

Luke

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Luke

Dedication to Theophilus

1 Many have **undertaken** to **compose** an account of the things that have been fulfilled among us, **2** just as they were handed down to us by the **initial eyewitnesses** and servants of the word. **3** Therefore, **having** carefully **investigated** everything from the beginning, it seemed good also to me to write an **orderly** account for you, most **excellent Theophilus**, **4** so that you may know the **certainty** of the things you have been taught.

Gabriel Foretells John's Birth

5 In the time of Herod king of Judea there was a priest named Zechariah, who **belonged** to the **priestly** division of **Abijah**, and whose wife Elizabeth was a **descendant** of **Aaron**. **6** Both of them were righteous in the sight of God, walking **blamelessly** in all the commandments and **decrees** of the Lord. **7** But they had no children, because Elizabeth was barren, and they were both well along in years.

8 One day while Zechariah's division was on duty and he was **servicing** as priest before God, **9** he was chosen by lot, according to the custom of the priesthood, to enter the temple of the Lord and burn incense. **10** And at the hour of the incense offering, the whole **congregation** was praying outside.

11 Just then an angel of the Lord appeared to Zechariah, standing at the right side of the altar of incense. **12** When Zechariah saw him, he was startled and gripped with fear.

4 | Luke 1:13

13 But the angel said to him, “Do not be afraid, Zechariah, because your prayer has been heard. Your wife Elizabeth will bear you a son, and you are to give him the name John. 14 He will be a joy and **delight** to you, and many will rejoice at his birth, 15 for he will be great in the sight of the Lord. He shall never take wine or strong drink, and he will be filled with the Holy Spirit even from his **mother’s** womb. 16 Many of the sons of Israel he will turn back to the Lord their God. 17 And he will go on before the Lord in the spirit and power of Elijah, to turn the hearts of the fathers to their children and the **disobedient** to the wisdom of the righteous—to make ready a people prepared for the Lord.”

18 “How can I be sure of this?” Zechariah asked the angel. “I am an old man, and my wife is well along in years.”

19 “I am Gabriel,” replied the angel. “I stand in the presence of God, and I have been sent to speak to you and to bring you this good news. 20 And now you will be silent and unable to speak until the day this comes to pass, because you did not believe my words, which will be fulfilled at their proper time.”

21 Meanwhile, the people were waiting for Zechariah and wondering why he took so long in the temple. 22 When he came out and was unable to speak to them, they realized he had seen a vision in the temple. He kept making signs to them but remained unable to speak. 23 And when the days of his service were complete, he returned home.

24 After these days, his wife Elizabeth became pregnant and for five months remained in **seclusion**. She declared, 25 “The Lord has done this for me. In these days He has shown me favor and taken away my **disgrace** among the people.”

Gabriel Foretells Jesus’ Birth

26 In the sixth month, God sent the angel Gabriel to a town in Galilee called Nazareth, 27 to a virgin pledged in marriage to a man named Joseph, who was of the house of David. And the **virgin’s**

name was Mary. ²⁸The angel appeared to her and said, “Greetings, you who are highly **favored!** The Lord is with you.”

²⁹Mary was greatly troubled at his words and wondered what kind of greeting this might be. ³⁰So the angel told her, “Do not be afraid, Mary, for you have found favor with God. ³¹Behold, you will **conceive** and give birth to a son, and you are to give Him the name Jesus. ³²He will be great and will be called the Son of the Most High. The Lord God will give Him the **throne** of His father David, ³³and He will reign over the house of Jacob forever. His kingdom will never end!”

³⁴“How can this be,” Mary asked the angel, “since I am a virgin?”

³⁵The angel replied, “The Holy Spirit will come upon you, and the power of the Most High will **overshadow** you. So the Holy One to be born will be called the Son of God. ³⁶Look, even Elizabeth your **relative** has conceived a son in her old age, and she who was called barren is in her sixth month. ³⁷For no word from God will ever fail.”

³⁸“I am the Lord’s servant,” Mary answered. “May it happen to me according to your word.” Then the angel left her.

Mary Visits Elizabeth

³⁹In those days Mary got ready and hurried to a town in the hill country of Judah, ⁴⁰where she entered the home of Zechariah and **greeted** Elizabeth.

⁴¹When Elizabeth heard **Mary’s** greeting, the baby leaped in her womb, and Elizabeth was filled with the Holy Spirit. ⁴²In a loud voice she **exclaimed**, “Blessed are you among women, and blessed is the fruit of your womb! ⁴³And why am I so honored, that the mother of my Lord should come to me? ⁴⁴For as soon as the sound of your greeting reached my ears, the baby in my womb leaped for joy. ⁴⁵Blessed is she who has **believed** that the Lord’s word to her will be fulfilled.”

6 | Luke 1:46

Mary's Song

46 Then Mary said:

“My soul **magnifies** the Lord,

47 and my spirit **rejoices** in God my Savior!

48 For He has looked with favor on the humble **state** of His servant.

From now on all **generations** will call me blessed.

49 For the Mighty One has done great things for me.

Holy is His name.

50 His mercy **extends** to those who fear Him,
from generation to generation.

51 He has performed mighty deeds with His **arm**;
He has **scattered** those who are **proud**
in the thoughts of their hearts.

52 He has brought down rulers from their thrones,
but has exalted the humble.

53 He has filled the hungry with good things,
but has sent the rich away **empty**.

54 He has **helped** His servant Israel,
remembering to be merciful,

55 as He promised to our fathers,
to Abraham and his **descendants** forever.”

56 Mary stayed with Elizabeth for about three months and then returned home.

The Birth of John the Baptist

57 When the time came for Elizabeth to have her child, she gave birth to a son. 58 Her neighbors and relatives heard that the Lord had shown her great mercy, and they rejoiced with her.

59 On the **eighth** day, when they came to **circumcise** the child, they were going to name him after his father Zechariah. 60 But his mother replied, “No! He shall be called John.”

61 They said to her, “There is no one among your relatives who bears this name.” 62 So they made signs to his father to find out what he wanted to name the child.

63 Zechariah asked for a **tablet** and wrote, “His name is John.” And they were all amazed. 64 Immediately Zechariah’s mouth was opened and his tongue was released, and he began to speak, praising God.

65 All their neighbors were filled with awe, and people throughout the hill country of Judea were talking about these events. 66 And all who heard this wondered in their hearts and asked, “What then will this child become?” For the Lord’s hand was with him.

Zechariah’s Song

67 Then his father Zechariah was filled with the Holy Spirit and **prophesied**:

68 “Blessed be the Lord, the God of Israel,
because He has visited and **redeemed** His people.

69 He has raised up a **horn** of salvation for us
in the house of His servant David,

70 as He spoke through His holy prophets,
those of **ages** past,

71 salvation from our enemies
and from the hand of all who hate us,

72 to show mercy to our fathers
and to remember His holy covenant,

73 the **oath** He swore to our father Abraham,
to grant us 74 deliverance from **hostile** hands,

that we may serve Him without fear,
75 in **holiness** and righteousness before Him
all the days of our **lives**.

76 And you, child, will be called
a prophet of the Most High;

8 | Luke 1:77

for you will go on before the Lord
to prepare the way for Him,
77 to give to His people the knowledge of salvation
through the forgiveness of their sins,
78 because of the **tender** mercy of our God,
by which the **Dawn** will visit us from on high,
79 to **shine** on those who live in darkness
and in the **shadow** of death,
to **guide** our feet
into the path of peace.”

80 And the child grew and became strong in spirit; and he lived in the wilderness until the time of his **public** appearance to Israel.

The Birth of Jesus

2 Now in those days a **decree** went out from Caesar **Augustus** that a census should be taken of the whole **empire**.
2 This was the first census to take place while **Quirinius** was governor of **Syria**.
3 And everyone went to his own town to register.

4 So Joseph also went up from Nazareth in Galilee to Judea, to the city of David called Bethlehem, since he was from the house and **line** of David.
5 He went there to register with Mary, who was pledged to him in marriage and was expecting a child.

6 While they were there, the time came for her Child to be born.
7 And she gave birth to her firstborn, a Son. She wrapped Him in swaddling cloths and laid Him in a manger, because there was no room for them in the inn.

The Shepherds and the Angels

8 And there were shepherds **residing** in the fields **nearby**, keeping watch over their **flocks** by night.
9 Just then an angel of the Lord stood before them, and the glory of the Lord **shone** around them, and they were **terrified**.
10 But the angel said to them, “Do not be afraid! For behold, I bring you good news of great joy that

will be for all the people: **11**Today in the city of David a Savior has been born to you. He is Christ the Lord! **12**And this will be a sign to you: You will find a baby wrapped in swaddling cloths and lying in a manger.”

13And suddenly there appeared with the angel a great multitude of the **heavenly** host, praising God and saying:

14“Glory to God in the highest,
and on earth peace to men
on whom His favor **rests!**”

15When the angels had left them and gone into heaven, the shepherds said to one another, “Let us go to Bethlehem and see this thing that has happened, which the Lord has made known to us.”

16So they hurried off and found Mary and Joseph and the Baby, who was lying in the manger. **17**After they had seen the Child, they spread the message they had received about Him. **18**And all who heard it were amazed at what the shepherds said to them. **19**But Mary treasured up all these things and **pondered** them in her heart.

20The shepherds returned, glorifying and praising God for all they had heard and seen, which was just as the angel had told them.

Jesus Presented at the Temple

21When the eight days before His **circumcision** had passed, He was named Jesus, the name the angel had given Him before He was conceived.

22And when the time of **purification** according to the Law of Moses was complete, His parents brought Him to Jerusalem to present Him to the Lord **23**(as it is written in the Law of the Lord: “Every firstborn male shall be consecrated to the Lord”), **24**and to offer the **sacrifice specified** in the Law of the Lord: “A **pair of turtledoves** or two young **pigeons.**”

The Prophecy of Simeon

25 Now there was a man in Jerusalem named Simeon, who was righteous and **devout**. He was waiting for the **consolation** of Israel, and the Holy Spirit was upon him. 26 The Holy Spirit had revealed to him that he would not see death before he had seen the Lord's Christ. 27 Led by the Spirit, he went into the temple courts. And when the parents brought in the child Jesus to do for Him what was **customary** under the Law, 28 Simeon took Him in his **arms** and blessed God, saying:

29 "**Sovereign** Lord, as You have promised,
You now dismiss Your servant in peace.

30 For my eyes have seen Your salvation,

31 which You have prepared in the sight of all people,

32 a light for **revelation** to the Gentiles,
and for glory to Your people Israel."

33 The Child's father and mother were amazed at what was spoken about Him. 34 Then Simeon blessed them and said to His mother Mary:

"Behold, this Child is appointed to cause
the rise and fall of many in Israel,
and to be a sign that will be spoken against,

35 so that the thoughts of many hearts will be revealed—
and a sword will **pierce** your soul as well."

The Prophecy of Anna

36 There was also a **prophetess** named **Anna**, the daughter of **Phanuel**, of the tribe of **Asher**, who was well along in years. She had been married for seven years, 37 and then was a widow to the age of **eighty-four**. She never left the temple, but worshiped night and day, **fasting** and praying.

38 Coming forward at that **moment**, she gave thanks to God and spoke about the Child to all who were waiting for the redemption of Jerusalem.

The Return to Nazareth

39When Jesus' parents had done everything required by the Law of the Lord, they returned to Galilee, to their own town of Nazareth.

40And the Child grew and became strong. He was filled with wisdom, and the **grace** of God was upon Him.

The Boy Jesus at the Temple

41Every year His parents went to Jerusalem for the Feast of the Passover. 42And when He was twelve years old, they went up according to the custom of the Feast.

43When those days were over and they were **returning** home, the boy Jesus remained behind in Jerusalem, but His parents were unaware He had stayed. 44**Assuming** He was in their **company**, they traveled on for a day before they began to look for Him among their relatives and friends.

45When they could not find Him, they returned to Jerusalem to search for Him. 46Finally, after three days they found Him in the temple courts, sitting among the teachers, listening to them and **asking** them questions. 47And all who heard Him were astounded at His **understanding** and His answers.

48When His parents saw Him, they were astonished. "Child, why have You done this to us?" His mother asked. "Your father and I have been **anxiously searching** for You."

49"Why were you looking for Me?" He asked. "Did you not know that I had to be in My Father's house?" 50But they did not understand the statement He was making to them.

51Then He went down to Nazareth with them and was obedient to them. But His mother treasured up all these things in her heart.

52And Jesus grew in wisdom and stature, and in favor with God and man.

The Mission of John the Baptist

3 In the **fifteenth** year of the reign of **Tiberius** Caesar, while **Pontius** Pilate was governor of Judea, Herod tetrarch of Galilee, his brother Philip tetrarch of **Ituraea** and **Trachonitis**, and **Lysanias** tetrarch of **Abilene**, ²during the high priesthood of **Annas** and **Caiaphas**, the word of God came to John son of Zechariah in the wilderness.

³He went into all the region around the Jordan, preaching a baptism of repentance for the forgiveness of sins, ⁴as it is written in the book of the words of Isaiah the prophet:

“A voice of one calling in the wilderness,
‘Prepare the way for the Lord,
make straight **paths** for Him.

⁵Every **valley** shall be filled in,
and every mountain and hill made **low**.

The **crooked** ways shall be made straight,
and the **rough** ways smooth.

⁶And all **humanity** will see God’s salvation.’”

⁷Then John said to the crowds coming out to be baptized by him, “You **brood** of **vipers**, who warned you to flee from the coming wrath? ⁸Produce fruit, then, in keeping with repentance. And do not begin to say to yourselves, ‘We have Abraham as our father.’ For I tell you that out of these stones God can raise up children for Abraham. ⁹The **axe lies** ready at the root of the trees, and every tree that does not produce good fruit will be cut down and thrown into the fire.”

¹⁰The crowds asked him, “What then should we do?”

¹¹John replied, “Whoever has two **tunics** should share with him who has none, and whoever has food should do the same.”

¹²Even tax collectors came to be baptized. “Teacher,” they asked, “what should we do?”

13“Collect no more than you are **authorized**,” he answered.

14Then some soldiers asked him, “And what should we do?”

“Do not take money by **force** or false **accusation**,” he said. “Be **content** with your wages.”

15The people were waiting **expectantly** and were all wondering in their hearts if John could be the Christ. 16John answered all of them: “I baptize you with water, but One more powerful than I will come, the **straps** of whose sandals I am not worthy to untie. He will baptize you with the Holy Spirit and with fire. 17His **winning fork** is in His hand to clear His **threshing floor** and to gather the wheat into His barn; but He will burn up the **chaff** with **unquenchable** fire.”

18With these and many other **exhortations**, John proclaimed the good news to the people. 19But when he rebuked Herod the tetrarch **regarding** his brother’s wife **Herodias** and all the **evils** he had done, 20Herod added this to them all: He **locked** John up in prison.

The Baptism of Jesus

21When all the people were being baptized, Jesus was baptized too. And as He was praying, heaven was opened, 22and the Holy Spirit **descended** on Him in a **bodily** form like a **dove**. And a voice came from heaven: “You are My beloved Son; in You I am well pleased.”

The Genealogy of Jesus

23Jesus Himself was about **thirty** years old when He began His **ministry**.

