

## Matthew BSB Unique Words - Numerical

record	M 1: 1	This is the <b>record</b> of the genealogy
genealogy	M 1: 1	record of the <b>genealogy</b> of Jesus Christ,
Zerah	M 1: 3	of Perez and <b>Zerah</b> by Tamar, Perez
Tamar	M 1: 3	and Zerah by <b>Tamar</b> , Perez the father
Rahab	M 1: 5	of Boaz by <b>Rahab</b> , Boaz the father
Ruth	M 1: 5	of Obed by <b>Ruth</b> , Obed the father
Uriah's	M 1: 6	of Solomon by <b>Uriah's</b> wife,
generations	M 1:17	there were fourteen <b>generations</b> from Abraham to
pledged	M 1:18	mother Mary was <b>pledged</b> in marriage to
disgrace	M 1:19	was unwilling to <b>disgrace</b> her publicly, he
publicly	M 1:19	to disgrace her <b>publicly</b> , he resolved to
resolved	M 1:19	her publicly, he <b>resolved</b> to divorce her
quietly	M 1:19	to divorce her <b>quietly</b> .
pondered	M 1:20	after he had <b>pondered</b> these things, an
embrace	M 1:20	be afraid to <b>embrace</b> Mary as your
conceived	M 1:20	for the One <b>conceived</b> in her is
virgin	M 1:23	"Behold, the <b>virgin</b> will be with
Immanuel	M 1:23	will call Him <b>Immanuel</b> " (which means, "God
embraced	M 1:24	commanded him, and <b>embraced</b> Mary as his
union	M 1:25	he had no <b>union</b> with her until
disturbed	M 2: 3	this, he was <b>disturbed</b> , and all Jerusalem
ruler	M 2: 6	will come a <b>ruler</b> who will be
secretly	M 2: 7	called the Magi <b>secretly</b> and learned from
exact	M 2: 7	from them the <b>exact</b> time the star
carefully	M 2: 8	"Go and search <b>carefully</b> for the Child,
rejoiced	M 2:10	the star, they <b>rejoiced</b> with great delight.
delight	M 2:10	rejoiced with great <b>delight</b> .
frankincense	M 2:11	of gold and <b>frankincense</b> and myrrh.
myrrh	M 2:11	and frankincense and <b>myrrh</b> .
country	M 2:12	withdrew to their <b>country</b> by another route.
route	M 2:12	country by another <b>route</b> .
stayed	M 2:15	where he <b>stayed</b> until the death
outwitted	M 2:16	he had been <b>outwitted</b> by the Magi,
rage	M 2:16	was filled with <b>rage</b> . Sending orders, he
boys	M 2:16	death all the <b>boys</b> in Bethlehem and
vicinity	M 2:16	Bethlehem and its <b>vicinity</b> who were two
Ramah	M 2:18	is heard in <b>Ramah</b> , weeping and great
mourning	M 2:18	weeping and great <b>mourning</b> , Rachel weeping for
Rachel	M 2:18	and great mourning, <b>Rachel</b> weeping for her
refusing	M 2:18	her children, and <b>refusing</b> to be comforted,
Child's	M 2:20	those seeking the <b>Child's</b> life are now
Archelaus	M 2:22	he learned that <b>Archelaus</b> was reigning in
reigning	M 2:22	that Archelaus was <b>reigning</b> in Judea in
Nazarene	M 2:23	be called a <b>Nazarene</b> ."

straight	M 3: 3	the Lord, make <b>straight</b> paths for Him.”
paths	M 3: 3	Lord, make straight <b>paths</b> for Him.”
wore	M 3: 4	John <b>wore</b> a garment of
camel’s	M 3: 4	a garment of <b>camel’s</b> hair, with a
leather	M 3: 4	hair, with a <b>leather</b> belt around his
belt	M 3: 4	with a leather <b>belt</b> around his waist.
waist	M 3: 4	belt around his <b>waist</b> . His food was
locusts	M 3: 4	His food was <b>locusts</b> and wild honey.
wild	M 3: 4	was locusts and <b>wild</b> honey.
honey	M 3: 4	locusts and wild <b>honey</b> .
Confessing	M 3: 6	<b>Confessing</b> their sins, they
River	M 3: 6	in the Jordan <b>River</b> .
wrath	M 3: 7	from the coming <b>wrath</b> ?
keeping	M 3: 8	fruit, then, in <b>keeping</b> with repentance.
presume	M 3: 9	And do not <b>presume</b> to say to
axe	M 3:10	The <b>axe</b> lies ready at
powerful	M 3:11	come One more <b>powerful</b> than I, whose
winnowing	M 3:12	His <b>winnowing</b> fork is in
fork	M 3:12	His winnowing <b>fork</b> is in His
clear	M 3:12	His hand to <b>clear</b> His threshing floor
threshing	M 3:12	to clear His <b>threshing</b> floor and to
floor	M 3:12	clear His threshing <b>floor</b> and to gather
chaff	M 3:12	burn up the <b>chaff</b> with unquenchable fire.”
unquenchable	M 3:12	the chaff with <b>unquenchable</b> fire.”
tried	M 3:14	But John <b>tried</b> to prevent Him,
prevent	M 3:14	John tried to <b>prevent</b> Him, saying, “I
fitting	M 3:15	replied. “It is <b>fitting</b> for us to
descending	M 3:16	Spirit of God <b>descending</b> like a dove
dove	M 3:16	descending like a <b>dove</b> and resting on
tempted	M 4: 1	wilderness to be <b>tempted</b> by the devil.
tempter	M 4: 3	The <b>tempter</b> came to Him
pinnacle	M 4: 5	Him on the <b>pinnacle</b> of the temple.
test	M 4: 7	God to the <b>test</b> .”
showed	M 4: 8	high mountain and <b>showed</b> Him all the
kingdoms	M 4: 8	Him all the <b>kingdoms</b> of the world
ministered	M 4:11	angels came and <b>ministered</b> to Him.
imprisoned	M 4:12	John had been <b>imprisoned</b> , He withdrew to
shadow	M 4:16	land of the <b>shadow</b> of death, a
dawned	M 4:16	a light has <b>dawned</b> .”
fishermen	M 4:18	for they were <b>fishermen</b> .
fishers	M 4:19	will make you <b>fishers</b> of men.”
mending	M 4:21	their father Zebedee, <b>mending</b> their nets. Jesus
Syria	M 4:24	spread all over <b>Syria</b> , and people brought
ill	M 4:24	all who were <b>ill</b> with various diseases,
acute	M 4:24	diseases, those suffering <b>acute</b> pain, the demon-possessed,
pain	M 4:24	those suffering acute <b>pain</b> , the demon-possessed, those
Decapolis	M 4:25	from Galilee, the <b>Decapolis</b> , Jerusalem, Judea, and

meek	M 5: 5	Blessed are the <b>meek</b> , for they will
hunger	M 5: 6	are those who <b>hunger</b> and thirst for
thirst	M 5: 6	who hunger and <b>thirst</b> for righteousness, for
merciful	M 5: 7	Blessed are the <b>merciful</b> , for they will
shown	M 5: 7	they will be <b>shown</b> mercy.
pure	M 5: 8	Blessed are the <b>pure</b> in heart, for
peacemakers	M 5: 9	Blessed are the <b>peacemakers</b> , for they will
insult	M 5:11	you when people <b>insult</b> you, persecute you,
falsely	M 5:11	persecute you, and <b>falsely</b> say all kinds
Rejoice	M 5:12	<b>Rejoice</b> and be glad,
glad	M 5:12	Rejoice and be <b>glad</b> , because great is
savor	M 5:13	salt loses its <b>savor</b> , how can it
salty	M 5:13	it be made <b>salty</b> again? It is
trampled	M 5:13	thrown out and <b>trampled</b> by men.
hill	M 5:14	city on a <b>hill</b> cannot be hidden.
basket	M 5:15	it under a <b>basket</b> . Instead, they set
glorify	M 5:16	good deeds and <b>glorify</b> your Father in
jot	M 5:18	not a single <b>jot</b> , not a stroke
stroke	M 5:18	jot, not a <b>stroke</b> of a pen,
pen	M 5:18	stroke of a <b>pen</b> , will disappear from
disappear	M 5:18	a pen, will <b>disappear</b> from the Law
accomplished	M 5:18	until everything is <b>accomplished</b> .
breaks	M 5:19	So then, whoever <b>breaks</b> one of the
practices	M 5:19	heaven; but whoever <b>practices</b> and teaches them
exceeds	M 5:20	unless your righteousness <b>exceeds</b> that of the
murders	M 5:21	and 'Anyone who <b>murders</b> will be subject
angry	M 5:22	anyone who is <b>angry</b> with his brother
Raca	M 5:22	to his brother, ' <b>Raca</b> ,' will be subject
fool	M 5:22	who says, 'You <b>fool</b> !' will be subject
offering	M 5:23	if you are <b>offering</b> your gift at
reconciled	M 5:24	go and be <b>reconciled</b> to your brother;
Reconcile	M 5:25	<b>Reconcile</b> quickly with your
adversary	M 5:25	quickly with your <b>adversary</b> , while you are
court	M 5:25	the way to <b>court</b> . Otherwise, he may
officer	M 5:25	over to the <b>officer</b> , and you may
looks	M 5:28	that anyone who <b>looks</b> at a woman
lust	M 5:28	a woman to <b>lust</b> after her has
committed	M 5:28	her has already <b>committed</b> adultery with her
divorced	M 5:32	who marries a <b>divorced</b> woman commits adultery.
vows	M 5:33	but fulfill your <b>vows</b> to the Lord.'
footstool	M 5:35	it is His <b>footstool</b> ; or by Jerusalem,
black	M 5:36	hair white or <b>black</b> .
Simply	M 5:37	<b>Simply</b> let your 'Yes'
resist	M 5:39	you not to <b>resist</b> an evil person.
person	M 5:39	resist an evil <b>person</b> . If someone slaps
slaps	M 5:39	person. If someone <b>slaps</b> you on your
cheek	M 5:39	on your right <b>cheek</b> , turn to him

