**John BSB Regular Questions**

|  |  |  |
| --- | --- | --- |
| J 1: 1 | In the beginning was the Word, and the Word was with whom? | God |
| J 1: 1 | And the Word was with God, and the Word was whom? | God |
| J 1: 1 | When was the Word? | In the beginning |
| J 1: 1 | Who was with God? | The Word |
| J 1: 1 | Who was God? | The Word |
| J 1: 2 | He was with God when? | In the beginning |
| J 1: 2 | Who was with God in the beginning? | He (The Word) |
| J 1: 3 | Through whom were all things made? | Him (The Word) |
| J 1: 3 | Without whom was nothing made that has been made? | Him (The Word) |
| J 1: 4 | In Him was life, and that life was what? | The light of men |
| J 1: 4 | In whom was life? | Him (The Word) |
| J 1: 4 | What was the light of men? | That life (In Him) |
| J 1: 5 | The Light shines where? | In the darkness |
| J 1: 5 | What shines in the darkness? | The Light |
| J 1: 5 | What has not overcome it? | The darkness |
| J 1: 6 | There came a man who was sent from whom? | God |
| J 1: 6 | Whose name was John? | His (There came a man who was sent from God) |
| J 1: 7 | He came as a witness to testify about whom? | The Light |
| J 1: 7 | He came as a witness to testify about the Light, why? | So that through him everyone might believe |
| J 1: 7 | Who came as a witness to testify about the Light? | He (John) |
| J 1: 7 | Through whom might everyone believe? | Him (John) |
| J 1: 8 | He himself was not the Light, but he came why? | To testify about the Light |
| J 1: 8 | Who was not the Light? | He himself (John) |
| J 1: 8 | Who came to testify about the Light? | He (John) |
| J 1: 9 | The true Light who gives light to every man was coming into what? | The world |
| J 1: 9 | Who was coming into the world? | The true Light who gives light to every man |
| J 1: 9 | Who gives light to every man? | The true Light |
| J 1:10 | He was in the world, and though the world was made how, the world did not recognize Him? | Through Him |
| J 1:10 | Who was in the world? | He (The true Light who gives light to every man) |
| J 1:10 | What was made through Him? | The world |
| J 1:10 | What did not recognize Him? | The world |
| J 1:11 | Who came to His own, and His own did not receive Him? | He (The true Light who gives light to every man) |
| J 1:11 | Who did not receive Him? | His own |
| J 1:12 | But to all who did receive Him, to those who believed in His name, He gave the right to become children of whom? | God |
| J 1:12 | He gave the right to become children of God to whom? | To all who did receive Him, to those who believed in His name |
| J 1:12 | Children of God (are) children born not of what? | Blood, nor of the desire or will of man |
| J 1:13 | Who (are) born not of blood, nor of the desire or will of man, but born of God? | Children of God |
| J 1:13 | Who (are) born of God? | Children of God |
| J 1:14 | The Word became flesh and made His dwelling where? | Among us |
| J 1:14 | Who became flesh and made His dwelling among us? | The Word |
| J 1:14 | We have seen His glory, the glory of whom? | The one and only Son from the Father, full of grace and truth |
| J 1:15 | John testified concerning whom? | Him (The Word / The one and only Son from the Father) |
| J 1:15 | John testified concerning Him how? | He cried out, saying, “This is He of whom I said, 'He who comes after me has surpassed me because He was before me.'“ |
| J 1:15 | Who testified concerning Him? | John |
| J 1:15 | He who comes after me has surpassed me, why? | Because He was before me |
| J 1:16 | From His fullness we have all received what? | Grace upon grace |
| J 1:16 | From what have we all received grace upon grace? | His fullness |
| J 1:17 | For the Law was given through whom? | Moses |
| J 1:17 | What was given through Moses? | The Law |
| J 1:17 | Grace and truth came through whom? | Jesus Christ |
| J 1:17 | What came through Jesus Christ? | Grace and truth |
| J 1:18 | Whom has no one ever seen? | God |
| J 1:18 | Who is Himself God and is at the Father's side? | The one and only Son |
| J 1:18 | Who has made Him known? | The one and only Son, who is Himself God and is at the Father's side |
| J 1:19 | The Jews of Jerusalem sent priests and Levites to ask him, what? | “Who are you?” |
| J 1:19 | Who sent priests and Levites? | The Jews of Jerusalem |
| J 1:20 | He did not refuse to confess, but openly declared, what? | “I am not the Christ.” |
| J 1:20 | Who did not refuse to confess? | He (John) |
| J 1:21 | Are you Elijah? | I am not |
| J 1:21 | Are you the Prophet? | No |
| J 1:22 | We need an answer for whom? | Those who sent us |
| J 1:23 | John replied in the words of whom? | Isaiah the prophet |
| J 1:23 | Who replied in the words of Isaiah the prophet? | John |
| J 1:23 | I am the voice of one calling where? | In the wilderness |
| J 1:23 | Make straight the way for whom? | The Lord |
| J 1:25 | You are not the Christ, nor Elijah, nor who? | The Prophet |
| J 1:26 | I baptize with what? | Water |
| J 1:26 | I baptize with water, but among you stands who? | One you do not know |
| J 1:26 | Who stands among you? | One you do not know |
| J 1:27 | The straps of whose sandals am I not worthy to untie? | He (One you do not know) |
| J 1:28 | All this happened where? | At Bethany beyond the Jordan, where John was baptizing |
| J 1:28 | Where was John baptizing? | At Bethany beyond the Jordan |
| J 1:28 | Who was baptizing at Bethany beyond the Jordan? | John |
| J 1:29 | The next day John saw whom coming toward him? | Jesus |
| J 1:29 | Look, the Lamb of God, who takes away what? | The sin of the world |
| J 1:29 | The Lamb of God takes away the sin of whom? | The world |
| J 1:29 | Who takes away the sin of the world? | The Lamb of God |
| J 1:30 | A man who comes after me has surpassed me why? | Because He was before me |
| J 1:31 | I myself did not know whom? | Him (A man who comes after me / The Lamb of God / Jesus) |
| J 1:31 | What was the reason I came baptizing with water? | That He might be revealed to Israel |
| J 1:31 | Who might be revealed to Israel? | He (A man who comes after me / The Lamb of God / Jesus) |
| J 1:32 | I saw the Spirit descending from heaven like what? | A dove |
| J 1:32 | I saw whom descending from heaven like a dove and resting on Him? | The Spirit |
| J 1:33 | I myself did not know whom? | Him (A man who comes after me / The Lamb of God / Jesus) |
| J 1:33 | The man on whom you see the Spirit descend and rest is who? | He who will baptize with the Holy Spirit |
| J 1:33 | Who is He who will baptize with the Holy Spirit? | The man on whom you see the Spirit descend and rest |
| J 1:34 | I have seen and testified what? | That this is the Son of God |
| J 1:34 | I have seen and testified that this is the Son of whom? | God |
| J 1:34 | What have I seen and testified? | That this is the Son of God.” |
| J 1:35 | The next day John was there again with whom? | Two of his disciples |
| J 1:35 | When was John there again with two of his disciples? | The next day |
| J 1:35 | Who was there again with two of his disciples? | John |
| J 1:36 | When he saw Jesus walking by, he said, what? | “Look, the Lamb of God!” |
| J 1:36 | Who saw Jesus walking by? | He (John) |
| J 1:37 | And when the two disciples heard him say this, they followed whom? | Jesus |
| J 1:37 | Who followed Jesus? | They (The two disciples) |
| J 1:38 | Jesus turned and saw whom following? | Them (The two disciples) |
| J 1:38 | Rabbi means what? | Teacher |
| J 1:38 | Rabbi, where are You staying? | Come and see |
| J 1:39 | So they went and saw where who was staying? | He (Jesus) |
| J 1:39 | Who spent that day with Him? | They (The two disciples) |
| J 1:40 | Who (was) Simon Peter's brother? | Andrew |
| J 1:41 | He first found his brother Simon and told him, what? | “We have found the Messiah” |
| J 1:41 | Who first found his brother Simon? | He (Andrew) |
| J 1:41 | Whom have we found? | The Messiah |
| J 1:41 | Messiah is translated as what? | Christ |
| J 1:41 | What is translated as Christ? | Messiah |
| J 1:42 | Andrew brought him to whom? | Jesus |
| J 1:42 | Andrew brought whom to Jesus? | Him (Simon) |
| J 1:42 | You are Simon son of whom? | John |
| J 1:42 | Cephas is translated as what? | Peter |
| J 1:42 | What is translated as Peter? | Cephas |
| J 1:43 | The next day Jesus decided to set out for where? | Galilee |
| J 1:43 | Who decided to set out for Galilee? | Jesus |
| J 1:43 | Finding Philip, He told him, what? | “Follow Me.” |
| J 1:45 | Philip found whom? | Nathanael |
| J 1:45 | Whom have we have found? | The One Moses wrote about in the Law, the One the prophets foretold--Jesus of Nazareth, the son of Joseph |
| J 1:45 | We have found the One Moses wrote about in what? | The Law |
| J 1:45 | The prophets foretold whom? | Jesus of Nazareth, the son of Joseph |
| J 1:46 | Can anything good come from Nazareth? | Come and see |
| J 1:47 | Who saw Nathanael approaching? | Jesus |
| J 1:47 | Here is a true Israelite, in whom there is no what? | Deceit |
| J 1:47 | In whom is there no deceit? | A true Israelite / Nathanael |
| J 1:48 | How do You know me? | Before Philip called you, I saw you under the fig tree |
| J 1:48 | Before Philip called you, I saw you where? | Under the fig tree |
| J 1:48 | I saw you under the fig tree when? | Before Philip called you |
| J 1:49 | Rabbi, You are the Son of whom? | God |
| J 1:49 | You are the King of what? | Israel |
| J 1:50 | I told you I saw you where? | Under the fig tree |
| J 1:51 | You will see heaven open and the angels of God ascending and descending on whom? | The Son of Man |
| J 2: 1 | On the third day a wedding took place where? | At Cana in Galilee |
| J 2: 1 | Whose mother was there? | Jesus' |
| J 2: 2 | Who had also been invited to the wedding? | Jesus and His disciples |
| J 2: 3 | When the wine ran out, Jesus' mother said to Him, what? | “They have no more wine.” |
| J 2: 5 | His mother said to the servants, what? | “Do whatever He tells you.” |
| J 2: 5 | Do whatever who tells you? | He (Jesus) |
| J 2: 6 | Now six stone water jars had been set there for what? | The Jewish rites of purification |
| J 2: 6 | What had been set there for the Jewish rites of purification? | Six stone water jars |
| J 2: 6 | What could hold from twenty to thirty gallons? | Each (six stone water jars had been set there for the Jewish rites of purification) |
| J 2: 7 | Fill the jars with what? | Water |
| J 2: 7 | So they filled them to what? | The brim |
| J 2: 7 | Who filled them to the brim? | They (The servants) |
| J 2: 8 | Now draw some out, and take it to whom? | The master of the banquet |
| J 2: 9 | And the master of the banquet tasted what? | The water that had been turned into wine |
| J 2: 9 | Who tasted the water that had been turned into wine? | The master of the banquet |
| J 2: 9 | Who did not know where it was from? | He (The master of the banquet) |
| J 2: 9 | The servants who had drawn the water knew what? | Where it was from |
| J 2: 9 | Who called the bridegroom aside? | He (The master of the banquet) |
| J 2:10 | Everyone serves the fine wine first, and then the cheap wine when? | After the guests are drunk |
| J 2:10 | Everyone serves the fine wine when? | First |
| J 2:10 | What have you saved until now? | The fine wine |
| J 2:11 | Jesus performed this, the first of His signs, where? | At Cana in Galilee |
| J 2:11 | Who performed this, the first of His signs, at Cana in Galilee? | Jesus |
| J 2:11 | He thus revealed His glory, and who believed in Him? | His disciples |
| J 2:11 | Who thus revealed His glory, and His disciples believed in Him? | He (Jesus) |
| J 2:12 | After this, He went down to Capernaum with whom? | His mother and brothers and His disciples |
| J 2:12 | Who went down to Capernaum with His mother and brothers and His disciples? | He (Jesus) |
| J 2:13 | When the Jewish Passover was near, Jesus went up to where? | Jerusalem |
| J 2:13 | Jesus went up to Jerusalem when? | When the Jewish Passover was near |
| J 2:14 | In the temple courts He found whom? | Men selling cattle, sheep, and doves, and money changers seated at their tables |
| J 2:14 | Who found men selling cattle, sheep, and doves? | He (Jesus) |
| J 2:14 | Who found money changers seated at their tables? | He (Jesus) |
| J 2:16 | To those selling doves He said, what? | “Get these out of here! How dare you turn My Father's house into a marketplace!” |
| J 2:16 | How dare you turn My Father's house into what? | A marketplace |
| J 2:17 | Who remembered that it is written: “Zeal for Your house will consume Me”? | His disciples |
| J 2:17 | Zeal for what will consume Me? | Your house |
| J 2:17 | What will consume Me? | Zeal for Your house |
| J 2:18 | On account of this, the Jews demanded, what? | “What sign can You show us to prove Your authority to do these things?” |
| J 2:18 | What sign can You show us to prove Your authority to do these things? | “Destroy this temple, and in three days I will raise it up again.” |
| J 2:19 | Destroy this temple, and in how many days I will raise it up again? | Three |
| J 2:20 | This temple took who long to build? | Forty-six years |
| J 2:20 | What took forty-six years to build? | This temple |
| J 2:21 | But Jesus was speaking about what? | The temple of His body |
| J 2:21 | Who was speaking about the temple of His body? | Jesus |
| J 2:22 | After He was raised from the dead, His disciples remembered what? | That He had said this |
| J 2:22 | Then they believed the Scripture and the word that who had spoken? | Jesus |
| J 2:22 | Who believed the Scripture and the word that Jesus had spoken? | They (His disciples) |
| J 2:23 | While He was in Jerusalem at the Passover Feast, many people saw what? | The signs He was doing |
| J 2:23 | Who was in Jerusalem at the Passover Feast? | He (Jesus) |
| J 2:23 | Who saw the signs He was doing and believed in His name? | Many people |
| J 2:23 | Many people saw the signs He was doing and believed in what? | His name |
| J 2:24 | Why did Jesus not entrust Himself to them? | For He knew all men |
| J 2:24 | Who did not entrust Himself to them? | Jesus |
