences)

82 Occurrences

Ignorant (2 Occurrences)

R 10:3 they were **ignorant** of God's righteousness and

R 11:25 want you to be **ignorant** of this

Illyricum (1 Occurrence)

R 15:19 the way around to **Illyricum**, I have

Image (1 Occurrence)

R 8:29 be conformed to the **image** of His

Images (1 Occurrence)

R 1:23 the immortal God for **images** of mortal

Immediately (1 Occurrence)

J 1:24 himself goes away and **immediately** forgets what

Immorality (1 Occurrence)

R 13:13 drunkenness, not in sexual **immorality** and debauchery,

Immortal (1 Occurrence)

R 1:23 the glory of the **immortal** God for

Immortality (1 Occurrence)

R 2:7 seek glory, honor, and **immortality**, He will

Impart (1 Occurrence)

R 1:11 so that I may **impart** to you

Impartial (1 Occurrence)

J 3:17 mercy and good fruit, **impartial**, and sincere.

Impurity (2 Occurrences)

R 1:24 of their hearts to **impurity** for the

R 6:19 body in slavery to **impurity** and to

In (221 Occurrences)

221 Occurrences

Inasmuch (1 Occurrence)

R 11:13 speaking to you Gentiles. **Inasmuch** as I

Inclined (1 Occurrence)

J 3:4 wherever the pilot is **inclined**.

Including (2 Occurrences)

R 9:24 **including** us, whom He has

R 16:2 help to many people, **including** me.

Increase (3 Occurrences)

R 3:7 God's truthfulness, to the **increase** of His

R 5:20 that the trespass would **increase**; but where

R 6:1 so that grace may **increase**?

Increased (2 Occurrences)

R 5:20 increase; but where sin **increased**, grace increased

R 5:20 where sin increased, grace **increased** all the

Indebted (1 Occurrence)

R 13:8 Be **indebted** to no one, except

Indecent (1 Occurrence)

R 1:27 one another. Men committed **indecent** acts with

Indeed (6 Occurrences)

R 2:14 **Indeed**, when Gentiles, who do

R 4:2 Abraham was **indeed** justified by works, he

R 7:7 law sin? Certainly not! **Indeed**, I would

R 8:17 co-heirs with Christ— if **indeed** we suffer

R 10:18 did they not hear? **Indeed** they did:

R 15:27 to do it, and **indeed** they owe

Infants (1 Occurrence)

R 2:20 foolish, a teacher of **infants**, because you

Inflict (1 Occurrence)

R 3:5 God is unjust to **inflict** His wrath

Inherit (1 Occurrence)

J 2:5 in faith and to **inherit** the kingdom

Inner (1 Occurrence)

R 7:22 in my **inner** being I delight in

Innocent (1 Occurrence)

R 16:19 what is good and **innocent** about what

Insolent (1 Occurrence)

R 1:30 slanderers, God-haters, **insolent**, arrogant, and boastful. They

Instance (1 Occurrence)

R 7:2 For **instance**, a married woman is

Instead (6 Occurrences)

R 3:31 this faith? Certainly not! **Instead**, we uphold

R 7:19 I want to do. **Instead**, I keep

R 10:19 I ask **instead**, did Israel not understand?

R 13:14 **Instead**, clothe yourselves with the

R 14:13 stop judging one another. **Instead**, make up

J 4:15 **Instead**, you ought to say,

Instruct (1 Occurrence)

R 15:14 knowledge, and able to **instruct** one another.

Instructed (1 Occurrence)

R 2:18 superior because you are **instructed** by the

Instruction (1 Occurrence)

R 15:4 was written for our **instruction**, so that

Instructor (1 Occurrence)

R 2:20 an **instructor** of the foolish, a

Instruments (2 Occurrences)

R 6:13 body to sin as **instruments** of wickedness,

R 6:13 body to Him as **instruments** of righteousness.

Insult (1 Occurrence)

R 15:3 insults of those who **insult** You have

Insults (1 Occurrence)

R 15:3 it is written: “The **insults** of those

Intending (1 Occurrence)

R 9:22 if God, **intending** to show His wrath

Intentions (1 Occurrence)

J 4:16 boast in your proud **intentions**. All such

Intently (1 Occurrence)

J 1:25 the one who looks **intently** into the

Intercedes (2 Occurrences)

R 8:26 but the Spirit Himself **intercedes** for us

R 8:27 Spirit, because the Spirit **intercedes** for the

Interceding (1 Occurrence)

R 8:34 God— and He is **interceding** for us.

Into (17 Occurrences)

R 4:17 the dead and calls **into** being what

R 5:2 gained access by faith **into** this grace

R 5:5 poured out His love **into** our hearts

R 5:13 sin is not taken **into** account when

R 6:3 us who were baptized **into** Christ Jesus

R 6:3 Christ Jesus were baptized **into** His death?

R 6:4 with Him through baptism **into** death, in

R 8:21 to decay and brought **into** the glorious

R 10:6 heart, ‘Who will ascend **into** heaven?’ (that

R 10:7 or, ‘Who will descend **into** the Abyss?’

R 10:18 voice has gone out **into** all the

R 11:24 to nature were grafted **into** one that

R 11:24 natural branches, be grafted **into** their own

J 1:25 one who looks intently **into** the perfect

J 2:2 Suppose a man comes **into** your meeting

J 2:6 you and drag you **into** court?

J 3:3 When we put bits **into** the mouths

Invent (1 Occurrence)

R 1:30 arrogant, and boastful. They **invent** new forms

Invisible (1 Occurrence)

R 1:20 of the world God’s **invisible** qualities, His

Inwardly (2 Occurrences)

R 2:29 because he is one **inwardly**, and circumcision

R 8:23 of the Spirit, groan **inwardly** as we

Irrevocable (1 Occurrence)

R 11:29 and His call are **irrevocable**.

Is (255 Occurrences)

255 Occurrences

Isaac (3 Occurrences)

R 9:7 On the contrary, “Through **Isaac** your offspring

R 9:10 one man, our father **Isaac**.

J 2:21 he offered his son **Isaac** on the

Isaiah (5 Occurrences)

R 9:27 **Isaiah** cries out concerning Israel:

R 9:29 It is just as **Isaiah** foretold: “Unless

R 10:16 the good news. For **Isaiah** says, “Lord,

R 10:20 And **Isaiah** boldly says: “I was

R 15:12 once more, **Isaiah** says: “The Root of

Israel (12 Occurrences)

R 9:4 people of **Israel**. Theirs is the adoption

R 9:6 who are descended from **Israel** are Israel.

R 9:6 descended from Israel are **Israel**.

R 9:27 Isaiah cries out concerning **Israel**: “Though the

R 9:31 but **Israel**, who pursued a law

R 10:19 I ask instead, did **Israel** not understand?

R 10:21 as for **Israel** he says: “All day

R 11:2 appealed to God against **Israel**:

R 11:7 then? What **Israel** was seeking, it failed

R 11:11 the Gentiles to make **Israel** jealous.

R 11:25 part has come to **Israel**, until the

R 11:26 so all **Israel** will be saved, as

Israelite (1 Occurrence)

R 11:1 not! I am an **Israelite** myself, a

Israelites (2 Occurrences)

R 9:27 the number of the **Israelites** is like

R 10:1 to God for the **Israelites** is for

It (106 Occurrences)

106 Occurrences

Its (10 Occurrences)

R 6:12 so that you obey **its** desires.

R 7:8 sin, seizing **its** opportunity through the commandment,

R 7:11 sin, seizing **its** opportunity through the commandment,

R 8:20 to futility, not by **its** own will,

R 8:21 be set free from **its** bondage to

R 13:10 does no wrong to **its** neighbor. Therefore

J 1:4 Allow perseverance to finish **its** work, so

J 1:11 and withers the plant; **its** flower falls

J 1:11 its flower falls and **its** beauty is

J 5:18 and the earth yielded **its** crops.

Itself (4 Occurrences)

R 8:21 the creation **itself** will be set free

R 14:14 nothing is unclean in **itself**. But if

J 2:17 So too, faith by **itself**, if it

J 3:6 on fire, and is **itself** set on

Jacob (2 Occurrences)

R 9:13 So it is written: “**Jacob** I loved,

R 11:26 will remove godlessness from **Jacob**.

James (1 Occurrence)

J 1:1 **James**, a servant of God

Jason (1 Occurrence)

R 16:21 greetings, as do Lucius, **Jason**, and Sosipater,

Jealous (2 Occurrences)

R 10:19 "I will make you **jealous** by those

R 11:11 Gentiles to make Israel **jealous**.

Jealousy (4 Occurrences)

R 11:14 my own people to **jealousy** and save

R 13:13 not in dissension and **jealousy**.

J 3:14 if you harbor bitter **jealousy** and selfish

J 3:16 For where **jealousy** and selfish ambition exist,

Jerusalem (4 Occurrences)

R 15:19 of God. So from **Jerusalem** all the

R 15:25 on my way to **Jerusalem** to serve

R 15:26 among the saints in **Jerusalem**.

R 15:31 that my service in **Jerusalem** may be

Jesse (1 Occurrence)

R 15:12 says: "The Root of **Jesse** will appear,

Jesus (39 Occurrences)

39 Occurrences

Jew (8 Occurrences)

R 1:16 believes, first to the **Jew**, then to

R 2:9 evil, first for the **Jew**, then for

R 2:10 good, first for the **Jew**, then for

R 2:17 you call yourself a **Jew**; if you

R 2:28 man is not a **Jew** because he

R 2:29 a man is a **Jew** because he

R 3:1 advantage of being a **Jew**? Or what

R 10:12 is no difference between **Jew** and Greek:

Jews (3 Occurrences)

R 3:9 made the charge that **Jews** and Greeks

R 3:29 God the God of **Jews** only? Is

R 9:24 not only from the **Jews**, but also

Job's (1 Occurrence)

J 5:11 You have heard of **Job's** perseverance and

Join (1 Occurrence)

R 15:30 of the Spirit, to **join** me in

Joined (1 Occurrence)

R 7:3 then, if she is **joined** to another

Journey (1 Occurrence)

R 15:24 equip me for my **journey**.

Joy (5 Occurrences)

R 14:17 of righteousness, peace, and **joy** in the

R 15:13 fill you with all **joy** and peace

R 15:32 come to you with **joy** and together

J 1:2 it pure **joy**, my brothers, when you

J 4:9 to mourning, and your **joy** to gloom.

Joyful (1 Occurrence)

R 12:12 Be **joyful** in hope, patient in

Judea (1 Occurrence)

R 15:31 from the unbelievers in **Judea**, and that

Judge (12 Occurrences)

R 2:1 on whatever grounds you **judge** the other,

R 2:16 day when God will **judge** men's secrets

R 3:4 and victorious when You **judge**."

R 3:6 case, how could God **judge** the world?

R 14:3 eat everything must not **judge** the one

R 14:4 Who are you to **judge** someone else's

R 14:10 Why, then, do you **judge** your brother?

J 4:11 it. And if you **judge** the law,

J 4:11 the law, but a **judge** of it.

J 4:12 only one Lawgiver and **Judge**, the One

J 4:12 who are you to **judge** your neighbor?

J 5:9 be judged. Look, the **Judge** is standing

Judged (4 Occurrences)

R 2:12 the law will be **judged** by the

J 2:12 are going to be **judged** by the

J 3:1 who teach will be **judged** more strictly.

J 5:9 you will not be **judged**. Look, the

Judges (3 Occurrences)

J 2:4 among yourselves and become **judges** with evil

J 4:11 against his brother or **judges** him speaks

J 4:11 against the law and **judges** it. And

Judging (1 Occurrence)

R 14:13 Therefore let us stop **judging** one another.

Judgment (14 Occurrences)

R 2:1 excuse, you who pass **judgment** on another.

R 2:1 because you who pass **judgment** do the

R 2:2 we know that God's **judgment** against those

R 2:3 you, O man, pass **judgment** on others,

R 2:3 you will escape God's **judgment**?

R 2:5 wrath, when God's righteous **judgment** will be

R 5:16 one man's sin: The **judgment** that followed

R 12:3 of yourself with sober **judgment**, according to

R 13:2 do so will bring **judgment** on themselves.

R 14:1 is weak, without passing **judgment** on his

R 14:10 all stand before God's **judgment** seat.

J 2:13 For **judgment** without mercy will be

J 2:13 merciful. Mercy triumphs over **judgment**.

J 5:12 will not fall under **judgment**.

Judgments (1 Occurrence)

R 11:33 How unsearchable are His **judgments**, and untraceable

Julia (1 Occurrence)

R 16:15 Philologus and **Julia**, Nereus and his sister,

Junia (1 Occurrence)

R 16:7 Andronicus and **Junia**, my fellow countrymen and

Just (18 Occurrences)

R 1:13 a harvest among you, **just** as I

R 1:17 from start to finish, **just** as it

R 3:26 so as to be **just** and to

R 4:18 father of many nations, **just** as he

R 5:6 For at **just** the right time, while

R 5:12 Therefore, **just** as sin entered the

R 5:18 So then, **just** as one trespass brought

R 5:19 For **just** as through the disobedience

R 5:21 so that, **just** as sin reigned in

R 6:4 death, in order that, **just** as Christ

R 6:19 weakness of your flesh. **Just** as you

R 9:29 It is **just** as Isaiah foretold: "Unless

R 10:11 It is **just** as the Scripture says:

R 11:30 **Just** as you who formerly

R 12:4 **Just** as each of us

R 15:7 Accept one another, then, **just** as Christ

J 2:10 law but stumbles at **just** one point

J 5:17 Elijah was a man **just** like us.

Justification (3 Occurrences)

R 4:25 to life for our **justification**.

R 5:16 followed many trespasses brought **justification**.

R 5:18 act of righteousness brought **justification** and life

Justified (12 Occurrences)

R 3:20 no one will be **justified** in His

R 3:24 and are **justified** freely by His grace

R 3:28 that a man is **justified** by faith

R 4:2 If Abraham was indeed **justified** by works,

R 5:1 since we have been **justified** through faith,

R 5:9 we have now been **justified** by His

R 8:30 He called, He also **justified**; those He

R 8:30 also justified; those He **justified**, He also

R 10:10 you believe and are **justified**, and with

J 2:21 not our father Abraham **justified** by what

J 2:24 see, a man is **justified** by his

J 2:25 even Rahab the prostitute **justified** by her

Justifies (2 Occurrences)

R 4:5 believes in Him who **justifies** the wicked,

R 8:33 It is God who **justifies**.

Justify (2 Occurrences)

R 3:26 be just and to **justify** the one

R 3:30 one God, who will **justify** the circumcised

Keep (4 Occurrences)

R 7:19 to do. Instead, I **keep** on doing

R 12:11 let your zeal subside; **keep** your spiritual

R 14:22 **Keep** your belief about such

J 1:27 their distress, and to **keep** oneself from

Keeps (3 Occurrences)

R 2:26 who is not circumcised **keeps** the requirements

R 2:27 is physically uncircumcised yet **keeps** the law

J 2:10 Whoever **keeps** the whole law but

Kill (1 Occurrence)

J 4:2 do not have; you **kill** and covet,

Killed (1 Occurrence)

R 11:3 they have **killed** Your prophets and torn

Kind (3 Occurrences)

R 1:29 become filled with every **kind** of wickedness,

R 7:8 produced in me every **kind** of covetous

J 1:18 we would be a **kind** of firstfruits

Kindness (5 Occurrences)

R 2:4 the riches of His **kindness**, tolerance, and

R 2:4 not realizing that God's **kindness** leads you

R 11:22 notice, therefore, of the **kindness** and severity

R 11:22 those who fell, but **kindness** to you,

R 11:22 you continue in His **kindness**. Otherwise you

Kinds (2 Occurrences)

J 1:2 encounter trials of many **kinds**,

J 3:7 All **kinds** of animals, birds, reptiles,

Kingdom (2 Occurrences)

R 14:17 For the **kingdom** of God is not

J 2:5 and to inherit the **kingdom** He promised

Kiss (1 Occurrence)

R 16:16 another with a holy **kiss**. All the

Knee (2 Occurrences)

R 11:4 have not bowed the **knee** to Baal."

R 14:11 says the Lord, every **knee** will bow

Knew (1 Occurrence)

R 1:21 although they **knew** God, they neither glorified

Know (21 Occurrences)

R 1:32 Although they **know** God's righteous decree that

R 2:2 And we **know** that God's judgment against

R 2:18 if you **know** His will and approve

R 3:19 Now we **know** that whatever the law

R 5:3 our sufferings, because we **know** that suffering

R 6:6 We **know** that our old self

R 6:9 For we **know** that since Christ was

R 6:16 you not **know** that when you offer

R 7:1 you not **know**, brothers (for I am

R 7:1 speaking to those who **know** the law),

R 7:14 We **know** that the law is

R 7:18 I **know** that nothing good lives

R 8:22 We **know** that the whole creation

R 8:26 For we do not **know** how we

R 8:28 And we **know** that God works all
R 11:2 foreknew. Do you not **know** what the
R 15:29 I **know** that when I come
J 1:3 because you **know** that the testing of
J 3:1 my brothers, because you **know** that we
J 4:4 adulteresses! Do you not **know** that friendship
J 4:14 You do not even **know** what will

Knowledge (4 Occurrences)

R 2:20 law the embodiment of **knowledge** and truth—
R 10:2 on the basis of **knowledge**.
R 11:33 of the wisdom and **knowledge** of God!
R 15:14 of goodness, brimming with **knowledge**, and able

Known (7 Occurrences)

R 1:19 For what may be **known** about God
R 3:17 peace they have not **known**.”
R 9:22 and make His power **known**, bore with
R 9:23 riches of His glory **known** to the
R 11:34 “Who has **known** the mind of the
R 15:20 where Christ was not **known**, so that
R 16:26 now revealed and made **known** through the

Knows (2 Occurrences)

R 8:27 who searches our hearts **knows** the mind
J 4:17 then, who **knows** the right thing to

Lack (1 Occurrence)

R 3:3 have faith? Will their **lack** of faith

Lacking (1 Occurrence)

J 1:4 mature and complete, not **lacking** anything.

Lacks (1 Occurrence)

J 1:5 if any of you **lacks** wisdom, he

Land (1 Occurrence)

J 5:17 not rain on the **land** for three

Large (1 Occurrence)

J 3:4 Although they are so **large** and are

Last (2 Occurrences)

R 1:10 asking that now at **last** by God’s
J 5:3 hoarded treasure in the **last** days.

Laughter (1 Occurrence)

J 4:9 and weep. Turn your **laughter** to mourning,

Lavish (1 Occurrence)

J 2:3 If you **lavish** attention on the man

Law (80 Occurrences)

80 Occurrences

Lawbreaker (2 Occurrences)

R 2:27 and circumcision, are a **lawbreaker**.
J 2:11 you have become a **lawbreaker**.

Lawgiver (1 Occurrence)

J 4:12 There is only one **Lawgiver** and Judge,

Lawless (1 Occurrence)

R 4:7 “Blessed are they whose **lawless** acts are

Lay (2 Occurrences)

R 9:33 is written: “See, I **lay** in Zion
R 13:12 near. So let us **lay** aside the

Lead (2 Occurrences)

R 12:8 is leading, let him **lead** with diligence;
R 16:26 God, in order to **lead** all nations

Leading (5 Occurrences)

R 6:16 are slaves to sin **leading** to death,
R 6:16 death, or to obedience **leading** to righteousness?
R 6:19 in slavery to righteousness **leading** to holiness.
R 12:8 generously; if it is **leading**, let him
R 15:18 accomplished through me in **leading** the Gentiles

Leads (3 Occurrences)

R 2:4 realizing that God’s kindness **leads** you to
R 6:22 the fruit you reap **leads** to holiness,
R 14:19 let us pursue what **leads** to peace

Learned (1 Occurrence)

R 16:17 the teaching you have **learned**. Turn away

Leave (1 Occurrence)

R 12:19 avenge yourselves, beloved, but **leave** room for

Led (1 Occurrence)

R 8:14 For all who are **led** by the

Left (2 Occurrences)

R 9:29 Lord of Hosts had **left** us descendants,
R 11:3 am the only one **left**, and they

Let (18 Occurrences)

R 3:4 Certainly not! **Let** God be TRUE and
R 3:8 claim that we say, “**Let** us do
R 6:12 do not **let** sin reign in your
R 12:6 one’s gift is prophecy, **let** him use
R 12:7 if it is serving, **let** him serve;
R 12:7 if it is teaching, **let** him teach;
R 12:8 if it is encouraging, **let** him encourage;
R 12:8 if it is giving, **let** him give
R 12:8 if it is leading, **let** him lead
R 12:8 it is showing mercy, **let** him do
R 12:11 Do not **let** your zeal subside; keep
R 13:12 has drawn near. So **let** us lay
R 13:13 **Let** us behave decently, as
R 14:13 Therefore **let** us stop judging one
R 14:19 So then, **let** us pursue what leads
R 14:20 for a man to **let** his eating
J 3:13 and understanding among you? **Let** him show

J 5:12 any other oath. Simply **let** your “Yes”

Letter (1 Occurrence)

R 16:22 who wrote down this **letter**, greet you

Liar (1 Occurrence)

R 3:4 and every man a **liar**. As it

Lie (2 Occurrences)

R 1:25 of God for a **lie**, and worshiped

R 3:16 ruin and misery **lie** in their wake,

Life (25 Occurrences)

R 2:7 He will give eternal **life**.