He was regarded as the son of Joseph,
the son of **Heli**,

24the son of Matthat, the son of Levi, the son of Melchi,
the son of **Jannai**, the son of Joseph,

14 | Luke 3:25

- 25 the son of Mattathias, the son of **Amos**, the son of **Nahum**,
the son of **Esli**, the son of **Naggai**,
- 26 the son of **Maath**, the son of Mattathias, the son of **Semein**,
the son of **Josech**, the son of **Joda**,
- 27 the son of **Joanan**, the son of **Rhesa**, the son of **Zerubbabel**,
the son of **Shealtiel**, the son of **Neri**,
- 28 the son of Melchi, the son of **Addi**, the son of **Cosam**,
the son of **Elmadam**, the son of **Er**,
- 29 the son of **Joshua**, the son of **Eliezer**, the son of **Jorim**,
the son of Matthat, the son of Levi,
- 30 the son of Simeon, the son of Judah, the son of Joseph,
the son of **Jonam**, the son of **Eliakim**,
- 31 the son of **Melea**, the son of **Menna**, the son of **Mattatha**,
the son of **Nathan**, the son of David,
- 32 the son of **Jesse**, the son of **Obed**, the son of **Boaz**,
the son of **Sala**, the son of **Nahshon**,
- 33 the son of **Amminadab**, the son of **Admin**, the son of **Arni**,
the son of **Hezron**, the son of **Perez**, the son of Judah,
- 34 the son of Jacob, the son of Isaac, the son of Abraham,
the son of **Terah**, the son of **Nahor**,
- 35 the son of **Serug**, the son of **Reu**, the son of **Peleg**,
the son of **Eber**, the son of **Shelah**,
- 36 the son of Cainan, the son of **Arphaxad**, the son of **Shem**,
the son of Noah, the son of **Lamech**,
- 37 the son of **Methuselah**, the son of **Enoch**, the son of **Jared**,
the son of **Mahalalel**, the son of Cainan,
- 38 the son of **Enosh**, the son of **Seth**, the son of **Adam**,
the son of God.

The Temptation of Jesus

4 Then Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit into the wilderness, ²where for **forty** days He was **tempted** by the devil. He ate nothing during those days, and when they had **ended**, He was hungry.

3The devil said to Him, “If You are the Son of God, tell this stone to become bread.”

4But Jesus answered, “It is written: ‘Man shall not live on bread alone.’”

5Then the devil led Him up to a high place and showed Him in an **instant** all the kingdoms of the world. 6“I will give You authority over all these kingdoms and all their glory,” he said. “For it has been **relinquished** to me, and I can give it to anyone I wish. 7So if You worship me, it will all be Yours.”

8But Jesus answered, “It is written: ‘Worship the Lord your God and serve Him only.’”

9Then the devil led Him to Jerusalem and set Him on the **pinna-
cle** of the temple. “If You are the Son of God,” he said, “throw Yourself down from here. 10For it is written:

‘He will **command** His angels **concerning** You
to guard You carefully,

11and they will lift You up in their hands,
so that You will not strike Your **foot** against a stone.’”

12But Jesus answered, “It also says, ‘Do not put the Lord your God to the test.’”

13When the devil had finished every temptation, he left Him until an **opportune** time.

Jesus Begins His Ministry

14Jesus returned to Galilee in the power of the Spirit, and the news about Him spread throughout the surrounding region.

15He taught in their synagogues and was glorified by everyone.

The Rejection at Nazareth

16Then Jesus came to Nazareth, where He had been brought up. As was His custom, He entered the synagogue on the Sabbath.

16 | Luke 4:17

And when He stood up to read, ¹⁷the scroll of the prophet Isaiah was handed to Him. **Unrolling** it, He found the place where it was written:

¹⁸“The Spirit of the Lord is on Me,
because He has anointed Me
to preach good news to the poor.
He has sent Me to proclaim liberty to the **captives**
and **recovery** of sight to the blind,
to release the **oppressed**,

¹⁹to proclaim the year of the Lord’s favor.”

²⁰Then He rolled up the scroll, returned it to the **attendant**, and sat down. The eyes of everyone in the synagogue were fixed on Him, ²¹and He began by saying, “Today this Scripture is fulfilled in your hearing.”

²²All spoke well of Him and **marveled** at the **gracious** words that came from His lips. “**Isn’t** this the son of Joseph?” they asked.

²³Jesus said to them, “Surely you will **quote** this **proverb** to Me: ‘**Physician**, heal yourself! Do here in Your hometown what we have heard that You did in Capernaum.’”

²⁴Then He added, “Truly I tell you, no prophet is **accepted** in his hometown. ²⁵But I tell you truthfully that there were many widows in Israel in the time of Elijah, when the sky was shut for three and a half years and great famine swept over all the land. ²⁶Yet Elijah was not sent to any of them, but to the widow of **Zarephath** in Sidon. ²⁷And there were many lepers in Israel in the time of **Elisha** the prophet. Yet not one of them was cleansed—only **Naaman** the **Syrian**.”

²⁸On hearing this, all the people in the synagogue were **enraged**. ²⁹They got up, **drove** Him out of the town, and led Him to the **brow** of the hill on which the town was built, in order to throw Him over the **cliff**. ³⁰But Jesus passed through the crowd and went on His way.

Jesus Expels an Unclean Spirit

³¹Then He went down to Capernaum, a town in Galilee, and on the Sabbath He began to teach the people. ³²They were astonished at His teaching, because His message had authority.

³³In the synagogue there was a man **possessed** by the spirit of an unclean demon. He cried out in a loud voice, ³⁴**“Ha! What do You want with us, Jesus of Nazareth? Have You come to destroy us? I know who You are—the Holy One of God!”**

³⁵But Jesus rebuked the demon. “Be silent!” He said. “Come out of him!” At this, the demon threw the man down before them all and came out without **harming** him.

³⁶All the people were overcome with amazement and asked one another, “What is this message? With authority and power He commands the unclean spirits, and they come out!” ³⁷And the news about Jesus spread throughout the surrounding region.

Jesus Heals at Peter’s House

³⁸After Jesus had left the synagogue, He went to the home of Simon, whose mother-in-law was suffering from a high fever. So they **appealed** to Jesus on her behalf, ³⁹and He stood over her and rebuked the fever, and it left her. And she got up at once and began to serve them.

⁴⁰At **sunset**, all who were **ill** with various diseases were brought to Jesus, and **laying** His hands on each one, He healed them. ⁴¹Demons also came out of many people, shouting, “You are the Son of God!” But He rebuked the demons and would not allow them to speak, because they knew He was the Christ.

Jesus Preaches in Judea

⁴²At daybreak, Jesus went out to a solitary place, and the crowds were looking for Him. They came to Him and tried to keep Him from leaving. ⁴³But Jesus told them, “I must preach the good

18 | Luke 4:44

news of the kingdom of God to the other towns as well, because that is why I was sent.”

44 And He **continued** to preach in the synagogues of Judea.

The First Disciples

5 On one **occasion**, while Jesus was standing by the Lake of **Gennesaret** with the crowd pressing in on Him to hear the word of God, ²He saw two boats at the edge of the lake. The **fishermen** had left them and were **washing** their nets. ³Jesus got into the boat **belonging** to Simon and asked him to put out a little from **shore**. And sitting down, He taught the people from the boat.

⁴When Jesus had finished speaking, He said to Simon, “Put out into deep water and let down your nets for a catch.”

⁵“Master,” Simon replied, “we have **worked** hard all night without **catching** anything. But because You say so, I will let down the nets.” ⁶When they had done so, they **caught** such a large number of fish that their nets began to tear. ⁷So they **signaled** to their partners in the other boat to come and help them, and they came and filled both boats so full that they began to sink.

⁸When Simon Peter saw this, he fell at Jesus’ **knees**. “Go away from me, Lord,” he said, “for I am a sinful man.” ⁹For he and his companions were astonished at the catch of fish they had taken, ¹⁰and so were his partners James and John, the sons of **Zebedee**.

“Do not be afraid,” Jesus said to Simon. “From now on you will catch men.” ¹¹And when they had brought their boats ashore, they left everything and followed Him.

The Leper’s Prayer

¹²While Jesus was in one of the towns, a man came along who was covered with leprosy. When he saw Jesus, he fell facedown and begged Him, “Lord, if You are willing, You can make me clean.”

13 Jesus reached out His hand and touched the man. "I am willing," He said. "Be clean!" And immediately the leprosy left him.

14 "Do not tell anyone," Jesus **instructed** him. "But go, show yourself to the priest and present the offering Moses **prescribed** for your **cleansing**, as a testimony to them."

15 But the news about Jesus spread all the more, and great crowds came to hear Him and to be healed of their **sicknesses**.

16 Yet He frequently withdrew to the wilderness to pray.

Jesus Heals a Paralytic

17 One day Jesus was teaching, and the Pharisees and teachers of the law were sitting there. People had come from Jerusalem and from every village of Galilee and Judea, and the power of the Lord was present for Him to heal the sick.

18 Just then some men came carrying a **paralyzed** man on a mat. They tried to bring him inside to set him before Jesus, ¹⁹but they could not find a way through the crowd. So they went up on the roof and **lowered** him on his mat through the **tiles** into the middle of the crowd, right in front of Jesus.

20 When Jesus saw their faith, He said, "Friend, your sins are forgiven."

21 But the scribes and Pharisees began thinking to themselves, "Who is this man who speaks **blasphemy**? Who can forgive sins but God alone?"

22 Knowing what they were thinking, Jesus replied, "Why are you thinking these things in your hearts? ²³Which is easier: to say, 'Your sins are forgiven,' or to say, 'Get up and walk?' ²⁴But so that you may know that the Son of Man has authority on the earth to forgive sins ..." He said to the **paralytic**, "I tell you, get up, pick up your mat, and go home."

20 | Luke 5:25

²⁵And immediately the man stood up before them, took what he had been lying on, and went home glorifying God. ²⁶Everyone was taken with amazement and glorified God. They were filled with awe and said, “We have seen **remarkable** things today.”

Jesus Calls Levi

²⁷After this, Jesus went out and saw a tax collector named Levi sitting at the tax **booth**. “Follow Me,” He told him, ²⁸and Levi got up, left everything, and followed Him.

²⁹Then Levi **hosted** a great banquet for Jesus at his house. A large crowd of tax collectors was there, along with others who were eating with them. ³⁰But the Pharisees and their scribes **complained** to Jesus’ disciples, “Why do you eat and drink with tax collectors and sinners?”

³¹Jesus answered, “It is not the **healthy** who need a **doctor**, but the sick. ³²I have not come to call the righteous, but sinners, to repentance.”

Questions about Fasting

³³Then they said to Him, “John’s disciples and those of the Pharisees frequently fast and pray, but Yours keep on eating and drinking.”

³⁴Jesus replied, “Can you make the guests of the bridegroom fast while He is with them? ³⁵But the time will come when the bridegroom will be taken from them; then they will fast.”

The Patches and the Wineskins

³⁶He also told them a parable: “No one tears a piece of cloth from a new garment and **sews** it on an old one. If he does, he will tear the new garment as well, and the **patch** from the new will not **match** the old.

³⁷And no one **pours** new wine into old wineskins. If he does, the new wine will **burst** the **skins**, the wine will **spill**, and the wineskins will be **ruined**. ³⁸Instead, new wine is poured into new wineskins. ³⁹And no one after drinking old wine wants new, for he says, "The old is better."

The Lord of the Sabbath

6 One Sabbath Jesus was passing through the **grainfields**, and His disciples began to pick the heads of grain, **rub** them in their hands, and eat them. ²But some of the Pharisees asked, "Why are you doing what is **unlawful** on the Sabbath?"

³Jesus replied, "Have you not read what David did when he and his companions were hungry? ⁴He entered the house of God, took the consecrated bread and gave it to his companions, and ate what is lawful only for the priests to eat."

⁵Then Jesus declared, "The Son of Man is Lord of the Sabbath."

Jesus Heals on the Sabbath

⁶On another Sabbath Jesus entered the synagogue and was teaching, and a man was there whose right hand was withered. ⁷Looking for a **reason** to accuse Jesus, the scribes and Pharisees were watching Him closely to see if He would heal on the Sabbath.

⁸But Jesus knew their thoughts and said to the man with the withered hand, "Get up and stand among us." So he got up and stood there.

⁹Then Jesus said to them, "I ask you, which is lawful on the Sabbath: to do good or to do evil, to save life or to destroy it?" ¹⁰And after looking around at all of them, He said to the man, "**Stretch** out your hand." He did so, and it was **restored**.

¹¹But the scribes and Pharisees were filled with **rage** and began to discuss with one another what they might do to Jesus.

The Twelve Apostles

¹²In those days Jesus went out to the mountain to pray, and He spent the night in prayer to God. ¹³When daylight came, He called His disciples to Him and chose twelve of them, whom He also **designated** as apostles: ¹⁴Simon, whom He named Peter, and his brother **Andrew**; James and John; Philip and **Bartholomew**; ¹⁵**Matthew** and **Thomas**; James son of **Alphaeus** and Simon called the **Zealot**; ¹⁶Judas son of James, and Judas Iscariot, who became a **traitor**.

Jesus Heals the Multitudes

¹⁷Then Jesus came down with them and stood on a level place. A large crowd of His disciples was there, along with a great number of people from all over Judea, Jerusalem, and the **seacoast** of Tyre and Sidon. ¹⁸They had come to hear Him and to be healed of their diseases, and those troubled by unclean spirits were healed. ¹⁹The entire crowd was trying to touch Him, because power was coming from Him and healing them all.

The Beatitudes

²⁰Looking up at His disciples, Jesus said:

“Blessed are you who are poor,
for yours is the kingdom of God.

²¹Blessed are you who hunger now,
for you will be filled.

Blessed are you who weep now,
for you will laugh.

²²Blessed are you when people hate you, and when they **exclude** you and insult you and **reject** your name as evil because of the Son of Man. ²³Rejoice in that day and **leap** for joy, because great is your reward in heaven. For their fathers treated the prophets in the same way.

Woes to the Satisfied

- ²⁴But woe to you who are rich,
for you have already received your **comfort**.
- ²⁵Woe to you who are well fed now,
for you will hunger.
- Woe to you who laugh now,
for you will **mourn** and weep.
- ²⁶Woe to you when all men speak well of you,
for their fathers treated the false prophets in the same
way.

Love Your Enemies

²⁷But to those of you who will listen, I say: Love your enemies, do good to those who hate you, ²⁸**ble**ss those who **cur**se you, pray for those who **m**istreat you. ²⁹If someone **stri**kes you on one **che**ek, turn to him the other also. And if someone takes your cloak, do not **with**hold your tunic as well. ³⁰Give to everyone who asks you, and if anyone takes what is yours, do not demand it back. ³¹Do to others as you would have them do to you.

³²If you love those who love you, what credit is that to you? Even sinners love those who love them. ³³If you do good to those who do good to you, what credit is that to you? Even sinners do the same. ³⁴And if you lend to those from whom you expect **repay**-**ment**, what credit is that to you? Even sinners lend to sinners, expecting to be repaid in full.

³⁵But love your enemies, do good to them, and lend to them, expecting nothing in return. Then your reward will be great, and you will be sons of the Most High; for He is kind to the **ungrate**ful and wicked. ³⁶Be merciful, just as your Father is merciful.

Judging Others

³⁷Do not judge, and you will not be judged. Do not condemn, and you will not be **condem**ned. Forgive, and you will be forgiven.

