

Matthew BSB Unique Words - Alphabetical

Abel	M 23:35	blood of righteous Abel to the blood
ability	M 25:15	to his own ability . And he went
abomination	M 24:15	holy place 'the abomination of desolation,' described
abuse	M 27:39	passed by heaped abuse on Him, shaking
accent	M 26:73	said, "for your accent gives you away."
accompanied	M 26:47	the Twelve, arrived, accompanied by a large
accomplished	M 5:18	until everything is accomplished .
accomplishing	M 27:24	that he was accomplishing nothing, but that
accordance	M 22:16	of God in accordance with the truth.
accuse	M 12:10	In order to accuse Jesus, they asked
accused	M 27:12	when He was accused by the chief
acquitted	M 12:37	you will be acquitted , and by your
across	M 27:60	a great stone across the entrance to
act	M 7:26	and does not act on them is
actions	M 11:19	vindicated by her actions ."
acute	M 4:24	diseases, those suffering acute pain, the demon-possessed,
add	M 6:27	by worrying can add a single hour
added	M 6:33	things will be added unto you.
addressed	M 23: 7	which they are addressed .
adorned	M 6:29	his glory was adorned like one of
advance	M 24:25	told you in advance .
adversary	M 5:25	quickly with your adversary , while you are
Afterward	M 17:19	Afterward the disciples came
ago	M 11:21	have repented long ago in sackcloth and
agony	M 8: 6	and in terrible agony ."
agreed	M 20: 2	He agreed to pay them
alabaster	M 26: 7	Him with an alabaster jar of expensive
alarmed	M 24: 6	you are not alarmed . These things must
alive	M 27:63	while He was alive that deceiver said,
Alphaeus	M 10: 3	James son of Alphaeus , and Thaddaeus;
amazement	M 27:14	to the governor's amazement .
anew	M 26:29	I drink it anew with you in
anger	M 18:34	In anger his master turned
angry	M 5:22	anyone who is angry with his brother
anoint	M 6:17	when you fast, anoint your head and
anticipate	M 24:50	he does not anticipate .
apart	M 10:29	to the ground apart from the will
apostles	M 10: 2	of the twelve apostles : first Simon, called
appointed	M 8:29	us before the appointed time?"
approached	M 21: 1	As they approached Jerusalem and came
approaching	M 26:46	My betrayer is approaching !"
Archelaus	M 2:22	he learned that Archelaus was reigning in
arid	M 12:43	it passes through arid places seeking rest
Arimathea	M 27:57	rich man from Arimathea named Joseph, who

arise	M 24:11	false prophets will arise and mislead many.
ark	M 24:38	Noah entered the ark .
armed	M 26:47	a large crowd armed with swords and
arranged	M 26:48	the betrayer had arranged a signal with
ashes	M 11:21	in sackcloth and ashes .
assign	M 24:51	to pieces and assign him a place
assume	M 10:34	Do not assume that I have
assumed	M 20:10	workers came, they assumed they would receive
astounded	M 12:23	The crowds were astounded and asked, "Could
awe	M 9: 8	were filled with awe and glorified God,
axe	M 3:10	The axe lies ready at
babble	M 6: 7	pray, do not babble on like pagans,
bag	M 10:10	Take no bag for the road,
bank	M 8:32	down the steep bank into the sea
bankers	M 25:27	money with the bankers , and on my
banquets	M 23: 6	of honor at banquets , the chief seats
baptizing	M 28:19	of all nations, baptizing them in the
barns	M 6:26	or gather into barns — and yet your
Bartholomew	M 10: 3	Philip and Bartholomew ; Thomas and Matthew
basket	M 5:15	it under a basket . Instead, they set
bed	M 8:14	mother-in-law sick in bed with a fever.
begins	M 24:49	And he begins to beat his
beheaded	M 14:10	to have John beheaded in the prison.
being	M 20:13	I am not being unfair to you.
believed	M 8:13	As you have believed , so will it
belly	M 12:40	nights in the belly of the great
belong	M 20:23	grant. These seats belong to those for
belt	M 3: 4	with a leather belt around his waist.
belts	M 10: 9	copper in your belts .
berated	M 27:44	crucified with Him berated Him.
Berechiah	M 23:35	Zechariah son of Berechiah , whom you murdered
Bethphage	M 21: 1	and came to Bethphage on the Mount
Bethsaida	M 11:21	Woe to you, Bethsaida ! For if the
betraying	M 27: 4	have sinned by betraying innocent blood," he
birthday	M 14: 6	On Herod's birthday , however, the daughter
bitterly	M 26:75	outside and wept bitterly .
black	M 5:36	hair white or black .
blasphemed	M 26:65	declared, "He has blasphemed ! Why do we
blaspheming	M 9: 3	"This man is blaspheming !"
bleeding	M 9:20	had suffered from bleeding for twelve years
block	M 16:23	are a stumbling block to Me. For
blocks	M 18: 7	sin. These stumbling blocks must come, but
bodies	M 27:52	open, and the bodies of many saints
bones	M 23:27	of dead men's bones and every kind
booth	M 9: 9	at the tax booth . "Follow Me," He
bore	M 13:26	wheat sprouted and bore grain, then the
borne	M 20:12	us who have borne the burden and

borrow	M 5:42	who wants to borrow from you.
bothering	M 26:10	“Why are you bothering this woman? She
bottom	M 27:51	from top to bottom . The earth quaked
bowl	M 26:23	hand into the bowl with Me will
boys	M 2:16	death all the boys in Bethlehem and
breaking	M 27:24	a riot was breaking out, he took
breaks	M 5:19	So then, whoever breaks one of the
bright	M 17: 5	still speaking, a bright cloud enveloped them,
broad	M 7:13	the gate and broad is the way
broaden	M 23: 5	to see. They broaden their phylacteries and
bruised	M 12:20	A bruised reed He will
buffeted	M 14:24	far from land, buffeted by the waves
builders	M 21:42	‘The stone the builders rejected has become
buildings	M 24: 1	point out its buildings .
bundles	M 13:30	tie them in bundles to be burned;
burdened	M 11:28	are weary and burdened , and I will
burdensome	M 23: 4	tie up heavy, burdensome loads and lay
buried	M 14:12	his body and buried it. And they
burst	M 9:17	the skins will burst , the wine will
business	M 22: 5	another to his business .
buying	M 21:12	all who were buying and selling there.
Caesarea	M 16:13	the region of Caesarea Philippi, He questioned
callous	M 13:15	heart has grown callous ; they hardly hear
calls	M 22:45	So if David calls Him ‘Lord,’ how
calm	M 8:26	it was perfectly calm .
camel’s	M 3: 4	a garment of camel’s hair, with a
Canaanite	M 15:22	And a Canaanite woman from that
carcass	M 24:28	there is a carcass , there the vultures
careful	M 6: 1	“Be careful not to perform
carefully	M 2: 8	“Go and search carefully for the Child,
careless	M 12:36	judgment for every careless word they have
carpenter’s	M 13:55	“Isn’t this the carpenter’s son? Isn’t His
case	M 19:10	this is the case between a man
catch	M 17:27	first fish you catch . When you open
cattle	M 22: 4	oxen and fattened cattle have been killed,
caught	M 13:47	the sea and caught all kinds of
cause	M 13:41	His kingdom every cause of sin and
certain	M 26:18	city to a certain man and tell
chaff	M 3:12	burn up the chaff with unquenchable fire.”
change	M 18: 3	said, “unless you change and become like
changed	M 21:29	But later he changed his mind and
changers	M 21:12	of the money changers and the seats
charges	M 27:13	hear how many charges they are bringing
cheek	M 5:39	on your right cheek , turn to him
chicks	M 23:37	hen gathers her chicks under her wings,
Child’s	M 2:20	those seeking the Child’s life are now
children’s	M 15:26	to take the children’s bread and toss