R 4:17 the God who gives **life** to the

R 4:25 and was raised to **life** for our

R 5:10 be saved through His **life**!

R 5:17 of righteousness reign in **life** through the

R 5:18 righteousness brought justification and **life** for all

R 5:21 righteousness to bring eternal **life** through Jesus

R 6:4 walk in newness of **life**.

R 6:10 for all; but the **life** He lives,

R 6:13 brought from death to **life**; and present

R 6:22 the outcome is eternal **life**.

R 6:23 of God is eternal **life** in Christ

R 7:9 came, sin sprang to **life** and I

R 7:10 was meant to bring **life** actually brought

R 8:2 of the Spirit of **life** set you

R 8:6 of the Spirit is **life** and peace,

R 8:11 dead will also give **life** to your

R 8:34 that was raised to **life**, is at

R 8:38 that neither death nor **life**, neither angels

R 11:3 they are seeking my **life** as well”?

R 11:15 their acceptance be but **life** from the

R 14:9 died and returned to **life**, that He

J 1:12 receive the crown of **life** that God

J 3:6 the course of his **life** on fire,

J 4:14 tomorrow! What is your **life**? You are

Lifelessness (1 Occurrence)

R 4:19 years old) and the **lifelessness** of Sarah’s

Light (2 Occurrences)

R 2:19 for the blind, a **light** for those

R 13:12 on the armor of **light**.

Lights (1 Occurrence)

J 1:17 Father of the heavenly **lights**, with whom

Like (12 Occurrences)

R 5:15 the gift is not **like** the trespass.

R 5:16 the gift is not **like** the result

R 6:5 been united with Him **like** this in

R 9:20 did You make me **like** this?”

R 9:27 of the Israelites is **like** the sand

R 9:29 we would have become **like** Sodom, we

J 1:6 he who doubts is **like** a wave

J 1:10 he will pass away **like** a flower

J 1:23 carry it out is **like** a man

J 1:24 forgets what he looks **like**.

J 5:3 and consume your flesh **like** fire. You

J 5:17 was a man just **like** us. He

Likeness (2 Occurrences)

R 8:3 own Son in the **likeness** of sinful

J 3:9 been made in God’s **likeness**.

Likewise (2 Occurrences)

R 1:27 **Likewise**, the men abandoned natural

R 4:6 David speaks **likewise** of the blessedness of

Lips (1 Occurrence)

R 3:13 vipers is on their **lips**.”

Listen (2 Occurrences)

J 1:19 should be quick to **listen**, slow to

J 2:5 **Listen**, my beloved brothers: Has

Little (1 Occurrence)

J 4:14 that appears for a **little** while and

Live (17 Occurrences)

R 1:17 written: “The righteous will **live** by faith.”

R 4:14 For if those who **live** by the

R 6:2 who died to sin **live** in it

R 6:8 that we will also **live** with Him.

R 8:5 Those who **live** according to the flesh

R 8:5 flesh; but those who **live** according to

R 8:12 to the flesh, to **live** according to

R 8:13 if you **live** according to the flesh,

R 8:13 the body, you will **live**.

R 10:5 does these things will **live** by them.”

R 12:16 **Live** in harmony with one

R 12:18 possible on your part, **live** at peace

R 14:8 If we **live**, we live to the

R 14:8 If we live, we **live** to the

R 14:8 Lord. So whether we **live** or die,

R 14:11 “As surely as I **live**, says the

J 4:15 is willing, we will **live** and do

Lived (2 Occurrences)

R 7:5 when we **lived** according to the flesh,

J 5:5 You have **lived** on earth in luxury

Lives (9 Occurrences)

R 6:10 but the life He **lives**, He lives

R 6:10 life He lives, He **lives** to God.

R 7:1 as long as he **lives**?

R 7:2 as long as he **lives**. But if

R 7:18 know that nothing good **lives** in me,

R 8:9 the Spirit of God **lives** in you.
R 8:11 through His Spirit, who **lives** in you.
R 14:7 For none of us **lives** to himself
R 16:4 who have risked their **lives** for me.

Living (6 Occurrences)

R 7:17 but it is sin **living** in me
R 7:20 but it is sin **living** in me
R 8:11 from the dead is **living** in you,
R 9:26 called 'sons of the **living** God.'"
R 12:1 offer your bodies as **living** sacrifices, holy
R 14:9 the dead and the **living**.

Long (5 Occurrences)

R 1:11 For I **long** to see you so
R 7:1 a man only as **long** as he
R 7:2 to her husband as **long** as he
R 8:36 face death all day **long**; we are
R 10:21 he says: "All day **long** I have

Longed (1 Occurrence)

R 15:23 and since I have **longed** for many

Longer (8 Occurrences)

R 6:2 live in it any **longer**?
R 6:6 that we should no **longer** be slaves
R 6:9 die again; death no **longer** has dominion
R 7:17 case, it is no **longer** I who
R 7:20 want, it is no **longer** I who
R 11:6 then it is no **longer** by works.
R 11:6 Otherwise, grace would no **longer** be grace.
R 14:15 eat, you are no **longer** acting in

Look (2 Occurrences)

J 5:4 **Look**, the wages you withheld
J 5:9 will not be judged. **Look**, the Judge

Looks (3 Occurrences)

J 1:23 like a man who **looks** at his
J 1:24 immediately forgets what he **looks** like.
J 1:25 But the one who **looks** intently into

Lord (56 Occurrences)

56 Occurrences

Lord's (2 Occurrences)

J 5:7 then, brothers, until the **Lord's** coming. See
J 5:8 your hearts, because the **Lord's** coming is

Lost (1 Occurrence)

J 1:11 and its beauty is **lost**. So too,

Love (16 Occurrences)

R 5:5 has poured out His **love** into our
R 5:8 But God proves His **love** for us
R 8:28 good of those who **love** Him, who
R 8:35 separate us from the **love** of Christ?

R 8:39 separate us from the **love** of God
R 12:9 **Love** must be sincere. Detest
R 12:10 one another in brotherly **love**. Outdo yourselves
R 13:8 to one another in **love**. For he
R 13:9 in this one decree: "**Love** your neighbor
R 13:10 **Love** does no wrong to
R 13:10 to its neighbor. Therefore **love** is the
R 14:15 no longer acting in **love**. Do not
R 15:30 Christ and by the **love** of the
J 1:12 promised to those who **love** Him.
J 2:5 He promised those who **love** Him?
J 2:8 law stated in Scripture, "**Love** your neighbor

Loved (4 Occurrences)

R 1:7 in Rome who are **loved** by God
R 8:37 conquerors through Him who **loved** us.
R 9:13 is written: "Jacob I **loved**, but Esau
R 11:28 regarding election, they are **loved** on account

Loves (1 Occurrence)

R 13:8 love. For he who **loves** his neighbor

Low (1 Occurrence)

J 1:10 should exult in his **low** position, because

Lowly (1 Occurrence)

R 12:16 the company of the **lowly**. Do not

Lucius (1 Occurrence)

R 16:21 you greetings, as do **Lucius**, Jason, and

Lump (1 Occurrence)

R 9:21 make from the same **lump** of clay

Lured (1 Occurrence)

J 1:14 evil desires he is **lured** away and

Lust (1 Occurrence)

R 1:27 women and burned with **lust** for one

Luxury (1 Occurrence)

J 5:5 lived on earth in **luxury** and self-indulgence.

Lying (1 Occurrence)

R 9:1 Christ; I am not **lying**, as confirmed

Macedonia (1 Occurrence)

R 15:26 For **Macedonia** and Achaia were pleased

Made (8 Occurrences)

R 1:19 them, because God has **made** it plain
R 3:9 For we have already **made** the charge
R 4:17 is written: "I have **made** you a
R 5:19 man the many were **made** sinners, so
R 5:19 the many will be **made** righteous.
R 15:8 to confirm the promises **made** to the
R 16:26 but now revealed and **made** known through
J 3:9 men, who have been **made** in God's

Magnify (1 Occurrence)

R 11:13 to the Gentiles, I **magnify** my ministry

Maintain (1 Occurrence)

R 3:28 For we **maintain** that a man is

Make (13 Occurrences)

R 9:20 it, "Why did You **make** me like

R 9:21 have the right to **make** from the

R 9:22 show His wrath and **make** His power

R 9:23 He did this to **make** the riches

R 10:19 Moses says: "I will **make** you jealous

R 10:19 a nation; I will **make** you angry

R 11:11 to the Gentiles to **make** Israel jealous.

R 13:14 Lord Jesus Christ, and **make** no provision

R 14:4 Lord is able to **make** him stand.

R 14:13 judging one another. Instead, **make** up your

R 15:26 Achaia were pleased to **make** a contribution

J 3:3 mouths of horses to **make** them obey

J 4:13 carry on business, and **make** a profit."

Malice (1 Occurrence)

R 1:29 murder, strife, deceit, and **malice**. They are

Man (44 Occurrences)

44 Occurrences

Man's (4 Occurrences)

R 2:29 written code. Such a **man's** praise does

R 5:16 result of the one **man's** sin: The

R 9:16 does not depend on **man's** desire or

J 1:20 for **man's** anger does not bring

Manner (1 Occurrence)

R 16:2 the Lord in a **manner** worthy of

Many (15 Occurrences)

R 4:17 you a father of **many** nations." He

R 4:18 became the father of **many** nations, just

R 5:15 trespass. For if the **many** died by

R 5:15 Christ, abound to the **many**!

R 5:16 the gift that followed **many** trespasses brought

R 5:19 the one man the **many** were made

R 5:19 the one man the **many** will be

R 8:29 be the firstborn among **many** brothers.

R 12:4 has one body with **many** members, and

R 12:5 Christ we who are **many** are one

R 15:23 I have longed for **many** years to

R 16:2 a great help to **many** people, including

J 1:2 you encounter trials of **many** kinds,

J 3:1 Not **many** of you should become

J 3:2 We all stumble in **many** ways. If

Marriage (1 Occurrence)

R 7:2 from the law of **marriage**.

Married (1 Occurrence)

R 7:2 instance, a **married** woman is bound by

Marries (1 Occurrence)

R 7:3 adulteress, even if she **marries** another man.

Mary (1 Occurrence)

R 16:6 Greet **Mary**, who has worked very

Master (2 Occurrences)

R 6:14 shall not be your **master**, because you

R 14:4 servant? To his own **master** he stands

Material (1 Occurrence)

R 15:27 minister to them with **material** blessings.

Matter (3 Occurrences)

R 2:29 and circumcision is a **matter** of the

R 13:5 but also as a **matter** of conscience.

R 14:17 God is not a **matter** of eating

Matters (1 Occurrence)

R 14:22 your belief about such **matters** between yourself

Mature (1 Occurrence)

J 1:4 that you may be **mature** and complete,

May (29 Occurrences)

R 1:10 by God's will I **may** succeed in

R 1:11 you so that I **may** impart to

R 1:12 that you and I **may** be mutually

R 1:19 For what **may** be known about God

R 3:4 written: "So that You **may** be proved

R 3:8 do evil that good **may** result"? Their

R 3:19 so that every mouth **may** be silenced

R 4:16 faith, so that it **may** rest on

R 4:16 rest on grace and **may** be guaranteed

R 6:1 sin so that grace **may** increase?

R 6:4 the Father, we too **may** walk in

R 8:17 Him, so that we **may** also be

R 11:9 David says: "**May** their table become a

R 11:10 **May** their eyes be darkened

R 11:14 the hope that I **may** provoke my

R 11:31 order that they too **may** now receive

R 11:32 disobedience so that He **may** have mercy

R 15:5 Now **may** the God who gives

R 15:6 and one voice you **may** glorify the

R 15:9 so that the Gentiles **may** glorify God

R 15:13 Now **may** the God of hope

R 15:13 Him, so that you **may** overflow with

R 15:31 that I **may** be delivered from the

R 15:31 my service in Jerusalem **may** be acceptable

R 15:32 by God's will I **may** come to

R 16:2 her with anything she **may** need from

J 1:4 work, so that you **may** be mature

J 4:3 wrong motives, that you **may** squander it

J 5:16 other so that you **may** be healed.

Me (31 Occurrences)

31 Occurrences

Means (2 Occurrences)

R 11:12 But if their trespass **means** riches for

R 11:12 world, and their failure **means** riches for

Meant (1 Occurrence)

R 7:10 very commandment that was **meant** to bring

Measure (1 Occurrence)

R 12:3 judgment, according to the **measure** of faith

Meat (1 Occurrence)

R 14:21 better not to eat **meat** or drink

Meeting (1 Occurrence)

J 2:2 man comes into your **meeting** wearing a

Meets (1 Occurrence)

R 16:5 also the church that **meets** at their

Member (1 Occurrence)

R 12:5 one body, and each **member** belongs to

Members (2 Occurrences)

R 12:4 one body with many **members**, and not

R 12:4 members, and not all **members** have the

Men (12 Occurrences)

R 1:18 godlessness and wickedness of **men** who suppress

R 1:20 His workmanship, so that **men** are without

R 1:27 Likewise, the **men** abandoned natural relations with

R 1:27 lust for one another. **Men** committed indecent

R 1:27 indecent acts with other **men**, and received

R 2:29 does not come from **men**, but from

R 5:12 passed on to all **men**, because all

R 5:18 brought condemnation for all **men**, so also

R 5:18 and life for all **men**.

R 11:4 for Myself seven thousand **men** who have

R 14:18 God and approved by **men**.

J 3:9 with it we curse **men**, who have

Men's (1 Occurrence)

R 2:16 when God will judge **men's** secrets through

Merciful (1 Occurrence)

J 2:13 who has not been **merciful**. Mercy triumphs

Merciless (1 Occurrence)

R 1:31 are senseless, faithless, heartless, **merciless**.

Mercy (17 Occurrences)

R 9:15 Moses: "I will have **mercy** on whom

R 9:15 on whom I have **mercy**, and I

R 9:16 effort, but on God's **mercy**.

R 9:18 God has **mercy** on whom He wants

R 9:18 He wants to have **mercy**, and He

R 9:23 the vessels of His **mercy**, whom He

R 11:30 God have now received **mercy** through their

R 11:31 too may now receive **mercy** through the

R 11:31 receive mercy through the **mercy** shown to

R 11:32 that He may have **mercy** on everyone.

R 12:1 on account of God's **mercy**, to offer

R 12:8 if it is showing **mercy**, let him

R 15:9 glorify God for His **mercy**. As it

J 2:13 judgment without **mercy** will be shown to

J 2:13 has not been merciful. **Mercy** triumphs over

J 3:17 gentle, accommodating, full of **mercy** and good

J 5:11 full of compassion and **mercy**.

Merely (1 Occurrence)

R 3:20 law. For the law **merely** brings awareness

Message (1 Occurrence)

R 10:16 who has believed our **message**?"

Midst (1 Occurrence)

J 1:11 fade away in the **midst** of his

Might (16 Occurrences)

R 1:13 in order that I **might** have a

R 4:11 in order that righteousness **might** be credited

R 5:7 a good man someone **might** possibly dare

R 5:21 death, so also grace **might** reign through

R 6:6 the body of sin **might** be rendered

R 7:4 of Christ, that you **might** belong to

R 7:4 in order that we **might** bear fruit

R 7:13 in order that sin **might** be exposed

R 7:13 through the commandment sin **might** become utterly

R 8:4 standard of the law **might** be fulfilled

R 9:11 God's plan of election **might** stand,

R 9:17 very purpose, that I **might** display My

R 9:17 and that My name **might** be proclaimed

R 14:9 to life, that He **might** be the

R 15:4 of the Scriptures, we **might** have hope.

R 15:16 so that the Gentiles **might** become an

Mind (12 Occurrences)

R 1:28 up to a depraved **mind**, to do

R 7:23 the law of my **mind** and holding

R 7:25 So then, with my **mind** I serve

R 8:6 The **mind** of the flesh is

R 8:6 is death, but the **mind** of the

R 8:7 because the **mind** of the flesh is

R 8:27 our hearts knows the **mind** of the

R 11:34 "Who has known the **mind** of the

R 12:2 the renewing of your **mind**. Then you

R 14:5 convinced in his own **mind**.

R 14:13 Instead, make up your **mind** not to

R 15:6 so that with one **mind** and one

Mindful (1 Occurrence)

R 7:7 would not have been **mindful** of sin

Minds (2 Occurrences)

R 8:5 the flesh set their **minds** on the

R 8:5 the Spirit set their **minds** on the

Mine (1 Occurrence)

R 12:19 is written: "Vengeance is **Mine**; I will

Minister (2 Occurrences)

R 15:16 be a **minister** of Christ Jesus to

R 15:27 they are obligated to **minister** to them

Ministry (1 Occurrence)

R 11:13 Gentiles, I magnify my **ministry**

Mirror (1 Occurrence)

J 1:23 his face in a **mirror**,

Misery (2 Occurrences)

R 3:16 ruin and **misery** lie in their wake,

J 5:1 and wail over the **misery** to come

Mist (1 Occurrence)

J 4:14 life? You are a **mist** that appears

Moral (1 Occurrence)

J 1:21 get rid of all **moral** filth and

More (12 Occurrences)

R 5:9 His blood, how much **more** shall we

R 5:10 His Son, how much **more**, having been

R 5:15 one man, how much **more** did God's

R 5:17 one man, how much **more** will those

R 5:20 grace increased all the **more**,

R 8:34 Jesus, who died, and **more** than that

R 8:37 these things we are **more** than conquerors

R 11:24 is cultivated, how much **more** readily will

R 12:3 not think of yourself **more** highly than

R 15:12 And once **more**, Isaiah says: "The Root

J 3:1 teach will be judged **more** strictly.

J 4:6 But He gives us **more** grace. This

Mortal (3 Occurrences)

R 1:23 God for images of **mortal** man and

R 6:12 sin reign in your **mortal** body so

R 8:11 give life to your **mortal** bodies through

Moses (4 Occurrences)

R 5:14 reigned from Adam until **Moses**, even over

R 9:15 For He says to **Moses**: "I will

R 10:5 is by the law, **Moses** writes: "The

R 10:19 Israel not understand? First, **Moses** says: "I

Mother (2 Occurrences)

R 16:13 the Lord, and his **mother**, who has

R 16:13 who has been a **mother** to me

Moths (1 Occurrence)

J 5:2 riches have rotted and **moths** have eaten

Motives (1 Occurrence)

J 4:3 you ask with wrong **motives**, that you

Mourn (1 Occurrence)

J 4:9 Grieve, **mourn**, and weep. Turn your

Mourning (1 Occurrence)

J 4:9 Turn your laughter to **mourning**, and your

Mouth (5 Occurrences)

R 3:19 law, so that every **mouth** may be

R 10:8 it is in your **mouth** and in

R 10:9 you confess with your **mouth**, "Jesus is

R 10:10 justified, and with your **mouth** you confess

J 3:10 Out of the same **mouth** come blessing

Mouths (2 Occurrences)

R 3:14 "Their **mouths** are full of cursing

J 3:3 put bits into the **mouths** of horses

Mowed (1 Occurrence)

J 5:4 from the workmen who **mowed** your fields

Much (7 Occurrences)

R 3:2 **Much** in every way. First

R 5:9 by His blood, how **much** more shall

R 5:10 of His Son, how **much** more, having

R 5:15 the one man, how **much** more did

R 5:17 that one man, how **much** more will

R 11:12 for the Gentiles, how **much** greater riches

R 11:24 that is cultivated, how **much** more readily

Multitude (1 Occurrence)

J 5:20 and cover over a **multitude** of sins.

Murder (4 Occurrences)

R 1:29 are full of envy, **murder**, strife, deceit,

R 13:9 commit adultery," "Do not **murder**," "Do not

J 2:11 also said, "Do not **murder**." If you

J 2:11 adultery, but do commit **murder**, you have

Murdered (1 Occurrence)

J 5:6 You have condemned and **murdered** the righteous,

Must (7 Occurrences)

R 6:11 you too **must** count yourselves dead to

R 12:9 Love **must** be sincere. Detest what

R 13:1 Everyone **must** submit himself to the

R 14:3 one who eats everything **must** not belittle

R 14:3 does not eat everything **must** not judge

J 1:6 But he **must** ask in faith, without

J 2:3 the poor man, "You **must** stand" or

Mutual (1 Occurrence)

R 14:19 to peace and to **mutual** edification.