24 | Luke 6:38

38 Give, and it will be given to you. A good measure, pressed down, shaken together, and **running** over will be poured into your **lap**. For with the measure you use, it will be **measured** back to you.”

39 Jesus also told them a parable: “Can a blind man lead a blind man? Will they not both fall into a pit? 40 A disciple is not above his teacher, but everyone who is fully **trained** will be like his teacher.

41 Why do you look at the speck in your brother’s eye but fail to notice the beam in your own eye? 42 How can you say, ‘Brother, let me take the speck out of your eye,’ while you yourself fail to see the beam in your own eye? You **hypocrite!** First take the beam out of your own eye, and then you will see **clearly** to **remove** the speck from your brother’s eye.

A Tree and Its Fruit

43 No good tree bears bad fruit, nor does a bad tree bear good fruit. 44 For each tree is known by its own fruit. Indeed, **figs** are not gathered from **thornbushes**, nor **grapes** from **brambles**. 45 The good man brings good things out of the good treasure of his heart, and the evil man brings evil things out of the evil treasure of his heart. For out of the **overflow** of the heart, the mouth speaks.

The House on the Rock

46 Why do you call Me ‘Lord, Lord,’ but do not do what I say? 47 I will show you what he is like who comes to Me and hears My words and **acts** on them: 48 He is like a man building a house, who **dig** down deep and laid his foundation on the rock. When the flood came, the torrent crashed against that house but could not shake it, because it was well built.

49 But the one who hears My words and does not **act** on them is like a man who built his house on ground without a foundation. The torrent crashed against that house, and immediately it fell—and great was its **destruction!**”

The Faith of the Centurion

7 When Jesus had **concluded** His **discourse** in the hearing of the people, He went to Capernaum. **2** There a highly **valued** servant of a centurion was sick and about to die. **3** When the centurion heard about Jesus, he sent some **Jewish** elders to ask Him to come and heal his servant. **4** They came to Jesus and pleaded with Him earnestly, “This man is worthy to have You grant this, **5** for he loves our nation and has built our synagogue.”

6 So Jesus went with them. But when He was not far from the house, the centurion sent friends with the message: “Lord, do not trouble Yourself, for I am not worthy to have You come under my roof. **7** That is why I did not consider myself worthy to come to You. But just say the word, and my servant will be healed. **8** For I myself am a man under authority, with soldiers under me. I tell one to go, and he goes, and another to come, and he comes. I tell my servant to do something, and he does it.”

9 When Jesus heard this, He marveled at the centurion. Turning to the crowd **following** Him, He said, “I tell you, not even in Israel have I found such great faith.” **10** And when the messengers returned to the house, they found the servant in good **health**.

Jesus Raises a Widow’s Son

11 Soon afterward, Jesus went to a town called **Nain**. His disciples went with Him, **accompanied** by a large crowd. **12** As He approached the town gate, He saw a dead man being carried out, the only son of his mother, and she was a widow. And a large crowd from the town was with her.

13 When the Lord saw her, He had compassion on her and said, “Do not weep.” **14** Then He went up and touched the **coffin**, and those carrying it stood still. “Young man,” He said, “I tell you, get up!” **15** And the dead man sat up and began to speak! Then Jesus gave him back to his mother.

16 A **sense** of awe swept over all of them, and they glorified God. “A great prophet has appeared among us!” they said. “God has

26 | Luke 7:17

visited His people!" ¹⁷And the news about Jesus spread throughout Judea and all the surrounding region.

John's Inquiry

¹⁸Then John's disciples **informed** him about all these things. ¹⁹So John called two of his disciples and sent them to ask the Lord, "Are You the One who was to come, or should we look for someone else?"

²⁰When the men came to Jesus, they said, "John the Baptist sent us to ask, 'Are You the One who was to come, or should we look for someone else?'"

²¹At that very hour Jesus healed many people of their diseases, **afflictions**, and evil spirits, and He gave sight to many who were blind. ²²So He replied, "Go back and **report** to John what you have seen and heard: The blind receive sight, the lame walk, the lepers are cleansed, the **deaf** hear, the dead are raised, and the good news is preached to the poor. ²³Blessed is the one who does not fall away on account of Me."

Jesus Testifies about John

²⁴After John's messengers had left, Jesus began to speak to the crowds about John: "What did you go out into the wilderness to see? A **reed swaying** in the wind? ²⁵Otherwise, what did you go out to see? A man dressed in fine clothes? Look, those who wear **elegant** clothing and live in **luxury** are found in **palaces**.

²⁶What then did you go out to see? A prophet? Yes, I tell you, and more than a prophet. ²⁷This is the one about whom it is written:

'Behold, I will send My **messenger** ahead of You,
who will prepare Your way before You.'

²⁸I tell you, among those born of women there is no one greater than John, yet even the least in the kingdom of God is greater than he."

²⁹All the people who heard this, even the tax collectors, **acknowledged** God's justice. For they had received the baptism of John.

³⁰But the Pharisees and experts in the law rejected God’s **purpose** for themselves, because they had not been baptized by John.

³¹“To what, then, can I compare the men of this generation? What are they like? ³²They are like children sitting in the **marketplace** and calling out to one another:

‘We **played** the **flute** for you,
and you did not **dance**;
we **sang** a **dirge**,
and you did not weep.’

³³For John the Baptist came neither eating bread nor drinking wine, and you say, ‘He has a demon!’ ³⁴The Son of Man came eating and drinking, and you say, ‘Look at this **glutton** and **drunkard**, a friend of tax collectors and sinners!’ ³⁵But wisdom is **vindicated** by all her children.”

A Sinful Woman Anoints Jesus

³⁶Then one of the Pharisees invited Jesus to eat with him, and He entered the **Pharisee’s** house and reclined at the table. ³⁷When a sinful woman from that town learned that Jesus was **dining** there, she brought an **alabaster** jar of perfume. ³⁸As she stood behind Him at His feet weeping, she began to wet His feet with her tears and wipe them with her hair. Then she kissed His feet and anointed them with the perfume.

³⁹When the Pharisee who had invited Jesus saw this, he said to himself, “If this man were a prophet, He would know who this is and what kind of woman is **touching** Him—for she is a sinner!”

⁴⁰But Jesus answered him, “Simon, I have something to tell you.”
“Tell me, Teacher,” he said.

⁴¹“Two men were debtors to a certain **moneylender**. One **owed** him five hundred denarii, and the other fifty. ⁴²When they were unable to repay him, he **forgave** both of them. Which one, then, will love him more?”

28 | Luke 7:43

43 “I suppose the one who was forgiven more,” Simon replied.

“You have judged correctly,” Jesus said.

44 And turning toward the woman, He said to Simon, “Do you see this woman? When I entered your house, you did not give Me water for My feet, but she wet My feet with her tears and **wiped** them with her hair. 45 You did not greet Me with a kiss, but she has not stopped **kissing** My feet since I arrived. 46 You did not **anoint** My head with oil, but she has anointed My feet with perfume. 47 Therefore I tell you, her many sins have been forgiven, for she has **loved** much. But he who has been forgiven little loves little.”

48 Then Jesus said to her, “Your sins are forgiven.”

49 But those at the table began to say to themselves, “Who is this who even **forgives** sins?”

50 And Jesus told the woman, “Your faith has saved you; go in peace.”

Women Minister to Jesus

8 Soon afterward, Jesus traveled from one town and village to another, preaching and proclaiming the good news of the kingdom of God. The Twelve were with Him, ²as well as some women who had been healed of evil spirits and **infirmities**: Mary called Magdalene, from whom seven demons had gone out, ³Joanna the wife of Herod’s household manager **Chuza, Susanna**, and many others. These women were **ministering** to them out of their own **means**.

The Parable of the Sower

4 While a large crowd was gathering and people were coming to Jesus from town after town, He told them this parable: ⁵“A **farmer** went out to sow his seed. And as he was **sowing**, some seed fell along the path, where it was **trampled**, and the birds of the air **devoured** it.

⁶Some fell on rocky ground, and when it came up, the seedlings withered because they had no **moisture**.

⁷Other seed fell among thorns, which grew up with it and choked the seedlings.

⁸Still other seed fell on good soil, where it **sprang** up and produced a crop—a **hundredfold**.”

As Jesus said this, He called out, “He who has ears to hear, let him hear.”

⁹Then His disciples asked Him what this parable **meant**.

¹⁰He replied, “The knowledge of the **mysteries** of the kingdom of God has been given to you, but to others I speak in **parables**, so that,

‘though seeing, they may not see;
though hearing, they may not understand.’

¹¹Now this is the meaning of the parable: The seed is the word of God. ¹²The seeds along the path are those who hear, but the devil comes and takes away the word from their hearts, so that they may not believe and be saved.

¹³The seeds on rocky ground are those who hear the word and receive it with joy, but they have no root. They believe for a **season**, but in the time of **testing**, they fall away.

¹⁴The seeds that fell among the thorns are those who hear, but as they go on their way, they are choked by the worries, riches, and **pleasures** of this life, and their fruit does not **mature**.

¹⁵But the seeds on good soil are those with a noble and good heart, who hear the word, **cling** to it, and by **persevering** produce a crop.

The Lesson of the Lamp

¹⁶No one lights a lamp and **covers** it with a jar or puts it under a bed. Instead, he sets it on a stand, so those who enter can see the

30 | Luke 8:17

light. ¹⁷For there is nothing hidden that will not be disclosed, and nothing concealed that will not be made known and brought to light.

¹⁸Pay **attention**, therefore, to how you listen. Whoever has will be given more, but whoever does not have, even what he **thinks** he has will be taken away from him.”

Jesus' Mother and Brothers

¹⁹Then Jesus' mother and brothers came to see Him, but they were unable to reach Him because of the crowd. ²⁰He was told, “Your mother and brothers are standing outside, wanting to see You.”

²¹But He replied, “My mother and brothers are those who hear the word of God and carry it out.”

Jesus Calms the Storm

²²One day Jesus said to His disciples, “Let us cross to the other side of the lake.” So He got into a boat with them and set out.

²³As they sailed, He fell asleep, and a **windstorm** came down on the lake, so that the boat was being **swamped**, and they were in great **danger**. ²⁴The disciples went and **woke** Him, saying, “Master, Master, we are **perishing!**”

Then Jesus got up and rebuked the wind and the **raging waters**, and they **subsided**, and all was **calm**. ²⁵“Where is your faith?” He asked.

Frightened and amazed, they asked one another, “Who is this? He commands even the **winds** and the water, and they obey Him!”

The Demons and the Pigs

²⁶Then they sailed to the region of the Gerasenes, across the lake from Galilee. ²⁷When Jesus **stepped** ashore, He was met by a demon-possessed man from the town. For a long time this man had not **worn** clothing or lived in a house, but he stayed in the tombs.

28When the man saw Jesus, he cried out and fell down before Him, shouting in a loud voice, “What do You want with me, Jesus, Son of the Most High God? I beg You not to **torture** me!” 29For Jesus had commanded the unclean spirit to come out of the man. Many times it had seized him, and though he was bound with chains and **shackles**, he had broken the chains and been **driven** by the demon into solitary places.

30“What is your name?” Jesus asked.

“**Legion**,” he replied, because many demons had gone into him. 31And the demons kept begging Jesus not to order them to go into the **Abyss**.

32There on the **hillside** a large herd of pigs was **feeding**. So the demons begged Jesus to let them enter the pigs, and He gave them **permission**.

33Then the demons came out of the man and went into the pigs, and the herd **rushed** down the **steep** bank into the lake and was **drowned**.

34When those **tending** the pigs saw what had happened, they ran off and reported this in the town and countryside. 35So the people went out to see what had happened. They came to Jesus and found the man whom the demons had left, sitting at Jesus’ feet, clothed and in his right mind; and they were afraid. 36Meanwhile, those who had seen it reported how the demon-possessed man had been healed.

37Then all the people of the region of the Gerasenes asked Jesus to depart from them, because great fear had taken hold of them. So He got into the boat and started back.

38The man whom the demons had left begged to go with Jesus. But He sent him away, saying, 39“Return home and describe how much God has done for you.” So the man went away and proclaimed all over the town how much Jesus had done for him.

The Healing Touch of Jesus

40 When Jesus returned, the crowd welcomed Him, for they had all been waiting for Him. 41 Just then a synagogue leader named Jairus came and fell at Jesus' feet. He begged Him to come to his house, 42 because his only daughter, who was about twelve, was **dying**.

As Jesus went with him, the crowds pressed around Him, 43 including a woman who had suffered from bleeding for twelve years. She had spent all her money on **physicians**, but no one was able to heal her. 44 She came up behind Jesus and touched the **fringe** of His cloak, and immediately her bleeding stopped.

45 "Who touched Me?" Jesus asked.

But they all denied it. "Master," said Peter, "the people are **crowding** and pressing against You."

46 But Jesus declared, "Someone touched Me, for I know that power has gone out from Me."

47 Then the woman, seeing that she could not escape notice, came **trembling** and fell down before Him. In the presence of all the people, she explained why she had touched Him and how she had immediately been healed.

48 "Daughter," said Jesus, "your faith has healed you. Go in peace."

49 While He was still speaking, someone arrived from the house of the synagogue leader. "Your daughter is dead," he told Jairus. "Do not bother the Teacher **anymore**."

50 But Jesus **overheard** them and said to Jairus, "Do not be afraid; just believe, and she will be healed."

51 When He entered the house, He did not allow anyone to go in with Him except Peter, John, James, and the child's father and mother. 52 Meanwhile, everyone was weeping and mourning for her. But Jesus said, "Stop weeping; she is not dead but asleep." 53 And they **laughed** at Him, knowing that she was dead.

⁵⁴But Jesus took her by the hand and called out, “Child, get up!”
⁵⁵Her spirit returned, and at once she got up. And He directed that she be given something to eat. ⁵⁶Her parents were astounded, but Jesus ordered them not to tell anyone what had happened.

The Ministry of the Twelve

9 Then Jesus called the Twelve together and gave them power and authority over all demons, and power to **cure** diseases. ²And He sent them out to proclaim the kingdom of God and to heal the sick. ³“Take nothing for the journey,” He told them, “no **staff**, no bag, no bread, no money, no second tunic. ⁴Whatever house you enter, stay there until you leave that **area**. ⁵If anyone does not welcome you, shake the dust off your feet when you leave that town, as a testimony against them.”

⁶So they set out and went from village to village, preaching the gospel and healing people **everywhere**.

Herod Tries to See Jesus

⁷When Herod the tetrarch heard about all that was happening, he was **perplexed**. For some were saying that John had risen from the dead, ⁸others that Elijah had appeared, and still others that a prophet of old had arisen.

⁹“I **beheaded** John,” Herod said, “but who is this man I hear such things about?” And he kept trying to see Jesus.

The Feeding of the Five Thousand

¹⁰Then the apostles returned and reported to Jesus all that they had done. Taking them away privately, He withdrew to a town called Bethsaida. ¹¹But the crowds found out and followed Him. He welcomed them and spoke to them about the kingdom of God, and He healed those who **needed** healing.

¹²As the day **neared** its end, the Twelve came to Jesus and said, “Dismiss the crowd so they can go to the surrounding villages and countryside for **lodging** and **provisions**. For we are in a desolate place here.”