choked	M 13: 7	grew up and choked the seedlings.
chooses	M 11:27	whom the Son chooses to reveal Him.
choosing	M 27:15	prisoner of their choosing .
Chorazin	M 11:21	“Woe to you, Chorazin! Woe to you,
Christ	M 24:24	For false Christs and false prophets
circulated	M 28:15	account has been circulated among the Jews
claim	M 11:12	the violent lay claim to it.
claiming	M 24: 5	in My name, claiming , ‘I am the
cleanse	M 10: 8	raise the dead, cleanse the lepers, drive
clear	M 3:12	His hand to clear His threshing floor
clearly	M 7: 5	you will see clearly to remove the
climbed	M 14:32	when they had climbed back into the
closed	M 13:15	and they have closed their eyes. Otherwise
clothed	M 25:36	naked and you clothed Me, I was
collapse	M 7:27	great was its collapse! ”
collected	M 13:40	the weeds are collected and burned in
committed	M 5:28	her has already committed adultery with her
company	M 27:27	gathered the whole company around Him.
compare	M 11:16	what can I compare this generation? They
concealed	M 10:26	there is nothing concealed that will not
conceived	M 1:20	for the One conceived in her is
concluded	M 16: 7	among themselves and concluded , “It is because
conferring	M 27: 7	After conferring together, they used
confess	M 10:32	I will also confess him before My
confesses	M 10:32	Therefore everyone who confesses Me before men,
Confessing	M 3: 6	Confessing their sins, they
confront	M 18:15	you, go and confront him privately. If
consecrated	M 12: 4	companions ate the consecrated bread, which was
consumed	M 26:38	“My soul is consumed with sorrow to
containers	M 13:48	good fish into containers , but threw the
conversation	M 16: 8	Aware of their conversation , Jesus said, “You
convert	M 23:15	win a single convert , and when he
copper	M 10: 9	or silver or copper in your belts.
corners	M 6: 5	on the street corners to be seen
cornerstone	M 21:42	has become the cornerstone . This is from
correctly	M 15: 7	hypocrites! Isaiah prophesied correctly about you:
couldn't	M 17:19	and asked, “Why couldn't we drive it
councils	M 10:17	over to their councils and flog you
country	M 2:12	withdrew to their country by another route.
court	M 5:25	the way to court . Otherwise, he may
covenant	M 26:28	blood of the covenant , which is poured
covertly	M 26: 4	to arrest Jesus covertly and kill Him.
Creator	M 19: 4	the beginning the Creator ‘made them male
crossroads	M 22: 9	therefore to the crossroads and invite to
crowed	M 26:74	immediately a rooster crowed .
crown	M 27:29	twisted together a crown of thorns and
crumbs	M 15:27	dogs eat the crumbs that fall from

crushed	M 21:44	falls will be crushed .”
cumin	M 23:23	mint, dill, and cumin . But you have
cured	M 9:22	the woman was cured from that very
curse	M 26:74	he began to curse and swear to
cursed	M 25:41	you who are cursed , into the eternal
curses	M 15: 4	and ‘Anyone who curses his father or
custom	M 27:15	was the governor’s custom at the feast
customs	M 17:25	the earth collect customs and taxes: from
cutting	M 26:51	the high priest, cutting off his ear.
Cyrene	M 27:32	a man from Cyrene , named Simon, and
daily	M 6:11	this day our daily bread.
dance	M 11:17	you did not dance ; we sang a
danced	M 14: 6	daughter of Herodias danced before them and
Daniel	M 24:15	by the prophet Daniel (let the reader
dared	M 22:46	on no one dared to question Him
dark	M 10:27	you in the dark , speak in the
darkened	M 24:29	sun will be darkened , and the moon
daughter-in-law	M 10:35	her mother, a daughter-in-law against her mother-in-law.
dawn	M 28: 1	the Sabbath, at dawn on the first
dawned	M 4:16	a light has dawned .”
daylight	M 10:27	speak in the daylight ; what is whispered
deaf	M 11: 5	are cleansed, the deaf hear, the dead
debating	M 16: 8	why are you debating among yourselves about
debtor	M 18:24	the settlements, a debtor was brought to
debtors	M 6:12	have forgiven our debtors .
debts	M 6:12	forgive us our debts , as we also
Decapolis	M 4:25	from Galilee, the Decapolis , Jerusalem, Judea, and
deceitfulness	M 13:22	life and the deceitfulness of wealth choke
deceiver	M 27:63	was alive that deceiver said, ‘After three
deceives	M 24: 4	that no one deceives you.
deception	M 27:64	And this last deception would be worse
Declare	M 20:21	inquired. She answered, “ Declare that in Your
decorate	M 23:29	the prophets and decorate the monuments of
deed	M 26:10	done a beautiful deed to Me.
defiled	M 15:11	man is not defiled by what enters
delayed	M 25: 5	the bridegroom was delayed , they all became
deliberated	M 21:25	from men?” They deliberated among themselves and
delight	M 2:10	rejoiced with great delight .
delights	M 12:18	whom My soul delights . I will put
den	M 21:13	making it ‘a den of robbers.’”
denarii	M 18:28	him a hundred denarii . He grabbed him
denies	M 10:33	But whoever denies Me before men,
denounce	M 11:20	Jesus began to denounce the cities in
dens	M 8:20	replied, “Foxes have dens and birds of
deposited	M 25:27	you should have deposited my money with
depths	M 18: 6	drowned in the depths of the sea.
descended	M 28: 2	of the Lord descended from heaven, rolled