Mutually (1 Occurrence)

R 1:12 and I may be **mutually** encouraged by

My (61 Occurrences)

61 Occurrences

Myself (5 Occurrences)

R 9:3 could wish that I **myself** were cursed

R 10:20 seek Me; I revealed **Myself** to those

R 11:1 I am an Israelite **myself**, a descendant

R 11:4 "I have reserved for **Myself** seven thousand

R 15:14 I **myself** am convinced, my brothers,

Mystery (2 Occurrences)

R 11:25 be ignorant of this **mystery**, brothers, so

R 16:25 the revelation of the **mystery** concealed for

Naive (1 Occurrence)

R 16:18 the hearts of the **naive**.

Nakedness (1 Occurrence)

R 8:35 persecution or famine or **nakedness** or danger

Name (8 Occurrences)

R 1:5 on behalf of His **name**, we received

R 2:24 it is written: "God's **name** is blasphemed

R 9:17 you, and that My **name** might be

R 10:13 who calls on the **name** of the

R 15:9 sing hymns to Your **name**."

J 2:7 who blaspheme the noble **name** by which

J 5:10 who spoke in the **name** of the

J 5:14 with oil in the **name** of the

Narcissus (1 Occurrence)

R 16:11 from the household of **Narcissus** who are

Nation (2 Occurrences)

R 10:19 who are not a **nation**; I will

R 10:19 you angry by a **nation** without understanding."

Nations (3 Occurrences)

R 4:17 a father of many **nations**." He is

R 4:18 the father of many **nations**, just as

R 16:26 order to lead all **nations** to the

Natural (4 Occurrences)

R 1:26 Even their women exchanged **natural** relations for

R 1:27 Likewise, the men abandoned **natural** relations with

R 11:21 did not spare the **natural** branches, He

R 11:24 readily will these, the **natural** branches, be

Nature (3 Occurrences)

R 1:20 eternal power and divine **nature**, have been

R 2:14 the law, do by **nature** what the

R 11:24 tree, and contrary to **nature** were grafted

Near (5 Occurrences)

R 10:8 say? "The word is **near** you; it

R 13:12 the day has drawn **near**. So let

J 4:8 Draw **near** to God, and He

J 4:8 and He will draw **near** to you.

J 5:8 the Lord's coming is **near**.

Nearer (1 Occurrence)

R 13:11 for our salvation is **nearer** now than

Nearly (1 Occurrence)

R 13:12 night is **nearly** over; the day has

Necessary (1 Occurrence)

R 13:5 it is **necessary** to submit to authority,

Need (2 Occurrences)

R 12:13 saints who are in **need**. Practice hospitality.

R 16:2 with anything she may **need** from you.

Needs (1 Occurrence)

J 2:16 provide for his physical **needs**, what good

Neighbor (6 Occurrences)

R 13:8 he who loves his **neighbor** has fulfilled

R 13:9 one decree: "Love your **neighbor** as yourself."

R 13:10 no wrong to its **neighbor**. Therefore love

R 15:2 us should please his **neighbor** for his

J 2:8 in Scripture, "Love your **neighbor** as yourself,"

J 4:12 you to judge your **neighbor**?

Neither (6 Occurrences)

R 1:21 they knew God, they **neither** glorified Him

R 8:38 I am convinced that **neither** death nor

R 8:38 neither death nor life, **neither** angels nor

R 8:38 neither angels nor principalities, **neither** the present

R 8:39 **neither** height nor depth, nor

J 3:12 a grapevine bear figs? **Neither** can a

Nereus (1 Occurrence)

R 16:15 Greet Philologus and Julia, **Nereus** and his

Never (4 Occurrences)

R 4:8 sin the Lord will **never** count against

R 9:33 believes in Him will **never** be put

R 10:11 believes in Him will **never** be put

J 3:2 ways. If anyone is **never** at fault

Nevertheless (1 Occurrence)

R 5:14 **Nevertheless**, death reigned from Adam

New (2 Occurrences)

R 1:30 and boastful. They invent **new** forms of

R 7:6 we serve in the **new** way of

Newness (1 Occurrence)

R 6:4 too may walk in **newness** of life.

News (2 Occurrences)

R 10:15 those who bring good **news!**"

R 10:16 they welcomed the good **news**. For Isaiah

Night (1 Occurrence)

R 13:12 The **night** is nearly over; the

No (35 Occurrences)

35 Occurrences

Noble (1 Occurrence)

J 2:7 ones who blaspheme the **noble** name by

None (2 Occurrences)

R 14:7 For **none** of us lives to

R 14:7 to himself alone, and **none** of us

Non'tGreeks (1 Occurrence)

R 1:14 both to Greeks and **non-Greeks**, both to

Nor (11 Occurrences)

R 1:21 glorified Him as God **nor** gave thanks

R 2:28 he is one outwardly, **nor** is circumcision

R 8:7 submit to God's law, **nor** can it

R 8:38 convinced that neither death **nor** life, neither

R 8:38 nor life, neither angels **nor** principalities, neither

R 8:38 principalities, neither the present **nor** the future,

R 8:38 present nor the future, **nor** any powers,

R 8:39 neither height **nor** depth, nor anything else

R 8:39 neither height nor depth, **nor** anything else

R 9:7 **Nor** because they are Abraham's

J 1:13 be tempted by evil, **nor** does He

Not (210 Occurrences)

210 Occurrences

Nothing (2 Occurrences)

R 7:18 know that **nothing** good lives in me,

R 14:14 the Lord Jesus that **nothing** is unclean

Notice (1 Occurrence)

R 11:22 Take **notice**, therefore, of the kindness

Nourishment (1 Occurrence)

R 11:17 to share in the **nourishment** of the

Now (31 Occurrences)

31 Occurrences

Nullify (2 Occurrences)

R 3:3 their lack of faith **nullify** God's faithfulness?

R 3:31 we, then, **nullify** the law by this

Number (2 Occurrences)

R 9:27 concerning Israel: "Though the **number** of the

R 11:25 Israel, until the full **number** of the

O (5 Occurrences)

R 2:3 when you, **O** man, pass judgment on

R 9:20 But who are you, **O** man, to

R 11:33 **O**, the depth of the

R 15:10 Again, it says: "Rejoice, **O** Gentiles, with

J 2:20 **O** foolish man, do you

Oath (1 Occurrence)

J 5:12 or by any other **oath**. Simply let

Obedience (6 Occurrences)

R 1:5 the Gentiles to the **obedience** that comes

R 5:19 so also through the **obedience** of the

R 6:16 to death, or to **obedience** leading to

R 15:18 leading the Gentiles to **obedience** by word

R 16:19 has heard about your **obedience**, so I

R 16:26 all nations to the **obedience** that comes

Obedient (1 Occurrence)

R 6:16 you offer yourselves as **obedient** slaves, you

Obey (3 Occurrences)

R 6:12 body so that you **obey** its desires.

R 6:16 to the one you **obey**, whether you

J 3:3 horses to make them **obey** us, we

Obeyed (1 Occurrence)

R 6:17 to sin, you wholeheartedly **obeyed** the form

Obligated (2 Occurrences)

R 1:14 I am **obligated** both to Greeks and

R 15:27 spiritual blessings, they are **obligated** to minister

Obligation (3 Occurrences)

R 4:4 gift, but as an **obligation**.

R 6:20 you were free of **obligation** to righteousness.

R 8:12 brothers, we have an **obligation**, but it

Observe (1 Occurrence)

R 2:25 has value if you **observe** the law,

Observes (1 Occurrence)

R 14:6 He who **observes** a special day does

Observing (1 Occurrence)

J 1:24 and after **observing** himself goes away and

Obstacle (1 Occurrence)

R 14:13 any stumbling block or **obstacle** in your

Obstacles (1 Occurrence)

R 16:17 who create divisions and **obstacles** that are

Obstinate (1 Occurrence)

R 10:21 to a disobedient and **obstinate** people."

Obtain (2 Occurrences)

R 11:7 seeking, it failed to **obtain**, but the

J 4:2 but are unable to **obtain** it. You

Obtained (1 Occurrence)

R 9:30 not pursue righteousness, have **obtained** it, a

Occasion (1 Occurrence)

R 13:11 do this, understanding the **occasion**. The hour

Occasions (1 Occurrence)

R 9:21 one vessel for special **occasions** and another

Of (337 Occurrences)

337 Occurrences

Off (7 Occurrences)

R 9:3 were cursed and cut **off** from Christ

R 11:17 branches have been broken **off**, and you,

R 11:19 then, “Branches were broken **off** so that

R 11:20 correct: They were broken **off** because of

R 11:22 also will be cut **off**.

R 15:28 them, I will set **off** to Spain

J 2:25 spies and sent them **off** on another

Offense (1 Occurrence)

R 9:33 and a rock of **offense**; and the

Offer (4 Occurrences)

R 6:16 know that when you **offer** yourselves as

R 6:19 as you used to **offer** the parts

R 6:19 escalating wickedness, so now **offer** them in

R 12:1 of God’s mercy, to **offer** your bodies

Offered (2 Occurrences)

J 2:21 he did when he **offered** his son

J 5:15 the prayer **offered** in faith will restore

Offering (2 Occurrences)

R 8:3 sinful man, as an **offering** for sin.

R 15:16 Gentiles might become an **offering** acceptable to

Offspring (4 Occurrences)

R 4:13 to Abraham and his **offspring** that he

R 4:18 told, “So shall your **offspring** be.”

R 9:7 contrary, “Through Isaac your **offspring** will be

R 9:8 who are regarded as **offspring**.

Often (2 Occurrences)

R 1:13 be unaware, brothers, how **often** I planned

R 15:22 is why I have **often** been hindered

Oil (1 Occurrence)

J 5:14 and anoint him with **oil** in the

Old (3 Occurrences)

R 4:19 about a hundred years **old**) and the

R 6:6 We know that our **old** self was

R 7:6 and not in the **old** way of

Older (1 Occurrence)

R 9:12 she was told, “The **older** will serve

Olive (4 Occurrences)

R 11:17 and you, a wild **olive** shoot, have

R 11:17 the nourishment of the **olive** root,

R 11:24 cut from a wild **olive** tree, and

R 11:24 grafted into their own **olive** tree!

Olives (1 Occurrence)

J 3:12 a fig tree grow **olives**, or a

Olympas (1 Occurrence)

R 16:15 and his sister, and **Olympas** and all

On (56 Occurrences)

56 Occurrences

Once (4 Occurrences)

R 6:10 He died to sin **once** for all;

R 6:17 God that, though you **once** were slaves

R 7:9 **Once** I was alive apart

R 15:12 And **once** more, Isaiah says: “The

One (82 Occurrences)

82 Occurrences

One’s (1 Occurrence)

R 12:6 grace given us. If **one’s** gift is

Ones (2 Occurrences)

R 1:26 natural relations for unnatural **ones**.

J 2:7 Are they not the **ones** who blaspheme

Oneself (1 Occurrence)

J 1:27 distress, and to keep **oneself** from being

Only (22 Occurrences)

R 1:32 of death, they not **only** continue to

R 2:28 outwardly, nor is circumcision **only** outward and

R 3:29 the God of Jews **only**? Is He

R 3:30 there is **only** one God, who will

R 4:9 this blessing **only** on the circumcised, or

R 4:12 the circumcised who not **only** are circumcised,

R 4:16 all Abraham’s offspring— not **only** to those

R 4:23 him” were written not **only** for Abraham,

R 5:3 Not **only** that, but we also

R 5:11 Not **only** that, but we also

R 7:1 authority over a man **only** as long

R 8:23 Not **only** that, but we ourselves,

R 9:10 Not **only** that, but Rebecca’s children

R 9:24 He has called not **only** from the

R 9:27 sand of the sea, **only** the remnant

R 11:3 altars. I am the **only** one left,

R 13:5 submit to authority, not **only** to avoid

R 14:2 who is weak, eats **only** vegetables.

R 16:4 lives for me. Not **only** I but

R 16:27 to the **only** wise God be glory

J 1:22 word, and not hearers **only**. Otherwise, you

J 4:12 There is **only** one Lawgiver and Judge,

Open (1 Occurrence)

R 3:13 throats are **open** graves; their tongues practice

Opinions (1 Occurrence)

R 14:1 passing judgment on his **opinions**.

Opportunities (1 Occurrence)

R 15:23 there are no further **opportunities** for me

Opportunity (2 Occurrences)

R 7:8 But sin, seizing its **opportunity** through the

R 7:11 For sin, seizing its **opportunity** through the

Opposes (1 Occurrence)

J 4:6 why it says: "God **opposes** the proud,

Opposing (1 Occurrence)

R 13:2 whoever resists authority is **opposing** what God

Oppress (1 Occurrence)

J 2:6 not the rich who **oppress** you and

Or (36 Occurrences)

36 Occurrences

Order (10 Occurrences)

R 1:13 visiting until now), in **order** that I

R 3:25 in His blood, in **order** to demonstrate

R 4:11 are not circumcised, in **order** that righteousness

R 6:4 baptism into death, in **order** that, just

R 7:4 from the dead, in **order** that we

R 7:13 Certainly not! But in **order** that sin

R 9:11 good or bad, in **order** that God's

R 11:31 have now disobeyed, in **order** that they

R 15:7 Christ accepted you, in **order** to bring

R 16:26 the eternal God, in **order** to lead

Orphans (1 Occurrence)

J 1:27 this: to care for **orphans** and widows

Other (7 Occurrences)

R 1:13 have had among the **other** Gentiles.

R 1:27 committed indecent acts with **other** men, and

R 2:1 grounds you judge the **other**, you are

R 13:9 not covet," and any **other** commandments, are

J 5:12 earth or by any **other** oath. Simply

J 5:16 your sins to each **other** and pray

J 5:16 and pray for each **other** so that

Other's (1 Occurrence)

R 1:12 mutually encouraged by each **other's** faith.

Others (5 Occurrences)

R 2:3 man, pass judgment on **others**, yet do

R 2:21 you, then, who teach **others**, do you

R 11:7 the elect did. The **others** were hardened,

R 11:17 grafted in among the **others** to share

R 14:5 certain day above the **others**, while someone

Otherwise (3 Occurrences)

R 11:6 no longer by works. **Otherwise**, grace would

R 11:22 continue in His kindness. **Otherwise** you also

J 1:22 and not hearers only. **Otherwise**, you are

Ought (5 Occurrences)

R 1:28 mind, to do what **ought** not to

R 8:26 not know how we **ought** to pray,

R 12:3 more highly than you **ought**, but think

R 15:1 We who are strong **ought** to bear

J 4:15 Instead, you **ought** to say, "If the

Our (40 Occurrences)

40 Occurrences

Ourselves (2 Occurrences)

R 8:23 only that, but we **ourselves**, who have

R 15:1 and not to please **ourselves**.

Out (11 Occurrences)

R 5:5 because God has poured **out** His love

R 7:18 I cannot carry it **out**.

R 9:27 Isaiah cries **out** concerning Israel: "Though the

R 9:28 the Lord will carry **out** His sentence

R 10:18 "Their voice has gone **out** into all

R 10:21 long I have held **out** My hands

R 16:17 you, brothers, to watch **out** for those

J 1:23 does not carry it **out** is like

J 2:1 brothers, as you hold **out** your faith

J 3:10 **Out** of the same mouth

J 5:4 your fields are crying **out** against you.

Outcome (3 Occurrences)

R 6:21 are now ashamed? The **outcome** of those

R 6:22 to holiness, and the **outcome** is eternal

J 5:11 and have seen the **outcome** from the

Outdo (1 Occurrence)

R 12:10 another in brotherly love. **Outdo** yourselves in

Outstanding (1 Occurrence)

R 16:7 fellow prisoners. They are **outstanding** among the

Outward (1 Occurrence)

R 2:28 nor is circumcision only **outward** and physical.

Outwardly (1 Occurrence)

R 2:28 because he is one **outwardly**, nor is

Over (18 Occurrences)

R 1:8 is being proclaimed all **over** the world.

R 1:24 Therefore God gave them **over** in the

R 1:26 reason God gave them **over** to dishonorable

R 3:25 forbearance He had passed **over** the sins

R 4:25 was delivered **over** to death for our

R 5:14 Adam until Moses, even **over** those who

R 6:9 no longer has dominion **over** Him.

R 7:1 the law has authority **over** a man

R 9:5 Christ, who is God **over** all, forever

R 9:32 by works. They stumbled **over** the stumbling

R 11:18 not boast **over** those branches. If you

R 13:12 The night is nearly **over**; the day
R 15:12 will arise to rule **over** the Gentiles;
R 16:19 obedience, so I rejoice **over** you. But
J 2:13 been merciful. Mercy triumphs **over** judgment.
J 5:1 rich, weep and wail **over** the misery
J 5:14 the church to pray **over** him and
J 5:20 from death and cover **over** a multitude

Overcome (2 Occurrences)

R 12:21 not be **overcome** by evil, but overcome
R 12:21 overcome by evil, but **overcome** evil with

Overflow (1 Occurrence)

R 15:13 so that you may **overflow** with hope

Owe (2 Occurrences)

R 13:7 Pay everyone what you **owe** him: taxes
R 15:27 it, and indeed they **owe** it to

Own (11 Occurrences)

R 8:3 did by sending His **own** Son in
R 8:20 futility, not by its **own** will, but
R 8:32 did not spare His **own** Son but
R 9:3 of my brothers, my **own** flesh and
R 10:3 sought to establish their **own**, they did
R 11:14 I may provoke my **own** people to
R 11:24 be grafted into their **own** olive tree!
R 14:4 else's servant? To his **own** master he
R 14:5 fully convinced in his **own** mind.
R 16:18 Lord Christ, but their **own** appetites. By
J 1:14 tempted when by his **own** evil desires

Pains (1 Occurrence)

R 8:22 groaning together in the **pains** of childbirth

Parents (1 Occurrence)

R 1:30 evil; they disobey their **parents**.

Part (4 Occurrences)

R 11:16 the first **part** of the dough is
R 11:25 conceited: A hardening in **part** has come
R 12:18 is possible on your **part**, live at
J 3:5 tongue is a small **part** of the

Parts (4 Occurrences)

R 6:13 Do not present the **parts** of your
R 6:13 life; and present the **parts** of your
R 6:19 used to offer the **parts** of your
J 3:6 of wickedness among the **parts** of the

Pass (4 Occurrences)

R 2:1 no excuse, you who **pass** judgment on
R 2:1 yourself, because you who **pass** judgment do
R 2:3 when you, O man, **pass** judgment on
J 1:10 position, because he will **pass** away like

Passed (2 Occurrences)

R 3:25 His forbearance He had **passed** over the
R 5:12 so also death was **passed** on to

Passing (1 Occurrence)

R 14:1 faith is weak, without **passing** judgment on

Passions (3 Occurrences)

R 1:26 them over to dishonorable **passions**. Even their
R 7:5 the flesh, the sinful **passions** aroused by
J 4:1 they come from the **passions** at war

Past (2 Occurrences)

R 15:4 was written in the **past** was written
R 16:25 mystery concealed for ages **past**

Patience (3 Occurrences)

R 2:4 His kindness, tolerance, and **patience**, not realizing
R 9:22 known, bore with great **patience** the vessels
J 5:10 as an example of **patience** in affliction,

Patient (4 Occurrences)

R 12:12 Be joyful in hope, **patient** in affliction,
J 5:7 Be **patient**, then, brothers, until the
J 5:7 of the soil— how **patient** he is
J 5:8 too, be **patient** and strengthen your hearts,

Patiently (1 Occurrence)

R 8:25 we wait for it **patiently**.

Patriarchs (3 Occurrences)

R 9:5 are the **patriarchs**, and from them proceeds
R 11:28 on account of the **patriarchs**.
R 15:8 promises made to the **patriarchs**,

Patrobas (1 Occurrence)

R 16:14 Greet Asyncritus, Phlegon, Hermes, **Patrobas**, Hermas, and

Pattern (1 Occurrence)

R 5:14 transgressed. He is a **pattern** of the

Paul (1 Occurrence)

R 1:1 **Paul**, a servant of Christ

Pay (2 Occurrences)

R 13:6 is also why you **pay** taxes. For
R 13:7 **Pay** everyone what you owe

Peace (13 Occurrences)

R 1:7 be saints: Grace and **peace** to you
R 2:10 but glory, honor, and **peace** for everyone
R 3:17 and the way of **peace** they have
R 5:1 through faith, we have **peace** with God
R 8:6 Spirit is life and **peace**,
R 12:18 your part, live at **peace** with everyone.
R 14:17 drinking, but of righteousness, **peace**, and joy
R 14:19 pursue what leads to **peace** and to
R 15:13 with all joy and **peace** as you

R 15:33 God of **peace** be with all of

R 16:20 God of **peace** will soon crush Satan

J 2:16 tells him, "Go in **peace**; stay warm

J 3:18 Peacemakers who sow in **peace** reap the

Peace-loving (1 Occurrence)

J 3:17 of all pure, then **peace-loving**, gentle, accommodating,

Peacemakers (1 Occurrence)

J 3:18 **Peacemakers** who sow in peace

Penalty (1 Occurrence)

R 1:27 in themselves the due **penalty** for their

People (11 Occurrences)

R 9:4 the **people** of Israel. Theirs is

R 9:25 will call them 'My **People**' who are

R 9:25 who are not My **people**, and I

R 9:26 'You are not My **people**,' they will

R 10:21 a disobedient and obstinate **people**."

