**Luke BSB Situation Questions**

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| L 1:13 | Who, To Whom | “Do not be afraid, Zechariah, because your prayer has been heard. Your wife Elizabeth will bear you a son, and you are to give him the name John. \* The angel / An angel of the Lord \* Zechariah |
| L 1:18 | Who, To whom | “How can I be sure of this? I am an old man, and my wife is well along in years.” \* Zechariah \* The angel / An angel of the Lord |
| L 1:19 | Who, To whom, IRepTW | “I am Gabriel. I stand in the presence of God, and I have been sent to speak to you and to bring you this good news. \* The angel / An angel of the Lord \* Zechariah \* “How can I be sure of this? I am an old man, and my wife is well along in years.” |
| L 1:25 | Who | “The Lord has done this for me. In these days He has shown me favor and taken away my disgrace among the people.” \* Elizabeth |
| L 1:28 | Who, To Whom, When | “Greetings, you who are highly favored! The Lord is with you.” \* The angel / Gabriel \* The virgin / Mary \* In the sixth month |
| L 1:28 | Who, To Whom, Where | “Greetings, you who are highly favored! The Lord is with you.” \* The angel / Gabriel \* The virgin / Mary \* Nazareth, a town in Galilee |
| L 1:28 | Who, To Whom, Response | “Greetings, you who are highly favored! The Lord is with you.” \* The angel / Gabriel \* The virgin / Mary \* Mary was greatly troubled at his words and wondered what kind of greeting this might be. |
| L 1:30 | Who, To whom | “Do not be afraid, Mary, for you have found favor with God. \* The angel / Gabriel \* Mary |
| L 1:34 | Who, To Whom | “How can this be, since I am a virgin?” \* Mary \* The angel / Gabriel |
| L 1:35 | Who, To Whom, IRepTW | “The Holy Spirit will come upon you, and the power of the Most High will overshadow you. So the Holy One to be born will be called the Son of God. \* The angel / Gabriel \* Mary \* “How can this be, since I am a virgin?” |
| L 1:38 | Who, To whom | “I am the Lord’s servant. May it happen to me according to your word.” \* Mary \* The angel / Gabriel |
| L 1:42 | Who, To whom, How | “Blessed are you among women, and blessed is the fruit of your womb! \* Elizabeth \* Mary \* In a loud voice she exclaimed |
| L 1:46 | Who | “My soul magnifies the Lord, \* Mary |
| L 1:60 | Who, To Whom, Why | “No! He shall be called John.” \* His mother / Elizabeth \* Her neighbors and relatives \* They were going to name him after his father Zechariah |
| L 1:60 | Who, To Whom, Reply | “No! He shall be called John.” \* His mother / Elizabeth \* Her neighbors and relatives \* “There is no one among your relatives who bears this name.” |
| L 1:61 | Who, To whom, IRepTW | “There is no one among your relatives who bears this name.” \* Her neighbors and relatives \* His mother / Elizabeth \* “No! He shall be called John.” |
| L 1:66 | Who, About whom, Why | “What then will this child become?” \* And all who heard this \* John \* For the Lord's hand was with him |
| L 1:68 | Who, How | “Blessed be the Lord, the God of Israel, because He has visited and redeemed His people. \* Zechariah \* Filled with the Holy Spirit / Prophesied |
| L 2:10 | Who, To Whom | “Do not be afraid! For behold, I bring you good news of great joy that will be for all the people: \* An angel of the Lord \* Shepherds residing in the fields nearby, keeping watch over their flocks by night |
| L 2:14 | Who | “Glory to God in the highest, and on earth peace to men on whom His favor rests!” \* A great multitude of the heavenly host |
| L 2:15 | Who, To whom, When | “Let us go to Bethlehem and see this thing that has happened, which the Lord has made known to us.” \* The shepherds \* One another \* When the angels had left them and gone into heaven |
| L 2:29 | Who, When | “Sovereign Lord, as You have promised, You now dismiss Your servant in peace. \* Simeon \* When the parents brought in the child Jesus to do for Him what was customary under the Law |
| L 2:34 | Who, To whom, About whom | “Behold, this Child is appointed to cause the rise and fall of many in Israel, and to be a sign that will be spoken against, \* Simeon \* Mary \* The Child / Jesus |
| L 2:48 | Who, To whom, Reply | “Child, why have You done this to us? Your father and I have been anxiously searching for You.” \* His mother / Mary \* The boy Jesus \* “Why were you looking for Me? Did you not know that I had to be in My Father’s house?” |
| L 2:49 | Who, To whom, IRepTW | “Why were you looking for Me? Did you not know that I had to be in My Father’s house?” \* The boy Jesus \* His parents \* “Child, why have You done this to us? Your father and I have been anxiously searching for You.” |
| L 2:49 | Who, To whom, Result | “Why were you looking for Me? Did you not know that I had to be in My Father’s house?” \* The boy Jesus \* His parents \* But they did not understand the statement He was making to them. |
| L 3: 4 | Who | ‘Prepare the way for the Lord; make straight paths for Him. \* One calling in the wilderness |
| L 3: 7 | Who, To Whom | “You brood of vipers, who warned you to flee from the coming wrath? \* John \* The crowds coming out to be baptized by him |
| L 3:10 | Who, To whom, Reply | “What then should we do?” \* The crowds \* John \* “Whoever has two tunics should share with him who has none, and whoever has food should do the same.” |
| L 3:11 | Who, To whom, IRepTW | “Whoever has two tunics should share with him who has none, and whoever has food should do the same.” \* John \* The crowds \* “What then should we do?” |
| L 3:12 | Who, To whom, Reply | “Teacher, what should we do?” \* Even tax collectors came to be baptized \* John \* “Collect no more than you are authorized” |
| L 3:13 | Who, To Whom, IRepTW | “Collect no more than you are authorized,” \* John \* Tax collectors came to be baptized \* “Teacher, what should we do?” |
| L 3:14 | Who, To whom, IRepTW | “Do not take money by force or false accusation. Be content with your wages.” \* John \* Some soldiers \* “And what should we do?” |
| L 3:14 | Who, To whom, Reply | “And what should we do?” \* Some soldiers \* John \* "Do not take money by force or false accusation. Be content with your wages." |
| L 3:16 | Who, IResTW | “I baptize you with water, but One more powerful than I will come, the straps of whose sandals I am not worthy to untie. He will baptize you with the Holy Spirit and with fire. \* John \* The people were waiting expectantly and were all wondering in their hearts if John could be the Christ. |
| L 3:22 | To whom | “You are My beloved Son; in You I am well pleased.” \* Jesus |
| L 4: 4 | Who, To whom, IRepTW | “It is written: ‘Man shall not live on bread alone.’” \* Jesus \* The devil \* “If You are the Son of God, tell this stone to become bread.” |
| L 4: 6 | Who, To whom, Where | “I will give You authority over all these kingdoms and all their glory. For it has been relinquished to me, and I can give it to anyone I wish. \* The devil \* Jesus \* A high place |
| L 4: 6 | Who, To whom, About what | “I will give You authority over all these kingdoms and all their glory. For it has been relinquished to me, and I can give it to anyone I wish. \* The devil \* Jesus \* All the kingdoms of the world |
| L 4: 6 | Who, To whom, Reply | “I will give You authority over all these kingdoms and all their glory. For it has been relinquished to me, and I can give it to anyone I wish. \* The devil \* Jesus \* “It is written: ‘Worship the Lord Your God and serve Him only.’” |
| L 4: 8 | Who, To whom, IRepTW | “It is written: ‘Worship the Lord Your God and serve Him only.’” \* Jesus \* The devil \* “I will give You authority over all these kingdoms and all their glory. For it has been relinquished to me, and I can give it to anyone I wish. So if You worship me, it will all be Yours.” |
| L 4:12 | Who, To Whom, IRepTW | “It also says, ‘Do not put the Lord your God to the test.’” \* Jesus \* The devil \* “If You are the Son of God, throw Yourself down from here. For it is written: ‘He will command His angels concerning You to guard You carefully, and they will lift You up in their hands, so that You will not strike Your foot against a stone.’” |
| L 4:18 | Who, Where, When | “The Spirit of the Lord is on Me, because He has anointed Me to preach good news to the poor. He has sent Me to proclaim liberty to the captives and recovery of sight to the blind, to release the oppressed, \* Jesus \* Nazareth / The synagogue \* On the Sabbath |
| L 4:21 | Who, To whom | “Today this Scripture is fulfilled in your hearing.” \* Jesus \* Everyone in the synagogue |
| L 4:22 | Who, About whom | “Isn’t this the son of Joseph?” \* All (Everyone in the synagogue) \* Jesus |
| L 4:23 | Who, To whom | “Surely you will quote this proverb to Me: ‘Physician, heal yourself! Do here in Your hometown what we have heard that You did in Capernaum.’” \* Jesus \* All (Everyone in the synagogue) |
| L 4:34 | Who, How, Where | “Ha! What do You want with us, Jesus of Nazareth? Have You come to destroy us? I know who You are—the Holy One of God!” \* A man possessed by the spirit of an unclean demon \* He cried out in a loud voice \* In the synagogue |
| L 4:34 | Who, How, Response | “Ha! What do You want with us, Jesus of Nazareth? Have You come to destroy us? I know who You are—the Holy One of God!” \* A man possessed by the spirit of an unclean demon \* He cried out in a loud voice \* But Jesus rebuked the demon. “Be silent!” He said. “Come out of him!” |
| L 4:35 | Who, IRepTW | “Be silent! Come out of him!” \* Jesus \* “Ha! What do You want with us, Jesus of Nazareth? Have You come to destroy us? I know who You are—the Holy One of God!” |
| L 4:35 | Who, Result | “Be silent! Come out of him!” \* Jesus \* At this, the demon threw the man down before them all and came out without harming him. |
| L 4:36 | Who, To whom, About whom | “What is this message? With authority and power He commands the unclean spirits, and they come out!” \* All the people \* One another \* Jesus |
| L 4:41 | To whom, How, Response | “You are the Son of God!” \* Jesus \* Demons also came out of many people, shouting \* But He rebuked the demons and would not allow them to speak, because they knew He was the Christ. |
| L 4:43 | Who, To whom, IResTW | “I must preach the good news of the kingdom of God to the other towns as well, because that is why I was sent.” \* Jesus \* The crowds \* They came to Him and tried to keep Him from leaving. |
| L 5: 4 | Who, To whom, Reply | “Put out into deep water and let down your nets for a catch.” \* Jesus \* Simon \* “Master, we have worked hard all night without catching anything. But because You say so, I will let down the nets.” |
| L 5: 5 | Who, To Whom, IRepTW | “Master, we have worked hard all night without catching anything. But because You say so, I will let down the nets.” \* Simon \* Jesus \* “Put out into deep water and let down your nets for a catch.” |
| L 5: 5 | Who, To Whom, Result | “Master, we have worked all night without catching anything. But because You say so, I will let down the nets.” \* Simon \* Jesus \* When they had done so, they caught such a large number of fish that their nets began to tear. |
| L 5: 8 | Who, To whom, How | “Go away from me, Lord, for I am a sinful man.” \* Simon Peter \* Jesus \* He fell at Jesus' knees |