sue	M 5:40	someone wants to <b>sue</b> you and take
forces	M 5:41	and if someone <b>forces</b> you to go
mile	M 5:41	to go one <b>mile</b> , go with him
miles	M 5:41	go with him two <b>miles</b>
borrow	M 5:42	who wants to <b>borrow</b> from you.
sends	M 5:45	the good, and <b>sends</b> rain on the
unrighteous	M 5:45	righteous and the <b>unrighteous</b> .
careful	M 6: 1	“Be <b>careful</b> not to perform
sound	M 6: 2	needy, do not <b>sound</b> a trumpet before
honored	M 6: 2	streets, to be <b>honored</b> by men. Truly
street	M 6: 5	and on the <b>street</b> corners to be
corners	M 6: 5	on the street <b>corners</b> to be seen
room	M 6: 6	into your inner <b>room</b> , shut your door,
babble	M 6: 7	pray, do not <b>babble</b> on like pagans,
pagans	M 6: 7	babble on like <b>pagans</b> , for they think
hallowed	M 6: 9	Father in heaven, <b>hallowed</b> be Your name.
daily	M 6:11	this day our <b>daily</b> bread.
debts	M 6:12	forgive us our <b>debts</b> , as we also
debtors	M 6:12	have forgiven our <b>debtors</b> .
lead	M 6:13	And <b>lead</b> us not into
somber	M 6:16	do not be <b>somber</b> like the hypocrites,
disfigure	M 6:16	hypocrites, for they <b>disfigure</b> their faces to
anoint	M 6:17	when you fast, <b>anoint</b> your head and
obvious	M 6:18	will not be <b>obvious</b> to men, but
within	M 6:23	then the light <b>within</b> you is darkness,
masters	M 6:24	can serve two <b>masters</b> : Either he will
despise	M 6:24	the one and <b>despise</b> the other. You
barns	M 6:26	or gather into <b>barns</b> — and yet your
feeds	M 6:26	your heavenly Father <b>feeds</b> them. Are you
worrying	M 6:27	of you by <b>worrying</b> can add a
add	M 6:27	by worrying can <b>add</b> a single hour
lilies	M 6:28	Consider how the <b>lilies</b> of the field
labor	M 6:28	They do not <b>labor</b> or spin.
spin	M 6:28	not labor or <b>spin</b> .
adorned	M 6:29	his glory was <b>adorned</b> like one of
strive	M 6:32	For the Gentiles <b>strive</b> after all these
added	M 6:33	things will be <b>added</b> unto you.
unto	M 6:33	will be added <b>unto</b> you.
pronounce	M 7: 2	same judgment you <b>pronounce</b> , you will be
measured	M 7: 2	it will be <b>measured</b> to you.
fail	M 7: 3	brother’s eye, but <b>fail</b> to notice the
notice	M 7: 3	but fail to <b>notice</b> the beam in
hypocrite	M 7: 5	You <b>hypocrite</b> ! First take the
clearly	M 7: 5	you will see <b>clearly</b> to remove the
remove	M 7: 5	see clearly to <b>remove</b> the speck from
swine	M 7: 6	your pearls before <b>swine</b> . If you do,
trample	M 7: 6	do, they may <b>trample</b> them under their

knock	M 7: 7	you will find; <b>knock</b> , and the door
seeks	M 7: 8	receives; he who <b>seeks</b> finds; and to
knocks	M 7: 8	to him who <b>knocks</b> , the door will
snake	M 7:10	give him a <b>snake</b> ?
essence	M 7:12	this is the <b>essence</b> of the Law
wide	M 7:13	narrow gate. For <b>wide</b> is the gate
broad	M 7:13	the gate and <b>broad</b> is the way
destruction	M 7:13	that leads to <b>destruction</b> , and many enter
sheep's	M 7:15	to you in <b>sheep's</b> clothing, but inwardly
inwardly	M 7:15	sheep's clothing, but <b>inwardly</b> they are ravenous
ravenous	M 7:15	inwardly they are <b>ravenous</b> wolves.
grapes	M 7:16	recognize them. Are <b>grapes</b> gathered from thornbushes,
thornbushes	M 7:16	grapes gathered from <b>thornbushes</b> , or figs from
figs	M 7:16	from thornbushes, or <b>figs</b> from thistles?
thistles	M 7:16	or figs from <b>thistles</b> ?
plainly	M 7:23	will tell them <b>plainly</b> , 'I never knew
act	M 7:26	and does not <b>act</b> on them is
sand	M 7:26	his house on <b>sand</b> .
collapse	M 7:27	great was its <b>collapse!</b> "
leprosy	M 8: 3	And immediately his <b>leprosy</b> was cleansed.
don't	M 8: 4	"See that you <b>don't</b> tell anyone. But
prescribed	M 8: 4	offer the gift <b>prescribed</b> by Moses, as
pleaded	M 8: 5	centurion came and <b>pleaded</b> with Him,
terrible	M 8: 6	paralyzed and in <b>terrible</b> agony."
agony	M 8: 6	and in terrible <b>agony</b> ."
roof	M 8: 8	come under my <b>roof</b> . But just say
myself	M 8: 9	For I <b>myself</b> am a man
believed	M 8:13	As you have <b>believed</b> , so will it
bed	M 8:14	mother-in-law sick in <b>bed</b> with a fever.
infirmities	M 8:17	took on our <b>infirmities</b> , and carried our
Foxes	M 8:20	Jesus replied, " <b>Foxes</b> have dens and
dens	M 8:20	replied, "Foxes have <b>dens</b> and birds of
ests	M 8:20	the air have <b>ests</b> , but the Son
requested	M 8:21	of His disciples <b>requested</b> , "Lord, first let
storm	M 8:24	Suddenly a violent <b>storm</b> came up on
engulfed	M 8:24	the boat was <b>engulfed</b> by the waves;
perishing	M 8:25	us! We are <b>perishing!</b> "
perfectly	M 8:26	and it was <b>perfectly</b> calm.
calm	M 8:26	it was perfectly <b>calm</b> .
Gadarenes	M 8:28	region of the <b>Gadarenes</b> , He was met
torture	M 8:29	come here to <b>torture</b> us before the
appointed	M 8:29	us before the <b>appointed</b> time?"
feeding	M 8:30	of pigs was <b>feeding</b> .
rushed	M 8:32	the whole herd <b>rushed</b> down the steep
steep	M 8:32	rushed down the <b>steep</b> bank into the
bank	M 8:32	down the steep <b>bank</b> into the sea
waters	M 8:32	died in the <b>waters</b> .

