

Matthew

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Matthew

The Genealogy of Jesus

1 This is the **record** of the **genealogy** of Jesus Christ, the son of David, the son of Abraham:

²Abraham was the father of Isaac,
Isaac the father of Jacob,
and Jacob the father of Judah and his brothers.

³Judah was the father of Perez and **Zerah** by **Tamar**,
Perez the father of Hezron,
and Hezron the father of Ram.^a

⁴Ram was the father of Amminadab,
Amminadab the father of Nahshon,
and Nahshon the father of Salmon.

⁵Salmon was the father of Boaz by **Rahab**,
Boaz the father of Obed by **Ruth**,
Obed the father of Jesse,

⁶and Jesse the father of David the king.

Next:

David was the father of Solomon by **Uriah's** wife,
⁷Solomon the father of Rehoboam,
Rehoboam the father of Abijah,
and Abijah the father of Asa.^b

^{3 a} Greek *Aram*, a variant of *Ram*; also in verse 4; see 1 Chronicles 2:9-10.

^{7 b} Greek *Asaph*, a variant of *Asa*; also in verse 8; see 1 Chronicles 3:10.

4 | Matthew 1:8

⁸Asa was the father of Jehoshaphat,
Jehoshaphat the father of Joram,
and Joram the father of Uzziah.

⁹Uzziah was the father of Jotham,
Jotham the father of Ahaz,
and Ahaz the father of Hezekiah.

¹⁰Hezekiah was the father of Manasseh,
Manasseh the father of Amon,^c
Amon the father of Josiah,

¹¹and Josiah the father of Jeconiah and his brothers
at the time of the exile to Babylon.

¹²After the exile to Babylon:

Jeconiah was the father of Shealtiel,
Shealtiel the father of Zerubbabel,

¹³Zerubbabel the father of Abiud,
Abiud the father of Eliakim,
and Eliakim the father of Azor.

¹⁴Azor was the father of Zadok,
Zadok the father of Achim,
and Achim the father of Eliud.

¹⁵Eliud was the father of Eleazar,
Eleazar the father of Matthan,
Matthan the father of Jacob,

¹⁶and Jacob the father of Joseph, the husband of Mary,
of whom was born Jesus, who is called Christ.

¹⁷In all, then, there were fourteen **generations** from Abraham to David, fourteen from David to the exile to Babylon, and fourteen from the exile to the Christ.

¹⁰ c Greek *Amos*, a variant of *Amon*; twice in this verse; see 1 Chronicles 3:14.

The Birth of Jesus

¹⁸This is how the birth of Jesus Christ came about: His mother Mary was **pledged** in marriage to Joseph, but before they came together, she was found to be with child through the Holy Spirit. ¹⁹Because Joseph her husband was a righteous man and was unwilling to **disgrace** her **publicly**, he **resolved** to divorce her **quietly**.

²⁰But after he had **pondered** these things, an angel of the Lord appeared to him in a dream and said, “Joseph, son of David, do not be afraid to **embrace** Mary as your wife, for the One **conceived** in her is from the Holy Spirit. ²¹She will give birth to a Son, and you are to give Him the name Jesus,^d because He will save His people from their sins.”

²²All this took place to fulfill what the Lord had said through the prophet:

²³“Behold, the **virgin** will be with child
and will give birth to a son,
and they will call Him **Immanuel**”^e
(which means, “God with us”^f).

²⁴When Joseph woke up, he did as the angel of the Lord had commanded him, and **embraced** Mary as his wife. ²⁵But he had no **union** with her^g until she gave birth to a Son. And he gave Him the name Jesus.

²¹ *d* Jesus means *The LORD saves*.

²³ *e* Literally *they will call His name Immanuel*; Isaiah 7:14 (see also DSS)

²³ *f* See Isaiah 7:14, Isaiah 8:8, and Isaiah 8:10.

²⁵ *g* Literally *he did not know her*

The Pilgrimage of the Magi

2 After Jesus was born in Bethlehem in Judea, during the time of King Herod, Magi from the east arrived in Jerusalem, ²asking, “Where is the One who has been born King of the Jews? We saw His star in the east^a and have come to worship Him.”

³When King Herod heard this, he was **disturbed**, and all Jerusalem with him. ⁴And when he had assembled all the chief priests and scribes of the people, he asked them where the Christ was to be born.

⁵“In Bethlehem in Judea,” they replied, “for this is what the prophet has written:

⁶‘But you, Bethlehem, in the land of Judah,
are by no means least among the rulers of Judah,
for out of you will come a **ruler**
who will be the shepherd of My people Israel.’^b”

⁷Then Herod called the Magi **secretly** and learned from them the **exact** time the star had appeared. ⁸And sending them to Bethlehem, he said: “Go and search **carefully** for the Child, and when you find Him, report to me, so that I too may go and worship Him.”

⁹After they had heard the king, they went on their way, and the star they had seen in the east went ahead of them until it stood over the place where the Child was. ¹⁰When they saw the star, they **rejoiced** with great **delight**. ¹¹On coming to the house, they saw the Child with His mother Mary, and they fell down and worshiped Him. Then they opened their treasures and presented Him with gifts of gold and **frankincense** and **myrrh**.

¹²And having been warned in a dream not to return to Herod, they withdrew to their **country** by another **route**.

The Flight to Egypt

¹³When the Magi had gone, an angel of the Lord appeared to Joseph in a dream. "Get up!" he said. "Take the Child and His mother and flee to Egypt. Stay there until I tell you, for Herod is going to search for the Child to kill Him."

¹⁴So he got up, took the Child and His mother by night, and withdrew to Egypt, ¹⁵where he **stayed** until the death of Herod. This fulfilled what the Lord had spoken through the prophet: "Out of Egypt I called My Son."^c

Weeping and Great Mourning

¹⁶When Herod saw that he had been **outwitted** by the Magi, he was filled with **rage**. Sending orders, he put to death all the **boys** in Bethlehem and its **vicinity** who were two years old and under, according to the time he had learned from the Magi. ¹⁷Then what was spoken through the prophet Jeremiah was fulfilled:

¹⁸"A voice is heard in **Ramah**,
weeping and great **mourning**,
Rachel weeping for her children,
and **refusing** to be comforted,
because they are no more."^d

The Return to Nazareth

¹⁹After Herod died, an angel of the Lord appeared in a dream to Joseph in Egypt. ²⁰"Get up!" he said. "Take the Child and His mother and go to the land of Israel, for those seeking the **Child's** life are now dead."

²¹So Joseph got up, took the Child and His mother, and went to the land of Israel. ²²But when he learned that **Archelaus** was **reigning** in Judea in place of his father Herod, he was afraid to go there. And having been warned in a dream, he withdrew to the district of Galilee, ²³and he went and lived in a town called Nazareth. So was fulfilled what was spoken through the prophets: "He will be called a **Nazarene**."

The Mission of John the Baptist

3 In those days John the Baptist came, preaching in the wilderness of Judea ²and saying, "Repent, for the kingdom of heaven is near." ³This is he who was spoken of through the prophet Isaiah:

"A voice of one calling in the wilderness,
 'Prepare the way for the Lord,
 make **straight paths** for Him.'"^a

⁴John **wore** a garment of **camel's** hair, with a **leather belt** around his **waist**. His food was **locusts** and **wild honey**. ⁵People went out to him from Jerusalem and all Judea and the whole region around the Jordan. ⁶**Confessing** their sins, they were baptized by him in the Jordan **River**.

⁷But when John saw many of the Pharisees and Sadducees coming to his place of baptism, he said to them, "You brood of vipers, who warned you to flee from the coming **wrath**? ⁸Produce fruit, then, in **keeping** with repentance. ⁹And do not **presume** to say to yourselves, 'We have Abraham as our father.' For I tell you that out of these stones God can raise up children for Abraham. ¹⁰The **axe** lies ready at the root of the trees, and every tree that does not produce good fruit will be cut down and thrown into the fire.

^{3 a} Isaiah 40:3 (see also LXX)

¹¹I baptize you with water^b for repentance, but after me will come One more **powerful** than I, whose sandals I am not worthy to carry. He will baptize you with the Holy Spirit and with fire.^c ¹²His **winnowing fork** is in His hand to **clear** His **threshing floor** and to gather His wheat into the barn; but He will burn up the **chaff** with **unquenchable** fire.”

The Baptism of Jesus

¹³At that time Jesus came from Galilee to the Jordan to be baptized by John. ¹⁴But John **tried** to **prevent** Him, saying, “I need to be baptized by You, and do You come to me?”

¹⁵“Let it be so now,” Jesus replied. “It is **fitting** for us to fulfill all righteousness in this way.” Then John permitted Him.

¹⁶As soon as Jesus was baptized, He went up out of the water. Suddenly the heavens were opened,^d and He saw^e the Spirit of God **descending** like a **dove** and resting on Him. ¹⁷And a voice from heaven said, “This is My beloved Son, in whom I am well pleased!”

The Temptation of Jesus

4 Then Jesus was led by the Spirit into the wilderness to be **tempted** by the devil. ²After fasting forty days and forty nights, He was hungry.

³The **tempter** came to Him and said, “If You are the Son of God, tell these stones to become bread.”

⁴But Jesus answered, “It is written:

‘Man shall not live on bread alone,
but on every word that comes from the mouth of
God.’^a”

11 *b* Or *in water* 11 *c* Or *in the Holy Spirit and in fire* 16 *d* NA, BYZ, and TR include *to Him* 16 *e* Or *and he saw*; see John 1:32-33 4 *a* Deuteronomy 8:3

⁵Then the devil took Him to the holy city and set Him on the **pinnacle** of the temple. ⁶“If You are the Son of God,” he said, “throw Yourself down. For it is written:

‘He will command His angels concerning You,
and they will lift You up in their hands,
so that You will not strike Your foot
against a stone.’^b”

⁷Jesus replied, “It is also written: ‘Do not put the Lord your God to the **test**.’^c”

⁸Again, the devil took Him to a very high mountain and **showed** Him all the **kingdoms** of the world and their glory. ⁹“All this I will give You,” he said, “if You will fall down and worship me.”

¹⁰“Away from Me, Satan!” Jesus declared. “For it is written: ‘Worship the Lord your God and serve Him only.’^d”

¹¹Then the devil left Him, and angels came and **ministered** to Him.

Jesus Begins His Ministry

¹²When Jesus heard that John had been **imprisoned**, He withdrew to Galilee. ¹³Leaving Nazareth, He went and lived in Capernaum, which is by the sea in the region of Zebulun and Naphtali, ¹⁴to fulfill what was spoken through the prophet Isaiah:

¹⁵“Land of Zebulun
and land of Naphtali,
the Way of the Sea, beyond the Jordan,
Galilee of the Gentiles—

¹⁶the people living in darkness
 have seen a great light;
 on those living in the land of the **shadow** of death,
 a light has **dawned**.^e

¹⁷From that time on Jesus began to preach, “Repent, for the kingdom of heaven is near.”

The First Disciples

¹⁸As Jesus was walking beside the Sea of Galilee, He saw two brothers, Simon called Peter and his brother Andrew. They were casting a net into the sea, for they were **fishermen**. ¹⁹“Come, follow Me,” Jesus said, “and I will make you **fishers** of men.” ²⁰And at once they left their nets and followed Him.

²¹Going on from there, He saw two other brothers, James son of Zebedee and his brother John. They were in a boat with their father Zebedee, **mending** their nets. Jesus called them, ²²and immediately they left the boat and their father and followed Him.

Jesus Heals the Multitudes

²³Jesus went throughout Galilee, teaching in their synagogues, preaching the gospel of the kingdom, and healing every disease and sickness among the people. ²⁴News about Him spread all over **Syria**, and people brought to Him all who were **ill** with various diseases, those suffering **acute pain**, the demon-possessed, those having seizures, and the paralyzed—and He healed them.

²⁵The large crowds that followed Him came from Galilee, the **Decapolis**,^f Jerusalem, Judea, and beyond the Jordan.

The Sermon on the Mount

5 When Jesus saw the crowds, He went up on the mountain and sat down. His disciples came to Him,² and He began to teach them, saying:

The Beatitudes

³“Blessed are the poor in spirit,
for theirs is the kingdom of heaven.

⁴Blessed are those who mourn,
for they will be comforted.

⁵Blessed are the **meek**,
for they will inherit the earth.^a

⁶Blessed are those who **hunger** and **thirst** for
righteousness,
for they will be filled.

⁷Blessed are the **merciful**,
for they will be shown **mercy**.

⁸Blessed are the **pure** in heart,
for they will see God.

⁹Blessed are the **peacemakers**,
for they will be called sons of God.

¹⁰Blessed are those who are persecuted because of
righteousness,
for theirs is the kingdom of heaven.

¹¹Blessed are you when people **insult** you, persecute you,
and falsely say all kinds of evil against you because of Me.
¹²**Rejoice** and be **glad**, because great is your reward in
heaven; for in the same way they persecuted the prophets
before you.

5 a Or Blessed are those who exercise strength under control, for they will inherit the land. See Psalm 37:11.

Salt and Light

¹³You are the salt of the earth. But if the salt loses its **savor**, how can it be made **salty** again? It is no longer good for anything, except to be thrown out and **trampled** by men.

¹⁴You are the light of the world. A city on a **hill** cannot be hidden. ¹⁵Neither do people light a lamp and put it under a **basket**. Instead, they set it on a stand, and it gives light to everyone in the house. ¹⁶In the same way, let your light shine before men, that they may see your good deeds and **glorify** your Father in heaven.

The Fulfillment of the Law

¹⁷Do not think that I have come to abolish the Law or the Prophets. I have not come to abolish them, but to fulfill them. ¹⁸For I tell you truly, until heaven and earth pass away, not a single **jot**, not a **stroke** of a **pen**, will **disappear** from the Law until everything is **accomplished**.

¹⁹So then, whoever **breaks** one of the least of these commandments and teaches others to do likewise will be called least in the kingdom of heaven; but whoever **practices** and teaches them will be called great in the kingdom of heaven. ²⁰For I tell you that unless your righteousness **exceeds** that of the scribes and Pharisees, you will never enter the kingdom of heaven.

Anger and Reconciliation

²¹You have heard that it was said to the ancients, ‘Do not murder,’^b and ‘Anyone who **murders** will be subject to judgment.’ ²²But I tell you that anyone who is **angry** with his brother^c will be subject to judgment. Again, anyone who

says to his brother, ‘**Raca**,’^d will be subject to the Sanhedrin.^e But anyone who says, ‘You **fool!**’ will be subject to the fire of hell.^f

²³So if you are **offering** your gift at the altar and there remember that your brother has something against you, ²⁴leave your gift there before the altar. First go and be **reconciled** to your brother; then come and offer your gift.

²⁵**Reconcile** quickly with your **adversary**, while you are still on the way to **court**. Otherwise, he may hand you over to the judge, and the judge may hand you over to the **officer**, and you may be thrown into prison. ²⁶Truly I tell you, you will not get out until you have paid the last penny.^g

Adultery

²⁷You have heard that it was said, ‘Do not commit adultery.’^h ²⁸But I tell you that anyone who **looks** at a woman to **lust** after her has already **committed** adultery with her in his heart. ²⁹If your right eye causes you to sin, gouge it out and throw it away. It is better for you to lose one part of your body than for your whole body to be thrown into hell.ⁱ ³⁰And if your right hand causes you to sin, cut it off and throw it away. It is better for you to lose one part of your body than for your whole body to depart into hell.

Divorce

³¹It has also been said, ‘Whoever divorces his wife must give her a certificate of divorce.’^j ³²But I tell you that anyone who divorces his wife, except for sexual immorality,

22 *d Raca* is an Aramaic expression of contempt. 22 *e* Or *the Council*
 22 *f* Or *the hell of fire*; Greek *the Gehenna of fire* 26 *g* Greek *kodranten*; that is, a Roman copper coin worth about 1/64 of a denarius 27 *h* Exodus 20:14; Deuteronomy 5:18 29 *i* Greek *Gehenna*; also in verse 30 31 *j* Deuteronomy 24:1

brings adultery upon her.^k And he who marries a **divorced** woman commits adultery.