| L 5: 8 | Who, To whom, Why | “Go away from me, Lord, for I am a sinful man.” \* Simon Peter \* Jesus \* For he and his companions were astonished at the catch of the fish they had taken |
| L 5:10 | Who, To whom, Response | “Do not be afraid. From now on you will catch men.” \* Jesus \* Simon \* And when they had brought their boats ashore, they left everything and followed Him. |
| L 5:12 | Who, To whom, How | “Lord, if You are willing, You can make me clean.” \* A man who was covered with leprosy \* Jesus \* He fell facedown and begged Him |
| L 5:12 | Who, To whom, Response | “Lord, if You are willing, You can make me clean.” \* A man who was covered with leprosy \* Jesus \* Jesus reached out His hand and touched the man. “I am willing,” He said, “be clean!” |
| L 5:13 | Who, To whom, IRepTW | “I am willing. Be clean!” \* Jesus \* A man who was covered with leprosy \* “Lord, if You are willing, You can make me clean.” |
| L 5:13 | Who, To whom, Result | “I am willing. Be clean!” \* Jesus \* A man who was covered with leprosy \* And immediately the leprosy left him. |
| L 5:14 | Who | “Do not tell anyone, But go, show yourself to the priest and present the offering Moses prescribed for your cleansing, as a testimony to them.” \* Jesus |
| L 5:20 | Who, To whom, When | “Friend, your sins are forgiven.” \* Jesus \* A paralyzed man on a mat \* When Jesus saw their faith |
| L 5:22 | Who, IResTW | “Why are you thinking these things in your hearts? \* Jesus \* The scribes and Pharisees began thinking to themselves, “Who is this man who speaks blasphemy? Who can forgive sins but God alone?” |
| L 5:24 | Who, To Whom, Why | “I tell you, get up, pick up your mat, and go home.” \* Jesus \* The paralytic \* So that you may know that the Son of Man has authority on the earth to forgive sins |
| L 5:24 | Who, To Whom, Result | “I tell you, get up, pick up your mat, and go home.” \* Jesus \* The paralytic \* And immediately the man stood up before them, took what he had been lying on, and went home glorifying God. |
| L 5:26 | Who | “We have seen remarkable things today.” \* Everyone |
| L 5:27 | Who | “Follow Me” \* Jesus |
| L 5:30 | Who, To whom, Result | “Why do you eat and drink with tax collectors and sinners?” \* The Pharisees and their scribes \* Jesus’ disciples \* Jesus answered, “It is not the healthy who need a doctor, but the sick. I have not come to call the righteous, but sinners, to repentance.” |
| L 5:31 | Who, IResTW | “It is not the healthy who need a doctor, but the sick. \* Jesus \* The Pharisees and their scribes complained to Jesus’ disciples, “Why do you eat and drink with tax collectors and sinners?” |
| L 5:33 | Who, To Whom, Reply | “John’s disciples and those of the Pharisees frequently fast and pray, but Yours keep on eating and drinking.” \* The Pharisees and their scribes \* Jesus \* “Can you make the guests of the bridegroom fast while He is with them? But the time will come when the bridegroom will be taken from them; then they will fast.” |
| L 5:34 | Who, To whom, IRepTW | “Can you make the guests of the bridegroom fast while He is with them? \* Jesus \* The Pharisees and their scribes \* “John’s disciples and those of the Pharisees frequently fast and pray, but Yours keep on eating and drinking.” |
| L 5:36 | Who, To whom | “No one tears a piece of cloth from a new garment and sews it on an old one. If he does, he will tear the new garment as well, and the patch from the new will not match the old. \* Jesus \* The Pharisees and their scribes |
| L 6: 2 | Who, IResTW | “Why are you doing what is unlawful on the Sabbath?” \* Some of the Pharisees \* One Sabbath Jesus was passing through the grainfields, and His disciples began to pick the heads of grain, rub them in their hands, and eat them. |
| L 6: 2 | Who, Response | “Why are you doing what is unlawful on the Sabbath?” \* Some of the Pharisees \* Jesus replied, “Have you not read what David did when he and his companions were hungry? |
| L 6: 3 | Who, To whom, IRepTW | “Have you not read what David did when he and his companions were hungry? \* Jesus \* Some of the Pharisees \* “Why are you doing what is unlawful on the Sabbath?” |
| L 6: 5 | Who, To whom | “The Son of Man is Lord of the Sabbath.” \* Jesus \* Some of the Pharisees |
| L 6: 8 | Who, To Whom, Response | “Get up and stand among us.” \* Jesus \* The man with the withered hand \* So he got up and stood there. |
| L 6: 9 | Who, To whom | “I ask you, which is lawful on the Sabbath: to do good or to do evil, to save life or to destroy it?” \* Jesus \* The scribes and Pharisees |
| L 6:10 | Who, To whom, Result | “Stretch out your hand.” \* Jesus \* The man with the withered hand \* He did so, and it was restored. |
| L 6:20 | Who, How | “Blessed are you who are poor, for yours is the kingdom of God. \* Jesus \* Looking up at His disciples |
| L 6:39 | Who | “Can a blind man lead a blind man? Will they not both fall into a pit? \* Jesus |
| L 7: 4 | Who, To whom, About whom | “This man is worthy to have You grant this, \* Some Jewish elders \* Jesus \* The centurion |
| L 7: 4 | Who, To whom, How | “This man is worthy to have You grant this, \* Some Jewish elders \* Jesus \* They pleaded with Him earnestly |
| L 7: 6 | Who, To whom | “Lord, do not trouble Yourself, for I am not worthy to have You come under my roof. \* Friends the centurion sent \* Jesus |
| L 7: 9 | Who, To whom, About whom | “I tell you, not even in Israel have I found such great faith!” \* Jesus \* The crowd following him \* The centurion |
| L 7:13 | Who, To whom, Why | “Do not weep.” \* The Lord \* A widow \* He had compassion on her |
| L 7:14 | Who, To whom, Result | “Young man, I tell you, get up!” \* Jesus \* A dead man, the only son of his mother \* And the dead man sat up and began to speak! |
| L 7:16 | Who, About whom | “A great prophet has appeared among us! God has visited His people!” \* All of them (A large crowd) \* Jesus |
| L 7:20 | Who, To whom, Reply | “John the Baptist sent us to ask, ‘Are You the One who was to come, or should we look for someone else?’” \* Two of John's disciples \* Jesus \* “Go back and report to John what you have seen and heard: The blind receive sight, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, and the good news is preached to the poor. Blessed is the one who does not fall away on account of Me.” |
| L 7:22 | Who, To Whom, IRepTW | “Go back and report to John what you have seen and heard: The blind receive sight, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, and the good news is preached to the poor. \* Jesus \* The men / Two of John's disciples \* “John the Baptist sent us to ask, ‘Are You the One who was to come, or should we look for someone else?’” |
| L 7:24 | Who, To whom, About whom | “What did you go out into the wilderness to see? A reed swaying in the wind? \* Jesus \* The crowds \* John |
| L 7:24 | Who, To whom, When | “What did you go out into the wilderness to see? A reed swaying in the wind? \* Jesus \* The crowds \* After John's messengers had left |
| L 7:39 | Who, IResTW | “If this man were a prophet, He would know who this is and what kind of woman is touching Him—for she is a sinner!” \* The Pharisee who had invited Jesus \* As she stood behind Him at His feet weeping, she began to wet His feet with her tears and wipe them with her hair. Then she kissed His feet and anointed them with the perfume. |
| L 7:39 | Who, Response | “If this man were a prophet, He would know who this is and what kind of woman is touching Him—for she is a sinner!” \* The Pharisee who had invited Jesus \* But Jesus answered him, “Simon, I have something to tell you.” |
| L 7:40 | Who, To whom, Reply | “Simon, I have something to tell you.” \* Jesus \* The Pharisee who had invited him \* “Tell me, Teacher” |
| L 7:40 | Who, To whom, IRepTW | “Tell me, Teacher,” \* Simon / The Pharisee who had invited Jesus \* Jesus \* “Simon, I have something to tell you.” |
| L 7:40 | Who, To whom, Reply | “Tell me, Teacher,” \* Simon / The Pharisee who had invited Jesus \* Jesus \* “Two men were debtors to a certain moneylender. One owed him five hundred denarii, and the other fifty. When they were unable to repay him, he forgave both of them. Which one, then, will love him more?” |
| L 7:41 | Who, To whom, IRepTW | “Two men were debtors to a certain moneylender. One owed him five hundred denarii, and the other fifty. \* Jesus \* Simon / The Pharisee who had invited Jesus \* “Tell me, Teacher” |
| L 7:43 | Who, To Whom, IRepTW | “I suppose the one who was forgiven more” \* Simon / The Pharisee who had invited him \* Jesus \* “Two men were debtors to a certain moneylender. One owed him five hundred denarii, and the other fifty. When they were unable to repay him, he forgave both of them. Which one, then, will love him more?” |
| L 7:43 | Who, To Whom, Reply | “I suppose the one who was forgiven more” \* Simon / The Pharisee who had invited him \* Jesus \* “You have judged correctly.” |
| L 7:43 | Who, To Whom, IRepTW | “You have judged correctly.” \* Jesus \* Simon / The Pharisee who had invited Jesus \* “I suppose the one who was forgiven more” |
| L 7:44 | Who, To whom, How | “Do you see this woman? When I entered your house, you did not give Me water for My feet, but she wet My feet with her tears and wiped them with her hair. \* Jesus \* Simon / The Pharisee who had invited Jesus \* Turning toward the woman |
| L 7:44 | Who, To whom, About whom | “Do you see this woman? When I entered your house, you did not give Me water for My feet, but she wet My feet with her tears and wiped them with her hair. \* Jesus \* Simon / The Pharisee who had invited Jesus \* The woman / A sinful woman from that town |
| L 7:48 | Who, To Whom, Result | “Your sins are forgiven.” \* Jesus \* The woman / A sinful woman from that town \* But those at the table began to say to themselves, “Who is this who even forgives sins?” |
| L 7:49 | Who, To whom, About whom | “Who is this who even forgives sins?” \* Those at the table \* Themselves \* Jesus |
| L 7:49 | Who, To whom, IResTW | “Who is this who even forgives sins?” \* Those at the table \* Themselves \* Then Jesus said to her, “Your sins are forgiven.” |
| L 7:50 | Who, To whom | “Your faith has saved you; go in peace.” \* Jesus \* The woman / A sinful woman from that town |
| L 8: 5 | Who, When | “A farmer went out to sow his seed. And as he was sowing, some seed fell along the path, where it was trampled, and the birds of the air devoured it. \* Jesus \* While a large crowd was gathering and people were coming to Jesus from town after town |
| L 8: 8 | Who, To Whom | “He who has ears to hear, let him hear.” \* Jesus \* A large crowd / People coming to Jesus from town after town |
| L 8:10 | Who, IResTW | “The knowledge of the mysteries of the kingdom of God has been given to you, but to others I speak in parables, so that, ‘though seeing, they may not see; though hearing, they may not understand.’ \* Jesus \* His disciples asked Him what this parable meant |
| L 8:10 | To whom, Why | “The knowledge of the mysteries of the kingdom of God has been given to you, but to others I speak in parables, so that, ‘though seeing, they may not see; though hearing, they may not understand.’ \* Jesus \* Jesus' mother and brothers came to see him, but they were unable to reach Him because of the crowd |