| J 2:24 | Who knew all men? | He (Jesus) |
| J 2:25 | Why did He not need any testimony about man? | For He knew what was in a man |
| J 2:25 | Who did not need any testimony about man? | He (Jesus) |
| J 2:25 | Who knew what was in a man? | He (Jesus) |
| J 3: 1 | Now there was a man of the Pharisees named what? | Nicodemus |
| J 3: 1 | Who (was) a leader of the Jews? | A man of the Pharisees named Nicodemus |
| J 3: 2 | Who came to Jesus at night? | He(Nicodemus) |
| J 3: 2 | We know that You are a teacher who has come from whom? | God |
| J 3: 2 | For no one could perform the signs You are doing if what? | God were not with him |
| J 3: 2 | What if God were not with him? | No one could perform the signs You are doing |
| J 3: 3 | No one can see the kingdom of God unless what? | He is born again |
| J 3: 3 | What can no one see unless he is born again? | The kingdom of God |
| J 3: 5 | No one can enter the kingdom of God unless what? | He is born of water and the Spirit |
| J 3: 5 | What can no one enter unless he is born of water and the Spirit? | The kingdom of God |
| J 3: 6 | Flesh is born of what? | Flesh |
| J 3: 6 | But spirit is born of whom? | The Spirit |
| J 3: 6 | What is born of flesh? | Flesh |
| J 3: 6 | What is born of the Spirit? | Spirit |
| J 3: 7 | Do not be amazed that I said, what? | 'You must be born again.' |
| J 3: 8 | The wind blows where? | Where it wishes |
| J 3: 8 | What blows where it wishes? | The wind |
| J 3: 8 | You hear its sound, but you do not know what? | Where it comes from or where it is going |
| J 3: 8 | So it is with everyone born of whom? | The Spirit |
| J 3:10 | You are whose teacher, and you do not understand these things? | Israel's |
| J 3:10 | You are Israel's teacher, and you do not understand what? | These things |
| J 3:11 | We speak of what we know, and we testify to what? | What we have seen |
| J 3:11 | What do you people not accept? | Our testimony |
| J 3:12 | What if I have told you about earthly things and you do not believe? | How will you believe if I tell you about heavenly things |
| J 3:13 | No one has ascended into heaven except who? | The One who descended from heaven--the Son of Man |
| J 3:13 | Who has ascended into heaven? | No one except the One who descended from heaven--the Son of Man |
| J 3:13 | Who descended from heaven? | The Son of Man |
| J 3:14 | Moses lifted up the snake where? | In the wilderness |
| J 3:14 | Who lifted up the snake in the wilderness? | Moses |
| J 3:14 | How must the Son of Man be lifted up? | Just as Moses lifted up the snake in the wilderness |
| J 3:14 | Why must the Son of Man be lifted up? | That everyone who believes in Him may have eternal life |
| J 3:15 | Who may have eternal life? | Everyone who believes in Him |
| J 3:16 | For God so loved the world that He gave whom? | His one and only Son |
| J 3:16 | He gave His one and only Son, why? | That everyone who believes in Him shall not perish but have eternal life |
| J 3:16 | Who so loved the world that He gave His one and only Son? | God |
| J 3:16 | Who shall not perish but have eternal life? | Everyone who believes in Him |
| J 3:17 | Why did God not send His Son into the world? | To condemn the world |
| J 3:17 | Why did God send His Son into the world? | To save the world through Him |
| J 3:18 | Who is not condemned? | Whoever believes in Him |
| J 3:18 | Who has already been condemned? | Whoever does not believe |
| J 3:18 | Who has not believed in the name of God's one and only Son? | He (whoever does not believe) |
| J 3:19 | What is the verdict? | This: The Light has come into the world, but men loved the darkness rather than the Light, because their deeds were evil |
| J 3:19 | The Light has come into what? | The world |
| J 3:19 | Who has come into the world? | The Light |
| J 3:19 | But men loved the darkness rather than the Light, why? | Because their deeds were evil |
| J 3:19 | Who loved the darkness rather than the Light, because their deeds were evil? | Men |
| J 3:20 | Everyone who does evil hates the Light, and does not come into the Light why? | For fear that his deeds will be exposed |
| J 3:20 | Who hates the Light? | Everyone who does evil |
| J 3:20 | Who does not come into the Light for fear that his deeds will be exposed? | Everyone who does evil |
| J 3:21 | But whoever practices the truth comes into the Light, why? | So that it may be seen clearly that what he has done has been accomplished in God |
| J 3:21 | Who comes into the Light, so that it may be seen clearly that what he has done has been accomplished in God? | Whoever practices the truth |
| J 3:22 | Who went into the Judean countryside, where He spent some time with them and baptized? | Jesus and His disciples |
| J 3:22 | Who spent some time with them and baptized? | He (Jesus) |
| J 3:23 | Now John was also baptizing where? | At Aenon near Salim |
| J 3:23 | Why was John also baptizing at Aenon near Salim? | Because the water was plentiful there, and people kept coming to be baptized |
| J 3:23 | Who was also baptizing at Aenon near Salim? | John |
| J 3:23 | Where was the water plentiful? | There (At Aenon near Salim) |
| J 3:23 | Who kept coming to be baptized? | People |
| J 3:24 | For John had not yet been thrown into what? | Prison |
| J 3:25 | A dispute arose between John's disciples and a certain Jew over what? | The issue of ceremonial washing |
| J 3:25 | What arose between John's disciples and a certain Jew over the issue of ceremonial washing? | A dispute |
| J 3:26 | Who is baptizing, and everyone is going to Him? | He (The One who was with you beyond the Jordan, the One you testified about) |
| J 3:26 | Everyone is going to whom? | Him (The One who was with you beyond the Jordan, the One you testified about) |
| J 3:27 | What can a man receive? | Only what is given him from heaven |
| J 3:27 | Who can receive only what is given him from heaven? | A man |
| J 3:28 | What can you yourselves testify? | That I said, 'I am not the Christ, but am sent ahead of Him.' |
| J 3:28 | I am not the Christ, but am sent where? | Ahead of Him |
| J 3:29 | The bride belongs to whom? | The bridegroom |
| J 3:29 | Who belongs to the bridegroom? | The bride |
| J 3:29 | The friend of the bridegroom stands and listens for him, and is overjoyed to hear what? | The bridegroom's voice |
| J 3:29 | Who stands and listens for him? | The friend of the bridegroom |
| J 3:29 | Who is overjoyed to hear the bridegroom's voice? | The friend of the bridegroom |
| J 3:29 | That joy is mine, and it is now what? | Complete |
| J 3:29 | What joy is mine, and it is now complete? | That joy (The friend of the bridegroom stands and listens for him, and is overjoyed to hear the bridegroom's voice) |
| J 3:30 | Who must increase? | He (The bridegroom / The Christ) |
| J 3:31 | Who is above all? | The One who comes from above / The One who comes from heaven |
| J 3:31 | The one who is from the earth belongs to the earth and speaks as whom? | One from the earth |
| J 3:31 | Who belongs to the earth and speaks as one from the earth? | The one who is from the earth |
| J 3:32 | He testifies to what He has seen and heard, yet no one accepts what? | His testimony |
| J 3:32 | Who testifies to what He has seen and heard? | He (The One who comes from above) |
| J 3:32 | Yet no one accepts whose testimony? | His (The One who comes from above) |
| J 3:33 | Whoever accepts His testimony has certified what? | That God is truthful |
| J 3:33 | Who has certified that God is truthful? | Whoever accepts His testimony |
| J 3:33 | Who is truthful? | God |
| J 3:34 | For the One whom God has sent speaks the words of God, why? | For God gives the Spirit without limit |
| J 3:34 | Who speaks the words of God? | The One whom God has sent |
| J 3:34 | For God gives the Spirit without what? | Limit |
| J 3:34 | Who gives the Spirit without limit? | God |
| J 3:35 | Who has placed all things in His hands? | The Father |
| J 3:36 | Whoever believes in the Son has what? | Eternal life |
| J 4: 1 | Jesus realized that the Pharisees were aware that He was gaining and baptizing more disciples than whom? | John |
| J 4: 1 | Who were aware that He was gaining and baptizing more disciples than John? | The Pharisees |
| J 4: 1 | Who realized that the Pharisees were aware that He was gaining and baptizing more disciples than John? | Jesus |
| J 4: 2 | It was not Jesus who baptized, but who? | His disciples |
| J 4: 2 | Who baptized? | His disciples |
| J 4: 3 | Who left Judea and returned to Galilee? | He (Jesus) |
| J 4: 4 | Now He had to pass through where? | Samaria |
| J 4: 4 | Who had to pass through Samaria? | He (Jesus) |
| J 4: 5 | So He came to a town of Samaria called what? | Sychar |
| J 4: 5 | Who came to a town of Samaria called Sychar? | He (Jesus) |
| J 4: 5 | What (was) near the plot of ground Jacob had given to his son Joseph? | A town of Samaria called Sychar |
| J 4: 6 | Whose well was there? | Jacob's |
| J 4: 6 | Jesus, weary from His journey, sat down by what? | The well |
| J 4: 6 | Who, weary from His journey, sat down by the well? | Jesus |
| J 4: 7 | When a Samaritan woman came to draw water, Jesus said to her, what? | “Give Me a drink.” |
| J 4: 7 | Who came to draw water? | A Samaritan woman |
| J 4: 8 | Who had gone into the town to buy food? | His disciples |
| J 4: 8 | Why had His disciples gone into the town? | To buy food |
| J 4: 9 | For Jews do not associate with whom? | Samaritans |
| J 4: 9 | Who do not associate with Samaritans? | Jews |
| J 4:10 | What if you knew the gift of God and who is asking you for a drink? | You would have asked Him, and He would have given you living water |
| J 4:10 | You would have asked Him, and He would have given you what? | Living water |
| J 4:11 | Sir, You have nothing to draw with and the well is what? | Deep |
| J 4:11 | What is deep? | The well |
| J 4:12 | Our father Jacob gave us what and drank from it himself? | This well |
| J 4:12 | Who gave us this well and drank from it himself? | Our father Jacob |
| J 4:13 | Everyone who drinks this water will be what? | Thirsty again |
| J 4:13 | Who will be thirsty again? | Everyone who drinks this water |
| J 4:14 | Indeed, the water I give him will become in him what? | A fount of water springing up to eternal life |
| J 4:14 | What will become in him a fount of water springing up to eternal life? | The water I give him |
| J 4:15 | Sir, give me what? | This water |
| J 4:15 | Sir, give me this water why? | So that I will not get thirsty and have to keep coming here to draw water |
| J 4:16 | Go, call whom and come back? | Your husband |
| J 4:17 | You are correct to say what? | That you have no husband |
| J 4:18 | In fact, you have had how many husbands? | Five |
| J 4:18 | You have had five husbands, and the man you now have is not who? | Your husband |
| J 4:18 | Who is not your husband? | The man you now have |
| J 4:18 | How have you spoken? | Truthfully |
| J 4:19 | Sir, I see what? | That You are a prophet |
| J 4:20 | Our forefathers worshiped where? | On this mountain |
| J 4:20 | Who worshiped on this mountain? | Our forefathers |
| J 4:20 | But you Jews say that the place where one must worship is where? | In Jerusalem |
| J 4:20 | Who say that the place where one must worship is in Jerusalem? | You Jews |
| J 4:21 | Believe Me, woman, a time is coming when you will worship the Father neither on this mountain nor where? | In Jerusalem |
| J 4:21 | You will worship the Father neither on this mountain nor where? | In Jerusalem |
| J 4:22 | You worship what? | What you do not know |
| J 4:22 | We worship what we do know, why? | For salvation is from the Jews |
| J 4:22 | For salvation is from whom? | The Jews |
| J 4:22 | What is from the Jews? | Salvation |
| J 4:23 | The true worshipers will worship the Father how? | In spirit and in truth |
| J 4:23 | Who will worship the Father in spirit and in truth? | The true worshipers |
| J 4:23 | Why will the true worshipers worship the Father in spirit and in truth? | For the Father is seeking such as these to worship Him |
| J 4:23 | Who is seeking such as these to worship Him? | The Father |
| J 4:24 | God is Spirit, and His worshipers must worship Him in what? | Spirit and in truth |
| J 4:24 | Who is Spirit? | God |
| J 4:24 | His worshipers must worship Him how? | In spirit and in truth |
| J 4:24 | Who must worship Him in spirit and in truth? | His worshipers |
| J 4:24 | Whose worshipers must worship Him in spirit and in truth? | His (God) |
| J 4:25 | When He comes, He will explain what to us? | Everything |
| J 4:25 | When will He explain everything to us? | When He comes |
| J 4:25 | Who will explain everything to us? | He (Messiah (called Christ)) |
| J 4:26 | I who speak to you am who? | He (Messiah (called Christ)) |
| J 4:27 | Just then, His disciples returned and were astonished that He was speaking with whom? | A woman |
| J 4:27 | Who returned and were astonished that He was speaking with a woman? | His disciples |
| J 4:27 | But no one asked Him, what? | “What do You want from her?” or, “Why are You talking with her?” |
| J 4:28 | Then the woman left what? | Her water jar |
| J 4:28 | Who left her water jar? | The woman |
| J 4:29 | Come, see a man who told me what? | Everything I ever did |
| J 4:29 | Come, see whom? | A man who told me everything I ever did |
| J 4:30 | So they left the town and made their way toward whom? | Jesus |
| J 4:30 | Who left the town and made their way toward Jesus? | They (The people) |
| J 4:31 | Meanwhile, the disciples urged Him, what? | “Rabbi, eat something.” |
| J 4:31 | Rabbi, eat what? | Something |
| J 4:32 | I have what food to eat? | Food that you know nothing about |
| J 4:34 | My food is to do the will of Him who sent Me and to finish what? | His work |
| J 4:34 | What is My food? | To do the will of Him who sent Me and to finish His work |
| J 4:34 | What is to do the will of Him who sent Me and to finish His work? | My food |
| J 4:35 | There are still four months until what? | The harvest |
| J 4:35 | Lift up your eyes and look at what? | The fields |