descending	M 3:16	Spirit of God descending like a dove
described	M 24:15	abomination of desolation,' described by the prophet
deserted	M 26:56	all the disciples deserted Him and fled.
deserves	M 26:66	you think?" "He deserves to die," they
designated	M 28:16	mountain Jesus had designated .
desolation	M 24:15	'the abomination of desolation ,' described by the
despise	M 6:24	the one and despise the other. You
destruction	M 7:13	that leads to destruction , and many enter
devoured	M 13: 4	birds came and devoured it.
didn't	M 13:27	and said, 'Sir, didn't you sow good
dies	M 22:24	if a man dies without having children,
dill	M 23:23	tithes of mint, dill , and cumin. But
dining	M 9:10	as Jesus was dining at Matthew's house,
dinner	M 22: 4	have prepared my dinner . My oxen and
dipped	M 26:23	one who has dipped his hand into
directly	M 26:49	Going directly to Jesus, he
dirge	M 11:17	we sang a dirge , and you did
disappear	M 5:18	a pen, will disappear from the Law
discipled	M 13:52	who has been discipled in the kingdom
disclosed	M 10:26	will not be disclosed , and nothing hidden
discussed	M 16: 7	They discussed this among themselves
disfigure	M 6:16	hypocrites, for they disfigure their faces to
disgrace	M 1:19	was unwilling to disgrace her publicly, he
Dismiss	M 14:15	is already late. Dismiss the crowds so
disposal	M 26:53	put at My disposal more than twelve
Disregard	M 15:14	Disregard them! They are
disregarded	M 23:23	But you have disregarded the weightier matters
disturbed	M 2: 3	this, he was disturbed , and all Jerusalem
divorced	M 5:32	who marries a divorced woman commits adultery.
doctor	M 9:12	who need a doctor , but the sick.
doctrine	M 15: 9	they teach as doctrine the precepts of
don't	M 8: 4	"See that you don't tell anyone. But
doubted	M 28:17	Him, but some doubted .
dove	M 3:16	descending like a dove and resting on
drachmas	M 17:24	pay the two drachmas ?"
draw	M 26:52	"For all who draw the sword will
driven	M 9:33	demon had been driven out, the man
drowned	M 18: 6	and to be drowned in the depths
drowsy	M 25: 5	they all became drowsy and fell asleep.
drunkard	M 11:19	this glutton and drunkard , a friend of
drunkards	M 24:49	and drink with drunkards .
dust	M 10:14	words, shake the dust off your feet
dwell	M 12:45	go in and dwell there; and the
dwells	M 23:21	the One who dwells in it.
early	M 20: 1	who went out early in the morning
earthquakes	M 24: 7	be famines and earthquakes in various places.
easy	M 11:30	My yoke is easy and My burden

elevens	M 28:16	Meanwhile, the elevens disciples went to
eliminated	M 15:17	and then is eliminated ?
else	M 11: 3	look for someone else ?"
embrace	M 1:20	be afraid to embrace Mary as your
embraced	M 1:24	commanded him, and embraced Mary as his
ends	M 12:42	came from the ends of the earth
engulfed	M 8:24	the boat was engulfed by the waves;
enraged	M 22: 7	The king was enraged , and he sent
entering	M 21:31	and prostitutes are entering the kingdom of
entrance	M 27:60	stone across the entrance to the tomb
enveloped	M 17: 5	a bright cloud enveloped them, and a
envious	M 20:15	Or are you envious because I am
envy	M 27:18	was out of envy that they had
equal	M 20:12	have made them equal to us who
escape	M 23:33	How will you escape the sentence of
essence	M 7:12	this is the essence of the Law
established	M 18:16	matter may be established by the testimony
exact	M 2: 7	from them the exact time the star
exalted	M 23:12	himself will be exalted .
exalts	M 23:12	For whoever exalts himself will be
exceeds	M 5:20	unless your righteousness exceeds that of the
exchange	M 16:26	man give in exchange for his soul?
exempt	M 17:26	the sons are exempt ," Jesus declared.
exercise	M 20:25	and their superiors exercise authority over them.
expensive	M 26: 7	alabaster jar of expensive perfume, which she
expert	M 22:35	of them, an expert in the law,
external	M 22:16	no attention to external appearance.
extinguish	M 12:20	He will not extinguish , till He leads
extra	M 25: 3	take along any extra oil.
fail	M 7: 3	brother's eye, but fail to notice the
faint	M 15:32	or they may faint along the way."
fair	M 16: 2	weather will be fair , for the sky
faithfulness	M 23:23	justice, mercy, and faithfulness . You should have
fallen	M 27:52	saints who had fallen asleep were raised.
falsely	M 5:11	persecute you, and falsely say all kinds
famines	M 24: 7	There will be famines and earthquakes in
farmer	M 13: 3	parables, saying, "A farmer went out to
farther	M 26:39	Going a little farther , He fell facedown
fattened	M 22: 4	My oxen and fattened cattle have been
favor	M 22:16	truth. You seek favor from no one,
feeding	M 8:30	of pigs was feeding .
feeds	M 6:26	your heavenly Father feeds them. Are you
female	M 19: 4	them male and female ,
fields	M 19:29	or children or fields for the sake
figs	M 7:16	from thornbushes, or figs from thistles?
Fill	M 23:32	Fill up, then, the
final	M 12:45	there; and the final plight of that

finger	M 23: 4	to lift a finger to move them.
fishermen	M 4:18	for they were fishermen .
fishers	M 4:19	will make you fishers of men.”
fitting	M 3:15	replied. “It is fitting for us to
flashes	M 24:27	the east and flashes as far as
flasks	M 25: 4	took oil in flasks along with their
fled	M 26:56	deserted Him and fled .
flight	M 24:20	Pray that your flight will not occur
flock	M 26:31	sheep of the flock will be scattered.’
floor	M 3:12	clear His threshing floor and to gather
flour	M 13:33	three measures of flour , until all of
foal	M 21: 5	a colt, the foal of a donkey.”
fool	M 5:22	who says, ‘You fool! ’ will be subject
fools	M 23:17	You blind fools! Which is greater:
footstool	M 5:35	it is His footstool ; or by Jerusalem,
forced	M 27:32	Simon, and they forced him to carry
forces	M 5:41	and if someone forces you to go
foreigners	M 27: 7	burial place for foreigners .
foreman	M 20: 8	said to his foreman , ‘Call the workers
forfeits	M 16:26	whole world, yet forfeits his soul? Or
forgiveness	M 26:28	many for the forgiveness of sins.
forgot	M 16: 5	side, the disciples forgot to take bread.
fork	M 3:12	His winnowing fork is in His
formed	M 28:12	the elders and formed a plan, they
former	M 23:23	without neglecting the former .
forsaken	M 27:46	why have You forsaken Me?”
four-drachma	M 17:27	will find a four-drachma coin. Take it
fourth	M 14:25	During the fourth watch of the
Foxes	M 8:20	Jesus replied, “ Foxes have dens and
frankincense	M 2:11	of gold and frankincense and myrrh.
further	M 22:46	question Him any further .
Gadarenes	M 8:28	region of the Gadarenes , He was met
gains	M 16:26	man if he gains the whole world,
Galilean	M 26:69	with Jesus the Galilean ,” she said.
gall	M 27:34	drink, mixed with gall ; but after tasting
garden	M 13:32	the largest of garden plants and becomes
garments	M 27:35	divided up His garments by casting lots.
gates	M 16:18	church, and the gates of Hades will
gateway	M 26:71	out to the gateway , another servant girl
gathering	M 25:24	not sown and gathering where you have
gathers	M 23:37	as a hen gathers her chicks under
genealogy	M 1: 1	record of the genealogy of Jesus Christ,
generations	M 1:17	there were fourteen generations from Abraham to
generous	M 20:15	because I am generous ?’
Gennesaret	M 14:34	they landed at Gennesaret .
Gethsemane	M 26:36	a place called Gethsemane , and He told
ghost	M 14:26	terrified. “It’s a ghost! ” they said, and