| L 8:20 | To whom, Reply | “Your mother and brothers are standing outside, wanting to see You.” \* Jesus \* “My mother and brothers are those who hear the word of God and carry it out.” |
| L 8:21 | Who, IRepTW | “My mother and brothers are those who hear the word of God and carry it out.” \* Jesus \* “Your mother and brothers are standing outside, wanting to see You.” |
| L 8:22 | Who, To whom | “Let us cross to the other side of the lake.” \* Jesus \* His disciples |
| L 8:24 | Who, To whom, Why | “Master, Master, we are perishing!” \* The disciples \* Jesus \* A windstorm came down on the lake, so that the boat was being swamped, and they were in great danger. |
| L 8:24 | Who, To whom, Result | “Master, Master, we are perishing!” \* The disciples \* Jesus \* Jesus got up and rebuked the wind and the raging waters, and they subsided, and all was calm. |
| L 8:25 | Who, To whom | “Where is your faith?” \* Jesus \* The disciples |
| L 8:25 | Who, To whom, How | “Who is this? He commands even the winds and the water, and they obey Him!” \* The disciples \* One another \* Frightened and amazed |
| L 8:25 | Who, To whom, About whom | “Who is this? He commands even the winds and the water, and they obey Him!” \* The disciples \* One another \* Jesus |
| L 8:28 | Who, How, Where | “What do You want with me, Jesus, Son of the Most High God? I beg You not to torture me!” \* A demon-possessed man from the town \* He cried out and fell down before Him, shouting in a loud voice \* The region of the Gerasenes |
| L 8:28 | Who, How, Why | “What do You want with me, Jesus, Son of the Most High God? I beg You not to torture me!” \* A demon-possessed man from the town \* He cried out and fell down before Him, shouting in a loud voice \* For Jesus had commanded the unclean spirit to come out of the man. |
| L 8:30 | Who, To Whom, IRepTW | “Legion” \* A demon-possessed man from the town \* Jesus \* “What is your name?” |
| L 8:30 | Who, To Whom, Why | “Legion” \* A demon-possessed man from the town \* Jesus \* Because many demons had gone into him |
| L 8:30 | Who, To Whom, Reply | “What is your name?” \* Jesus \* A demon-possessed man from the town \* “Legion” |
| L 8:39 | Who, To whom, IResTW | “Return home and describe how much God has done for you.” \* Jesus \* The man whom the demons had left \* The man whom the demons had left begged to go with Jesus. |
| L 8:39 | Who, To whom, Response | “Return home and describe how much God has done for you.” \* Jesus \* The man whom the demons had left \* So the man went and proclaimed all over the town how much Jesus had done for him. |
| L 8:45 | Who, IResTW | “Who touched Me?” \* Jesus \* She came up behind Jesus and touched the fringe of His cloak |
| L 8:45 | Who, Response | “Who touched Me?” \* Jesus \* They all denied it |
| L 8:45 | Who, To whom, Reply | “Master, the people are crowding and pressing against You.” \* Peter \* Jesus \* “Someone touched Me, for I know that power has gone out from Me.” |
| L 8:46 | Who, Response | “Someone touched Me, for I know that power has gone out from Me.” \* Jesus \* Then the woman, seeing that she could not escape notice, came trembling and fell down before Him. In the presence of all the people, she explained why she had touched Him and how she had immediately been healed. |
| L 8:48 | Who, To whom, IResTW | “Daughter, your faith has healed you. Go in peace.” \* Jesus \* A woman who had suffered from bleeding for twelve years \* She explained why she had touched Him and how she had immediately been healed |
| L 8:49 | Who, To Whom, Result | “Your daughter is dead. Do not bother the Teacher anymore.” \* Someone from the house of the synagogue leader \* Jairus \* But Jesus overheard them and said to Jairus, “Do not be afraid; just believe, and she will be healed.” |
| L 8:50 | Who, To whom, About whom | “Do not be afraid; just believe, and she will be healed.” \* Jesus \* Jairus \* His (Jairus) only daughter |
| L 8:52 | Who, To Whom, About whom | “Stop weeping; she is not dead but asleep.” \* Jesus \* Everyone weeping and mourning for her \* His (Jairus) only daughter |
| L 8:52 | Who, IResTW | “Stop weeping; she is not dead but asleep.” \* Jesus \* Everyone was weeping and mourning for her |
| L 8:52 | Who, To Whom, Response | “Stop weeping; she is not dead but asleep.” \* Jesus \* Everyone weeping and mourning for her \* And they laughed at Him, knowing that she was dead. |
| L 8:54 | Who, To whom, How | “Child, get up!” \* Jesus \* His (Jairus) only daughter \* Jesus took her by the hand and called out |
| L 8:54 | Who, To whom, Result | “Child, get up!” \* Jesus \* His (Jairus) only daughter \* Her spirit returned, and at once she got up. |
| L 9: 3 | Who, To whom | “Take nothing for the journey, no staff, no bag, no bread, no money, no second tunic. \* Jesus \* The Twelve |
| L 9: 9 | Who | “I beheaded John, but who is this man I hear such things about?” \* Herod the Tetrarch |
| L 9:12 | Who, To whom, When | “Dismiss the crowd so they can go to the surrounding villages and countryside for lodging and provisions. For we are in a desolate place here.” \* The Twelve \* Jesus \* As the day neared its end |
| L 9:12 | Who, To whom, Reply | “Dismiss the crowd so they can go to the surrounding villages and countryside for lodging and provisions. For we are in a desolate place here.” \* The Twelve \* Jesus \* “You give them something to eat.” |
| L 9:13 | Who, To Whom, IRepTW | “We have only five loaves of bread and two fish, unless we go and buy food for all these people.” \* The Twelve \* Jesus \* “You give them something to eat.” |
| L 9:13 | Who, To whom, IRepTW | “You give them something to eat.” \* Jesus \* The Twelve \* “Dismiss the crowd so they can go to the surrounding villages and countryside for lodging and provisions. For we are in a desolate place here.” |
| L 9:13 | Who, To whom, Reply | “You give them something to eat.” \* Jesus \* The Twelve \* “We have only five loaves of bread and two fish, unless we go and buy food for all these people.” |
| L 9:14 | Who, To whom, Result | “Have them sit down in groups of about fifty each.” \* Jesus \* His disciples \* They did so, and everyone was seated. |
| L 9:18 | Who, When, Reply | “Who do the crowds say I am?” \* Jesus \* One day as Jesus was praying in private and the disciples were with Him \* “Some say John the Baptist, others say Elijah, and still others that a prophet of old has arisen.” |
| L 9:19 | Who, To Whom, IRepTW | “Some say John the Baptist; others say Elijah; and still others that a prophet of old has arisen.” \* His disciples \* Jesus \* “Who do the people say I am?” |
| L 9:20 | Who, To whom, Response | “But what about you? Who do you say I am?” \* Jesus \* His disciples \* Peter replied, “The Christ of God.” |
| L 9:20 | Who, To Whom, IRepTW | “The Christ of God.” \* Peter \* Jesus \* “But what about you? Who do you say I am?” |
| L 9:23 | Who | “If anyone wants to come after Me, he must deny himself and take up his cross daily and follow Me. \* Jesus |
| L 9:33 | Who, To whom, When | “Master, it is good for us to be here. Let us put up three shelters—one for You, one for Moses, and one for Elijah.” \* Peter \* Jesus \* As Moses and Elijah were leaving |
| L 9:33 | Who, To whom, Why | “Master, it is good for us to be here. Let us put up three shelters—one for You, one for Moses, and one for Elijah.” \* Peter \* Jesus \* He did not know what he was saying |
| L 9:35 | About whom | “This is My Son, whom I have chosen. Listen to Him!” \* Jesus |
| L 9:38 | Who, To whom, When | “Teacher, I beg You to look at my son, for he is my only child. \* A man in the crowd \* Jesus \* The next day, when they came down from the mountain |
| L 9:41 | Who, IRepTW | “O unbelieving and perverse generation! How long must I remain with you and put up with you? Bring your son here.” \* Jesus \* “Teacher, I beg You to look at my son, for he is my only child. A spirit keeps seizing him, and he screams abruptly. It throws him into convulsions so that he foams at the mouth. It keeps mauling him and rarely departs from him. I begged Your disciples to drive it out, but they were unable.” |
| L 9:44 | Who, To whom, When | “Let these words sink into your ears: The Son of Man is about to be delivered into the hands of men.” \* Jesus \* His disciples \* While everyone was marveling at all that Jesus was doing |
| L 9:44 | Who, To whom, Result | “Let these words sink into your ears: The Son of Man is about to be delivered into the hands of men.” \* Jesus \* His disciples \* But they did not understand this statement. |
| L 9:48 | Who, To whom, IResTW | “Whoever welcomes this little child in My name welcomes Me, and whoever welcomes Me welcomes the One who sent Me. For whoever is the least among all of you, he is the greatest.” \* Jesus \* The disciples \* An argument started among the disciples as to which of them would be the greatest |
| L 9:49 | Who, To whom, Reply | “Master, we saw someone driving out demons in Your name, and we tried to stop him, because he does not accompany us.” \* John \* Jesus \* “Do not stop him, for whoever is not against you is for you.” |
| L 9:50 | Who, To whom, IRepTW | “Do not stop him, for whoever is not against you is for you.” \* Jesus \* John \* “Master, we saw someone driving out demons in Your name, and we tried to stop him, because he does not accompany us.” |
| L 9:54 | Who, To whom, IResTW | “Lord, do You want us to call down fire from heaven to consume them?” \* The disciples James and John \* Jesus \* The people there refused to welcome Him, because He was heading for Jerusalem. |
| L 9:54 | Who, To whom, Response | “Lord, do You want us to call down fire from heaven to consume them?” \* The disciples James and John \* Jesus \* Jesus turned and rebuked them, and they went to another village |
| L 9:57 | To whom, When | “I will follow You wherever You go.” \* Jesus \* As they were walking along the road |
| L 9:57 | To whom, Response | “I will follow You wherever You go.” \* Jesus \* “Foxes have dens and birds of the air have nests, but the Son of Man has no place to lay His head.” |
| L 9:58 | Who, IRepTW | “Foxes have dens and birds of the air have nests, but the Son of Man has no place to lay His head.” \* Jesus \* “I will follow You wherever You go.” |
| L 9:59 | Who | “Follow Me.” \* Jesus |
| L 9:59 | Who, To Whom, IRepTW | “Lord, first let me go and bury my father.” \* Another man \* Jesus \* “Follow Me.” |
| L 9:59 | Who, To Whom, Reply | “Lord, first let me go and bury my father.” \* Another man \* Jesus \* “Let the dead bury their own dead. You, however, go and proclaim the kingdom of God.” |
| L 9:60 | Who, To Whom, IRepTW | “Let the dead bury their own dead. You, however, go and proclaim the kingdom of God.” \* Jesus \* Another man \* “Lord, first let me go and bury my father.” |
| L 9:61 | Who, To whom, Reply | “I will follow You, Lord; but first let me bid farewell to my family.” \* Still another \* Jesus \* “No one who puts his hand to the plow and then looks back is fit for the kingdom of God.” |
| L 9:62 | Who, To whom, IRepTW | “No one who puts his hand to the plow and then looks back is fit for the kingdom of God.” \* Jesus \* Still another \* “I will follow You, Lord; but first let me bid farewell to my family.” |