| J 4:35 | Why lift up your eyes and look at the fields? | For they are ripe for harvest |
| J 4:35 | What are ripe for harvest? | They (the fields) |
| J 4:36 | Already the reaper draws his wages and gathers what? | A crop for eternal life |
| J 4:36 | The reaper draws his wages and gathers a crop for eternal life, why? | So that the sower and the reaper may rejoice together |
| J 4:36 | Who draws his wages and gathers a crop for eternal life? | The reaper |
| J 4:36 | Who may rejoice together? | The sower and the reaper |
| J 4:37 | For in this case what saying is true? | 'One sows and another reaps' |
| J 4:37 | Who reaps? | Another |
| J 4:37 | Who sows? | One |
| J 4:38 | I sent you to reap what? | What you have not worked for |
| J 4:38 | Others have done the hard work, and now you have taken up what? | Their labor |
| J 4:38 | Who have done the hard work? | Others |
| J 4:39 | Many of the Samaritans from that town believed in whom? | Jesus |
| J 4:39 | Many of the Samaritans from that town believed in Jesus why? | Because of the woman's testimony, “He told me everything I ever did.” |
| J 4:39 | Who told me everything I ever did? | He (Jesus) |
| J 4:40 | So when the Samaritans came to Him, they asked Him what? | To stay with them |
| J 4:40 | They asked Him to stay with them, and He stayed how long? | Two days |
| J 4:41 | And many more believed because of what? | His message |
| J 4:41 | Many more believed because of whose message? | His (Jesus) |
| J 4:41 | Who believed because of His message? | Many more |
| J 4:42 | We now believe not only because of what? | Your words |
| J 4:42 | We have heard for ourselves, and we know what? | That this man truly is the Savior of the world |
| J 4:42 | This man truly is the Savior of whom? | The world |
| J 4:42 | Who truly is the Savior of the world? | This man (Jesus) |
| J 4:43 | After two days, Jesus left for where? | Galilee |
| J 4:43 | Jesus left for Galilee when? | After two days |
| J 4:44 | Now He Himself had testified that a prophet has no honor where? | In his own country |
| J 4:44 | Who had testified that a prophet has no honor in his own country? | He Himself (Jesus) |
| J 4:44 | A prophet has no honor where? | In his own country |
| J 4:44 | Who has no honor in his own country? | A prophet |
| J 4:45 | The Galileans welcomed Him when? | When He arrived |
| J 4:45 | They had seen all the great things He had done in Jerusalem at the feast, why? | For they had gone there as well |
| J 4:45 | Who had seen all the great things He had done in Jerusalem at the feast? | They (The Galileans) |
| J 4:46 | So once again He came to Cana in Galilee, where He had turned the water into what? | Wine |
| J 4:46 | Where had He turned the water into wine? | Cana in Galilee |
| J 4:46 | And there was a royal official whose son lay sick where? | At Capernaum |
| J 4:46 | Whose son lay sick at Capernaum? | A royal official |
| J 4:47 | Who heard that Jesus had come from Judea to Galilee? | He (A royal official) |
| J 4:47 | Who went and begged Him to come down and heal his son? | He (A royal official) |
| J 4:47 | Whose son was about to die? | His (A royal official) |
| J 4:48 | Unless you people see what, you will never believe? | Signs and wonders |
| J 4:49 | Sir, come down before what? | My child dies |
| J 4:50 | Who took Jesus at His word and departed? | The man |
| J 4:51 | And while he was still on the way, his servants met him with what news? | The news that his boy was alive |
| J 4:51 | Whose servants met him with the news that his boy was alive? | His (The man / A royal official) |
| J 4:52 | So he inquired as to what? | The hour when his son had recovered |
| J 4:52 | Who inquired as to the hour when his son had recovered? | He (The man / A royal official) |
| J 4:52 | The fever left him when? | Yesterday at the seventh hour |
| J 4:52 | What left him yesterday at the seventh hour? | The fever |
| J 4:53 | Who realized that this was the very hour in which Jesus had told him, “Your son will live.”? | The father |
| J 4:53 | Who and all his household believed? | He (The father / The man / A royal official) |
| J 4:54 | This was now the second sign that Jesus performed when? | After coming from Judea into Galilee |
| J 5: 1 | Some time later there was a feast of whom? | The Jews |
| J 5: 1 | Some time later there was a feast of the Jews, and Jesus went where? | Up to Jerusalem |
| J 5: 2 | Now there is in Jerusalem near the Sheep Gate a pool with what? | Five covered colonnades |
| J 5: 2 | Where is there a pool with five covered colonnades? | In Jerusalem near the Sheep Gate |
| J 5: 3 | On these walkways lay who? | A great number of the sick, the blind, the lame, and the paralyzed |
| J 5: 3 | Where lay a great number of the sick, the blind, the lame, and the paralyzed? | On these walkways |
| J 5: 5 | One man there had been an invalid for how long? | Thirty-eight years |
| J 5: 5 | Who had been an invalid for thirty-eight years? | One man there |
| J 5: 6 | Jesus saw him lying there and realized what? | That he had spent a long time in this condition |
| J 5: 6 | Jesus realized that he had spent a long time in what? | This condition |
| J 5: 6 | Who saw him lying there and realized that he had spent a long time in this condition? | Jesus |
| J 5: 6 | Who had spent a long time in this condition? | He (an invalid for thirty-eight years) |
| J 5: 7 | Sir, I have no one to help me into the pool when? | When the water is stirred |
| J 5: 7 | While I am on my way, someone else goes in when? | Before me |
| J 5: 7 | Someone else goes in before me when? | While I am on my way |
| J 5: 8 | Get up, pick up what, and walk? | Your mat |
| J 5: 8 | Pick up what and walk? | Your mat |
| J 5: 9 | Immediately the man was made what? | Well |
| J 5: 9 | Who picked up his mat and began to walk? | He (The man / An invalid for thirty-eight years) |
| J 5: 9 | He picked up what and began to walk? | His mat |
| J 5:10 | It is unlawful for you to carry what? | Your mat |
| J 5:10 | Why is it unlawful for you to carry your mat? | This is the Sabbath |
| J 5:11 | The man who made me well told me, what? | 'Pick up your mat and walk.'“ |
| J 5:11 | Pick up what and walk? | Your mat |
| J 5:13 | But the man who was healed did not know who it was, why? | For Jesus had slipped away while the crowd was there |
| J 5:13 | When had Jesus had slipped away? | While the crowd was there |
| J 5:13 | Who had slipped away while the crowd was there? | Jesus |
| J 5:14 | Afterward, Jesus found the man where? | At the temple |
| J 5:14 | See, you have been made what? | Well |
| J 5:14 | Stop sinning, or what? | Something worse may happen to you |
| J 5:15 | And the man went away and told the Jews what? | That it was Jesus who had made him well |
| J 5:15 | Who went away and told the Jews that it was Jesus who had made him well? | The man |
| J 5:16 | Who was doing these things on the Sabbath? | The man |
| J 5:16 | The Jews began to persecute Him why? | Because Jesus was doing these things on the Sabbath |
| J 5:17 | To this very day My Father is at what? | His work |
| J 5:17 | When is My Father at His work? | To this very day |
| J 5:17 | When am I too working? | To this very day |
| J 5:18 | The Jews tried all the harder to kill whom? | Him (Jesus) |
| J 5:18 | Who tried all the harder to kill Him? | The Jews |
| J 5:18 | But He was even calling God what? | His own Father |
| J 5:18 | Who was even calling God His own Father, making Himself equal with God? | He (Jesus) |
| J 5:19 | The Son can do nothing how? | By Himself |
| J 5:19 | Who can do nothing by Himself, unless He sees the Father doing it? | The Son |
| J 5:19 | The Son also does what? | Whatever the Father does |
| J 5:20 | And to your amazement, He will show Him what? | Even greater works than these |
| J 5:20 | Who will show Him even greater works than these? | He (The Father) |
| J 5:21 | For just as the Father raises the dead and gives them life, so also the Son gives life to whom? | Whom He wishes |
| J 5:21 | Who raises the dead and gives them life? | The Father |
| J 5:21 | Who gives life to whom He wishes? | The Son |
| J 5:22 | Furthermore, the Father judges no one, but has assigned all judgment to whom? | The Son, |
| J 5:22 | Who judges no one, but has assigned all judgment to the Son? | The Father |
| J 5:22 | Why has the Father assigned all judgment to the Son? | So that all may honor the Son just as they honor the Father |
| J 5:23 | Who may honor the Son just as they honor the Father? | All |
| J 5:23 | How may all honor the Son? | Just as they honor the Father |
| J 5:23 | Whoever does not honor the Son does not honor whom? | The Father who sent Him |
| J 5:23 | Who does not honor the Father who sent Him? | Whoever does not honor the Son |
| J 5:24 | Whoever hears My word and believes Him who sent Me has what? | Eternal life |
| J 5:24 | Indeed, he has crossed over from death to what? | Life |
| J 5:24 | Who has crossed over from death to life? | He (Whoever hears My word and believes Him who sent Me) |
| J 5:25 | Who will hear the voice of the Son of God? | The dead |
| J 5:26 | For as the Father has life in Himself, so also He has granted the Son to have what? | Life in Himself |
| J 5:26 | Who has life in Himself? | The Father |
| J 5:26 | Who has granted the Son to have life in Himself? | He (The Father) |
| J 5:27 | And He has given Him authority to execute what? | Judgment |
| J 5:27 | Why has He has given Him authority to execute judgment? | Because He is the Son of Man |
| J 5:27 | Who has given Him authority to execute judgment? | He (The Father) |
| J 5:28 | Do not be amazed at this, why? | For the hour is coming when all who are in their graves will hear His voice and come out |
| J 5:28 | Who will hear His voice and come out? | All who are in their graves |
| J 5:29 | Who will come out to the resurrection of life? | Those who have done good |
| J 5:29 | Who will come out to the resurrection of judgment? | Those who have done evil |
| J 5:30 | How can I do nothing? | By Myself |
| J 5:30 | I judge only how? | As I hear |
| J 5:30 | Why is My judgment just? | Because I do not seek My own will, but the will of Him who sent Me |
| J 5:30 | I do not seek My own will, but the will of whom? | Him who sent Me |
| J 5:30 | What do I not seek? | My own will |
| J 5:31 | My testimony is not valid if what? | If I testify about Myself |
| J 5:32 | There is another who testifies about Me, and I know what? | That His testimony about Me is valid |
| J 5:32 | Whose testimony about Me is valid? | His (another who testifies about Me) |
| J 5:33 | You have sent to John and he has testified to what? | The truth |
| J 5:33 | Who has testified to the truth? | He (John) |
| J 5:34 | Even though I do not accept human testimony, I say these things why? | So that you may be saved |
| J 5:34 | I say these things so that you may be what? | Saved |
| J 5:35 | John was a lamp that burned and gave what? | Light |
| J 5:35 | Who was a lamp that burned and gave light? | John |
| J 5:35 | And you were willing for a season to bask in whose light? | His (John) |
| J 5:36 | But I have testimony more substantial than that of whom? | John |
| J 5:36 | For the works that the Father has given Me to accomplish--the very works I am doing--testify about Me what? | That the Father has sent Me |
| J 5:36 | What (are) the very works I am doing? | The works that the Father has given Me to accomplish |
| J 5:36 | What testify about Me that the Father has sent Me? | The works that the Father has given Me to accomplish--the very works I am doing |
| J 5:37 | And the Father who sent Me has Himself testified about whom? | Me (Jesus) |
| J 5:37 | Who has Himself testified about Me? | The Father who sent Me |
| J 5:37 | You have never heard His voice nor seen what? | His form |
| J 5:37 | What have you never heard? | His voice |
| J 5:37 | What have you never seen? | His form |
| J 5:38 | Nor does His word abide where? | In you |
| J 5:38 | Nor does His word abide in you, why? | Because you do not believe the One He sent |
| J 5:39 | You pore over what? | The Scriptures |
| J 5:39 | You pore over the Scriptures why? | Because you presume that by them you possess eternal life |
| J 5:39 | You presume that by them you possess what? | Eternal life |
| J 5:39 | What are the very words that testify about Me? | These (the Scriptures) |
| J 5:40 | Yet you refuse to come to Me to have what? | Life |
| J 5:41 | I do not accept glory from whom? | Men |
| J 5:42 | But I know you, that you do not have the love of God where? | Within you |
| J 5:42 | Where do you not have the love of God? | Within you |
| J 5:43 | I have come in whose name, and you have not received Me? | My Father's |
| J 5:43 | What if someone else comes in his own name? | You will receive him |
| J 5:44 | What if you accept glory from one another, yet do not seek the glory that comes from the only God? | How can you believe |
| J 5:44 | You accept glory from one another, yet do not seek what? | The glory that comes from the only God |
| J 5:45 | Do not think that I will accuse you before whom? | The Father |
| J 5:45 | Why do not think that I will accuse you before the Father? | Your accuser is Moses, in whom you have put your hope |
| J 5:45 | Who is your accuser? | Moses, in whom you have put your hope |
| J 5:45 | In whom have you put your hope? | Moses |
| J 5:46 | What if you had believed Moses? | You would believe Me, because he wrote about Me |
| J 5:46 | Who wrote about Me? | He (Moses) |
| J 5:47 | What do you not believe? | What he (Moses) wrote |
| J 6: 1 | After this, Jesus crossed to the other side of what? | The Sea of Galilee (that is, the Sea of Tiberias) |
| J 6: 1 | Who crossed to the other side of the Sea of Galilee? | Jesus |
| J 6: 1 | What is the Sea of Tiberias? | That (The Sea of Galilee) |
| J 6: 2 | A large crowd followed Him why? | Because they saw the signs He had performed on the sick |
| J 6: 2 | Who followed Him because they saw the signs He had performed on the sick? | A large crowd |