R 11:1 did God reject His **people**? Certainly not!

R 11:2 did not reject His **people**, whom He

R 11:14 may provoke my own **people** to jealousy

R 15:10 O Gentiles, with His **people**."

R 16:2 great help to many **people**, including me.

R 16:18 For such **people** are not serving our

Peoples (1 Occurrence)

R 15:11 extol Him, all you **peoples**."

Perfect (4 Occurrences)

R 12:2 the good, pleasing, and **perfect** will of

J 1:17 good and **perfect** gift is from above,

J 1:25 looks intently into the **perfect** law of

J 3:2 says, he is a **perfect** man, able

Perfected (1 Occurrence)

J 2:22 and his faith was **perfected** by what

Perish (1 Occurrence)

R 2:12 the law will also **perish** apart from

Persecute (1 Occurrence)

R 12:14 those who **persecute** you. Bless and do

Persecution (1 Occurrence)

R 8:35 trouble or distress or **persecution** or famine

Perseverance (6 Occurrences)

R 2:7 To those who by **perseverance** in doing

R 5:3 know that suffering produces **perseverance**;

R 5:4 **perseverance**, character; and character, hope.

J 1:3 of your faith develops **perseverance**.

J 1:4 Allow **perseverance** to finish its work,

J 5:11 have heard of Job's **perseverance** and have

Persevered (1 Occurrence)

J 5:11 consider those who have **persevered**. You have

Perseveres (1 Occurrence)

J 1:12 is the man who **perseveres** under trial,

Persis (1 Occurrence)

R 16:12 Lord. Greet my beloved **Persis**, who has

Persist (1 Occurrence)

R 11:23 if they do not **persist** in unbelief,

Persistent (1 Occurrence)

R 12:12 hope, patient in affliction, **persistent** in prayer.

Person (3 Occurrences)

R 14:2 For one **person** has faith to eat

R 14:5 One **person** regards a certain day

J 3:6 It pollutes the whole **person**, sets the

Persuaded (2 Occurrences)

R 4:21 being fully **persuaded** that God was able

R 14:14 am convinced and fully **persuaded** in the

Pharaoh (1 Occurrence)

R 9:17 the Scripture says to **Pharaoh**: "I raised

Philologus (1 Occurrence)

R 16:15 Greet **Philologus** and Julia, Nereus and

Phlegon (1 Occurrence)

R 16:14 Greet Asyncritus, **Phlegon**, Hermes, Patrobas, Hermas, and

Phoebe (1 Occurrence)

R 16:1 to you our sister **Phoebe**, a servant

Physical (2 Occurrences)

R 2:28 circumcision only outward and **physical**.

J 2:16 not provide for his **physical** needs, what

Physically (1 Occurrence)

R 2:27 The one who is **physically** uncircumcised yet

Pilot (1 Occurrence)

J 3:4 small rudder wherever the **pilot** is inclined.

Place (2 Occurrences)

R 9:26 that in the very **place** where it

R 13:2 God has set in **place**, and those

Plain (2 Occurrences)

R 1:19 known about God is **plain** to them,

R 1:19 God has made it **plain** to them.

Plan (1 Occurrence)

R 9:11 in order that God's **plan** of election

Planned (1 Occurrence)

R 1:13 brothers, how often I **planned** to come

Plant (1 Occurrence)

J 1:11 heat and withers the **plant**; its flower

Planted (1 Occurrence)

J 1:21 humbly accept the word **planted** in you,

Please (4 Occurrences)

R 8:8 by the flesh cannot **please** God.
R 15:1 weak and not to **please** ourselves.
R 15:2 Each of us should **please** his neighbor
R 15:3 even Christ did not **please** Himself, but

Pleased (2 Occurrences)

R 15:26 Macedonia and Achaia were **pleased** to make
R 15:27 They were **pleased** to do it, and

Pleasing (3 Occurrences)

R 12:1 living sacrifices, holy and **pleasing** to God,
R 12:2 what is the good, **pleasing**, and perfect
R 14:18 in this way is **pleasing** to God

Pleasures (1 Occurrence)

J 4:3 squander it on your **pleasures**.

Point (1 Occurrence)

J 2:10 stumbles at just one **point** is guilty

Points (1 Occurrence)

R 15:15 bold reminder on some **points**, because of

Poison (1 Occurrence)

J 3:8 evil, full of deadly **poison**.

Polluted (1 Occurrence)

J 1:27 keep oneself from being **polluted** by the

Pollutes (1 Occurrence)

J 3:6 of the body. It **pollutes** the whole

Poor (5 Occurrences)

R 15:26 a contribution for the **poor** among the
J 2:2 fine clothes, and a **poor** man in
J 2:3 but say to the **poor** man, "You
J 2:5 not God chosen the **poor** of this
J 2:6 you have dishonored the **poor**. Is it

Position (2 Occurrences)

J 1:9 exult in his high **position**.
J 1:10 exult in his low **position**, because he

Possible (1 Occurrence)

R 12:18 it is **possible** on your part, live

Possibly (1 Occurrence)

R 5:7 good man someone might **possibly** dare to

Potter (1 Occurrence)

R 9:21 not the **potter** have the right to

Poured (1 Occurrence)

R 5:5 us, because God has **poured** out His

Power (9 Occurrences)

R 1:4 holiness was declared with **power** to be
R 1:16 because it is the **power** of God
R 1:20 invisible qualities, His eternal **power** and divine
R 9:17 I might display My **power** in you,

R 9:22 wrath and make His **power** known, bore
R 15:13 with hope by the **power** of the
R 15:19 by the **power** of signs and wonders,
R 15:19 wonders, and by the **power** of the
J 5:16 righteous man has great **power** to prevail.

Powerless (3 Occurrences)

R 5:6 while we were still **powerless**, Christ died
R 6:6 sin might be rendered **powerless**, that we
R 8:3 what the law was **powerless** to do

Powers (1 Occurrence)

R 8:38 the future, nor any **powers**,

Practice (4 Occurrences)

R 1:32 approve of those who **practice** them.
R 3:13 open graves; their tongues **practice** deceit." "The
R 12:13 who are in need. **Practice** hospitality.
J 3:16 disorder and every evil **practice**.

Practitioner (1 Occurrence)

J 4:11 you are not a **practitioner** of the

Praise (5 Occurrences)

R 1:25 is forever worthy of **praise**! Amen.
R 2:29 code. Such a man's **praise** does not
R 9:5 all, forever worthy of **praise**! Amen.
R 15:9 written: "Therefore I will **praise** You among
R 15:11 And again: "**Praise** the Lord, all you

Praises (1 Occurrence)

J 5:13 cheerful? He should sing **praises**.

Pray (5 Occurrences)

R 8:26 how we ought to **pray**, but the
R 15:31 **Pray** that I may be
J 5:13 you suffering? He should **pray**. Is anyone
J 5:14 of the church to **pray** over him
J 5:16 to each other and **pray** for each

Prayed (2 Occurrences)

J 5:17 just like us. He **prayed** earnestly that
J 5:18 Again he **prayed**, and the heavens gave

Prayer (4 Occurrences)

R 10:1 my heart's desire and **prayer** to God
R 12:12 in affliction, persistent in **prayer**.
J 5:15 And the **prayer** offered in faith will
J 5:16 may be healed. The **prayer** of a

Prayers (1 Occurrence)

R 1:10 in my **prayers** at all times, asking

Praying (1 Occurrence)

R 15:30 in my struggle by **praying** to God

Preach (5 Occurrences)

R 1:15 am so eager to **preach** the gospel
R 2:21 teach yourself? You who **preach** against stealing,

R 10:14 hear without someone to **preach**?

R 10:15 And how can they **preach** unless they

R 15:20 I have aspired to **preach** the gospel

Preaching (1 Occurrence)

R 1:9 with my spirit in **preaching** the gospel

Precious (1 Occurrence)

J 5:7 the farmer awaits the **precious** fruit of

Predestined (2 Occurrences)

R 8:29 God foreknew, He also **predestined** to be

R 8:30 those He **predestined**, He also called; those

Prepared (2 Occurrences)

R 9:22 vessels of His wrath, **prepared** for destruction?

R 9:23 His mercy, whom He **prepared** in advance

Presence (1 Occurrence)

R 4:17 our father in the **presence** of God,

Present (8 Occurrences)

R 3:26 His righteousness at the **present** time, so

R 6:13 Do not **present** the parts of your

R 6:13 instruments of wickedness, but **present** yourselves to

R 6:13 death to life; and **present** the parts

R 8:18 I consider that our **present** sufferings are

R 8:22 of childbirth until the **present** time.

R 8:38 nor principalities, neither the **present** nor the

R 11:5 same way, at the **present** time there

Presented (1 Occurrence)

R 3:25 God **presented** Him as the atoning

Presume (1 Occurrence)

R 15:18 will not **presume** to speak of anything

Prevail (1 Occurrence)

J 5:16 has great power to **prevail**.

Prevented (1 Occurrence)

R 1:13 you (but have been **prevented** from visiting

Priestly (1 Occurrence)

R 15:16 the Gentiles in the **priestly** service of

Principalities (1 Occurrence)

R 8:38 life, neither angels nor **principalities**, neither the

Principle (2 Occurrences)

R 3:27 is excluded. On what **principle**? On that

R 7:21 So this is the **principle** I have

Prisca (1 Occurrence)

R 16:3 Greet **Prisca** and Aquila, my fellow

Prisoners (1 Occurrence)

R 16:7 fellow countrymen and fellow **prisoners**. They are

Proceeds (1 Occurrence)

R 9:5 patriarchs, and from them **proceeds** the human

Proclaimed (4 Occurrences)

R 1:8 your faith is being **proclaimed** all over

R 2:16 through Christ Jesus, as **proclaimed** by my

R 9:17 My name might be **proclaimed** in all

R 15:19 Illyricum, I have fully **proclaimed** the gospel

Proclaiming (1 Occurrence)

R 10:8 of faith we are **proclaiming**:

Proclamation (1 Occurrence)

R 16:25 gospel and by the **proclamation** of Jesus

Produce (1 Occurrence)

J 3:12 can a salt spring **produce** fresh water.

Produced (2 Occurrences)

R 7:8 opportunity through the commandment, **produced** in me

R 7:13 exposed as sin, it **produced** death in

Produces (1 Occurrence)

R 5:3 we know that suffering **produces** perseverance;

Profit (1 Occurrence)

J 4:13 business, and make a **profit**."

Promise (6 Occurrences)

R 4:13 For the **promise** to Abraham and his

R 4:14 is useless and the **promise** is worthless,

R 4:16 Therefore, the **promise** comes by faith, so

R 4:20 through disbelief in the **promise** of God,

R 9:8 the children of the **promise** who are

R 9:9 this is what the **promise** stated: "At

Promised (4 Occurrences)

R 1:2 gospel He **promised** beforehand through His prophets

R 4:21 do what He had **promised**.

J 1:12 life that God has **promised** to those

J 2:5 inherit the kingdom He **promised** those who

Promises (2 Occurrences)

R 9:4 temple worship, and the **promises**.

R 15:8 truth, to confirm the **promises** made to

Prophecy (1 Occurrence)

R 12:6 If one's gift is **prophecy**, let him

Prophets (5 Occurrences)

R 1:2 promised beforehand through His **prophets** in the

R 3:21 the Law and the **Prophets**.

R 11:3 they have killed Your **prophets** and torn

R 16:26 the writings of the **prophets** by the

J 5:10 in affliction, take the **prophets** who spoke

Proportion (1 Occurrence)

R 12:6 him use it in **proportion** to his

Prostitute (1 Occurrence)

J 2:25 not even Rahab the **prostitute** justified by

Proud (3 Occurrences)

R 12:16 another. Do not be **proud**, but enjoy

J 4:6 says: “God opposes the **proud**, but gives

J 4:16 you boast in your **proud** intentions. All

Proved (1 Occurrence)

R 3:4 that You may be **proved** right when

Proves (1 Occurrence)

R 5:8 But God **proves** His love for us

Provide (1 Occurrence)

J 2:16 fed,” but does not **provide** for his

Province (1 Occurrence)

R 16:5 to Christ in the **province** of Asia.

Provision (1 Occurrence)

R 13:14 Christ, and make no **provision** for the

Provoke (1 Occurrence)

R 11:14 hope that I may **provoke** my own

Punishment (1 Occurrence)

R 13:5 not only to avoid **punishment**, but also

Pure (3 Occurrences)

J 1:2 Consider it **pure** joy, my brothers, when

J 1:27 **Pure** and undefiled religion before

J 3:17 is first of all **pure**, then peace-loving,

Purify (1 Occurrence)

J 4:8 hands, you sinners, and **purify** your hearts,

Purpose (2 Occurrences)

R 8:28 called according to His **purpose**.

R 9:17 up for this very **purpose**, that I

Pursue (2 Occurrences)

R 9:30 Gentiles, who did not **pursue** righteousness, have

R 14:19 So then, let us **pursue** what leads

Pursued (1 Occurrence)

R 9:31 Israel, who **pursued** a law of righteousness,

Pursuit (1 Occurrence)

R 9:32 Why not? Because their **pursuit** was not

Pursuits (1 Occurrence)

J 1:11 the midst of his **pursuits**.

Put (8 Occurrences)

R 7:11 and through the commandment **put** me to

R 8:13 by the Spirit you **put** to death

R 9:33 Him will never be **put** to shame.”

R 10:11 Him will never be **put** to shame.”

R 13:12 deeds of darkness and **put** on the

R 14:13 your mind not to **put** any stumbling

R 15:12 Him the Gentiles will **put** their hope.”

J 3:3 When we **put** bits into the mouths

Qualities (1 Occurrence)

R 1:20 the world God’s invisible **qualities**, His eternal

Quarrel (1 Occurrence)

J 4:2 to obtain it. You **quarrel** and fight.

Quarrels (1 Occurrence)

J 4:1 What causes conflicts and **quarrels** among you?

Quartus (1 Occurrence)

R 16:23 as does our brother **Quartus**.

Quick (1 Occurrence)

J 1:19 this: Everyone should be **quick** to listen,

Rahab (1 Occurrence)

J 2:25 way, was not even **Rahab** the prostitute

Rain (3 Occurrences)

J 5:17 that it would not **rain**, and it

J 5:17 and it did not **rain** on the

J 5:18 and the heavens gave **rain**, and the

Rains (1 Occurrence)

J 5:7 the fall and spring **rains**.

Raise (1 Occurrence)

J 5:15 sick. The Lord will **raise** him up.

Raised (10 Occurrences)

R 4:24 believe in Him who **raised** Jesus our

R 4:25 our trespasses and was **raised** to life

R 6:4 just as Christ was **raised** from the

R 6:9 that since Christ was **raised** from the

R 7:4 to Him who was **raised** from the

R 8:11 Spirit of Him who **raised** Jesus from

R 8:11 in you, He who **raised** Christ Jesus

R 8:34 more than that was **raised** to life,

R 9:17 says to Pharaoh: “I **raised** you up

R 10:9 your heart that God **raised** Him from

Rarely (1 Occurrence)

R 5:7 Very **rarely** will anyone die for

Rather (2 Occurrences)

R 1:25 and served the creature **rather** than the

R 15:21 **Rather**, as it is written:

Reached (1 Occurrence)

J 5:4 of the harvesters have **reached** the ears

Readily (1 Occurrence)

R 11:24 cultivated, how much more **readily** will these,

Realizing (1 Occurrence)

R 2:4 tolerance, and patience, not **realizing** that God’s

Really (1 Occurrence)

J 2:8 If you **really** fulfill the royal law

Reap (3 Occurrences)

R 6:21 What fruit did you **reap** at that

R 6:22 God, the fruit you **reap** leads to

J 3:18 who sow in peace **reap** the fruit

Reason (3 Occurrences)

R 1:26 For this **reason** God gave them over

R 14:9 For this **reason** Christ died and returned

J 4:5 the Scripture says without **reason** that the

Rebecca's (1 Occurrence)

R 9:10 Not only that, but **Rebecca's** children were

Receive (6 Occurrences)

R 5:17 more will those who **receive** an abundance

R 8:15 For you did not **receive** a spirit

R 11:31 they too may now **receive** mercy through

J 1:7 should not expect to **receive** anything from

J 1:12 the test, he will **receive** the crown

J 4:3 ask, you do not **receive**, because you

Received (6 Occurrences)

R 1:5 of His name, we **received** grace and

R 1:27 with other men, and **received** in themselves

R 4:11 And he **received** the sign of circumcision

R 5:11 whom we have now **received** reconciliation.

R 8:15 to fear, but you **received** the Spirit

R 11:30 disobeyed God have now **received** mercy through

Reckoned (1 Occurrence)

R 9:7 your offspring will be **reckoned.**"

Reconciled (2 Occurrences)

R 5:10 of God, we were **reconciled** to Him

R 5:10 much more, having been **reconciled**, shall we

Reconciliation (2 Occurrences)

R 5:11 we have now received **reconciliation**.

R 11:15 their rejection is the **reconciliation** of the

Recovery (1 Occurrence)

R 11:11 as to fall beyond **recovery**? Certainly not!

Redemption (2 Occurrences)

R 3:24 His grace through the **redemption** that is

R 8:23 adoption as sons, the **redemption** of our

Refreshed (1 Occurrence)

R 15:32 together with you be **refreshed**.

Regarded (2 Occurrences)

R 2:26 not his uncircumcision be **regarded** as circumcision?

R 9:8 the promise who are **regarded** as offspring.

Regarding (3 Occurrences)

R 1:3 **regarding** His Son, who was

R 11:28 **Regarding** the gospel, they are

R 11:28 on your account; but **regarding** election, they

Regards (2 Occurrences)

R 14:5 One person **regards** a certain day above

R 14:14 itself. But if anyone **regards** something as

Regions (1 Occurrence)

R 15:23 for me in these **regions**, and since

Reign (3 Occurrences)

R 5:17 the gift of righteousness **reign** in life

R 5:21 so also grace might **reign** through righteousness

R 6:12 do not let sin **reign** in your

Reigned (3 Occurrences)

R 5:14 Nevertheless, death **reigned** from Adam until Moses,

R 5:17 the one man, death **reigned** through that

R 5:21 that, just as sin **reigned** in death,

Reject (3 Occurrences)

R 2:8 are self-seeking and who **reject** the truth

R 11:1 ask then, did God **reject** His people?

R 11:2 did not **reject** His people, whom He

Rejection (1 Occurrence)

R 11:15 if their **rejection** is the reconciliation of

Rejoice (7 Occurrences)

R 5:2 we stand. And we **rejoice** in the

R 5:3 that, but we also **rejoice** in our

R 5:11 that, but we also **rejoice** in God

R 12:15 **Rejoice** with those who rejoice;

R 12:15 Rejoice with those who **rejoice**; weep with

R 15:10 it says: "**Rejoice**, O Gentiles, with His

R 16:19 your obedience, so I **rejoice** over you.

Relations (2 Occurrences)

R 1:26 their women exchanged natural **relations** for unnatural

R 1:27 the men abandoned natural **relations** with women

Released (2 Occurrences)

R 7:2 husband dies, she is **released** from the

R 7:6 us, we have been **released** from the

Religion (2 Occurrences)

J 1:26 his heart and his **religion** is worthless.

J 1:27 and undefiled **religion** before our God and

Religious (1 Occurrence)

J 1:26 If anyone considers himself **religious** and yet

Rely (1 Occurrence)

R 2:17 a Jew; if you **rely** on the

Remember (2 Occurrences)

R 1:9 witness how constantly I **remember** you

R 11:18 branches. If you do, **remember** this: You

Reminder (1 Occurrence)

R 15:15 written you a bold **reminder** on some

Remnant (2 Occurrences)

R 9:27 the sea, only the **remnant** will be
R 11:5 time there is a **remnant** chosen by

Remove (1 Occurrence)

R 11:26 from Zion; He will **remove** godlessness from

Rendered (1 Occurrence)

R 6:6 of sin might be **rendered** powerless, that

Renders (1 Occurrence)

J 4:4 friend of the world **renders** himself an

Renewing (1 Occurrence)

R 12:2 be transformed by the **renewing** of your

Repay (4 Occurrences)

R 2:6 God "will **repay** each one according to
R 11:35 God, that God should **repay** him?"
R 12:17 Do not **repay** anyone evil for evil.
R 12:19 is Mine; I will **repay**, says the

Repentance (1 Occurrence)

R 2:4 kindness leads you to **repentance**?

Reply (1 Occurrence)

R 11:4 what was the divine **reply** to him?

Reptiles (2 Occurrences)

R 1:23 birds and animals and **reptiles**.
J 3:7 kinds of animals, birds, **reptiles**, and creatures

Requirements (1 Occurrence)

R 2:26 not circumcised keeps the **requirements** of the

Requires (1 Occurrence)

R 2:14 nature what the law **requires**, they are

Rescue (1 Occurrence)

R 7:24 I am! Who will **rescue** me from

Resembled (1 Occurrence)

R 9:29 Sodom, we would have **resembled** Gomorrah."