34 | Luke 9:13

13 But Jesus told them, “You give them something to eat.”

“We have only five loaves of bread and two fish,” they answered, “unless we go and buy food for all these people.” 14 (There were about five thousand men.)

He told His disciples, “Have them sit down in **groups** of about fifty each.” 15 They did so, and everyone was seated.

16 Taking the five loaves and the two fish and looking up to heaven, Jesus spoke a blessing and broke them. Then He gave them to the disciples to set before the people.

17 They all ate and were satisfied, and the disciples **picked** up twelve **basketfuls** of broken pieces that were left over.

Peter’s Confession of Christ

18 One day as Jesus was praying in **private** and the disciples were with Him, He questioned them: “Who do the crowds say I am?”

19 They replied, “Some say John the Baptist; others say Elijah; and still others, that a prophet of old has arisen.”

20 “But what about you?” Jesus asked. “Who do you say I am?”

Peter answered, “The Christ of God.”

Christ’s Passion Foretold

21 Jesus **strictly** warned them not to tell this to anyone. 22 “The Son of Man must suffer many things,” He said. “He must be rejected by the elders, chief priests, and scribes, and He must be killed and on the third day be raised to life.”

Take Up Your Cross

23 Then Jesus said to all of them, “If anyone wants to come after Me, he must deny himself and take up his cross daily and follow Me. 24 For whoever wants to save his life will lose it, but whoever loses his life for My sake will save it.

25 What does it **profit** a man to gain the whole world, yet lose or **forfeit** his very **self**? 26 If anyone is ashamed of Me and My

words, the Son of Man will be ashamed of him when He comes in His glory and in the glory of the Father and of the holy angels. ²⁷But I tell you truly, some who are standing here will not taste death before they see the kingdom of God.”

The Transfiguration

²⁸About eight days after Jesus had said these things, He took with Him Peter, John, and James, and went up on a mountain to pray. ²⁹And as He was praying, the appearance of His face **changed**, and His clothes became **radiantly white**. ³⁰Suddenly two men, Moses and Elijah, began talking with Jesus. ³¹They appeared in glory and spoke about His **departure**, which He was about to **accomplish** at Jerusalem.

³²Meanwhile Peter and his companions were overcome by **sleep**, but when they **awoke**, they saw Jesus’ glory and the two men standing with Him. ³³As Moses and Elijah were leaving, Peter said to Jesus, “Master, it is good for us to be here. Let us put up three **shelters**—one for You, one for Moses, and one for Elijah.” (He did not know what he was saying.)

³⁴While Peter was speaking, a cloud appeared and **enveloped** them, and they were afraid as they entered the cloud. ³⁵And a voice came from the cloud, saying, “This is My Son, whom I have chosen. Listen to Him!”

³⁶After the voice had spoken, only Jesus was present with them. The disciples kept this to themselves, and in those days they did not tell anyone what they had seen.

The Boy with an Evil Spirit

³⁷The next day, when they came down from the mountain, Jesus was met by a large crowd. ³⁸Suddenly a man in the crowd cried out, “Teacher, I beg You to look at my son, for he is my only child. ³⁹A spirit keeps **seizing** him, and he **screams abruptly**. It **throws** him into **convulsions** so that he **foams** at the mouth. It keeps **mauling** him and **rarely departs** from him. ⁴⁰I begged Your disciples to drive it out, but they were unable.”

36 | Luke 9:41

41“O **unbelieving** and **perverse** generation!” Jesus replied. “How long must I remain with you and put up with you? Bring your son here.”

42Even while the boy was approaching, the demon **slammed** him to the ground in a **convulsion**. But Jesus rebuked the unclean spirit, healed the boy, and gave him back to his father.

The Second Prediction of the Passion

43And they were all astonished at the **greatness** of God.

While everyone was **marveling** at all that Jesus was doing, He said to His disciples, 44“Let these words sink into your ears: The Son of Man is about to be delivered into the hands of men.” 45But they did not understand this statement. It was **veiled** from them so that they could not comprehend it, and they were afraid to ask Him about it.

The Greatest in the Kingdom

46Then an **argument** started among the disciples as to which of them would be the greatest. 47But Jesus, knowing the thoughts of their hearts, had a little child stand beside Him. 48And He said to them, “Whoever welcomes this little child in My name welcomes Me, and whoever welcomes Me welcomes the One who sent Me. For whoever is the least among all of you, he is the greatest.”

49“Master,” said John, “we saw someone driving out demons in Your name, and we tried to stop him, because he does not **accompany** us.”

50“Do not stop him,” Jesus replied, “for whoever is not against you is for you.”

The Samaritans Reject Jesus

51As the day of His **ascension** approached, Jesus **resolutely** set out for Jerusalem. 52He sent messengers on ahead, who went into a village of the **Samaritans** to make **arrangements** for Him.

53 But the people there refused to welcome Him, because He was **heading** for Jerusalem.

54 When the disciples James and John saw this, they asked, “Lord, do You want us to call down fire from heaven to **consume** them?”

55 But Jesus turned and rebuked them. 56 And He and His disciples went on to another village.

The Cost of Discipleship

57 As they were walking along the road, someone said to Jesus, “I will follow You wherever You go.”

58 Jesus replied, “**Foxes** have **dens** and birds of the air have **nests**, but the Son of Man has no place to lay His head.”

59 Then He said to another man, “Follow Me.”

The man replied, “Lord, first let me go and bury my father.”

60 But Jesus told him, “Let the dead bury their own dead. You, however, go and proclaim the kingdom of God.”

61 Still another said, “I will follow You, Lord; but first let me **bid farewell** to my **family**.”

62 Then Jesus declared, “No one who puts his hand to the **plow** and then **looks** back is fit for the kingdom of God.”

Jesus Sends the Seventy-Two

10 After this, the Lord appointed seventy-two others and sent them two by two ahead of Him to every town and place He was about to visit. ²And He told them, “The harvest is **plentiful**, but the workers are few. Ask the Lord of the harvest, therefore, to send out workers into His harvest.

³Go! I am sending you out like **lambs** among **wolves**. ⁴Carry no purse or bag or sandals. Do not greet anyone along the road.

⁵Whatever house you enter, begin by saying, ‘Peace to this house.’ ⁶If a man of peace is there, your peace will rest on him; if not, it will return to you. ⁷Stay at the same house, eating and

38 | Luke 10:8

drinking whatever you are **offered**. For the **worker** is worthy of his wages. Do not move around from house to house.

8If you enter a town and they welcome you, eat whatever is set before you. **9**Heal the sick who are there and tell them, ‘The kingdom of God is near you.’

10But if you enter a town and they do not welcome you, go into the streets and **declare**, **11**‘Even the dust of your town that **clings** to our feet, we wipe off as a testimony against you. Yet be sure of this: The kingdom of God is near.’ **12**I tell you, it will be more bearable on that day for Sodom than for that town.

Woe to the Unrepentant

13Woe to you, **Chorazin**! Woe to you, Bethsaida! For if the miracles that were performed in you had been performed in Tyre and Sidon, they would have repented long **ago**, sitting in **sackcloth** and **ashes**. **14**But it will be more bearable for Tyre and Sidon at the judgment than for you.

15And you, Capernaum, will you be lifted up to heaven? No, you will be brought down to Hades!

16Whoever listens to you listens to Me; whoever rejects you rejects Me; and whoever rejects Me rejects the One who sent Me.”

The Joyful Return

17The seventy-two returned with joy and said, “Lord, even the demons submit to us in Your name.”

18So He told them, “I saw Satan fall like lightning from heaven. **19**Behold, I have given you authority to **tread** on **snakes** and **scorpions**, and over all the power of the **enemy**. Nothing will **harm** you. **20**Nevertheless, do not rejoice that the spirits submit to you, but rejoice that your **names** are written in heaven.”

Jesus’ Prayer of Thanksgiving

21At that time Jesus rejoiced in the Holy Spirit and declared, “I praise You, Father, Lord of heaven and earth, because You have

hidden these things from the wise and learned, and revealed them to little children. Yes, Father, for this was **well-pleasing** in Your sight.

22 All things have been entrusted to Me by My Father. No one knows who the Son is except the Father, and no one knows who the Father is except the Son and those to whom the Son **chooses** to **reveal** Him.”

23 Then Jesus turned to the disciples and said privately, “Blessed are the eyes that see what you see. 24 For I tell you that many prophets and kings desired to see what you see but did not see it, and to hear what you hear but did not hear it.”

The Parable of the Good Samaritan

25 One day an expert in the law stood up to test Him. “Teacher,” he asked, “what must I do to inherit eternal life?”

26 “What is written in the Law?” Jesus replied. “How do you read it?”

27 He answered, “‘Love the Lord your God with all your heart and with all your soul and with all your strength and with all your mind’ and ‘Love your neighbor as yourself.’”

28 “You have answered correctly,” Jesus said. “Do this and you will live.”

29 But wanting to justify himself, he asked Jesus, “And who is my neighbor?”

30 Jesus took up this question and said, “A man was going down from Jerusalem to Jericho when he fell into the hands of robbers. They **stripped** him, beat him, and went away, leaving him half dead.

31 Now by **chance** a priest was going down the same road, but when he saw him, he passed by on the other side.

32 So too, when a **Levite** came to that **spot** and saw him, he passed by on the other side.

40 | Luke 10:33

³³But a Samaritan on a journey came upon him, and when he saw him, he had compassion. ³⁴He went to him and **bandaged his wounds, pouring** on oil and wine. Then he put him on his own **animal**, brought him to an inn, and took care of him.

³⁵The next day he took out two denarii and gave them to the **innkeeper**. ‘Take care of him,’ he said, ‘and on my return I will repay you for any **additional** expense.’

³⁶Which of these three do you think was a neighbor to the man who fell into the hands of robbers?”

³⁷“The one who showed him mercy,” replied the expert in the law.

Then Jesus told him, “Go and do likewise.”

Martha and Mary

³⁸As they traveled along, Jesus entered a village where a woman named Martha welcomed Him into her home. ³⁹She had a sister named Mary, who sat at the Lord’s feet listening to His message. ⁴⁰But Martha was **distracted** by all the preparations to be made. She came to Jesus and said, “Lord, do You not care that my sister has left me to serve alone? Tell her to help me!”

⁴¹“Martha, Martha,” the Lord replied, “you are **worried and upset** about many things. ⁴²But only one thing is necessary. Mary has chosen the good portion, and it will not be taken away from her.”

The Lord’s Prayer

11 One day in a place where Jesus had just finished praying, one of His disciples requested, “Lord, teach us to pray, just as John taught his disciples.”

²So Jesus told them, “When you pray, say:

‘Father, **hallowed** be Your name.
Your kingdom come.

³Give us each day our daily bread.

4 And forgive us our sins,
 for we also forgive everyone who sins against us.
 And lead us not into temptation.’”

Ask, Seek, Knock

5 Then Jesus said to them, “Suppose one of you goes to his friend at **midnight** and says, ‘Friend, lend me three loaves of bread, 6 because a friend of mine has come to me on a journey, and I have nothing to set before him.’

7 And suppose the one inside answers, ‘Do not **bother** me. My door is already shut, and my children and I are in bed. I cannot get up to give you anything.’

8 I tell you, even though he will not get up to provide for him because of his **friendship**, yet because of the man’s **persistence**, he will get up and give him as much as he needs.

9 So I tell you: Ask, and it will be given to you; seek, and you will find; **knock**, and the door will be opened to you. 10 For everyone who asks **receives**; he who **seeks** finds; and to him who knocks, the door will be opened.

11 What father among you, if his son asks for a fish, will give him a **snake** instead? 12 Or if he asks for an **egg**, will give him a **scorpion**? 13 So if you who are evil know how to give good gifts to your children, how much more will your Father in heaven give the Holy Spirit to those who ask Him!”

A House Divided

14 One day Jesus was driving out a demon that was mute. And when the demon was gone, the man who had been mute spoke. The crowds were amazed, 15 but some of them said, “It is by Beelzebul, the **prince** of the demons, that He **drives** out demons.” 16 And others **tested** Him by demanding a sign from heaven.

17 Knowing their thoughts, Jesus said to them, “Every kingdom divided against itself will be laid **waste**, and a house divided against a house will fall. 18 If Satan is divided against himself, how can his kingdom stand? After all, you say that I drive out

42 | Luke 11:19

demons by Beelzebul. ¹⁹And if I drive out demons by Beelzebul, by whom do your sons drive them out? So then, they will be your **judges**. ²⁰But if I drive out demons by the finger of God, then the kingdom of God has come upon you.

²¹When a strong man, fully **armed**, **guards** his house, his possessions are **secure**. ²²But when someone **stronger attacks** and **overpowers** him, he takes away the **armor** in which the man trusted, and then he **divides** up his **plunder**.

²³He who is not with Me is against Me, and he who does not gather with Me **scatters**.

An Unclean Spirit Returns

²⁴When an unclean spirit comes out of a man, it **passes** through **arid** places **seeking** rest and does not find it. Then it says, 'I will return to the house I left.' ²⁵On its return, it finds the house swept clean and put in order. ²⁶Then it goes and brings seven other spirits more wicked than itself, and they go in and dwell there. And the **final plight** of that man is worse than the first."

True Blessedness

²⁷As Jesus was saying these things, a woman in the crowd raised her voice and said, "Blessed is the womb that bore You, and blessed are the breasts that nursed You!"

²⁸But He replied, "Blessed rather are those who hear the word of God and obey it."

The Sign of Jonah

²⁹As the crowds were **increasing**, Jesus said, "This is a wicked generation. It **demands** a sign, but none will be given it except the sign of Jonah. ³⁰For as Jonah was a sign to the **Ninevites**, so the Son of Man will be a sign to this generation.

³¹The **Queen** of the South will rise at the judgment with the men of this generation and condemn them; for she came from the **ends** of the earth to hear the wisdom of Solomon, and now One greater than Solomon is here. ³²The men of **Nineveh** will stand at the judgment with this generation and condemn it; for they

repented at the preaching of Jonah, and now One greater than Jonah is here.

The Lamp of the Body

33 No one lights a lamp and puts it in a **cellar** or under a **basket**. Instead, he sets it on a stand, so those who enter can see the light.

34 Your eye is the lamp of your body. When your eyes are good, your whole body also is full of light. But when they are bad, your body is full of darkness. 35 Be **careful**, then, that the light within you is not darkness. 36 So if your whole body is full of light, with no **part** of it in darkness, you will be radiant, as though a lamp were **shining** on you.”

Woes to Pharisees and Experts in the Law

37 As Jesus was speaking, a Pharisee invited Him to **dine** with him; so He went in and reclined at the table. 38 But the Pharisee was surprised to see that Jesus did not first **wash** before the meal.

39 Then the Lord said, “Now you Pharisees clean the outside of the cup and **dish**, but inside you are full of greed and **wickedness**. 40 You **fools!** Did not the One who made the outside make the inside as well? 41 But give as **alms** the things that are within you, and behold, everything will be clean for you.

42 Woe to you Pharisees! For you pay tithes of **mint, rue**, and every **herb**, but you **disregard** justice and the love of God. You should have **practiced** the **latter** without **neglecting** the **former**.

43 Woe to you Pharisees! For you love the chief seats in the synagogues and the greetings in the marketplaces. 44 Woe to you! For you are like unmarked **graves**, which men walk over without even **noticing**.”