| J 6: 3 | Then Jesus went up on the mountain and sat down with whom? | His disciples |
| J 6: 3 | Who went up on the mountain and sat down with His disciples? | Jesus |
| J 6: 4 | Now the Jewish Feast of what was near? | The Passover |
| J 6: 4 | What feast was near? | The Jewish Feast of the Passover |
| J 6: 5 | Who looked up and saw a large crowd coming toward Him? | Jesus |
| J 6: 6 | But He was asking this to test him, why? | For He knew what He was about to do |
| J 6: 6 | He was asking this to test whom? | Him (Philip) |
| J 6: 6 | Who knew what He was about to do? | He (Jesus) |
| J 6: 7 | Two hundred denarii would not buy what? | Enough bread for each of them to have a small piece |
| J 6: 7 | What would not buy enough bread for each of them to have a small piece? | Two hundred denarii |
| J 6: 8 | Who (was) Simon Peter's brother? | Andrew |
| J 6: 9 | Here is a boy with five barley loaves and what? | Two small fish |
| J 6: 9 | Here is a boy with what? | Five barley loaves and two small fish |
| J 6:10 | Have whom sit down? | The people |
| J 6:10 | Where was there plenty of grass? | In that place |
| J 6:10 | So the men sat down, about how many of them? | Five thousand |
| J 6:11 | Who took the loaves and the fish? | Jesus |
| J 6:11 | Who gave thanks, and distributed to those who were seated as much as they wanted? | Jesus |
| J 6:11 | Who distributed to those who were seated as much as they wanted? | Jesus |
| J 6:12 | Why gather the pieces that are left over? | So that nothing will be wasted |
| J 6:13 | So they collected them and filled twelve baskets with what? | The pieces of the five barley loaves left over by those who had eaten |
| J 6:13 | Who collected them and filled twelve baskets? | They (The disciples) |
| J 6:13 | They filled twelve baskets with what? | The pieces of the five barley loaves left over by those who had eaten |
| J 6:13 | What (were) left over by those who had eaten? | The pieces of the five barley loaves |
| J 6:14 | Who saw the sign that Jesus had performed? | The people |
| J 6:14 | Truly this is the Prophet who is to come into what? | The world |
| J 6:14 | Truly this is who? | The Prophet who is to come into the world |
| J 6:15 | Who, realizing that they were about to come and make Him king by force, withdrew again to a mountain by Himself? | Jesus |
| J 6:15 | Who withdrew again to a mountain by Himself? | Jesus |
| J 6:15 | Who were about to come and make Him king by force? | They (the people) |
| J 6:16 | When evening came, His disciples went down to what? | The sea |
| J 6:16 | His disciples went down to the sea when? | When evening came |
| J 6:16 | Who went down to the sea, got into a boat, and started across the sea to Capernaum? | His disciples |
| J 6:17 | Who got into a boat, and started across the sea to Capernaum? | His disciples |
| J 6:17 | It was already dark, and Jesus had not yet gone out to whom? | Them (His disciples) |
| J 6:18 | A strong wind was blowing and the sea grew what? | Agitated |
| J 6:18 | What was blowing and the sea grew agitated? | A strong wind |
| J 6:18 | What grew agitated? | The sea |
| J 6:19 | How far had they rowed? | About three or four miles |
| J 6:19 | They saw Jesus approaching the boat when? | When they had rowed about three or four miles |
| J 6:19 | When they had rowed about three or four miles, they saw Jesus approaching the boat, walking on what? | The sea |
| J 6:19 | Who saw Jesus approaching the boat, walking on the sea? | They (His disciples) |
| J 6:19 | Who were terrified? | They (His disciples) |
| J 6:19 | Who (was) walking on the sea? | Jesus |
| J 6:20 | It is I; do not be what? | Afraid |
| J 6:21 | Then they were willing to take Him into what? | The boat |
| J 6:21 | Who were willing to take Him into the boat? | They (His disciples) |
| J 6:21 | And at once the boat reached what? | The shore where they were heading |
| J 6:22 | Who realized that only one boat had been there? | The crowd that had remained on the other side of the sea |
| J 6:22 | Only one boat had been there, and Jesus had not boarded it with whom? | His disciples |
| J 6:23 | Some boats from Tiberias arrived near what? | The place they had eaten the bread after the Lord had given thanks |
| J 6:23 | What arrived near the place they had eaten the bread after the Lord had given thanks? | Some boats from Tiberias |
| J 6:24 | Who saw that neither Jesus nor His disciples were there? | The crowd |
| J 6:24 | Who got into the boats and went to Capernaum to look for Him? | They (the crowd) |
| J 6:25 | Who found Him on the other side of the sea? | They (the crowd) |
| J 6:25 | They found Him on the other side of what? | The sea |
| J 6:26 | Why are you looking for Me? | Because you ate the loaves and had your fill |
| J 6:26 | You ate the loaves and had what? | Your fill |
| J 6:27 | Do not work for what? | Food that perishes |
| J 6:27 | Do not work for food that perishes, but for what? | Food that endures to eternal life, which the Son of Man will give you |
| J 6:27 | What will the Son of Man give you? | Food that endures to eternal life |
| J 6:27 | For on Him God the Father has placed what? | His seal of approval |
| J 6:27 | On whom has God the Father placed His seal of approval? | Him (the Son of Man) |
| J 6:28 | What must we do to perform the works of God? | The work of God is this: to believe in the One He has sent |
| J 6:29 | What is the work of God? | This: to believe in the One He has sent |
| J 6:29 | What is this: to believe in the One He has sent? | The work of God |
| J 6:31 | Our forefathers ate the manna where? | In the wilderness |
| J 6:31 | He gave them bread from where to eat? | Heaven |
| J 6:32 | It was not Moses who gave you what? | The bread from heaven |
| J 6:32 | But it is My Father who gives you what? | The true bread from heaven |
| J 6:32 | Who gives you the true bread from heaven? | My Father |
| J 6:33 | For the bread of God is who? | He who comes down from heaven and gives life to the world |
| J 6:33 | What is He who comes down from heaven and gives life to the world? | The bread of God |
| J 6:34 | Sir, give us this bread when? | At all times |
| J 6:35 | I am the bread of what? | Life |
| J 6:35 | Who will never hunger? | Whoever comes to Me |
| J 6:36 | But as I told you, you have seen Me and still you do not what? | Believe |
| J 6:36 | You have seen Me and still you do not what? | Believe |
| J 6:37 | Everyone the Father gives Me will come where? | To Me |
| J 6:37 | Who will come to Me? | Everyone the Father gives Me |
| J 6:37 | Whom will I never drive away? | The one who comes to Me |
| J 6:38 | For I have come down from heaven, why? | Not to do My own will, but to do the will of Him who sent Me |
| J 6:38 | I have come down from heaven, not to do My own will, but to do the will of whom? | Him who sent Me |
| J 6:39 | What is the will of Him who sent Me? | This, that I shall lose none of those He has given Me, but raise them up at the last day |
| J 6:39 | I shall lose none of whom? | Those He has given Me |
| J 6:39 | I shall lose none of those He has given Me, but raise them up when? | At the last day |
| J 6:40 | What is My Father's will? | That everyone who looks to the Son and believes in Him shall have eternal life, and I will raise him up at the last day |
| J 6:40 | Everyone who looks to the Son and believes in Him shall have eternal life, and I will raise him up when? | At the last day |
| J 6:40 | Who shall have eternal life, and I will raise him up at the last day? | Everyone who looks to the Son and believes in Him |
| J 6:40 | When will I raise him up? | At the last day |
| J 6:41 | At this, the Jews began to grumble about whom? | Jesus |
| J 6:41 | The Jews began to grumble about Jesus why? | Because He had said, “I am the bread that came down from heaven.” |
| J 6:41 | Who began to grumble about Jesus? | The Jews |
| J 6:41 | I am the bread that came down from where? | Heaven |
| J 6:42 | I have come down from where? | Heaven |
| J 6:43 | Stop grumbling how? | Among yourselves |
| J 6:44 | When will I raise him up? | At the last day |
| J 6:45 | What is written in the Prophets? | 'And they will all be taught by God.' |
| J 6:45 | And they will all be taught by whom? | God |
| J 6:45 | How will they all be taught? | By God |
| J 6:45 | Everyone who has heard the Father and learned from Him comes where? | To Me |
| J 6:46 | Not that anyone has seen the Father except who? | The One who is from God |
| J 6:47 | He who believes has what? | Eternal life |
| J 6:48 | I am the bread of what? | Life |
| J 6:49 | Your forefathers ate the manna where? | In the wilderness |
| J 6:50 | This is the bread that comes down from heaven, why? | So that anyone may eat of it and not die |
| J 6:50 | Anyone may eat of what and not die? | It (The bread that comes down from heaven) |
| J 6:50 | Who may eat of it and not die? | Anyone |
| J 6:51 | I am the living bread that came down from where? | Heaven |
| J 6:51 | What if anyone eats of this bread? | He will live forever |
| J 6:51 | He will live forever if what? | If anyone eats of this bread |
| J 6:52 | Who began to argue among themselves? | The Jews |
| J 6:53 | Unless you eat the flesh and drink the blood of the Son of Man, you have no life where? | In you |
| J 6:53 | You have no life in you unless what? | Unless you eat the flesh and drink the blood of the Son of Man |
| J 6:54 | When will I raise him up? | At the last day |
| J 6:55 | For My flesh is real food, and My blood is what? | Real drink |
| J 6:55 | What is real food? | My flesh |
| J 6:55 | What is real drink? | My blood |
| J 6:55 | What is My flesh? | Real food |
| J 6:55 | What is My blood? | Real drink |
| J 6:56 | Who remains in Me, and I in him? | Whoever eats My flesh and drinks My blood |
| J 6:57 | Just as the living Father sent Me and I live because of the Father, so also the one who feeds on Me will live why? | Because of Me |
| J 6:57 | And I live because of whom? | The Father |
| J 6:57 | So also the one who feeds on Me will live why? | Because of Me |
| J 6:57 | Who will live because of Me? | The one who feeds on Me |
| J 6:58 | This is the bread that came down from where? | Heaven |
| J 6:58 | Unlike your forefathers, who ate the manna and died, the one who eats this bread will live how long? | Forever |
| J 6:58 | The one who eats this bread will live how long? | Forever |
| J 6:58 | Who ate the manna and died? | Your forefathers |
| J 6:59 | Jesus said this while teaching where? | In the synagogue in Capernaum |
| J 6:59 | Who said this while teaching in the synagogue in Capernaum? | Jesus |
| J 6:60 | On hearing it, many of His disciples said, what? | “This is a difficult teaching. Who can accept it?” |
| J 6:61 | Who were grumbling about this teaching? | His disciples |
| J 6:63 | The Spirit gives what? | Life |
| J 6:63 | Who gives life? | The Spirit |
| J 6:63 | What profits nothing? | The flesh |
| J 6:63 | The words I have spoken to you are what? | Spirit and they are life |
| J 6:63 | What are spirit and they are life? | The words I have spoken to you |
| J 6:64 | Who do not believe? | Some of you |
| J 6:64 | What had Jesus known from the beginning? | Which of them did not believe and who would betray Him |
| J 6:64 | Who had known from the beginning which of them did not believe and who would betray Him? | Jesus |
| J 6:65 | This is why I told you that no one can come to Me unless what? | The Father has granted it to him |
| J 6:66 | From that time on, many of His disciples turned back and no longer walked where? | With Him |
| J 6:66 | Many of His disciples turned back and no longer walked with whom? | Him (Jesus) |
| J 6:66 | Who turned back and no longer walked with Him? | Many of His disciples |
| J 6:66 | Who no longer walked with Him? | Many of His disciples |
| J 6:67 | So Jesus asked the Twelve, what? | “Do you want to leave too?” |
| J 6:68 | You have the words of what? | Eternal life |
| J 6:69 | We believe and know that You are who? | The Holy One of God |
| J 6:69 | We believe and know what? | That You are the Holy One of God |
| J 6:69 | You are the Holy One of whom? | God |
| J 6:70 | Whom have I chosen? | You, the Twelve |
| J 6:70 | Yet one of you is what? | A devil |
| J 6:70 | Who is a devil? | One of you (The Twelve) |
| J 6:71 | He was speaking about Judas, the son of whom? | Simon Iscariot |
| J 6:71 | For although Judas was one of the Twelve, he was later to betray whom? | Jesus |
| J 6:71 | Who was later to betray Jesus? | He (Judas) |
| J 7: 1 | After this, Jesus traveled throughout where? | Galilee |
| J 7: 1 | Why did He did not want to travel in Judea? | Because the Jews there were trying to kill Him |
| J 7: 1 | Who did not want to travel in Judea, because the Jews there were trying to kill Him? | He (Jesus) |
| J 7: 2 | However, the Jewish Feast of what was near? | Tabernacles |
| J 7: 3 | Leave here and go to Judea, why? | So that Your disciples there may see the works You are doing |
| J 7: 3 | Who may see the works You are doing? | Your disciples there (Judea) |
| J 7: 4 | For no one who wants to be known publicly acts where? | In secret |
| J 7: 4 | Since You are doing these things, show Yourself to whom? | The world |
| J 7: 4 | Why show Yourself to the world? | Since You are doing these things |
| J 7: 5 | For even His own brothers did not believe in whom? | Him (Jesus) |
| J 7: 5 | Even His own brothers did not believe in whom? | Him (Jesus) |
| J 7: 6 | What is always at hand? | Your time |
| J 7: 6 | Although your time is always at hand, what has not yet come? | My time |
| J 7: 7 | The world cannot hate you, but it hates Me, why? | Because I testify that its works are evil |
| J 7: 7 | What cannot hate you? | The world |
| J 7: 7 | What hates Me, because I testify that its works are evil? | It (The world) |
| J 7: 8 | Go up to the feast how? | On your own |
| J 7: 8 | Why am I not going up to this feast? | Because My time has not yet come  |
| J 7: 9 | Having said this, Jesus remained where? | In Galilee |
| J 7:10 | But after His brothers had gone up to the feast, He also went how? | Not publicly, but in secret |