glad	M 5:12	Rejoice and be glad , because great is
glorify	M 5:16	good deeds and glorify your Father in
glutton	M 11:19	'Look at this glutton and drunkard, a
gnat	M 23:24	strain out a gnat but swallow a
Golgotha	M 27:33	a place called Golgotha , which means The
Gomorrah	M 10:15	for Sodom and Gomorrah on the day
governors	M 10:18	be brought before governors and kings as
grabbed	M 18:28	hundred denarii. He grabbed him and began
grainfields	M 12: 1	went through the grainfields on the Sabbath.
grant	M 20:23	not Mine to grant . These seats belong
granted	M 14: 9	her wish be granted
grapes	M 7:16	recognize them. Are grapes gathered from thornbushes,
grasped	M 28: 9	came to Him, grasped His feet, and
greed	M 23:25	are full of greed and self-indulgence.
grew	M 13: 7	among thorns, which grew up and choked
grinding	M 24:41	women will be grinding at the mill:
group	M 21:36	than the first group . But the tenants
grown	M 13:15	people's heart has grown callous; they hardly
grows	M 13:32	seeds, yet it grows into the largest
grumble	M 20:11	they began to grumble against the landowner.
guarding	M 27:54	him who were guarding Jesus saw the
Hail	M 27:29	mock Him, saying, " Hail , King of the
hairs	M 10:30	even the very hairs of your head
hall	M 22:10	and the wedding hall was filled with
hallowed	M 6: 9	Father in heaven, hallowed be Your name.
hang	M 22:40	and the Prophets hang on these two
hanged	M 27: 5	went away and hanged himself.
harassed	M 9:36	because they were harassed and helpless, like
harbor	M 9: 4	"Why do you harbor evil in your
hardly	M 13:15	grown callous; they hardly hear with their
hardness	M 19: 8	because of your hardness of heart; but
haven't	M 12: 5	Or haven't you read in
healthy	M 9:12	is not the healthy who need a
heaped	M 27:39	who passed by heaped abuse on Him,
heat	M 20:12	and the scorching heat of the day.'
heed	M 10:14	welcome you or heed your words, shake
heir	M 21:38	'This is the heir . Come, let us
held	M 27:48	a reed, and held it up for
help	M 15:25	before Him. "Lord, help me!" she said.
helpless	M 9:36	were harassed and helpless , like sheep without
hen	M 23:37	together, as a hen gathers her chicks
Herod's	M 14: 6	On Herod's birthday, however, the
Herodians	M 22:16	along with the Herodians . "Teacher," they said,
herself	M 9:21	She said to herself , "If only I
highest	M 21: 9	"Hosanna in the highest !"
hill	M 5:14	city on a hill cannot be hidden.
hills	M 18:12	ninety-nine on the hills and go out

hinder	M 19:14	and do not hinder them! For the
hire	M 20: 1	the morning to hire workers for his
hit	M 26:68	us, Christ! Who hit You?"
holding	M 27:16	time they were holding a notorious prisoner
hole	M 25:18	off, dug a hole in the ground,
honest	M 22:16	that You are honest and that You
honey	M 3: 4	locusts and wild honey .
honored	M 6: 2	streets, to be honored by men. Truly
hook	M 17:27	sea, cast a hook , and take the
hope	M 12:21	will put their hope ."
houses	M 19:29	who has left houses or brothers or
housetop	M 24:17	one on the housetop come down to
housetops	M 10:27	proclaim from the housetops .
however	M 14: 6	On Herod's birthday, however , the daughter of
humble	M 11:29	am gentle and humble in heart, and
humbled	M 23:12	himself will be humbled , and whoever humbles
hung	M 18: 6	a large millstone hung around his neck
hunger	M 5: 6	are those who hunger and thirst for
hurried	M 28: 8	So they hurried away from the
hymn	M 26:30	had sung a hymn , they went out
hypocrisy	M 23:28	are full of hypocrisy and wickedness.
hypocrite	M 7: 5	You hypocrite ! First take the
ill	M 4:24	all who were ill with various diseases,
image	M 22:20	"Whose image is this," He
Immanuel	M 1:23	will call Him Immanuel " (which means, "God
imprisoned	M 4:12	John had been imprisoned , He withdrew to
impurity	M 23:27	every kind of impurity .
including	M 8:33	reported all this, including the account of
infants	M 21:16	of children and infants You have ordained
infirmities	M 8:17	took on our infirmities , and carried our
informed	M 14:12	they went and informed Jesus.
inheritance	M 21:38	and take his inheritance .'
inscription	M 22:20	asked, "and whose inscription ?"
instructing	M 11: 1	Jesus had finished instructing His twelve disciples,
instructions	M 10: 5	with the following instructions : "Do not go
Instructor	M 23:10	you have one Instructor , the Christ.
instructors	M 23:10	to be called instructors , for you have
insult	M 5:11	you when people insult you, persecute you,
intent	M 22:18	knew their evil intent and said, "You
interest	M 25:27	it back with interest .
interpret	M 16: 3	know how to interpret the appearance of
invite	M 22: 9	the crossroads and invite to the banquet
inwardly	M 7:15	sheep's clothing, but inwardly they are ravenous
It's	M 14:26	they were terrified. " It's a ghost!" they
jailers	M 18:34	over to the jailers to be tortured,
jar	M 26: 7	with an alabaster jar of expensive perfume,
Jericho	M 20:29	they were leaving Jericho , a large crowd

joined	M 19: 6	what God has joined together, let man
jot	M 5:18	not a single jot , not a stroke
judges	M 12:27	will be your judges .
judging	M 19:28	on twelve thrones, judging the twelve tribes
keeping	M 3: 8	fruit, then, in keeping with repentance.
keeps	M 15:23	away, for she keeps crying out after
keys	M 16:19	give you the keys of the kingdom
kills	M 23:37	Jerusalem, Jerusalem, who kills the prophets and
kingdoms	M 4: 8	Him all the kingdoms of the world
kings'	M 11: 8	are found in kings' palaces.
kiss	M 26:48	"The One I kiss is the man;
kissed	M 26:49	"Greetings, Rabbi," and kissed Him.
knees	M 18:26	fell on his knees before him. 'Have
knock	M 7: 7	you will find; knock , and the door
knocks	M 7: 8	to him who knocks , the door will
Knowing	M 12:25	Knowing their thoughts, Jesus
knowledge	M 13:11	He replied, "The knowledge of the mysteries
labor	M 6:28	They do not labor or spin.
lack	M 19:20	do I still lack ?"
landed	M 14:34	crossed over, they landed at Gennesaret.
largest	M 13:32	grows into the largest of garden plants
late	M 14:15	hour is already late . Dismiss the crowds
latter	M 23:23	have practiced the latter , without neglecting the
laughed	M 9:24	asleep." And they laughed at Him.
lazy	M 25:26	'You wicked, lazy servant!' replied his
lead	M 6:13	And lead us not into
leather	M 3: 4	hair, with a leather belt around his
leavened	M 13:33	of it was leavened ."
legions	M 26:53	more than twelve legions of angels?
lema	M 27:46	voice, "Eli, Eli, lema sabachthani?" which means,
lengthen	M 23: 5	their phylacteries and lengthen their tassels.
leprosy	M 8: 3	And immediately his leprosy was cleansed.
lesson	M 24:32	Now learn this lesson from the fig
lilies	M 6:28	Consider how the lilies of the field
linen	M 27:59	in a clean linen cloth,
lips	M 15: 8	Me with their lips , but their hearts
listens	M 18:15	privately. If he listens to you, you
loads	M 23: 4	up heavy, burdensome loads and lay them
locusts	M 3: 4	His food was locusts and wild honey.
looks	M 5:28	that anyone who looks at a woman
lots	M 27:35	garments by casting lots .
lust	M 5:28	a woman to lust after her has
lying	M 9: 2	Him a paralytic lying on a mat.
Magadan	M 15:39	the region of Magadan .
making	M 21:13	But you are making it 'a den
male	M 19: 4	Creator 'made them male and female,'
marketplace	M 20: 3	standing in the marketplace doing nothing.