45 One of the experts in the law told Him, “Teacher, when You say these things, You insult us as well.”

46 “Woe to you as well, experts in the law!” He replied. “For you **weigh** men down with **heavy burdens**, but you yourselves will not lift a finger to **lighten** their **load**.”

44 | Luke 11:47

47 Woe to you! For you build tombs for the prophets, but it was your fathers who killed them. 48 So you are witnesses **consenting** to the deeds of your fathers: They killed the prophets, and you build their tombs. 49 Because of this, the wisdom of God said, 'I will send them prophets and apostles; some of them they will kill and others they will persecute.'

50 As a **result**, this generation will be charged with the blood of all the prophets that has been **shed** since the foundation of the world, 51 from the blood of **Abel** to the blood of Zechariah, who was killed between the altar and the **sanctuary**. Yes, I tell you, all of it will be charged to this generation.

52 Woe to you experts in the law! For you have taken away the **key** to knowledge. You yourselves have not entered, and you have **hindered** those who were **entering**."

53 As Jesus went on from there, the scribes and Pharisees began to **oppose** Him bitterly and to **ply** Him with questions about many things, 54 waiting to catch Him in something He might say.

The Leaven of the Pharisees

12 In the **meantime**, a crowd of many **thousands** had gathered, so that they were **trampling** one another. Jesus began to speak first to His disciples: "Beware of the leaven of the Pharisees, which is **hypocrisy**. 2 There is nothing concealed that will not be disclosed, and nothing hidden that will not be made known. 3 What you have spoken in the **dark** will be heard in the daylight, and what you have **whispered** in the **inner** rooms will be proclaimed from the **housetops**."

Fear God Alone

4 I tell you, My friends, do not be afraid of those who kill the body and after that can do no more. 5 But I will show you whom you should fear: Fear the One who, after you have been killed, has authority to throw you into **hell**. Yes, I tell you, fear Him!

⁶Are not five sparrows **sold** for two **pennies**? Yet not one of them is **forgotten** by God. ⁷And even the very **hairs** of your head are all numbered. So do not be afraid; you are **worth** more than many sparrows.

Confessing Christ

⁸I tell you, everyone who **confesses** Me before men, the Son of Man will also **confess** him before the angels of God. ⁹But whoever **denies** Me before men will be denied before the angels of God. ¹⁰And everyone who speaks a word against the Son of Man will be forgiven, but whoever **blasphemes** against the Holy Spirit will not be forgiven.

¹¹When you are brought before synagogues, rulers, and **authorities**, do not worry about how to defend yourselves or what to say. ¹²For at that time the Holy Spirit will teach you what you should say.”

The Parable of the Rich Fool

¹³Someone in the crowd said to Him, “Teacher, tell my brother to divide the inheritance with me.”

¹⁴But Jesus replied, “Man, who appointed Me judge or **executor** between you?” ¹⁵And He said to them, “Watch out! Guard yourselves against every form of greed, for one’s life does not **consist** in the abundance of his possessions.”

¹⁶Then He told them a parable: “The ground of a certain rich man produced an abundance. ¹⁷So he thought to himself, ‘What shall I do, since I have **nowhere** to store my **crops**?’ ¹⁸Then he said, ‘This is what I will do: I will tear down my **barns** and will build **bigger** ones, and there I will store up all my grain and my **goods**. ¹⁹Then I will say to myself, ‘You have plenty of good things laid up for many years. Take it **easy**. Eat, drink, and be **merry**!’”

²⁰But God said to him, ‘You **fool**! This very night your life will be required of you. Then who will own what you have **accumulated**?’

46 | Luke 12:21

21 This is how it will be for anyone who **stores** up treasure for himself but is not rich toward God.”

Do Not Worry

22 Then Jesus said to His disciples, “Therefore I tell you, do not worry about your life, what you will eat, or about your body, what you will wear. 23 For life is more than food, and the body more than clothes. 24 Consider the **ravens**: They do not sow or reap, they have no **storehouse** or barn; yet God **feeds** them. How much more **valuable** you are than the birds!

25 Who of you by **worrying** can **add** a single hour to his life? 26 So if you cannot do such a small thing, why do you worry about the rest?

27 Consider how the **lilies grow**: They do not **labor** or **spin**. Yet I tell you, not even Solomon in all his glory was adorned like one of these. 28 If that is how God clothes the **grass** of the field, which is here today and tomorrow is thrown into the **furnace**, how much more will He **clothe** you, O you of little faith!

29 And do not be **concerned** about what you will eat or drink. Do not worry about it. 30 For the Gentiles of the world **strive** after all these things, and your Father knows that you need them. 31 But seek His kingdom, and these things will be added **unto** you.

Treasures in Heaven

32 Do not be afraid, little **flock**, for your Father is pleased to give you the kingdom. 33 Sell your possessions and give to the poor. Provide yourselves with **purses** that will not wear out, an **inexhaustible** treasure in heaven, where no thief **approaches** and no **moth destroys**. 34 For where your treasure is, there your heart will be also.

Readiness at Any Hour

35 Be dressed for service and keep your **lamps** burning. 36 Then you will be like servants waiting for their master to return from the wedding banquet, so that when he comes and knocks, they

can open the door for him at once. ³⁷Blessed are those servants whom the master finds on watch when he returns. Truly I tell you, he will dress himself to serve and will have them recline at the table, and he himself will come and **wait** on them. ³⁸Even if he comes in the second or third watch of the night and finds them **alert**, those servants will be blessed.

³⁹But understand this: If the **homeowner** had known at what hour the thief was coming, he would not have let his house be broken into. ⁴⁰You also must be ready, because the Son of Man will come at an hour you do not expect.”

⁴¹“Lord,” said Peter, “are You **addressing** this parable to us, or to everyone else as well?”

⁴²And the Lord answered, “Who then is the faithful and wise manager, whom the master puts in charge of his servants to give them their portion at the proper time? ⁴³Blessed is that servant whose master finds him doing so when he returns. ⁴⁴Truly I tell you, he will put him in charge of all his possessions.

⁴⁵But suppose that servant says in his heart, ‘My master will be a long time in coming,’ and he **begins** to beat the **menservants** and **maidservants**, and to eat and drink and get **drunk**. ⁴⁶The master of that servant will come on a day he does not expect and at an hour he does not anticipate. Then he will cut him to pieces and **assign** him a place with the **unbelievers**.

⁴⁷That servant who knows his master’s will but does not get ready or follow his **instructions** will be beaten with many blows. ⁴⁸But the one who **unknowingly** does things worthy of **punishment** will be beaten with few blows. From everyone who has been given much, much will be required; and from him who has been entrusted with much, even more will be **demanded**.

Not Peace but Division

⁴⁹I have come to **ignite** a fire on the earth, and how I wish it were already kindled! ⁵⁰But I have a baptism to **undergo**, and how **distressed** I am until it is **accomplished**!

48 | Luke 12:51

⁵¹Do you think that I have come to bring peace to the earth? No, I tell you, but division. ⁵²From now on, five in one household will be divided, three against two and two against three. ⁵³They will be divided, father against son and son against father, mother against daughter and daughter against mother, mother-in-law against daughter-in-law and daughter-in-law against mother-in-law.”

Interpreting the Present Time

⁵⁴Then Jesus said to the crowds, “As soon as you see a cloud **rising** in the west, you say, ‘A **shower** is coming,’ and that is what **happens**. ⁵⁵And when the south wind blows, you say, ‘It will be **hot**,’ and it is. ⁵⁶You hypocrites! You know how to interpret the appearance of the earth and sky. Why don’t you know how to interpret the present time?

Reconciling with an Adversary

⁵⁷And why don’t you judge for yourselves what is right? ⁵⁸Make every effort to **reconcile** with your adversary while you are on your way to the **magistrate**. Otherwise, he may **drag** you off to the judge, and the judge may hand you over to the officer, and the officer may throw you into prison. ⁵⁹I tell you, you will not get out until you have **paid** the very last **penny**.”

A Call to Repentance

13 At that time some of those present told Jesus about the Galileans whose blood Pilate had mixed with their **sacrifices**. ²To this He replied, “Do you think that these Galileans were worse sinners than all the other Galileans, because they **suffered** this way? ³No, I tell you. But unless you repent, you too will all perish. ⁴Or those eighteen who were killed when the tower of **Siloam** collapsed on them: Do you think that they were more sinful than all the others living in Jerusalem? ⁵No, I tell you. But unless you repent, you too will all perish.”

The Parable of the Barren Fig Tree

6 Then Jesus told this parable: “A man had a fig tree that was planted in his vineyard. He went to look for fruit on it but did not find any. 7 So he said to the **keeper** of the vineyard, ‘Look, for the past three years I have come to search for fruit on this fig tree and **haven’t** found any. Therefore cut it down! Why should it use up the soil?’

8 ‘Sir,’ the man replied, ‘leave it alone again this year, until I dig around it and **fertilize** it. 9 If it bears fruit next year, fine. But if not, you can cut it down.’”

Jesus Heals a Disabled Woman

10 One Sabbath Jesus was teaching in one of the synagogues, 11 and a woman there had been **disabled** by a spirit for eighteen years. She was **hunched** over and could not stand up straight. 12 When Jesus saw her, He called her over and said, “Woman, you are set **free** from your **disability**.” 13 Then He placed His hands on her, and immediately she **straightened** up and began to **glorify** God.

14 But the synagogue leader was **indignant** that Jesus had healed on the Sabbath. “There are **six** days for work,” he told the crowd. “So come and be healed on those days and not on the Sabbath.”

15 “You hypocrites!” the Lord replied. “Does not each of you on the Sabbath untie his ox or **donkey** from the **stall** and lead it to water? 16 Then should not this daughter of Abraham, whom Satan has kept bound for eighteen long years, be released from her **bondage** on the Sabbath day?”

17 When Jesus said this, all His adversaries were humiliated. And the whole crowd rejoiced at all the **glorious** things He was doing.

The Parable of the Mustard Seed

18 Then Jesus asked, “What is the kingdom of God like? To what can I compare it? 19 It is like a mustard seed that a man **tossed** into his **garden**. It grew and became a tree, and the birds of the air **nested** in its **branches**.”

The Parable of the Leaven

²⁰Again He asked, “To what can I compare the kingdom of God?
²¹It is like leaven that a woman took and mixed into three measures of **flour**, until all of it was **leavened**.”

The Narrow Door

²²Then Jesus traveled throughout the towns and villages, teaching as He made His way toward Jerusalem. ²³“Lord,” someone asked Him, “will only a few people be saved?”

Jesus answered, ²⁴“Make every effort to enter through the **narrow** door. For many, I tell you, will try to enter and will not be able. ²⁵After the master of the house **gets** up and **shuts** the door, you will stand outside **knocking** and saying, ‘Lord, open the door for us.’

But he will **reply**, ‘I do not know where you are from.’

²⁶Then you will say, ‘We ate and **drank** with you, and you taught in our streets.’

²⁷And he will answer, ‘I tell you, I do not know where you are from. Depart from me, all you evildoers.’

²⁸There will be weeping and **gnashing of teeth** when you see Abraham, Isaac, Jacob, and all the prophets in the kingdom of God, but you yourselves are thrown out. ²⁹People will come from **east** and west and **north** and south, and will recline at the table in the kingdom of God. ³⁰And indeed, some who are last will be first, and some who are first will be last.”

Lament over Jerusalem

³¹At that very hour, some Pharisees came to Jesus and told Him, “Leave this place and get away, because Herod wants to kill You.”

³²But Jesus replied, “Go tell that **fox**, ‘Look, I will keep driving out demons and healing people today and tomorrow, and on the third day I will reach My **goal**.’ ³³Nevertheless, I must keep going today and tomorrow and the next day, for it is not **admissible** for a prophet to perish outside of Jerusalem.

34 O Jerusalem, Jerusalem, who **kills** the prophets and stones those sent to her, how **often** I have longed to gather your children together as a **hen gathers** her **chicks** under her **wings**, but you were unwilling! 35 Look, your house is left to you desolate. And I tell you that you will not see Me again until you say, 'Blessed is He who comes in the name of the Lord.'

Jesus Heals a Man with Dropsy

14 One Sabbath, Jesus went to eat in the home of a **leading** Pharisee, and those in **attendance** were watching Him closely. 2 Right there before Him was a man with **dropsy**. 3 So Jesus asked the experts in the law and the Pharisees, "Is it lawful to heal on the Sabbath or not?"

4 But they remained silent.

Then Jesus took **hold** of the man, healed him, and sent him on his way. 5 And He asked them, "Which of you whose son or ox falls into a pit on the Sabbath day will not immediately **pull** him out?"

6 And they were unable to answer these questions.

The Parable of the Guests

7 When Jesus **noticed** how the guests chose the places of honor, He told them a parable: 8 "When you are invited to a wedding banquet, do not sit in the place of honor, in **case** someone more **distinguished** than you has been invited. 9 Then the host who invited both of you will come and tell you, 'Give this man your **seat**.' And in **humiliation**, you will have to take the last place.

10 But when you are invited, go and sit in the last place, so that your host will come and tell you, 'Friend, move up to a better place.' Then you will be honored in front of everyone at the table with you. 11 For everyone who exalts himself will be humbled, and the one who humbles himself will be exalted."

12 Then Jesus said to the man who had invited Him, "When you host a **dinner** or a banquet, do not invite your friends or brothers or relatives or rich neighbors. Otherwise, they may invite you in

52 | Luke 14:13

return, and you will be repaid. ¹³But when you host a banquet, invite the poor, the crippled, the lame, and the blind, ¹⁴and you will be blessed. Since they cannot repay you, you will be repaid at the resurrection of the righteous.”

The Parable of the Banquet

¹⁵When one of those reclining with Him heard this, he said to Jesus, “Blessed is everyone who will eat at the feast in the kingdom of God.”

¹⁶But Jesus replied, “A certain man prepared a great banquet and invited many guests. ¹⁷When it was time for the banquet, he sent his servant to tell those who had been invited, ‘Come, for everything is now ready.’

¹⁸But one after another they all began to make **excuses**. The first one said, ‘I have bought a field, and I need to go see it. Please excuse me.’

¹⁹Another said, ‘I have bought five **yoke of oxen**, and I am going to try them out. Please excuse me.’

²⁰Still another said, ‘I have married a wife, so I cannot come.’

²¹The servant returned and reported all this to his master. Then the owner of the house became angry and said to his servant, ‘Go out quickly into the streets and **alleys** of the city, and bring in the poor, the crippled, the blind, and the lame.’

²²‘Sir,’ the servant replied, ‘what you ordered has been done, and there is still room.’

²³So the master told his servant, ‘Go out to the **highways** and **hedges** and **compel** them to come in, so that my house will be full. ²⁴For I tell you, not one of those men who were invited will taste my banquet.’”

The Cost of Discipleship

²⁵Now large crowds were **traveling** with Jesus, and He turned and said to them, ²⁶“If anyone comes to Me and does not hate his father and mother and wife and children and brothers and

sisters—yes, even his own life—he cannot be My disciple. ²⁷ And whoever does not carry his cross and follow Me cannot be My disciple.

²⁸ Which of you, **wishing** to build a tower, does not first sit down and **count** the **cost** to see if he has the **resources** to complete it? ²⁹ Otherwise, if he **lays** the foundation and is unable to finish the work, everyone who **sees** it will **ridicule** him, ³⁰ saying, ‘This man could not finish what he started to build.’