| J 7:11 | So the Jews were looking for whom at the feast? | Him (Jesus) |
| J 7:11 | The Jews were looking for Him at the feast and asking, what? | “Where is He?” |
| J 7:11 | Who were looking for Him at the feast? | The Jews |
| J 7:12 | Many in the crowds were whispering about whom? | Him (Jesus) |
| J 7:12 | Who were whispering about Him? | Many in the crowds |
| J 7:13 | Yet no one would speak publicly about Him for fear of whom? | The Jews |
| J 7:13 | Why would no one speak publicly about Him? | For fear of the Jews |
| J 7:14 | About halfway through the feast, Jesus went where? | Up to the temple courts |
| J 7:14 | Jesus went up to the temple courts and began to teach when? | About halfway through the feast |
| J 7:14 | Who went up to the temple courts and began to teach? | Jesus |
| J 7:15 | The Jews were amazed and asked, what? | “How did this man attain such learning without having studied?” |
| J 7:15 | What did this man attain without having studied? | Such learning |
| J 7:16 | My teaching is not My own why? | It comes from Him who sent Me |
| J 7:16 | What comes from Him who sent Me? | It (My teaching) |
| J 7:17 | What if anyone desires to do His will? | He will know whether My teaching is from God or whether I speak on My own |
| J 7:17 | Who will know whether My teaching is from God or whether I speak on My own? | He (If anyone desires to do His will) |
| J 7:18 | He who speaks on his own authority seeks what? | His own glory |
| J 7:18 | Who seeks his own glory? | He who speaks on his own authority |
| J 7:19 | Yet not one of you keeps what? | It (The Law) |
| J 7:21 | I did one miracle, and you are all what? | Astonished |
| J 7:22 | But because Moses gave you circumcision, you circumcise a boy when? | On the Sabbath |
| J 7:22 | Who gave you circumcision? | Moses |
| J 7:22 | You circumcise a boy on the Sabbath why? | Because Moses gave you circumcision |
| J 7:23 | What if a boy can be circumcised on the Sabbath so that the Law of Moses will not be broken? | Why are you angry with Me for making the whole man well on the Sabbath? |
| J 7:23 | Who can be circumcised on the Sabbath so that the Law of Moses will not be broken? | A boy |
| J 7:24 | Stop judging by what? | Outward appearances |
| J 7:24 | Start judging how? | Justly |
| J 7:26 | Yet here He is, speaking how? | Publicly |
| J 7:26 | Here He is, speaking publicly, and they are not saying what to Him? | Anything |
| J 7:27 | When the Christ comes, no one will know what? | Where He is from |
| J 7:27 | When will no one know where He is from? | When the Christ comes |
| J 7:28 | Who (was) still teaching in the temple courts? | Jesus |
| J 7:28 | You know Me, and you know what? | Where I am from |
| J 7:28 | I have not come on what? | My own accord |
| J 7:28 | But He who sent Me is what? | TRUE |
| J 7:28 | Who is true? | He who sent Me |
| J 7:29 | But I know Him, why? | Because I am from Him and He sent Me |
| J 7:30 | So they tried to seize whom? | Him (Jesus) |
| J 7:30 | But no one laid a hand on whom? | Him (Jesus) |
| J 7:30 | Whose hour had not yet come? | His (Jesus) |
| J 7:30 | What had not yet come? | His hour |
| J 7:31 | Many in the crowd, however, believed in whom? | Him (Jesus) |
| J 7:32 | The Pharisees heard the crowd whispering these things about whom? | Jesus |
| J 7:32 | Who heard the crowd whispering these things about Jesus? | The Pharisees |
| J 7:32 | Who sent officers to arrest Him? | They (The Pharisees) and the chief priests |
| J 7:33 | I am with you only when? | A little while longer |
| J 7:33 | I am with you only a little while longer, and then I am going to whom? | The One who sent Me |
| J 7:34 | You will look for Me, but you will not what? | Find Me |
| J 7:35 | The Jews are dispersed among whom? | The Greeks |
| J 7:35 | Who are dispersed among the Greeks? | The Jews |
| J 7:36 | You will look for Me, but you will not what? | Find Me |
| J 7:37 | On the last and greatest day of the feast, Jesus stood up and called out in what? | A loud voice |
| J 7:37 | What if anyone is thirsty? | Let him come to Me and drink |
| J 7:37 | Let him come to Me and drink if what? | If anyone is thirsty |
| J 7:38 | Streams of living water will flow from within whom? | Him (Whoever believes in Me) |
| J 7:38 | What will flow from within him? | Streams of living water |
| J 7:39 | Who was speaking about the Spirit? | He (Jesus) |
| J 7:39 | Whom were those who believed in Him later to receive? | The Spirit |
| J 7:39 | Why had the Spirit not yet been given? | Because Jesus had not yet been glorified |
| J 7:40 | On hearing these words, some of the people said, what? | “This is truly the Prophet.” |
| J 7:40 | This is truly who? | The Prophet |
| J 7:41 | Others declared, what? | “This is the Christ.” |
| J 7:41 | But still others asked, what? | “How can the Christ come from Galilee? |
| J 7:42 | The Christ will come from the line of whom? | David |
| J 7:42 | The Christ will come from where? | Bethlehem, the village where David lived |
| J 7:42 | Who will come from the line of David? | The Christ |
| J 7:42 | Who will come from Bethlehem, the village where David lived? | The Christ |
| J 7:42 | What (was) Bethlehem? | The village where David lived |
| J 7:42 | What (was) the village where David lived? | Bethlehem |
| J 7:42 | David lived where? | Bethlehem |
| J 7:43 | So there was division in the crowd because of whom? | Jesus |
| J 7:43 | Why was there division in the crowd? | Because of Jesus |
| J 7:44 | Some of them wanted to seize whom? | Him (Jesus) |
| J 7:44 | But no one laid a hand on whom? | Him (Jesus) |
| J 7:44 | Who wanted to seize Him? | Some of them (The crowd) |
| J 7:45 | Then the officers returned to whom? | The chief priests and Pharisees, who asked them, “Why didn't you bring Him in?” |
| J 7:46 | Never has anyone spoken how? | Like this man |
| J 7:46 | Never has anyone spoken like whom? | This man / Jesus |
| J 7:49 | This crowd does not know what? | The Law |
| J 7:50 | Nicodemus had gone to Jesus when? | Earlier |
| J 7:50 | Who had gone to Jesus earlier? | Nicodemus |
| J 7:50 | Who himself was one of them? | Nicodemus |
| J 7:52 | Where are you also from? | Galilee |
| J 7:53 | Then each went where? | To his own home |
| J 8: 1 | But Jesus went to the Mount of what? | Olives |
| J 8: 1 | Who went to the Mount of Olives? | Jesus |
| J 8: 2 | Early in the morning He went back into what? | The temple courts |
| J 8: 2 | All the people came to whom? | Him (Jesus) |
| J 8: 2 | Who sat down to teach them? | He (Jesus) |
| J 8: 3 | The scribes and Pharisees, however, brought to Him whom? | A woman caught in adultery. They made her stand before them |
| J 8: 3 | Who brought to Him a woman caught in adultery? | The scribes and Pharisees |
| J 8: 3 | They made her stand where? | Before them |
| J 8: 4 | Teacher, this woman was caught in what? | The act of adultery |
| J 8: 4 | This woman was caught in the act of what? | Adultery |
| J 8: 4 | Who was caught in the act of adultery? | This woman |
| J 8: 5 | In the Law Moses commanded us to stone whom? | Such a woman |
| J 8: 5 | Who commanded us to stone such a woman? | Moses |
| J 8: 6 | They said this to test whom? | Him (Jesus) |
| J 8: 6 | They said this to test Him, why? | In order to have a basis for accusing Him |
| J 8: 6 | Who said this to test Him? | They (The scribes and Pharisees) |
| J 8: 6 | But Jesus bent down and began to write on the ground with what? | His finger |
| J 8: 6 | Who bent down and began to write on the ground with His finger? | Jesus |
| J 8: 6 | Who began to write on the ground with His finger? | Jesus |
| J 8: 7 | Who continued to question Him? | They (The scribes and Pharisees) |
| J 8: 7 | Let him who is without sin among you be the first to cast a stone at whom? | Her (A woman caught in adultery) |
| J 8: 7 | Let whom be the first to cast a stone at her? | Him who is without sin among you |
| J 8: 8 | And again He bent down and wrote on what? | The ground |
| J 8: 8 | Who again bent down and wrote on the ground? | He (Jesus) |
| J 8: 9 | They began to go away how? | One by one, beginning with the older ones |
| J 8: 9 | They began to go away one by one when? | When they heard this |
| J 8: 9 | Who began to go away one by one? | They (The scribes and Pharisees) |
| J 8: 9 | Only Jesus was left, with who standing there? | The woman |
| J 8:10 | Has no one condemned you? | No one, Lord |
| J 8:11 | Then neither do I condemn whom? | You (A woman caught in adultery) |
| J 8:12 | I am the light of what? | The world |
| J 8:12 | Whoever follows Me will never walk in the darkness, but will have what? | The light of life |
| J 8:12 | Who will never walk in the darkness? | Whoever follows Me |
| J 8:12 | Who will have the light of life? | Whoever follows Me |
| J 8:13 | You are testifying about whom? | Yourself |
| J 8:14 | Even if I testify about Myself, My testimony is what? | Valid |
| J 8:14 | Why is My testimony valid? | Because I know where I came from and where I am going |
| J 8:14 | But you do not know where I came from or what? | Where I am going |
| J 8:15 | You judge according to what? | The flesh |
| J 8:15 | You judge how? | According to the flesh |
| J 8:16 | What if I do judge? | My judgment is true |
| J 8:16 | When am I not alone? | When I judge |
| J 8:16 | My judgment is true if what? | If I do judge |
| J 8:17 | Even in your own Law it is written that the testimony of two men is what? | Valid |
| J 8:17 | What is written even in your own Law? | That the testimony of two men is valid |
| J 8:18 | I am One who testifies how? | About Myself |
| J 8:18 | And the Father, who sent Me, also testifies about whom? | Me (Jesus) |
| J 8:18 | Who also testifies about Me? | The Father, who sent Me |
| J 8:19 | You do not know Me or whom? | My Father |
| J 8:19 | If you knew Me, you would know whom as well? | My Father |
| J 8:19 | What if you knew Me? | You would know My Father as well |
| J 8:20 | He spoke these words while teaching where? | In the temple courts, near the treasury |
| J 8:20 | Who spoke these words while teaching in the temple courts, near the treasury? | He (Jesus) |
| J 8:20 | Yet no one seized Him, why? | Because His hour had not yet come |
| J 8:20 | Yet no one seized whom? | Him (Jesus) |
| J 8:20 | Whose hour had not yet come? | His (Jesus) |
| J 8:20 | What had not yet come? | His hour |
| J 8:21 | I am going away, and you will look for Me, but you will die in what? | Your sin |
| J 8:21 | And you will look for Me, but you will die in what? | Your sin |
| J 8:21 | But you will die in what? | Your sin |
| J 8:22 | So the Jews began to ask, what? | “Will He kill Himself, since He says, 'Where I am going, you cannot come'?” |
| J 8:23 | You are from below; I am from where? | Above |
| J 8:23 | You are of this world; I am not of what? | This world |
| J 8:24 | That is why I told you that you would die in what? | Your sins |
| J 8:24 | For unless you believe that I am He, you will die in what? | Your sins |
| J 8:26 | I have much to say about you and much to what? | Judge |
| J 8:26 | Who is truthful? | The One who sent Me |
| J 8:26 | And what I have heard from Him, I tell whom? | The world |
| J 8:26 | I tell the world what? | What I have heard from Him |
| J 8:27 | They did not understand that He was telling them about whom? | The Father |
| J 8:27 | He was telling them about whom? | The Father |
| J 8:27 | Who was telling them about the Father? | He (Jesus) |
| J 8:28 | When you have lifted up the Son of Man, then you will know what? | That I am He, and that I do nothing on My own, but speak exactly what the Father has taught Me |
| J 8:28 | I do nothing on My own, but speak what? | Exactly what the Father has taught Me |
| J 8:29 | He who sent Me is where? | With Me |
| J 8:29 | I always do what pleases whom? | Him (Him who sent Me) |
| J 8:29 | Why has He not left Me alone? | Because I always do what pleases Him |
| J 8:29 | Who has not left Me alone, because I always do what pleases Him? | He (He who sent Me) |
| J 8:30 | Many believed in Him when? | As Jesus spoke these things |
| J 8:31 | If you continue in My word, you are truly what? | My disciples |
| J 8:31 | What if you continue in My word? | You are truly My disciples |
| J 8:31 | You are truly My disciples if what? | If you continue in My word |
| J 8:32 | You will know the truth, and the truth will set you what? | Free |
| J 8:32 | And the truth will set you what? | Free |
| J 8:32 | What will set you free? | The truth |
| J 8:33 | We are whose descendants? | Abraham's |
| J 8:34 | Everyone who sins is a slave to what? | Sin |
| J 8:34 | Who is a slave to sin? | Everyone who sins |
| J 8:35 | A slave is not a permanent member of what? | The family |
| J 8:35 | A slave is not a permanent member of the family, but a son belongs to it how long? | Forever |
| J 8:35 | Who is not a permanent member of the family? | A slave |
| J 8:35 | Who belongs to it forever? | A son |
| J 8:36 | So if the Son sets you free, you will be what? | Free indeed |
| J 8:36 | What if the Son sets you free? | You will be free indeed |
| J 8:36 | You will be free indeed if what? | If the Son sets you free |
| J 8:37 | You are whose descendants? | Abraham's |
| J 8:37 | But you are trying to kill Me why? | Because My word has no place within you |
| J 8:37 | What has no place within you? | My word |
| J 8:38 | I speak of what I have seen in the presence of whom? | The Father |
| J 8:38 | And you do what you have heard from whom? | Your father |
| J 8:39 | What if you were children of Abraham? | You would do the works of Abraham |
| J 8:39 | You would do the works of Abraham if what? | If you were children of Abraham |
| J 8:40 | But now you are trying to kill Me, a man who has told you what? | The truth that I heard from God |
| J 8:40 | Abraham never did what? | Such a thing (now you are trying to kill Me) |
| J 8:40 | Who never did such a thing? | Abraham |
| J 8:41 | You are doing the works of whom? | Your father |
| J 8:42 | What if God were your Father? | You would love Me |