tending	M 8:33	Those <b>tending</b> the pigs ran
including	M 8:33	reported all this, <b>including</b> the account of
lying	M 9: 2	Him a paralytic <b>lying</b> on a mat.
blaspheming	M 9: 3	“This man is <b>blaspheming!</b> ”
thinking	M 9: 4	what they were <b>thinking</b> and said, “Why
harbor	M 9: 4	“Why do you <b>harbor</b> evil in your
awe	M 9: 8	were filled with <b>awe</b> and glorified God,
booth	M 9: 9	at the tax <b>booth</b> . “Follow Me,” He
dining	M 9:10	as Jesus was <b>dining</b> at Matthew’s house,
Matthew’s	M 9:10	was dining at <b>Matthew’s</b> house, many tax
healthy	M 9:12	is not the <b>healthy</b> who need a
doctor	M 9:12	who need a <b>doctor</b> , but the sick.
sews	M 9:16	No one <b>sews</b> a patch of
unshrunk	M 9:16	a patch of <b>unshrunk</b> cloth on an
result	M 9:16	worse tear will <b>result</b> .
skins	M 9:17	they do, the <b>skins</b> will burst, the
burst	M 9:17	the skins will <b>burst</b> , the wine will
spill	M 9:17	the wine will <b>spill</b> , and the wineskins
ruined	M 9:17	wineskins will be <b>ruined</b> . Instead, they pour
preserved	M 9:17	and both are <b>preserved</b> .”
bleeding	M 9:20	had suffered from <b>bleeding</b> for twelve years
herself	M 9:21	She said to <b>herself</b> , “If only I
cured	M 9:22	the woman was <b>cured</b> from that very
players	M 9:23	saw the flute <b>players</b> and the noisy
noisy	M 9:23	players and the <b>noisy</b> crowd.
laughed	M 9:24	asleep.” And they <b>laughed</b> at Him.
sternly	M 9:30	Jesus warned them <b>sternly</b> , “See that no
driven	M 9:33	demon had been <b>driven</b> out, the man
harassed	M 9:36	because they were <b>harassed</b> and helpless, like
helpless	M 9:36	were harassed and <b>helpless</b> , like sheep without
plentiful	M 9:37	“The harvest is <b>plentiful</b> , but the workers
names	M 10: 2	These are the <b>names</b> of the twelve
apostles	M 10: 2	of the twelve <b>apostles</b> : first Simon, called
Philip	M 10: 3	<b>Philip</b> and Bartholomew; Thomas
Bartholomew	M 10: 3	Philip and <b>Bartholomew</b> ; Thomas and Matthew
Thomas	M 10: 3	Philip and Bartholomew; <b>Thomas</b> and Matthew the
Alphaeus	M 10: 3	James son of <b>Alphaeus</b> , and Thaddaeus;
Thaddaeus	M 10: 3	of Alphaeus, and <b>Thaddaeus</b> ;
Zealot	M 10: 4	Simon the <b>Zealot</b> , and Judas Iscariot,
instructions	M 10: 5	with the following <b>instructions</b> : “Do not go
onto	M 10: 5	“Do not go <b>onto</b> the road of
Samaritans	M 10: 5	town of the <b>Samaritans</b> .
rather	M 10: 6	Go <b>rather</b> to the lost
cleanse	M 10: 8	raise the dead, <b>cleanse</b> the lepers, drive
copper	M 10: 9	or silver or <b>copper</b> in your belts.
belts	M 10: 9	copper in your <b>belts</b> .
bag	M 10:10	Take no <b>bag</b> for the road,

worker	M 10:10	staff; for the <b>worker</b> is worthy of
provisions	M 10:10	worthy of his <b>provisions</b> .
occupants	M 10:12	home, greet its <b>occupants</b> .
welcome	M 10:14	anyone will not <b>welcome</b> you or heed
heed	M 10:14	welcome you or <b>heed</b> your words, shake
shake	M 10:14	heed your words, <b>shake</b> the dust off
dust	M 10:14	words, shake the <b>dust</b> off your feet
Gomorrah	M 10:15	for Sodom and <b>Gomorrah</b> on the day
shrewd	M 10:16	therefore be as <b>shrewd</b> as snakes and
councils	M 10:17	over to their <b>councils</b> and flog you
governors	M 10:18	be brought before <b>governors</b> and kings as
respond	M 10:19	about how to <b>respond</b> or what to
parents	M 10:21	rise against their <b>parents</b> and have them
reach	M 10:23	you will not <b>reach</b> all the towns
concealed	M 10:26	there is nothing <b>concealed</b> that will not
disclosed	M 10:26	will not be <b>disclosed</b> , and nothing hidden
dark	M 10:27	you in the <b>dark</b> , speak in the
daylight	M 10:27	speak in the <b>daylight</b> ; what is whispered
whispered	M 10:27	daylight; what is <b>whispered</b> in your ear,
housetops	M 10:27	proclaim from the <b>housetops</b> .
apart	M 10:29	to the ground <b>apart</b> from the will
hairs	M 10:30	even the very <b>hairs</b> of your head
numbered	M 10:30	head are all <b>numbered</b> .
worth	M 10:31	afraid; you are <b>worth</b> more than many
confesses	M 10:32	Therefore everyone who <b>confesses</b> Me before men,
confess	M 10:32	I will also <b>confess</b> him before My
denies	M 10:33	But whoever <b>denies</b> Me before men,
assume	M 10:34	Do not <b>assume</b> that I have
daughter-in-law	M 10:35	her mother, a <b>daughter-in-law</b> against her mother-in-law.
prophet's	M 10:41	will receive a <b>prophet's</b> reward, and whoever
instructing	M 11: 1	Jesus had finished <b>instructing</b> His twelve disciples,
works	M 11: 2	prison about the <b>works</b> of Christ, and
else	M 11: 3	look for someone <b>else</b> ?"
deaf	M 11: 5	are cleansed, the <b>deaf</b> hear, the dead
swaying	M 11: 7	see? A reed <b>swaying</b> in the wind?
kings'	M 11: 8	are found in <b>kings'</b> palaces.
palaces	M 11: 8	found in kings' <b>palaces</b> .
messenger	M 11:10	will send My <b>messenger</b> ahead of You,
violence	M 11:12	been subject to <b>violence</b> , and the violent
claim	M 11:12	the violent lay <b>claim</b> to it.
compare	M 11:16	what can I <b>compare</b> this generation? They
played	M 11:17	'We <b>played</b> the flute for
dance	M 11:17	you did not <b>dance</b> ; we sang a
sang	M 11:17	not dance; we <b>sang</b> a dirge, and
dirge	M 11:17	we sang a <b>dirge</b> , and you did
glutton	M 11:19	'Look at this <b>glutton</b> and drunkard, a
drunkard	M 11:19	this glutton and <b>drunkard</b> , a friend of

vindicated	M 11:19	But wisdom is <b>vindicated</b> by her actions.”
actions	M 11:19	vindicated by her <b>actions</b> .”
denounce	M 11:20	Jesus began to <b>denounce</b> the cities in
Chorazin	M 11:21	“Woe to you, <b>Chorazin!</b> Woe to you,
Bethsaida	M 11:21	Woe to you, <b>Bethsaida!</b> For if the
ago	M 11:21	have repented long <b>ago</b> in sackcloth and
sackcloth	M 11:21	long ago in <b>sackcloth</b> and ashes.
ashes	M 11:21	in sackcloth and <b>ashes</b> .
well-pleasing	M 11:26	for this was <b>well-pleasing</b> in Your sight.
chooses	M 11:27	whom the Son <b>chooses</b> to reveal Him.
reveal	M 11:27	Son chooses to <b>reveal</b> Him.
weary	M 11:28	you who are <b>weary</b> and burdened, and
burdened	M 11:28	are weary and <b>burdened</b> , and I will
humble	M 11:29	am gentle and <b>humble</b> in heart, and
souls	M 11:29	rest for your <b>souls</b> .
easy	M 11:30	My yoke is <b>easy</b> and My burden
grainfields	M 12: 1	went through the <b>grainfields</b> on the Sabbath.
consecrated	M 12: 4	companions ate the <b>consecrated</b> bread, which was
haven't	M 12: 5	Or <b>haven't</b> you read in
meaning	M 12: 7	had known the <b>meaning</b> of ‘I desire
accuse	M 12:10	In order to <b>accuse</b> Jesus, they asked
Stretch	M 12:13	to the man, “ <b>Stretch</b> out your hand.”
stretched	M 12:13	hand.” So he <b>stretched</b> it out, and
plotted	M 12:14	went out and <b>plotted</b> how they might
warning	M 12:16	<b>warning</b> them not to
delights	M 12:18	whom My soul <b>delights</b> . I will put
quarrel	M 12:19	He will not <b>quarrel</b> or cry out;
bruised	M 12:20	A <b>bruised</b> reed He will
smoldering	M 12:20	break, and a <b>smoldering</b> wick He will
wick	M 12:20	and a smoldering <b>wick</b> He will not
extinguish	M 12:20	He will not <b>extinguish</b> , till He leads
till	M 12:20	will not extinguish, <b>till</b> He leads justice
victory	M 12:20	leads justice to <b>victory</b> .
hope	M 12:21	will put their <b>hope</b> .”
astounded	M 12:23	The crowds were <b>astounded</b> and asked, “Could
Knowing	M 12:25	<b>Knowing</b> their thoughts, Jesus
judges	M 12:27	will be your <b>judges</b> .
ties	M 12:29	unless he first <b>ties</b> up the strong
plunder	M 12:29	Then he can <b>plunder</b> his house.
scatters	M 12:30	gather with Me <b>scatters</b> .
overflow	M 12:34	out of the <b>overflow</b> of the heart,
careless	M 12:36	judgment for every <b>careless</b> word they have
acquitted	M 12:37	you will be <b>acquitted</b> , and by your
belly	M 12:40	nights in the <b>belly</b> of the great
Nineveh	M 12:41	The men of <b>Nineveh</b> will stand at
Queen	M 12:42	The <b>Queen</b> of the South
South	M 12:42	Queen of the <b>South</b> will rise at