marrying	M 24:38	eating and drinking, marrying and giving in
marvelous	M 21:42	and it is marvelous in our eyes’?
massive	M 21: 8	A massive crowd spread their
masters	M 6:24	can serve two masters : Either he will
matter	M 18:16	so that ‘every matter may be established
matters	M 23:23	disregarded the weightier matters of the law:
Matthew’s	M 9:10	was dining at Matthew’s house, many tax
meaning	M 12: 7	had known the meaning of ‘I desire
measured	M 7: 2	it will be measured to you.
measures	M 13:33	mixed into three measures of flour, until
meek	M 5: 5	Blessed are the meek , for they will
memory	M 26:13	be told in memory of her.”
mending	M 4:21	their father Zebedee, mending their nets. Jesus
merchant	M 13:45	is like a merchant in search of
merciful	M 5: 7	Blessed are the merciful , for they will
messenger	M 11:10	will send My messenger ahead of You,
midnight	M 25: 6	At midnight the cry rang
mile	M 5:41	to go one mile , go with him
miles	M 5:41	go with him two miles
mill	M 24:41	grinding at the mill : one will be
millstone	M 18: 6	have a large millstone hung around his
ministered	M 4:11	angels came and ministered to Him.
mint	M 23:23	pay tithes of mint , dill, and cumin.
miserable	M 24:19	How miserable those days will
miserably	M 15:22	My daughter is miserably possessed by a
mislead	M 24:11	will arise and mislead many.
mistaken	M 22:29	answered, “You are mistaken because you do
mistreated	M 22: 6	seized his servants, mistreated them, and killed
mock	M 27:29	before Him to mock Him, saying, “Hail,
monuments	M 23:29	and decorate the monuments of the righteous.
moon	M 24:29	darkened, and the moon will not give
Moses’	M 23: 2	Pharisees sit in Moses’ seat.
mother’s	M 13:55	son? Isn’t His mother’s name Mary, and
mothers	M 24:19	pregnant and nursing mothers !
mountains	M 24:16	flee to the mountains .
mourning	M 2:18	weeping and great mourning , Rachel weeping for
mouths	M 21:16	read: ‘From the mouths of children and
multiplication	M 24:12	Because of the multiplication of wickedness, the
murderers	M 22: 7	to destroy those murderers and burn their
murders	M 5:21	and ‘Anyone who murders will be subject
myrrh	M 2:11	and frankincense and myrrh .
myself	M 8: 9	For I myself am a man
mysteries	M 13:11	knowledge of the mysteries of the kingdom
names	M 10: 2	These are the names of the twelve
Nazarene	M 2:23	be called a Nazarene .”
nearby	M 26:73	while, those standing nearby came up to
neck	M 18: 6	hung around his neck and to be

needle	M 19:24	eye of a needle than for a
needs	M 21: 3	that the Lord needs them, and he
neglecting	M 23:23	the latter, without neglecting the former.
nest	M 13:32	air come and nest in its branches.”
nests	M 8:20	the air have nests , but the Son
Nineveh	M 12:41	The men of Nineveh will stand at
nobody	M 24:22	been cut short, nobody would be saved.
noisy	M 9:23	players and the noisy crowd.
notice	M 7: 3	but fail to notice the beam in
notorious	M 27:16	were holding a notorious prisoner named Barabbas.
nullify	M 15: 6	it. Thus you nullify the word of
numbered	M 10:30	head are all numbered .
nursing	M 24:19	for pregnant and nursing mothers!
oaths	M 14: 9	because of his oaths and his guests,
oblivious	M 24:39	And they were oblivious , until the flood
observe	M 23: 3	So practice and observe everything they tell
obtain	M 19:16	I do to obtain eternal life?”
obvious	M 6:18	will not be obvious to men, but
occupants	M 10:12	home, greet its occupants .
occur	M 24:20	flight will not occur in the winter
offend	M 17:27	we may not offend them, go to
offended	M 15:12	the Pharisees were offended when they heard
offense	M 13:57	And they took offense at Him. But
offered	M 27:34	they offered Him wine to
offering	M 5:23	if you are offering your gift at
officer	M 5:25	over to the officer , and you may
offspring	M 22:24	and raise up offspring for him.
onto	M 10: 5	“Do not go onto the road of
opportunity	M 26:16	looked for an opportunity to betray Jesus.
opposite	M 27:61	were sitting there opposite the tomb.
ordained	M 21:16	infants You have ordained praise’?”
original	M 20:10	So when the original workers came, they
outcome	M 26:58	to see the outcome .
outlaw	M 26:55	you would an outlaw ? Every day I
outwitted	M 2:16	he had been outwitted by the Magi,
overcast	M 16: 3	is red and overcast .’ You know how
overflow	M 12:34	out of the overflow of the heart,
overturned	M 21:12	selling there. He overturned the tables of
owe	M 18:28	back what you owe me.’
owing	M 18:24	brought to him owing ten thousand talents.
owned	M 18:25	and everything he owned .
owner’s	M 13:27	The owner’s servants came to
oxen	M 22: 4	my dinner. My oxen and fattened cattle
pagan	M 18:17	you would a pagan or a tax
pagans	M 6: 7	babble on like pagans , for they think
pain	M 4:24	those suffering acute pain , the demon-possessed, those
pains	M 24: 8	beginning of birth pains .