| L 10: 2 | Who, To whom | “The harvest is plentiful, but the workers are few. Ask the Lord of the harvest, therefore, to send out workers into His harvest. \* The Lord \* Seventy-two others |
| L 10:17 | Who, To whom, How | “Lord, even the demons submit to us in Your name.” \* The seventy-two \* The Lord \* With joy |
| L 10:17 | Who, To whom, Reply | “Lord, even the demons submit to us in Your name.” \* The seventy-two \* The Lord \* “I saw Satan fall like lightning from heaven. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy. Nothing will harm you. Nevertheless, do not rejoice that the spirits submit to you, but rejoice that your names are written in heaven.” |
| L 10:18 | Who, To whom, IRepTW | “I saw Satan fall like lightning from heaven. \* The Lord \* The seventy-two \* “Lord, even the demons submit to us in Your name.” |
| L 10:21 | Who, How | “I praise You, Father, Lord of heaven and earth, because You have hidden these things from the wise and learned, and revealed them to little children. Yes, Father, for this was well-pleasing in Your sight. \* Jesus \* Rejoiced in the Holy Spirit |
| L 10:23 | Who, To whom, How | “Blessed are the eyes that see what you see. \* Jesus \* The disciples \* Privately |
| L 10:25 | Who, To whom, Reply | “Teacher, what must I do to inherit eternal life?” \* An expert in the law \* Jesus \* “What is written in the Law? How do you read it?” |
| L 10:25 | Who, Why, Reply | “Teacher, what must I do to inherit eternal life?” \* An expert in the law \* To test Him \* “What is written in the Law? How do you read it?” |
| L 10:26 | Who, To Whom, IRepTW | “What is written in the Law? How do you read it?” \* Jesus \* An expert in the law \* “Teacher, what must I do to inherit eternal life?” |
| L 10:26 | Who, To Whom, Reply | “What is written in the Law? How do you read it?” \* Jesus \* An expert in the law \* “‘Love the Lord your God with all your heart and with all your soul and with all your strength and with all your mind’ and ‘Love your neighbor as yourself.’” |
| L 10:27 | Who, To Whom, IRepTW | “‘Love the Lord your God with all your heart and with all your soul and with all your strength and with all your mind’ and ‘Love your neighbor as yourself.’” \* An expert in the law \* Jesus \* “What is written in the Law? How do you read it?” |
| L 10:27 | Who, To Whom, Reply | “‘Love the Lord your God with all your heart and with all your soul and with all your strength and with all your mind’ and ‘Love your neighbor as yourself.’” \* An expert in the law \* Jesus \* “You have answered correctly. Do this and you will live.” |
| L 10:28 | Who, To Whom, IRepTW | “You have answered correctly. Do this and you will live.” \* Jesus \* An expert in the law \* |'Love the Lord your God with all your heart and with all your soul and with all your strength and with all your mind' ; and, 'Love your neighbor as yourself.'| |
| L 10:29 | Who, To Whom, Why | “And who is my neighbor?” \* An expert in the law \* Jesus \* Wanting to justify himself |
| L 10:30 | Who, To Whom, IRepTW | “A man was going down from Jerusalem to Jericho when he fell into the hands of robbers. They stripped him, beat him, and went away, leaving him half dead. \* Jesus \* An expert in the law \* “And who is my neighbor?” |
| L 10:35 | Who, To whom, When | ‘Take care of him, and on my return I will repay you for any additional expense.’ \* A Samaritan \* The innkeeper \* The next day |
| L 10:35 | Who, To whom, About whom | ‘Take care of him, and on my return I will repay you for any additional expense.’ \* A Samaritan \* The innkeeper \* The man (Who fell into the hands of robbers) |
| L 10:37 | Who, To whom, IRepTW | “Go and do likewise.” \* Jesus \* The expert in the law \* “The one who showed him mercy,” |
| L 10:37 | Who, To whom, Reply | “The one who showed him mercy,” \* The expert in the law \* Jesus \* “Go and do likewise.” |
| L 10:40 | Who, To whom, Reply | “Lord, do You not care that my sister has left me to serve alone? Tell her to help me!” \* Martha \* Jesus \* “Martha, Martha, you are worried and upset about many things. But only one thing is necessary. Mary has chosen the good portion, and it will not be taken away from her.” |
| L 10:41 | Who, To Whom, IRepTW | “Martha, Martha, you are worried and upset about many things. \* The Lord \* Martha \* “Lord, do You not care that my sister has left me to serve alone? Tell her to help me!” |
| L 11: 1 | Who, To whom, Reply | “Lord, teach us to pray, just as John taught his disciples.” \* One of his disciples \* Jesus \* “When you pray, say: ‘Father, hallowed be Your name. Your kingdom come. Give us each day our daily bread. And forgive us our sins, for we also forgive everyone who sins against us. And lead us not into temptation.’” |
| L 11: 2 | Who, To whom, IRepTW | “When you pray, say: ‘Father, hallowed be Your name. Your kingdom come. \* Jesus \* One of his disciples \* “Lord, teach us to pray, just as John taught his disciples.” |
| L 11: 5 | Who, To whom | “Suppose one of you goes to his friend at midnight and says, ‘Friend, lend me three loaves of bread, \* Jesus \* His disciples |
| L 11:15 | Who, About whom, IResTW | “It is by Beelzebul, the prince of the demons, that He drives out demons.” \* Some of them (The crowds) \* Jesus \* Jesus was driving out a demon that was mute. And when the demon was gone, the man who had been mute spoke. |
| L 11:17 | Who, Why | “Every kingdom divided against itself will be laid waste, and a house divided against a house will fall. \* Jesus \* Knowing their thoughts |
| L 11:27 | Who, To Whom, Reply | “Blessed is the womb that bore You, and blessed are the breasts that nursed You!” \* A woman in the crowd \* Jesus \* “Blessed rather are those who hear the word of God and obey it.” |
| L 11:28 | Who, To whom, IRepTW | “Blessed rather are those who hear the word of God and obey it.” \* Jesus \* A woman in the crowd \* “Blessed is the womb that bore You, and blessed are the breasts that nursed You.” |
| L 11:29 | Who, When | “This is a wicked generation. It demands a sign, but none will be given it except the sign of Jonah. \* Jesus \* As the crowds were increasing |
| L 11:39 | Who, To whom, IResTW | “Now you Pharisees clean the outside of the cup and dish, but inside you are full of greed and wickedness. \* Jesus \* A Pharisee \* The Pharisee was surprised to see that Jesus did not first wash before the meal. |
| L 11:45 | Who, To whom | “Teacher, when You say these things, You insult us as well.” \* One of the experts in the law \* Jesus |
| L 11:46 | Who, IResTW | “Woe to you as well, experts in the law! For you weigh men down with heavy burdens, but you yourselves will not lift a finger to lighten their load. \* Jesus \* One of the experts in the law told Him, “Teacher, when You say these things, You insult us as well.” |
| L 12: 1 | Who, To whom | “Beware of the leaven of the Pharisees, which is hypocrisy. \* Jesus \* His disciples |
| L 12:13 | Who, To Whom, Reply | “Teacher, tell my brother to divide the inheritance with me.” \* Someone in the crowd \* Jesus \* “Man, who appointed Me judge or executor between you?” |
| L 12:14 | Who, To Whom, IRepTW | “Man, who appointed Me judge or executor between you?” \* Jesus \* Someone in the crowd \* “Teacher, tell my brother to divide the inheritance with me.” |
| L 12:15 | Who | “Watch out! Guard yourselves against every form of greed, for one's life does not consist in the abundance of his possessions.” \* Jesus |
| L 12:16 | Who | “The ground of a certain rich man produced an abundance. \* Jesus |
| L 12:18 | Who | ‘This is what I will do: I will tear down my barns and will build bigger ones, and there I will store up all my grain and my goods. \* A certain rich man |
| L 12:20 | Who, To Whom | ‘You fool! This very night your life will be required of you. Then who will own what you have accumulated?’ \* God \* A certain rich man |
| L 12:22 | Who, To whom | “Therefore I tell you, do not worry about your life, what you will eat, or about your body, what you will wear. \* Jesus \* His disciples |
| L 12:41 | Who, To Whom | “Lord, are You addressing this parable to us, or to everyone else as well?” \* Peter \* Jesus |
| L 12:42 | Who, To whom, IRepTW | “Who then is the faithful and wise manager, whom the master puts in charge of his servants to give them their portion at the proper time? \* The Lord \* Peter \* “Lord, are You addressing this parable to us, or to everyone else as well?” |
| L 12:54 | Who, To whom | “As soon as you see a cloud rising in the west, you say, ‘A shower is coming,’ \* Jesus \* The crowds |
| L 13: 2 | Who, To whom | “Do you think that these Galileans were worse sinners than all the other Galileans, because they suffered this way? \* Jesus \* Some of those present told Jesus about the Galileans whose blood Pilate had mixed with their sacrifices |
| L 13: 6 | Who | “A man had a fig tree that was planted in his vineyard. He went to look for fruit on it, but did not find any. \* Jesus |
| L 13: 7 | Who, To Whom, Reply | ‘Look, for the past three years I have come to search for fruit on this fig tree and haven’t found any. Therefore cut it down! Why should it use up the soil?’ \* A man had a fig tree that was planted in his vineyard \* The keeper of the vineyard \* ‘Sir, leave it alone again this year, until I dig around it and fertilize it. If it bears fruit next year, fine. But if not, you can cut it down.’ |
| L 13: 8 | Who, To Whom, IRepTW | ‘Sir, leave it alone again this year, until I dig around it and fertilize it. \* The man / The keeper of the vineyard \* A man had a fig tree that was planted in his vineyard \* ‘Look, for the past three years I have come to search for fruit on this fig tree and haven’t found any. Therefore cut it down! Why should it use up the soil?’ |
| L 13:12 | Who, To whom, Where | “Woman, you are set free from your disability.” \* Jesus \* A woman there had been disabled by a spirit for eighteen years \* In one of the synagogues |
| L 13:12 | Who, To whom, When | “Woman, you are set free from your disability.” \* Jesus \* A woman there had been disabled by a spirit for eighteen years \* One Sabbath |
| L 13:14 | Who, To whom, Why | “There are six days for work. So come and be healed on those days and not on the Sabbath.” \* The synagogue leader \* The crowd \* The synagogue leader was indignant that Jesus had healed on the Sabbath |
| L 13:14 | Who, To whom, Response | “There are six days for work. So come and be healed on those days and not on the Sabbath.” \* The synagogue leader \* The crowd \* “You hypocrites!” the Lord replied. “Does not each of you on the Sabbath untie his ox or donkey from the stall and lead it to water? Then should not this daughter of Abraham, whom Satan has bound for eighteen long years, be released from her bondage on the Sabbath day?” |
| L 13:15 | Who, IResTW | “You hypocrites! Does not each of you on the Sabbath untie his ox or donkey from the stall and lead it to water? \* The Lord \* The synagogue leader was indignant that Jesus had healed on the Sabbath. “There are six days for work,” he told the crowd. “So come and be healed on those days and not on the Sabbath.” |
| L 13:18 | Who | “What is the kingdom of God like? To what can I compare it? \* Jesus |
| L 13:20 | Who | “To what can I compare the kingdom of God? \* Jesus |
| L 13:23 | Who, To Whom | “Lord, will only a few people be saved?” \* Someone \* Jesus |