Reserved (1 Occurrence)

R 11:4 to him? "I have **reserved** for Myself

Resist (3 Occurrences)

R 9:19 fault? For who can **resist** His will?"
J 4:7 yourselves, then, to God. **Resist** the devil,
J 5:6 righteous, who did not **resist** you.

Resists (1 Occurrence)

R 13:2 Consequently, whoever **resists** authority is opposing what

Respect (2 Occurrences)

R 13:7 whom revenue is due, **respect** to whom
R 13:7 due, respect to whom **respect** is due,

Response (1 Occurrence)

R 8:31 shall we say in **response** to these

Rest (1 Occurrence)

R 4:16 so that it may **rest** on grace

Restless (1 Occurrence)

J 3:8 tongue. It is a **restless** evil, full

Restore (1 Occurrence)

J 5:15 offered in faith will **restore** the one

Result (3 Occurrences)

R 3:8 evil that good may **result**? Their condemnation
R 5:16 is not like the **result** of the
J 2:17 if it does not **result** in action,

Resurrection (2 Occurrences)

R 1:4 of God by His **resurrection** from the
R 6:5 with Him in His **resurrection**.

Retribution (2 Occurrences)

R 11:9 stumbling block and a **retribution** to them.
R 13:4 servant, an agent of **retribution** to the

Return (1 Occurrence)

R 9:9 appointed time I will **return**, and Sarah

Returned (1 Occurrence)

R 14:9 reason Christ died and **returned** to life,

Returns (1 Occurrence)

R 8:15 spirit of slavery that **returns** you to

Revealed (6 Occurrences)

R 1:18 of God is being **revealed** from heaven
R 2:5 righteous judgment will be **revealed**.
R 3:21 of God has been **revealed**, as attested
R 8:18 glory that will be **revealed** in us.
R 10:20 not seek Me; I **revealed** Myself to
R 16:26 but now **revealed** and made known through

Reveals (1 Occurrence)

R 1:17 the gospel **reveals** the righteousness of God

Revelation (2 Occurrences)

R 8:19 eager expectation for the **revelation** of the
R 16:25 Christ, according to the **revelation** of the

Revenue (2 Occurrences)

R 13:7 whom taxes are due, **revenue** to whom
R 13:7 due, revenue to whom **revenue** is due,

Rich (5 Occurrences)

J 1:10 the one who is **rich** should exult
J 1:11 lost. So too, the **rich** man will
J 2:5 this world to be **rich** in faith
J 2:6 Is it not the **rich** who oppress
J 5:1 now, you who are **rich**, weep and

Riches (7 Occurrences)

R 2:4 do you disregard the **riches** of His
R 9:23 this to make the **riches** of His

R 11:12 if their trespass means **riches** for the
R 11:12 and their failure means **riches** for the
R 11:12 Gentiles, how much greater **riches** will their
R 11:33 the depth of the **riches** of the
J 5:2 Your **riches** have rotted and moths

Richly (1 Occurrence)

R 10:12 of all, and gives **richly** to all

Rid (1 Occurrence)

J 1:21 Therefore, get **rid** of all moral filth

Right (8 Occurrences)

R 3:4 You may be proved **right** when You
R 5:6 For at just the **right** time, while
R 7:21 do good, evil is **right** there with
R 8:34 life, is at the **right** hand of
R 9:21 the potter have the **right** to make
R 12:17 Carefully consider what is **right** in the
R 13:3 Then do what is **right**, and you
J 4:17 then, who knows the **right** thing to

Righteous (12 Occurrences)

R 1:17 it is written: "The **righteous** will live
R 1:32 Although they know God's **righteous** decree that
R 2:5 of wrath, when God's **righteous** judgment will
R 2:13 the law who are **righteous** before God,
R 2:13 who will be declared **righteous**.
R 3:10 "There is no one **righteous**, not even
R 5:7 anyone die for a **righteous** man, though
R 5:19 many will be made **righteous**.
R 7:12 the commandment is holy, **righteous**, and good.
R 8:4 that the **righteous** standard of the law
J 5:6 condemned and murdered the **righteous**, who did
J 5:16 The prayer of a **righteous** man has

Righteousness (36 Occurrences)

36 Occurrences

Ring (1 Occurrence)

J 2:2 meeting wearing a gold **ring** and fine

Rises (1 Occurrence)

J 1:11 the sun **rises** with scorching heat and

Risked (1 Occurrence)

R 16:4 who have **risked** their lives for me.

Rob (1 Occurrence)

R 2:22 abhor idols, do you **rob** temples?

Rock (1 Occurrence)

R 9:33 of stumbling and a **rock** of offense;

Rome (2 Occurrences)

R 1:7 all in **Rome** who are loved by
R 1:15 you who are in **Rome**.

Room (1 Occurrence)

R 12:19 yourselves, beloved, but leave **room** for God's

Root (5 Occurrences)

R 11:16 whole batch; if the **root** is holy,
R 11:17 nourishment of the olive **root**,
R 11:18 do not support the **root**, but the
R 11:18 the root, but the **root** supports you.
R 15:12 more, Isaiah says: "The **Root** of Jesse

Rotted (1 Occurrence)

J 5:2 riches have **rotted** and moths have eaten

Route (1 Occurrence)

J 2:25 them off on another **route**?

Royal (1 Occurrence)

J 2:8 you really fulfill the **royal** law stated

Rudder (1 Occurrence)

J 3:4 by a very small **rudder** wherever the

Rufus (1 Occurrence)

R 16:13 Greet **Rufus**, chosen in the Lord,

Ruin (1 Occurrence)

R 3:16 **ruin** and misery lie in

Rule (1 Occurrence)

R 15:12 who will arise to **rule** over the

Rulers (1 Occurrence)

R 13:3 For **rulers** are not a terror

Sacrifice (1 Occurrence)

R 3:25 Him as the atoning **sacrifice** through faith

Sacrifices (1 Occurrence)

R 12:1 your bodies as living **sacrifices**, holy and

Safely (1 Occurrence)

R 15:28 this service and have **safely** delivered this

Said (4 Occurrences)

R 7:7 the law had not **said**, "Do not
R 9:26 place where it was **said** to them,
J 2:11 He who **said**, "Do not commit adultery,"
J 2:11 not commit adultery," also **said**, "Do not

Saints (8 Occurrences)

R 1:7 and called to be **saints**: Grace and
R 8:27 Spirit intercedes for the **saints** according to
R 12:13 with the **saints** who are in need.
R 15:25 Jerusalem to serve the **saints** there.
R 15:26 the poor among the **saints** in Jerusalem.
R 15:31 be acceptable to the **saints** there,
R 16:2 manner worthy of the **saints**, and assist
R 16:15 Olympas and all the **saints** with them.

Sake (3 Occurrences)

R 8:36 is written: "For Your **sake** we face

R 9:3 from Christ for the **sake** of my

R 14:20 of God for the **sake** of food.

Salt (2 Occurrences)

J 3:11 both fresh water and **salt** water flow

J 3:12 figs? Neither can a **salt** spring produce

Salvation (4 Occurrences)

R 1:16 power of God for **salvation** to everyone

R 10:1 Israelites is for their **salvation**.

R 11:11 because of their trespass, **salvation** has come

R 13:11 your slumber, for our **salvation** is nearer

Same (12 Occurrences)

R 2:1 pass judgment do the **same** things.

R 2:3 others, yet do the **same** things, do

R 3:30 the uncircumcised through that **same** faith.

R 8:26 In the **same** way, the Spirit helps

R 9:21 to make from the **same** lump of

R 10:12 Jew and Greek: The **same** Lord is

R 11:5 In the **same** way, at the present

R 12:4 all members have the **same** function,

J 2:25 In the **same** way, was not even

J 3:5 In the **same** way, the tongue is

J 3:10 of the **same** mouth come blessing and

J 3:11 water flow from the **same** spring?

Sanctified (1 Occurrence)

R 15:16 offering acceptable to God, **sanctified** by the

Sand (1 Occurrence)

R 9:27 Israelites is like the **sand** of the

Sarah (1 Occurrence)

R 9:9 I will return, and **Sarah** will have

Sarah's (1 Occurrence)

R 4:19 and the lifelessness of **Sarah's** womb.

Satan (1 Occurrence)

R 16:20 peace will soon crush **Satan** under your

Save (5 Occurrences)

R 11:14 people to jealousy and **save** some of

J 1:21 in you, which can **save** your souls.

J 2:14 deeds? Can such faith **save** him?

J 4:12 who is able to **save** and destroy.

J 5:20 of his way will **save** his soul

Saved (8 Occurrences)

R 5:9 more shall we be **saved** from wrath

R 5:10 reconciled, shall we be **saved** through His

R 8:24 this hope we were **saved**; but hope

R 9:27 the remnant will be **saved**.

R 10:9 dead, you will be **saved**.

R 10:10 you confess and are **saved**.

R 10:13 the Lord will be **saved**."

R 11:26 all Israel will be **saved**, as it

Say (22 Occurrences)

R 3:5 God, what shall we **say**? That God

R 3:8 Why not **say**, as some slanderously claim

R 3:8 slanderously claim that we **say**, "Let us

R 4:1 What then shall we **say** that Abraham,

R 4:3 what does the Scripture **say**? "Abraham believed

R 6:1 What then shall we **say**? Shall we

R 7:7 What then shall we **say**? Is the

R 8:31 What then shall we **say** in response

R 9:14 What then shall we **say**? Is God

R 9:19 One of you will **say** to me,

R 9:20 Shall what is formed **say** to Him

R 9:30 What then will we **say**? That the

R 10:6 faith says: "Do not **say** in your

R 10:8 But what does it **say**? "The word

R 11:19 You will **say** then, "Branches were broken

R 12:3 grace given me I **say** to every

J 1:13 tempted, no one should **say**, "God is

J 2:3 in fine clothes and **say**, "Here is

J 2:3 seat of honor," but **say** to the

J 2:18 someone will **say**, "You have faith and

J 4:13 Come now, you who **say**, "Today or

J 4:15 Instead, you ought to **say**, "If the

Saying (1 Occurrence)

R 4:9 uncircumcised? We have been **saying** that Abraham's

Says (21 Occurrences)

R 3:19 that whatever the law **says**, it says

R 3:19 the law says, it **says** to those

R 9:15 For He **says** to Moses: "I will

R 9:17 the Scripture **says** to Pharaoh: "I raised

R 9:25 As He **says** in Hosea: "I will

R 10:6 that is by faith **says**: "Do not

R 10:11 just as the Scripture **says**: "Anyone who

R 10:16 good news. For Isaiah **says**, "Lord, who

R 10:19 not understand? First, Moses **says**: "I will

R 10:20 Isaiah boldly **says**: "I was found by

R 10:21 as for Israel he **says**: "All day

R 11:2 know what the Scripture **says** about Elijah,

R 11:9 And David **says**: "May their table become

R 12:19 Mine; I will repay, **says** the Lord."

R 14:11 surely as I live, **says** the Lord,

R 15:10 Again, it **says**: "Rejoice, O Gentiles, with

R 15:12 And once more, Isaiah **says**: "The Root

J 2:23 Scripture was fulfilled that **says**, "Abraham believed

J 3:2 fault in what he **says**, he is

J 4:5 you think the Scripture **says** without reason

J 4:6 This is why it **says**: "God opposes

Scorching (1 Occurrence)

J 1:11 the sun rises with **scorching** heat and

Scripture (7 Occurrences)

R 4:3 For what does the **Scripture** say? “Abraham

R 9:17 For the **Scripture** says to Pharaoh: “I

R 10:11 is just as the **Scripture** says: “Anyone

R 11:2 not know what the **Scripture** says about

J 2:8 royal law stated in **Scripture**, “Love your

J 2:23 And the **Scripture** was fulfilled that says,

J 4:5 do you think the **Scripture** says without

Scriptures (2 Occurrences)

R 1:2 prophets in the Holy **Scriptures**,

R 15:4 the encouragement of the **Scriptures**, we might

Sea (3 Occurrences)

R 9:27 the sand of the **sea**, only the

J 1:6 a wave of the **sea**, blown and

J 3:7 and creatures of the **sea** are being

Seal (1 Occurrence)

R 4:11 of circumcision as a **seal** of the

Searches (1 Occurrence)

R 8:27 He who **searches** our hearts knows the

Seat (2 Occurrences)

R 14:10 stand before God’s judgment **seat**.

J 2:3 say, “Here is a **seat** of honor,”

Secrets (1 Occurrence)

R 2:16 God will judge men’s **secrets** through Christ

See (14 Occurrences)

R 1:11 For I long to **see** you so

R 1:28 since they did not **see** fit to

R 7:23 But I **see** another law at work

R 8:24 what he can already **see**?

R 8:25 we do not yet **see**, we wait

R 9:33 as it is written: “**See**, I lay

R 11:8 eyes that could not **see**, and ears

R 11:10 darkened so they cannot **see**, and their

R 15:21 told about Him will **see**, and those

R 15:24 hope to **see** you on my way

J 2:22 You **see** that his faith was

J 2:24 you can **see**, a man is justified

J 5:7 until the Lord’s coming. **See** how the

J 5:11 **See** how blessed we consider

Seek (2 Occurrences)

R 2:7 perseverance in doing good **seek** glory, honor,

R 10:20 those who did not **seek** Me; I

Seeking (2 Occurrences)

R 11:3 left, and they are **seeking** my life

R 11:7 then? What Israel was **seeking**, it failed

Seeks (1 Occurrence)

R 3:11 understands, no one who **seeks** God.

Seen (3 Occurrences)

R 1:20 nature, have been clearly **seen**, being understood

R 8:24 but hope that is **seen** is no

J 5:11 Job’s perseverance and have **seen** the outcome

Seizing (2 Occurrences)

R 7:8 But sin, **seizing** its opportunity through the

R 7:11 For sin, **seizing** its opportunity through the

Self (1 Occurrence)

R 6:6 know that our old **self** was crucified

Self-indulgence (1 Occurrence)

J 5:5 earth in luxury and **self-indulgence**. You have

Selfish (2 Occurrences)

J 3:14 harbor bitter jealousy and **selfish** ambition in

J 3:16 For where jealousy and **selfish** ambition exist,

Self-seeking (1 Occurrence)

R 2:8 for those who are **self-seeking** and who

Send (1 Occurrence)

R 16:16 the churches of Christ **send** you greetings.

Sending (1 Occurrence)

R 8:3 flesh, God did by **sending** His own

Sends (3 Occurrences)

R 16:21 Timothy, my fellow worker, **sends** you greetings,

R 16:23 and all the church, **sends** you greetings.

R 16:23 Erastus, the city treasurer, **sends** you greetings,

Senseless (1 Occurrence)

R 1:31 They are **senseless**, faithless, heartless, merciless.

Sent (2 Occurrences)

R 10:15 preach unless they are **sent**? As it

J 2:25 welcomed the spies and **sent** them off

Sentence (1 Occurrence)

R 9:28 will carry out His **sentence** on the

Separate (2 Occurrences)

R 8:35 Who shall **separate** us from the love

R 8:39 will be able to **separate** us from

Servant (7 Occurrences)

R 1:1 Paul, a **servant** of Christ Jesus,

R 13:4 For he is God’s **servant** for your

R 13:4 vain. He is God’s **servant**, an agent

R 14:4 to judge someone else’s **servant**? To his

R 15:8 Christ has become a **servant** of the

R 16:1 our sister Phoebe, a **servant** of the

J 1:1 James, a **servant** of God and of

Servants (1 Occurrence)

R 13:6 the authorities are God’s **servants**, who devote

Serve (7 Occurrences)

R 1:9 whom I **serve** with my spirit in
R 7:6 law, so that we **serve** in the
R 7:25 with my mind I **serve** the law
R 7:25 with my flesh I **serve** the law
R 9:12 told, "The older will **serve** the younger."
R 12:7 is serving, let him **serve**; if it
R 15:25 way to Jerusalem to **serve** the saints

Served (1 Occurrence)

R 1:25 lie, and worshiped and **served** the creature

Serves (1 Occurrence)

R 14:18 For whoever **serves** Christ in this way

Service (5 Occurrences)

R 12:1 which is your spiritual **service** of worship.
R 15:16 Gentiles in the priestly **service** of the
R 15:17 Christ Jesus in my **service** to God.
R 15:28 I have completed this **service** and have
R 15:31 Judea, and that my **service** in Jerusalem

Serving (3 Occurrences)

R 12:7 it is **serving**, let him serve; if
R 12:11 keep your spiritual fervor, **serving** the Lord.
R 16:18 such people are not **serving** our Lord

Set (10 Occurrences)

R 1:1 be an apostle, and **set** apart for
R 6:18 have been **set** free from sin and
R 6:22 that you have been **set** free from
R 8:2 the Spirit of life **set** you free
R 8:5 according to the flesh **set** their minds
R 8:5 according to the Spirit **set** their minds
R 8:21 creation itself will be **set** free from
R 13:2 opposing what God has **set** in place,
R 15:28 to them, I will **set** off to
J 3:6 fire, and is itself **set** on fire

Sets (2 Occurrences)

J 3:5 how small a spark **sets** a great
J 3:6 pollutes the whole person, **sets** the course

Seven (1 Occurrence)

R 11:4 have reserved for Myself **seven** thousand men

Severity (2 Occurrences)

R 11:22 of the kindness and **severity** of God:
R 11:22 and severity of God: **severity** to those

Sexual (1 Occurrence)

R 13:13 and drunkenness, not in **sexual** immorality and

Shabby (1 Occurrence)

J 2:2 a poor man in **shabby** clothes also

Shadow (1 Occurrence)

J 1:17 no change or shifting **shadow**.

Shall (15 Occurrences)

R 3:5 righteousness of God, what **shall** we say?
R 4:1 What then **shall** we say that Abraham,
R 4:18 had been told, "So **shall** your offspring
R 5:9 blood, how much more **shall** we be
R 5:10 more, having been reconciled, **shall** we be
R 6:1 What then **shall** we say? Shall we
R 6:1 then shall we say? **Shall** we continue
R 6:14 For sin **shall** not be your master,
R 6:15 What then? **Shall** we sin because we
R 7:7 What then **shall** we say? Is the
R 8:31 What then **shall** we say in response
R 8:35 Who **shall** separate us from the
R 8:35 the love of Christ? **Shall** trouble or
R 9:14 What then **shall** we say? Is God
R 9:20 talk back to God? **Shall** what is

Shame (2 Occurrences)

R 9:33 never be put to **shame**."
R 10:11 never be put to **shame**."

Share (2 Occurrences)

R 11:17 among the others to **share** in the
R 12:13 **Share** with the saints who

Shared (1 Occurrence)

R 15:27 if the Gentiles have **shared** in their

She (9 Occurrences)

R 7:2 if her husband dies, **she** is released
R 7:3 then, if **she** is joined to another
R 7:3 husband is still alive, **she** is called
R 7:3 if her husband dies, **she** is free
R 7:3 an adulteress, even if **she** marries another
R 9:12 by Him who calls, **she** was told,
R 16:2 assist her with anything **she** may need
R 16:2 need from you. For **she** has been
J 2:25 by her actions when **she** welcomed the

Shed (1 Occurrence)

R 3:15 feet are swift to **shed** blood;

Sheep (1 Occurrence)

R 8:36 we are considered as **sheep** to be

Shifting (1 Occurrence)

J 1:17 is no change or **shifting** shadow.

Ships (1 Occurrence)

J 3:4 Consider **ships** as well. Although they

Shoot (1 Occurrence)

R 11:17 you, a wild olive **shoot**, have been

Short (1 Occurrence)

R 3:23 have sinned and fall **short** of the

Shortcomings (1 Occurrence)

R 15:1 to bear with the **shortcomings** of the

Should (17 Occurrences)

R 6:6 rendered powerless, that we **should** no longer

R 11:35 to God, that God **should** repay him?"

R 14:5 day alike. Each one **should** be fully

R 15:2 of us **should** please his neighbor for

J 1:5 you lacks wisdom, he **should** ask God,

J 1:7 That man **should** not expect to receive

J 1:9 brother in humble circumstances **should** exult in

J 1:10 one who is rich **should** exult in

J 1:13 When tempted, no one **should** say, "God

J 1:19 brothers, understand this: Everyone **should** be quick

J 3:1 Not many of you **should** become teachers,

J 3:10 cursing. My brothers, this **should** not be!

J 5:13 of you suffering? He **should** pray. Is

J 5:13 Is anyone cheerful? He **should** sing praises.

J 5:14 of you sick? He **should** call the

J 5:19 if one of you **should** wander from

J 5:19 the truth and someone **should** bring him

Show (8 Occurrences)

R 2:11 For God does not **show** favoritism.

R 2:15 So they **show** that the work of

R 9:22 if God, intending to **show** His wrath

J 2:1 Jesus Christ, do not **show** favoritism.