Oaths and Vows

³³Again, you have heard that it was said to the ancients, ‘Do not break your oath, but fulfill your **vows** to the Lord.’^l ³⁴But I tell you not to swear at all: either by heaven, for it is God’s throne; ³⁵or by the earth, for it is His **footstool**; or by Jerusalem, for it is the city of the great King. ³⁶Nor should you swear by your head, for you cannot make a single hair white or **black**. ³⁷**Simply** let your ‘Yes’ be ‘Yes,’ and your ‘No,’ ‘No.’ Anything more comes from the evil one.^m

Love Your Enemies

³⁸You have heard that it was said, ‘Eye for eye and tooth for tooth.’ⁿ ³⁹But I tell you not to **resist** an evil **person**. If someone **slaps** you on your right **cheek**, turn to him the other also; ⁴⁰if someone wants to **sue** you and take your tunic, let him have your cloak as well; ⁴¹and if someone **forces** you to go one **mile**,^o go with him two **miles**. ⁴²Give to the one who asks you, and do not turn away from the one who wants to **borrow** from you.

⁴³You have heard that it was said, ‘Love your neighbor’^p and ‘Hate your enemy.’ ⁴⁴But I tell you, love your enemies and pray for those who persecute you,^q ⁴⁵that you may be sons of your Father in heaven. He causes His sun to rise on the evil and the good, and **sends** rain on the righteous and the **unrighteous**. ⁴⁶If you love those who love you,

32 *k* Or *causes her to commit adultery* 33 *l* Numbers 30:2 37 *m* Or *from evil* 38 *n* Exodus 21:24; Leviticus 24:20; Deuteronomy 19:21 41 *o* Greek *one million*; that is, a Roman mile, approximately 4,855 feet or 1,480 meters 43 *p* Leviticus 19:18 44 *q* BYZ and TR *love your enemies, bless those who curse you, do good to those who hate you, and pray for those who spitefully accuse you and persecute you*; see Luke 6:27-28.

what reward will you get? Do not even tax collectors do the same? ⁴⁷And if you greet only your brothers, what are you doing more than others? Do not even Gentiles do the same?

⁴⁸Be perfect, therefore, as your heavenly Father is perfect.

Giving to the Needy

6 “Be **careful** not to perform your righteous acts^a before men to be seen by them. If you do, you will have no reward from your Father in heaven.

²So when you give to the needy, do not **sound** a trumpet before you, as the hypocrites do in the synagogues and on the streets, to be **honored** by men. Truly I tell you, they already have their full reward. ³But when you give to the needy, do not let your left hand know what your right hand is doing, ⁴so that your giving may be in secret. And your Father, who sees what is done in secret, will reward you.

The Lord’s Prayer

⁵And when you pray, do not be like the hypocrites. For they love to pray standing in the synagogues and on the **street corners** to be seen by men. Truly I tell you, they already have their full reward. ⁶But when you pray, go into your inner **room**, shut your door, and pray to your Father, who is unseen. And your Father, who sees what is done in secret, will reward you.

⁷And when you pray, do not **babble** on like **pagans**, for they think that by their many words they will be heard. ⁸Do not be like them, for your Father knows what you need before you ask Him.

1 a BYZ and TR *charitable acts* or *alms*

⁹So then, this is how you should pray:

‘Our Father in heaven,

hallowed be Your name.

¹⁰Your kingdom come,

Your will be done,

on earth as it is in heaven.

¹¹Give us this day our **daily** bread.

¹²And forgive us our **debts**,

as we also have forgiven our **debtors**.

¹³And **lead** us not into temptation,

but deliver us from the evil one.^{b’}

¹⁴For if you forgive men their trespasses, your heavenly Father will also forgive you. ¹⁵But if you do not forgive men their trespasses, neither will your Father forgive yours.

Proper Fasting

¹⁶When you fast, do not be **somber** like the hypocrites, for they **disfigure** their faces to show men they are fasting. Truly I tell you, they already have their full reward. ¹⁷But when you fast, **anoint** your head and wash your face, ¹⁸so that your fasting will not be **obvious** to men, but only to your Father, who is unseen. And your Father, who sees what is done in secret, will reward you.

Treasures in Heaven

¹⁹Do not store up for yourselves treasures on earth, where moth and rust^c destroy, and where thieves break in and steal. ²⁰But store up for yourselves treasures in heaven, where moth and rust do not destroy, and where thieves do not break in and steal. ²¹For where your treasure is, there your heart will be also.

¹³ b Or *from evil*; BYZ and TR include *For Yours is the kingdom and the power and the glory, forever. Amen.* ¹⁹ c Or *worm*; also in verse 20

The Lamp of the Body

²²The eye is the lamp of the body. If your eyes are good,^d your whole body will be full of light. ²³But if your eyes are bad,^e your whole body will be full of darkness. If then the light **within** you is darkness, how great is that darkness!

²⁴No one can serve two **masters**: Either he will hate the one and love the other, or he will be devoted to the one and **despise** the other. You cannot serve both God and money.

Do Not Worry

²⁵Therefore I tell you, do not worry about your life, what you will eat or drink; or about your body, what you will wear. Is not life more than food, and the body more than clothes? ²⁶Look at the birds of the air: They do not sow or reap or gather into **barns**—and yet your heavenly Father **feeds** them. Are you not much more valuable than they? ²⁷Who of you by **worrying** can add a single hour to his life?^f

²⁸And why do you worry about clothes? Consider how the **lilies** of the field grow: They do not **labor** or **spin**. ²⁹Yet I tell you that not even Solomon in all his glory was **adorned** like one of these. ³⁰If that is how God clothes the grass of the field, which is here today and tomorrow is thrown into the furnace, will He not much more clothe you, O you of little faith?

³¹Therefore do not worry, saying, ‘What shall we eat?’ or ‘What shall we drink?’ or ‘What shall we wear?’ ³²For the Gentiles **strive** after all these things, and your heavenly

²² *d* Literally *If your eye is sound*; see Proverbs 22:9 ²³ *e* Literally *if your eye is evil*; see Proverbs 23:6 and Proverbs 28:22 ²⁷ *f* Or *a single cubit to his height*; a cubit was approximately 18 inches or 45 centimeters.

Father knows that you need them. ³³But seek first the kingdom of God^g and His righteousness, and all these things will be **added unto** you.

³⁴Therefore do not worry about tomorrow, for tomorrow will worry about itself. Today has enough trouble of its own.

Do Not Judge

7 “Do not judge, or you will be judged. ²For with the same judgment you **pronounce**, you will be judged; and with the measure you use, it will be **measured** to you.

³Why do you look at the speck in your brother’s eye, but **fail to notice** the beam in your own eye? ⁴How can you say to your brother, ‘Let me take the speck out of your eye,’ while there is still a beam in your own eye? ⁵You **hypocrite!** First take the beam out of your own eye, and then you will see **clearly** to remove the speck from your brother’s eye.

⁶Do not give dogs what is holy; do not throw your pearls before **swine**. If you do, they may **trample** them under their feet, and then turn and tear you to pieces.

Ask, Seek, Knock

⁷Ask, and it will be given to you; seek, and you will find; **knock**, and the door will be opened to you. ⁸For everyone who asks receives; he who **seeks** finds; and to him who **knocks**, the door will be opened.

⁹Which of you, if his son asks for bread, will give him a stone? ¹⁰Or if he asks for a fish, will give him a **snake**? ¹¹So if you who are evil know how to give good gifts to your children, how much more will your Father in heaven give good things to those who ask Him!

¹²In everything, then, do to others as you would have them do to you. For this is the **essence** of the Law and the Prophets.

The Narrow Gate

¹³Enter through the narrow gate. For **wide** is the gate and **broad** is the way that leads to **destruction**, and many enter through it. ¹⁴But small is the gate and narrow the way that leads to life, and only a few find it.

A Tree and Its Fruit

¹⁵Beware of false prophets. They come to you in **sheep's** clothing, but **inwardly** they are **ravenous** wolves. ¹⁶By their fruit you will recognize them. Are **grapes** gathered from **thornbushes**, or **figs** from **thistles**? ¹⁷Likewise, every good tree bears good fruit, but a bad tree bears bad fruit. ¹⁸A good tree cannot bear bad fruit, and a bad tree cannot bear good fruit. ¹⁹Every tree that does not bear good fruit is cut down and thrown into the fire. ²⁰So then, by their fruit you will recognize them.

²¹Not everyone who says to Me, 'Lord, Lord,' will enter the kingdom of heaven, but only he who does the will of My Father in heaven. ²²Many will say to Me on that day, 'Lord, Lord, did we not prophesy in Your name, and in Your name drive out demons and perform many miracles?'

²³Then I will tell them **plainly**, 'I never knew you; depart from Me, you workers of lawlessness!'

The House on the Rock

²⁴Therefore everyone who hears these words of Mine and acts on them is like a wise man who built his house on the rock. ²⁵The rain fell, the torrents raged, and the winds blew

and beat against that house; yet it did not fall, because its foundation was on the rock.

²⁶But everyone who hears these words of Mine and does not **act** on them is like a foolish man who built his house on **sand**. ²⁷The rain fell, the torrents raged, and the winds blew and beat against that house, and it fell—and great was its **collapse!**”

The Authority of Jesus

²⁸When Jesus had finished saying these things, the crowds were astonished at His teaching, ²⁹because He taught as one who had authority, and not as their scribes.

The Leper's Prayer

8 When Jesus came down from the mountain, large crowds followed Him. ²Suddenly a leper^a came and knelt before Him, saying, “Lord, if You are willing, You can make me clean.”

³Jesus reached out His hand and touched the man. “I am willing,” He said. “Be clean!” And immediately his **leprosy** was cleansed.

⁴Then Jesus instructed him, “See that you **don't** tell anyone. But go, show yourself to the priest and offer the gift **prescribed** by Moses, as a testimony to them.”^b

The Faith of the Centurion

⁵When Jesus had entered Capernaum, a centurion came and **pleaded** with Him, ⁶“Lord, my servant^c lies at home, paralyzed and in **terrible agony**.”

2 a Leprosy was a term used for various skin diseases. See Leviticus 13.

4 b See Leviticus 14:1-32. 6 c Or *child*; also in verse 13

⁷“I will go and heal him,” Jesus replied.

⁸The centurion answered, “Lord, I am not worthy to have You come under my **roof**. But just say the word, and my servant will be healed. ⁹For I **myself** am a man under authority, with soldiers under me. I tell one to go, and he goes; and another to come, and he comes. I tell my servant to do something, and he does it.”

¹⁰When Jesus heard this, He marveled and said to those following Him, “Truly I tell you, I have not found anyone in Israel with such great faith. ¹¹I say to you that many will come from the east and the west to share the banquet with Abraham, Isaac, and Jacob in the kingdom of heaven. ¹²But the sons of the kingdom will be thrown into the outer darkness, where there will be weeping and gnashing of teeth.”

¹³Then Jesus said to the centurion, “Go! As you have **believed**, so will it be done for you.” And his servant was healed at that very hour.

Jesus Heals at Peter’s House

¹⁴When Jesus arrived at Peter’s house, He saw Peter’s mother-in-law sick in **bed** with a fever. ¹⁵So He touched her hand, and the fever left her, and she got up and began to serve them.

¹⁶When evening came, many who were demon-possessed were brought to Jesus, and He drove out the spirits with a word and healed all the sick. ¹⁷This was to fulfill what was spoken through the prophet Isaiah:

“He took on our **infirmities**,
and carried our diseases.”^d

The Cost of Discipleship

18 When Jesus saw a large crowd around Him, He gave orders to cross to the other side of the sea.^e 19 And one of the scribes came to Him and said, “Teacher, I will follow You wherever You go.”

20 Jesus replied, “**Foxes** have **dens** and birds of the air have **nests**, but the Son of Man has no place to lay His head.”

21 Another of His disciples **requested**, “Lord, first let me go and bury my father.”

22 But Jesus told him, “Follow Me, and let the dead bury their own dead.”

Jesus Calms the Storm

23 When He got into the boat, His disciples followed Him.

24 Suddenly a violent **storm** came up on the sea, so that the boat was **engulfed** by the waves; but Jesus was sleeping.

25 The disciples went and woke Him, saying, “Lord, save us! We are **perishing!**”

26 “You of little faith,” Jesus replied, “why are you so afraid?” Then He got up and rebuked the winds and the sea, and it was **perfectly calm**.

27 The men were amazed and asked, “What kind of man is this? Even the winds and the sea obey Him!”

The Demons and the Pigs

28 When Jesus arrived on the other side in the region of the **Gadarenes**,^f He was met by two demon-possessed men

18 *e* That is, the Sea of Galilee; Greek *to the other side* 28 *f* BYZ, TR, and GOC *Gergesenes*; other manuscripts *Gerasenes*

coming from the tombs. They were so violent that no one could pass that way.

²⁹“What do You want with us, Son of God?” they shouted. “Have You come here to **torture** us before the **appointed** time?”

³⁰In the distance a large herd of pigs was **feeding**. ³¹So the demons begged Jesus, “If You drive us out, send us into the herd of pigs.”

³²“Go!” He told them. So they came out and went into the pigs, and the whole herd **rushed** down the **steep bank** into the sea and died in the **waters**.

³³Those **tending** the pigs ran off into the town and reported all this, **including** the account of the demon-possessed men. ³⁴Then the whole town went out to meet Jesus. And when they saw Him, they begged Him to leave their region.

Jesus Heals a Paralytic

9 Jesus got into a boat, crossed over, and came to His own town. ²Just then, some men brought^a to Him a paralytic **lying** on a mat. When Jesus saw their faith, He said to the paralytic, “Take courage, son; your sins are forgiven.”

³On seeing this, some of the scribes said to themselves, “This man is **blaspheming!**”

⁴But Jesus knew^b what they were **thinking** and said, “Why do you **harbor** evil in your hearts? ⁵Which is easier: to say, ‘Your sins are forgiven,’ or to say, ‘Get up and walk?’ ⁶But so that you may know that the Son of Man has authority on

earth to forgive sins..." Then He said to the paralytic, "Get up, pick up your mat, and go home." ⁷And the man got up and went home.

⁸When the crowds saw this, they were filled with **awe** and glorified God, who had given such authority to men.

Jesus Calls Matthew

⁹As Jesus went on from there, He saw a man named Matthew sitting at the tax **booth**. "Follow Me," He told him, and Matthew got up and followed Him.

¹⁰Later, as Jesus was **dining** at **Matthew's** house, many tax collectors and sinners came and ate with Him and His disciples. ¹¹When the Pharisees saw this, they asked His disciples, "Why does your Teacher eat with tax collectors and sinners?"

¹²On hearing this, Jesus said, "It is not the **healthy** who need a **doctor**, but the sick. ¹³But go and learn what this means: 'I desire mercy, not sacrifice.'^c For I have not come to call the righteous, but sinners."^d

Questions about Fasting

¹⁴At that time John's disciples came to Jesus and asked, "Why is it that we and the Pharisees fast so often,^e but Your disciples do not fast?"

¹⁵Jesus replied, "How can the guests of the bridegroom mourn while He is with them? But the time will come when the bridegroom will be taken from them; then they will fast.

¹³ c Hosea 6:6 ¹³ d BYZ and TR *but sinners, to repentance* ¹⁴ e NE and WH do not include *so often*

The Patches and the Wineskins

¹⁶No one **sews** a patch of **unshrunk** cloth on an old garment. For the patch will pull away from the garment, and a worse tear will **result**.

¹⁷Neither do men pour new wine into old wineskins. If they do, the skins will burst, the wine will **spill**, and the wineskins will be **ruined**. Instead, they pour new wine into new wineskins, and both are **preserved**."