| L 13:24 | Who, IRepTW | “Make every effort to enter through the narrow door. For many, I tell you, will try to enter and will not be able. \* Jesus \* “Lord, will only a few people be saved?” |
| L 13:31 | Who, To whom | “Leave this place and get away, because Herod wants to kill You.” \* Some Pharisees \* Jesus |
| L 13:32 | Who, To Whom, IRepTW | “Go tell that fox, ‘Look, I will keep driving out demons and healing people today and tomorrow, and on the third day I will reach My goal.’ \* Jesus \* Some Pharisees \* “Leave this place and get away, because Herod wants to kill You.” |
| L 14: 3 | Who, To whom, Where | “Is it lawful to heal on the Sabbath or not?” \* Jesus \* The experts in the law and the Pharisees \* The home of a leading Pharisee |
| L 14: 3 | Who, To whom, Response | “Is it lawful to heal on the Sabbath or not?” \* Jesus \* The experts in the law and the Pharisees \* They remained silent |
| L 14: 5 | Who, To Whom, Response | “Which of you whose son or ox falls into a pit on the Sabbath day will not immediately pull him out?” \* Jesus \* The experts in the law and the Pharisees \* They were unable to answer these questions |
| L 14: 8 | Who, When | “When you are invited to a wedding banquet, do not sit in the place of honor, in case someone more distinguished than you has been invited. \* Jesus \* When Jesus noticed how the guests chose the places of honor |
| L 14:12 | Who, To whom | “When you host a dinner or a banquet, do not invite your friends or brothers or relatives or rich neighbors. Otherwise, they may invite you in return, and you will be repaid. \* Jesus \* The man who had invited Him / A leading Pharisee |
| L 14:15 | Who, To whom | “Blessed is everyone who will eat at the feast in the kingdom of God.” \* One of those reclining with Him \* Jesus |
| L 14:16 | Who, IRepTW | “A certain man prepared a great banquet and invited many guests. \* Jesus \* “Blessed is everyone who will eat at the feast in the kingdom of God.” |
| L 14:17 | Who, To whom, When | ‘Come, for everything is now ready.’ \* His servant \* Those who had been invited \* When it was time for the banquet |
| L 14:17 | Who, To whom, Response | ‘Come, for everything is now ready.’ \* His servant \* Those who had been invited \* One after another, they all began to make excuses |
| L 14:18 | Who, IRepTW | ‘I have bought a field, and I need to go see it. Please excuse me.’ \* The first one \* ‘Come, for everything is now ready.’ |
| L 14:19 | Who, IRepTW | ‘I have bought five yoke of oxen, and I am going to try them out. Please excuse me.’ \* Another (Who had been invited) \* ‘Come, for everything is now ready.’ |
| L 14:20 | Who, IRepTW | ‘I have married a wife, so I cannot come.’ \* Still another (Who had been invited) \* ‘Come, for everything is now ready.’ |
| L 14:21 | Who, To Whom, Reply | ‘Go out quickly into the streets and alleys of the city, and bring in the poor, the crippled, the blind, and the lame.’ \* The master / The owner of the house \* His servant \* ‘Sir, what you ordered has been done, and there is still room.’ |
| L 14:22 | Who, To whom, IRepTW | ‘Sir, what you ordered has been done, and there is still room.’ \* The servant \* The master / The owner of the house \* ‘Go out quickly into the streets and alleys of the city, and bring in the poor, the crippled, the blind, and the lame.’ |
| L 14:22 | Who, To whom, Reply | ‘Sir, what you ordered has been done, and there is still room.’ \* The servant \* The master / The owner of the house \* ‘Go out to the highways and hedges and compel them to come in, so that my house will be full. For I tell you, not one of those men who were invited will taste my banquet.’ |
| L 14:23 | Who, To whom, IRepTW | ‘Go out to the highways and hedges and compel them to come in, so that my house will be full. \* The master / The owner of the house \* His servant \* ‘Sir, what you ordered has been done, and there is still room.’ |
| L 14:26 | Who, To whom, How | “If anyone comes to Me and does not hate his father and mother and wife and children and brothers and sisters—yes, even his own life—he cannot be My disciple. \* Jesus \* Large crowds were now traveling with Jesus \* He turned and said to them |
| L 15: 2 | Who, About whom, IResTW | “This man welcomes sinners and eats with them.” \* The Pharisees and scribes \* Jesus \* All the tax collectors and sinners were gathering around to listen to Jesus. |
| L 15: 4 | Who, To whom | “What man among you, if he has a hundred sheep and loses one of them, does not leave the ninety-nine in the pasture and go after the one that is lost, until he finds it? \* Jesus \* The Pharisees and scribes |
| L 15:11 | Who | “There was a man who had two sons. \* Jesus |
| L 15:12 | Who, To whom, Response | ‘Father, give me my share of the estate.’ \* The younger son \* The father / A man who had two sons \* So he divided his property between them |
| L 15:17 | Who, When | ‘How many of my father’s hired servants have plenty of food? But here I am, starving to death! \* The younger son \* Finally he came to his senses |
| L 15:22 | Who, To whom, About whom | ‘Quick! Bring the best robe and put it on him. Put a ring on his finger and sandals on his feet. \* The father / A man who had two sons \* His servants \* The younger son |
| L 15:27 | Who, To whom, IResTW | ‘Your brother has returned, and your father has killed the fattened calf, because he has him back safe and sound.’ \* One of the servants \* The older son \* He called one of the servants and asked what was going on |
| L 15:27 | Who, To whom, Response | ‘Your brother has returned, and your father has killed the fattened calf, because he has him back safe and sound.’ \* One of the servants \* The older son \* The older son became angry and refused to go in |
| L 15:29 | Who, To Whom, IResTW | ‘Look, all these years I have served you and never disobeyed a commandment of yours. Yet you never gave me even a young goat so I could celebrate with my friends. \* The older son \* His father \* His father came out and pleaded with him |
| L 15:31 | Who, To Whom | ‘Son, you are always with me, and all that is mine is yours. \* The father \* The older son |
| L 16: 1 | Who, To Whom | “There was a rich man whose manager was accused of wasting his possessions. \* Jesus \* His disciples |
| L 16: 2 | Who | ‘What is this I hear about you? Turn in an account of your management, for you cannot be manager any longer.’ \* A rich man whose manager was accused of wasting his possessions |
| L 16: 3 | Who, To whom | ‘What shall I do, now that my master is taking away my position? I am too weak to dig and too ashamed to beg. \* The manager \* Himself |
| L 16: 5 | Who, To whom, Reply | ‘How much do you owe my master?’ \* The manager \* The first (Of his master's debtors) \* ‘A hundred measures of olive oil,’ |
| L 16: 6 | Who, To Whom, IRepTW | ‘A hundred measures of olive oil,’ \* The first (Of his master's debtors) \* The manager \* ‘How much do you owe my master?’ |
| L 16: 6 | Who, To Whom, Reply | ‘A hundred measures of olive oil,’ \* The first (Of his master's debtors) \* The manager \* ‘Take your bill. Sit down quickly, and write fifty.’ |
| L 16: 6 | Who, To whom, IRepTW | ‘Take your bill. Sit down quickly, and write fifty.’ \* The manager \* The first (Of his master's debtors) \* ‘A hundred measures of olive oil,’ |
| L 16: 7 | Who, To whom, IRepTW | ‘A hundred measures of wheat.’ \* Another (Of his master's debtors) \* The manager \* ‘And how much do you owe?’ |
| L 16: 7 | Who, To whom, Reply | ‘A hundred measures of wheat.’ \* Another (Of his master's debtors) \* The manager \* ‘Take your bill and write eighty,’ |
| L 16: 7 | Who, To whom, Reply | ‘And how much do you owe?’ \* The manager \* Another (Of his master's debtors) \* ‘A hundred measures of wheat.’ |
| L 16: 7 | Who, To whom, IRepTW | ‘Take your bill and write eighty,’ \* The manager \* Another (Of his master's debtors) \* ‘A hundred measures of wheat.’ |
| L 16:15 | Who, IResTW | “You are the ones who justify yourselves before men, but God knows your hearts. For what is prized among men is detestable before God. \* Jesus \* The Pharisees, who were lovers of money, heard all of this and were scoffing at Jesus. |
| L 16:24 | Who, To whom, Where | ‘Father Abraham, have mercy on me and send Lazarus to dip the tip of his finger in water and cool my tongue. For I am in agony in this fire.’ \* The rich man (Who died and was buried) \* Abraham \* In Hades, where he was in torment |
| L 16:24 | Who, To whom, IResTW | ‘Father Abraham, have mercy on me and send Lazarus to dip the tip of his finger in water and cool my tongue. For I am in agony in this fire.’ \* The rich man (Who died and was buried) \* Abraham \* He looked up and saw Abraham from afar, with Lazarus by his side |
| L 16:25 | Who, To Whom, IRepTW | ‘Child, remember that during your lifetime you received your good things, while Lazarus received bad things. But now he is comforted here, while you are in agony. \* Abraham \* The rich man (Who died and was buried) \* ‘Father Abraham, have mercy on me and send Lazarus to dip the tip of his finger in water and cool my tongue. For I am in agony in this fire.’ |
| L 16:27 | Who, To whom, Reply | ‘Then I beg you, father, send Lazarus to my father’s house, \* The rich man \* Abraham \* ‘They have Moses and the prophets; let your brothers listen to them.’ |
| L 16:29 | Who, To whom, IRepTW | ‘They have Moses and the prophets; let your brothers listen to them.’ \* Abraham \* The rich man \* ‘Then I beg you, father, send Lazarus to my father’s house, for I have five brothers. Let him warn them, so that they will not also end up in this place of torment.’ |
| L 16:29 | Who, To whom, Reply | ‘They have Moses and the prophets; let your brothers listen to them.’ \* Abraham \* The rich man \* ‘No, father Abraham, but if someone is sent to them from the dead, they will repent.’ |
| L 16:30 | Who, To whom, IRepTW | ‘No, father Abraham, but if someone is sent to them from the dead, they will repent.’ \* The rich man \* Abraham \* ‘They have Moses and the prophets; let your brothers listen to them.’ |
| L 16:30 | Who, To whom, Reply | ‘No, father Abraham, but if someone is sent to them from the dead, they will repent.’ \* The rich man \* Abraham \* ‘If they do not listen to Moses and the prophets, they will not be persuaded even if someone rises from the dead.’ |
| L 16:31 | Who, To whom, IRepTW | ‘If they do not listen to Moses and the prophets, they will not be persuaded even if someone rises from the dead.’” \* Abraham \* The rich man \* ‘No, father Abraham, but if someone is sent to them from the dead, they will repent.’ |
| L 17: 1 | Who, To whom | “It is inevitable that stumbling blocks will come, but woe to the one through whom they come! \* Jesus \* His disciples |
| L 17: 5 | Who, To Whom | “Increase our faith!” \* The apostles \* The Lord |
| L 17: 6 | Who, To Whom, IRepTW | “If you have faith the size of a mustard seed, you can say to this mulberry tree, ‘Be uprooted and planted in the sea,’ \* The Lord \* The apostles \* “Increase our faith!” |
| L 17:13 | Who, To whom, How | “Jesus, Master, have mercy on us!” \* Ten lepers \* Jesus \* They stood at a distance and raised their voices, shouting |
| L 17:13 | Who, To whom, Reply | “Jesus, Master, have mercy on us!” \* Ten lepers \* Jesus \* “Go, show yourselves to the priests.” |