ends	M 12:42	came from the <b>ends</b> of the earth
passes	M 12:43	a man, it <b>passes</b> through arid places
arid	M 12:43	it passes through <b>arid</b> places seeking rest
vacant	M 12:44	finds the house <b>vacant</b> , swept clean, and
dwell	M 12:45	go in and <b> dwell</b> there; and the
final	M 12:45	there; and the <b> final</b> plight of that
plight	M 12:45	and the final <b> plight</b> of that man
Pointing	M 12:49	<b> Pointing</b> to His disciples,
sister	M 12:50	My brother and <b> sister</b> and mother.”
shore	M 13: 2	stood on the <b> shore</b> .
farmer	M 13: 3	parables, saying, “A <b> farmer</b> went out to
sowing	M 13: 4	as he was <b> sowing</b> , some seed fell
devoured	M 13: 4	birds came and <b> devoured</b> it.
sprang	M 13: 5	much soil. It <b> sprang</b> up quickly because
shallow	M 13: 5	the soil was <b> shallow</b> .
rose	M 13: 6	when the sun <b> rose</b> , the seedlings were
scorched	M 13: 6	the seedlings were <b> scorched</b> , and they withered
grew	M 13: 7	among thorns, which <b> grew</b> up and choked
choked	M 13: 7	grew up and <b> choked</b> the seedlings.
produced	M 13: 8	good soil and <b> produced</b> a crop— a
knowledge	M 13:11	He replied, “The <b> knowledge</b> of the mysteries
mysteries	M 13:11	knowledge of the <b> mysteries</b> of the kingdom
prophecy	M 13:14	In them the <b> prophecy</b> of Isaiah is
understanding	M 13:14	hearing but never <b> understanding</b> ; you will be
perceiving	M 13:14	seeing but never <b> perceiving</b> .
people’s	M 13:15	For this <b> people’s</b> heart has grown
grown	M 13:15	people’s heart has <b> grown</b> callous; they hardly
callous	M 13:15	heart has grown <b> callous</b> ; they hardly hear
hardly	M 13:15	grown callous; they <b> hardly</b> hear with their
closed	M 13:15	and they have <b> closed</b> their eyes. Otherwise
sower	M 13:18	parable of the <b> sower</b> :
snatches	M 13:19	one comes and <b> snatches</b> away what was
remains	M 13:21	no root, he <b> remains</b> for only a
season	M 13:21	for only a <b> season</b> . When trouble or
persecution	M 13:21	When trouble or <b> persecution</b> comes because of
worries	M 13:22	word, but the <b> worries</b> of this life
deceitfulness	M 13:22	life and the <b> deceitfulness</b> of wealth choke
unfruitful	M 13:22	and it becomes <b> unfruitful</b> .
understands	M 13:23	the word and <b> understands</b> it. He indeed
produces	M 13:23	bears fruit and <b> produces</b> a crop— a
slipped	M 13:25	the wheat, and <b> slipped</b> away.
sprouted	M 13:26	When the wheat <b> sprouted</b> and bore grain,
bore	M 13:26	wheat sprouted and <b> bore</b> grain, then the
owner’s	M 13:27	The <b> owner’s</b> servants came to
didn’t	M 13:27	and said, ‘Sir, <b> didn’t</b> you sow good
uproot	M 13:29	now, you might <b> uproot</b> the wheat with
bundles	M 13:30	tie them in <b> bundles</b> to be burned;

smallest	M 13:32	it is the <b>smallest</b> of all seeds,
seeds	M 13:32	smallest of all <b>seeds</b> , yet it grows
grows	M 13:32	seeds, yet it <b>grows</b> into the largest
largest	M 13:32	grows into the <b>largest</b> of garden plants
garden	M 13:32	the largest of <b>garden</b> plants and becomes
plants	M 13:32	largest of garden <b>plants</b> and becomes a
nest	M 13:32	air come and <b>nest</b> in its branches.”
measures	M 13:33	mixed into three <b>measures</b> of flour, until
flour	M 13:33	three measures of <b>flour</b> , until all of
leavened	M 13:33	of it was <b>leavened</b> .”
using	M 13:34	them anything without <b>using</b> a parable.
utter	M 13:35	parables; I will <b>utter</b> things hidden since
represents	M 13:38	the good seed <b>represents</b> the sons of
collected	M 13:40	the weeds are <b>collected</b> and burned in
weed	M 13:41	and they will <b>weed</b> out of His
cause	M 13:41	His kingdom every <b>cause</b> of sin and
merchant	M 13:45	is like a <b>merchant</b> in search of
precious	M 13:46	found one very <b>precious</b> pearl, he went
pearl	M 13:46	one very precious <b>pearl</b> , he went away
caught	M 13:47	the sea and <b>caught</b> all kinds of
sorted	M 13:48	sat down and <b>sorted</b> the good fish
containers	M 13:48	good fish into <b>containers</b> , but threw the
scribe	M 13:52	this reason, every <b>scribe</b> who has been
discipled	M 13:52	who has been <b>discipled</b> in the kingdom
storeroom	M 13:52	out of his <b>storeroom</b> new treasures as
carpenter’s	M 13:55	“Isn’t this the <b>carpenter’s</b> son? Isn’t His
mother’s	M 13:55	son? Isn’t His <b>mother’s</b> name Mary, and
offense	M 13:57	And they took <b>offense</b> at Him. But
unbelief	M 13:58	because of their <b>unbelief</b> .
tetrarch	M 14: 1	time Herod the <b>tetrarch</b> heard the reports
reports	M 14: 1	tetrarch heard the <b>reports</b> about Jesus
Philip’s	M 14: 3	Herodias, his brother <b>Philip’s</b> wife,
Herod’s	M 14: 6	On <b>Herod’s</b> birthday, however, the
birthday	M 14: 6	On Herod’s <b>birthday</b> , however, the daughter
however	M 14: 6	On Herod’s birthday, <b>however</b> , the daughter of
danced	M 14: 6	daughter of Herodias <b>danced</b> before them and
promised	M 14: 7	much that he <b>promised</b> with an oath
Prompted	M 14: 8	<b>Prompted</b> by her mother,
oaths	M 14: 9	because of his <b>oaths</b> and his guests,
granted	M 14: 9	her wish be <b>granted</b>
beheaded	M 14:10	to have John <b>beheaded</b> in the prison.
buried	M 14:12	his body and <b>buried</b> it. And they
informed	M 14:12	they went and <b>informed</b> Jesus.
solitary	M 14:13	privately to a <b>solitary</b> place. But the
late	M 14:15	hour is already <b>late</b> . Dismiss the crowds
Dismiss	M 14:15	is already late. <b>Dismiss</b> the crowds so
buffeted	M 14:24	far from land, <b>buffeted</b> by the waves

fourth	M 14:25	During the <b>fourth</b> watch of the
It's	M 14:26	they were terrified. " <b>It's</b> a ghost!" they
ghost	M 14:26	terrified. "It's a <b>ghost!</b> " they said, and
walked	M 14:29	of the boat, <b>walked</b> on the water,
toward	M 14:29	water, and came <b>toward</b> Jesus.
strength	M 14:30	he saw the <b>strength</b> of the wind,
sink	M 14:30	and beginning to <b>sink</b> , cried out, "Lord,
climbed	M 14:32	when they had <b>climbed</b> back into the
landed	M 14:34	crossed over, they <b>landed</b> at Gennesaret.
Gennesaret	M 14:34	they landed at <b>Gennesaret</b> .
recognized	M 14:35	of that place <b>recognized</b> Jesus, they sent
surrounding	M 14:35	to all the <b>surrounding</b> region. People brought
curses	M 15: 4	and 'Anyone who <b>curses</b> his father or
Thus	M 15: 6	mother with it. <b>Thus</b> you nullify the
nullify	M 15: 6	it. Thus you <b>nullify</b> the word of
correctly	M 15: 7	hypocrites! Isaiah prophesied <b>correctly</b> about you:
lips	M 15: 8	Me with their <b>lips</b> , but their hearts
vain	M 15: 9	worship Me in <b>vain</b> ; they teach as
doctrine	M 15: 9	they teach as <b>doctrine</b> the precepts of
precepts	M 15: 9	as doctrine the <b>precepts</b> of men.'" "
defiled	M 15:11	man is not <b>defiled</b> by what enters
offended	M 15:12	the Pharisees were <b>offended</b> when they heard
plant	M 15:13	Jesus replied, "Every <b>plant</b> that My heavenly
roots	M 15:13	up by its <b>roots</b> .
Disregard	M 15:14	<b>Disregard</b> them! They are
realize	M 15:17	you not yet <b>realize</b> that whatever enters
stomach	M 15:17	goes into the <b>stomach</b> and then is
eliminated	M 15:17	and then is <b>eliminated</b> ?
theft	M 15:19	adultery, sexual immorality, theft, false testimony, and
slander	M 15:19	false testimony, and slander.
unwashed	M 15:20	but eating with <b>unwashed</b> hands does not
Canaanite	M 15:22	And a <b>Canaanite</b> woman from that
miserably	M 15:22	My daughter is <b>miserably</b> possessed by a
possessed	M 15:22	daughter is miserably <b>possessed</b> by a demon."
urged	M 15:23	disciples came and <b>urged</b> Him, "Send her
keeps	M 15:23	away, for she <b>keeps</b> crying out after
help	M 15:25	before Him. "Lord, <b>help</b> me!" she said.
children's	M 15:26	to take the <b>children's</b> bread and toss
toss	M 15:26	children's bread and <b>toss</b> it to the
crumbs	M 15:27	dogs eat the <b>crumbs</b> that fall from
faint	M 15:32	or they may <b>faint</b> along the way."
total	M 15:38	A <b>total</b> of four thousand
Magadan	M 15:39	the region of <b>Magadan</b> .
weather	M 16: 2	you say, 'The <b>weather</b> will be fair,
fair	M 16: 2	weather will be <b>fair</b> , for the sky
stormy	M 16: 3	it will be <b>stormy</b> , for the sky
overcast	M 16: 3	is red and <b>overcast</b> .' You know how