The Healing Touch of Jesus

¹⁸While Jesus was saying these things, a synagogue leader came and knelt before Him. "My daughter has just died," he said. "But come and place Your hand on her, and she will live."

¹⁹So Jesus got up and went with him, along with His disciples. ²⁰Suddenly a woman who had suffered from **bleeding** for twelve years came up behind Him and touched the fringe of His cloak. ²¹She said to **herself**, "If only I touch His cloak, I will be healed."

²²Jesus turned and saw her. "Take courage, daughter," He said, "your faith has healed you." And the woman was **cured** from that very hour.

²³When Jesus entered the house of the synagogue leader, He saw the flute **players** and the **noisy** crowd. ²⁴"Go away," He told them. "The girl is not dead, but asleep." And they **laughed** at Him.

²⁵After the crowd had been put outside, Jesus went in and took the girl by the hand, and she got up. ²⁶And the news about this spread throughout that region.

Jesus Heals the Blind and Mute

²⁷As Jesus went on from there, two blind men followed Him, crying out, "Have mercy on us, Son of David!"

²⁸After Jesus had entered the house, the blind men came to Him. "Do you believe that I am able to do this?" He asked.

"Yes, Lord," they answered.

²⁹Then He touched their eyes and said, "According to your faith will it be done to you." ³⁰And their eyes were opened. Jesus warned them **sternly**, "See that no one finds out about this!" ³¹But they went out and spread the news about Him throughout the land.

³²As they were leaving, a demon-possessed man who was mute was brought to Jesus. ³³And when the demon had been **driven** out, the man began to speak. The crowds were amazed and said, "Nothing like this has ever been seen in Israel!"

³⁴But the Pharisees said, "It is by the prince of demons that He drives out demons."

The Lord of the Harvest

³⁵Jesus went through all the towns and villages, teaching in their synagogues, preaching the gospel of the kingdom, and healing every disease and sickness. ³⁶When He saw the crowds, He was moved with compassion for them, because they were **harassed** and **helpless**, like sheep without a shepherd.

³⁷Then He said to His disciples, "The harvest is **plentiful**, but the workers are few. ³⁸Ask the Lord of the harvest, therefore, to send out workers into His harvest."

The Twelve Apostles

10 And calling His twelve disciples to Him, Jesus gave them authority over unclean spirits, so that they could drive them out and heal every disease and sickness.

²These are the **names** of the twelve **apostles**: first Simon, called Peter, and his brother Andrew; James son of Zebedee, and his brother John; ³**Philip** and **Bartholomew**; **Thomas** and Matthew the tax collector; James son of **Alphaeus**, and **Thaddaeus**; ⁴Simon the **Zealot**,^a and Judas Iscariot, who betrayed Jesus.^b

The Ministry of the Twelve

⁵These twelve Jesus sent out with the following **instructions**: “Do not go **onto** the road of the Gentiles or enter any town of the **Samaritans**. ⁶Go **rather** to the lost sheep of Israel. ⁷As you go, preach this message: ‘The kingdom of heaven is near.’ ⁸Heal the sick, raise the dead, **cleanse** the lepers,^c drive out demons. Freely you have received; freely give.

⁹Do not carry any gold or silver or **copper** in your **belts**. ¹⁰Take no **bag** for the road, or second tunic, or sandals, or staff; for the **worker** is worthy of his **provisions**.

¹¹Whatever town or village you enter, find out who is worthy there and stay at his house^d until you move on. ¹²As you enter the home, greet its **occupants**.^e ¹³If the home is worthy, let your peace rest on it; but if it is not, let your peace return to you. ¹⁴And if anyone will not **welcome** you or **heed** your words, **shake** the **dust** off your feet when you

4 a Greek *Simon the Cananean* 4 b Literally *the one also having betrayed Him* 8 c Leprosy was a term used for various skin diseases. See Leviticus 13.
11 d Literally *stay there* 12 e Literally *greet it*

leave that home or town. ¹⁵Truly I tell you, it will be more bearable for Sodom and **Gomorrah** on the day of judgment than for that town.

Sheep among Wolves

¹⁶Behold, I am sending you out like sheep among wolves; therefore be as **shrewd** as snakes and as innocent as doves. ¹⁷But beware of men; for they will hand you over to their **councils** and flog you in their synagogues. ¹⁸On My account, you will be brought before **governors** and kings as witnesses to them and to the Gentiles. ¹⁹But when they hand you over, do not worry about how to **respond** or what to say. In that hour you will be given what to say. ²⁰For it will not be you speaking, but the Spirit of your Father speaking through you.

²¹Brother will betray brother to death, and a father his child; children will rise against their **parents** and have them put to death. ²²You will be hated by everyone because of My name, but the one who perseveres to the end will be saved.

²³When they persecute you in one town, flee to the next. Truly I tell you, you will not **reach** all the towns of Israel before the Son of Man comes.

²⁴A disciple is not above his teacher, nor a servant above his master. ²⁵It is enough for a disciple to be like his teacher, and a servant like his master. If the head of the house has been called Beelzebul,^f how much more the members of his household!

²⁵ f WH *Beezeboul*; Vulgate *Beelzebub*

Fear God Alone

²⁶So do not be afraid of them. For there is nothing **concealed** that will not be **disclosed**, and nothing hidden that will not be made known. ²⁷What I tell you in the **dark**, speak in the **daylight**; what is **whispered** in your ear, proclaim from the **housetops**.

²⁸Do not be afraid of those who kill the body but cannot kill the soul. Instead, fear the One who can destroy both soul and body in hell.^g

²⁹Are not two sparrows sold for a penny?^h Yet not one of them will fall to the ground **apart** from the will of your Father. ³⁰And even the very **hairs** of your head are all **numbered**. ³¹So do not be afraid; you are **worth** more than many sparrows.

Confessing Christ

³²Therefore everyone who **confesses** Me before men, I will also **confess** him before My Father in heaven. ³³But whoever **denies** Me before men, I will also deny him before My Father in heaven.

Not Peace but a Sword

³⁴Do not **assume** that I have come to bring peace to the earth; I have not come to bring peace, but a sword. ³⁵For I have come to turn

'a man against his father,
a daughter against her mother,
a **daughter-in-law** against her mother-in-law.

³⁶A man's enemies will be the members
of his own household.ⁱ

³⁷Anyone who loves his father or mother more than Me is not worthy of Me; anyone who loves his son or daughter more than Me is not worthy of Me; ³⁸and anyone who does not take up his cross and follow Me is not worthy of Me. ³⁹Whoever finds his life will lose it, and whoever loses his life for My sake will find it.

The Reward of Service

⁴⁰He who receives you receives Me, and he who receives Me receives the One who sent Me. ⁴¹Whoever receives a prophet because he is a prophet will receive a **prophet's** reward, and whoever receives a righteous man because he is a righteous man will receive a righteous man's reward. ⁴²And if anyone gives even a cup of cold water to one of these little ones because he is My disciple, truly I tell you, he will never lose his reward."

John's Inquiry

11 After Jesus had finished **instructing** His twelve disciples, He went on from there to teach and preach in their cities.^a

²Meanwhile, John heard in prison about the **works** of Christ, and he sent two of his disciples ³to ask Him, "Are You the One who was to come, or should we look for someone **else?**"

⁴Jesus replied, "Go back and report to John what you hear and see: ⁵The blind receive sight, the lame walk, the lepers^b are cleansed, the **deaf** hear, the dead are raised, and the good news is preached to the poor. ⁶Blessed is the one who does not fall away on account of Me.^c"

1 a That is, in the towns of Galilee 5 b Leprosy was a term used for various skin diseases. See Leviticus 13. 6 c Or *who is not offended by Me*

Jesus Testifies about John

⁷As John's disciples were leaving, Jesus began to speak to the crowds about John: "What did you go out into the wilderness to see? A reed **swaying** in the wind? ⁸Otherwise, what did you go out to see? A man dressed in fine clothes? Look, those who wear fine clothing are found in **kings' palaces**. ⁹What then did you go out to see? A prophet? Yes, I tell you, and more than a prophet. ¹⁰This is the one about whom it is written:

'Behold, I will send My **messenger** ahead of You,
who will prepare Your way before You.'^d

¹¹Truly I tell you, among those born of women there has risen no one greater than John the Baptist. Yet even the least in the kingdom of heaven is greater than he. ¹²From the days of John the Baptist until now, the kingdom of heaven has been subject to **violence**,^e and the violent lay **claim** to it. ¹³For all the Prophets and the Law prophesied until John. ¹⁴And if you are willing to accept it, he is the Elijah who was to come.^f

¹⁵He who has ears,^g let him hear.

¹⁶To what can I **compare** this generation? They are like children sitting in the marketplaces and calling out to others:

¹⁷'We **played** the flute for you,
and you did not **dance**;
we **sang** a **dirge**,
and you did not mourn.'

¹⁸For John came neither eating nor drinking, and they say, 'He has a demon!' ¹⁹The Son of Man came eating and drinking, and they say, 'Look at this **glutton** and **drunkard**, a friend of tax collectors and sinners!' But wisdom is **vindicated** by her actions."

Woe to the Unrepentant

²⁰Then Jesus began to **denounce** the cities in which most of His miracles had been performed, because they did not repent. ²¹"Woe to you, **Chorazin!** Woe to you, **Bethsaida!** For if the miracles that were performed in you had been performed in Tyre and Sidon, they would have repented long **ago** in **sackcloth** and **ashes**. ²²But I tell you, it will be more bearable for Tyre and Sidon on the day of judgment than for you.

²³And you, Capernaum, will you be lifted up to heaven? No, you will be brought down to Hades! For if the miracles that were performed in you had been performed in Sodom, it would have remained to this day. ²⁴But I tell you that it will be more bearable for Sodom on the day of judgment than for you."

Rest for the Weary

²⁵At that time Jesus declared, "I praise You, Father, Lord of heaven and earth, because You have hidden these things from the wise and learned, and revealed them to little children. ²⁶Yes, Father, for this was **well-pleasing** in Your sight.

²⁷All things have been entrusted to Me by My Father. No one knows the Son except the Father, and no one knows the Father except the Son and those to whom the Son **chooses** to **reveal** Him.

²⁸Come to Me, all you who are **weary** and **burdened**, and I will give you rest. ²⁹Take My yoke upon you and learn from Me; for I am gentle and **humble** in heart, and you will find rest for your **souls**. ³⁰For My yoke is **easy** and My burden is light.”

The Lord of the Sabbath

12 At that time Jesus went through the **grainfields** on the Sabbath. His disciples were hungry and began to pick the heads of grain and eat them. ²When the Pharisees saw this, they said to Him, “Look, Your disciples are doing what is unlawful on the Sabbath.”

³Jesus replied, “Have you not read what David did when he and his companions were hungry? ⁴He entered the house of God, and he and his companions ate the **consecrated** bread, which was not lawful for them to eat, but only for the priests.

⁵Or **haven’t** you read in the Law that on the Sabbath the priests in the temple break the Sabbath and yet are innocent? ⁶But I tell you that something greater than the temple is here.

⁷If only you had known the **meaning** of ‘I desire mercy, not sacrifice,’^a you would not have condemned the innocent. ⁸For the Son of Man is Lord of the Sabbath.”

Jesus Heals on the Sabbath

⁹Moving on from there, Jesus entered their synagogue, ¹⁰and a man with a withered hand was there. In order to **accuse** Jesus, they asked Him, “Is it lawful to heal on the Sabbath?”

¹¹He replied, "If one of you has a sheep and it falls into a pit on the Sabbath, will he not take hold of it and lift it out? ¹²How much more valuable is a man than a sheep! Therefore it is lawful to do good on the Sabbath."

¹³Then Jesus said to the man, "**Stretch** out your hand." So he **stretched** it out, and it was restored to full use, just like the other. ¹⁴But the Pharisees went out and **plotted** how they might kill Jesus.

God's Chosen Servant

¹⁵Aware of this, Jesus withdrew from that place. Large crowds followed Him, and He healed them all, ¹⁶**warning** them not to make Him known. ¹⁷This was to fulfill what was spoken through the prophet Isaiah:

¹⁸"Here is My servant,
whom I have chosen,
My beloved,
in whom My soul **delights**.
I will put My Spirit on Him,
and He will proclaim justice to the nations.

¹⁹He will not **quarrel** or cry out;
no one will hear His voice in the streets.

²⁰A **bruised** reed He will not break,
and a smoldering **wick** He will not **extinguish**,
till He leads justice to **victory**.

²¹In His name the nations will put their **hope**."^b

A House Divided

²²Then a demon-possessed man who was blind and mute was brought to Jesus, and He healed the man so that he could speak and see. ²³The crowds were **astounded** and asked, "Could this be the Son of David?"

²¹ b Isaiah 42:1-4 (see also LXX)

²⁴But when the Pharisees heard this, they said, “Only by Beelzebul,^c the prince of demons, does this man drive out demons.”

²⁵**Knowing** their thoughts, Jesus said to them, “Every kingdom divided against itself will be laid waste, and every city or household divided against itself will not stand. ²⁶If Satan drives out Satan, he is divided against himself. How then can his kingdom stand? ²⁷And if I drive out demons by Beelzebul, by whom do your sons drive them out? So then, they will be your **judges**. ²⁸But if I drive out demons by the Spirit of God, then the kingdom of God has come upon you.

²⁹Or again, how can anyone enter a strong man’s house and steal his possessions, unless he first **ties** up the strong man? Then he can **plunder** his house.

³⁰He who is not with Me is against Me, and he who does not gather with Me **scatters**.

The Unpardonable Sin

³¹Therefore I tell you, every sin and blasphemy will be forgiven men, but the blasphemy against the Spirit will not be forgiven. ³²Whoever speaks a word against the Son of Man will be forgiven, but whoever speaks against the Holy Spirit will not be forgiven, either in this age or in the one to come.

Good and Bad Fruit

³³Make a tree good and its fruit will be good, or make a tree bad and its fruit will be bad; for a tree is known by its fruit. ³⁴You brood of vipers, how can you who are evil say anything good? For out of the **overflow** of the heart, the mouth speaks. ³⁵The good man brings good things out of his good

store of treasure, and the evil man brings evil things out of his evil store of treasure. ³⁶But I tell you that men will give an account on the day of judgment for every **careless** word they have spoken. ³⁷For by your words you will be **acquitted**, and by your words you will be condemned.”

The Sign of Jonah

³⁸Then some of the scribes and Pharisees said to Him, “Teacher, we want to see a sign from You.”

³⁹Jesus replied, “A wicked and adulterous generation demands a sign, but none will be given it except the sign of the prophet Jonah. ⁴⁰For as Jonah was three days and three nights in the **belly** of the great fish, so the Son of Man will be three days and three nights in the heart of the earth.

⁴¹The men of **Nineveh** will stand at the judgment with this generation and condemn it; for they repented at the preaching of Jonah, and now One greater than Jonah is here. ⁴²The **Queen** of the **South** will rise at the judgment with this generation and condemn it; for she came from the **ends** of the earth to hear the wisdom of Solomon, and now One greater than Solomon is here.

An Unclean Spirit Returns

⁴³When an unclean spirit comes out of a man, it **passes** through **arid** places seeking rest and does not find it. ⁴⁴Then it says, ‘I will return to the house I left.’ On its return, it finds the house **vacant**, swept clean, and put in order. ⁴⁵Then it goes and brings with it seven other spirits more wicked than itself, and they go in and **dwel** there; and the **final plight** of that man is worse than the first. So will it be with this wicked generation.”

Jesus' Mother and Brothers

⁴⁶While Jesus was still speaking to the crowds, His mother and brothers stood outside, wanting to speak to Him.

⁴⁷Someone told Him, "Look, Your mother and brothers are standing outside, wanting to speak to You."^d

⁴⁸But Jesus replied, "Who is My mother, and who are My brothers?" ⁴⁹**Pointing** to His disciples, He said, "Here are My mother and My brothers. ⁵⁰For whoever does the will of My Father in heaven is My brother and **sister** and mother."