| J 8:42 | Why would you love Me if God were your Father? | For I have come here from God |
| J 8:42 | If God were your Father, you would love Me, why? | For I have come here from God |
| J 8:42 | For I have come here from whom? | God |
| J 8:42 | I have not come on My own, but who sent Me? | He (God) |
| J 8:43 | Why do you not understand what I am saying? | It is because you are unable to accept My message |
| J 8:43 | You are unable to accept what? | My message |
| J 8:44 | You belong to whom? | Your father, the devil |
| J 8:44 | You belong to your father, the devil, and you want to carry out what? | His desires |
| J 8:44 | He was a murderer from the beginning, refusing to uphold the truth, why? | Because there is no truth in him |
| J 8:44 | Who was a murderer from the beginning, refusing to uphold the truth? | He (Your father, the devil) |
| J 8:44 | There is no truth in whom? | Him (Your father, the devil) |
| J 8:44 | When he lies, he speaks his native language, why? | Because he is a liar and the father of lies |
| J 8:44 | When he lies, he speaks what? | His native language |
| J 8:44 | Who is a liar and the father of lies? | He (Your father, the devil) |
| J 8:45 | But because I speak the truth, you do not what? | Believe Me! |
| J 8:45 | Why do you not believe Me? | Because I speak the truth |
| J 8:46 | What if I speak the truth? | Why do you not believe Me? |
| J 8:47 | Whoever belongs to God hears what? | The words of God |
| J 8:47 | Who hears the words of God? | Whoever belongs to God |
| J 8:47 | What is the reason you do not hear? | That you do not belong to God |
| J 8:47 | You do not belong to whom? | God |
| J 8:49 | I do not have a demon, but I honor whom? | My Father |
| J 8:49 | But I honor My Father, and you dishonor whom? | Me |
| J 8:49 | I honor whom? | My Father |
| J 8:50 | There is One who seeks what? | It (My own glory) |
| J 8:50 | Why do I not seek My own glory? | There is One who seeks it, and He is the Judge |
| J 8:50 | There is One who seeks it, and He is what? | The Judge |
| J 8:50 | Who is the Judge? | He (One who seeks it) |
| J 8:51 | What if anyone keeps My word? | He will never see death |
| J 8:51 | Who will never see death? | He (If anyone keeps My word) |
| J 8:51 | If anyone keeps My word, he will never see what? | Death |
| J 8:52 | Abraham died, and so did who? | The prophets |
| J 8:52 | Yet You say that anyone who keeps Your word will never taste what? | Death |
| J 8:52 | Anyone who keeps Your word will never taste what? | Death |
| J 8:52 | Who will never taste death? | Anyone who keeps Your word |
| J 8:54 | What if I glorify Myself? | My glory means nothing |
| J 8:54 | My glory means nothing if what? | If I glorify Myself |
| J 8:54 | Who is the One who glorifies Me? | My Father, of whom you say 'He is our God.' |
| J 8:54 | Who glorifies Me? | My Father, of whom you say 'He is our God.' |
| J 8:55 | What if I said I did not know Him? | I would be a liar like you |
| J 8:55 | I would be a liar like you if what? | If I said I did not know Him |
| J 8:55 | But I do know Him, and I keep what? | His word |
| J 8:56 | Your father Abraham was overjoyed to see what? | My day |
| J 8:56 | Who was overjoyed to see My day? | Your father Abraham |
| J 8:56 | Who saw it and was glad? | He (Your father Abraham) |
| J 8:57 | You are not yet fifty years old, and You have seen whom? | Abraham |
| J 8:58 | Before who was born, I am? | Abraham |
| J 8:59 | At this, they picked up stones to throw at whom? | Him (Jesus) |
| J 8:59 | Who picked up stones to throw at Him? | They (The Jews) |
| J 8:59 | But Jesus was hidden and went out of what? | The temple area |
| J 8:59 | Who was hidden and went out of the temple area? | Jesus |
| J 9: 1 | Now as Jesus was passing by, He saw whom? | A man blind from birth |
| J 9: 1 | Who saw a man blind from birth? | He (Jesus) |
| J 9: 2 | Rabbi, who sinned, this man or his parents, that he was born blind? | Neither this man nor his parents sinned |
| J 9: 2 | Who sinned, this man or his parents, that he was born blind? | Neither this man nor his parents sinned |
| J 9: 3 | Neither this man nor his parents sinned, but this happened why? | So that the works of God would be displayed in him |
| J 9: 3 | The works of God would be displayed in whom? | Him (a man blind from birth) |
| J 9: 3 | What would be displayed in him? | The works of God |
| J 9: 4 | While it is daytime, we must do the works of whom? | Him who sent Me |
| J 9: 4 | When must we do the works of Him who sent Me? | While it is daytime |
| J 9: 4 | What is coming, when no one can work? | Night |
| J 9: 4 | When can no one work? | Night |
| J 9: 4 | While it is daytime, we must do the works of whom? | Him who sent Me |
| J 9: 4 | When must we do the works of Him who sent Me? | While it is daytime |
| J 9: 5 | While I am in the world, I am what? | The light of the world |
| J 9: 5 | When am I the light of the world? | While I am in the world |
| J 9: 6 | When Jesus had said this, He spat on what? | The ground |
| J 9: 6 | He spat on the ground, made some mud, and applied it to what? | The man's eyes |
| J 9: 6 | Who spat on the ground, made some mud, and applied it to the man's eyes? | He (Jesus) |
| J 9: 6 | Who made some mud, and applied it to the man's eyes? | He (Jesus) |
| J 9: 7 | Go, wash in what? | The pool of Siloam |
| J 9: 7 | Siloam means what? | Sent |
| J 9: 7 | What means Sent? | Siloam |
| J 9: 7 | So the man went and washed, and came back how? | Seeing |
| J 9: 7 | Who went and washed, and came back seeing? | The man |
| J 9: 9 | Some claimed that he was who? | The man who used to sit and beg |
| J 9:10 | How then were your eyes opened? | The man they call Jesus made some mud and anointed my eyes, and He told me to go to Siloam and wash. So I went and washed and received my sight |
| J 9:11 | The man they call Jesus made some mud and anointed what? | My eyes |
| J 9:11 | Who made some mud and anointed my eyes? | The man they call Jesus |
| J 9:11 | Who told me to go to Siloam and wash? | He (Jesus) |
| J 9:11 | So I went and washed and received what? | My sight |
| J 9:13 | They brought to the Pharisees whom? | The man who had been blind |
| J 9:14 | Now the day on which Jesus had made the mud and opened his eyes was what? | A Sabbath |
| J 9:14 | What was a Sabbath? | The day on which Jesus had made the mud and opened his eyes |
| J 9:14 | Who had made the mud and opened his eyes? | Jesus |
| J 9:15 | So the Pharisees also asked him how he had received what? | His sight |
| J 9:15 | Who also asked him how he had received his sight? | The Pharisees |
| J 9:15 | He put mud on what? | My eyes |
| J 9:17 | What do you say about Him, since it was your eyes He opened? | He is a prophet |
| J 9:17 | Who is a prophet? | He (Jesus) |
| J 9:18 | The Jews still did not believe that the man had been blind and had received his sight until they summoned whom? | His parents |
| J 9:18 | Who still did not believe that the man had been blind and had received his sight until they summoned his parents? | The Jews |
| J 9:20 | We know he is our son, and we know he was born what? | Blind |
| J 9:20 | And we know he was born what? | Blind |
| J 9:21 | He is old enough to speak how? | For himself |
| J 9:21 | Who is old enough to speak for himself? | He (Our son / A man born blind) |
| J 9:22 | His parents said this because they were afraid of whom? | The Jews |
| J 9:22 | They were afraid of whom? | The Jews |
| J 9:22 | Who said this because they were afraid of the Jews? | His parents |
| J 9:22 | Who were afraid of the Jews? | They (His parents) |
| J 9:22 | What had the Jews already determined? | That anyone who confessed Jesus as the Christ would be put out of the synagogue |
| J 9:22 | Who had already determined that anyone who confessed Jesus as the Christ would be put out of the synagogue? | The Jews |
| J 9:22 | Who would be put out of the synagogue? | Anyone who confessed Jesus as the Christ |
| J 9:23 | Who is old enough? | He (Our son / A man born blind) |
| J 9:24 | So a second time they called for whom? | The man who had been blind |
| J 9:24 | A second time they called for the man who had been what? | Blind |
| J 9:24 | Give glory to whom? | God |
| J 9:25 | There is one thing I do know: I was blind, but now what? | I see |
| J 9:27 | I already told you and you did not what? | Listen |
| J 9:28 | Then they heaped insults on whom? | Him (The man who had been blind) |
| J 9:28 | You are whose disciple? | His (Jesus) |
| J 9:28 | We are disciples of whom? | Moses |
| J 9:29 | Who spoke to Moses? | God |
| J 9:30 | What is remarkable indeed? | That (You do not know where He is from) |
| J 9:30 | You do not know where He is from, and yet He opened what? | My eyes |
| J 9:30 | And yet He opened what? | My eyes |
| J 9:31 | But He does listen to the one who worships Him and does what? | His will |
| J 9:31 | Who does listen to the one who worships Him and does His will? | He (God) |
| J 9:32 | Never before has anyone heard of opening the eyes of whom? | A man born blind |
| J 9:32 | When has anyone heard of opening the eyes of a man born blind? | Never before |
| J 9:33 | What if this man were not from God? | He could do no such thing |
| J 9:33 | He could do no such thing if what? | If this man were not from God |
| J 9:34 | You were born in utter what? | Sin |
| J 9:34 | And they threw whom out? | Him (The man who had been blind) |
| J 9:35 | When Jesus heard that they had thrown him out, He found whom? | The man |
| J 9:35 | Who heard that they had thrown him out? | Jesus |
| J 9:36 | Tell me so that I may believe in whom? | Him (The Son of Man) |
| J 9:37 | You have already seen whom? | Him (The Son of Man) |
| J 9:37 | Who is the One speaking with you? | He (The Son of Man) |
| J 9:38 | And he worshiped whom? | Jesus |
| J 9:38 | Who worshiped Jesus? | He (The man who had been blind) |
| J 9:39 | For judgment I have come into what? | This world |
| J 9:39 | Who may see? | The blind |
| J 9:39 | Who may become blind? | Those who see |
| J 9:41 | What if you were blind? | You would not be guilty of sin |
| J 9:41 | You would not be guilty of sin if what? | If you were blind |
| J 9:41 | But since you claim you can see, what remains? | Your guilt |
| J 9:41 | You claim what? | You can see |
| J 10: 1 | Whoever does not enter the sheepfold by the gate, but climbs in some other way, is what? | A thief and a robber |
| J 10: 1 | Who is a thief and a robber? | Whoever does not enter the sheepfold by the gate, but climbs in some other way |
| J 10: 2 | But the one who enters by the gate is what? | The shepherd of the sheep |
| J 10: 2 | Who is the shepherd of the sheep? | The one who enters by the gate |
| J 10: 3 | The gatekeeper opens the gate for whom? | Him (The shepherd of the sheep) |
| J 10: 3 | Who opens the gate for him? | The gatekeeper |
| J 10: 3 | And the sheep listen for what? | His voice |
| J 10: 3 | Who listen for his voice? | The sheep |
| J 10: 3 | He calls his own sheep by what and leads them out? | Name |
| J 10: 3 | Who calls his own sheep by name and leads them out? | He (The gatekeeper) |
| J 10: 4 | When he has brought out all his own, he goes on where? | Ahead of them |
| J 10: 4 | He goes on ahead of them when? | When he has brought out all his own |
| J 10: 4 | And his sheep follow him why? | Because they know his voice |
| J 10: 4 | Who follow him because they know his voice? | His sheep |
| J 10: 5 | Whom will they never follow? | A stranger |
| J 10: 5 | Who will never follow a stranger? | They (His sheep) |
| J 10: 5 | Why will they flee from him? | Because they do not recognize his voice |
| J 10: 6 | Jesus spoke to them using this illustration, but they did not understand what? | He was telling them |
| J 10: 6 | Who spoke to them using this illustration? | Jesus |
| J 10: 7 | I am the gate for whom? | The sheep |
| J 10: 8 | All who came before Me were what? | Thieves and robbers |
| J 10: 8 | Who were thieves and robbers? | All who came before Me |
| J 10: 8 | But the sheep did not listen to whom? | Them (All who came before Me) |
| J 10: 9 | What if anyone enters through Me? | He will be saved |
| J 10: 9 | He will be saved if what? | If anyone enters through Me |
| J 10: 9 | Who will be saved? | He (If anyone enters through Me) |
| J 10: 9 | He will come in and go out and find what? | Pasture |
| J 10: 9 | Who will come in and go out and find pasture? | He (If anyone enters through Me) |
| J 10: 9 | Who will find pasture? | He (If anyone enters through Me) |
| J 10:10 | The thief comes only why? | To steal and kill and destroy |
| J 10:10 | Who comes only to steal and kill and destroy? | The thief |
| J 10:10 | I have come that they may have what? | Life |
| J 10:10 | I have come that they may have life, and have it in what? | All its fullness |
| J 10:10 | They may have life, and have it in what? | All its fullness |
| J 10:11 | The good shepherd lays down His life for whom? | The sheep |
| J 10:11 | Who lays down His life for the sheep? | The good shepherd |
| J 10:12 | The hired hand is not who? | The shepherd |
| J 10:12 | Who is not the shepherd? | The hired hand |
| J 10:12 | And the sheep are not whose own? | His (The hired hand) |
| J 10:12 | When he sees the wolf coming, he abandons whom and runs away? | The sheep |
| J 10:12 | He abandons the sheep and runs away when? | When he sees the wolf coming |
| J 10:12 | Who abandons the sheep and runs away? | He (The hired hand) |
| J 10:12 | Then the wolf pounces on them and scatters what? | The flock |
| J 10:13 | The man runs away why? | Because he is a hired servant and is unconcerned for the sheep |
| J 10:13 | Who runs away because he is a hired servant and is unconcerned for the sheep? | The man |
| J 10:14 | I know My sheep and My sheep know whom? | Me |
| J 10:14 | I know My sheep and My sheep know Me, how? | Just as the Father knows Me and I know the Father |
| J 10:15 | The Father knows Me and I know whom? | The Father |
| J 10:15 | And I lay down My life for whom? | The sheep |
| J 10:15 | I lay down what? | My life |