³¹ Or what king on his way to **war** with another king will not first sit down and consider **whether** he can **engage** with ten thousand men the one coming against him with **twenty** thousand? ³² And if he is unable, he will send a delegation while the other king is still far off, to ask for **terms** of peace.

³³ In the same way, any one of you who does not give up everything he has cannot be My disciple.

Good Salt

³⁴ Salt is good, but if the salt loses its **savor**, with what will it be **seasoned**? ³⁵ It is fit neither for the soil nor for the **manure pile**, and it is thrown out.

He who has ears to hear, let him hear.”

The Parable of the Lost Sheep

15 Now all the tax collectors and sinners were gathering around to listen to Jesus. ² So the Pharisees and scribes began to grumble: “This man welcomes sinners and **eats** with them.”

³ Then Jesus told them this parable: ⁴ “What man among you, if he has a hundred sheep and loses one of them, does not leave the ninety-nine in the **pasture** and go after the one that is lost, until he finds it? ⁵ And when he finds it, he joyfully puts it on his **shoulders**, ⁶ comes home, and calls together his friends and neighbors to tell them, ‘Rejoice with me, for I have found my lost sheep!’ ⁷ I tell you that in the same way there will be more joy in heaven

54 | Luke 15:8

over one sinner who repents than over ninety-nine righteous ones who do not need to repent.

The Parable of the Lost Coin

⁸Or what woman who has ten **silver** coins and loses one of them does not light a lamp, **sweep** her house, and search carefully until she finds it? ⁹And when she finds it, she calls together her friends and neighbors to say, 'Rejoice with me, for I have found my lost **coin.**' ¹⁰In the same way, I tell you, there is joy in the presence of God's angels over one sinner who repents."

The Parable of the Prodigal Son

¹¹Then Jesus said, "There was a man who had two sons. ¹²The younger son said to him, 'Father, give me my share of the **estate.**' So he divided his **property** between them.

¹³After a few days, the younger son got everything together and **journeyed** to a distant country, where he **squandered** his wealth in **wild** living.

¹⁴After he had spent all he had, a **severe** famine swept through that country, and he began to be in need. ¹⁵So he went and hired himself out to a **citizen** of that country, who sent him into his fields to **feed** the pigs. ¹⁶He longed to fill his belly with the **pods** the pigs were eating, but no one would give him a thing.

¹⁷Finally he came to his **senses** and said, 'How many of my father's hired servants have plenty of food, but here I am, **starving** to death! ¹⁸I will get up and go back to my father and say to him, "Father, I have sinned against heaven and against you. ¹⁹I am no longer worthy to be called your son. Make me like one of your hired servants."' "

²⁰So he got up and went to his father. But while he was still in the distance, his father saw him and was filled with compassion. He ran to his son, **embraced** him, and kissed him.

²¹The son declared, 'Father, I have sinned against heaven and against you. I am no longer worthy to be called your son.'

22 But the father said to his servants, ‘**Quick!** Bring the **best** robe and put it on him. Put a **ring** on his finger and sandals on his feet.

23 Bring the fattened calf and kill it. Let us feast and celebrate.

24 For this son of mine was dead and is alive again! He was lost and is found!’ So they began to celebrate.

25 Meanwhile the older son was in the field, and as he approached the house, he heard **music** and **dancing**. 26 So he called one of the servants and asked what was going on.

27 ‘Your brother has returned,’ he said, ‘and your father has killed the fattened calf, because he has him back **safe** and sound.’

28 The older son became angry and refused to go in. So his father came out and pleaded with him.

29 But he answered his father, ‘Look, all these years I have **served** you and never **disobeyed** a commandment of yours. Yet you never gave me even a young **goat** so I could celebrate with my friends. 30 But when this son of yours returns from **squandering** your wealth with **prostitutes**, you kill the fattened calf for him!’

31 ‘Son, you are **always** with me,’ the father said, ‘and all that is mine is yours. 32 But it was **fitting** to celebrate and be glad, because this brother of yours was dead and is alive again; he was lost and is found.’”

The Parable of the Shrewd Manager

16 Jesus also said to His disciples, “There was a rich man whose manager was **accused** of **wasting** his possessions. 2 So he called him in to ask, ‘What is this I hear about you? Turn in an account of your management, for you cannot be manager any longer.’

3 The manager said to himself, ‘What shall I do, now that my master is taking away my **position**? I am too **weak** to dig and too ashamed to beg. 4 I know what I will do so that after my **removal** from management, people will welcome me into their **homes**.’

5 And he called in each one of his master’s debtors. ‘How much do you owe my master?’ he asked the first.

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6 'A hundred measures of **olive oil**,' he answered.

'Take your bill,' said the manager, 'sit down quickly, and write fifty.'

7 Then he asked another, 'And how much do you owe?'

'A hundred measures of wheat,' he replied.

'Take your bill and write **eighty**,' he told him.

8 The master **commended** the dishonest manager because he had **acted shrewdly**. For the sons of this age are more **shrewd** in **dealing** with their own kind than are the sons of light. 9 I tell you, use worldly wealth to make friends for yourselves so that when it is gone, they will welcome you into eternal **dwellings**.

10 Whoever is faithful with very little will also be faithful with much, and whoever is dishonest with very little will also be dishonest with much. 11 So if you have not been faithful with worldly wealth, who will **entrust** you with true **riches**? 12 And if you have not been faithful with the belongings of another, who will give you belongings of your own?

13 No servant can serve two **masters**. **Either** he will hate the one and love the other, or he will be **devoted** to the one and **despise** the other. You cannot serve both God and money."

The Law and the Prophets

14 The Pharisees, who were **lovers** of money, heard all of this and were **scoffing** at Jesus. 15 So He said to them, "You are the ones who justify yourselves before men, but God knows your hearts. For what is **prized** among men is **detestable** before God.

16 The Law and the Prophets were proclaimed until John. Since that time, the gospel of the kingdom of God is being preached, and everyone is **forcing** his way into it. 17 But it is easier for heaven and earth to pass away than for a single **stroke** of a **pen** to **drop** out of the Law.

18 Anyone who **divorces** his wife and marries another woman commits adultery, and he who marries a **divorced** woman commits adultery.

The Rich Man and Lazarus

19 Now there was a rich man dressed in **purple** and fine linen, who lived each day in **joyous splendor**. 20 And a beggar named Lazarus lay at his gate, covered with sores 21 and **longing** to be fed with the **crumbs** that fell from the rich man's table. Even the **dogs** came and **licked** his sores.

22 One day the beggar died and was carried by the angels to **Abraham's** side. And the rich man also died and was **buried**. 23 In Hades, where he was in torment, he looked up and saw Abraham from **afar**, with Lazarus by his side.

24 So he cried out, 'Father Abraham, have mercy on me and send Lazarus to **dip** the **tip** of his finger in water and **cool** my tongue. For I am in **agony** in this fire.'

25 But Abraham answered, 'Child, remember that during your **lifetime** you received your good things, while Lazarus received bad things. But now he is **comforted** here, while you are in agony. 26 And besides all this, a great **chasm** has been fixed between us and you, so that even those who wish cannot cross from here to you, nor can anyone cross from there to us.'

27 'Then I beg you, father,' he said, 'send Lazarus to my father's house, 28 for I have five brothers. Let him **warn** them, so that they will not also end up in this place of torment.'

29 But Abraham replied, 'They have Moses and the Prophets; let your brothers listen to them.'

30 'No, father Abraham,' he said, 'but if someone is sent to them from the dead, they will repent.'

31 Then Abraham said to him, 'If they do not listen to Moses and the prophets, they will not be **persuaded** even if someone **ris**es from the dead.'"

Temptations and Trespasses

17 Jesus said to His disciples, "It is **inevitable** that **stumbling blocks** will come, but woe to the one through whom they come! 2 It would be better for him to have a

millstone hung around his **neck** and to be thrown into the sea than to cause one of these little ones to **stumble**.

³Watch yourselves. If your brother sins, rebuke him; and if he repents, forgive him. ⁴Even if he sins against you seven times in a day, and seven times returns to say, 'I repent,' you must forgive him."

The Power of Faith

⁵The apostles said to the Lord, "**Increase** our faith!"

⁶And the Lord answered, "If you have faith the **size** of a mustard seed, you can say to this **mulberry** tree, 'Be **uprooted** and planted in the sea,' and it will obey you.

⁷Which of you whose servant comes in from **plowing** or **shepherding** in the field will say to him, 'Come at once and sit down to eat'? ⁸Instead, **won't** he tell him, 'Prepare my meal and dress yourself to serve me while I eat and drink, and afterward you may eat and drink'? ⁹Does he thank the servant because he did what he was told? ¹⁰So you also, when you have done everything commanded of you, should say, 'We are **unworthy** servants; we have only done our duty.'"

The Ten Lepers

¹¹While Jesus was on His way to Jerusalem, He was passing between **Samaria** and Galilee. ¹²As He entered one of the villages, He was met by ten lepers. They stood at a distance ¹³and raised their voices, shouting, "Jesus, Master, have mercy on us!"

¹⁴When Jesus saw them, He said, "Go, show yourselves to the priests." And as they were on their way, they were cleansed.

¹⁵When one of them saw that he was healed, he came back, praising God in a loud voice. ¹⁶He fell facedown at Jesus' feet in **thanksgiving** to Him—and he was a Samaritan.

¹⁷"Were not all ten cleansed?" Jesus asked. "Where then are the other **nine**? ¹⁸Was no one found except this **foreigner** to return and give glory to God?"

19 Then Jesus said to him, “Rise and go; your faith has made you well!”

The Coming of the Kingdom

20 When asked by the Pharisees when the kingdom of God would come, Jesus replied, “The kingdom of God will not come with **observable** signs. 21 Nor will people say, ‘Look, here it is,’ or ‘There it is.’ For you see, the kingdom of God is in your **midst**.”

22 Then He said to the disciples, “The time is coming when you will long to see one of the days of the Son of Man, but you will not see it. 23 People will tell you, ‘Look, there He is!’ or ‘Look, here He is!’ Do not go out or **chase** after them. 24 For just as the lightning **flashes** and lights up the sky from one end to the other, so will be the Son of Man in His day. 25 But first He must suffer many things and be rejected by this generation.

26 Just as it was in the days of Noah, so also will it be in the days of the Son of Man: 27 People were eating and drinking, **marrying** and being given in marriage, up to the day Noah entered the **ark**. Then the flood came and destroyed them all.

28 It was the same in the days of Lot: People were eating and drinking, **buying** and selling, **planting** and building. 29 But on the day Lot left Sodom, fire and **sulfur rained** down from heaven and destroyed them all.

30 It will be just like that on the day the Son of Man is revealed. 31 On that day, let no one on the **housetop** come down to **retrieve** his possessions. Likewise, let no one in the field return for anything he has left behind. 32 Remember **Lot’s** wife! 33 Whoever **tries** to save his life will lose it, but whoever loses his life will **preserve** it. 34 I tell you, on that night two people will be in one bed: one will be taken and the other left. 35 Two women will be **grinding** grain together: one will be taken and the other left.”

37 “Where, Lord?” they asked.

Jesus answered, “Wherever there is a **carcass**, there the **vultures** will gather.”

The Parable of the Persistent Widow

18 Then Jesus told them a parable about their need to pray at all times and not lose heart: ²“In a certain town there was a judge who neither feared God nor **respected** men. ³And there was a widow in that town who kept **appealing** to him, ‘Give me justice against my adversary.’

⁴For a while he refused, but later he said to himself, “Though I neither fear God nor respect men, ⁵yet because this widow keeps **pestering** me, I will give her justice. Otherwise, she will wear me out with her **perpetual requests.**’”

⁶And the Lord said, “Listen to the words of the **unjust** judge. ⁷Will not God bring about justice for His **elect** who cry out to Him day and night? Will He **delay** in **helping** them? ⁸I tell you, He will **promptly** carry out justice on their behalf. Nevertheless, when the Son of Man comes, will He find faith on earth?”

The Pharisee and the Tax Collector

⁹To some who trusted in their own righteousness and **viewed** others with **contempt**, He also told this parable: ¹⁰“Two men went up to the temple to pray. One was a Pharisee and the other a tax collector. ¹¹The Pharisee stood by himself and prayed, ‘God, I thank You that I am not like other men—**swindlers**, evil-doers, **adulterers**—or even like this tax collector. ¹²I fast **twice** a week and pay tithes of all that I acquire.’

¹³But the tax collector stood at a distance, unwilling even to lift up his eyes to heaven. Instead, he beat his **breast** and said, ‘God, have mercy on me, a sinner!’ ¹⁴I tell you, this man, rather than the Pharisee, went home **justified**. For everyone who exalts himself will be humbled, but the one who humbles himself will be exalted.”

Jesus Blesses the Children

¹⁵Now people were even bringing their **babies** to Jesus for Him to place His hands on them. And when the disciples saw this, they rebuked those who brought them.

16But Jesus called the children to Him and said, “Let the little children come to Me, and do not **hinder** them! For the kingdom of God belongs to such as these. 17Truly I tell you, anyone who does not receive the kingdom of God like a little child will never enter it.”

The Rich Young Ruler

18Then a certain ruler asked Him, “Good Teacher, what must I do to inherit eternal life?”

19“Why do you call Me good?” Jesus replied. “No one is good except God alone. 20You know the commandments: ‘Do not commit adultery, do not murder, do not **steal**, do not bear false **witness**, honor your father and mother.’”

21“All these I have kept from my **youth**,” he said.

22On hearing this, Jesus told him, “You still lack one thing: Sell everything you own and give to the poor, and you will have treasure in heaven. Then come, follow Me.”

23But when the ruler heard this, he became very **sad**, because he was **extremely** wealthy.

24Seeing the man’s sadness, Jesus said, “How **hard** it is for the rich to enter the kingdom of God! 25Indeed, it is easier for a **camel** to pass through the eye of a **needle** than for a rich man to enter the kingdom of God.”

26Those who heard this asked, “Who then can be saved?”

27But Jesus said, “What is impossible with man is **possible** with God.”

28“Look,” said Peter, “we have left all we had to follow You.”

29“Truly I tell you,” Jesus replied, “no one who has left home or wife or brothers or parents or children for the sake of the kingdom of God 30will fail to receive many times more in this age—and in the age to come, eternal life.”

The Third Prediction of the Passion

31 Then Jesus took the Twelve **aside** and said to them, “Look, we are going up to Jerusalem, and everything the prophets have written about the Son of Man will be fulfilled. 32 He will be delivered over to the Gentiles and will be mocked and **insulted** and **spit** upon. 33 They will **flog** Him and kill Him, and on the third day He will rise again.”

34 But the disciples did not understand any of these things. The meaning was hidden from them, and they did not comprehend what He was saying.

Jesus Heals a Blind Beggar

35 As Jesus **drew** near to Jericho, a blind man was sitting beside the road, begging. 36 When he heard the crowd going by, he asked what was happening.

37 “Jesus of Nazareth is passing by,” they told him.

38 So he called out, “Jesus, Son of David, have mercy on me!”

39 Those who led the way **admonished** him to be silent, but he cried out all the **louder**, “Son of David, have mercy on me!”

40 Jesus stopped and directed that the man be brought to Him. When he had come near, Jesus asked him, 41 “What do you want Me to do for you?”