The Parable of the Sower

13 That same day Jesus went out of the house and sat by the sea. ²Such large crowds gathered around Him that He got into a boat and sat down, while all the people stood on the **shore**.

³And He told them many things in parables, saying, "A **farmer** went out to sow his seed. ⁴And as he was **sowing**, some seed fell along the path, and the birds came and **devoured** it.

⁵Some fell on rocky ground, where it did not have much soil. It **sprang** up quickly because the soil was **shallow**. ⁶But when the sun **rose**, the seedlings were **scorched**, and they withered because they had no root.

⁷Other seed fell among thorns, which **grew** up and **choked** the seedlings.

⁸Still other seed fell on good soil and **produced** a crop—a hundredfold, sixtyfold, or thirtyfold.

⁹He who has ears,^a let him hear."

⁴⁷ *d* WH does not include verse 47. ⁹ *a* BYZ and TR *ears to hear*; also in verse 43

The Purpose of Jesus' Parables

¹⁰Then the disciples came to Jesus and asked, "Why do You speak to the people in parables?"

¹¹He replied, "The **knowledge** of the **mysteries** of the kingdom of heaven has been given to you, but not to them.

¹²Whoever has will be given more, and he will have an abundance. Whoever does not have, even what he has will be taken away from him. ¹³This is why I speak to them in parables:

'Though seeing, they do not see;
though hearing, they do not hear or understand.'^b

¹⁴In them the **prophecy** of Isaiah is fulfilled:

'You will be ever hearing but never **understanding**;
you will be ever seeing but never **perceiving**.

¹⁵For this **people's** heart has **grown callous**;
they **hardly** hear with their ears,
and they have **closed** their eyes.

Otherwise they might see with their eyes,
hear with their ears,
understand with their hearts,
and turn, and I would heal them.'^c

¹⁶But blessed are your eyes because they see, and your ears because they hear. ¹⁷For truly I tell you, many prophets and righteous men longed to see what you see but did not see it, and to hear what you hear but did not hear it.

^{13 b} See Deuteronomy 29:4, Isaiah 42:20, Jeremiah 5:21, Ezekiel 12:2.

^{15 c} Isaiah 6:9-10 (see also LXX)

The Parable of the Sower Explained

¹⁸Consider, then, the parable of the **sower**: ¹⁹When anyone hears the message of the kingdom but does not understand it, the evil one comes and **snatches** away what was sown in his heart. This is the seed sown^d along the path.

²⁰The seed sown on rocky ground is the one who hears the word and at once receives it with joy. ²¹But since he has no root, he **remains** for only a **season**. When trouble or **persecution** comes because of the word, he quickly falls away.

²²The seed sown among the thorns is the one who hears the word, but the **worries** of this life and the **deceitfulness** of wealth choke the word, and it becomes **unfruitful**.

²³But the seed sown on good soil is the one who hears the word and **understands** it. He indeed bears fruit and **produces** a crop—a hundredfold, sixtyfold, or thirtyfold.”

The Parable of the Weeds

²⁴Jesus put before them another parable: “The kingdom of heaven is like a man who sowed good seed in his field.

²⁵But while everyone was asleep, his enemy came and sowed weeds among the wheat, and **slipped** away. ²⁶When the wheat **sprouted** and **bore** grain, then the weeds also appeared.

²⁷The **owner’s** servants came to him and said, ‘Sir, **didn’t** you sow good seed in your field? Where then did the weeds come from?’

²⁸‘An enemy did this,’ he replied.

So the servants asked him, ‘Do you want us to go and pull them up?’

¹⁹ *d* Literally *the one sown*; also in verses 20, 22, and 23

29‘No,’ he said, ‘if you pull the weeds now, you might **uproot** the wheat with them. 30Let both grow together until the harvest. At that time I will tell the harvesters: First collect the weeds and tie them in **bundles** to be burned; then gather the wheat into my barn.’”

The Parable of the Mustard Seed

31He put before them another parable: “The kingdom of heaven is like a mustard seed that a man planted in his field. 32Although it is the **smallest** of all **seeds**, yet it **grows** into the **largest** of **garden plants** and becomes a tree, so that the birds of the air come and **nest** in its branches.”

The Parable of the Leaven

33He told them still another parable: “The kingdom of heaven is like leaven that a woman took and mixed into three measures of **flour**, until all of it was **leavened**.”

I Will Open My Mouth in Parables

34Jesus spoke all these things to the crowds in parables. He did not tell them anything without **using** a parable. 35So was fulfilled what was spoken through the prophet:

“I will open My mouth in parables;
I will **utter** things hidden since the foundation of
the world.”^e

The Parable of the Weeds Explained

36Then Jesus dismissed the crowds and went into the house. His disciples came to Him and said, “Explain to us the parable of the weeds in the field.”

35 *e* Psalm 78:2 (see also LXX); SBL, NE, and WH do not include *of the world*.

³⁷He replied, “The One who sows the good seed is the Son of Man. ³⁸The field is the world, and the good seed **represents** the sons of the kingdom. The weeds are the sons of the evil one, ³⁹and the enemy who sows them is the devil. The harvest is the end of the age, and the harvesters are angels.

⁴⁰As the weeds are **collected** and burned in the fire, so will it be at the end of the age. ⁴¹The Son of Man will send out His angels, and they will **weed** out of His kingdom every **cause** of sin and all who practice lawlessness. ⁴²And they will throw them into the fiery furnace, where there will be weeping and gnashing of teeth. ⁴³Then the righteous will shine like the sun in the kingdom of their Father.

He who has ears, let him hear.

The Parables of the Treasure and the Pearl

⁴⁴The kingdom of heaven is like treasure hidden in a field. When a man found it, he hid it again, and in his joy he went and sold all he had and bought that field.

⁴⁵Again, the kingdom of heaven is like a **merchant** in search of fine pearls. ⁴⁶When he found one very **precious pearl**, he went away and sold all he had and bought it.

The Parable of the Net

⁴⁷Once again, the kingdom of heaven is like a net that was cast into the sea and **caught** all kinds of fish. ⁴⁸When it was full, the men pulled it ashore. Then they sat down and **sorted** the good fish into **containers**, but threw the bad away.

⁴⁹So will it be at the end of the age: The angels will come and separate the wicked from the righteous, ⁵⁰and throw them into the fiery furnace, where there will be weeping and gnashing of teeth.

⁵¹Have you understood all these things?"

"Yes," they answered.

⁵²Then He told them, "For this reason, every **scribe** who has been **disciplined** in the kingdom of heaven is like a homeowner who brings out of his **storeroom** new treasures as well as old."

The Rejection at Nazareth

⁵³When Jesus had finished these parables, He withdrew from that place. ⁵⁴Coming to His hometown, He taught the people in their synagogue, and they were astonished. "Where did this man get such wisdom and miraculous powers?" they asked. ⁵⁵"Isn't this the **carpenter's** son? Isn't His **mother's** name Mary, and aren't His brothers James, Joseph,^f Simon, and Judas? ⁵⁶Aren't all His sisters with us as well? Where then did this man get all these things?" ⁵⁷And they took **offense** at Him.

But Jesus said to them, "Only in his hometown and in his own household is a prophet without honor." ⁵⁸And He did not do many miracles there, because of their **unbelief**.

The Beheading of John

14 At that time Herod the **tetrarch** heard the **reports** about Jesus ²and said to his servants, "This is John the Baptist; he has risen from the dead! That is why miraculous powers are at work in him."

⁵⁵ *f* BYZ and TR *Joses*; see Mark 6:3.

³Now Herod had arrested John and bound him and put him in prison on account of Herodias, his brother **Philip's** wife, ⁴because John had been telling him, "It is not lawful for you to have her." ⁵Although Herod wanted to kill John, he was afraid of the people, because they regarded John as a prophet.

⁶On **Herod's birthday, however**, the daughter of Herodias **danced** before them and pleased Herod ⁷so much that he **promised** with an oath to give to her whatever she asked.

⁸**Prompted** by her mother, she said, "Give me here on a platter the head of John the Baptist."

⁹The king was grieved, but because of his **oaths** and his guests, he ordered that her wish be **granted** ¹⁰and sent to have John **beheaded** in the prison.

¹¹John's head was brought in on a platter and presented to the girl, who carried it to her mother.

¹²Then John's disciples came and took his body and **buried** it. And they went and **informed** Jesus.

The Feeding of the Five Thousand

¹³When Jesus heard about John, He withdrew by boat privately to a **solitary** place. But the crowds found out about it and followed Him on foot from the towns. ¹⁴When He stepped ashore and saw a large crowd, He had compassion on them and healed their sick.

¹⁵When evening came, the disciples came to Him and said, "This is a desolate place, and the hour is already **late**. **Dismiss** the crowds so they can go to the villages and buy themselves some food."

16 “They do not need to go away,” Jesus replied. “You give them something to eat.”

17 “We have here only five loaves of bread and two fish,” they answered.

18 “Bring them here to Me,” Jesus said. 19 And He directed the crowds to sit down on the grass. Taking the five loaves and the two fish and looking up to heaven, He spoke a blessing. Then He broke the loaves and gave them to the disciples, and the disciples gave them to the people.

20 They all ate and were satisfied, and the disciples picked up twelve basketfuls of broken pieces that were left over. 21 About five thousand men were fed, in addition to women and children.

Jesus Walks on Water

22 Immediately Jesus made the disciples get into the boat and go on ahead of Him to the other side, while He dismissed the crowds. 23 After He had sent them away, He went up on the mountain by Himself to pray. When evening came, He was there alone, 24 but the boat was already far^a from land, **buffeted** by the waves because the wind was against it.

25 During the **fourth** watch of the night,^b Jesus went out to them, walking on the sea. 26 When the disciples saw Him walking on the sea, they were terrified. “**It’s a ghost!**” they said, and cried out in fear.

27 But Jesus spoke up at once: “Take courage! It is I. Do not be afraid.”

24 *a* Greek *many stadia*; a stadion was about 607 feet or 185 meters

25 *b* That is, between three and six in the morning

²⁸“Lord, if it is You,” Peter replied, “command me to come to You on the water.”

²⁹“Come,” said Jesus.

Then Peter got down out of the boat, **walked** on the water, and came **toward** Jesus. ³⁰But when he saw the strength of the wind,^c he was afraid, and beginning to **sink**, cried out, “Lord, save me!”

³¹Immediately Jesus reached out His hand and took hold of Peter. “You of little faith,” He said, “why did you doubt?”

³²And when they had **climbed** back into the boat, the wind died down. ³³Then those who were in the boat worshiped Him, saying, “Truly You are the Son of God!”

Jesus Heals at Gennesaret

³⁴When they had crossed over, they **landed** at **Gennesaret**.

³⁵And when the men of that place **recognized** Jesus, they sent word to all the **surrounding** region. People brought all the sick to Him ³⁶and begged Him just to let them touch the fringe of His cloak. And all who touched Him were healed.

Tradition and Worship

15 Then some Pharisees and scribes came to Jesus from Jerusalem and asked, ²“Why do Your disciples break the tradition of the elders? They do not wash their hands before they eat.”

³Jesus replied, “And why do you break the command of God for the sake of your tradition? ⁴For God said: ‘Honor your father and mother’^a and ‘Anyone who **curse**s his father

^{30 c} Literally *when he saw the strong wind*; NE and WH do not include *strong*

^{4 a} Exodus 20:12; Deuteronomy 5:16

or mother must be put to death.^{'b} ⁵But you say that if anyone says to his father or mother, 'Whatever you would have received from me is a gift devoted to God,' ⁶he need not honor his father or mother with it.^c **Thus** you **nullify** the word of God for the sake of your tradition. ⁷You hypocrites! Isaiah prophesied **correctly** about you:

⁸'These people honor Me with their **lips**,
but their hearts are far from Me.

⁹They worship Me in **vain**;
they teach as **doctrine** the **precepts** of men.'^d"

What Defiles a Man

¹⁰Jesus called the crowd to Him and said, "Listen and understand. ¹¹A man is not **defiled** by what enters his mouth, but by what comes out of it."

¹²Then the disciples came to Him and said, "Are You aware that the Pharisees were **offended** when they heard this?"

¹³But Jesus replied, "Every **plant** that My heavenly Father has not planted will be pulled up by its roots. ¹⁴**Disregard** them! They are blind guides.^e If a blind man leads a blind man, both will fall into a pit."

¹⁵Peter said to Him, "Explain this parable to us."

¹⁶"Do you still not understand?" Jesus asked. ¹⁷"Do you not yet **realize** that whatever enters the mouth goes into the **stomach** and then is **eliminated**?" ¹⁸But the things that come out of the mouth come from the heart, and these things defile a man. ¹⁹For out of the heart come evil thoughts, murder, adultery, sexual immorality, **theft**, false testimony, and

4 b Exodus 21:17; Leviticus 20:9 6 c NE and TR (see also Mark 7:12); literally *he need not honor his father or mother*; SBL, NA, WH, and BYZ do not include *or mother*. 9 d Isaiah 29:13 (see also LXX) 14 e Or *blind guides of the blind*

slander. ²⁰These are what defile a man, but eating with **unwashed** hands does not defile him.”

The Faith of the Canaanite Woman

²¹Leaving that place, Jesus withdrew to the district of Tyre and Sidon. ²²And a **Canaanite** woman from that region came to Him, crying out, “Lord, Son of David, have mercy on me! My daughter is **miserably** possessed by a demon.”

²³But Jesus did not answer a word. So His disciples came and **urged** Him, “Send her away, for she **keeps** crying out after us.”

²⁴He answered, “I was sent only to the lost sheep of the house of Israel.”

²⁵The woman came and knelt before Him. “Lord, **help** me!” she said.

²⁶But Jesus replied, “It is not right to take the **children’s** bread and **toss** it to the dogs.”

²⁷“Yes, Lord,” she said, “even the dogs^f eat the **crumbs** that fall from their master’s table.”

²⁸“O woman,” Jesus answered, “your faith is great! Let it be done for you as you desire.” And her daughter was healed from that very hour.

The Feeding of the Four Thousand

²⁹Moving on from there, Jesus went along the Sea of Galilee. Then He went up on a mountain and sat down. ³⁰Large crowds came to Him, bringing the lame, the blind, the crippled, the mute, and many others, and laid them at His feet,

^{27 f} Or *puppies*

and He healed them. ³¹The crowd was amazed when they saw the mute speaking, the crippled restored, the lame walking, and the blind seeing. And they glorified the God of Israel.

³²Then Jesus called His disciples to Him and said, "I have compassion for this crowd, because they have already been with Me three days and have nothing to eat. I do not want to send them away hungry, or they may **faint** along the way."

³³The disciples replied, "Where in this desolate place could we find enough bread to feed such a large crowd?"

³⁴"How many loaves do you have?" Jesus asked.

"Seven," they replied, "and a few small fish."

³⁵And He instructed the crowd to sit down on the ground.

³⁶Taking the seven loaves and the fish, He gave thanks and broke them. Then He gave them to the disciples, and the disciples gave them to the people.

³⁷They all ate and were satisfied, and the disciples picked up seven basketfuls of broken pieces that were left over.

³⁸A **total** of four thousand men were fed, in addition to women and children.

³⁹After Jesus had dismissed the crowds, He got into the boat and went to the region of **Magadan**.

The Demand for a Sign

16 Then the Pharisees and Sadducees came and tested Jesus by asking Him to show them a sign from heaven.

²But He replied, “When evening comes, you say, ‘The **weather** will be **fair**, for the sky is red,’ ³and in the morning, ‘Today it will be **stormy**, for the sky is red and **overcast**.’ You know how to **interpret** the appearance of the sky, but not the signs of the times.^a ⁴A wicked and adulterous generation demands a sign, but none will be given it except the sign of Jonah.” Then He left them and went away.