| J 10:16 | I have other sheep that are not of what? | This fold |
| J 10:16 | I must bring them in as well, and they will listen to what? | My voice |
| J 10:16 | Whom must I bring in as well? | They (I have other sheep that are not of this fold) |
| J 10:16 | Who will listen to My voice? | They (I have other sheep that are not of this fold) |
| J 10:16 | Then there will be one flock and one what? | Shepherd |
| J 10:17 | The reason the Father loves Me is that I lay down My life why? | In order to take it up again |
| J 10:17 | What is the reason the Father loves Me? | I lay down My life in order to take it up again |
| J 10:17 | I lay down what? | My life |
| J 10:18 | No one takes it from Me, but I lay it down how? | Of My own accord |
| J 10:18 | I have authority to lay it down and authority to take it up how? | Again |
| J 10:18 | This charge I have received from whom? | My Father |
| J 10:18 | What charge have I received from My Father? | This (I have authority to lay it down and authority to take it up again) |
| J 10:19 | Again there was division among the Jews because of what? | Jesus' message |
| J 10:19 | Why was there division among the Jews? | Because of Jesus' message |
| J 10:21 | These are not the words of a man possessed by what? | A demon |
| J 10:22 | At that time the Feast of Dedication took place where? | In Jerusalem |
| J 10:22 | The Feast of Dedication took place in Jerusalem when? | At that time / It was winter |
| J 10:22 | It was winter, and Jesus was walking where? | In the temple courts in Solomon's Colonnade |
| J 10:23 | When was Jesus walking in the temple courts in Solomon's Colonnade? | Winter / The Feast of Dedication |
| J 10:23 | Who was walking in the temple courts in Solomon's Colonnade? | Jesus |
| J 10:24 | So the Jews gathered around whom? | Him (Jesus) |
| J 10:24 | Who gathered around Him? | The Jews |
| J 10:24 | If You are the Christ, tell us how? | Plainly |
| J 10:24 | What if You are the Christ? | Tell us plainly |
| J 10:24 | Tell us plainly if what? | If You are the Christ |
| J 10:25 | I already told you, but you did not what? | Believe |
| J 10:25 | The works I do in My Father's name testify how? | On My behalf |
| J 10:25 | What testify on My behalf? | The works I do in My Father's name |
| J 10:26 | But because you are not My sheep, you refuse what? | To believe |
| J 10:26 | You refuse to believe why? | Because you are not My sheep |
| J 10:27 | My sheep listen to what? | My voice |
| J 10:27 | Who listen to My voice? | My sheep |
| J 10:27 | I know whom, and they follow Me? | Them (My sheep) |
| J 10:27 | Who follow Me? | They (My sheep) |
| J 10:28 | I give them eternal life, and they will never what? | Perish |
| J 10:28 | I give whom eternal life, and they will never perish? | Them (My sheep) |
| J 10:28 | Who will never perish? | They (My sheep) |
| J 10:29 | My Father who has given them to Me is greater than whom? | All |
| J 10:29 | Who is greater than all? | My Father who has given them to Me |
| J 10:29 | Who has given them to Me? | My Father |
| J 10:30 | I and the Father are what? | One |
| J 10:30 | Who are one? | I and the Father |
| J 10:31 | At this, the Jews again picked up stones why? | To stone Him |
| J 10:31 | Who again picked up stones to stone Him? | The Jews |
| J 10:32 | I have shown you many good works from whom? | The Father |
| J 10:32 | What have I shown you? | Many good works from the Father |
| J 10:33 | We are not stoning You for what? | Any good work |
| J 10:33 | You declare Yourself to be whom? | God |
| J 10:34 | What is written in your Law? | 'I have said you are gods' |
| J 10:34 | I have said you are what? | Gods |
| J 10:35 | What if he called them gods to whom the word of God came? | Then what about the One whom the Father sanctified and sent into the world? |
| J 10:35 | He called whom gods? | Them to whom the word of God came |
| J 10:35 | And the Scripture cannot be what? | Broken |
| J 10:35 | What cannot be broken? | The Scripture |
| J 10:36 | I am the Son of whom? | God |
| J 10:37 | What if I am not doing the works of My Father? | Then do not believe Me |
| J 10:37 | Then do not believe Me if what? | If I am not doing the works of My Father |
| J 10:38 | What if I am doing them? | Even though you do not believe Me, believe the works themselves |
| J 10:38 | Believe the works themselves, why? | So that you may know and understand that the Father is in Me, and I am in the Father |
| J 10:38 | What may you know and understand? | That the Father is in Me, and I am in the Father |
| J 10:38 | Even though you do not believe Me, believe what? | The works themselves |
| J 10:38 | The Father is in Me, and I am in whom? | The Father |
| J 10:38 | Who is in Me? | The Father |
| J 10:39 | At this, they tried again to seize whom? | Him (Jesus) |
| J 10:39 | Who tried again to seize Him? | They (The Jews) |
| J 10:39 | But He escaped what? | Their grasp |
| J 10:39 | Who escaped their grasp? | He (Jesus) |
| J 10:40 | Then Jesus went back across the Jordan to what place? | The place where John had first been baptizing |
| J 10:40 | Who went back across the Jordan to the place where John had first been baptizing, and He stayed there? | Jesus |
| J 10:41 | Although John never performed a sign, everything he said about this man was what? | True  |
| J 10:41 | John never performed what? | A sign |
| J 10:41 | Who never performed a sign? | John |
| J 10:41 | Everything he said about whom was true? | This man (Jesus) |
| J 10:41 | What was true? | Everything he (John) said about this man |
| J 10:42 | And many in that place believed in whom? | Jesus |
| J 10:42 | Who in that place believed in Jesus? | Many |
| J 11: 1 | At this time a man named Lazarus was what? | Sick |
| J 11: 1 | When was a man named Lazarus sick? | At this time |
| J 11: 1 | Who lived in Bethany, the village of Mary and her sister Martha? | He (Lazarus) |
| J 11: 1 | Bethany (was) the village of whom? | Mary and her sister Martha |
| J 11: 1 | What (was) the village of Mary and her sister Martha? | Bethany |
| J 11: 2 | Mary, whose brother Lazarus was sick, would later anoint the Lord with what? | Perfume |
| J 11: 2 | Mary would later anoint the Lord with perfume and wipe His feet with what? | Her hair |
| J 11: 2 | Whose brother Lazarus was sick? | Mary |
| J 11: 2 | Who would later anoint the Lord with perfume and wipe His feet with her hair? | Mary, whose brother Lazarus was sick |
| J 11: 3 | So the sisters sent word to whom? | Jesus |
| J 11: 3 | Who sent word to Jesus? | The sisters |
| J 11: 3 | Lord, the one You love is what? | Sick |
| J 11: 3 | Who is sick? | The one You love |
| J 11: 4 | This sickness will not end in what? | Death |
| J 11: 4 | What will not end in death? | This sickness |
| J 11: 4 | No, it is for the glory of God, why? | So that the Son of God may be glorified through it |
| J 11: 4 | What is for the glory of God? | It (This sickness) |
| J 11: 4 | The Son of God may be glorified through what? | It (This sickness) |
| J 11: 4 | Who may be glorified through it? | The Son of God |
| J 11: 5 | Now Jesus loved Martha and whom? | Her sister and Lazarus |
| J 11: 5 | Who loved Martha and her sister and Lazarus? | Jesus |
| J 11: 6 | Who was sick? | Lazarus |
| J 11: 6 | On hearing that Lazarus was sick, He stayed where He was for how long? | Two days, |
| J 11: 7 | Let us go back to where? | Judea |
| J 11: 8 | Rabbi, the Jews just tried what? | To stone You |
| J 11: 8 | Who just tried to stone You, and You are going back there? | The Jews |
| J 11: 9 | How many hours of daylight are there? | Twelve |
| J 11: 9 | If anyone walks in the daytime, he will not stumble, why? | Because he sees by the light of this world |
| J 11: 9 | What if anyone walks in the daytime? | He will not stumble, because he sees by the light of this world |
| J 11: 9 | He will not stumble if what? | If anyone walks in the daytime |
| J 11: 9 | Who will not stumble? | He (If anyone walks in the daytime) |
| J 11: 9 | Who sees by the light of this world? | He (If anyone walks in the daytime) |
| J 11:10 | But if anyone walks at night, he will stumble, why? | Because he has no light |
| J 11:10 | What if anyone walks at night? | He will stumble |
| J 11:10 | Who will stumble, because he has no light? | He (If anyone walks at night) |
| J 11:10 | Who has no light? | He (If anyone walks at night) |
| J 11:11 | Our friend Lazarus has fallen asleep, but I am going there why? | To wake him up |
| J 11:11 | Who has fallen asleep? | Our friend Lazarus |
| J 11:12 | What if he is sleeping? | He will get better |
| J 11:13 | They thought that Jesus was talking about what? | Actual sleep |
| J 11:13 | They thought that Jesus was talking about actual sleep, but He was speaking about what? | The death of Lazarus |
| J 11:13 | Who thought that Jesus was talking about actual sleep? | They (His disciples) |
| J 11:14 | Lazarus is dead, and for your sake I am glad what? | I was not there |
| J 11:15 | And for your sake I am glad I was not there, why? | So that you may believe |
| J 11:15 | Why am I glad I was not there? | For your sake / So that you may believe |
| J 11:15 | But let us go to whom? | Him (Lazarus) |
| J 11:16 | Who (was) called Didymus? | Thomas |
| J 11:17 | Who found that Lazarus had already spent four days in the tomb? | He (Jesus) |
| J 11:17 | Lazarus had already spent how many days in the tomb? | Four |
| J 11:17 | Who had already spent four days in the tomb? | Lazarus |
| J 11:18 | Now Bethany was near where? | Jerusalem |
| J 11:18 | What was near Jerusalem? | Bethany |
| J 11:18 | Where (was) Bethany? | Near Jerusalem, a little less than two miles away |
| J 11:19 | And many of the Jews had come to Martha and Mary why? | To console them in the loss of their brother |
| J 11:19 | Who had come to Martha and Mary to console them in the loss of their brother? | Many of the Jews |
| J 11:19 | Why had many of the Jews come to Martha and Mary? | To console them in the loss of their brother |
| J 11:20 | So when Martha heard that Jesus was coming, she went out why? | To meet Him |
| J 11:20 | She went out to meet Him when? | When Martha heard that Jesus was coming |
| J 11:20 | But Mary stayed where? | At home |
| J 11:20 | Who stayed at home? | Mary |
| J 11:21 | What if You had been here? | My brother would not have died |
| J 11:21 | My brother would not have died if what? | If You had been here |
| J 11:22 | But even now I know that God will give You what? | Whatever You ask Him |
| J 11:22 | Who will give You whatever You ask Him? | God |
| J 11:23 | Who will rise again? | Your brother |
| J 11:24 | Who will rise again in the resurrection at the last day? | He (Your brother / Lazarus) |
| J 11:24 | Who will rise again in the resurrection at the last day? | He (Your brother / Lazarus) |
| J 11:25 | I am the resurrection and what? | The life |
| J 11:25 | He who believes in Me will live, even though what? | He dies |
| J 11:25 | Who will live, even though he dies? | He who believes in Me |
| J 11:26 | Who will never die? | Everyone who lives and believes in Me |
| J 11:27 | Yes, Lord, I believe what? | That You are the Christ, the Son of God, who was to come into the world |
| J 11:27 | I believe that You are who? | The Christ, the Son of God, who was to come into the world |
| J 11:27 | You are the Christ, the Son of whom? | God |
| J 11:27 | Who was to come into the world? | The Christ, the Son of God |
| J 11:28 | After Martha had said this, she went back and called whom aside? | Her sister Mary |
| J 11:28 | Who went back and called her sister Mary aside? | She (Martha) |
| J 11:28 | The Teacher is here and is asking for whom? | You (Mary) |
| J 11:28 | Who is here and is asking for you? | The Teacher |
| J 11:29 | And when Mary heard this, she got up quickly and went to whom? | Him (Jesus) |
| J 11:29 | Who got up quickly and went to Him? | She (Mary) |
| J 11:30 | Now Jesus had not yet entered what? | The village |
| J 11:30 | Jesus had not yet entered the village, but was still where? | At the place where Martha had met Him |
| J 11:30 | Who had not yet entered the village? | Jesus |
| J 11:30 | Who was still at the place where Martha had met Him? | Jesus |
| J 11:31 | The Jews who were in the house consoling Mary saw what? | How quickly she got up and went out |
| J 11:31 | Who saw how quickly she got up and went out? | The Jews who were in the house consoling Mary |
| J 11:31 | Who followed her, supposing she was going to the tomb to mourn there? | They (the Jews who were in the house consoling Mary) |
| J 11:32 | When Mary came to Jesus and saw Him, she fell at what? | His feet |
| J 11:32 | She fell at His feet when? | When Mary came to Jesus and saw Him |
| J 11:32 | What if You had been here? | My brother would not have died |
| J 11:32 | My brother would not have died if what? | If You had been here |
| J 11:33 | Who saw her weeping, and the Jews who had come with her also weeping? | Jesus |
| J 11:33 | Who was deeply moved in spirit and troubled? | He (Jesus) |
| J 11:33 | When was He deeply moved in spirit and troubled? | When Jesus saw her weeping, and the Jews who had come with her also weeping |
| J 11:34 | Where have you laid him? | Come and see, Lord |
| J 11:35 | Who wept? | Jesus |
| J 11:36 | See how He loved whom? | Him (Lazarus) |
| J 11:37 | This man opened the eyes of whom? | The blind |
| J 11:37 | Who opened the eyes of the blind? | This man / Jesus |
| J 11:38 | Jesus, once again deeply moved, came to what? | The tomb |
| J 11:38 | Who, once again deeply moved, came to the tomb? | Jesus |
| J 11:38 | Who came to the tomb? | Jesus |
| J 11:38 | It was a cave with a stone laid across what? | The entrance |
| J 11:38 | What was a cave with a stone laid across the entrance? | It (The tomb) |
| J 11:39 | Take away what? | The stone |
| J 11:39 | Lord, by now he stinks, why? | It has already been four days |
| J 11:39 | It has already been how long? | Four days |
| J 11:40 | If you believed, you would see what? | The glory of God |
| J 11:40 | What if you believed? | You would see the glory of God |