| L 17:14 | Who, To whom, IRepTW | “Go, show yourselves to the priests.” \* Jesus \* Ten lepers \* “Jesus, Master, have mercy on us!” |
| L 17:14 | Who, To whom, Result | “Go, show yourselves to the priests.” \* Jesus \* Ten lepers \* And as they were on their way, they were cleansed |
| L 17:17 | Who, IResTW | “Were not all ten cleansed? Where then are the other nine? \* Jesus \* He fell facedown at Jesus’ feet in thanksgiving to Him—and he was a Samaritan |
| L 17:19 | Who, To whom | “Rise and go; your faith has made you well!” \* Jesus \* One of them (Ten lepers) |
| L 17:20 | Who, when | “The kingdom of God will not come with observable signs. \* Jesus \* When asked by the Pharisees when the kingdom of God would come |
| L 17:22 | Who, To whom | “The time is coming when you will long to see one of the days of the Son of Man, but you will not see it. \* Jesus \* The disciples |
| L 17:37 | Who, To whom, Reply | “Where, Lord?” \* The disciples \* Jesus \* “Wherever there is a carcass, there the vultures will gather.” |
| L 17:37 | Who, To whom, IRepTW | “Wherever there is a carcass, there the vultures will gather.” \* Jesus \* The disciples \* “Where, Lord?” |
| L 18: 2 | Who, To whom, About what | “In a certain town there was a judge who neither feared God nor respected men. \* Jesus \* The disciples \* About their need to pray at all times and not lose heart |
| L 18: 3 | Who, To whom, Response | ‘Give me justice against my adversary.’ \* A widow in that town \* A judge who neither feared God nor respected men \* For a while he refused, but later he said to himself, ‘Though I neither fear God nor respect men, yet because this widow keeps pestering me, I will give her justice. Otherwise, she will wear me out with her perpetual requests.’ |
| L 18: 6 | Who, To whom | “Listen to the words of the unjust judge. \* The Lord \* The disciples |
| L 18:10 | Who, To whom | “Two men went up to the temple to pray. One was a Pharisee and the other a tax collector. \* Jesus \* To some who trusted in their own righteousness and viewed others with contempt |
| L 18:11 | Who, How, Where | ‘God, I thank You that I am not like the other men—swindlers, evildoers, adulterers—or even like this tax collector. \* The Pharisee \* Stood by himself and prayed \* The temple |
| L 18:13 | Who, Result | ‘God, have mercy on me, a sinner!’ \* The tax collector \* This man, rather than the Pharisee, went home justified |
| L 18:16 | Who, IResTW | “Let the little children come to Me and do not hinder them! For the kingdom of God belongs to such as these. \* Jesus \* People were even bringing their babies to Jesus for Him to place His hands on them. And when the disciples saw this, they rebuked those who brought them. |
| L 18:18 | Who, To whom, Reply | “Good Teacher, what must I do to inherit eternal life?” \* A certain ruler \* Jesus \* “Why do you call Me good? No one is good except God alone. You know the commandments: ‘Do not commit adultery, do not murder, do not steal, do not bear false witness, honor your father and mother.’” |
| L 18:19 | Who, To whom, IRepTW | “Why do you call Me good? No one is good except God alone. \* Jesus \* A certain ruler \* “Good Teacher, what must I do to inherit eternal life?” |
| L 18:21 | Who, To Whom, IRepTW | “All these have I kept from my youth” \* A certain ruler \* Jesus \* “Why do you call Me good? No one is good except God alone. You know the commandments: ‘Do not commit adultery, do not murder, do not steal, do not bear false witness, honor your father and mother.’” |
| L 18:21 | Who, To Whom, Reply | “All these have I kept from my youth” \* A certain ruler \* Jesus \* “You still lack one thing: Sell everything you own and give to the poor, and you will have treasure in heaven. Then come, follow Me.” |
| L 18:22 | Who, To whom, IRepTW | “You still lack one thing: Sell everything you own and give to the poor, and you will have treasure in heaven. Then come, follow Me.” \* Jesus \* A certain ruler \* “All these have I kept from my youth” |
| L 18:22 | Who, To whom, Response | “You still lack one thing: Sell everything you own and give to the poor, and you will have treasure in heaven. Then come, follow Me.” \* Jesus \* A certain ruler \* But when the ruler heard this, he became very sad, because he was extremely wealthy. |
| L 18:24 | Who, About whom | “How hard it is for the rich to enter the kingdom of God. \* Jesus \* A certain ruler |
| L 18:26 | Who, To Whom, IRepTW | “Who then can be saved?” \* Those who heard this \* Jesus \* “How hard it is for the rich to enter the kingdom of God. Indeed, it is easier for a camel to pass through the eye of a needle than for a rich man to enter the kingdom of God.” |
| L 18:26 | Who, To Whom, Reply | “Who then can be saved?” \* Those who heard this \* Jesus \* “What is impossible with man is possible with God.” |
| L 18:27 | Who, IRepTW | “What is impossible with man is possible with God.” \* Jesus \* “Who then can be saved?” |
| L 18:28 | Who, To whom, Reply | “Look, we have left all we had to follow You.” \* Peter \* Jesus \* “Truly I tell you, no one who has left home or wife or brothers or parents or children for the sake of the kingdom of God will fail to receive many times more in this age—and in the age to come, eternal life.” |
| L 18:31 | Who, To whom | “Look, we are going up to Jerusalem, and everything the prophets have written about the Son of Man will be fulfilled. \* Jesus \* The Twelve |
| L 18:37 | Who, To whom, IResTW | “Jesus of Nazareth is passing by” \* The crowd \* A blind man sitting beside the road, begging \* He asked what was happening |
| L 18:37 | Who, To whom, Response | “Jesus of Nazareth is passing by” \* The crowd \* A blind man sitting beside the road, begging \* He called out, |Jesus, Son of David, have mercy on me!| |
| L 18:38 | Who, IResTW | “Jesus, Son of David, have mercy on me!” \* A blind man sitting beside the road, begging \* “Jesus of Nazareth is passing by,” they told him. |
| L 18:38 | Who, Result | “Jesus, Son of David, have mercy on me!” \* A blind man sitting beside the road, begging \* Those who led the way admonished him to be silent |
| L 18:39 | Who, How, Result | “Son of David, have mercy on me!” \* A blind man sitting beside the road, begging \* He cried out all the louder \* Jesus stopped and directed that the man be brought to Him |
| L 18:41 | Who, To whom, IRepTW | “What do you want Me to do for you?” \* Jesus \* A blind man \* “Jesus, Son of David, have mercy on me!” |
| L 18:41 | Who, To whom, Reply | “What do you want Me to do for you?” \* Jesus \* A blind man \* “Lord, let me see again.” |
| L 18:41 | Who, To whom, IRepTW | “Lord, let me see again.” \* A blind man \* Jesus \* “What do you want Me to do for you?” |
| L 18:41 | Who, To whom, Reply | “Lord, let me see again.” \* A blind man \* Jesus \* “Receive your sight! Your faith has healed you.” |
| L 18:42 | Who, To Whom, IRepTW | “Receive your sight! Your faith has healed you.” \* Jesus \* A blind man \* “Lord, let me see again.” |
| L 18:42 | Who, To Whom, Result | “Receive your sight! Your faith has healed you.” \* Jesus \* A blind man \* Immediately he received his sight and followed Jesus, glorifying God |
| L 19: 5 | Who, To whom, Response | “Zacchaeus, hurry down, for I must stay at your house today.” \* Jesus \* Zacchaeus \* So Zacchaeus hurried down and welcomed Him joyfully. |
| L 19: 7 | Who, About whom | “He has gone to be the guest of a sinful man!” \* All who saw this \* Jesus / Zacchaeus |
| L 19: 8 | Who, To whom, Reply | “Look, Lord, half of my possessions I give to the poor, and if I have cheated anyone, I will repay it fourfold.” \* Zacchaeus \* The Lord \* “Today salvation has come to this house, because this man too is a son of Abraham. For the Son of Man came to seek and to save the lost.” |
| L 19: 9 | Who, To whom, IRepTW | “Today salvation has come to this house, because this man too is a son of Abraham. \* Jesus \* Zacchaeus \* “Look, Lord, half of my possessions I give to the poor, and if I have cheated anyone, I will repay it fourfold.” |
| L 19:12 | Who, Why | “A man of noble birth went to a distant country to lay claim to his kingship and then return. \* Jesus \* Because He was near Jerusalem and they thought the kingdom of God would appear imminently |
| L 19:13 | Who, To whom, About what | ‘Conduct business with this until I return,’ \* A man of noble birth \* Ten of his servants \* Ten minas |
| L 19:14 | Who, About whom, Why | ‘We do not want this man to rule over us.’ \* A delegation his subjects sent after him \* A man of noble birth \* His subjects hated him |
| L 19:17 | Who, To whom, IRepTW | ‘Well done, good servant! Because you have been faithful in a very small matter, you shall have authority over ten cities.’ \* His master / A man of noble birth \* The first servant \* ‘Master, your mina has produced ten more minas.’ |
| L 19:19 | Who, To whom, IRepTW | ‘You shall have authority over five cities.’ \* His master / A man of noble birth \* The second servant \* ‘Master, your mina has made five minas.’ |
| L 19:20 | Who, To whom | ‘Master, here is your mina, which I have laid away in a piece of cloth. \* Another servant \* His master / A man of noble birth |
| L 19:22 | Who, To whom, IRepTW | ‘You wicked servant, I will judge you by your own words. So you knew that I am a harsh man, withdrawing what I did not deposit and reaping what I did not sow? \* His master / A man of noble birth \* Another servant \* ‘Master, here is your mina, which I have laid away in a piece of cloth. For I was afraid of you, because you are a harsh man. You withdraw what you did not deposit and reap what you did not sow.’ |
| L 19:24 | Who, To whom, Reply | ‘Take the mina from him and give it to the one who has ten minas.’ \* His master / A man of noble birth \* Those standing by \* ‘Master, he already has ten!’ |
| L 19:25 | Who, To whom, IRepTW | ‘Master, he already has ten!’ \* Those standing by \* His master / A man of noble birth \* ‘Take the mina from him and give it to the one who has ten minas.’ |
| L 19:26 | Who, To whom, IRepTW | ‘I tell you that everyone who has will be given more; but the one who does not have, even what he has will be taken away from him. \* His master / A man of noble birth \* Those standing by \* ‘Master, he already has ten!’ |
| L 19:30 | Who, To whom, When | “Go into the village ahead of you. As you enter it, you will find a colt tied there, on which no one has ever sat. Untie it and bring it here. \* Jesus \* Two of His disciples \* As He approached Bethphage and Bethany at the Mount of Olives |
| L 19:33 | Who, To whom, When | “Why are you untying the colt?” \* Its owners \* Those who were sent \* As they were untying the colt |
| L 19:33 | Who, To whom, Reply | “Why are you untying the colt?” \* Its owners \* Those who were sent \* “The Lord needs it” |
| L 19:34 | Who, To Whom, IRepTW | “The Lord needs it” \* Those who were sent / Two of His disciples \* Its owners \* “Why are you untying the colt?” |
| L 19:38 | Who, When, How | “Blessed is the King who comes in the name of the Lord!” \* The whole multitude of disciples \* As He approached the descent from the Mount of Olives \* Joyfully in a loud voice |