“Lord,” he said, “let me see again.”

42 “Receive your sight!” Jesus replied. “Your faith has healed you.”

43 Immediately he received his sight and followed Jesus, glorifying God. And all the people, when they saw it, gave praise to God.

Jesus and Zacchaeus

19 Then Jesus entered Jericho and was passing through. 2 And there was a man named Zacchaeus, a chief tax collector, who was very wealthy. 3 He was trying to see who Jesus was, but could not see over the crowd because he was small in stature. 4 So he ran on ahead and **climbed a sycamore** tree to see Him, since Jesus was about to pass that way.

5 When Jesus came to that place, He looked up and said, “Zacchaeus, **hurry** down, for I must stay at your house today.”

6 So Zacchaeus hurried down and welcomed Him joyfully. 7 And all who saw this began to grumble, saying, “He has gone to be the guest of a sinful man!”

8 But Zacchaeus stood up and said to the Lord, “Look, Lord, half of my possessions I give to the poor, and if I have **cheated** anyone, I will repay it **fourfold**.”

9 Jesus said to him, “Today salvation has come to this house, because this man too is a son of Abraham. 10 For the Son of Man came to seek and to save the lost.”

The Parable of the Ten Minas

11 While the people were listening to this, Jesus proceeded to tell them a parable, because He was near Jerusalem and they thought the kingdom of God would **appear imminently**. 12 So He said, “A man of noble birth went to a distant country to lay **claim** to his kingship and then return. 13 Beforehand, he called ten of his servants and gave them ten minas. ‘**Conduct business** with this until I return,’ he said.

14 But his **subjects** hated him and sent a delegation after him to say, ‘We do not want this man to rule over us.’

15 When he returned from **procuring** his kingship, he **summoned** the servants to whom he had given the money, to find out what each one had **earned**.

16 The first servant came forward and said, ‘Master, your mina has produced ten more minas.’

17 His master replied, ‘Well done, good servant! Because you have been faithful in a very small **matter**, you shall have authority over ten cities.’

18 The second servant came and said, ‘Master, your mina has made five minas.’

19 And to this one he said, ‘You shall have authority over five cities.’

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20Then another servant came and said, 'Master, here is your mina, which I have laid away in a piece of cloth. 21For I was afraid of you, because you are a harsh man. You **withdraw** what you did not deposit and reap what you did not sow.'

22His master replied, 'You wicked servant, I will judge you by your own words. So you knew that I am a harsh man, **withdrawing** what I did not deposit and **reaping** what I did not sow?

23Why then did you not deposit my money in the bank, and upon my return I could have **collected** it with interest?'

24Then he told those standing by, 'Take the mina from him and give it to the one who has ten minas.'

25'Master,' they said, 'he already has ten!'

26He replied, 'I tell you that everyone who has will be given more; but the one who does not have, even what he has will be taken away from him. 27And these enemies of mine who were unwilling for me to rule over them, bring them here and **slay** them in front of me.'"

The Triumphal Entry

28After Jesus had said this, He went on ahead, going up to Jerusalem.

29As He approached **Bethphage** and Bethany at the Mount of Olives, He sent out two of His disciples, 30saying, "Go into the village ahead of you, and as you enter it, you will find a colt **tied** there, on which no one has **ever** sat. Untie it and bring it here. 31If anyone asks, 'Why are you untying it?' tell him, 'The Lord needs it.'"

32So those who were sent went out and found it just as Jesus had told them. 33As they were untying the colt, its **owners** asked, "Why are you untying the colt?"

34"The Lord needs it," they answered. 35Then they led the colt to Jesus, threw their cloaks over it, and put Jesus on it.

36As He **rode** along, the people spread their cloaks on the road.

37And as He approached the **descent** from the Mount of Olives,

the whole multitude of disciples began to praise God joyfully in a loud voice for all the miracles they had seen:

38 “Blessed is the King who comes in the name of the Lord!”

“Peace in heaven and glory in the highest!”

39 But some of the Pharisees in the crowd said to Him, “Teacher, rebuke Your disciples!”

40 “I tell you,” He answered, “if they remain silent, the very stones will cry out.”

Jesus Weeps over Jerusalem

41 As Jesus approached Jerusalem and saw the city, He wept over it 42 and said, “If only you had known on this day what would bring you peace! But now it is hidden from your eyes. 43 For the days will come upon you when your enemies will **barricade** you and **surround** you and **hem** you in on every side. 44 They will level you to the ground—you and the children within your **walls**. They will not leave one stone on another, because you did not **recognize** the time of your **visitation** from God.”

Jesus Cleanses the Temple

45 Then Jesus entered the temple courts and began to drive out those who were selling there. 46 He declared to them, “It is written: ‘My house will be a house of prayer.’ But you have made it ‘a **den** of robbers.’”

47 Jesus was teaching at the temple every day, but the chief priests, scribes, and **leaders** of the people were **intent** on **killing** Him. 48 Yet they could not find a way to do so, because all the people hung on His words.

Jesus’ Authority Challenged

20 One day as Jesus was teaching the people in the temple courts and proclaiming the gospel, the chief priests and scribes, together with the elders, came up to Him. 2 “Tell us,” they said, “by what authority are You doing these things, and who gave You this authority?”

3 “I will also ask you a question,” Jesus replied. “Tell Me: ⁴John’s baptism—was it from heaven, or from men?”

5 They deliberated among themselves and said, “If we say, ‘From heaven,’ He will ask, ‘Why did you not believe him?’ ⁶But if we say, ‘From men,’ all the people will stone us, for they are **convinced** that John was a prophet.”

7 So they answered that they did not know where it was from.

8 And Jesus replied, “Neither will I tell you by what authority I am doing these things.”

The Parable of the Wicked Tenants

9 Then He proceeded to tell the people this parable: “A man planted a vineyard, **rented** it out to some tenants, and went away for a long time. ¹⁰At harvest time, he sent a servant to the tenants to collect his share of the fruit of the vineyard. But the tenants beat the servant and sent him away empty-handed.

¹¹So he sent another servant, but they beat him and treated him shamefully, sending him away empty-handed.

¹²Then he sent a third, but they **wounded** him and threw him out.

¹³‘What shall I do?’ asked the owner of the vineyard. ‘I will send my beloved son. **Perhaps** they will respect him.’

¹⁴But when the tenants saw the son, they **discussed** it among themselves and said, ‘This is the **heir**. Let us kill him, and the inheritance will be **ours**.’ ¹⁵So they threw him out of the vineyard and killed him.

What then will the owner of the vineyard do to them? ¹⁶He will come and kill those tenants and give the vineyard to others.”

And when the people heard this, they said, “May such a thing never happen!”

¹⁷But Jesus looked **directly** at them and said, “Then what is the meaning of that which is written:

‘The stone the **builders** rejected
has become the **cornerstone**?’

18 Everyone who falls on this stone will be broken to pieces, but he on whom it falls will be **crushed**.”

Paying Taxes to Caesar

19 When the scribes and chief priests realized that Jesus had spoken this parable against them, they **sought** to **arrest** Him that very hour. But they were afraid of the people.

20 So they **watched** Him closely and sent **spies** who **pretended** to be **sincere**. They were hoping to catch Him in His words in order to hand Him over to the rule and authority of the governor.

21 “Teacher,” they **inquired**, “we know that You speak and teach correctly. You show no **partiality** but teach the way of God in **accordance** with the **truth**. 22 Is it lawful for us to pay taxes to Caesar or not?”

23 But Jesus saw through their **duplicity** and said to them,

24 “Show Me a **denarius**. Whose **image** and inscription are on it?”
“Caesar’s,” they answered.

25 So Jesus told them, “Give to Caesar what is Caesar’s, and to God what is God’s.”

26 And they were unable to **trap** Him in His words before the people. And amazed at His answer, they fell silent.

The Sadducees and the Resurrection

27 Then some of the **Sadducees**, who say there is no resurrection, came to question Him. 28 “Teacher,” they said, “Moses wrote for us that if a man’s brother **dies** and leaves a wife but no children, the man is to marry his brother’s widow and raise up **offspring** for him. 29 Now there were seven brothers. The first one married a wife but died **childless**. 30 Then the second 31 and the third married the widow, and in the same way all seven died, leaving no children. 32 And last of all, the woman died. 33 So then, in the resurrection, whose wife will she be? For all seven were married to her.”

34 Jesus answered, “The sons of this age marry and are given in marriage. 35 But those who are considered worthy to share in the

age to come and in the resurrection from the dead will neither marry nor be given in marriage. ³⁶In **fact**, they can no longer die, because they are like the angels. And since they are sons of the resurrection, they are sons of God.

³⁷Even Moses **demonstrates** that the dead are raised, in the **passage** about the burning **bush**. For he calls the Lord ‘the God of Abraham, the God of Isaac, and the God of Jacob.’ ³⁸He is not the God of the dead, but of the living, for to Him all are alive.”

³⁹Some of the scribes answered, “Teacher, You have spoken well!” ⁴⁰And they did not **dare** to question Him any **further**.

Whose Son Is the Christ?

⁴¹Then Jesus declared, “How can it be said that the Christ is the Son of David? ⁴²For David himself says in the book of Psalms:

“The Lord said to my Lord,

“Sit at My right hand

⁴³until I make Your enemies

a **footstool** for Your feet.”

⁴⁴Thus David calls Him ‘Lord.’ So how can He be **David’s** son?”

Beware of the Scribes

⁴⁵In the hearing of all the people, Jesus said to His disciples, ⁴⁶“Beware of the scribes. They like to walk around in long **robes**, and they love the greetings in the marketplaces, the chief seats in the synagogues, and the places of honor at **banquets**. ⁴⁷They **defraud** widows of their **houses**, and for a show make **lengthy prayers**. These men will receive greater **condemnation**.”

The Poor Widow’s Offering

21 Then Jesus looked up and saw the rich **putting** their gifts into the **treasury**, ²and He saw a poor widow put in two small **copper** coins.

³“Truly I tell you,” He said, “this poor widow has put in more than all the others. ⁴For they all **contributed** out of their **surplus**, but she out of her **poverty** has put in all she had to live on.”

Temple Destruction and Other Signs

5 As some of the disciples were **remarking** how the temple was adorned with **beautiful** stones and consecrated gifts, Jesus said, 6 “As for what you see here, the time will come when not one stone will be left on another; every one will be thrown down.”

7 “Teacher,” they asked, “when will these things happen? And what will be the sign that they are about to take place?”

8 Jesus answered, “See to it that you are not **deceived**. For many will come in My name, **claiming**, ‘I am He,’ and, ‘The time is near.’ Do not follow them. 9 When you hear of **wars** and **rebellions**, do not be **alarmed**. These things must happen first, but the end is not **imminent**.”

Witnessing to All Nations

10 Then He told them, “Nation will rise against nation, and kingdom against kingdom. 11 There will be great **earthquakes**, **famines**, and **pestilences** in various places, along with **fearful sights** and great signs from heaven.

12 But before all this, they will **seize** you and persecute you. On account of My name they will **deliver** you to the synagogues and **prisons**, and they will bring you before kings and **governors**. 13 This will be your opportunity to serve as witnesses. 14 So make up your mind not to worry beforehand how to defend yourselves. 15 For I will give you speech and wisdom that none of your adversaries will be able to **resist** or **contradict**.

16 You will be **betrayed** even by parents and brothers and relatives and friends, and some of you will be put to death. 17 And you will be hated by everyone because of My name. 18 Yet not even a hair of your head will perish. 19 By your **patient endurance** you will gain your **souls**.

The Destruction of Jerusalem

20 But when you see Jerusalem surrounded by **armies**, you will know that her **desolation** is near. 21 Then let those who are in Judea flee to the mountains, let those in the city get out, and let those in the country stay out of the city. 22 For these are the days of **vengeance**, to **fulfill** all that is written.

²³How **miserable** those days will be for pregnant and **nursing mothers**! For there will be great **distress** upon the land and wrath against this people. ²⁴They will fall by the edge of the sword and be led **captive** into all the nations. And Jerusalem will be **trodden** down by the Gentiles, until the times of the Gentiles are fulfilled.

The Return of the Son of Man

²⁵There will be signs in the sun and **moon** and **stars**, and on the earth **dismay** among the nations, **bewildered** by the **roaring** of the sea and the **surging** of the **waves**. ²⁶Men will **faint** from fear and **anxiety** over what is coming upon the earth, for the **powers** of the **heavens** will be shaken. ²⁷At that time they will see the Son of Man coming in a cloud with power and great glory. ²⁸When these things begin to happen, stand up and lift up your heads, because your redemption is **drawing** near.”

The Lesson of the Fig Tree

²⁹Then Jesus told them a parable: “Look at the fig tree and all the trees. ³⁰When they **sprout** leaves, you can see for yourselves and know that **summer** is near. ³¹So also, when you see these things happening, know that the kingdom of God is near. ³²Truly I tell you, this generation will not pass away until all these things have happened. ³³Heaven and earth will pass away, but My words will never pass away.

Be Watchful for the Day

³⁴But watch yourselves, or your hearts will be **weighed** down by **dissipation**, **drunkenness**, and the worries of life—and that day will **spring** upon you suddenly like a **snare**. ³⁵For it will come upon all who dwell on the face of all the earth. ³⁶So keep watch at all times, and pray that you may have the strength to escape all that is about to happen and to stand before the Son of Man.”

³⁷Every day Jesus taught at the temple, but every evening He went out to **spend** the night on the Mount of Olives. ³⁸And early in the morning all the people would come to hear Him at the temple.

The Plot to Kill Jesus

22 Now the Feast of Unleavened Bread, called the Passover, was approaching, ²and the chief priests and scribes were looking for a way to put Jesus to death, for they feared the people.

Judas Agrees to Betray Jesus

³Then Satan entered Judas Iscariot, who was one of the Twelve. ⁴And Judas went to discuss with the chief priests and temple officers how he might betray Jesus to them. ⁵They were **delighted and agreed** to give him money. ⁶Judas consented, and began to look for an opportunity to betray Jesus to them in the **absence** of a crowd.

Preparing the Passover

⁷Then came the day of Unleavened Bread on which the Passover **lamb** was to be **sacrificed**. ⁸Jesus sent Peter and John, saying, "Go and make preparations for us to eat the Passover."

⁹"Where do You want us to prepare it?" they asked.

¹⁰He answered, "When you enter the city, a man carrying a **jug** of water will **meet** you. Follow him to the house he **enters**, ¹¹and say to the owner of that house, "The Teacher asks: Where is the guest room, where I may eat the Passover with My disciples?" ¹²And he will show you a large **upper** room, already **furnished**. Make preparations there."

¹³So they went and found it just as Jesus had told them. And they prepared the Passover.

The Last Supper

¹⁴When the hour had come, Jesus reclined at the table with His apostles. ¹⁵And He said to them, "I have **eagerly** desired to eat this Passover with you before My suffering. ¹⁶For I tell you that I will not eat it again until it is fulfilled in the kingdom of God."

¹⁷After taking the cup, He gave thanks and said, "Take this and divide it among yourselves. ¹⁸For I tell you that I will not drink of the fruit of the **vine** from now on until the kingdom of God comes."

19 And He took the bread, gave thanks and broke it, and gave it to them, saying, "This is My body, given for you; do this in **remembrance** of Me."