The Leaven of the Pharisees and Sadducees

⁵When they crossed to the other side, the disciples **forgot** to take bread. ⁶“Watch out!” Jesus told them. “Beware of the leaven of the Pharisees and Sadducees.”

⁷They **discussed** this among themselves and **concluded**, “It is because we did not bring any bread.”

⁸Aware of their **conversation**, Jesus said, “You of little faith, why are you **debating** among yourselves about having no bread? ⁹Do you still not understand? Do you not remember the five loaves for the five thousand, and how many basketfuls you gathered? ¹⁰Or the seven loaves for the four thousand, and how many basketfuls you gathered? ¹¹How do you not understand that I was not telling you about bread? But beware of the leaven of the Pharisees and Sadducees.”

¹²Then they understood that He was not telling them to beware of the leaven used in bread, but of the teaching of the Pharisees and Sadducees.

Peter’s Confession of Christ

¹³When Jesus came to the region of **Caesarea Philippi**, He questioned His disciples: “Who do people say the Son of Man is?”

³ a Several manuscripts do not include *When evening comes... of the times.* from verses 2 and 3.

¹⁴They replied, “Some say John the Baptist; others say Elijah; and still others, Jeremiah or one of the prophets.”

¹⁵“But what about you?” Jesus asked. “Who do you say I am?”

¹⁶Simon Peter answered, “You are the Christ, the Son of the living God.”

¹⁷Jesus replied, “Blessed are you, Simon son of Jonah!^b For this was not revealed to you by flesh and blood, but by My Father in heaven. ¹⁸And I tell you that you are Peter, and on this rock I will build My church, and the **gates** of Hades will not **prevail** against it. ¹⁹I will give you the **keys** of the kingdom of heaven. Whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.”

²⁰Then He admonished the disciples not to tell anyone that He was the Christ.

Christ’s Passion Foretold

²¹From that time on Jesus^c began to show His disciples that He must go to Jerusalem and suffer many things at the hands of the elders, chief priests, and scribes, and that He must be killed and on the third day be raised to life.

²²Peter took Him aside and began to **rebuke** Him. “Far be it from You, Lord!” he said. “This shall never happen to You!”

²³But Jesus turned and said to Peter, “Get behind Me, Satan! You are a stumbling **block** to Me. For you do not have in mind the things of God, but the things of men.”

Take Up Your Cross

²⁴Then Jesus told His disciples, “If anyone wants to come after Me, he must deny himself and take up his cross and follow Me. ²⁵For whoever wants to save his life will lose it, but whoever loses his life for My sake will find it. ²⁶What will it **profit** a man if he **gains** the whole world, yet **forfeits** his soul? Or what can a man give in **exchange** for his soul? ²⁷For the Son of Man will come in His Father’s glory with His angels, and then He will repay each one according to what he has done.

²⁸Truly I tell you, some who are standing here will not **taste** death before they see the Son of Man coming in His kingdom.”

The Transfiguration

17 After **six** days Jesus took with Him Peter, James, and John the brother of James, and led them up a high mountain by themselves. ²There He was **transfigured** before them. His face **shone** like the sun, and His clothes became as white as the light.

³Suddenly Moses and Elijah appeared before them, talking with Jesus. ⁴Peter said to Jesus, “Lord, it is good for us to be here. If You wish, I will put up three **shelters**^a —one for You, one for Moses, and one for Elijah.”

⁵While Peter was still speaking, a **bright** cloud **enveloped** them, and a voice from the cloud said, “This is My beloved Son, in whom I am well pleased.^b Listen to Him!” ⁶When the disciples heard this, they fell facedown in **terror**.

⁷Then Jesus came over and touched them. “Get up,” He said. “Do not be afraid.” ⁸And when they looked up, they saw no one except Jesus.

⁹As they were coming down the mountain, Jesus commanded them, “Do not tell anyone about this **vision** until the Son of Man has been raised from the dead.”

¹⁰The disciples asked Him, “Why then do the scribes say that Elijah must come first?”

¹¹Jesus replied, “Elijah does indeed come, and he will **re-store** all things. ¹²But I tell you that Elijah has already come, and they did not recognize him, but have done to him whatever they **wished**. In the same way, the Son of Man will suffer at their hands.”

¹³Then the disciples understood that He was speaking to them about John the Baptist.

The Boy with a Demon

¹⁴When they came to the crowd, a man came up to Jesus and knelt before Him. ¹⁵“Lord, have mercy on my son,” he said. “He has seizures and is suffering terribly. He often falls into the fire or into the water. ¹⁶I brought him to Your disciples, but they could not heal him.”

¹⁷“O **unbelieving** and **perverse** generation!” Jesus replied. “How long must I **remain** with you? How long must I put up with you? Bring the boy here to Me.” ¹⁸Then Jesus rebuked the demon, and it came out of the boy, and he was healed from that moment.

¹⁹**Afterward** the disciples came to Jesus privately and asked, “Why **couldn’t** we drive it out?”

²⁰“Because you have so little faith,” He answered. “For truly I tell you, if you have faith the **size** of a mustard seed, you can say to this mountain, ‘Move from here to there,’ and it will move. Nothing will be impossible for you.”^c

The Second Prediction of the Passion

²²When they gathered together in Galilee, Jesus told them, “The Son of Man is about to be delivered into the hands of men. ²³They will kill Him, and on the third day He will be raised to life.” And the disciples were deeply grieved.

The Temple Tax

²⁴After they had arrived in Capernaum, the collectors of the **two-drachma** tax came to Peter and asked, “Does your Teacher pay the two **drachmas**?”

²⁵“Yes,” he answered.

When Peter entered the house, Jesus **preempted** him. “What do you think, Simon?” He asked. “From whom do the kings of the earth collect **customs** and taxes: from their own sons, or from others?”

²⁶“From others,” Peter answered.

“Then the sons are **exempt**,” Jesus declared. ²⁷“But so that we may not **offend** them, go to the sea, cast a **hook**, and take the first fish you **catch**. When you open its mouth, you will find a **four-drachma** coin.^d Take it and give it to them for My tax and yours.”

²⁰ c BYZ and TR include *21 But this kind does not come out except by prayer and fasting*. See Mark 9:29. ²⁷ d Greek *a stater*; that is, a silver coin worth approximately one shekel

The Greatest in the Kingdom

18 At that time the disciples came to Jesus and asked, “Who then is the greatest in the kingdom of heaven?”

²Jesus invited a little child to stand among them. ³“Truly I tell you,” He said, “unless you **change** and become like little children, you will never enter the kingdom of heaven. ⁴Therefore, whoever humbles himself like this little child is the greatest in the kingdom of heaven. ⁵And whoever welcomes a little child like this in My name welcomes Me.

⁶But if anyone causes one of these little ones who believe in Me to **stumble**, it would be better for him to have a large **millstone hung** around his **neck** and to be **drowned** in the **depths** of the sea.

Temptations and Trespasses

⁷Woe to the world for the causes of sin. These stumbling **blocks** must come, but woe to the man through whom they come!

⁸If your hand or your foot causes you to sin, cut it off and throw it away. It is better for you to enter life crippled or lame than to have two hands and two feet and be thrown into the eternal fire. ⁹And if your eye causes you to sin, gouge it out and throw it away. It is better for you to enter life with one eye than to have two eyes and be thrown into the fire of hell.^a

The Parable of the Lost Sheep

¹⁰See that you do not look down on any of these little ones. For I tell you that their angels in heaven always see the face of My Father in heaven.^b

⁹ *a* Or the hell of fire; Greek the Gehenna of fire ¹⁰ *b* BYZ and TR include *11 For the Son of Man came to save the lost.* See Luke 19:10.

¹²What do you think? If a man has a hundred sheep and one of them goes astray, will he not leave the ninety-nine on the **hills** and go out to search for the one that is lost? ¹³And if he finds it, truly I tell you, he **rejoices** more over that one sheep than over the ninety-nine that did not go astray. ¹⁴In the same way, your Father in heaven is not willing that any of these little ones should **perish**.

A Brother Who Sins

¹⁵If your brother sins against you, ^c go and **confront** him privately. If he **listens** to you, you have **won** your brother over.

¹⁶But if he will not listen, take one or two others along, so that 'every **matter** may be **established** by the testimony of two or three witnesses.'^d ¹⁷If he refuses to listen to them, tell it to the church. And if he refuses to listen even to the church, regard him as you would a **pagan** or a tax collector.

¹⁸Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.

¹⁹Again, I tell you truly that if two of you on the earth agree about anything you ask for, it will be done for you by My Father in heaven. ²⁰For where two or three gather together in My name, there am I with them."

The Unforgiving Servant

²¹Then Peter came to Jesus and asked, "Lord, how many times shall I forgive my brother who sins against me? Up to seven times?"

²²Jesus answered, "I tell you, not just seven times, but **seventy-seven** times!^e

15 *c* NE and WH do not include *against you* 16 *d* Deuteronomy 19:15
22 *e* Or *seventy times seven*; see Genesis 4:24 LXX

²³Because of this, the kingdom of heaven is like a king who wanted to settle accounts with his servants. ²⁴As he began the **settlements**, a **debtor** was brought to him **owing** ten thousand talents.^f ²⁵Since the man was **unable** to pay, the master ordered that he be sold to pay his debt, along with his wife and children and everything he **owned**.

²⁶Then the servant fell on his **knees** before him. 'Have patience with me,' he begged, 'and I will pay back everything.'

²⁷His master had compassion on him, forgave his debt, and released him.

²⁸But when that servant went out, he found one of his fellow servants who owed him a hundred **denarii**.^g He **grabbed** him and began to choke him, saying, 'Pay back what you **owe** me.'

²⁹So his fellow servant fell down and begged him, 'Have patience with me, and I will pay you back.'

³⁰But he refused. Instead, he went and had the man thrown into prison until he could pay his debt.

³¹When his fellow servants saw what had happened, they were greatly distressed, and they went and **recounted** all of this to their master.

³²Then the master **summoned** him and declared, 'You wicked servant! I forgave all your debt because you begged me. ³³**Shouldn't** you have had mercy on your fellow servant, just as I had on you?' ³⁴In **anger** his master turned him over to the **jailers** to be **tortured**, until he should repay all that he owed.

²⁴ *f* A talent was worth about twenty years' wages for a laborer.

²⁸ *g* A denarius was customarily a day's wage for a laborer; see Matthew 20:2.

³⁵That is how My heavenly Father will **treat** each of you unless you forgive your brother from your heart.”

Teachings about Divorce

19 When Jesus had finished saying these things, He left Galilee and went into the region of Judea beyond the Jordan. ²Large crowds followed Him, and He healed them there.

³Then some Pharisees came and tested Him by asking, “Is it lawful for a man to divorce his wife for any reason?”

⁴Jesus answered, “Have you not read that from the beginning the **Creator** ‘made them **male** and **female**,’^a ⁵and said, ‘For this reason a man will leave his father and mother and be **united** to his wife, and the two will become one flesh’^b?

⁶So they are no longer two, but one flesh. Therefore what God has **joined** together, let man not separate.”

⁷“Why then,” they asked, “did Moses order a man to give his wife a certificate of divorce and send her away?”^c”

⁸Jesus replied, “Moses permitted you to divorce your **wives** because of your **hardness** of heart; but it was not this way from the beginning. ⁹Now I tell you that whoever divorces his wife, except for sexual immorality, and marries another woman, commits adultery.”^d”

¹⁰His disciples said to Him, “If this is the **case** between a man and his wife, it is better not to marry.”

¹¹“Not everyone can accept this word,” He replied, “but only those to whom it has been given. ¹²For there are eunuchs who were born that way; others were made that way

4 a Genesis 1:27; Genesis 5:2 5 b Genesis 2:24 (see also LXX) 7 c See Deuteronomy 24:1. 9 d SBL and BYZ include *And he who marries a divorced woman commits adultery*. See Matthew 5:32.

by men; and still others live like eunuchs for the sake of the kingdom of heaven. The one who can accept this should accept it.”

Jesus Blesses the Children

¹³Then the little children were brought to Jesus for Him to place His hands on them and pray for them. And the disciples rebuked those who brought them. ¹⁴But Jesus said, “Let the little children come to Me, and do not **hinder** them! For the kingdom of heaven belongs to such as these.” ¹⁵And after He had placed His hands on them, He went on from there.

The Rich Young Man

¹⁶Just then, a man came up to Jesus and inquired, “Teacher, what good thing must I do to **obtain** eternal life?”

¹⁷“Why do you ask Me about what is good?”^e Jesus replied. “There is only One who is good. If you want to enter life, keep the commandments.”

¹⁸“Which ones?” the man asked.

Jesus answered, “Do not murder, do not commit adultery, do not steal, do not bear false **witness**, ¹⁹honor your father and mother, and love your neighbor as yourself.”^f

²⁰“All these I have kept,” said the young man. “What do I still **lack**?”

²¹Jesus told him, “If you want to be perfect, go, sell your possessions and give to the poor, and you will have treasure in heaven. Then come, follow Me.”

¹⁶ e BYZ and TR *16... “Good Teacher, what good thing must I do to obtain eternal life?”* ¹⁷ *“Why do you call Me good?”* See Mark 10:17-18 and Luke 18:18-19. ¹⁹ f Exodus 20:12-16; Leviticus 19:18; Deuteronomy 5:16-20

²²When the young man heard this, he went away in sorrow, because he had great wealth.

²³Then Jesus said to His disciples, “Truly I tell you, it is hard for a rich man to enter the kingdom of heaven. ²⁴Again I tell you, it is easier for a camel to pass through the eye of a **needle** than for a rich man to enter the kingdom of God.”

²⁵When the disciples heard this, they were greatly astonished and asked, “Who then can be saved?”

²⁶Jesus looked at them and said, “With man this is impossible, but with God all things are possible.”

²⁷“Look,” Peter replied, “we have left everything to follow You. What then will there be for us?”

²⁸Jesus said to them, “Truly I tell you, in the **renewal** of all things,^g when the Son of Man sits on His glorious throne, you who have followed Me will also sit on twelve **thrones**, **judging** the twelve tribes of Israel. ²⁹And everyone who has left **houses** or brothers or sisters or father or mother or wife^h or children or **fields** for the sake of My name will receive a hundredfold and will inherit eternal life. ³⁰But many who are first will be last, and the last will be first.

The Parable of the Workers

20 “For the kingdom of heaven is like a landowner who went out **early** in the morning to **hire** workers for his vineyard. ²He **agreed** to pay them a denarius^a for the day and sent them into his vineyard.

³About the third hour^b he went out and saw others standing in the **marketplace** doing nothing. ⁴“You also go into my

²⁸ *g* Or *in the regeneration* ²⁹ *h* NE, WH, and NA do not include *or wife*
² *a* A denarius was customarily a day’s wage for a laborer; similarly in verses 9, 10, and 13. ³ *b* That is, about nine in the morning

vineyard,' he said, 'and I will pay you whatever is right.'⁵ So they went.

He went out again about the sixth hour and the ninth hour^c and did the same thing.

⁶About the eleventh hour^d he went out and found still others standing around. 'Why have you been standing here all day long doing nothing?' he asked.

⁷'Because no one has hired us,' they answered.

So he told them, 'You also go into my vineyard.'^e

⁸When evening came, the owner of the vineyard said to his **foreman**, 'Call the workers and pay them their **wages, starting** with the last ones hired and moving on to the first.'

⁹The workers who were hired about the eleventh hour came and each received a denarius. ¹⁰So when the **original** workers came, they **assumed** they would receive more. But each of them also received a denarius.

¹¹On **receiving** their pay, they began to **grumble** against the landowner. ¹²'These men who were hired last **worked** only one hour,' they said, 'and you have made them **equal** to us who have **borne** the burden and the **scorching heat** of the day.'

¹³But he answered one of them, 'Friend, I am not **being unfair** to you. Did you not agree with me on one denarius?'