interpret	M 16: 3	know how to <b>interpret</b> the appearance of
forgot	M 16: 5	side, the disciples <b>forgot</b> to take bread.
discussed	M 16: 7	They <b>discussed</b> this among themselves
concluded	M 16: 7	among themselves and <b>concluded</b> , “It is because
conversation	M 16: 8	Aware of their <b>conversation</b> , Jesus said, “You
debating	M 16: 8	why are you <b>debating</b> among yourselves about
Caesarea	M 16:13	the region of <b>Caesarea</b> Philippi, He questioned
Philippi	M 16:13	region of Caesarea <b>Philippi</b> , He questioned His
gates	M 16:18	church, and the <b>gates</b> of Hades will
prevail	M 16:18	Hades will not <b>prevail</b> against it.
keys	M 16:19	give you the <b>keys</b> of the kingdom
rebuke	M 16:22	and began to <b>rebuke</b> Him. “Far be
block	M 16:23	are a stumbling <b>block</b> to Me. For
profit	M 16:26	What will it <b>profit</b> a man if
gains	M 16:26	man if he <b>gains</b> the whole world,
forfeits	M 16:26	whole world, yet <b>forfeits</b> his soul? Or
exchange	M 16:26	man give in <b>exchange</b> for his soul?
taste	M 16:28	here will not <b>taste</b> death before they
six	M 17: 1	After <b>six</b> days Jesus took
transfigured	M 17: 2	There He was <b>transfigured</b> before them. His
shone	M 17: 2	them. His face <b>shone</b> like the sun,
shelters	M 17: 4	put up three <b>shelters</b> — one for You,
bright	M 17: 5	still speaking, a <b>bright</b> cloud enveloped them,
enveloped	M 17: 5	a bright cloud <b>enveloped</b> them, and a
terror	M 17: 6	fell facedown in <b>terror</b> .
vision	M 17: 9	anyone about this <b>vision</b> until the Son
restore	M 17:11	and he will <b>restore</b> all things.
wished	M 17:12	him whatever they <b>wished</b> . In the same
unbelieving	M 17:17	“O <b>unbelieving</b> and perverse generation!”
perverse	M 17:17	“O unbelieving and <b>perverse</b> generation!” Jesus replied.
remain	M 17:17	long must I <b>remain</b> with you? How
Afterward	M 17:19	<b>Afterward</b> the disciples came
couldn't	M 17:19	and asked, “Why <b>couldn't</b> we drive it
size	M 17:20	have faith the <b>size</b> of a mustard
two-drachma	M 17:24	collectors of the <b>two-drachma</b> tax came to
drachmas	M 17:24	pay the two <b>drachmas</b> ?”
preempted	M 17:25	the house, Jesus <b>preempted</b> him. “What do
customs	M 17:25	the earth collect <b>customs</b> and taxes: from
exempt	M 17:26	the sons are <b>exempt</b> ,” Jesus declared.
offend	M 17:27	we may not <b>offend</b> them, go to
hook	M 17:27	sea, cast a <b>hook</b> , and take the
catch	M 17:27	first fish you <b>catch</b> . When you open
four-drachma	M 17:27	will find a <b>four-drachma</b> coin. Take it
change	M 18: 3	said, “unless you <b>change</b> and become like
stumble	M 18: 6	in Me to <b>stumble</b> , it would be
millstone	M 18: 6	have a large <b>millstone</b> hung around his
hung	M 18: 6	a large millstone <b>hung</b> around his neck

neck	M 18: 6	hung around his <b>neck</b> and to be
drowned	M 18: 6	and to be <b>drowned</b> in the depths
depths	M 18: 6	drowned in the <b>depths</b> of the sea.
blocks	M 18: 7	sin. These stumbling <b>blocks</b> must come, but
hills	M 18:12	ninety-nine on the <b>hills</b> and go out
rejoices	M 18:13	tell you, he <b>rejoices</b> more over that
perish	M 18:14	little ones should <b>perish</b> .
confront	M 18:15	you, go and <b>confront</b> him privately. If
listens	M 18:15	privately. If he <b>listens</b> to you, you
won	M 18:15	you, you have <b>won</b> your brother over.
matter	M 18:16	so that 'every <b>matter</b> may be established
established	M 18:16	matter may be <b>established</b> by the testimony
pagan	M 18:17	you would a <b>pagan</b> or a tax
seventy-seven	M 18:22	seven times, but <b>seventy-seven</b> times!
settlements	M 18:24	he began the <b>settlements</b> , a debtor was
debtor	M 18:24	the settlements, a <b>debtor</b> was brought to
owing	M 18:24	brought to him <b>owing</b> ten thousand talents.
unable	M 18:25	the man was <b>unable</b> to pay, the
owned	M 18:25	and everything he <b>owned</b> .
knees	M 18:26	fell on his <b>knees</b> before him. 'Have
denarii	M 18:28	him a hundred <b>denarii</b> . He grabbed him
grabbed	M 18:28	hundred denarii. He <b>grabbed</b> him and began
owe	M 18:28	back what you <b>owe</b> me.'
recounted	M 18:31	they went and <b>recounted</b> all of this
summoned	M 18:32	Then the master <b>summoned</b> him and declared,
Shouldn't	M 18:33	<b>Shouldn't</b> you have had
anger	M 18:34	In <b>anger</b> his master turned
jailers	M 18:34	over to the <b>jailers</b> to be tortured,
tortured	M 18:34	jailers to be <b>tortured</b> , until he should
treat	M 18:35	heavenly Father will <b>treat</b> each of you
Creator	M 19: 4	the beginning the <b>Creator</b> 'made them male
male	M 19: 4	Creator 'made them <b>male</b> and female,'
female	M 19: 4	them male and <b>female</b> ,'
united	M 19: 5	mother and be <b>united</b> to his wife,
joined	M 19: 6	what God has <b>joined</b> together, let man
wives	M 19: 8	to divorce your <b>wives</b> because of your
hardness	M 19: 8	because of your <b>hardness</b> of heart; but
case	M 19:10	this is the <b>case</b> between a man
hinder	M 19:14	and do not <b>hinder</b> them! For the
obtain	M 19:16	I do to <b>obtain</b> eternal life?"
witness	M 19:18	not bear false witness,
lack	M 19:20	do I still <b>lack</b> ?"
needle	M 19:24	eye of a <b>needle</b> than for a
renewal	M 19:28	you, in the <b>renewal</b> of all things,
thrones	M 19:28	sit on twelve <b>thrones</b> , judging the twelve
judging	M 19:28	on twelve thrones, <b>judging</b> the twelve tribes
houses	M 19:29	who has left <b>houses</b> or brothers or

fields	M 19:29	or children or <b>fields</b> for the sake
early	M 20: 1	who went out <b>early</b> in the morning
hire	M 20: 1	the morning to <b>hire</b> workers for his
agreed	M 20: 2	He <b>agreed</b> to pay them
marketplace	M 20: 3	standing in the <b>marketplace</b> doing nothing.
foreman	M 20: 8	said to his <b>foreman</b> , 'Call the workers
wages	M 20: 8	pay them their <b>wages</b> , starting with the
starting	M 20: 8	them their wages, <b>starting</b> with the last
original	M 20:10	So when the <b>original</b> workers came, they
assumed	M 20:10	workers came, they <b>assumed</b> they would receive
receiving	M 20:11	On <b>receiving</b> their pay, they
grumble	M 20:11	they began to <b>grumble</b> against the landowner.
worked	M 20:12	were hired last <b>worked</b> only one hour,'
equal	M 20:12	have made them <b>equal</b> to us who
borne	M 20:12	us who have <b>borne</b> the burden and
scorching	M 20:12	burden and the <b>scorching</b> heat of the
heat	M 20:12	and the scorching <b>heat</b> of the day.'
being	M 20:13	I am not <b>being</b> unfair to you.
unfair	M 20:13	am not being <b>unfair</b> to you. Did
please	M 20:15	do as I <b>please</b> with what is
envious	M 20:15	Or are you <b>envious</b> because I am
generous	M 20:15	because I am <b>generous</b> ?'
request	M 20:20	to make a <b>request</b> of Him.
Declare	M 20:21	inquired. She answered, " <b>Declare</b> that in Your
grant	M 20:23	not Mine to <b>grant</b> . These seats belong
belong	M 20:23	grant. These seats <b>belong</b> to those for
superiors	M 20:25	them, and their <b>superiors</b> exercise authority over
exercise	M 20:25	and their superiors <b>exercise</b> authority over them.
slave	M 20:27	must be your <b>slave</b> —
served	M 20:28	come to be <b>served</b> , but to serve,
ransom	M 20:28	life as a <b>ransom</b> for many."
Jericho	M 20:29	they were leaving <b>Jericho</b> , a large crowd
passing	M 20:30	that Jesus was <b>passing</b> by, they cried
stopped	M 20:32	Jesus <b>stopped</b> and called them.
approached	M 21: 1	As they <b>approached</b> Jerusalem and came
Bethphage	M 21: 1	and came to <b>Bethphage</b> on the Mount
tied	M 21: 2	find a donkey <b>tied</b> there, with her
Untie	M 21: 2	colt beside her. <b>Untie</b> them and bring
questions	M 21: 3	If anyone <b>questions</b> you, tell him
needs	M 21: 3	that the Lord <b>needs</b> them, and he
Zion	M 21: 5	the Daughter of <b>Zion</b> , 'See, your King
riding	M 21: 5	you, gentle and <b>riding</b> on a donkey,
foal	M 21: 5	a colt, the <b>foal</b> of a donkey.'" "
massive	M 21: 8	A <b>massive</b> crowd spread their
highest	M 21: 9	"Hosanna in the <b>highest</b> !"
stirred	M 21:10	whole city was <b>stirred</b> and asked, "Who
buying	M 21:12	all who were <b>buying</b> and selling there.