J 2:9 if you **show** favoritism, you sin and

J 2:18 and I have deeds." **Show** me your

J 2:18 deeds, and I will **show** you my

J 3:13 among you? Let him **show** it by

Showing (1 Occurrence)

R 12:8 diligence; if it is **showing** mercy, let

Shown (2 Occurrences)

R 11:31 mercy through the mercy **shown** to you.

J 2:13 without mercy will be **shown** to anyone

Shudder (1 Occurrence)

J 2:19 demons believe that— and **shudder**.

Sick (2 Occurrences)

J 5:14 any one of you **sick**? He should

J 5:15 the one who is **sick**. The Lord

Sight (1 Occurrence)

R 3:20 be justified in His **sight** by works

Sign (1 Occurrence)

R 4:11 And he received the **sign** of circumcision

Signs (1 Occurrence)

R 15:19 by the power of **signs** and wonders,

Silenced (1 Occurrence)

R 3:19 every mouth may be **silenced** and the

Silver (1 Occurrence)

J 5:3 gold and **silver** are corroded. Their corrosion

Simply (1 Occurrence)

J 5:12 by any other oath. **Simply** let your

Sin (54 Occurrences)

54 Occurrences

Since (8 Occurrences)

R 1:20 For **since** the creation of the

R 1:28 Furthermore, **since** they did not see

R 3:30 **since** there is only one

R 4:19 decrepitness of his body (**since** he was

R 5:1 Therefore, **since** we have been justified

R 5:9 Therefore, **since** we have now been

R 6:9 For we know that **since** Christ was

R 15:23 in these regions, and **since** I have

Sincere (2 Occurrences)

R 12:9 must be **sincere**. Detest what is evil;

J 3:17 good fruit, impartial, and **sincere**.

Sinful (3 Occurrences)

R 7:5 to the flesh, the **sinful** passions aroused

R 7:13 sin might become utterly **sinful**.

R 8:3 in the likeness of **sinful** man, as

Sing (2 Occurrences)

R 15:9 the Gentiles; I will **sing** hymns to

J 5:13 anyone cheerful? He should **sing** praises.

Sinned (3 Occurrences)

R 3:23 all have **sinned** and fall short of

R 5:12 all men, because all **sinned**.

J 5:15 up. If he has **sinned**, he will

Sinner (2 Occurrences)

R 3:7 still condemned as a **sinner**?

J 5:20 this: Whoever turns a **sinner** from the

Sinners (3 Occurrences)

R 5:8 While we were still **sinners**, Christ died

R 5:19 the many were made **sinners**, so also

J 4:8 Cleanse your hands, you **sinners**, and purify

Sins (5 Occurrences)

R 3:25 had passed over the **sins** committed beforehand.

R 4:7 acts are forgiven, whose **sins** are covered.

R 11:27 I take away their **sins**."

J 5:16 confess your **sins** to each other and

J 5:20 over a multitude of **sins**.

Sister (3 Occurrences)

R 16:1 commend to you our **sister** Phoebe, a

R 16:15 Julia, Nereus and his **sister**, and Olympas

J 2:15 Suppose a brother or **sister** is without

Sit (1 Occurrence)

J 2:3 “You must stand” or “**Sit** at my

Slander (1 Occurrence)

J 4:11 do not **slander** one another. Anyone who

Slanderers (1 Occurrence)

R 1:30 **slanderers**, God-haters, insolent, arrogant, and

Slanderously (1 Occurrence)

R 3:8 not say, as some **slanderously** claim that

Slaughter (1 Occurrence)

J 5:5 in the day of **slaughter**.

Slaughtered (1 Occurrence)

R 8:36 as sheep to be **slaughtered**.”

Slave (1 Occurrence)

R 7:14 unspiritual, sold as a **slave** to sin.

Slavery (3 Occurrences)

R 6:19 of your body in **slavery** to impurity

R 6:19 now offer them in **slavery** to righteousness

R 8:15 receive a spirit of **slavery** that returns

Slaves (8 Occurrences)

R 6:6 should no longer be **slaves** to sin.

R 6:16 offer yourselves as obedient **slaves**, you are

R 6:16 obedient slaves, you are **slaves** to the

R 6:16 obey, whether you are **slaves** to sin

R 6:17 though you once were **slaves** to sin,

R 6:18 sin and have become **slaves** to righteousness.

R 6:20 For when you were **slaves** to sin,

R 6:22 sin and have become **slaves** to God,

Slow (2 Occurrences)

J 1:19 be quick to listen, **slow** to speak,

J 1:19 slow to speak, and **slow** to anger,

Slumber (1 Occurrence)

R 13:11 wake up from your **slumber**, for our

Small (3 Occurrences)

J 3:4 steered by a very **small** rudder wherever

J 3:5 the tongue is a **small** part of

J 3:5 great things. Consider how **small** a spark

Smooth (1 Occurrence)

R 16:18 their own appetites. By **smooth** talk and

Snare (1 Occurrence)

R 11:9 their table become a **snare** and a

So (76 Occurrences)

76 Occurrences

Sober (1 Occurrence)

R 12:3 think of yourself with **sober** judgment, according

Sodom (1 Occurrence)

R 9:29 would have become like **Sodom**, we would

Soil (1 Occurrence)

J 5:7 precious fruit of the **soil**— how patient

Sold (1 Occurrence)

R 7:14 but I am unspiritual, **sold** as a

Some (6 Occurrences)

R 1:11 may impart to you **some** spiritual gift

R 3:3 What if **some** did not have faith?

R 3:8 Why not say, as **some** slanderously claim

R 11:14 to jealousy and save **some** of them.

R 11:17 Now if **some** branches have been broken

R 15:15 a bold reminder on **some** points, because

Someone (8 Occurrences)

R 5:7 for a good man **someone** might possibly

R 10:14 can they hear without **someone** to preach?

R 14:4 are you to judge **someone** else’s servant?

R 14:5 above the others, while **someone** else considers

R 15:20 not be building on **someone** else’s foundation.

J 2:14 it, my brothers, if **someone** claims to

J 2:18 But **someone** will say, “You have

J 5:19 from the truth and **someone** should bring

Something (2 Occurrences)

R 4:2 by works, he had **something** to boast

R 14:14 But if anyone regards **something** as unclean,

Son (9 Occurrences)

R 1:3 regarding His **Son**, who was a descendant

R 1:4 power to be the **Son** of God

R 1:9 the gospel of His **Son**, is my

R 5:10 the death of His **Son**, how much

R 8:3 by sending His own **Son** in the

R 8:29 the image of His **Son**, so that

R 8:32 not spare His own **Son** but gave

R 9:9 Sarah will have a **son**.”

J 2:21 when he offered his **son** Isaac on

Sons (5 Occurrences)

R 8:14 Spirit of God are **sons** of God.

R 8:19 the revelation of the **sons** of God.

R 8:23 for our adoption as **sons**, the redemption

R 9:4 is the adoption as **sons**; theirs the

R 9:26 they will be called ‘**sons** of the

Sonship (1 Occurrence)

R 8:15 received the Spirit of **sonship**, by whom

Soon (1 Occurrence)

R 16:20 God of peace will **soon** crush Satan

Sorrow (1 Occurrence)

R 9:2 have deep **sorrow** and unceasing anguish in

Sosipater (1 Occurrence)

R 16:21 do Lucius, Jason, and **Sosipater**, my fellow

Sought (1 Occurrence)

R 10:3 of God's righteousness and **sought** to establish

Soul (1 Occurrence)

J 5:20 way will save his **soul** from death

Souls (1 Occurrence)

J 1:21 which can save your **souls**.

Sow (1 Occurrence)

J 3:18 Peacemakers who **sow** in peace reap the

Spain (2 Occurrences)

R 15:24 on my way to **Spain**. And after

R 15:28 will set off to **Spain** by way

Spare (3 Occurrences)

R 8:32 He who did not **spare** His own

R 11:21 if God did not **spare** the natural

R 11:21 He will certainly not **spare** you either.

Spark (1 Occurrence)

J 3:5 Consider how small a **spark** sets a

Speak (5 Occurrences)

R 3:4 proved right when You **speak** and victorious

R 9:1 I **speak** the truth in Christ;

R 15:18 will not presume to **speak** of anything

J 1:19 to listen, slow to **speak**, and slow

J 2:12 **Speak** and act as those

Speaking (4 Occurrences)

R 3:5 on us? I am **speaking** in human

R 6:19 I am **speaking** in human terms because

R 7:1 brothers (for I am **speaking** to those

R 11:13 I am **speaking** to you Gentiles. Inasmuch

Speaks (3 Occurrences)

R 4:6 And David **speaks** likewise of the blessedness

J 4:11 one another. Anyone who **speaks** against his

J 4:11 brother or judges him **speaks** against the

Special (2 Occurrences)

R 9:21 clay one vessel for **special** occasions and

R 14:6 He who observes a **special** day does

Spend (1 Occurrence)

J 4:13 this or that city, **spend** a year

Spies (1 Occurrence)

J 2:25 when she welcomed the **spies** and sent

Spirit (36 Occurrences)

36 Occurrences

Spiritual (5 Occurrences)

R 1:11 impart to you some **spiritual** gift to

R 7:14 that the law is **spiritual**; but I

R 12:1 God, which is your **spiritual** service of

R 12:11 zeal subside; keep your **spiritual** fervor, serving

R 15:27 have shared in their **spiritual** blessings, they

Spoke (1 Occurrence)

J 5:10 take the prophets who **spoke** in the

Spoken (1 Occurrence)

R 14:16 good, then, to be **spoken** of as

Sprang (1 Occurrence)

R 7:9 the commandment came, sin **sprang** to life

Spring (3 Occurrences)

J 3:11 flow from the same **spring**?

J 3:12 Neither can a salt **spring** produce fresh

J 5:7 for the fall and **spring** rains.

Squander (1 Occurrence)

J 4:3 motives, that you may **squander** it on

Stachys (1 Occurrence)

R 16:9 Christ, and my beloved **Stachys**.

Stand (7 Occurrences)

R 5:2 grace in which we **stand**. And we

R 9:11 plan of election might **stand**,

R 11:20 of unbelief, but you **stand** by faith.

R 14:4 falls. And he will **stand**, for the

R 14:4 able to make him **stand**.

R 14:10 For we will all **stand** before God's

J 2:3 poor man, "You must **stand**" or "Sit

Standard (1 Occurrence)

R 8:4 so that the righteous **standard** of the

Standing (1 Occurrence)

J 5:9 Look, the Judge is **standing** at the

Stands (1 Occurrence)

R 14:4 his own master he **stands** or falls.

Start (1 Occurrence)

R 1:17 comes by faith from **start** to finish,

Stated (2 Occurrences)

R 9:9 is what the promise **stated**: "At the

J 2:8 fulfill the royal law **stated** in Scripture,

Stay (1 Occurrence)

J 2:16 him, "Go in peace; **stay** warm and

Steal (2 Occurrences)

R 2:21 against stealing, do you **steal**?

R 13:9 not murder," "Do not **steal**," "Do not

Stealing (1 Occurrence)

R 2:21 You who preach against **stealing**, do you

Steered (1 Occurrence)

J 3:4 strong winds, they are **steered** by a

Still (6 Occurrences)

R 3:7 glory, why am I **still** condemned as
R 4:11 faith while he was **still** uncircumcised. So
R 5:6 time, while we were **still** powerless, Christ
R 5:8 this: While we were **still** sinners, Christ
R 7:3 while her husband is **still** alive, she
R 9:19 "Then why does God **still** find fault?

Stone (2 Occurrences)

R 9:32 stumbled over the stumbling **stone**,
R 9:33 lay in Zion a **stone** of stumbling

Stood (1 Occurrence)

J 1:12 because when he has **stood** the test,

Stop (1 Occurrence)

R 14:13 let us **stop** judging one another. Instead,

Storing (1 Occurrence)

R 2:5 unrepentant heart, you are **storing** up wrath

Strengthen (3 Occurrences)

R 1:11 some spiritual gift to **strengthen** you,
R 16:25 who is able to **strengthen** you by
J 5:8 too, be patient and **strengthen** your hearts,

Strengthened (1 Occurrence)

R 4:20 of God, but was **strengthened** in his

Strictly (1 Occurrence)

J 3:1 will be judged more **strictly**.

Strife (1 Occurrence)

R 1:29 full of envy, murder, **strife**, deceit, and

Strong (2 Occurrences)

R 15:1 who are **strong** ought to bear with
J 3:4 and are driven by **strong** winds, they

Struggle (1 Occurrence)

R 15:30 join me in my **struggle** by praying

Stumble (3 Occurrences)

R 11:11 ask then, did they **stumble** so as
R 14:21 cause your brother to **stumble**.
J 3:2 We all **stumble** in many ways. If

Stumbled (1 Occurrence)

R 9:32 were by works. They **stumbled** over the

Stumbles (1 Occurrence)

J 2:10 the whole law but **stumbles** at just

Stumbling (5 Occurrences)

R 9:32 They stumbled over the **stumbling** stone,
R 9:33 Zion a stone of **stumbling** and a
R 11:9 and a trap, a **stumbling** block and
R 14:13 not to put any **stumbling** block or
R 14:20 his eating be a **stumbling** block.

Stupor (1 Occurrence)

R 11:8 them a spirit of **stupor**, eyes that

Subjected (2 Occurrences)

R 8:20 For the creation was **subjected** to futility,
R 8:20 of the One who **subjected** it, in

Submit (5 Occurrences)

R 8:7 God: It does not **submit** to God's
R 10:3 own, they did not **submit** to God's
R 13:1 Everyone must **submit** himself to the governing
R 13:5 it is necessary to **submit** to authority,
J 4:7 **Submit** yourselves, then, to God.

Subside (1 Occurrence)

R 12:11 not let your zeal **subside**; keep your

Succeed (1 Occurrence)

R 1:10 God's will I may **succeed** in coming

Such (8 Occurrences)

R 1:32 that those who do **such** things are
R 2:2 against those who do **such** things is
R 2:29 by the written code. **Such** a man's
R 14:22 Keep your belief about **such** matters between
R 16:18 For **such** people are not serving
J 2:14 has no deeds? Can **such** faith save
J 3:15 **Such** wisdom does not come
J 4:16 your proud intentions. All **such** boasting is

Suffer (1 Occurrence)

R 8:17 Christ— if indeed we **suffer** with Him,

Suffering (2 Occurrences)

R 5:3 because we know that **suffering** produces perseverance;
J 5:13 any one of you **suffering**? He should

Sufferings (2 Occurrences)

R 5:3 also rejoice in our **sufferings**, because we
R 8:18 consider that our present **sufferings** are not

Summed (1 Occurrence)

R 13:9 any other commandments, are **summed** up in

Sun (1 Occurrence)

J 1:11 For the **sun** rises with scorching heat

Superior (1 Occurrence)

R 2:18 approve of what is **superior** because you

Support (1 Occurrence)

R 11:18 this: You do not **support** the root,

Supports (1 Occurrence)

R 11:18 root, but the root **supports** you.

Suppose (2 Occurrences)

J 2:2 **Suppose** a man comes into
J 2:15 **Suppose** a brother or sister

Suppress (1 Occurrence)

R 1:18 wickedness of men who **suppress** the truth

Surely (1 Occurrence)

R 14:11 It is written: "As **surely** as I

Swear (1 Occurrence)

J 5:12 my brothers, do not **swear**, not by

Swift (1 Occurrence)

R 3:15 "Their feet are **swift** to shed blood;

Sword (2 Occurrences)

R 8:35 nakedness or danger or **sword**?

R 13:4 does not carry the **sword** in vain.

Table (1 Occurrence)

R 11:9 David says: "May their **table** become a

Take (3 Occurrences)

R 11:22 **Take** notice, therefore, of the

R 11:27 with them when I **take** away their

J 5:10 of patience in affliction, **take** the prophets

Taken (1 Occurrence)

R 5:13 but sin is not **taken** into account

Talk (2 Occurrences)

R 9:20 you, O man, to **talk** back to

R 16:18 own appetites. By smooth **talk** and flattery

Tame (1 Occurrence)

J 3:8 but no man can **tame** the tongue.

Tamed (2 Occurrences)

J 3:7 the sea are being **tamed** and have

J 3:7 tamed and have been **tamed** by man,

Taxes (3 Occurrences)

R 13:6 also why you pay **taxes**. For the

R 13:7 what you owe him: **taxes** to whom

R 13:7 him: taxes to whom **taxes** are due,

Teach (4 Occurrences)

R 2:21 then, who **teach** others, do you not

R 2:21 others, do you not **teach** yourself? You

R 12:7 is teaching, let him **teach**;

J 3:1 know that we who **teach** will be

Teacher (1 Occurrence)

R 2:20 of the foolish, a **teacher** of infants,

Teachers (1 Occurrence)

J 3:1 of you should become **teachers**, my brothers,

Teaching (3 Occurrences)

R 6:17 obeyed the form of **teaching** to which

R 12:7 serve; if it is **teaching**, let him

R 16:17 are contrary to the **teaching** you have

Tell (1 Occurrence)

R 15:8 For I **tell** you that Christ has

Tells (1 Occurrence)

J 2:16 If one of you **tells** him, "Go

Temple (1 Occurrence)

R 9:4 of the law, the **temple** worship, and

Temples (1 Occurrence)

R 2:22 idols, do you rob **temples**?

Tempt (1 Occurrence)

J 1:13 evil, nor does He **tempt** anyone.

Tempted (3 Occurrences)

J 1:13 When **tempted**, no one should say,

J 1:13 For God cannot be **tempted** by evil,

J 1:14 But each one is **tempted** when by

Tempting (1 Occurrence)

J 1:13 should say, "God is **tempting** me." For

Terms (2 Occurrences)

R 3:5 am speaking in human **terms**.

R 6:19 am speaking in human **terms** because of

Terror (1 Occurrence)

R 13:3 rulers are not a **terror** to good

Tertius (1 Occurrence)

R 16:22 I, **Tertius**, who wrote down this

Test (2 Occurrences)

R 12:2 will be able to **test** and approve

J 1:12 he has stood the **test**, he will

Testifies (1 Occurrence)

R 8:16 Spirit Himself **testifies** with our spirit that

Testify (2 Occurrences)

R 10:2 For I **testify** about them that they

J 5:3 corroded. Their corrosion will **testify** against you

Testing (1 Occurrence)

J 1:3 you know that the **testing** of your

Than (5 Occurrences)

R 1:25 served the creature rather **than** the Creator,

R 8:34 who died, and more **than** that was

R 8:37 things we are more **than** conquerors through

R 12:3 of yourself more highly **than** you ought,

R 13:11 salvation is nearer now **than** when we

Thank (1 Occurrence)

R 1:8 First, I **thank** my God through Jesus

Thanks (5 Occurrences)

R 1:21 as God nor gave **thanks** to Him,

R 6:17 But **thanks** be to God that,

R 7:25 **Thanks** be to God, through

R 14:6 Lord, for he gives **thanks** to God;

R 14:6 the Lord and gives **thanks** to God.

That (167 Occurrences)

167 Occurrences

The (682 Occurrences)

682 Occurrences

Their (47 Occurrences)

47 Occurrences

Theirs (4 Occurrences)

R 9:4 the people of Israel. **Theirs** is the

R 9:4 the adoption as sons; **theirs** the divine

R 9:4 glory and the covenants; **theirs** the giving

R 9:5 **Theirs** are the patriarchs, and

Them (29 Occurrences)

R 1:19 God is plain to **them**, because God

R 1:19 made it plain to **them**.

R 1:24 God gave **them** over in the desires

R 1:26 this reason God gave **them** over to

R 1:28 acknowledge God, He gave **them** up to

R 1:32 of those who practice **them**.

R 2:15 either accusing or defending **them**

R 4:11 might be credited to **them**.

R 6:19 wickedness, so now offer **them** in slavery

R 9:5 the patriarchs, and from **them** proceeds the

R 9:25 Hosea: "I will call **them** 'My People'

R 9:26 it was said to **them**, 'You are

R 10:2 For I testify about **them** that they

R 10:5 things will live by **them**."

R 10:16 But not all of **them** welcomed the

R 11:8 is written: "God gave **them** a spirit

R 11:9 and a retribution to **them**.

R 11:14 and save some of **them**.

R 11:23 is able to graft **them** in again.

R 11:27 is My covenant with **them** when I

R 15:27 they owe it to **them**. For if

R 15:27 obligated to minister to **them** with material

R 15:28 delivered this bounty to **them**, I will

R 16:4 Gentiles are grateful to **them**.

R 16:14 and the brothers with **them**.

R 16:15 all the saints with **them**.

R 16:17 learned. Turn away from **them**.

J 2:25 the spies and sent **them** off on

J 3:3 of horses to make **them** obey us,

Themselves (4 Occurrences)

R 1:27 men, and received in **themselves** the due

R 2:14 are a law to **themselves**, even though

R 13:2 will bring judgment on **themselves**.