¹⁴Take your pay and go. I want to give this last man the same as I gave you. ¹⁵Do I not have the right to do as I

5 *c* That is, about noon and again about three in the afternoon 6 *d* That is, about five in the afternoon; also in verse 9 7 *e* BYZ and TR include *and whatever is right, you shall receive*.

please with what is mine? Or are you **envious** because I am **generous**?’

¹⁶So the last will be first, and the first will be last.”^f

The Third Prediction of the Passion

¹⁷As Jesus was going up to Jerusalem, He took the twelve disciples aside and said, ¹⁸“Look, we are going up to Jerusalem, and the Son of Man will be delivered over to the chief priests and scribes. They will condemn Him to death ¹⁹and will deliver Him over to the Gentiles to be mocked and flogged and crucified. And on the third day He will be raised to life.”

A Mother’s Request

²⁰Then the mother of Zebedee’s sons came to Jesus with her sons and knelt down to make a **request** of Him.

²¹“What do you want?” He inquired.

She answered, “**Declare** that in Your kingdom one of these two sons of mine may sit at Your right hand, and the other at Your left.”

²²“You do not know what you are asking,” Jesus replied. “Can you drink the cup I am going to drink?”^g

“We can,” the brothers answered.

²³“You will indeed drink My cup,”^h Jesus said. “But to sit at My right or left is not Mine to **grant**. These seats **belong** to those for whom My Father has prepared them.”

¹⁶ *f* BYZ and TR include *For many are called, but few are chosen.* ²² *g* BYZ includes *or be baptized with the baptism with which I am baptized.* TR is similar. ²³ *h* BYZ and TR include *and be baptized with the baptism with which I am baptized.*

²⁴When the ten heard about this, they were indignant with the two brothers. ²⁵But Jesus called them aside and said, “You know that the rulers of the Gentiles lord it over them, and their **superiors exercise** authority over them. ²⁶It shall not be this way among you. Instead, whoever wants to become great among you must be your servant, ²⁷and whoever wants to be first among you must be your **slave**—²⁸just as the Son of Man did not come to be **serv**ed, but to serve, and to give His life as a **ransom** for many.”

The Blind Men by the Road

²⁹As they were leaving **Jericho**, a large crowd followed Him. ³⁰And there were two blind men sitting beside the road. When they heard that Jesus was **passing** by, they cried out, “Lord, Son of David, have mercy on us!”

³¹The crowd admonished them to be silent, but they cried out all the louder, “Lord, Son of David, have mercy on us!”

³²Jesus **stopped** and called them. “What do you want Me to do for you?” He asked.

³³“Lord,” they answered, “let our eyes be opened.”

³⁴Moved with compassion, Jesus touched their eyes, and at once they received their sight and followed Him.

The Triumphal Entry

21 As they **approached** Jerusalem and came to **Bethphage** on the Mount of Olives, Jesus sent out two disciples, ²saying to them, “Go into the village ahead of you, and at once you will find a donkey **tied** there, with her colt beside her. **Untie** them and bring them to Me. ³If anyone **questions** you, tell him that the Lord **needs** them, and he will send them right away.”

⁴This took place to fulfill what was spoken through the prophet:

⁵“Say to the Daughter of **Zion**,
‘See, your King comes to you,
gentle and **riding** on a donkey,
on a colt, the **foal** of a donkey.’”^a

⁶So the disciples went and did as Jesus had directed them.

⁷They brought the donkey and the colt and laid their cloaks on them, and Jesus sat on them.

⁸A **massive** crowd spread their cloaks on the road, while others cut branches from the trees and spread them on the road.

⁹The crowds that went ahead of Him and those that followed were shouting:

“Hosanna to the Son of David!”^b

“Blessed is He who comes in the name of the Lord!”^c

“Hosanna in the **highest!**”^d

¹⁰When Jesus had entered Jerusalem, the whole city was **stirred** and asked, “Who is this?”

¹¹The crowds replied, “This is Jesus, the prophet from Nazareth in Galilee.”

Jesus Cleanses the Temple

¹²Then Jesus entered the temple courts^e and drove out all who were **buying** and selling there. He **overturned** the

5 ^a Zechariah 9:9 9 ^b See Psalm 118:25; also in verse 15. 9 ^c Psalm 118:26
9 ^d See Psalm 118:25 and Psalm 148:1. 12 ^e Literally *the temple*; also in verses
15 and 23; BYZ and TR *the temple of God*

tables of the money **changers** and the seats of those selling doves. ¹³And He declared to them, "It is written: 'My house will be called a house of prayer.'^f But you are **making** it 'a **den** of robbers.'^g"

¹⁴The blind and the lame came to Him at the temple, and He healed them. ¹⁵But the chief priests and scribes were indignant when they saw the wonders He performed and the children shouting in the temple courts, "Hosanna to the Son of David!"

¹⁶"Do you hear what these children are saying?" they asked.

"Yes," Jesus answered. "Have you never read:

'From the **mouths** of children and **infants**
You have **ordained** praise'^h?"

¹⁷Then He left them and went out of the city to Bethany, where He **spent** the night.

The Barren Fig Tree

¹⁸In the morning, as Jesus was **returning** to the city, He was hungry. ¹⁹Seeing a fig tree by the road, He went up to it but found nothing on it except leaves. "May you never bear fruit again!" He said. And immediately the tree withered.

²⁰When the disciples saw this, they marveled and asked, "How did the fig tree **wither** so quickly?"

²¹"Truly I tell you," Jesus replied, "if you have faith and do not doubt, not only will you do what was done to the fig tree, but even if you say to this mountain, 'Be lifted up and thrown into the sea,' it will happen. ²²If you believe, you will receive whatever you ask for in prayer."

Jesus' Authority Challenged

²³When Jesus returned to the temple courts and began to teach, the chief priests and elders of the people came up to Him. "By what authority are You doing these things?" they asked. "And who gave You this authority?"

²⁴"I will also ask you one question," Jesus replied, "and if you answer Me, I will tell you by what authority I am doing these things. ²⁵What was the **source** of John's baptism? Was it from heaven or from men?"

They **deliberated** among themselves and said, "If we say, 'From heaven,' He will ask, 'Why then did you not believe him?'" ²⁶But if we say, 'From men,' we are afraid of the people, for they all regard John as a prophet." ²⁷So they answered, "We do not know."

And Jesus replied, "Neither will I tell you by what authority I am doing these things.

The Parable of the Two Sons

²⁸But what do you think? There was a man who had two sons. He went to the first one and said, 'Son, go and work today in the vineyard.'

²⁹'I will not,' he replied. But later he **changed** his mind and went.ⁱ

³⁰Then the man went to the second son and told him the same thing.

'I will, sir,' he said. But he did not go.

³¹Which of the two did the will of his father?"

"The first,^j" they answered.

Jesus said to them, “Truly I tell you, the tax collectors and prostitutes are **entering** the kingdom of God before you. ³²For John came to you in a righteous way and you did not believe him, but the tax collectors and prostitutes did. And even after you saw this, you did not repent and believe him.

The Parable of the Wicked Tenants

³³Listen to another parable: There was a landowner who planted a vineyard. He put a **wall** around it, dug a **winepress** in it, and built a **tower**. Then he **rented** it out to some tenants and went away on a journey.

³⁴When the harvest time drew near, he sent his servants to the tenants to collect his share of the fruit. ³⁵But the tenants seized his servants. They beat one, killed another, and **stoned** a third.

³⁶Again, he sent other servants, more than the first **group**. But the tenants did the same to them.

³⁷Finally, he sent his son to them. ‘They will **respect** my son,’ he said.

³⁸But when the tenants saw the son, they said to one another, ‘This is the **heir**. Come, let us kill him and take his **inheritance**.’ ³⁹So they seized him and threw him out of the vineyard and killed him.

⁴⁰Therefore, when the owner of the vineyard returns, what will he do to those tenants?”

⁴¹“He will bring those **wretches** to a **wretched** end,” they replied, “and will **rent** out the vineyard to other tenants who will give him his share of the fruit at harvest time.”

⁴²Jesus said to them, “Have you never read in the Scriptures:

‘The stone the **builders rejected**
has become the **cornerstone**.
This is from the Lord,
and it is **marvelous** in our eyes^k’

⁴³Therefore I tell you that the kingdom of God will be taken away from you and given to a people who will produce its fruit. ⁴⁴He who falls on this stone will be broken to pieces, but he on whom it falls will be **crushed**.^l”

⁴⁵When the chief priests and Pharisees heard His parables, they knew that Jesus was speaking about them. ⁴⁶Although they wanted to arrest Him, they were afraid of the crowds, because the people regarded Him as a prophet.

The Parable of the Banquet

22 Once again, Jesus spoke to them in parables: ²“The kingdom of heaven is like a king who prepared a wedding banquet for his son. ³He sent his servants to call those he had invited to the banquet, but they refused to come.

⁴Again, he sent other servants and said, ‘Tell those who have been invited that I have prepared my **dinner**. My **oxen** and **fattened cattle** have been killed, and everything is ready. Come to the wedding banquet.’

⁵But they paid no attention and went away, one to his field, another to his **business**. ⁶The rest seized his servants, **mis-treated** them, and killed them.

⁴² k Psalm 118:22-23 ⁴⁴ l Tischendorf and some early manuscripts do not include verse 44; see also Luke 20:18.

⁷The king was **enraged**, and he sent his **troops** to destroy those **murderers** and burn their city. ⁸Then he said to his servants, ‘The wedding banquet is ready, but those I invited were not worthy. ⁹Go therefore to the **crossroads** and **invite** to the banquet as many as you can find.’

¹⁰So the servants went out into the streets and gathered everyone they could find, both evil and good, and the wedding **hall** was filled with guests.

¹¹But when the king came in to see the guests, he **spotted** a man who was not dressed in wedding clothes. ¹²‘Friend,’ he asked, ‘how did you get in here without wedding clothes?’

But the man was **speechless**.

¹³Then the king told the servants, ‘Tie him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.’

¹⁴For many are called, but few are chosen.”

Paying Taxes to Caesar

¹⁵Then the Pharisees went out and conspired to **trap** Jesus in His words. ¹⁶They sent their disciples to Him along with the **Herodians**. “Teacher,” they said, “we know that You are **honest** and that You teach the way of God in **accordance** with the **truth**. You seek **favor** from no one, because You pay no attention to **external** appearance. ¹⁷So tell us what You think: Is it lawful to pay taxes to Caesar or not?”

¹⁸But Jesus knew their evil **intent** and said, “You hypocrites, why are you **testing** Me? ¹⁹Show Me the coin used for the tax.”

And they brought Him a denarius.^a

^{19 a} A denarius was customarily a day’s wage for a laborer; see Matthew 20:2.

20“Whose **image** is this,” He asked, “and whose **inscription?**”

21“Caesar’s,” they answered.

So Jesus told them, “Give to Caesar what is Caesar’s, and to God what is God’s.”

22And when they heard this, they were amazed. So they left Him and went away.

The Sadducees and the Resurrection

23That same day the Sadducees, who say there is no resurrection, came to Jesus and questioned Him. 24“Teacher,” they said, “Moses declared that if a man **dies** without having children, his brother is to marry the **widow** and raise up **offspring** for him.^b 25Now there were seven brothers among us. The first one married and died without having children. So he left his wife to his brother. 26The same thing happened to the second and third brothers, down to the **seventh**. 27And last of all, the woman died. 28In the resurrection, then, whose wife will she be of the seven? For all of them were married to her.”

29Jesus answered, “You are **mistaken** because you do not know the Scriptures or the power of God. 30In the resurrection, people will neither marry nor be given in marriage. Instead, they will be like the angels^c in heaven. 31But concerning the resurrection of the dead, have you not read what God said to you: 32‘I am the God of Abraham, the God of Isaac, and the God of Jacob’^d? He is not the God of the dead, but of the living.”

33When the crowds heard this, they were astonished at His teaching.

24 *b* Deuteronomy 25:5 30 *c* SBL, BYZ, and TR *the angels of God*

32 *d* Exodus 3:6

The Greatest Commandment

³⁴And when the Pharisees heard that Jesus had **silenced** the Sadducees, they themselves gathered together. ³⁵One of them, an **expert** in the law, tested Him with a question: ³⁶“Teacher, which commandment is the greatest in the Law?”

³⁷Jesus declared, “Love the Lord your God with all your heart and with all your soul and with all your mind.’^e ³⁸This is the first and greatest commandment. ³⁹And the second is like it: ‘Love your neighbor as yourself.’^f ⁴⁰All the Law and the Prophets **hang** on these two commandments.”

Whose Son Is the Christ?

⁴¹While the Pharisees were assembled, Jesus questioned them: ⁴²“What do you think about the Christ? Whose son is He?”

“David’s,” they answered.

⁴³Jesus said to them, “How then does David in the Spirit call Him ‘Lord’? For he says:

⁴⁴“The Lord said to my Lord,
 “Sit at My right hand
 until I put Your enemies
 under Your feet.”^g

⁴⁵So if David **calls** Him ‘Lord,’ how can He be David’s son?”

⁴⁶No one was able to answer a word, and from that day on no one **dared** to question Him any **further**.

Woes to Scribes and Pharisees

23 Then Jesus spoke to the crowds and to His disciples: ²“The scribes and Pharisees sit in **Moses’** seat. ³So practice and **observe** everything they tell you. But do not do what they do, for they do not practice what they preach. ⁴They tie up heavy, **burdensome loads**^a and lay them on men’s **shoulders**, but they themselves are not willing to lift a **finger** to move them.

⁵All their deeds are done for men to see. They **broaden** their **phylacteries** and **lengthen** their **tassels**. ⁶They love the places of honor at **banquets**, the chief seats in the synagogues, ⁷the greetings in the marketplaces, and the **title** of ‘Rabbi’ by which they are **addressed**.^b

⁸But you are not to be called ‘Rabbi,’ for you have one Teacher, and you are all brothers. ⁹And do not call anyone on earth your father, for you have one Father, who is in heaven. ¹⁰Nor are you to be called **instructors**, for you have one **Instructor**, the Christ. ¹¹The greatest among you shall be your servant. ¹²For whoever **exalts** himself will be **humbled**, and whoever humbles himself will be **exalted**.

¹³Woe to you, scribes and Pharisees, you hypocrites! You shut the kingdom of heaven in men’s faces. You yourselves do not enter, nor will you let in those who wish to enter.^c

¹⁵Woe to you, scribes and Pharisees, you hypocrites! You **traverse** land and sea to **win** a single **convert**, and when he becomes one, you make him **twice** as much a son of hell^d as you are.

4 a SBL, NE, and WH *They tie up heavy loads* 7 b Literally *and to be called ‘Rabbi’ by men* 13 c BYZ and TR include *14 Woe to you, scribes and Pharisees, you hypocrites! You defraud widows of their houses, and for a show make lengthy prayers. Therefore you will receive greater condemnation.* See Mark 12:40 and Luke 20:47. 15 d Greek *Gehenna*; also in verse 33

¹⁶Woe to you, blind guides! You say, ‘If anyone swears by the temple, it means nothing; but if anyone swears by the gold of the temple, he is bound by his oath.’ ¹⁷You blind **fools!** Which is greater: the gold, or the temple that makes it sacred? ¹⁸And you say, ‘If anyone swears by the altar, it means nothing; but if anyone swears by the gift on it, he is bound by his oath.’ ¹⁹You blind men! Which is greater: the gift, or the altar that makes it sacred? ²⁰So then, he who swears by the altar swears by it and by everything on it. ²¹And he who swears by the temple swears by it and by the One who **dwells** in it. ²²And he who swears by heaven swears by God’s throne and by the One who sits on it.

²³Woe to you, scribes and Pharisees, you hypocrites! You pay **tithes** of **mint**, **dill**, and **cumin**. But you have **disregarded** the **weightier matters** of the law: justice, mercy, and **faithfulness**. You should have **practiced** the **latter**, without **neglecting** the **former**. ²⁴You blind guides! You **strain** out a **gnat** but **swallow** a camel.^e

²⁵Woe to you, scribes and Pharisees, you hypocrites! You clean the outside of the cup and dish, but inside they are full of **greed** and **self-indulgence**. ²⁶Blind **Pharisee!** First clean the inside of the cup and dish,^f so that the outside may become clean as well.