palaces	M 11: 8	found in kings' palaces .
parents	M 10:21	rise against their parents and have them
partners	M 23:30	not have been partners with them in
passed	M 27:39	And those who passed by heaped abuse
passes	M 12:43	a man, it passes through arid places
passing	M 20:30	that Jesus was passing by, they cried
paths	M 3: 3	Lord, make straight paths for Him.”
peacemakers	M 5: 9	Blessed are the peacemakers , for they will
pearl	M 13:46	one very precious pearl , he went away
pen	M 5:18	stroke of a pen , will disappear from
people's	M 13:15	For this people's heart has grown
perceiving	M 13:14	seeing but never perceiving .
perfectly	M 8:26	and it was perfectly calm.
perish	M 18:14	little ones should perish .
perishing	M 8:25	us! We are perishing! ”
persecution	M 13:21	When trouble or persecution comes because of
person	M 5:39	resist an evil person . If someone slaps
persuaded	M 27:20	priests and elders persuaded the crowds to
perverse	M 17:17	“O unbelieving and perverse generation!” Jesus replied.
Pharisee	M 23:26	Blind Pharisee ! First clean the
Philip	M 10: 3	Philip and Bartholomew; Thomas
Philip's	M 14: 3	Herodias, his brother Philip's wife,
Philippi	M 16:13	region of Caesarea Philippi , He questioned His
phylacteries	M 23: 5	They broaden their phylacteries and lengthen their
pinnacle	M 4: 5	Him on the pinnacle of the temple.
plainly	M 7:23	will tell them plainly , ‘I never knew
plan	M 28:12	and formed a plan , they gave the
plant	M 15:13	Jesus replied, “Every plant that My heavenly
plants	M 13:32	largest of garden plants and becomes a
played	M 11:17	‘We played the flute for
players	M 9:23	saw the flute players and the noisy
pleaded	M 8: 5	centurion came and pleaded with Him,
please	M 20:15	do as I please with what is
pledged	M 1:18	mother Mary was pledged in marriage to
plentiful	M 9:37	“The harvest is plentiful , but the workers
plight	M 12:45	and the final plight of that man
plotted	M 12:14	went out and plotted how they might
plunder	M 12:29	Then he can plunder his house.
Pointing	M 12:49	Pointing to His disciples,
pondered	M 1:20	after he had pondered these things, an
possessed	M 15:22	daughter is miserably possessed by a demon.”
posted	M 27:37	His head they posted the written charge
posting	M 27:66	the stone and posting the guard.
pouring	M 26:12	By pouring this perfume on
powerful	M 3:11	come One more powerful than I, whose
practiced	M 23:23	You should have practiced the latter, without
practices	M 5:19	heaven; but whoever practices and teaches them

Praetorium	M 27:27	Jesus into the Praetorium and gathered the
precepts	M 15: 9	as doctrine the precepts of men.”
precious	M 13:46	found one very precious pearl, he went
preempted	M 17:25	the house, Jesus preempted him. “What do
pregnant	M 24:19	will be for pregnant and nursing mothers!
Preparation	M 27:62	the one after Preparation Day, the chief
prescribed	M 8: 4	offer the gift prescribed by Moses, as
preserved	M 9:17	and both are preserved. ”
presume	M 3: 9	And do not presume to say to
prevail	M 16:18	Hades will not prevail against it.
prevent	M 3:14	John tried to prevent Him, saying, “I
produced	M 13: 8	good soil and produced a crop— a
produces	M 13:23	bears fruit and produces a crop— a
profit	M 16:26	What will it profit a man if
promised	M 14: 7	much that he promised with an oath
Prompted	M 14: 8	Prompted by her mother,
pronounce	M 7: 2	same judgment you pronounce , you will be
proper	M 24:45	food at the proper time?
prophecy	M 13:14	In them the prophecy of Isaiah is
prophet’s	M 10:41	will receive a prophet’s reward, and whoever
provisions	M 10:10	worthy of his provisions .
publicly	M 1:19	to disgrace her publicly , he resolved to
punishment	M 25:46	away into eternal punishment , but the righteous
pure	M 5: 8	Blessed are the pure in heart, for
quaked	M 27:51	bottom. The earth quaked and the rocks
quarrel	M 12:19	He will not quarrel or cry out;
Queen	M 12:42	The Queen of the South
questions	M 21: 3	If anyone questions you, tell him
quietly	M 1:19	to divorce her quietly .
Raca	M 5:22	to his brother, ‘ Raca ,’ will be subject
Rachel	M 2:18	and great mourning, Rachel weeping for her
rage	M 2:16	was filled with rage . Sending orders, he
Rahab	M 1: 5	of Boaz by Rahab , Boaz the father
Ramah	M 2:18	is heard in Ramah , weeping and great
rang	M 25: 6	midnight the cry rang out: ‘Here is
ransom	M 20:28	life as a ransom for many.”
rather	M 10: 6	Go rather to the lost
ravenous	M 7:15	inwardly they are ravenous wolves.
reach	M 10:23	you will not reach all the towns
reaches	M 28:14	If this report reaches the governor, we
reader	M 24:15	Daniel (let the reader understand),
realize	M 15:17	you not yet realize that whatever enters
reaping	M 25:24	a hard man, reaping where you have
rebuke	M 16:22	and began to rebuke Him. “Far be
receiving	M 20:11	On receiving their pay, they
reclined	M 26: 7	head as He reclined at the table.
reclining	M 26:20	came, Jesus was reclining with the twelve

recognized	M 14:35	of that place recognized Jesus, they sent
Reconcile	M 5:25	Reconcile quickly with your
reconciled	M 5:24	go and be reconciled to your brother;
record	M 1: 1	This is the record of the genealogy
recounted	M 18:31	they went and recounted all of this
refusing	M 2:18	her children, and refusing to be comforted,
reigning	M 2:22	that Archelaus was reigning in Judea in
rejected	M 21:42	stone the builders rejected has become the
Rejoice	M 5:12	Rejoice and be glad,
rejoiced	M 2:10	the star, they rejoiced with great delight.
rejoices	M 18:13	tell you, he rejoices more over that
remain	M 17:17	long must I remain with you? How
remains	M 13:21	no root, he remains for only a
remembered	M 26:75	Then Peter remembered the word that
remorse	M 27: 3	was filled with remorse and returned the
remove	M 7: 5	see clearly to remove the speck from
removed	M 27:31	mocked Him, they removed the robe and
renewal	M 19:28	you, in the renewal of all things,
rent	M 21:41	replied, "and will rent out the vineyard
rented	M 21:33	tower. Then he rented it out to
repeatedly	M 27:30	on the head repeatedly .
reports	M 14: 1	tetrarch heard the reports about Jesus
represents	M 13:38	the good seed represents the sons of
request	M 20:20	to make a request of Him.
requested	M 8:21	of His disciples requested , "Lord, first let
resist	M 5:39	you not to resist an evil person.
resolved	M 1:19	her publicly, he resolved to divorce her
respect	M 21:37	them. 'They will respect my son,' he
respond	M 10:19	about how to respond or what to
restore	M 17:11	and he will restore all things.
result	M 9:16	worse tear will result .
retrieve	M 24:17	come down to retrieve anything from his
returning	M 21:18	as Jesus was returning to the city,
reveal	M 11:27	Son chooses to reveal Him.
riding	M 21: 5	you, gentle and riding on a donkey,
River	M 3: 6	in the Jordan River .
rocks	M 27:51	quaked and the rocks were split.
roof	M 8: 8	come under my roof . But just say
room	M 6: 6	into your inner room , shut your door,
rooms	M 24:26	in the inner rooms ,' do not believe
roots	M 15:13	up by its roots .
rose	M 13: 6	when the sun rose , the seedlings were
route	M 2:12	country by another route .
ruined	M 9:17	wineskins will be ruined . Instead, they pour
ruler	M 2: 6	will come a ruler who will be
rumors	M 24: 6	of wars and rumors of wars, but
rushed	M 8:32	the whole herd rushed down the steep