R 13:6 God's servants, who devote **themselves** to their

Then (44 Occurrences)

44 Occurrences

There (24 Occurrences)

R 2:8 truth and follow wickedness, **there** will be

R 2:9 **There** will be trouble and

R 3:10 As it is written: "**There** is no

R 3:11 **There** is no one who

R 3:12 have together become worthless; **there** is no

R 3:18 "**There** is no fear of

R 3:22 to all who believe. **There** is no

R 3:30 since **there** is only one God,

R 4:15 brings wrath. And where **there** is no

R 4:15 there is no law, **there** is no

R 5:13 taken into account when **there** is no

R 7:21 good, evil is right **there** with me.

R 8:1 Therefore, **there** is now no condemnation

R 8:34 Who is **there** to condemn us? For

R 10:12 For **there** is no difference between

R 11:5 at the present time **there** is a

R 13:1 the governing authorities, for **there** is no

R 15:23 now that **there** are no further opportunities

R 15:25 to serve the saints **there**.

R 15:31 acceptable to the saints **there**,

J 1:17 heavenly lights, with whom **there** is no

J 3:16 and selfish ambition exist, **there** will be

J 4:12 **There** is only one Lawgiver

J 4:13 city, spend a year **there**, carry on

Therefore (23 Occurrences)

R 1:24 **Therefore** God gave them over

R 2:1 You, **therefore**, have no excuse, you

R 3:20 **Therefore** no one will be

R 4:16 **Therefore**, the promise comes by

R 5:1 **Therefore**, since we have been

R 5:9 **Therefore**, since we have now

R 5:12 **Therefore**, just as sin entered

R 6:4 We were **therefore** buried with Him through

R 6:12 **Therefore** do not let sin

R 7:4 **Therefore**, my brothers, you also

R 8:1 **Therefore**, there is now no

R 8:12 **Therefore**, brothers, we have an

R 9:18 **Therefore** God has mercy on

R 11:22 Take notice, **therefore**, of the kindness and

R 12:1 **Therefore** I urge you, brothers,

R 13:5 **Therefore** it is necessary to

R 13:10 wrong to its neighbor. **Therefore** love is

R 14:13 **Therefore** let us stop judging

R 15:9 As it is written: "**Therefore** I will

R 15:17 **Therefore** I exult in Christ

J 1:21 **Therefore**, get rid of all

J 4:4 is hostility toward God? **Therefore**, whoever chooses

J 5:16 **Therefore** confess your sins to

These (6 Occurrences)

R 1:32 only continue to do **these** things, but

R 8:31 say in response to **these** things? If

R 8:37 in all **these** things we are more

R 10:5 "The man who does **these** things will

R 11:24 much more readily will **these**, the natural

R 15:23 opportunities for me in **these** regions, and

They (59 Occurrences)

59 Occurrences

Thing (1 Occurrence)

J 4:17 who knows the right **thing** to do,

Things (17 Occurrences)

R 1:32 those who do such **things** are worthy

R 1:32 continue to do these **things**, but also

R 2:1 judgment do the same **things**.

R 2:2 those who do such **things** is based

R 2:3 yet do the same **things**, do you

R 6:21 that time from the **things** of which

R 6:21 The outcome of those **things** is death.

R 8:5 their minds on the **things** of the

R 8:5 their minds on the **things** of the

R 8:28 that God works all **things** together for

R 8:31 in response to these **things**? If God

R 8:32 freely give us all **things**?

R 8:37 No, in all these **things** we are

R 10:5 man who does these **things** will live

R 11:36 to Him are all **things**. To Him

R 14:2 faith to eat all **things**, while another,

J 3:5 it boasts of great **things**. Consider how

Think (4 Occurrences)

R 2:3 same things, do you **think** you will

R 12:3 of you: Do not **think** of yourself

R 12:3 than you ought, but **think** of yourself

J 4:5 do you **think** the Scripture says without

Thinking (1 Occurrence)

R 1:21 became futile in their **thinking** and darkened

Thirsty (1 Occurrence)

R 12:20 him; if he is **thirsty**, give him

This (38 Occurrences)

38 Occurrences

Thoroughly (1 Occurrence)

R 9:28 sentence on the earth **thoroughly** and decisively."

Those (46 Occurrences)

46 Occurrences

Though (6 Occurrences)

R 2:14 law to themselves, even **though** they do

R 2:27 condemn you who, even **though** you have

R 5:7 for a righteous man, **though** for a

R 6:17 be to God that, **though** you once

R 9:6 It is not as **though** God's word

R 9:27 cries out concerning Israel: "**Though** the number

Thoughts (2 Occurrences)

R 2:15 bearing witness, and their **thoughts** either accusing

J 2:4 become judges with evil **thoughts**?

Thousand (1 Occurrence)

R 11:4 reserved for Myself seven **thousand** men who

Three (1 Occurrence)

J 5:17 on the land for **three** and a

Throats (1 Occurrence)

R 3:13 "Their **throats** are open graves; their

Through (49 Occurrences)

49 Occurrences

Thus (1 Occurrence)

R 8:3 offering for sin. He **thus** condemned sin

Time (6 Occurrences)

R 3:26 righteousness at the present **time**, so as

R 5:6 at just the right **time**, while we

R 6:21 you reap at that **time** from the

R 8:22 childbirth until the present **time**.

R 9:9 stated: "At the appointed **time** I will

R 11:5 way, at the present **time** there is

Times (1 Occurrence)

R 1:10 my prayers at all **times**, asking that

Timothy (1 Occurrence)

R 16:21 **Timothy**, my fellow worker, sends

To (352 Occurrences)

352 Occurrences

Today (1 Occurrence)

J 4:13 now, you who say, "**Today** or tomorrow

Together (4 Occurrences)

R 3:12 turned away, they have **together** become worthless;

R 8:22 creation has been groaning **together** in the

R 8:28 God works all things **together** for the

R 15:32 you with joy and **together** with you

Told (3 Occurrences)

R 4:18 as he had been **told**, "So shall

R 9:12 who calls, she was **told**, "The older

R 15:21 "Those who were not **told** about Him

Tolerance (1 Occurrence)

R 2:4 riches of His kindness, **tolerance**, and patience,

Tomorrow (2 Occurrences)

J 4:13 who say, "Today or **tomorrow** we will

J 4:14 know what will happen **tomorrow**! What is

Tongue (6 Occurrences)

R 14:11 bow before Me; every **tongue** will confess

J 1:26 does not bridle his **tongue**, he deceives

J 3:5 the same way, the **tongue** is a

J 3:6 The **tongue** also is a fire,

J 3:8 man can tame the **tongue**. It is

J 3:9 With the **tongue** we bless our Lord

Tongues (1 Occurrence)

R 3:13 are open graves; their **tongues** practice deceit."

Too (10 Occurrences)

R 3:29 the God of Gentiles **too**? Yes, of

R 3:29 **too**? Yes, of Gentiles **too**,

R 6:4 of the Father, we **too** may walk

R 6:11 So you **too** must count yourselves dead

R 8:26 for us with groans **too** deep for

R 11:31 so they **too** have now disobeyed, in

R 11:31 in order that they **too** may now

J 1:11 beauty is lost. So **too**, the rich

J 2:17 So **too**, faith by itself, if

J 5:8 You, **too**, be patient and strengthen

Torn (1 Occurrence)

R 11:3 killed Your prophets and **torn** down Your

Tossed (1 Occurrence)

J 1:6 the sea, blown and **tossed** by the

Toward (1 Occurrence)

J 4:4 the world is hostility **toward** God? Therefore,

Transformed (1 Occurrence)

R 12:2 this world, but be **transformed** by the

Transgressed (1 Occurrence)

R 5:14 the way that Adam **transgressed**. He is

Transgression (1 Occurrence)

R 4:15 law, there is no **transgression**.

Transgressors (1 Occurrence)

J 2:9 by the law as **transgressors**.

Trap (1 Occurrence)

R 11:9 a snare and a **trap**, a stumbling

Treasure (1 Occurrence)

J 5:3 fire. You have hoarded **treasure** in the

Treasurer (1 Occurrence)

R 16:23 greetings. Erastus, the city **treasurer**, sends you

Tree (3 Occurrences)

R 11:24 from a wild olive **tree**, and contrary

R 11:24 into their own olive **tree**!

J 3:12 brothers, can a fig **tree** grow olives,

Trespass (7 Occurrences)

R 5:15 is not like the **trespass**. For if

R 5:15 many died by the **trespass** of the

R 5:17 For if, by the **trespass** of the

R 5:18 then, just as one **trespass** brought condemnation

R 5:20 in so that the **trespass** would increase;

R 11:11 However, because of their **trespass**, salvation has

R 11:12 if their **trespass** means riches for the

Trespases (2 Occurrences)

R 4:25 to death for our **trespases** and was

R 5:16 gift that followed many **trespases** brought justification.

Trial (1 Occurrence)

J 1:12 man who perseveres under **trial**, because when

Trials (1 Occurrence)

J 1:2 brothers, when you encounter **trials** of many

Tribe (1 Occurrence)

R 11:1 of Abraham, from the **tribe** of Benjamin.

Tribes (1 Occurrence)

J 1:1 Christ, To the twelve **tribes** of the

Triumphs (1 Occurrence)

J 2:13 not been merciful. Mercy **triumphs** over judgment.

Trouble (2 Occurrences)

R 2:9 will be **trouble** and distress for every

R 8:35 love of Christ? Shall **trouble** or distress

True (1 Occurrence)

R 3:4 not! Let God be **true** and every

Truth (10 Occurrences)

R 1:18 men who suppress the **truth** by their

R 1:25 exchanged the **truth** of God for a

R 2:2 things is based on **truth**.

R 2:8 and who reject the **truth** and follow

R 2:20 embodiment of knowledge and **truth**—

R 9:1 speak the **truth** in Christ; I am

R 15:8 on behalf of God's **truth**, to confirm

J 1:18 through the word of **truth**, that we

J 3:14 it or deny the **truth**.

J 5:19 should wander from the **truth** and someone

Truthfulness (1 Occurrence)

R 3:7 my falsehood accentuates God's **truthfulness**, to the

Tryphena (1 Occurrence)

R 16:12 Greet **Tryphena** and Tryphosa, women who

Tryphosa (1 Occurrence)

R 16:12 Tryphena and **Tryphosa**, women who have worked

Turn (2 Occurrences)

R 16:17 teaching you have learned. **Turn** away from

J 4:9 Grieve, mourn, and weep. **Turn** your laughter

Turned (1 Occurrence)

R 3:12 All have **turned** away, they have together

Turns (1 Occurrence)

J 5:20 this: Whoever **turns** a sinner from the

Twelve (1 Occurrence)

J 1:1 Jesus Christ, To the **twelve** tribes of

Twins (1 Occurrence)

R 9:11 before the **twins** were born or had

Unable (1 Occurrence)

J 4:2 and covet, but are **unable** to obtain

Unafraid (1 Occurrence)

R 13:3 you want to be **unafraid** of the

Unaware (1 Occurrence)

R 1:13 want you to be **unaware**, brothers, how

Unbelief (2 Occurrences)

R 11:20 broken off because of **unbelief**, but you

R 11:23 do not persist in **unbelief**, they will

Unbelievers (1 Occurrence)

R 15:31 be delivered from the **unbelievers** in Judea,

Unceasing (1 Occurrence)

R 9:2 have deep sorrow and **unceasing** anguish in

Uncircumcised (4 Occurrences)

R 2:27 one who is physically **uncircumcised** yet keeps

R 3:30 by faith and the **uncircumcised** through that

R 4:9 or also on the **uncircumcised**? We have

R 4:11 while he was still **uncircumcised**. So then,

Uncircumcision (2 Occurrences)

R 2:25 your circumcision has become **uncircumcision**.

R 2:26 law, will not his **uncircumcision** be regarded

Unclean (3 Occurrences)

R 14:14 Jesus that nothing is **unclean** in itself.

R 14:14 anyone regards something as **unclean**, then for

R 14:14 for him it is **unclean**.

Undefined (1 Occurrence)

J 1:27 Pure and **undefined** religion before our God

Under (10 Occurrences)

R 2:12 and all who sin **under** the law

R 3:9 Greeks alike are all **under** sin.

R 3:19 to those who are **under** the law,

R 6:14 because you are not **under** law, but

R 6:14 not under law, but **under** grace.

R 6:15 because we are not **under** law, but

R 6:15 not under law, but **under** grace? Certainly

R 16:20 will soon crush Satan **under** your feet.

J 1:12 the man who perseveres **under** trial, because

J 5:12 you will not fall **under** judgment.

Understand (4 Occurrences)

R 7:15 do not **understand** what I do. For

R 10:19 instead, did Israel not **understand**? First, Moses

R 15:21 have not heard will **understand**."

J 1:19 beloved brothers, **understand** this: Everyone should be

Understanding (3 Occurrences)

R 10:19 by a nation without **understanding**."

R 13:11 do this, **understanding** the occasion. The hour

J 3:13 Who is wise and **understanding** among you?

Understands (1 Occurrence)

R 3:11 is no one who **understands**, no one

Understood (1 Occurrence)

R 1:20 been clearly seen, being **understood** from His

Ungodly (1 Occurrence)

R 5:6 Christ died for the **ungodly**.

United (2 Occurrences)

R 6:5 if we have been **united** with Him

R 6:5 will certainly also be **united** with Him

Unjust (2 Occurrences)

R 3:5 say? That God is **unjust** to inflict

R 9:14 we say? Is God **unjust**? Certainly not!

Unless (2 Occurrences)

R 9:29 just as Isaiah foretold: "**Unless** the Lord

R 10:15 how can they preach **unless** they are

Unnatural (1 Occurrence)

R 1:26 exchanged natural relations for **unnatural** ones.

Unrepentant (1 Occurrence)

R 2:5 of your hard and **unrepentant** heart, you

Unrighteousness (1 Occurrence)

R 3:5 if our **unrighteousness** highlights the righteousness of

Unsearchable (1 Occurrence)

R 11:33 knowledge of God! How **unsearchable** are His

Unspiritual (2 Occurrences)

R 7:14 spiritual; but I am **unspiritual**, sold as

J 3:15 above, but is earthly, **unspiritual**, demonic.

Unstable (1 Occurrence)

J 1:8 is a double-minded man, **unstable** in all

Until (5 Occurrences)

R 1:13 been prevented from visiting **until** now), in

R 5:14 death reigned from Adam **until** Moses, even

R 8:22 the pains of childbirth **until** the present

R 11:25 has come to Israel, **until** the full

J 5:7 Be patient, then, brothers, **until** the Lord's

Untraceable (1 Occurrence)

R 11:33 are His judgments, and **untraceable** His ways!

Up (10 Occurrences)

R 1:28 God, He gave them **up** to a
R 2:5 heart, you are storing **up** wrath against
R 8:32 Son but gave Him **up** for us
R 9:17 Pharaoh: "I raised you **up** for this
R 10:7 is, to bring Christ **up** from the
R 13:9 other commandments, are summed **up** in this
R 13:11 for you to wake **up** from your
R 14:13 one another. Instead, make **up** your mind
R 15:2 good, to build him **up**.
J 5:15 Lord will raise him **up**. If he

Uphold (1 Occurrence)

R 3:31 Certainly not! Instead, we **uphold** the law.

Upon (1 Occurrence)

J 5:1 the misery to come **upon** you.

Urbanus (1 Occurrence)

R 16:9 Greet **Urbanus**, our fellow worker in

Urge (3 Occurrences)

R 12:1 Therefore I **urge** you, brothers, on account
R 15:30 Now I **urge** you, brothers, by our
R 16:17 Now I **urge** you, brothers, to watch

Us (41 Occurrences)

41 Occurrences

Use (2 Occurrences)

R 9:21 and another for common **use**?
R 12:6 is prophecy, let him **use** it in

Used (1 Occurrence)

R 6:19 flesh. Just as you **used** to offer

Useless (1 Occurrence)

R 4:14 are heirs, faith is **useless** and the

Utterly (1 Occurrence)

R 7:13 commandment sin might become **utterly** sinful.

Vain (1 Occurrence)

R 13:4 carry the sword in **vain**. He is

Value (2 Occurrences)

R 2:25 Circumcision has **value** if you observe the
R 3:1 Or what is the **value** of circumcision?

Vanishes (1 Occurrence)

J 4:14 little while and then **vanishes**.

Vegetables (1 Occurrence)

R 14:2 is weak, eats only **vegetables**.

Vengeance (1 Occurrence)

R 12:19 For it is written: "**Vengeance** is Mine;

Venom (1 Occurrence)

R 3:13 tongues practice deceit." "The **venom** of vipers

Very (9 Occurrences)

R 3:2 been entrusted with the **very** words of
R 5:7 **Very** rarely will anyone die
R 7:10 I discovered that the **very** commandment that
R 9:17 you up for this **very** purpose, that
R 9:26 happen that in the **very** place where
R 11:8 not hear, to this **very** day."
R 16:6 Mary, who has worked **very** hard for
R 16:12 Persis, who has worked **very** hard in
J 3:4 are steered by a **very** small rudder

Vessel (1 Occurrence)

R 9:21 lump of clay one **vessel** for special

Vessels (2 Occurrences)

R 9:22 with great patience the **vessels** of His
R 9:23 glory known to the **vessels** of His

Victorious (1 Occurrence)

R 3:4 when You speak and **victorious** when You

Vipers (1 Occurrence)

R 3:13 deceit." "The venom of **vipers** is on

Visit (1 Occurrence)

R 15:23 for many years to **visit** you,

Visiting (1 Occurrence)

R 1:13 have been prevented from **visiting** until now),

Voice (2 Occurrences)

R 10:18 Indeed they did: "Their **voice** has gone
R 15:6 one mind and one **voice** you may

Wages (3 Occurrences)

R 4:4 Now the **wages** of the worker are
R 6:23 For the **wages** of sin is death,
J 5:4 Look, the **wages** you withheld from the

Wail (1 Occurrence)

J 5:1 are rich, weep and **wail** over the

Wait (2 Occurrences)

R 8:23 groan inwardly as we **wait** eagerly for
R 8:25 not yet see, we **wait** for it

Waits (1 Occurrence)

R 8:19 The creation **waits** in eager expectation for

Wake (2 Occurrences)

R 3:16 misery lie in their **wake**,
R 13:11 come for you to **wake** up from

Walk (3 Occurrences)

R 4:12 circumcised, but who also **walk** in the
R 6:4 Father, we too may **walk** in newness
R 8:4 us, who do not **walk** according to

Wander (1 Occurrence)

J 5:19 one of you should **wander** from the

Want (11 Occurrences)

R 1:13 do not **want** you to be unaware,
R 7:15 do. For what I **want** to do,
R 7:16 what I do not **want** to do,
R 7:19 do the good I **want** to do.
R 7:19 evil I do not **want** to do.
R 7:20 what I do not **want**, it is
R 7:21 have discovered: When I **want** to do
R 11:25 do not **want** you to be ignorant
R 13:3 to bad. Do you **want** to be
R 16:19 over you. But I **want** you to
J 2:20 foolish man, do you **want** evidence that

Wants (2 Occurrences)

R 9:18 mercy on whom He **wants** to have
R 9:18 He hardens whom He **wants** to harden.

War (1 Occurrence)

J 4:1 from the passions at **war** within you?

Warm (1 Occurrence)

J 2:16 "Go in peace; stay **warm** and well

Warring (1 Occurrence)

R 7:23 work in my body, **warring** against the

Was (51 Occurrences)

51 Occurrences

Watch (1 Occurrence)

R 16:17 urge you, brothers, to **watch** out for

Water (3 Occurrences)

J 3:11 both fresh **water** and salt water flow
J 3:11 fresh water and salt **water** flow from
J 3:12 salt spring produce fresh **water**.

Wave (1 Occurrence)

J 1:6 doubts is like a **wave** of the

Waver (1 Occurrence)

R 4:20 Yet he did not **waver** through disbelief

Way (17 Occurrences)

R 3:2 in every **way**. First of all, they
R 3:17 and the **way** of peace they have
R 5:14 not sin in the **way** that Adam
R 7:6 serve in the new **way** of the
R 7:6 not in the old **way** of the
R 8:26 the same **way**, the Spirit helps us
R 11:5 the same **way**, at the present time
R 14:13 obstacle in your brother's **way**.
R 14:18 serves Christ in this **way** is pleasing
R 15:19 from Jerusalem all the **way** around to
R 15:20 In this **way** I have aspired to
R 15:24 see you on my **way** to Spain.
R 15:25 I am on my **way** to Jerusalem

R 15:28 off to Spain by **way** of you.

J 2:25 the same **way**, was not even Rahab

J 3:5 the same **way**, the tongue is a

J 5:20 the error of his **way** will save

Ways (3 Occurrences)

R 11:33 judgments, and untraceable His **ways**!

J 1:8 unstable in all his **ways**.