²⁷Woe to you, scribes and Pharisees, you hypocrites! You are like **whitewashed** tombs, which look beautiful on the outside, but on the inside are full of dead men’s **bones** and every kind of **impurity**. ²⁸In the same way, on the outside you appear to be righteous, but on the inside you are full of **hypocrisy** and wickedness.

²⁴ e See Leviticus 11:4 and Leviticus 11:23, where camels and gnats are both forbidden as food. ²⁶ f NA does not include *and dish*

²⁹Woe to you, scribes and Pharisees, you hypocrites! You build tombs for the prophets and **decorate** the **monuments** of the righteous. ³⁰And you say, ‘If we had lived in the days of our fathers, we would not have been **partners** with them in **shedding** the blood of the prophets.’ ³¹So you **testify** against yourselves that you are the sons of those who murdered the prophets. ³²**Fill** up, then,^g the measure of the sin of your fathers. ³³You snakes! You brood of vipers! How will you **escape** the **sentence** of hell?

³⁴Because of this, I am sending you prophets and wise men and **teachers**. Some of them you will kill and crucify, and others you will flog in your synagogues and persecute in town after town. ³⁵And so upon you will come all the righteous blood **shed** on earth, from the blood of righteous **Abel** to the blood of **Zechariah** son of **Berechiah**, whom you murdered between the temple and the altar. ³⁶Truly I tell you, all these things will come upon this generation.

Lament over Jerusalem

³⁷O Jerusalem, Jerusalem, who **kills** the prophets and stones those sent to her, how often I have longed to gather your children together, as a **hen gathers** her **chicks** under her **wings**, but you were unwilling! ³⁸Look, your house is left to you desolate.^h ³⁹For I tell you that you will not see Me again until you say, ‘Blessed is He who comes in the name of the Lord.’ⁱ”

³² g Or *Go ahead, then, and complete* ³⁸ h NE and WH do not include *desolate* ³⁹ i Psalm 118:26

Temple Destruction Foretold

24 As Jesus left the temple and was walking away, His disciples came up to Him to point out its **buildings**.

²“Do you see all these things?” He replied. “Truly I tell you, not one stone here will be left on another; every one will be thrown down.”

Signs of the End of the Age

³While Jesus was sitting on the Mount of Olives, the disciples came to Him privately. “Tell us,” they said, “when will these things happen, and what will be the sign of Your coming and of the end of the age?”

⁴Jesus answered, “See to it that no one **deceives** you. ⁵For many will come in My name, **claiming**, ‘I am the Christ,’ and will deceive many. ⁶You will hear of wars and **rumors** of wars, but see to it that you are not **alarmed**. These things must happen, but the end is still to come. ⁷Nation will rise against nation, and kingdom against kingdom. There will be **famines** and **earthquakes** in various places. ⁸All these are the beginning of birth **pains**.

Witnessing to All Nations

⁹Then they will deliver you over to be persecuted and killed, and you will be hated by all nations because of My name. ¹⁰At that time many will fall away and will betray and hate one another, ¹¹and many false prophets will **arise** and **mislead** many.

¹²Because of the **multiplication** of wickedness, the love of most will grow cold. ¹³But the one who perseveres to the end will be saved.

¹⁴And this gospel of the kingdom will be preached in all the world as a testimony to all nations, and then the end will come.

The Abomination of Desolation

¹⁵So when you see standing in the holy place ‘the **abomination of desolation**,’^a **described** by the prophet **Daniel** (let the **reader** understand), ¹⁶then let those who are in Judea flee to the **mountains**. ¹⁷Let no one on the **housetop** come down to **retrieve** anything from his house. ¹⁸And let no one in the field return for his cloak.

¹⁹How **miserable** those days will be for **pregnant** and **nursing** mothers! ²⁰Pray that your **flight** will not **occur** in the **winter** or on the Sabbath. ²¹For at that time there will be great tribulation, **unmatched** from the beginning of the world until now, and never to be seen again. ²²If those days had not been cut short, **nobody** would be saved. But for the sake of the elect, those days will be cut short.

²³At that time, if anyone says to you, ‘Look, here is the Christ!’ or ‘There He is,’ do not believe it. ²⁴For false **Christs** and false prophets will appear and perform great signs and wonders that would deceive even the elect, if that were possible. ²⁵See, I have told you in **advance**.

The Return of the Son of Man

²⁶So if they tell you, ‘There He is in the wilderness,’ do not go out; or, ‘Here He is in the inner **rooms**,’ do not believe it. ²⁷For just as the lightning comes from the east and **flashes** as far as the west, so will be the coming of the Son of Man. ²⁸Wherever there is a **carcass**, there the **vultures** will gather.

^{15 a} See Daniel 9:27, Daniel 11:31, and Daniel 12:11.

²⁹Immediately after the tribulation of those days:

‘The sun will be **darkened**,
and the **moon** will not give its light;
the **stars** will fall from the sky,
and the powers of the heavens will be **shaken**.^{b’}

³⁰At that time the sign of the Son of Man will appear in heaven,^c and all the tribes of the earth will mourn. They will see the Son of Man coming on the clouds of heaven, with power and great glory.^d ³¹And He will send out His angels with a loud trumpet call, and they will gather His elect from the four winds, from one end of the heavens to the other.

The Lesson of the Fig Tree

³²Now learn this **lesson**^e from the fig tree: As soon as its branches become **tender** and **sprout** leaves, you know that **summer** is near. ³³So also, when you see all these things, you will know that He is near,^f right at the door. ³⁴Truly I tell you, this generation will not pass away until all these things have happened. ³⁵Heaven and earth will pass away, but My words will never pass away.

Readiness at Any Hour

³⁶No one knows about that day or hour, not even the angels in heaven, nor the Son,^g but only the Father. ³⁷As it was in the days of Noah, so will it be at the coming of the Son of Man. ³⁸For in the days before the flood, people were eating and drinking, **marrying** and giving in marriage, up to the day Noah entered the **ark**. ³⁹And they were **oblivious**, until

29 b Or and the celestial bodies will be shaken; see Isaiah 13:10, Isaiah 34:4, and Joel 2:10. 30 c Or the sky; twice in this verse 30 d See Daniel 7:13-14. 32 e Or this parable 33 f Or it is near 36 g BYZ and TR do not include nor the Son.

the flood came and swept them all away. So will it be at the coming of the Son of Man. ⁴⁰Two men will be in the field: one will be taken and the other left. ⁴¹Two women will be **grinding** at the **mill**: one will be taken and the other left.

⁴²Therefore keep watch, because you do not know the day on which your Lord will come. ⁴³But understand this: If the homeowner had known in which watch of the night the **thief** was coming, he would have kept watch and would not have let his house be broken into. ⁴⁴For this reason, you also must be ready, because the Son of Man will come at an hour you do not expect.

⁴⁵Who then is the faithful and wise servant, whom the master has put in charge of his household, to give the others their food at the **proper** time? ⁴⁶Blessed is that servant whose master finds him doing so when he returns. ⁴⁷Truly I tell you, he will put him in charge of all his possessions.

⁴⁸But **suppose** that servant is wicked and says in his heart, 'My master will be away a long time.' ⁴⁹And he **begins** to beat his fellow servants and to eat and drink with drunkards. ⁵⁰The master of that servant will come on a day he does not expect and at an hour he does not **anticipate**. ⁵¹Then he will cut him to pieces and **assign** him a place with the hypocrites, where there will be weeping and gnashing of teeth.

The Parable of the Ten Virgins

25 "At that time the kingdom of heaven will be like ten virgins who took their lamps and went out to meet the bridegroom. ²Five of them were foolish, and five were wise. ³The foolish ones took their lamps but did not take along any **extra** oil. ⁴But the wise ones took oil in **flasks**

along with their lamps. ⁵When the bridegroom was **de-layed**, they all became **drowsy** and fell asleep.

⁶At **midnight** the cry **rang** out: 'Here is the bridegroom! Come out to meet him!'

⁷Then all the virgins woke up and **trimmed** their lamps.

⁸The foolish ones said to the wise, 'Give us some of your oil; our lamps are going out.'

⁹'No,' said the wise ones, 'or there may not be enough for both us and you. Instead, go to those who sell oil and buy some for yourselves.'

¹⁰But while they were on their way to buy it, the bridegroom arrived. Those who were ready went in with him to the wedding banquet, and the door was shut.

¹¹Later the other virgins arrived and said, 'Lord, lord, open the door for us!'

¹²But he replied, 'Truly I tell you, I do not know you.'

¹³Therefore keep watch, because you do not know the day or the hour.^a

The Parable of the Talents

¹⁴For it is just like a man going on a journey, who called his servants and entrusted them with his possessions. ¹⁵To one he gave five talents,^b to another two talents, and to another one talent—each according to his own **ability**. And he went on his journey.

^{13 a} BYZ and TR include *when the Son of Man comes*.

^{15 b} A talent was worth about twenty years' wages for a laborer.

¹⁶The servant who had received the five talents went at once and put them to work^c and gained five more. ¹⁷Like-wise, the one with the two talents gained two more. ¹⁸But the servant who had received the one talent went off, dug a **hole** in the ground, and hid his master's money.

¹⁹After a long time the master of those servants returned to settle accounts with them. ²⁰The servant who had received the five talents came and presented five more. 'Master,' he said, 'you entrusted me with five talents. See, I have gained five more.'

²¹His master replied, 'Well done, good and faithful servant! You have been faithful with a few things; I will put you in charge of many things. Enter into the joy of your master!'

²²The servant who had received the two talents also came and said, 'Master, you entrusted me with two talents. See, I have gained two more.'

²³His master replied, 'Well done, good and faithful servant! You have been faithful with a few things; I will put you in charge of many things. Enter into the joy of your master!'

²⁴Finally, the servant who had received the one talent came and said, 'Master, I knew that you are a hard man, **reaping** where you have not sown and **gathering** where you have not scattered seed. ²⁵So I was afraid and went out and hid your talent in the ground. See, you have what belongs to you.'

²⁶'You wicked, **lazy** servant!' replied his master. 'You knew that I reap where I have not sown and gather where I have not scattered seed. ²⁷Then you should have **deposited** my

16 c Or 15...*And he went on his journey at once. 16... went and put them to work.* Translators vary as to the placement of the Greek adverb *eutheōs* (at once) at the end of verse 15 or at the beginning of verse 16.

money with the **bankers**, and on my return I would have received it back with **interest**.

²⁸Therefore take the talent from him and give it to the one who has ten talents. ²⁹For everyone who has will be given more, and he will have an abundance. But the one who does not have, even what he has will be taken away from him. ³⁰And throw that **worthless** servant into the outer darkness, where there will be weeping and gnashing of teeth.'

The Sheep and the Goats

³¹When the Son of Man comes in His glory, and all the angels with Him, He will sit on His glorious throne. ³²All the nations will be gathered before Him, and He will separate the people one from another, as a shepherd **separates** the sheep from the goats. ³³He will place the sheep on His right and the goats on His left.

³⁴Then the King will say to those on His right, 'Come, you who are blessed by My Father, inherit the kingdom prepared for you from the foundation of the world. ³⁵For I was hungry and you gave Me something to eat, I was thirsty and you gave Me something to drink, I was a stranger and you took Me in, ³⁶I was naked and you **clothed** Me, I was sick and you looked after Me, I was in prison and you **visited** Me.'

³⁷Then the righteous will answer Him, 'Lord, when did we see You hungry and feed You, or thirsty and give You something to drink? ³⁸When did we see You a stranger and take You in, or naked and clothe You? ³⁹When did we see You sick or in prison and visit You?'

⁴⁰And the King will reply, 'Truly I tell you, whatever you did for one of the least of these brothers of Mine, you did for Me.'

⁴¹Then He will say to those on His left, 'Depart from Me, you who are **cursed**, into the eternal fire prepared for the devil and his angels. ⁴²For I was hungry and you gave Me nothing to eat, I was thirsty and you gave Me nothing to drink, ⁴³I was a stranger and you did not take Me in, I was naked and you did not clothe Me, I was sick and in prison and you did not visit Me.'

⁴⁴And they too will reply, 'Lord, when did we see You hungry or thirsty or a stranger or naked or sick or in prison, and did not minister to You?'

⁴⁵Then the King will answer, 'Truly I tell you, whatever you did not do for one of the least of these, you did not do for Me.'

⁴⁶And they will go away into eternal **punishment**, but the righteous into eternal life."

The Plot to Kill Jesus

26 When Jesus had finished saying all these things, He told His disciples, ²"You know that the Passover is two days away, and the Son of Man will be handed over to be crucified."

³At that time the chief priests and elders of the people assembled in the courtyard of the high priest, whose name was Caiaphas, ⁴and they conspired to arrest Jesus **covertly** and kill Him. ⁵"But not during the feast," they said, "or there may be a riot among the people."

Jesus Anointed at Bethany

⁶While Jesus was in Bethany in the home of Simon the Leper,^a ⁷a woman came to Him with an **alabaster jar** of **expensive** perfume, which she poured on His head as He **reclined** at the table.

⁸When the disciples saw this, they were indignant and asked, “Why this waste? ⁹This perfume could have been sold at a high price, and the money given to the poor.”

¹⁰Aware of this, Jesus asked, “Why are you **bothering** this woman? She has done a beautiful **deed** to Me. ¹¹The poor you will always have with you,^b but you will not always have Me. ¹²By **pouring** this perfume on Me, she has prepared My body for burial. ¹³Truly I tell you, wherever this gospel is preached in all the world, what she has done will also be told in **memory** of her.”

Judas Agrees to Betray Jesus

¹⁴Then one of the Twelve, the one called Judas Iscariot, went to the chief priests ¹⁵and asked, “What are you willing to give me if I hand Him over to you?” And they set out for him thirty pieces of silver. ¹⁶So from then on Judas looked for an **opportunity** to betray Jesus.

Preparing the Passover

¹⁷On the first day of the Feast of **Unleavened Bread**,^c the disciples came to Jesus and asked, “Where do you want us to prepare for You to eat the Passover?”

6 a Aramaic *Simon the Potter* or *Simon the Jar Maker* *11 b* See Deuteronomy 15:11. *17 c* Literally *On the first of the Unleavened*; that is, the first day of the seven-day period after the Passover during which no leaven may be eaten; see Exodus 12:14-20.

¹⁸He answered, “Go into the city to a **certain** man and tell him that the Teacher says, ‘My time is near. I will keep the Passover with My disciples at your house.’” ¹⁹So the disciples did as Jesus had directed them and prepared the Passover.

²⁰When evening came, Jesus was **reclining** with the twelve disciples.^d ²¹And while they were eating, He said to them, “Truly I tell you, one of you will betray Me.”

²²They were deeply grieved and began to ask Him one after another, “Surely not I, Lord?”

²³Jesus answered, “The one who has **dipped** his hand into the **bowl** with Me will betray Me. ²⁴The Son of Man will go just as it is written about Him, but woe to that man by whom He is betrayed. It would be better for him if he had not been born.”

²⁵Then Judas, who would betray Him, said, “Surely not I, Rabbi?”

Jesus answered, “You have said it yourself.”

The Last Supper

²⁶While they were eating, Jesus took bread, spoke a blessing and broke it, and gave it to the disciples, saying, “Take and eat; this is My body.”

²⁷Then He took the cup, gave thanks, and gave it to them, saying, “Drink from it, all of you. ²⁸This is My blood of the **covenant**,^e which is poured out for many for the **forgiveness** of sins. ²⁹I tell you, I will not drink of this fruit of the **vine** from now on until that day when I drink it **anew** with you in My Father’s kingdom.”

³⁰And when they had **sung** a **hymn**, they went out to the Mount of Olives.