overturned	M 21:12	selling there. He <b>overturned</b> the tables of
tables	M 21:12	He overturned the <b>tables</b> of the money
changers	M 21:12	of the money <b>changers</b> and the seats
making	M 21:13	But you are <b>making</b> it ‘a den
den	M 21:13	making it ‘a <b>den</b> of robbers.’”
mouths	M 21:16	read: ‘From the <b>mouths</b> of children and
infants	M 21:16	of children and <b>infants</b> You have ordained
ordained	M 21:16	infants You have <b>ordained</b> praise’?”
spent	M 21:17	Bethany, where He <b>spent</b> the night.
returning	M 21:18	as Jesus was <b>returning</b> to the city,
wither	M 21:20	the fig tree <b>wither</b> so quickly?”
source	M 21:25	What was the <b>source</b> of John’s baptism?
deliberated	M 21:25	from men?” They <b>deliberated</b> among themselves and
changed	M 21:29	But later he <b>changed</b> his mind and
entering	M 21:31	and prostitutes are <b>entering</b> the kingdom of
wall	M 21:33	He put a <b>wall</b> around it, dug
winepress	M 21:33	it, dug a <b>winepress</b> in it, and
tower	M 21:33	and built a <b>tower</b> . Then he rented
rented	M 21:33	tower. Then he <b>rented</b> it out to
stoned	M 21:35	killed another, and <b>stoned</b> a third.
group	M 21:36	than the first <b>group</b> . But the tenants
respect	M 21:37	them. ‘They will <b>respect</b> my son,’ he
heir	M 21:38	‘This is the <b>heir</b> . Come, let us
inheritance	M 21:38	and take his <b>inheritance</b> .’
wretches	M 21:41	will bring those <b>wretches</b> to a wretched
wretched	M 21:41	wretches to a <b>wretched</b> end,” they replied,
rent	M 21:41	replied, “and will <b>rent</b> out the vineyard
builders	M 21:42	‘The stone the <b>builders</b> rejected has become
rejected	M 21:42	stone the builders <b>rejected</b> has become the
cornerstone	M 21:42	has become the <b>cornerstone</b> . This is from
marvelous	M 21:42	and it is <b>marvelous</b> in our eyes’?
crushed	M 21:44	falls will be <b>crushed</b> .”
dinner	M 22: 4	have prepared my <b>dinner</b> . My oxen and
oxen	M 22: 4	my dinner. My <b>oxen</b> and fattened cattle
fattened	M 22: 4	My oxen and <b>fattened</b> cattle have been
cattle	M 22: 4	oxen and fattened <b>cattle</b> have been killed,
business	M 22: 5	another to his <b>business</b> .
mistreated	M 22: 6	seized his servants, <b>mistreated</b> them, and killed
enraged	M 22: 7	The king was <b>enraged</b> , and he sent
troops	M 22: 7	he sent his <b>troops</b> to destroy those
murderers	M 22: 7	to destroy those <b>murderers</b> and burn their
crossroads	M 22: 9	therefore to the <b>crossroads</b> and invite to
invite	M 22: 9	the crossroads and <b>invite</b> to the banquet
hall	M 22:10	and the wedding <b>hall</b> was filled with
spotted	M 22:11	the guests, he <b>spotted</b> a man who
speechless	M 22:12	the man was <b>speechless</b> .
trap	M 22:15	and conspired to <b>trap</b> Jesus in His

Herodians	M 22:16	along with the <b>Herodians</b> . “Teacher,” they said,
honest	M 22:16	that You are <b>honest</b> and that You
accordance	M 22:16	of God in <b>accordance</b> with the truth.
truth	M 22:16	accordance with the <b>truth</b> . You seek favor
favor	M 22:16	truth. You seek <b>favor</b> from no one,
external	M 22:16	no attention to <b>external</b> appearance.
intent	M 22:18	knew their evil <b>intent</b> and said, “You
testing	M 22:18	why are you <b>testing</b> Me?
image	M 22:20	“Whose <b>image</b> is this,” He
inscription	M 22:20	asked, “and whose <b>inscription</b> ?”
dies	M 22:24	if a man <b>dies</b> without having children,
widow	M 22:24	to marry the <b>widow</b> and raise up
offspring	M 22:24	and raise up <b>offspring</b> for him.
seventh	M 22:26	down to the <b>seventh</b> .
mistaken	M 22:29	answered, “You are <b>mistaken</b> because you do
silenced	M 22:34	that Jesus had <b>silenced</b> the Sadducees, they
expert	M 22:35	of them, an <b>expert</b> in the law,
hang	M 22:40	and the Prophets <b>hang</b> on these two
calls	M 22:45	So if David <b>calls</b> Him ‘Lord,’ how
dared	M 22:46	on no one <b>dared</b> to question Him
further	M 22:46	question Him any <b>further</b> .
Moses’	M 23: 2	Pharisees sit in <b>Moses’</b> seat.
observe	M 23: 3	So practice and <b>observe</b> everything they tell
burdensome	M 23: 4	tie up heavy, <b>burdensome</b> loads and lay
loads	M 23: 4	up heavy, burdensome <b>loads</b> and lay them
shoulders	M 23: 4	them on men’s <b>shoulders</b> , but they themselves
finger	M 23: 4	to lift a <b>finger</b> to move them.
broaden	M 23: 5	to see. They <b>broaden</b> their phylacteries and
phylacteries	M 23: 5	They broaden their <b>phylacteries</b> and lengthen their
lengthen	M 23: 5	their phylacteries and <b>lengthen</b> their tassels.
tassels	M 23: 5	and lengthen their <b>tassels</b> .
banquets	M 23: 6	of honor at <b>banquets</b> , the chief seats
title	M 23: 7	marketplaces, and the <b>title</b> of ‘Rabbi’ by
addressed	M 23: 7	which they are <b>addressed</b> .
instructors	M 23:10	to be called <b>instructors</b> , for you have
Instructor	M 23:10	you have one <b>Instructor</b> , the Christ.
exalts	M 23:12	For whoever <b>exalts</b> himself will be
humbled	M 23:12	himself will be <b>humbled</b> , and whoever humbles
exalted	M 23:12	himself will be <b>exalted</b> .
traverse	M 23:15	you hypocrites! You <b>traverse</b> land and sea
win	M 23:15	and sea to <b>win</b> a single convert,
convert	M 23:15	win a single <b>convert</b> , and when he
twice	M 23:15	you make him <b>twice</b> as much a
fools	M 23:17	You blind <b>fools</b> ! Which is greater:
dwells	M 23:21	the One who <b>dwells</b> in it.
tithes	M 23:23	hypocrites! You pay <b>tithes</b> of mint, dill,
mint	M 23:23	pay tithes of <b>mint</b> , dill, and cumin.