J 3:2 all stumble in many **ways**. If anyone

We (97 Occurrences)

97 Occurrences

Weak (3 Occurrences)

R 14:1 him whose faith is **weak**, without passing

R 14:2 while another, who is **weak**, eats only

R 15:1 the shortcomings of the **weak** and not

Weakened (1 Occurrence)

R 8:3 in that it was **weakened** by the

Weakening (1 Occurrence)

R 4:19 Without **weakening** in his faith, he

Weakness (2 Occurrences)

R 6:19 terms because of the **weakness** of your

R 8:26 helps us in our **weakness**. For we

Wearing (1 Occurrence)

J 2:2 comes into your meeting **wearing** a gold

Weep (4 Occurrences)

R 12:15 with those who rejoice; **weep** with those

R 12:15 weep with those who **weep**.

J 4:9 mourn, and **weep**. Turn your laughter to

J 5:1 you who are rich, **weep** and wail

Welcome (1 Occurrence)

R 16:2 **Welcome** her in the Lord

Welcomed (2 Occurrences)

R 10:16 not all of them **welcomed** the good

J 2:25 her actions when she **welcomed** the spies

Well (5 Occurrences)

R 11:3 seeking my life as **well**?"

R 16:13 mother to me as **well**.

J 2:8 yourself," you are doing **well**.

J 2:16 peace; stay warm and **well** fed," but

J 3:4 ships as **well**. Although they are so

Were (29 Occurrences)

R 4:23 was credited to him" **were** written not

R 5:6 right time, while we **were** still powerless,

R 5:8 in this: While we **were** still sinners,

R 5:10 For if, when we **were** enemies of

R 5:10 enemies of God, we **were** reconciled to

R 5:19 one man the many **were** made sinners,

R 6:3 all of us who **were** baptized into

R 6:3 baptized into Christ Jesus **were** baptized into
 R 6:4 We **were** therefore buried with Him
 R 6:17 that, though you once **were** slaves to
 R 6:17 teaching to which you **were** committed.
 R 6:20 when you **were** slaves to sin, you
 R 6:20 slaves to sin, you **were** free of
 R 7:5 aroused by the law **were** at work
 R 8:24 in this hope we **were** saved; but
 R 9:3 wish that I myself **were** cursed and
 R 9:10 that, but Rebecca's children **were** conceived by
 R 9:11 Yet before the twins **were** born or
 R 9:32 but as if it **were** by works.
 R 10:3 Because they **were** ignorant of God's righteousness
 R 11:7 elect did. The others **were** hardened,
 R 11:19 will say then, "Branches **were** broken off
 R 11:20 That is correct: They **were** broken off
 R 11:24 if you **were** cut from a wild
 R 11:24 and contrary to nature **were** grafted into
 R 15:21 is written: "Those who **were** not told
 R 15:26 For Macedonia and Achaia **were** pleased to
 R 15:27 They **were** pleased to do it,
 R 16:7 the apostles, and they **were** in Christ

What (69 Occurrences)

69 Occurrences

Whatever (2 Occurrences)

R 2:1 on another. For on **whatever** grounds you
 R 3:19 Now we know that **whatever** the law

When (25 Occurrences)

R 2:3 So **when** you, O man, pass
 R 2:5 the day of wrath, **when** God's righteous
 R 2:14 Indeed, **when** Gentiles, who do not
 R 2:16 the day **when** God will judge men's
 R 3:4 may be proved right **when** You speak
 R 3:4 You speak and victorious **when** You judge."
 R 5:10 For if, **when** we were enemies of
 R 5:13 not taken into account **when** there is
 R 6:16 you not know that **when** you offer
 R 6:20 For **when** you were slaves to
 R 7:5 For **when** we lived according to
 R 7:9 from the law; but **when** the commandment
 R 7:21 principle I have discovered: **When** I want
 R 11:27 My covenant with them **when** I take
 R 13:11 is nearer now than **when** we first
 R 15:29 know that **when** I come to you,
 J 1:2 pure joy, my brothers, **when** you encounter
 J 1:12 perseveres under trial, because **when** he has
 J 1:13 **When** tempted, no one should
 J 1:14 each one is tempted **when** by his
 J 1:15 to sin; and sin, **when** it is

J 2:21 by what he did **when** he offered
 J 2:25 justified by her actions **when** she welcomed
 J 3:3 **When** we put bits into
 J 4:3 And **when** you do ask, you

Where (6 Occurrences)

R 3:27 **Where**, then, is boasting? It
 R 4:15 law brings wrath. And **where** there is
 R 5:20 trespass would increase; but **where** sin increased,
 R 9:26 in the very place **where** it was
 R 15:20 to preach the gospel **where** Christ was
 J 3:16 For **where** jealousy and selfish ambition

Wherever (1 Occurrence)

J 3:4 a very small rudder **wherever** the pilot

Whether (2 Occurrences)

R 6:16 the one you obey, **whether** you are
 R 14:8 to the Lord. So **whether** we live

Which (8 Occurrences)

R 5:2 into this grace in **which** we stand.
 R 6:17 form of teaching to **which** you were
 R 6:21 from the things of **which** you are
 R 7:13 Did that **which** is good, then, become
 R 12:1 and pleasing to God, **which** is your
 R 13:1 no authority except that **which** is from
 J 1:21 word planted in you, **which** can save
 J 2:7 the noble name by **which** you have

While (8 Occurrences)

R 4:11 he had by faith **while** he was
 R 5:6 just the right time, **while** we were
 R 5:8 for us in this: **While** we were
 R 7:3 joined to another man **while** her husband
 R 14:2 to eat all things, **while** another, who
 R 14:5 day above the others, **while** someone else
 R 15:24 your company for a **while**, you can
 J 4:14 appears for a little **while** and then

Who (180 Occurrences)

180 Occurrences

Whoever (5 Occurrences)

R 13:2 Consequently, **whoever** resists authority is opposing
 R 14:18 For **whoever** serves Christ in this
 J 2:10 **Whoever** keeps the whole law
 J 4:4 hostility toward God? Therefore, **whoever** chooses to
 J 5:20 consider this: **Whoever** turns a sinner from

Whole (7 Occurrences)

R 3:19 be silenced and the **whole** world held
 R 8:22 We know that the **whole** creation has
 R 11:16 holy, so is the **whole** batch; if
 J 2:10 keeps the **whole** law but stumbles at

J 3:2 able to control his **whole** body.
J 3:3 we can guide the **whole** animal.
J 3:6 body. It pollutes the **whole** person, sets

Wholeheartedly (1 Occurrence)

R 6:17 slaves to sin, you **wholeheartedly** obeyed the

Whom (23 Occurrences)

R 1:9 God, **whom** I serve with my
R 4:6 of the man to **whom** God credits
R 4:17 presence of God, in **whom** he believed,
R 4:24 also for us, to **whom** righteousness will
R 5:2 through **whom** we have gained access
R 5:5 through the Holy Spirit, **whom** He has
R 5:11 Lord Jesus Christ, through **whom** we have
R 8:15 Spirit of sonship, by **whom** we cry,
R 9:15 will have mercy on **whom** I have
R 9:15 will have compassion on **whom** I have
R 9:18 God has mercy on **whom** He wants
R 9:18 mercy, and He hardens **whom** He wants
R 9:23 vessels of His mercy, **whom** He prepared
R 9:24 including us, **whom** He has called not
R 10:14 on the One in **whom** they have
R 10:14 in the One of **whom** they have
R 11:2 not reject His people, **whom** He foreknew.
R 13:7 owe him: taxes to **whom** taxes are
R 13:7 are due, revenue to **whom** revenue is
R 13:7 is due, respect to **whom** respect is
R 13:7 is due, honor to **whom** honor is
R 14:15 destroy your brother, for **whom** Christ died.
J 1:17 the heavenly lights, with **whom** there is

Whose (4 Occurrences)

R 4:7 are they **whose** lawless acts are forgiven,
R 4:7 lawless acts are forgiven, **whose** sins are
R 4:8 Blessed is the man **whose** sin the
R 14:1 Accept him **whose** faith is weak, without

Why (12 Occurrences)

R 1:15 That is **why** I am so eager
R 3:7 increase of His glory, **why** am I
R 3:8 **Why** not say, as some
R 4:22 This is **why** "it was credited to
R 9:19 say to me, "Then **why** does God
R 9:20 Him who formed it, "**Why** did You
R 9:32 **Why** not? Because their pursuit
R 13:6 is also **why** you pay taxes. For
R 14:10 **Why**, then, do you judge
R 14:10 judge your brother? Or **why** do you
R 15:22 That is **why** I have often been
J 4:6 more grace. This is **why** it says:

Wicked (1 Occurrence)

R 4:5 Him who justifies the **wicked**, his faith

Wickedness (7 Occurrences)

R 1:18 all the godlessness and **wickedness** of men
R 1:18 the truth by their **wickedness**.
R 1:29 with every kind of **wickedness**, evil, greed,
R 2:8 the truth and follow **wickedness**, there will
R 6:13 sin as instruments of **wickedness**, but present
R 6:19 impurity and to escalating **wickedness**, so now
J 3:6 fire, a world of **wickedness** among the

Widows (1 Occurrence)

J 1:27 care for orphans and **widows** in their

Wild (2 Occurrences)

R 11:17 off, and you, a **wild** olive shoot,
R 11:24 were cut from a **wild** olive tree,

Will (117 Occurrences)

117 Occurrences

Willing (1 Occurrence)

J 4:15 "If the Lord is **willing**, we will

Wind (1 Occurrence)

J 1:6 and tossed by the **wind**.

Winds (1 Occurrence)

J 3:4 are driven by strong **winds**, they are

Wine (1 Occurrence)

R 14:21 eat meat or drink **wine** or to

Wisdom (5 Occurrences)

R 11:33 the riches of the **wisdom** and knowledge
J 1:5 any of you lacks **wisdom**, he should
J 3:13 humility that comes from **wisdom**.
J 3:15 Such **wisdom** does not come from
J 3:17 But the **wisdom** from above is first

Wise (5 Occurrences)

R 1:14 non-Greeks, both to the **wise** and the
R 1:22 they claimed to be **wise**, they became
R 16:19 want you to be **wise** about what
R 16:27 the only **wise** God be glory forever
J 3:13 Who is **wise** and understanding among you?

Wish (1 Occurrence)

R 9:3 I could **wish** that I myself were

With (65 Occurrences)

65 Occurrences

Withers (1 Occurrence)

J 1:11 with scorching heat and **withers** the plant;

Withheld (1 Occurrence)

J 5:4 Look, the wages you **withheld** from the

Within (2 Occurrences)

R 7:23 of sin that dwells **within** me.

J 4:1 the passions at war **within** you?

Without (14 Occurrences)

R 1:20 so that men are **without** excuse.

R 4:19 **Without** weakening in his faith,

R 10:14 how can they hear **without** someone to

R 10:19 angry by a nation **without** understanding.”

R 14:1 whose faith is weak, **without** passing judgment

J 1:5 gives generously to all **without** finding fault,

J 1:6 must ask in faith, **without** doubting, because

J 2:13 For judgment **without** mercy will be shown

J 2:15 brother or sister is **without** clothes and

J 2:18 Show me your faith **without** deeds, and

J 2:20 want evidence that faith **without** deeds is

J 2:26 the body **without** the spirit is dead,

J 2:26 is dead, so faith **without** deeds is

J 4:5 think the Scripture says **without** reason that

Witness (2 Occurrences)

R 1:9 His Son, is my **witness** how constantly

R 2:15 their consciences also bearing **witness**, and their

Woman (1 Occurrence)

R 7:2 For instance, a married **woman** is bound

Womb (1 Occurrence)

R 4:19 the lifelessness of Sarah’s **womb**.

Women (3 Occurrences)

R 1:26 dishonorable passions. Even their **women** exchanged natural

R 1:27 abandoned natural relations with **women** and burned

R 16:12 Greet Tryphena and Tryphosa, **women** who have

Wonders (1 Occurrence)

R 15:19 power of signs and **wonders**, and by

Word (9 Occurrences)

R 9:6 not as though God’s **word** has failed.

R 10:8 does it say? “The **word** is near

R 10:8 heart,” that is, the **word** of faith

R 10:17 and hearing by the **word** of Christ.

R 15:18 Gentiles to obedience by **word** and deed,

J 1:18 us birth through the **word** of truth,

J 1:21 and humbly accept the **word** planted in

J 1:22 Be doers of the **word**, and not

J 1:23 anyone who hears the **word** but does

Words (4 Occurrences)

R 3:2 entrusted with the very **words** of God.

R 4:23 Now the **words** “it was credited to

R 8:26 groans too deep for **words**.

R 10:18 all the earth, their **words** to the

Work (7 Occurrences)

R 2:15 they show that the **work** of the

R 4:5 one who does not **work**, but believes

R 7:5 the law were at **work** in our

R 7:23 see another law at **work** in my

R 13:6 devote themselves to their **work**.

R 14:20 Do not destroy the **work** of God

J 1:4 perseverance to finish its **work**, so that

Worked (3 Occurrences)

R 16:6 Greet Mary, who has **worked** very hard

R 16:12 Tryphosa, women who have **worked** hard in

R 16:12 beloved Persis, who has **worked** very hard

Worker (3 Occurrences)

R 4:4 the wages of the **worker** are not

R 16:9 Greet Urbanus, our fellow **worker** in Christ,

R 16:21 my fellow **worker**, sends you greetings, as

Workers (1 Occurrence)

R 16:3 and Aquila, my fellow **workers** in Christ

Working (1 Occurrence)

J 2:22 that his faith was **working** with his

Workmanship (1 Occurrence)

R 1:20 being understood from His **workmanship**, so that

Workmen (1 Occurrence)

J 5:4 you withheld from the **workmen** who mowed

Works (9 Occurrences)

R 3:20 in His sight by **works** of the

R 3:27 principle? On that of **works**? No, but

R 3:28 by faith apart from **works** of the

R 4:2 was indeed justified by **works**, he had

R 4:6 credits righteousness apart from **works**:

R 8:28 we know that God **works** all things

R 9:12 not by **works** but by Him who

R 9:32 if it were by **works**. They stumbled

R 11:6 is no longer by **works**. Otherwise, grace

World (16 Occurrences)

R 1:8 proclaimed all over the **world**.

R 1:20 the creation of the **world** God’s invisible

R 3:6 could God judge the **world**?

R 3:19 silenced and the whole **world** held accountable

R 4:13 be heir of the **world** was not

R 5:12 as sin entered the **world** through one

R 5:13 sin was in the **world** before the

R 10:18 the ends of the **world**.”

R 11:12 means riches for the **world**, and their

R 11:15 the reconciliation of the **world**, what will

R 12:2 be conformed to this **world**, but be

J 1:27 being polluted by the **world**.

J 2:5 the poor of this **world** to be
J 3:6 is a fire, a **world** of wickedness
J 4:4 that friendship with the **world** is hostility
J 4:4 a friend of the **world** renders himself

Worship (2 Occurrences)

R 9:4 the law, the temple **worship**, and the
R 12:1 your spiritual service of **worship**.

Worshiped (1 Occurrence)

R 1:25 for a lie, and **worshiped** and served

Worthless (4 Occurrences)

R 3:12 they have together become **worthless**; there is
R 4:14 and the promise is **worthless**,
J 1:26 and his religion is **worthless**.
J 2:20 faith without deeds is **worthless**?

Worthy (4 Occurrences)

R 1:25 Creator, who is forever **worthy** of praise!
R 1:32 do such things are **worthy** of death,
R 9:5 God over all, forever **worthy** of praise!
R 16:2 Lord in a manner **worthy** of the

Would (11 Occurrences)

R 4:13 his offspring that he **would** be heir
R 5:20 so that the trespass **would** increase; but
R 7:7 Certainly not! Indeed, I **would** not have
R 7:7 the law. For I **would** not have
R 8:29 Son, so that He **would** be the
R 9:29 left us descendants, we **would** have become
R 9:29 become like Sodom, we **would** have resembled
R 11:6 by works. Otherwise, grace **would** no longer
R 15:20 known, so that I **would** not be
J 1:18 of truth, that we **would** be a
J 5:17 prayed earnestly that it **would** not rain,

Wrath (10 Occurrences)

R 1:18 The **wrath** of God is being
R 2:5 you are storing up **wrath** against yourself
R 2:5 for the day of **wrath**, when God's
R 2:8 wickedness, there will be **wrath** and anger.
R 3:5 unjust to inflict His **wrath** on us?
R 4:15 because the law brings **wrath**. And where
R 5:9 we be saved from **wrath** through Him!
R 9:22 intending to show His **wrath** and make
R 9:22 the vessels of His **wrath**, prepared for
R 12:19 leave room for God's **wrath**. For it

Wretched (1 Occurrence)

R 7:24 What a **wretched** man I am! Who

Writes (1 Occurrence)

R 10:5 by the law, Moses **writes**: "The man

Writings (1 Occurrence)

R 16:26 made known through the **writings** of the

Written (24 Occurrences)

R 1:17 just as it is **written**: "The righteous
R 2:15 of the law is **written** on their
R 2:24 it is **written**: "God's name is blasphemed
R 2:27 though you have the **written** code and
R 2:29 Spirit, not by the **written** code. Such
R 3:4 liar. As it is **written**: "So that
R 3:10 it is **written**: "There is no one
R 4:17 it is **written**: "I have made you
R 4:23 credited to him" were **written** not only
R 7:6 old way of the **written** code.
R 8:36 it is **written**: "For Your sake we
R 9:13 it is **written**: "Jacob I loved, but
R 9:33 it is **written**: "See, I lay in
R 10:15 sent? As it is **written**: "How beautiful
R 11:8 it is **written**: "God gave them a
R 11:26 saved, as it is **written**: "The Deliverer
R 12:19 wrath. For it is **written**: "Vengeance is
R 14:11 It is **written**: "As surely as I
R 15:3 but as it is **written**: "The insults
R 15:4 For everything that was **written** in the
R 15:4 in the past was **written** for our
R 15:9 mercy. As it is **written**: "Therefore I
R 15:15 I have **written** you a bold reminder
R 15:21 Rather, as it is **written**: "Those who

Wrong (4 Occurrences)

R 13:4 But if you do **wrong**, be afraid,
R 13:10 does no **wrong** to its neighbor. Therefore
R 14:20 clean, but it is **wrong** for a
J 4:3 because you ask with **wrong** motives, that

Wrongdoer (1 Occurrence)

R 13:4 of retribution to the **wrongdoer**.

Wrote (1 Occurrence)

R 16:22 Tertius, who **wrote** down this letter, greet

Year (1 Occurrence)

J 4:13 that city, spend a **year** there, carry

Yearns (1 Occurrence)

J 4:5 to dwell in us **yearns** with envy?

Years (3 Occurrences)

R 4:19 was about a hundred **years** old) and
R 15:23 have longed for many **years** to visit
J 5:17 three and a half **years**.

Yes (3 Occurrences)

R 3:29 God of Gentiles too? **Yes**, of Gentiles
J 5:12 oath. Simply let your "**Yes**" be yes,

J 5:12 let your “Yes” be **yes**, and your

Yet (9 Occurrences)

R 2:3 pass judgment on others, **yet** do the

R 2:27 who is physically uncircumcised **yet** keeps the

R 4:17 being what does not **yet** exist.

R 4:20 **Yet** he did not waver

R 8:10 dead because of sin, **yet** your spirit

R 8:25 what we do not **yet** see, we

R 9:11 **Yet** before the twins were

J 1:26 considers himself religious and **yet** does not

J 4:17 right thing to do, **yet** fails to

Yielded (1 Occurrence)

J 5:18 rain, and the earth **yielded** its crops.

You (251 Occurrences)

251 Occurrences

Younger (1 Occurrence)

R 9:12 older will serve the **younger**.”

Your (73 Occurrences)

73 Occurrences

Yourself (9 Occurrences)

R 2:1 other, you are condemning **yourself**, because you

R 2:5 storing up wrath against **yourself** for the

R 2:17 you, if you call **yourself** a Jew;

R 2:21 do you not teach **yourself**? You who

R 12:3 Do not think of **yourself** more highly

R 12:3 ought, but think of **yourself** with sober

R 13:9 “Love your neighbor as **yourself**.”

R 14:22 about such matters between **yourself** and God.

J 2:8 “Love your neighbor as **yourself**,” you are

Yourselves (11 Occurrences)

R 6:11 you too must count **yourselves** dead to

R 6:13 of wickedness, but present **yourselves** to God

R 6:16 that when you offer **yourselves** as obedient

R 12:10 in brotherly love. Outdo **yourselves** in honoring

R 12:19 not avenge **yourselves**, beloved, but leave room

R 13:14 Instead, clothe **yourselves** with the Lord Jesus

R 15:14 my brothers, that you **yourselves** are full

J 1:22 Otherwise, you are deceiving **yourselves**.

J 2:4 you not discriminated among **yourselves** and become

J 4:7 Submit **yourselves**, then, to God. Resist

J 4:10 Humble **yourselves** before the Lord, and

Zeal (1 Occurrence)

R 12:11 Do not let your **zeal** subside; keep

Zealous (1 Occurrence)

R 10:2 them that they are **zealous** for God,

Zion (2 Occurrences)

R 9:33 “See, I lay in **Zion** a stone

R 11:26 Deliverer will come from **Zion**; He will