| L 19:38 | Who, When, Why | “Blessed is the King who comes in the name of the Lord!” \* The whole multitude of disciples \* As He approached the descent from the Mount of Olives \* To praise God joyfully in a loud voice for all the miracles they had seen |
| L 19:38 | Who, When, How | “Peace in heaven and glory in the highest!” \* The whole multitude of disciples \* As He approached the descent from the Mount of Olives \* Joyfully in a loud voice |
| L 19:38 | Who, When, Why | “Peace in heaven and glory in the highest!” \* The whole multitude of disciples \* As He approached the descent from the Mount of Olives \* To praise God joyfully in a loud voice for all the miracles they had seen |
| L 19:39 | Who, To whom, Reply | “Teacher, rebuke Your disciples!” \* Some of the Pharisees in the crowd \* Jesus \* “I tell you, if they remain silent, the very stones will cry out.” |
| L 19:40 | Who, To whom, IRepTW | “I tell you, if they remain silent, the very stones will cry out.” \* Jesus \* Some of the Pharisees in the crowd \* “Teacher, rebuke Your disciples!” |
| L 19:42 | Who, When, How | “If only you had known on this day what would bring you peace! But now it is hidden from your eyes. \* Jesus \* As Jesus approached Jerusalem and saw the city \* He wept over it |
| L 19:46 | Who, To whom, Where | “It is written: ‘My house will be a house of prayer. a den of robbers.’” \* Jesus \* Those who were selling there \* The temple courts |
| L 20: 2 | Who, To whom, When | “Tell us, by what authority are You doing these things, and who gave You this authority?” \* The chief priests and scribes, together with the elders \* Jesus \* One day as Jesus was teaching the people in the temple courts and proclaiming the gospel |
| L 20: 2 | Who, To whom, Reply | “Tell us, by what authority are You doing these things, and who gave You this authority?” \* The chief priests and scribes, together with the elders \* Jesus \* “I will also ask you a question. Tell Me: John’s baptism—was it from heaven, or from men?” |
| L 20: 5 | Who, To whom, IRepTW | “If we say, ‘From heaven,’ He will ask, ‘Why did you not believe him?’ \* The chief priests and scribes, together with the elders \* Among themselves \* “I will also ask you a question. Tell Me: John’s baptism—was it from heaven, or from men?” |
| L 20: 8 | Who, To Whom, IResTW | “Neither will I tell you by what authority I am doing these things.” \* Jesus \* The chief priests and scribes, together with the elders \* They answered that they did not know where it was from |
| L 20: 9 | Who, To whom | “A man planted a vineyard, rented it out to some tenants, and went away for a long time. \* Jesus \* The people |
| L 20:13 | Who, Result | ‘What shall I do? I will send my beloved son. Perhaps they will respect him.’ \* The owner of the vineyard \* But when the tenants saw the son, they discussed it among themselves and said, ‘This is the heir; let us kill him, and the inheritance will be ours.’ So they threw him out of the vineyard and killed him. |
| L 20:14 | Who, About whom, Result | ‘This is the heir; let us kill him, and the inheritance will be ours.’ \* The tenants \* The son \* So they threw him out of the vineyard and killed him |
| L 20:16 | Who, To whom, Reply | “May such a thing never happen!” \* The people \* Jesus \* “Then what is the meaning of that which is written: ‘The stone the builders rejected has become the cornerstone’ Everyone who falls on this stone will be broken to pieces, but he on whom it falls will be crushed.” |
| L 20:17 | Who, To whom, How | “Then what is the meaning of that which is written: ‘The stone the builders rejected has become the cornerstone’ \* Jesus \* The people \* Looked directly at them |
| L 20:17 | Who, To whom, IRepTW | “Then what is the meaning of that which is written: ‘The stone the builders rejected has become the cornerstone’ \* Jesus \* The people \* “May such a thing never happen!” |
| L 20:21 | Who, Why | “Teacher, we know that You speak and teach correctly. You show no partiality, but teach the way of God in accordance with the truth. \* The spies \* They were hoping to catch Him in His words in order to hand Him over to the rule and authority of the governor |
| L 20:24 | Who, To whom, Why | “Show Me a denarius. Whose image and inscription are on it?” \* Jesus \* The spies \* Jesus saw through their duplicity |
| L 20:24 | Who, To whom, Reply | “Show Me a denarius. Whose image and inscription are on it?” \* Jesus \* The spies \* “Caesar’s” |
| L 20:25 | Who, To whom, IRepTW | “Caesar’s” \* The spies \* Jesus \* “Show Me a denarius. Whose image and inscription are on it?” |
| L 20:25 | Who, To whom, Reply | “Caesar’s” \* The spies \* Jesus \* “Give to Caesar what is Caesar’s, and to God what is God’s.” |
| L 20:25 | Who, To whom, IRepTW | “Give to Caesar what is Caesar’s, and to God what is God’s.” \* Jesus \* The spies \* “Caesar’s” |
| L 20:25 | Who, To whom, Result | “Give to Caesar what is Caesar’s, and to God what is God’s.” \* Jesus \* The spies \* They were unable to trap Him in His words before the people; and amazed at His answer, they fell silent |
| L 20:28 | Who, To whom | “Teacher, Moses wrote for us that if a man’s brother dies and leaves a wife but no children, the man is to marry his brother’s widow and raise up offspring for him. \* Some of the Sadducees \* Jesus |
| L 20:34 | Who, To whom | “The sons of this age marry and are given in marriage. \* Jesus \* Some of the Sadducees |
| L 20:39 | Who, To Whom | “Teacher, You have spoken well!” \* Some of the scribes \* Jesus |
| L 20:41 | Who | “How can it be said that the Christ is the Son of David? \* Jesus |
| L 20:42 | Who, To whom | “Sit at My right hand \* The Lord \* My Lord |
| L 20:42 | Who | ‘The Lord said to my Lord, “Sit at My right hand \* David himself |
| L 20:46 | Who, To whom, Where | “Beware of the scribes. They like to walk around in long robes, and they love the greetings in the marketplaces, the chief seats in the synagogues, and the places of honor at banquets. \* Jesus \* His disciples \* In the hearing of all the people |
| L 21: 6 | Who, IResTW | “As for what you see here, the time will come when not one stone will be left on another; every one will be thrown down.” \* Jesus \* Some of the disciples were remarking how the temple was adorned with beautiful stones and consecrated gifts |
| L 21: 6 | Who, Reply | “As for what you see here, the time will come when not one stone will be left on another; every one will be thrown down.” \* Jesus \* “Teacher, when will these things happen? And what will be the sign that they are about to take place?” |
| L 21: 7 | Who, To whom, IRepTW | “Teacher, when will these things happen? And what will be the sign that they are about to take place?” \* Some of the disciples \* Jesus \* “As for what you see here, the time will come when not one stone will be left on another; every one will be thrown down.” |
| L 21: 7 | Who, To whom, Reply | “Teacher, when will these things happen? And what will be the sign that they are about to take place?” \* Some of the disciples \* Jesus \* “See to it that you are not deceived. For many will come in My name, claiming, ‘I am He,’ and, ‘The time is near.’ Do not follow them. When you hear of wars and rebellions, do not be alarmed. These things must happen first, but the end is not imminent.” |
| L 21: 8 | Who, To whom, IRepTW | “See to it that you are not deceived. For many will come in My name, claiming, ‘I am He,’ and, ‘The time is near.’ \* Jesus \* Some of the disciples \* “Teacher, when will these things happen? And what will be the sign that they are about to take place?” |
| L 21:10 | Who, To whom | “Nation will rise against nation, and kingdom against kingdom. \* Jesus \* Some of the disciples |
| L 21:29 | Who | “Look at the fig tree and all the trees. \* Jesus |
| L 22: 8 | Who, To whom, When | “Go and prepare for us to eat the Passover.” \* Jesus \* Peter and John \* The day of Unleavened Bread on which the Passover lamb was to be sacrificed |
| L 22: 8 | Who, To whom, Reply | “Go and prepare for us to eat the Passover.” \* Jesus \* Peter and John \* “Where do You want us to prepare it?” |
| L 22: 9 | Who, To whom, IRepTW | “Where do You want us to prepare it?” \* Peter and John \* Jesus \* “Go and prepare for us to eat the Passover.” |
| L 22:10 | Who, To whom, IRepTW | “When you enter the city, a man carrying a jug of water will meet you. Follow him to the house he enters, \* Jesus \* Peter and John \* “Where do You want us to prepare it?” |
| L 22:10 | Who, To whom, Response | “When you enter the city, a man carrying a jug of water will meet you. Follow him to the house he enters, \* Jesus \* Peter and John \* So they went and found it just as Jesus had told them. And they prepared the Passover. |
| L 22:15 | Who, To whom, Where | “I have eagerly desired to eat this Passover with you before My suffering. \* Jesus \* His apostles \* At the table |
| L 22:17 | Who, To whom, When | “Take this and divide it among yourselves. \* Jesus \* His apostles \* After taking the cup |
| L 22:19 | Who, To whom, About what | “This is My body, given for you; do this in remembrance of Me.” \* Jesus \* His apostles \* Bread |
| L 22:20 | Who, To whom, When | “This cup is the new covenant in My blood, which is poured out for you. \* Jesus \* His apostles \* After supper |
| L 22:25 | Who, To whom, IResTW | “The kings of the Gentiles lord it over them, and those in authority over them call themselves benefactors. \* Jesus \* The disciples \* A dispute also arose among the disciples as to which of them would be considered the greatest. |
| L 22:33 | Who, To whom, Reply | “Lord, I am ready to go with You even to prison and to death.” \* Simon / Peter \* Jesus \* “I tell you, Peter, the rooster will not crow today until you have denied three times that you know Me.” |
| L 22:34 | Who, To whom, IRepTW | “I tell you, Peter, the rooster will not crow today until you have denied three times that you know Me.” \* Jesus \* Simon / Peter \* “Lord, I am ready to go with You even to prison and to death.” |
| L 22:35 | Who, To whom, Reply | “When I sent you out without purse or bag or sandals, did you lack anything?” \* Jesus \* The disciples \* “Nothing” |
| L 22:36 | Who, To whom | “Now, however, the one with a purse should take it, and likewise a bag; and the one without a sword should sell his cloak and buy one. \* Jesus \* The disciples |
| L 22:38 | Who, To whom, Reply | “Look, Lord, here are two swords.” \* The disciples \* Jesus \* “That is enough” |
| L 22:38 | Who, To whom, IRepTW | “That is enough” \* Jesus \* The disciples \* “Look, Lord, here are two swords.” |
| L 22:40 | Who, To whom, Where | “Pray that you will not enter into temptation.” \* Jesus \* The disciples \* The place / The Mount of Olives |
| L 22:42 | Who, Where, How | “Father, if You are willing, take this cup from Me. Yet not My will, but Yours be done.” \* Jesus \* The mount of Olives / About a stone's throw beyond them \* Knelt down and prayed |
| L 22:42 | Who, Where, Result | “Father, if You are willing, take this cup from Me. Yet not My will, but Yours be done.” \* Jesus \* The mount of Olives / About a stone's throw beyond them \* Then an angel from heaven appeared to Him and strengthened Him. |
| L 22:46 | Who, To whom, Why | “Why are you sleeping? Get up and pray so that you will not enter into temptation.” \* Jesus \* The disciples \* He found them asleep, exhausted from sorrow |