20 In the same way, after **supper** He took the cup, saying, "This cup is the new covenant in My blood, which is poured out for you.

21 Look! The hand of My **betray**er is with Mine on the table. 22 Indeed, the Son of Man will go as it has been **determined**, but woe to that man who **betrays** Him."

23 Then they began to question among themselves which of them was going to do this.

Who Is the Greatest?

24 A **dispute** also **arose** among the disciples as to which of them should be considered the greatest. 25 So Jesus declared, "The kings of the Gentiles lord it over them, and those in authority over them call themselves **benefactors**. 26 But you shall not be like them. Instead, the greatest among you should be like the **youngest**, and the one who **leads** like the one who serves. 27 For who is greater, the one who reclines at the table or the one who serves? Is it not the one who reclines? But I am among you as one who serves.

28 You are the ones who have stood by Me in My **trials**. 29 And I **bestow** on you a kingdom, just as My Father has **bestowed** one on Me, 30 so that you may eat and drink at My table in My kingdom and sit on thrones, **judging** the twelve **tribes** of Israel.

Jesus Predicts Peter's Denial

31 Simon, Simon, Satan has asked to **sift** all of you like wheat. 32 But I have prayed for you, Simon, that your faith will not fail. And when you have turned back, **strengthen** your brothers."

33 "Lord," said Peter, "I am ready to go with You even to prison and to death."

34 But Jesus replied, "I tell you, Peter, the rooster will not **crow** today until you have denied three times that you know Me."

35 Then Jesus asked them, "When I sent you out without purse or bag or sandals, did you lack anything?"

“Nothing,” they answered.

36“Now, however,” He told them, “the one with a purse should take it, and likewise a bag; and the one without a sword should sell his cloak and buy one. 37For I tell you that this Scripture must be fulfilled in Me: ‘And He was numbered with the **transgressors.**’ For what is written about Me is **reaching its fulfillment.**”

38So they said, “Look, Lord, here are two swords.”

“That is **enough,**” He answered.

Jesus Prays on the Mount of Olives

39Jesus went out as **usual** to the Mount of Olives, and the disciples followed Him. 40When He came to the place, He told them, “Pray that you will not enter into temptation.”

41And He withdrew about a **stone’s** throw **beyond** them, where He **knelt** down and prayed, 42“Father, if You are willing, take this cup from Me. Yet not My will, but Yours be done.”

43Then an angel from heaven appeared to Him and **strengthened** Him. 44And in His **anguish**, He prayed more earnestly, and His **sweat** became like **drops** of blood **falling** to the ground.

45When Jesus rose from prayer and returned to the disciples, He found them asleep, **exhausted** from sorrow. 46“Why are you **sleeping?**” He asked. “Get up and pray so that you will not enter into temptation.”

The Betrayal of Jesus

47While He was still speaking, a crowd arrived, led by the man called Judas, one of the Twelve. He approached Jesus to kiss Him.

48But Jesus asked him, “Judas, are you **betraying** the Son of Man with a kiss?”

49Those around Jesus saw what was about to happen and said, “Lord, should we strike with our swords?” 50And one of them **struck** the servant of the high priest, **cutting** off his right ear.

51But Jesus answered, “No more of this!” And He touched the man’s ear and healed him.

52 Then Jesus said to the chief priests, temple officers, and elders who had come for Him, "Have you come out with swords and **clubs** as you would against an **outlaw**? 53 Every day I was with you in the temple courts, and you did not lay a hand on Me. But this hour belongs to you and to the power of darkness."

Peter Denies Jesus

54 Then they seized Jesus, led Him away, and took Him into the house of the high priest. And Peter followed at a distance.

55 When those present had kindled a fire in the middle of the **courtyard** and sat down together, Peter sat down among them.

56 A servant **girl** saw him seated in the **firelight** and looked intently at him. "This man also was with Him," she said.

57 But Peter denied it. "Woman, I do not know Him," he said.

58 A **short** time later, someone else saw him and said, "You also are one of them."

But Peter said, "Man, I am not."

59 About an hour later, another man **insisted**, "**Certainly** this man was with Him, for he too is a Galilean."

60 "Man, I do not know what you are talking about," Peter replied.

And immediately, while he was still speaking, the rooster **crowed**. 61 And the Lord turned and looked at Peter.

Then Peter remembered the word that the Lord had spoken to him: "Before the rooster **crow**s today, you will deny Me three times." 62 And he went outside and wept bitterly.

The Soldiers Mock Jesus

63 The men who were **holding** Jesus began to **mock** Him and beat Him. 64 They **blindfolded** Him and kept demanding, "**Prophecy!** Who **hit** You?" 65 And they said many other **blasphemous** things against Him.

Jesus before the Sanhedrin

66 At daybreak the council of the elders of the people, both the chief priests and scribes, met together. They led Jesus into their Sanhedrin and said, 67 "If You are the Christ, tell us."

Jesus answered, "If I tell you, you will not believe. ⁶⁸And if I ask you a question, you will not answer. ⁶⁹But from now on the Son of Man will be seated at the right hand of the power of God."

⁷⁰So they all asked, "Are You then the Son of God?"

He replied, "You say that I am."

⁷¹"Why do we need any more testimony?" they declared. "We have heard it for **ourselves** from His own lips."

Jesus before Pilate

23 Then the whole council rose and led Jesus away to Pilate. ²And they began to accuse Him, saying, "We found this man **subverting** our nation, **forbidding payment** of taxes to Caesar, and proclaiming Himself to be Christ, a King."

³So Pilate asked Him, "Are You the King of the Jews?"

"You have said so," Jesus replied.

⁴Then Pilate said to the chief priests and the crowds, "I find no **basis** for a charge against this man."

⁵But they kept **insisting**, "He **stirs** up the people all over Judea with His teaching. He began in Galilee and has come all the way here."

Jesus before Herod

⁶When Pilate heard this, he asked if the man was a Galilean. ⁷And **learning** that Jesus was under Herod's **jurisdiction**, he sent Him to Herod, who himself was in Jerusalem at that time.

⁸When Herod saw Jesus, he was greatly pleased. He had wanted to see Him for a long time, because he had heard about Him and was hoping to see Him **perform a miracle**. ⁹Herod questioned Jesus at great **length**, but He gave no answer.

¹⁰Meanwhile, the chief priests and scribes stood there, **vehemently accusing** Him. ¹¹And even Herod and his soldiers **ridiculed** and mocked Him. **Dressing** Him in a fine robe, they sent Him back to Pilate.

¹²That day Herod and Pilate became friends; before this time they had been enemies.

The Crowd Chooses Barabbas

13 Then Pilate called together the chief priests, the rulers, and the people, 14 and said to them, “You brought me this man as one who was **inciting** the people to **rebellion**. I have **examined** Him here in your presence and found Him not **guilty** of your **charges** against Him. 15 Neither has Herod, for he sent Him back to us. As you can see, He has done nothing **deserving** of death. 16 Therefore I will punish Him and release Him.”

18 But they all cried out in **unison**: “Away with this man! Release Barabbas to us!” 19 (Barabbas had been imprisoned for an insurrection in the city, and for murder.)

20 Wanting to release Jesus, Pilate **addressed** them again, 21 but they kept shouting, “Crucify Him! Crucify Him!”

22 A third time he said to them, “What evil has this man done? I have found in Him no **offense** worthy of death. So after I punish Him, I will release Him.”

23 But they were **insistent**, demanding with loud voices for Jesus to be crucified. And their **clamor** prevailed. 24 So Pilate **sentenced** that their demand be met. 25 As they had requested, he released the one imprisoned for insurrection and murder, and he handed Jesus over to their will.

The Crucifixion

26 As the soldiers led Him away, they seized Simon of **Cyrene** on his way in from the country, and they put the cross on him to carry behind Jesus.

27 A great number of people followed Him, including women who kept mourning and **wailing** for Him. 28 But Jesus turned to them and said, “**Daughters** of Jerusalem, do not weep for Me, but weep for yourselves and for your children. 29 Look, the days are coming when people will say, ‘Blessed are the barren women, the **wombs** that never bore, and breasts that never nursed!’ 30 At that time

‘they will say to the mountains, “Fall on us!”
and to the **hills**, “**Cover** us!”’

31 For if men do these things while the tree is **green**, what will happen when it is **dry**?”

32 Two others, who were criminals, were also led away to be **executed** with Jesus.

33 When they came to the place called The **Skull**, they crucified Him there, along with the criminals, one on His right and the other on His left.

34 Then Jesus said, "Father, forgive them, for they do not know what they are doing." And they divided up His **garments** by **casting lots**.

35 The people stood watching, and the rulers **sneered** at Him, saying, "He saved others; let Him save Himself if He is the Christ of God, the Chosen One."

36 The soldiers also mocked Him and came up to offer Him **sour** wine. 37 "If You are the King of the Jews," they said, "save Yourself!"

38 Above Him was **posted** an inscription:

THIS IS THE KING OF THE JEWS.

39 One of the criminals who hung there **heaped abuse** on Him. "Are You not the Christ?" he said. "Save Yourself and us!"

40 But the other one rebuked him, saying, "Do you not even fear God, since you are under the same judgment? 41 We are **punished justly**, for we are **receiving** what our actions **deserve**. But this man has done nothing **wrong**." 42 Then he said, "Jesus, remember me when You come into Your kingdom!"

43 And Jesus said to him, "Truly I tell you, today you will be with Me in **Paradise**."

The Death of Jesus

44 It was now about the sixth hour, and darkness came over all the land until the **ninth** hour. 45 The sun was **darkened**, and the **veil** of the temple was **torn** down the middle.

46 Then Jesus called out in a loud voice, "Father, into Your hands I commit My Spirit." And when He had said this, He **breathed** His last.

47 When the centurion saw what had happened, he gave glory to God, saying, "Surely this was a righteous man." 48 And when all the people who had gathered for this **spectacle** saw what had happened, they returned home **beating** their breasts. 49 But all those who knew Jesus, including the women who had followed Him from Galilee, stood at a distance watching these things.

The Burial of Jesus

50 Now there was a Council **member** named Joseph, a good and righteous man, 51 who had not consented to their **decision** or action. He was from the **Judean** town of **Arimathea** and was waiting for the kingdom of God. 52 He went to Pilate to ask for the body of Jesus. 53 Then he took it down, wrapped it in a linen cloth, and placed it in a tomb cut into the rock, where no one had yet been laid. 54 It was **Preparation** Day, and the Sabbath was beginning. 55 The women who had come with Jesus from Galilee followed, and they saw the tomb and how His body was placed. 56 Then they returned to prepare spices and **perfumes**. And they **rested** on the Sabbath, according to the commandment.

The Resurrection

24 On the first day of the week, very early in the morning, the women came to the tomb, bringing the spices they had prepared. 2 They found the stone rolled away from the tomb, 3 but when they entered, they did not find the body of the Lord Jesus. 4 While they were **puzzling** over this, suddenly two men in radiant **apparel** stood beside them.

5 As the women **bowed** their faces to the ground in **terror**, the two men asked them, "Why do you look for the living among the dead? 6 He is not here; He has risen! Remember how He told you while He was still in Galilee: 7 "The Son of Man must be delivered into the hands of sinful men, and be crucified, and on the third day rise again."

8 Then they remembered His words. 9 And when they returned from the tomb, they reported all these things to the Eleven and to all the others. 10 It was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. 11 But their words seemed like **nonsense** to them, and they did not believe the women.

12 Peter, however, got up and ran to the tomb. And after **bending** down and seeing only the linen cloths, he went away, wondering to himself what had happened.

The Road to Emmaus

13 That same day two of them were going to a village called **Emmaus**, about seven **miles** from Jerusalem. 14 They were talking with

each other about everything that had happened. ¹⁵And as they **talked** and deliberated, Jesus Himself came up and **walked** along with them. ¹⁶But their eyes were kept from **recognizing** Him.

¹⁷He asked them, “What are you **discussing** so intently as you walk along?”

They stood still, with **sadness** on their faces. ¹⁸One of them, named **Cleopas**, asked Him, “Are You the only **visitor** to Jerusalem who does not know the things that have happened there in **recent** days?”

¹⁹“What things?” He asked.

“The events **involving** Jesus of Nazareth,” they answered. “This man was a prophet, powerful in speech and action before God and all the people. ²⁰Our chief priests and rulers delivered Him up to the **sentence** of death, and they crucified Him. ²¹But we were hoping He was the One who would **redeem** Israel. And besides all this, it is the third day since these things took place.

²²**Furthermore**, some of our women astounded us. They were at the tomb early this morning, ²³but they did not find His body. They came and told us they had seen a vision of angels, who said that Jesus was alive. ²⁴Then some of our companions went to the tomb and found it just as the women had **described**. But Him they did not see.”

²⁵Then Jesus said to them, “O **foolish** ones, and **slow** of heart to believe all that the prophets have spoken! ²⁶Was it not necessary for the Christ to suffer these things and then to enter His glory?”

²⁷And beginning with Moses and all the Prophets, He explained to them what was written in all the Scriptures about Himself.

²⁸As they approached the village where they were **headed**, He seemed to be going **farther**. ²⁹But they pleaded with Him, “Stay with us, for it is **nearly** evening and the day is **almost** over.”

So He went in to stay with them. ³⁰While He was reclining at the table with them, He took bread, spoke a blessing and broke it, and gave it to them. ³¹Then their eyes were opened and they recognized Jesus—and He **disappeared** from their sight.

³²They asked each other, “Were not our hearts burning within us as He spoke with us on the road and opened the Scriptures to us?” ³³And they got up that very hour and returned to Jerusalem.

There they found the Eleven and those with them, gathered together ³⁴and saying, “The Lord has indeed risen and has appeared to Simon!”

³⁵Then the two told what had happened on the road, and how they had recognized Jesus in the **breaking** of the bread.

Jesus Appears to the Disciples

³⁶While they were **describing** these events, Jesus Himself stood among them and said, “Peace be with you.” ³⁷But they were startled and frightened, thinking they had seen a spirit.

³⁸“Why are you troubled,” Jesus asked, “and why do **doubts arise** in your hearts? ³⁹Look at My hands and My feet. It is I Myself. Touch Me and see—for a spirit does not have **flesh** and **bones**, as you see I have.” ⁴⁰And when He had said this, He showed them His hands and feet.

⁴¹While they were still in **disbelief** because of their joy and amazement, He asked them, “Do you have anything here to eat?”

⁴²So they gave Him a piece of **broiled** fish, ⁴³and He took it and ate it in front of them.

⁴⁴Jesus said to them, “These are the words I spoke to you while I was still with you: Everything must be fulfilled that is written about Me in the Law of Moses, the Prophets, and the Psalms.”

⁴⁵Then He opened their **minds** to understand the Scriptures.

⁴⁶And He told them, “This is what is written: The Christ will suffer and rise from the dead on the third day, ⁴⁷and in His name repentance and forgiveness of sins will be proclaimed to all nations, beginning in Jerusalem. ⁴⁸You are witnesses of these things.

⁴⁹And behold, I am sending the **promise** of My Father upon you. But remain in the city until you have been clothed with power from on high.”

The Ascension

⁵⁰When Jesus had led them out as far as Bethany, He lifted up His hands and blessed them. ⁵¹While He was blessing them, He left them and was carried up into heaven. ⁵²And they worshiped Him and returned to Jerusalem with great joy, ⁵³praising God **continually** in the temple.