Ruth	M 1: 5	of Obed by Ruth , Obed the father
sabachthani	M 27:46	“Eli, Eli, lema sabachthani ?” which means, “My
sackcloth	M 11:21	long ago in sackcloth and ashes.
saints	M 27:52	bodies of many saints who had fallen
salty	M 5:13	it be made salty again? It is
Samaritans	M 10: 5	town of the Samaritans .
sand	M 7:26	his house on sand .
sang	M 11:17	not dance; we sang a dirge, and
satisfy	M 28:14	governor, we will satisfy him and keep
savor	M 5:13	salt loses its savor , how can it
scarlet	M 27:28	and put a scarlet robe on Him.
scatters	M 12:30	gather with Me scatters .
scorched	M 13: 6	the seedlings were scorched , and they withered
scorching	M 20:12	burden and the scorching heat of the
scribe	M 13:52	this reason, every scribe who has been
sealing	M 27:66	the tomb by sealing the stone and
season	M 13:21	for only a season . When trouble or
secretly	M 2: 7	called the Magi secretly and learned from
secure	M 27:65	the tomb as secure as you know
seeds	M 13:32	smallest of all seeds , yet it grows
seeks	M 7: 8	receives; he who seeks finds; and to
self-indulgence	M 23:25	of greed and self-indulgence .
sends	M 5:45	the good, and sends rain on the
sentence	M 23:33	you escape the sentence of hell?
separates	M 25:32	as a shepherd separates the sheep from
served	M 20:28	come to be served , but to serve,
settlements	M 18:24	he began the settlements , a debtor was
seventh	M 22:26	down to the seventh .
seventy-seven	M 18:22	seven times, but seventy-seven times!
sews	M 9:16	No one sews a patch of
shadow	M 4:16	land of the shadow of death, a
shake	M 10:14	heed your words, shake the dust off
shaken	M 24:29	heavens will be shaken .’
shaking	M 27:39	abuse on Him, shaking their heads
shallow	M 13: 5	the soil was shallow .
shed	M 23:35	the righteous blood shed on earth, from
shedding	M 23:30	with them in shedding the blood of
sheep’s	M 7:15	to you in sheep’s clothing, but inwardly
shelters	M 17: 4	put up three shelters — one for You,
shone	M 17: 2	them. His face shone like the sun,
shore	M 13: 2	stood on the shore .
shoulders	M 23: 4	them on men’s shoulders , but they themselves
Shouldn’t	M 18:33	Shouldn’t you have had
showed	M 4: 8	high mountain and showed Him all the
shown	M 5: 7	they will be shown mercy.
shrewd	M 10:16	therefore be as shrewd as snakes and
signal	M 26:48	had arranged a signal with them: “The

silenced	M 22:34	that Jesus had silenced the Sadducees, they
Simply	M 5:37	Simply let your ‘Yes’
sink	M 14:30	and beginning to sink , cried out, “Lord,
sinned	M 27: 4	“I have sinned by betraying innocent
sister	M 12:50	My brother and sister and mother.”
six	M 17: 1	After six days Jesus took
size	M 17:20	have faith the size of a mustard
skins	M 9:17	they do, the skins will burst, the
Skull	M 27:33	Place of the Skull ,
slander	M 15:19	false testimony, and slander.
slapped	M 26:67	struck Him. Others slapped Him
slaps	M 5:39	person. If someone slaps you on your
slave	M 20:27	must be your slave —
slipped	M 13:25	the wheat, and slipped away.
smallest	M 13:32	it is the smallest of all seeds,
smoldering	M 12:20	break, and a smoldering wick He will
snake	M 7:10	give him a snake ?
snatches	M 13:19	one comes and snatches away what was
snow	M 28: 3	were white as snow .
solitary	M 14:13	privately to a solitary place. But the
somber	M 6:16	do not be somber like the hypocrites,
sorrowful	M 26:37	began to be sorrowful and deeply distressed.
sorted	M 13:48	sat down and sorted the good fish
souls	M 11:29	rest for your souls .
sound	M 6: 2	needy, do not sound a trumpet before
sour	M 27:48	filled it with sour wine, put it
source	M 21:25	What was the source of John’s baptism?
South	M 12:42	Queen of the South will rise at
sower	M 13:18	parable of the sower :
sowing	M 13: 4	as he was sowing , some seed fell
speechless	M 22:12	the man was speechless .
spent	M 21:17	Bethany, where He spent the night.
spill	M 9:17	the wine will spill , and the wineskins
spin	M 6:28	not labor or spin .
split	M 27:51	the rocks were split .
sponge	M 27:48	and brought a sponge . He filled it
spotted	M 22:11	the guests, he spotted a man who
sprang	M 13: 5	much soil. It sprang up quickly because
sprout	M 24:32	become tender and sprout leaves, you know
sprouted	M 13:26	When the wheat sprouted and bore grain,
stars	M 24:29	its light; the stars will fall from
starting	M 20: 8	them their wages, starting with the last
stayed	M 2:15	where he stayed until the death
steep	M 8:32	rushed down the steep bank into the
sternly	M 9:30	Jesus warned them sternly , “See that no
stirred	M 21:10	whole city was stirred and asked, “Who
stole	M 28:13	by night and stole Him away while

stomach	M 15:17	goes into the stomach and then is
stoned	M 21:35	killed another, and stoned a third.
stopped	M 20:32	Jesus stopped and called them.
storeroom	M 13:52	out of his storeroom new treasures as
storm	M 8:24	Suddenly a violent storm came up on
stormy	M 16: 3	it will be stormy , for the sky
straight	M 3: 3	the Lord, make straight paths for Him.”
strain	M 23:24	blind guides! You strain out a gnat
street	M 6: 5	and on the street corners to be
strength	M 14:30	he saw the strength of the wind,
Stretch	M 12:13	to the man, “ Stretch out your hand.”
stretched	M 12:13	hand.” So he stretched it out, and
stripped	M 27:28	They stripped Him and put
strive	M 6:32	For the Gentiles strive after all these
stroke	M 5:18	jot, not a stroke of a pen,
stumble	M 18: 6	in Me to stumble , it would be
sue	M 5:40	someone wants to sue you and take
sum	M 28:12	soldiers a large sum of money
summer	M 24:32	you know that summer is near.
summoned	M 18:32	Then the master summoned him and declared,
sung	M 26:30	when they had sung a hymn, they
superiors	M 20:25	them, and their superiors exercise authority over
suppose	M 24:48	But suppose that servant is
surrounding	M 14:35	to all the surrounding region. People brought
swallow	M 23:24	a gnat but swallow a camel.
swaying	M 11: 7	see? A reed swaying in the wind?
swine	M 7: 6	your pearls before swine . If you do,
Syria	M 4:24	spread all over Syria , and people brought
tables	M 21:12	He overturned the tables of the money
Tamar	M 1: 3	and Zerah by Tamar , Perez the father
tassels	M 23: 5	and lengthen their tassels .
taste	M 16:28	here will not taste death before they
tasting	M 27:34	gall; but after tasting it, He refused
teachers	M 23:34	wise men and teachers . Some of them
tempted	M 4: 1	wilderness to be tempted by the devil.
tempter	M 4: 3	The tempter came to Him
tender	M 24:32	its branches become tender and sprout leaves,
tending	M 8:33	Those tending the pigs ran
terrible	M 8: 6	paralyzed and in terrible agony.”
terror	M 17: 6	fell facedown in terror .
test	M 4: 7	God to the test .”
testify	M 23:31	So you testify against yourselves that
testifying	M 26:62	are these men testifying against You?”
testing	M 22:18	why are you testing Me?
tetrarch	M 14: 1	time Herod the tetrarch heard the reports
Thaddaeus	M 10: 3	of Alphaeus, and Thaddaeus ;
theft	M 15:19	adultery, sexual immorality, theft, false testimony, and