dill	M 23:23	tithes of mint, <b>dill</b> , and cumin. But
cumin	M 23:23	mint, dill, and <b>cumin</b> . But you have
disregarded	M 23:23	But you have <b>disregarded</b> the weightier matters
weightier	M 23:23	have disregarded the <b>weightier</b> matters of the
matters	M 23:23	disregarded the weightier <b>matters</b> of the law:
faithfulness	M 23:23	justice, mercy, and <b>faithfulness</b> . You should have
practiced	M 23:23	You should have <b>practiced</b> the latter, without
latter	M 23:23	have practiced the <b>latter</b> , without neglecting the
neglecting	M 23:23	the latter, without <b>neglecting</b> the former.
former	M 23:23	without neglecting the <b>former</b> .
strain	M 23:24	blind guides! You <b>strain</b> out a gnat
gnat	M 23:24	strain out a <b>gnat</b> but swallow a
swallow	M 23:24	a gnat but <b>swallow</b> a camel.
greed	M 23:25	are full of <b>greed</b> and self-indulgence.
self-indulgence	M 23:25	of greed and <b>self-indulgence</b> .
Pharisee	M 23:26	Blind <b>Pharisee</b> ! First clean the
whitewashed	M 23:27	You are like <b>whitewashed</b> tombs, which look
bones	M 23:27	of dead men's <b>bones</b> and every kind
impurity	M 23:27	every kind of <b>impurity</b> .
hypocrisy	M 23:28	are full of <b>hypocrisy</b> and wickedness.
decorate	M 23:29	the prophets and <b>decorate</b> the monuments of
monuments	M 23:29	and decorate the <b>monuments</b> of the righteous.
partners	M 23:30	not have been <b>partners</b> with them in
shedding	M 23:30	with them in <b>shedding</b> the blood of
testify	M 23:31	So you <b>testify</b> against yourselves that
Fill	M 23:32	<b>Fill</b> up, then, the
escape	M 23:33	How will you <b>escape</b> the sentence of
sentence	M 23:33	you escape the <b>sentence</b> of hell?
teachers	M 23:34	wise men and <b>teachers</b> . Some of them
shed	M 23:35	the righteous blood <b>shed</b> on earth, from
Abel	M 23:35	blood of righteous <b>Abel</b> to the blood
Zechariah	M 23:35	the blood of <b>Zechariah</b> son of Berechiah,
Berechiah	M 23:35	Zechariah son of <b>Berechiah</b> , whom you murdered
kills	M 23:37	Jerusalem, Jerusalem, who <b>kills</b> the prophets and
hen	M 23:37	together, as a <b>hen</b> gathers her chicks
gathers	M 23:37	as a hen <b>gathers</b> her chicks under
chicks	M 23:37	hen gathers her <b>chicks</b> under her wings,
wings	M 23:37	chicks under her <b>wings</b> , but you were
buildings	M 24: 1	point out its <b>buildings</b> .
deceives	M 24: 4	that no one <b>deceives</b> you.
claiming	M 24: 5	in My name, <b>claiming</b> , 'I am the
rumors	M 24: 6	of wars and <b>rumors</b> of wars, but
alarmed	M 24: 6	you are not <b>alarmed</b> . These things must
famines	M 24: 7	There will be <b>famines</b> and earthquakes in
earthquakes	M 24: 7	be famines and <b>earthquakes</b> in various places.
pains	M 24: 8	beginning of birth <b>pains</b> .
arise	M 24:11	false prophets will arise and mislead many.

mislead	M 24:11	will arise and <b>mislead</b> many.
multiplication	M 24:12	Because of the <b>multiplication</b> of wickedness, the
abomination	M 24:15	holy place 'the <b>abomination</b> of desolation,' described
desolation	M 24:15	'the abomination of <b>desolation</b> ,' described by the
described	M 24:15	abomination of desolation,' <b>described</b> by the prophet
Daniel	M 24:15	by the prophet <b>Daniel</b> (let the reader
reader	M 24:15	Daniel (let the <b>reader</b> understand),
mountains	M 24:16	flee to the <b>mountains</b> .
housetop	M 24:17	one on the <b>housetop</b> come down to
retrieve	M 24:17	come down to <b>retrieve</b> anything from his
miserable	M 24:19	How <b>miserable</b> those days will
pregnant	M 24:19	will be for <b>pregnant</b> and nursing mothers!
nursing	M 24:19	for pregnant and <b>nursing</b> mothers!
mothers	M 24:19	pregnant and nursing <b>mothers</b> !
flight	M 24:20	Pray that your <b>flight</b> will not occur
occur	M 24:20	flight will not <b>occur</b> in the winter
winter	M 24:20	occur in the <b>winter</b> or on the
unmatched	M 24:21	be great tribulation, <b>unmatched</b> from the beginning
nobody	M 24:22	been cut short, <b>nobody</b> would be saved.
Christs	M 24:24	For false Christs and false prophets
advance	M 24:25	told you in <b>advance</b> .
rooms	M 24:26	in the inner <b>rooms</b> ,' do not believe
flashes	M 24:27	the east and <b>flashes</b> as far as
carcass	M 24:28	there is a <b>carcass</b> , there the vultures
vultures	M 24:28	carcass, there the <b>vultures</b> will gather.
darkened	M 24:29	sun will be <b>darkened</b> , and the moon
moon	M 24:29	darkened, and the <b>moon</b> will not give
stars	M 24:29	its light; the <b>stars</b> will fall from
shaken	M 24:29	heavens will be <b>shaken</b> .'
lesson	M 24:32	Now learn this <b>lesson</b> from the fig
tender	M 24:32	its branches become <b>tender</b> and sprout leaves,
sprout	M 24:32	become tender and <b>sprout</b> leaves, you know
summer	M 24:32	you know that <b>summer</b> is near.
marrying	M 24:38	eating and drinking, <b>marrying</b> and giving in
ark	M 24:38	Noah entered the <b>ark</b> .
oblivious	M 24:39	And they were <b>oblivious</b> , until the flood
grinding	M 24:41	women will be <b>grinding</b> at the mill:
mill	M 24:41	grinding at the <b>mill</b> : one will be
thief	M 24:43	the night the <b>thief</b> was coming, he
proper	M 24:45	food at the <b>proper</b> time?
suppose	M 24:48	But <b>suppose</b> that servant is
begins	M 24:49	And he <b>begins</b> to beat his
drunkards	M 24:49	and drink with <b>drunkards</b> .
anticipate	M 24:50	he does not <b>anticipate</b> .
assign	M 24:51	to pieces and <b>assign</b> him a place
extra	M 25: 3	take along any <b>extra</b> oil.
flasks	M 25: 4	took oil in <b>flasks</b> along with their

delayed	M 25: 5	the bridegroom was <b>delayed</b> , they all became
drowsy	M 25: 5	they all became <b>drowsy</b> and fell asleep.
midnight	M 25: 6	At <b>midnight</b> the cry rang
rang	M 25: 6	midnight the cry <b>rang</b> out: ‘Here is
trimmed	M 25: 7	woke up and <b>trimmed</b> their lamps.
ability	M 25:15	to his own <b>ability</b> . And he went
hole	M 25:18	off, dug a <b>hole</b> in the ground,
reaping	M 25:24	a hard man, <b>reaping</b> where you have
gathering	M 25:24	not sown and <b>gathering</b> where you have
lazy	M 25:26	‘You wicked, <b>lazy</b> servant!’ replied his
deposited	M 25:27	you should have <b>deposited</b> my money with
bankers	M 25:27	money with the <b>bankers</b> , and on my
interest	M 25:27	it back with <b>interest</b> .
worthless	M 25:30	And throw that <b>worthless</b> servant into the
separates	M 25:32	as a shepherd <b>separates</b> the sheep from
clothed	M 25:36	naked and you <b>clothed</b> Me, I was
visited	M 25:36	prison and you <b>visited</b> Me.’
cursed	M 25:41	you who are <b>cursed</b> , into the eternal
punishment	M 25:46	away into eternal <b>punishment</b> , but the righteous
covertly	M 26: 4	to arrest Jesus <b>covertly</b> and kill Him.
alabaster	M 26: 7	Him with an <b>alabaster</b> jar of expensive
jar	M 26: 7	with an alabaster <b>jar</b> of expensive perfume,
expensive	M 26: 7	alabaster jar of <b>expensive</b> perfume, which she
reclined	M 26: 7	head as He <b>reclined</b> at the table.
bothering	M 26:10	“Why are you <b>bothering</b> this woman? She
deed	M 26:10	done a beautiful <b>deed</b> to Me.
pouring	M 26:12	By <b>pouring</b> this perfume on
memory	M 26:13	be told in <b>memory</b> of her.”
opportunity	M 26:16	looked for an <b>opportunity</b> to betray Jesus.
Unleavened	M 26:17	the Feast of <b>Unleavened</b> Bread, the disciples
certain	M 26:18	city to a <b>certain</b> man and tell
reclining	M 26:20	came, Jesus was <b>reclining</b> with the twelve
dipped	M 26:23	one who has <b>dipped</b> his hand into
bowl	M 26:23	hand into the <b>bowl</b> with Me will
covenant	M 26:28	blood of the <b>covenant</b> , which is poured
forgiveness	M 26:28	many for the <b>forgiveness</b> of sins.
vine	M 26:29	fruit of the <b>vine</b> from now on
anew	M 26:29	I drink it <b>anew</b> with you in
sung	M 26:30	when they had <b>sung</b> a hymn, they
hymn	M 26:30	had sung a <b>hymn</b> , they went out
flock	M 26:31	sheep of the <b>flock</b> will be scattered.’
Gethsemane	M 26:36	a place called <b>Gethsemane</b> , and He told
sorrowful	M 26:37	began to be <b>sorrowful</b> and deeply distressed.
consumed	M 26:38	“My soul is <b>consumed</b> with sorrow to
farther	M 26:39	Going a little <b>farther</b> , He fell facedown
weak	M 26:41	the body is <b>weak</b> .”
approaching	M 26:46	My betrayer is <b>approaching!</b> ”