| L 22:48 | Who, IResTW | “Judas, are you betraying the Son of Man with a kiss?” \* Jesus \* He approached Jesus to kiss Him. |
| L 22:49 | Who, Why | “Lord, should we strike with our swords?” \* Those around Jesus \* Those around Jesus saw what was about to happen |
| L 22:51 | Who, To whom, IResTW | “No more of this!” \* Jesus \* Those around Jesus \* One of them struck the servant of the high priest, cutting off his right ear. |
| L 22:52 | Who, To whom | “Have you come out with swords and clubs as you would against an outlaw? \* Jesus \* The chief priests, temple officers, and elders who had come for Him |
| L 22:56 | Who, About whom, Response | “This man also was with Him” \* A servant girl saw him seated in the firelight \* Peter / Jesus \* But Peter denied it. “Woman, I do not know Him,” he said. |
| L 22:57 | Who, To whom, IRepTW | “Woman, I do not know Him,” \* Peter \* A servant girl \* “This man also was with Him” |
| L 22:58 | Who, IRepTW | “Man, I am not.” \* Peter \* “You also are one of them.” |
| L 22:58 | Who, To whom, When | “You also are one of them.” \* Someone else \* Peter \* A short time later |
| L 22:58 | Who, To whom, Reply | “You also are one of them.” \* Someone else \* Peter \* “Man, I am not.” |
| L 22:59 | Who, When, Reply | “Certainly this man was with Him, for he too is a Galilean.” \* Another man \* About an hour later \* “Man, I do not know what you are talking about” |
| L 22:60 | Who, IRepTW | “Man, I do not know what you are talking about” \* Peter \* “Certainly this man was with Him, for he too is a Galilean.” |
| L 22:60 | Who, Result | “Man, I do not know what you are talking about” \* Peter \* While he was still speaking, the rooster crowed. |
| L 22:61 | Who, To whom | “Before the rooster crows today, you will deny Me three times.” \* The Lord \* Peter |
| L 22:64 | Who, To whom, How | “Prophesy! Who hit You?” \* The men who were holding Jesus \* Jesus \* They blindfolded Him and kept demanding |
| L 22:67 | Who, To whom, When | “If You are the Christ, tell us.” \* The council of the elders of the people, both the chief priests and scribes \* Jesus \* At daybreak |
| L 22:67 | Who, To whom, Reply | “If You are the Christ, tell us.” \* The council of the elders of the people, both the chief priests and scribes \* Jesus \* “If I tell you, you will not believe. And if I ask you a question, you will not answer. But from now on the Son of Man will be seated at the right hand of the power of God.” |
| L 22:67 | Who, To Whom, IRepTW | “If I tell you, you will not believe. \* Jesus \* The council of the elders of the people, both the chief priests and scribes \* “If You are the Christ, tell us.” |
| L 22:70 | Who, To whom, Reply | “Are You then the Son of God?” \* The council of the elders of the people, both the chief priests and scribes \* Jesus \* “You say that I am.” |
| L 22:70 | Who, To whom, IRepTW | “You say that I am.” \* Jesus \* The council of the elders of the people, both the chief priests and scribes \* “Are You then the Son of God?” |
| L 22:70 | Who, To whom, Response | “You say that I am.” \* Jesus \* The council of the elders of the people, both the chief priests and scribes \* “Why do we need any more testimony?” they declared. “We have heard it for ourselves from His own lips.” |
| L 22:71 | Who, About whom, IRepTW | “Why do we need any more testimony? We have heard it for ourselves from His own lips.” \* The council of the elders of the people, both the chief priests and scribes \* Jesus \* “You say that I am.” |
| L 23: 2 | Who, To whom, About whom | “We found this man subverting our nation, forbidding payment of taxes to Caesar, and proclaiming Himself to be Christ, a King.” \* The whole council \* Pilate \* Jesus |
| L 23: 3 | Who, To whom, Reply | “Are You the King of the Jews?” \* Pilate \* Jesus \* “You have said so” |
| L 23: 3 | Who, To whom, IRepTW | “You have said so” \* Jesus \* Pilate \* “Are You the King of the Jews?” |
| L 23: 4 | Who, To whom, About whom | “I find no basis for a charge against this man.” \* Pilate \* The chief priests and the crowds \* Jesus |
| L 23: 4 | Who, To whom, Response | “I find no basis for a charge against this man.” \* Pilate \* The chief priests and the crowds \* But they kept insisting, “He stirs up the people all over Judea with His teaching. He began in Galilee and has come all the way here.” |
| L 23: 5 | Who, To whom, About whom | “He stirs up the people all over Judea with His teaching. He began in Galilee and has come all the way here.” \* The chief priests and the crowds \* Pilate \* Jesus |
| L 23: 5 | Who, To whom, IRepTW | “He stirs up the people all over Judea with His teaching. He began in Galilee and has come all the way here.” \* The chief priests and the crowds \* Pilate \* “I find no basis for a charge against this man.” |
| L 23: 5 | Who, To whom, Response | “He stirs up the people all over Judea with His teaching. He began in Galilee and has come all the way here.” \* The chief priests and the crowds \* Pilate \* When Pilate heard this, he asked if the man was a Galilean. |
| L 23:14 | Who, To whom, About whom | “You brought me this man as one who was inciting the people to rebellion. I have examined Him here in your presence and found Him not guilty of your charges against Him. \* Pilate \* The chief priests, the rulers, and the people \* Jesus |
| L 23:18 | Who, How, Response | “Away with this man! Release Barabbas to us!” \* The chief priests, the rulers, and the people \* They all cried out in unison \* Wanting to release Jesus, Pilate addressed them again |
| L 23:21 | Who, About whom | “Crucify Him! Crucify Him!” \* The chief priests, the rulers, and the people \* Jesus |
| L 23:21 | Who, How | “Crucify Him! Crucify Him!” \* The chief priests, the rulers, and the people \* They kept shouting |
| L 23:21 | Who, IResTW | “Crucify Him! Crucify Him!” \* The chief priests, the rulers, and the people \* Wanting to release Jesus, Pilate addressed them again |
| L 23:21 | Who, Response | “Crucify Him! Crucify Him!” \* The chief priests, the rulers, and the people \* A third time he said to them, “What evil has this man done? I have found in Him no offense worthy of death. So after I punish Him, I will release Him.” |
| L 23:22 | Who, To Whom, About whom | “What evil has this man done? I have found in Him no offense worthy of death. So after I punish Him, I will release Him.” \* Pilate \* The chief priests, the rulers, and the people \* Jesus |
| L 23:22 | Who, To Whom, IRepTW | “What evil has this man done? I have found in Him no offense worthy of death. So after I punish Him, I will release Him.” \* Pilate \* The chief priests, the rulers, and the people \* “Crucify Him! Crucify Him!” |
| L 23:22 | Who, To Whom, Response | “What evil has this man done? I have found in Him no offense worthy of death. So after I punish Him, I will release Him.” \* Pilate \* The chief priests, the rulers, and the people \* But they were insistent, demanding with loud voices for Jesus to be crucified. |
| L 23:28 | Who, To whom | “Daughters of Jerusalem, do not weep for Me, but weep for yourselves and for your children. \* Jesus \* Women who kept mourning and wailing for Him |
| L 23:34 | Who, Where, IResTW | “Father, forgive them, for they do not know what they are doing.” \* Jesus \* The place called The Skull \* They crucified Him there, along with the criminals, one on His right and the other on His left |
| L 23:35 | Who, About whom, How | “He saved others; let Him save Himself if He is the Christ of God, the Chosen One.” \* The rulers \* Jesus \* Sneered at Him |
| L 23:39 | Who, To whom, Result | “Are You not the Christ? Save Yourself and us!” \* One of the criminals who hung there \* Jesus \* But the other one rebuked him, saying, “Do you not even fear God, since you are under the same judgment? |
| L 23:40 | Who, IResTW | “Do you not even fear God, since you are under the same judgment? \* The other one (Criminal) \* One of the criminals who hung there heaped abuse on Him. “Are You not the Christ?” he said. “Save Yourself and us!” |
| L 23:42 | Who, To whom, Reply | “Jesus, remember me when You come into Your kingdom!” \* The other one (Criminal) \* Jesus \* “Truly I tell you, today you will be with Me in Paradise.” |
| L 23:46 | Who, How, Result | “Father, into Your hands I commit My Spirit.” \* Jesus \* Called out in a loud voice \* When He had said this, He breathed His last |
| L 23:47 | Who, About whom, How | “Surely this was a righteous man.” \* The centurion \* Jesus \* He gave glory to God |
| L 24: 5 | Who, To whom | “Why do you look for the living among the dead? \* Two men in radiant apparel \* The women |
| L 24:17 | Who, To whom, Response | “What are you discussing so intently as you walk along?” \* Jesus Himself \* Two of them going to a village called Emmaus \* They stood still, with sadness on their faces |
| L 24:18 | Who, To whom, IRepTW | “Are You the only visitor to Jerusalem who does not know the things that have happened there in recent days?” \* One of them, named Cleopas \* Jesus Himself \* “What are you discussing so intently as you walk along?” |
| L 24:18 | Who, To whom, Reply | “Are You the only visitor to Jerusalem who does not know the things that have happened there in recent days?” \* One of them, named Cleopas \* Jesus Himself \* “What things?” |
| L 24:19 | Who, To whom, IRepTW | “The events involving Jesus of Nazareth. This man was a prophet, powerful in speech and action before God and all the people. \* Two of them going to a village called Emmaus \* Jesus Himself \* “What things?” |
| L 24:25 | Who, To whom | “O foolish ones, and slow of heart to believe all that the prophets have spoken! \* Jesus \* Two of them going to a village called Emmaus |
| L 24:32 | Who, To whom, About whom | “Were not our hearts burning within us as He spoke with us on the road and opened the Scriptures to us?” \* Two of them \* Each other \* Jesus |
| L 24:34 | Who, Where | “The Lord has indeed risen and has appeared to Simon!” \* The Eleven and those with them \* Jerusalem |
| L 24:36 | Who, To whom, Response | “Peace be with you.” \* Jesus Himself \* The Eleven and those with them \* They were startled and frightened, thinking they had seen a spirit |
| L 24:38 | Who, To whom, IResTW | “Why are you troubled, and why do doubts arise in your hearts? \* Jesus Himself \* The Eleven and those with them \* But they were startled and frightened, thinking they had seen a spirit. |
| L 24:41 | Who, To whom, When | “Do you have anything here to eat?” \* Jesus Himself \* The Eleven and those with them \* While they were still in disbelief because of their joy and amazement |
| L 24:41 | Who, To whom, Response | “Do you have anything here to eat?” \* Jesus Himself \* The Eleven and those with them \* They gave Him a piece of broiled fish |
| L 24:44 | Who, To whom, Result | “These are the words I spoke to you while I was still with you: Everything must be fulfilled that is written about Me in the Law of Moses, the Prophets, and the Psalms.” \* Jesus \* The Eleven and those with them \* Then He opened their minds to understand the Scriptures. |
| L 24:46 | Who, To whom | “This is what is written: The Christ will suffer and rise from the dead on the third day, \* Jesus \* The Eleven and those with them |