thief	M 24:43	the night the thief was coming, he
thinking	M 9: 4	what they were thinking and said, "Why
thirst	M 5: 6	who hunger and thirst for righteousness, for
thistles	M 7:16	or figs from thistles ?
Thomas	M 10: 3	Philip and Bartholomew; Thomas and Matthew the
thornbushes	M 7:16	grapes gathered from thornbushes , or figs from
threshing	M 3:12	to clear His threshing floor and to
thrones	M 19:28	sit on twelve thrones , judging the twelve
Thus	M 15: 6	mother with it. Thus you nullify the
tied	M 21: 2	find a donkey tied there, with her
ties	M 12:29	unless he first ties up the strong
till	M 12:20	will not extinguish, till He leads justice
tithes	M 23:23	hypocrites! You pay tithes of mint, dill,
title	M 23: 7	marketplaces, and the title of 'Rabbi' by
top	M 27:51	in two from top to bottom. The
tore	M 26:65	the high priest tore his clothes and
torn	M 27:51	the temple was torn in two from
torture	M 8:29	come here to torture us before the
tortured	M 18:34	jailers to be tortured , until he should
toss	M 15:26	children's bread and toss it to the
total	M 15:38	A total of four thousand
toward	M 14:29	water, and came toward Jesus.
tower	M 21:33	and built a tower . Then he rented
trample	M 7: 6	do, they may trample them under their
trampled	M 5:13	thrown out and trampled by men.
transfigured	M 17: 2	There He was transfigured before them. His
trap	M 22:15	and conspired to trap Jesus in His
traverse	M 23:15	you hypocrites! You traverse land and sea
treasury	M 27: 6	this into the treasury , since it is
treat	M 18:35	heavenly Father will treat each of you
trembled	M 28: 4	The guards trembled in fear of
tried	M 3:14	But John tried to prevent Him,
trimmed	M 25: 7	woke up and trimmed their lamps.
troops	M 22: 7	he sent his troops to destroy those
trusts	M 27:43	He trusts in God. Let
truth	M 22:16	accordance with the truth . You seek favor
twice	M 23:15	you make him twice as much a
twisted	M 27:29	And they twisted together a crown
two-drachma	M 17:24	collectors of the two-drachma tax came to
unable	M 18:25	the man was unable to pay, the
unbelief	M 13:58	because of their unbelief .
unbelieving	M 17:17	"O unbelieving and perverse generation!"
understanding	M 13:14	hearing but never understanding ; you will be
understands	M 13:23	the word and understands it. He indeed
unfair	M 20:13	am not being unfair to you. Did
unfruitful	M 13:22	and it becomes unfruitful .
union	M 1:25	he had no union with her until

united	M 19: 5	mother and be united to his wife,
Unleavened	M 26:17	the Feast of Unleavened Bread, the disciples
unmatched	M 24:21	be great tribulation, unmatched from the beginning
unquenchable	M 3:12	the chaff with unquenchable fire.”
unrighteous	M 5:45	righteous and the unrighteous .
unshrunk	M 9:16	a patch of unshrunk cloth on an
Untie	M 21: 2	colt beside her. Untie them and bring
unto	M 6:33	will be added unto you.
unwashed	M 15:20	but eating with unwashed hands does not
uproot	M 13:29	now, you might uproot the wheat with
urged	M 15:23	disciples came and urged Him, “Send her
Uriah’s	M 1: 6	of Solomon by Uriah’s wife,
using	M 13:34	them anything without using a parable.
utter	M 13:35	parables; I will utter things hidden since
vacant	M 12:44	finds the house vacant , swept clean, and
vain	M 15: 9	worship Me in vain ; they teach as
veil	M 27:51	that moment the veil of the temple
vicinity	M 2:16	Bethlehem and its vicinity who were two
victory	M 12:20	leads justice to victory .
vindicated	M 11:19	But wisdom is vindicated by her actions.”
vine	M 26:29	fruit of the vine from now on
violence	M 11:12	been subject to violence , and the violent
virgin	M 1:23	“Behold, the virgin will be with
vision	M 17: 9	anyone about this vision until the Son
visited	M 25:36	prison and you visited Me.’
vows	M 5:33	but fulfill your vows to the Lord.’
vultures	M 24:28	carcass, there the vultures will gather.
wages	M 20: 8	pay them their wages , starting with the
waist	M 3: 4	belt around his waist . His food was
walked	M 14:29	of the boat, walked on the water,
wall	M 21:33	He put a wall around it, dug
warning	M 12:16	warning them not to
washed	M 27:24	took water and washed his hands before
watching	M 27:55	women were there, watching from a distance.
waters	M 8:32	died in the waters .
weak	M 26:41	the body is weak .”
weary	M 11:28	you who are weary and burdened, and
weather	M 16: 2	you say, ‘The weather will be fair,
weed	M 13:41	and they will weed out of His
week	M 28: 1	day of the week , Mary Magdalene and
weightier	M 23:23	have disregarded the weightier matters of the
welcome	M 10:14	anyone will not welcome you or heed
well-pleasing	M 11:26	for this was well-pleasing in Your sight.
wept	M 26:75	went outside and wept bitterly.
whispered	M 10:27	daylight; what is whispered in your ear,
whitewashed	M 23:27	You are like whitewashed tombs, which look
wick	M 12:20	and a smoldering wick He will not

wide	M 7:13	narrow gate. For wide is the gate
widow	M 22:24	to marry the widow and raise up
wild	M 3: 4	was locusts and wild honey.
win	M 23:15	and sea to win a single convert,
winepress	M 21:33	it, dug a winepress in it, and
wings	M 23:37	chicks under her wings , but you were
winnowing	M 3:12	His winnowing fork is in
winter	M 24:20	occur in the winter or on the
wished	M 17:12	him whatever they wished . In the same
wither	M 21:20	the fig tree wither so quickly?"
within	M 6:23	then the light within you is darkness,
witness	M 19:18	not bear false witness,
wives	M 19: 8	to divorce your wives because of your
won	M 18:15	you, you have won your brother over.
wore	M 3: 4	John wore a garment of
worked	M 20:12	were hired last worked only one hour,'
worker	M 10:10	staff; for the worker is worthy of
works	M 11: 2	prison about the works of Christ, and
worries	M 13:22	word, but the worries of this life
worrying	M 6:27	of you by worrying can add a
worth	M 10:31	afraid; you are worth more than many
worthless	M 25:30	And throw that worthless servant into the
wrapped	M 27:59	took the body, wrapped it in a
wrath	M 3: 7	from the coming wrath ?
wretched	M 21:41	wretches to a wretched end," they replied,
wretches	M 21:41	will bring those wretches to a wretched
writings	M 26:56	so that the writings of the prophets
yielded	M 27:50	loud voice, He yielded up His spirit.
Zealot	M 10: 4	Simon the Zealot , and Judas Iscariot,
Zechariah	M 23:35	the blood of Zechariah son of Berechiah,
Zerah	M 1: 3	of Perez and Zerah by Tamar, Perez
Zion	M 21: 5	the Daughter of Zion , 'See, your King