accompanied	M 26:47	the Twelve, arrived, <b>accompanied</b> by a large
armed	M 26:47	a large crowd <b>armed</b> with swords and
arranged	M 26:48	the betrayer had <b>arranged</b> a signal with
signal	M 26:48	had arranged a <b>signal</b> with them: "The
kiss	M 26:48	"The One I <b>kiss</b> is the man;
directly	M 26:49	Going <b>directly</b> to Jesus, he
kissed	M 26:49	"Greetings, Rabbi," and <b>kissed</b> Him.
cutting	M 26:51	the high priest, <b>cutting</b> off his ear.
draw	M 26:52	"For all who <b>draw</b> the sword will
disposal	M 26:53	put at My <b>disposal</b> more than twelve
legions	M 26:53	more than twelve <b>legions</b> of angels?
outlaw	M 26:55	you would an <b>outlaw</b> ? Every day I
writings	M 26:56	so that the <b>writings</b> of the prophets
deserted	M 26:56	all the disciples <b>deserted</b> Him and fled.
fled	M 26:56	deserted Him and <b>fled</b> .
outcome	M 26:58	to see the <b>outcome</b> .
testifying	M 26:62	are these men <b>testifying</b> against You?"
tore	M 26:65	the high priest <b>tore</b> his clothes and
blasphemed	M 26:65	declared, "He has <b>blasphemed</b> ! Why do we
deserves	M 26:66	you think?" "He <b>deserves</b> to die," they
slapped	M 26:67	struck Him. Others <b>slapped</b> Him
hit	M 26:68	us, Christ! Who <b>hit</b> You?"
Galilean	M 26:69	with Jesus the <b>Galilean</b> ," she said.
gateway	M 26:71	out to the <b>gateway</b> , another servant girl
nearby	M 26:73	while, those standing <b>nearby</b> came up to
accent	M 26:73	said, "for your <b>accent</b> gives you away."
curse	M 26:74	he began to <b>curse</b> and swear to
crowed	M 26:74	immediately a rooster <b>crowed</b> .
remembered	M 26:75	Then Peter <b>remembered</b> the word that
wept	M 26:75	went outside and <b>wept</b> bitterly.
bitterly	M 26:75	outside and wept <b>bitterly</b> .
remorse	M 27: 3	was filled with <b>remorse</b> and returned the
sinned	M 27: 4	"I have <b>sinned</b> by betraying innocent
betraying	M 27: 4	have sinned by <b>betraying</b> innocent blood," he
hanged	M 27: 5	went away and <b>hanged</b> himself.
treasury	M 27: 6	this into the <b>treasury</b> , since it is
conferring	M 27: 7	After <b>conferring</b> together, they used
foreigners	M 27: 7	burial place for <b>foreigners</b> .
accused	M 27:12	when He was <b>accused</b> by the chief
charges	M 27:13	hear how many <b>charges</b> they are bringing
amazement	M 27:14	to the governor's <b>amazement</b> .
custom	M 27:15	was the governor's <b>custom</b> at the feast
choosing	M 27:15	prisoner of their <b>choosing</b> .
holding	M 27:16	time they were <b>holding</b> a notorious prisoner
notorious	M 27:16	were holding a <b>notorious</b> prisoner named Barabbas.
envy	M 27:18	was out of <b>envy</b> that they had
persuaded	M 27:20	priests and elders <b>persuaded</b> the crowds to

accomplishing	M 27:24	that he was <b>accomplishing</b> nothing, but that
breaking	M 27:24	a riot was <b>breaking</b> out, he took
washed	M 27:24	took water and <b>washed</b> his hands before
Praetorium	M 27:27	Jesus into the <b>Praetorium</b> and gathered the
company	M 27:27	gathered the whole <b>company</b> around Him.
stripped	M 27:28	They <b>stripped</b> Him and put
scarlet	M 27:28	and put a <b>scarlet</b> robe on Him.
twisted	M 27:29	And they <b>twisted</b> together a crown
crown	M 27:29	twisted together a <b>crown</b> of thorns and
mock	M 27:29	before Him to <b>mock</b> Him, saying, "Hail,
Hail	M 27:29	mock Him, saying, " <b>Hail</b> , King of the
repeatedly	M 27:30	on the head <b>repeatedly</b> .
removed	M 27:31	mocked Him, they <b>removed</b> the robe and
Cyrene	M 27:32	a man from <b>Cyrene</b> , named Simon, and
forced	M 27:32	Simon, and they <b>forced</b> him to carry
Golgotha	M 27:33	a place called <b>Golgotha</b> , which means The
Skull	M 27:33	Place of the <b>Skull</b> ,
offered	M 27:34	they <b>offered</b> Him wine to
gall	M 27:34	drink, mixed with <b>gall</b> ; but after tasting
tasting	M 27:34	<b>gall</b> ; but after <b>tasting</b> it, He refused
garments	M 27:35	divided up His <b>garments</b> by casting lots.
lots	M 27:35	garments by casting <b>lots</b> .
posted	M 27:37	His head they <b>posted</b> the written charge
passed	M 27:39	And those who <b>passed</b> by heaped abuse
heaped	M 27:39	who passed by <b>heaped</b> abuse on Him,
abuse	M 27:39	passed by heaped <b>abuse</b> on Him, shaking
shaking	M 27:39	abuse on Him, <b>shaking</b> their heads
trusts	M 27:43	He <b>trusts</b> in God. Let
berated	M 27:44	crucified with Him <b>berated</b> Him.
lema	M 27:46	voice, "Eli, Eli, <b>lema</b> sabachthani?" which means,
sabachthani	M 27:46	"Eli, Eli, lema <b>sabachthani</b> ?" which means, "My
forsaken	M 27:46	why have You <b>forsaken</b> Me?"
sponge	M 27:48	and brought a <b>sponge</b> . He filled it
sour	M 27:48	filled it with <b>sour</b> wine, put it
held	M 27:48	a reed, and <b>held</b> it up for
yielded	M 27:50	loud voice, He <b>yielded</b> up His spirit.
veil	M 27:51	that moment the <b>veil</b> of the temple
torn	M 27:51	the temple was <b>torn</b> in two from
top	M 27:51	in two from <b>top</b> to bottom. The
bottom	M 27:51	from top to <b>bottom</b> . The earth quaked
quaked	M 27:51	bottom. The earth <b>quaked</b> and the rocks
rocks	M 27:51	quaked and the <b>rocks</b> were split.
split	M 27:51	the rocks were <b>split</b> .
bodies	M 27:52	open, and the <b>bodies</b> of many saints
saints	M 27:52	bodies of many <b>saints</b> who had fallen
fallen	M 27:52	saints who had <b>fallen</b> asleep were raised.
guarding	M 27:54	him who were <b>guarding</b> Jesus saw the

watching	M 27:55	women were there, <b>watching</b> from a distance.
Arimathea	M 27:57	rich man from <b>Arimathea</b> named Joseph, who
wrapped	M 27:59	took the body, <b>wrapped</b> it in a
linen	M 27:59	in a clean <b>linen</b> cloth,
across	M 27:60	a great stone <b>across</b> the entrance to
entrance	M 27:60	stone across the <b>entrance</b> to the tomb
opposite	M 27:61	were sitting there <b>opposite</b> the tomb.
Preparation	M 27:62	the one after <b>Preparation</b> Day, the chief
alive	M 27:63	while He was <b>alive</b> that deceiver said,
deceiver	M 27:63	was alive that <b>deceiver</b> said, 'After three
deception	M 27:64	And this last <b>deception</b> would be worse
secure	M 27:65	the tomb as <b>secure</b> as you know
sealing	M 27:66	the tomb by <b>sealing</b> the stone and
posting	M 27:66	the stone and <b>posting</b> the guard.
dawn	M 28: 1	the Sabbath, at <b>dawn</b> on the first
week	M 28: 1	day of the <b>week</b> , Mary Magdalene and
descended	M 28: 2	of the Lord <b>descended</b> from heaven, rolled
snow	M 28: 3	were white as <b>snow</b> .
trembled	M 28: 4	The guards <b>trembled</b> in fear of
hurried	M 28: 8	So they <b>hurried</b> away from the
grasped	M 28: 9	came to Him, <b>grasped</b> His feet, and
formed	M 28:12	the elders and <b>formed</b> a plan, they
plan	M 28:12	and formed a <b>plan</b> , they gave the
sum	M 28:12	soldiers a large <b>sum</b> of money
stole	M 28:13	by night and <b>stole</b> Him away while
reaches	M 28:14	If this report <b>reaches</b> the governor, we
satisfy	M 28:14	governor, we will <b>satisfy</b> him and keep
circulated	M 28:15	account has been <b>circulated</b> among the Jews
eleven	M 28:16	Meanwhile, the <b>eleven</b> disciples went to
designated	M 28:16	mountain Jesus had <b>designated</b> .
doubted	M 28:17	Him, but some <b>doubted</b> .
baptizing	M 28:19	of all nations, <b>baptizing</b> them in the