Jesus Predicts Peter's Denial

³¹Then Jesus said to them, "This very night you will all fall away on account of Me. For it is written:

'I will strike the Shepherd,
and the sheep of the **flock** will be scattered.'^f

³²But after I have risen, I will go ahead of you into Galilee."

³³Peter said to Him, "Even if all fall away on account of You, I never will."

³⁴"Truly I tell you," Jesus declared, "this very night, before the rooster crows, you will deny Me three times."

³⁵Peter replied, "Even if I have to die with You, I will never deny You." And all the other disciples said the same thing.

Jesus Prays at Gethsemane

³⁶At that time Jesus went with His disciples to a place called **Gethsemane**, and He told them, "Sit here while I go over there and pray."

³⁷He took with Him Peter and the two sons of Zebedee and began to be **sorrowful** and deeply distressed. ³⁸Then He said to them, "My soul is **consumed** with sorrow to the point of death. Stay here and keep watch with Me."

³⁹Going a little **farther**, He fell facedown and prayed, "My Father, if it is possible, let this cup pass from Me. Yet not as I will, but as You will."

^{31 f} Zechariah 13:7

⁴⁰Then Jesus returned to the disciples and found them sleeping. “Were you not able to keep watch with Me for one hour?” He asked Peter. ⁴¹“Watch and pray so that you will not enter into temptation. For the spirit is willing, but the body is **weak**.”

⁴²A second time He went away and prayed, “My Father, if this cup cannot pass unless I drink it, may Your will be done.” ⁴³And again Jesus returned and found them sleeping—for their eyes were heavy.

⁴⁴So He left them and went away once more and prayed a third time, saying the same thing. ⁴⁵Then He returned to the disciples and said, “Are you still sleeping and resting? Look, the hour is near, and the Son of Man is betrayed into the hands of sinners. ⁴⁶Rise, let us go! See, My betrayer is **approaching!**”

The Betrayal of Jesus

⁴⁷While Jesus was still speaking, Judas, one of the Twelve, arrived, **accompanied** by a large crowd **armed** with swords and clubs, sent from the chief priests and elders of the people.

⁴⁸Now the betrayer had **arranged** a **signal** with them: “The One I **kiss** is the man; arrest Him.” ⁴⁹Going **directly** to Jesus, he said, “Greetings, Rabbi,” and **kissed** Him.

⁵⁰“Friend,” Jesus replied, “do what you came for.”^g

Then the men stepped forward, seized Jesus, and arrested Him. ⁵¹At this, one of Jesus’ companions drew his sword and struck the servant of the high priest, **cutting** off his ear.

⁵⁰ g Or “Friend,” Jesus replied, “for what have you come?”

52“Put your sword back in its place,” Jesus said to him. “For all who **draw** the sword will die by the sword. 53Are you not aware that I can call on My Father, and He will at once put at My **disposal** more than twelve **legions** of angels? 54But how then would the Scriptures be fulfilled that say it must happen this way?”

55At that time Jesus said to the crowd, “Have you come out with swords and clubs to arrest Me as you would an **out-law**? Every day I sat teaching in the temple courts,^h and you did not arrest Me. 56But this has all happened so that the **writings** of the prophets would be fulfilled.”

Then all the disciples **deserted** Him and **fled**.

Jesus before the Sanhedrin

57Those who had arrested Jesus led Him away to the house of Caiaphas the high priest, where the scribes and elders had gathered. 58But Peter followed Him at a distance, right up to the courtyard of the high priest. And he went in and sat down with the guards to see the **outcome**.

59Now the chief priests and the whole Sanhedrinⁱ were seeking false testimony against Jesus in order to put Him to death. 60But they did not find any, though many false witnesses came forward.

Finally two came forward 61and declared, “This man said, ‘I am able to destroy the temple of God and rebuild it in three days.’”

62So the high priest stood up and asked Him, “Have You no answer? What are these men **testifying** against You?”

⁶³But Jesus remained silent.

Then the high priest said to Him, "I charge You under oath by the living God: Tell us if You are the Christ, the Son of God."

⁶⁴"You have said it yourself," Jesus answered. "But I say to all of you, from now on you will see the Son of Man sitting at the right hand of Power^j and coming on the clouds of heaven."^k

⁶⁵At this, the high priest **tore** his clothes and declared, "He has **blasphemed!** Why do we need any more witnesses? Look, now you have heard the blasphemy. ⁶⁶What do you think?"

"He **deserves** to die," they answered.

⁶⁷Then they spit in His face and struck Him. Others **slapped** Him ⁶⁸and said, "Prophecy to us, Christ! Who **hit** You?"

Peter Denies Jesus

⁶⁹Meanwhile, Peter was sitting out in the courtyard, and a servant girl came up to him. "You also were with Jesus the **Galilean,**" she said.

⁷⁰But he denied it before them all: "I do not know what you are talking about."

⁷¹When Peter had gone out to the **gateway,** another servant girl saw him and said to the people there, "This man was with Jesus of Nazareth."

⁷²And again he denied it with an oath: "I do not know the man!"

64 j Or *the right hand of the Mighty One* 64 k See Psalm 110:1 and Daniel 7:13.

⁷³After a little while, those standing **nearby** came up to Peter. “Surely you are one of them,” they said, “for your **accent** gives you away.”

⁷⁴At that he began to **curse** and swear to them, “I do not know the man!”

And immediately a rooster **crowed**.

⁷⁵Then Peter remembered the word that Jesus had spoken: “Before the rooster crows, you will deny Me three times.” And he went outside and **wept bitterly**.

Jesus Delivered to Pilate

27 When morning came, all the chief priests and elders of the people conspired against Jesus to put Him to death. ²They bound Him, led Him away, and handed Him over to Pilate the governor.

Judas Hangs Himself

³When Judas, who had betrayed Him, saw that Jesus was condemned, he was filled with **remorse** and returned the thirty pieces of silver to the chief priests and elders. ⁴“I have **sinned** by **betraying** innocent blood,” he said.

“What is that to us?” they replied. “You bear the responsibility.”

⁵So Judas threw the silver into the temple and left. Then he went away and **hanged** himself.

⁶The chief priests picked up the pieces of silver and said, “It is unlawful to put this into the **treasury**, since it is blood money.” ⁷After **conferring** together, they used the money to buy the potter’s field as a burial place for **foreigners**.

⁸That is why it has been called the Field of Blood to this day. ⁹Then what was spoken through Jeremiah the prophet was fulfilled:

“They took the thirty pieces of silver,
the price set on Him by the people of Israel,
¹⁰and they gave them for the potter’s field,
as the Lord had commanded me.”^a

Jesus before Pilate

¹¹Meanwhile Jesus stood before the governor, who questioned Him: “Are You the King of the Jews?”

“You have said so,” Jesus replied.

¹²And when He was **accused** by the chief priests and elders, He gave no answer.

¹³Then Pilate asked Him, “Do You not hear how many **charges** they are bringing against You?”

¹⁴But Jesus gave no answer, not even to a single charge, much to the governor’s **amazement**.

The Crowd Chooses Barabbas

¹⁵Now it was the governor’s **custom** at the feast to release to the crowd a prisoner of their **choosing**. ¹⁶At that time they were **holding** a **notorious** prisoner named Barabbas.^b ¹⁷So when the crowd had assembled, Pilate asked them, “Which one do you want me to release to you: Barabbas, or Jesus who is called Christ?” ¹⁸For he knew it was out of **envy** that they had handed Jesus over to him.

¹⁰ a See Jeremiah 19:1-15, Jeremiah 32:6-9, and Zechariah 11:12-13.

¹⁶ b SBL and NA *Jesus Barabbas*; also in verse 17, but universally called *Barabbas* in verses 20, 21, and 26

¹⁹While Pilate was sitting on the judgment seat, his wife sent him this message: “Have nothing to do with that innocent man, for I have suffered terribly in a dream today because of Him.”

²⁰But the chief priests and elders **persuaded** the crowds to ask for Barabbas and to have Jesus put to death.

²¹“Which of the two do you want me to release to you?” asked the governor.

“Barabbas,” they replied.

²²“What then should I do with Jesus who is called Christ?” Pilate asked.

They all answered, “Crucify Him!”

²³“Why?” asked Pilate. “What evil has He done?”

But they shouted all the louder, “Crucify Him!”

Pilate Washes His Hands

²⁴When Pilate saw that he was **accomplishing** nothing, but that instead a riot was **breaking** out, he took water and **washed** his hands before the crowd. “I am innocent of this man’s blood,^c” he said. “You bear the responsibility.”

²⁵All the people answered, “His blood be on us and on our children!”

²⁶So Pilate released Barabbas to them. But he had Jesus flogged, and handed Him over to be crucified.

²⁴ c Literally *this blood*; BYZ and TR *this righteous blood*

The Soldiers Mock Jesus

²⁷Then the governor's soldiers took Jesus into the **Praetorium** and gathered the whole **company** around Him.

²⁸They **stripped** Him and put a **scarlet** robe on Him. ²⁹And they **twisted** together a **crown** of thorns and set it on His head. They put a staff in His right hand and knelt down before Him to **mock** Him, saying, "**Hail**, King of the Jews!"

³⁰Then they spit on Him and took the staff and struck Him on the head **repeatedly**.

³¹After they had mocked Him, they **removed** the robe and put His own clothes back on Him. Then they led Him away to crucify Him.

The Crucifixion

³²Along the way they found a man from **Cyrene**, named Simon, and they **forced** him to carry the cross of Jesus.

³³And when they came to a place called **Golgotha**, which means The Place of the **Skull**, ³⁴they **offered** Him wine to drink, mixed with **gall**; but after **tasting** it, He refused to drink it.

³⁵When they had crucified Him, they divided up His **garments** by casting **lots**.^d ³⁶And sitting down, they kept watch over Him there.

³⁷Above His head they **posted** the written charge against Him:

THIS IS JESUS,
THE KING OF THE JEWS.

³⁵ d Psalm 22:18; TR includes *to fulfill what was said through the prophet: "They divided My garments among them, and cast lots for My clothing."*

³⁸Two robbers^e were crucified with Him, one on His right hand and the other on His left.

³⁹And those who **passed** by **heaped abuse** on Him, **shaking** their heads ⁴⁰and saying, “You who are going to destroy the temple and rebuild it in three days, save Yourself! If You are the Son of God, come down from the cross!”

⁴¹In the same way, the chief priests, scribes, and elders mocked Him, saying, ⁴²“He saved others, but He cannot save Himself. He is the King of Israel! Let Him come down now from the cross, and we will believe in Him. ⁴³He **trusts** in God. Let God deliver Him now if He wants Him.^f For He said, ‘I am the Son of God.’”

⁴⁴In the same way, even the robbers who were crucified with Him **berated** Him.

The Death of Jesus

⁴⁵From the sixth hour until the ninth hour^g darkness came over all the land. ⁴⁶About the ninth hour Jesus cried out in a loud voice, “Eli, Eli,^h **lema sabachthani?**” which means, “My God, My God, why have You **forsaken** Me?”ⁱ

⁴⁷When some of those standing there heard this, they said, “He is calling Elijah.” ⁴⁸One of them quickly ran and brought a **sponge**. He filled it with **sour wine**,^j put it on a reed, and **held** it up for Jesus to drink.

⁴⁹But the others said, “Leave Him alone. Let us see if Elijah comes to save Him.”^k

38 e Or *insurrectionists*; also in verse 44 43 f Psalm 22:8 45 g That is, from noon until three in the afternoon 46 h NE and WH *Eloi, Eloi* 46 i Psalm 22:1 48 j Or *filled it with wine vinegar* 49 k WH includes *And another took a spear and pierced His side, and water and blood flowed out*; see John 19:34.

⁵⁰When Jesus had cried out again in a loud voice, He **yielded** up His spirit. ⁵¹At that moment the **veil** of the temple was **torn** in two from **top** to **bottom**. The earth **quaked** and the **rocks** were **split**. ⁵²The tombs broke open, and the **bodies** of many **saints** who had **fallen** asleep were raised. ⁵³After Jesus' resurrection, when they had come out of the tombs, they entered the holy city and appeared to many people.

⁵⁴When the centurion and those with him who were **guarding** Jesus saw the earthquake and all that had happened, they were terrified and said, "Truly this was the Son of God."

⁵⁵And many women were there, **watching** from a distance. They had followed Jesus from Galilee to minister to Him. ⁵⁶Among them were Mary Magdalene, Mary the mother of James and Joseph, and the mother of Zebedee's sons.

The Burial of Jesus

⁵⁷When it was evening, there came a rich man from **Arimathea** named Joseph, who himself was a disciple of Jesus. ⁵⁸He went to Pilate to ask for the body of Jesus, and Pilate ordered that it be given to him. ⁵⁹So Joseph took the body, **wrapped** it in a clean **linen** cloth, ⁶⁰and placed it in his own new tomb that he had cut into the rock. Then he rolled a great stone **across** the **entrance** to the tomb and went away. ⁶¹Mary Magdalene and the other Mary were sitting there **opposite** the tomb.

The Guards at the Tomb

⁶²The next day, the one after **Preparation** Day, the chief priests and Pharisees assembled before Pilate. ⁶³"Sir," they said, "we remember that while He was **alive** that deceiver

said, 'After three days I will rise again.' ⁶⁴So give the order that the tomb be secured until the third day. Otherwise, His disciples may come and steal Him away and tell the people He has risen from the dead. And this last **deception** would be worse than the first."

⁶⁵"You have a guard," Pilate said. "Go, make the tomb as **secure** as you know how." ⁶⁶So they went and secured the tomb by **sealing** the stone and **posting** the guard.

The Resurrection

28 After the Sabbath, at **dawn** on the first day of the **week**,^a Mary Magdalene and the other Mary went to see the tomb.

²Suddenly there was a great earthquake, for an angel of the Lord **descended** from heaven, rolled away the stone, and sat on it. ³His appearance was like lightning, and his clothes were white as **snow**. ⁴The guards **trembled** in fear of him and became like dead men.

⁵But the angel said to the women, "Do not be afraid, for I know that you are looking for Jesus, who was crucified. ⁶He is not here; He has risen, just as He said! Come, see the place where He lay.^b ⁷Then go quickly and tell His disciples, 'He has risen from the dead and is going ahead of you into Galilee. There you will see Him.' See, I have told you."

⁸So they **hurried** away from the tomb in fear and great joy, and ran to tell His disciples. ⁹Suddenly^c Jesus met them and said, "Greetings!" They came to Him, **grasped** His feet, and

1 a Literally *Now after the Sabbaths, it being dawn toward the first of the Sabbaths,* 6 b BYZ and TR *where the Lord lay* 9 c BYZ and TR *They were going to tell His disciples, and suddenly*

worshiped Him. ¹⁰“Do not be afraid,” said Jesus. “Go and tell My brothers to go to Galilee. There they will see Me.”

The Report of the Guards

¹¹While the women were on their way, some of the guards went into the city and reported to the chief priests all that had happened. ¹²And after the chief priests had met with the elders and **formed a plan**, they gave the soldiers a large **sum** of money ¹³and instructed them: “You are to say, ‘His disciples came by night and **stole** Him away while we were asleep.’ ¹⁴If this report **reaches** the governor, we will **satisfy** him and keep you out of trouble.”

¹⁵So the guards took the money and did as they were instructed. And this account has been **circulated** among the Jews to this very day.

The Great Commission

¹⁶Meanwhile, the **eleven** disciples went to Galilee, to the mountain Jesus had **designated**. ¹⁷When they saw Him, they worshiped Him, but some **doubted**.

¹⁸Then Jesus came to them and said, “All authority in heaven and on earth has been given to Me. ¹⁹Therefore go and make disciples^d of all nations, **baptizing** them in the name of the Father, and of the Son, and of the Holy Spirit, ²⁰and teaching them to obey all that I have commanded you. And surely I am with you always, even to the end of the age.”

¹⁹ *d* Literally *Having gone, therefore, make disciples*