| J 11:40 | You would see the glory of God if what? | If you believed |
| J 11:41 | So they took away what? | The stone |
| J 11:41 | Then Jesus lifted His eyes where? | Upward |
| J 11:41 | Who lifted His eyes upward? | Jesus |
| J 11:41 | Father, I thank You that what? | You have heard Me |
| J 11:42 | I knew that You always hear Me, but I say this for the benefit of whom? | The people standing here |
| J 11:42 | But I say this for the benefit of the people standing here, why? | So they may believe that You sent Me |
| J 11:42 | They may believe what? | That You sent Me |
| J 11:42 | Who may believe that You sent Me? | They (the people standing here) |
| J 11:43 | He called out in a loud voice, what? | “Lazarus, come out!” |
| J 11:43 | Who called out in a loud voice? | He (Jesus) |
| J 11:44 | The man who had been dead came out with his hands and feet bound in what? | Strips of linen |
| J 11:44 | The man who had been dead came out with his face wrapped in what? | A headcloth |
| J 11:44 | Who came out with his hands and feet bound in strips of linen? | The man who had been dead |
| J 11:44 | Who came out with his face wrapped in a headcloth? | The man who had been dead |
| J 11:44 | Unwrap whom and let him go? | Him (Lazarus) |
| J 11:45 | Many of the Jews who had come to Mary, and had seen what Jesus did, believed how? | In Him |
| J 11:46 | But some of them went to the Pharisees and told them what? | What Jesus had done |
| J 11:46 | Who went to the Pharisees and told them what Jesus had done? | Some of them (the Jews who had come to Mary, and had seen what Jesus did) |
| J 11:47 | Then the chief priests and Pharisees convened whom? | The Sanhedrin |
| J 11:47 | Who convened the Sanhedrin? | The chief priests and Pharisees |
| J 11:47 | What is this man performing? | Many signs |
| J 11:47 | Who is performing many signs? | This man / Jesus |
| J 11:48 | What if we let Him go on like this? | Everyone will believe in Him, and then the Romans will come and take away both our place and our nation |
| J 11:49 | Who was high priest that year? | One of them, named Caiaphas |
| J 11:49 | You know nothing at all why? | You do not realize that it is better for you that one man die for the people than that the whole nation perish |
| J 11:50 | What is better for you? | That one man die for the people than that the whole nation perish |
| J 11:51 | Caiaphas did not say this how? | On his own |
| J 11:51 | Who did not say this on his own? | Caiaphas |
| J 11:51 | Instead, as high priest that year, he was prophesying what? | That Jesus would die for the nation, |
| J 11:51 | As high priest that year, he was prophesying that Jesus would die for whom? | The nation |
| J 11:51 | He was prophesying that Jesus would die for whom? | The nation |
| J 11:51 | Who was prophesying that Jesus would die for the nation? | He (Caiaphas) |
| J 11:51 | Jesus would die for whom? | The nation |
| J 11:51 | Who would die for the nation? | Jesus |
| J 11:52 | Jesus would die not only for the nation, but also for whom? | The scattered children of God |
| J 11:52 | Why would Jesus die not only for the nation, but also for the scattered children of God? | To gather them together into one |
| J 11:53 | So from that day on they plotted to kill whom? | Him (Jesus) |
| J 11:53 | They plotted to kill Him when? | From that day on |
| J 11:54 | As a result, Jesus no longer went about publicly among whom? | The Jews |
| J 11:54 | Who no longer went about publicly among the Jews? | Jesus |
| J 11:54 | But He withdrew to a town called Ephraim in an area near what? | The wilderness |
| J 11:54 | Who withdrew to a town called Ephraim in an area near the wilderness? | He (Jesus) |
| J 11:54 | A town called Ephraim (was) in an area near what? | The wilderness |
| J 11:54 | Who stayed there with the disciples? | He (Jesus) |
| J 11:55 | Now the Jewish Passover was near, and many people went up from the country to where? | Jerusalem |
| J 11:55 | Many people went up from the country to Jerusalem why? | To purify themselves before the Passover |
| J 11:55 | Who went up from the country to Jerusalem to purify themselves before the Passover? | Many people |
| J 11:56 | They kept looking for whom? | Jesus |
| J 11:56 | Who kept looking for Jesus? | They (Many people went up from the country to Jerusalem) |
| J 11:57 | But the chief priests and Pharisees had given orders that what? | Anyone who knew where He was must report it, so that they could arrest Him |
| J 11:57 | Who had given orders that anyone who knew where He was must report it? | The chief priests and Pharisees |
| J 11:57 | Why must anyone who knew where He was report it? | So that they could arrest Him |
| J 11:57 | Who must report it? | Anyone who knew where He was |
| J 12: 1 | Six days before the Passover, Jesus came to where? | Bethany, the hometown of Lazarus |
| J 12: 1 | Jesus came to Bethany when? | Six days before the Passover |
| J 12: 1 | Jesus came to Bethany, the hometown of whom? | Lazarus, whom He had raised from the dead |
| J 12: 1 | Who came to Bethany, the hometown of Lazarus? | Jesus |
| J 12: 1 | Whom had He raised from the dead? | Lazarus |
| J 12: 2 | So they hosted a dinner for Jesus where? | There (Bethany) |
| J 12: 2 | They hosted a dinner for whom there? | Jesus |
| J 12: 2 | Martha served, and Lazarus was among whom? | Those reclining at the table with Him |
| J 12: 2 | Who served? | Martha |
| J 12: 2 | Who was among those reclining at the table with Him? | Lazarus |
| J 12: 3 | Then Mary took about a pint of what? | Expensive perfume, made of pure nard |
| J 12: 3 | Who took about a pint of expensive perfume? | Mary |
| J 12: 3 | Who anointed Jesus' feet and wiped them with her hair? | She (Mary) |
| J 12: 3 | And the house was filled with the fragrance what? | Of the perfume |
| J 12: 3 | What was filled with the fragrance of the perfume? | The house |
| J 12: 4 | Who was going to betray Him? | One of His disciples, Judas Iscariot |
| J 12: 6 | Judas did not say this because he cared about whom? | The poor |
| J 12: 6 | Judas did not say this because he cared about the poor, but because he was what? | A thief |
| J 12: 6 | Who did not say this because he cared about the poor? | Judas |
| J 12: 6 | Who was a thief? | He (Judas) |
| J 12: 6 | As keeper of the money bag, he used to take from what? | What was put into it |
| J 12: 6 | Who used to take from what was put into it? | He (Judas) |
| J 12: 7 | Leave her alone, why? | She was intended to keep this perfume to prepare for the day of My burial |
| J 12: 7 | She was intended to keep this perfume to prepare for what? | The day of My burial |
| J 12: 7 | Why was she intended to keep this perfume? | To prepare for the day of My burial |
| J 12: 7 | Who was intended to keep this perfume to prepare for the day of My burial? | She (mary) |
| J 12: 8 | The poor you will always have with you, but you will not always have whom? | Me (Jesus) |
| J 12: 8 | Whom will you always have with you? | The poor |
| J 12: 9 | Meanwhile a large crowd of Jews learned what? | That Jesus was there |
| J 12: 9 | And they came not only because of Him, but also to see whom? | Lazarus, whom He had raised from the dead |
| J 12: 9 | Whom had He raised from the dead? | Lazarus |
| J 12:10 | So the chief priests made plans to kill whom as well? | Lazarus |
| J 12:10 | Who made plans to kill Lazarus as well? | The chief priests |
| J 12:10 | The chief priests made plans to kill Lazarus as well, why? | For on account of him many of the Jews were deserting them and believing in Jesus |
| J 12:11 | For on account of him many of the Jews were deserting them and believing in whom? | Jesus |
| J 12:11 | On account of whom were many of the Jews deserting them and believing in Jesus? | Him (Lazarus) |
| J 12:11 | Many of the Jews were deserting them and believing in whom? | Jesus |
| J 12:11 | Who were deserting them and believing in Jesus? | Many of the Jews |
| J 12:12 | The next day the great crowd that had come to the feast heard what? | That Jesus was coming to Jerusalem |
| J 12:12 | Who heard that Jesus was coming to Jerusalem? | The great crowd that had come to the feast |
| J 12:12 | Who was coming to Jerusalem? | Jesus |
| J 12:13 | They took palm branches and went out to meet Him, shouting: what? | “Hosanna!” “Blessed is He who comes in the name of the Lord!” “Blessed is the King of Israel!” |
| J 12:13 | They took palm branches and went out to meet whom? | Him (Jesus) |
| J 12:13 | Who took palm branches and went out to meet Him? | They (The great crowd that had come to the feast) |
| J 12:13 | Who is blessed? | He who comes in the name of the Lord, the King of Israel |
| J 12:13 | Blessed is He who comes in the name of whom? | The Lord |
| J 12:13 | Blessed is the King of whom? | Israel |
| J 12:14 | Finding a young donkey, who sat on it? | Jesus |
| J 12:15 | Do not be afraid, O daughter of what? | Zion |
| J 12:15 | See, your King is coming, seated on what? | The colt of a donkey |
| J 12:15 | Who is coming, seated on the colt of a donkey? | Your King |
| J 12:16 | At first His disciples did not understand what? | These things |
| J 12:16 | But after Jesus was glorified they remembered what? | What had been done to Him |
| J 12:16 | And they realized that these very things had also been written about whom? | Him (Jesus) |
| J 12:16 | Who did not understand these things at first? | His disciples |
| J 12:16 | Who remembered what had been done to Him? | They (His disciples) |
| J 12:16 | Who realized that these very things had also been written about Him? | They (His disciples) |
| J 12:17 | Meanwhile, many people continued to testify that they had been with Jesus when? | When He called Lazarus from the tomb and raised him from the dead |
| J 12:17 | Who continued to testify that they had been with Jesus when He called Lazarus from the tomb and raised him from the dead? | Many people |
| J 12:17 | Who called Lazarus from the tomb and raised him from the dead? | He (Jesus) |
| J 12:18 | That is also why the crowd went out to meet Him, why? | Because they heard that He had performed this sign |
| J 12:18 | Who had performed this sign? | He (Jesus) |
| J 12:19 | You can see that this is doing you no what? | Good |
| J 12:19 | Look how the whole world has gone after whom? | Him (Jesus) |
| J 12:19 | Who has gone after Him? | The whole world |
| J 12:20 | Now there were some Greeks among whom? | Those who went up to worship at the feast |
| J 12:20 | Among whom were there some Greeks? | Among those who went up to worship at the feast |
| J 12:21 | Who came to Philip, who was from Bethsaida in Galilee? | They (Some Greeks among those who went up to worship at the feast) |
| J 12:21 | They came to Philip, who was from where? | Bethsaida in Galilee |
| J 12:21 | Who was from Bethsaida in Galilee? | Philip |
| J 12:21 | Where (was) Bethsaida? | In Galilee |
| J 12:21 | Sir, we want to see whom? | Jesus |
| J 12:22 | Philip relayed this appeal to whom? | Andrew |
| J 12:22 | And both of them went and told whom? | Jesus |
| J 12:22 | Who relayed this appeal to Andrew? | Philip |
| J 12:22 | Who went and told Jesus? | Both of them (Philip and Andrew) |
| J 12:23 | The hour has come for the Son of Man to be what? | Glorified |
| J 12:24 | Unless a kernel of wheat falls to the ground and dies, it remains only what? | A seed |
| J 12:24 | But if it dies, it bears what? | Much fruit |
| J 12:24 | What bears much fruit if it dies? | It (A kernel of wheat) |
| J 12:25 | Who will lose it? | Whoever loves his life |
| J 12:25 | But whoever hates his life in this world will keep it for what? | Eternal life |
| J 12:25 | Who will keep it for eternal life? | Whoever hates his life in this world |
| J 12:26 | What if anyone serves Me? | He must follow Me |
| J 12:26 | Who must follow Me? | He (If anyone serves Me) |
| J 12:26 | And where I am, who will be as well? | My servant |
| J 12:26 | Where will My servant be as well? | Where I am |
| J 12:26 | If anyone serves Me, who will honor him? | The Father |
| J 12:26 | What if anyone serves Me? | The Father will honor him |
| J 12:27 | Now My soul is what? | Troubled |
| J 12:27 | What is troubled? | My soul |
| J 12:27 | No, it is for this purpose that I have come to what? | This hour |
| J 12:27 | Why have I come to this hour? | For this purpose |
| J 12:28 | Father, glorify what? | Your name |
| J 12:28 | Glorify what? | Your name |
| J 12:28 | Then a voice came from where? | Heaven |
| J 12:28 | I have glorified it, and I will glorify it when? | Again |
| J 12:28 | What have I glorified? | It (Father, glorify Your name) |
| J 12:29 | The crowd standing there heard it and said what? | That it had thundered |
| J 12:29 | Who heard it and said that it had thundered? | The crowd standing there |
| J 12:29 | Others said that an angel had spoken to whom? | Him (Jesus) |
| J 12:30 | This voice was not for My benefit, but whose? | Yours (The crowd standing there) |
| J 12:30 | What was not for My benefit, but yours? | This voice |
| J 12:31 | Now judgment is upon what? | This world |
| J 12:31 | What is upon this world? | Judgment |
| J 12:31 | Now the prince of this world will be what? | Cast out |
| J 12:31 | Who will be cast out? | The prince of this world |
| J 12:32 | And I, when I am lifted up from the earth, will draw all men where? | To Myself |
| J 12:32 | When will I draw all men to Myself? | When I am lifted up from the earth |
| J 12:32 | Whom will I draw to Myself? | All men |
| J 12:33 | He said this to indicate what? | The kind of death He was going to die |
| J 12:33 | Who said this to indicate the kind of death He was going to die? | He (Jesus) |
| J 12:34 | What have we heard from the Law? | That the Christ will remain forever |
| J 12:34 | Who must be lifted up? | The Son of Man |
| J 12:35 | For a little while longer, the Light will be where? | Among you |
| J 12:35 | When will the Light be among you? | For a little while longer |
| J 12:35 | Who will be among you for a little while longer? | The Light |
| J 12:35 | Walk while you have whom? | The Light |
| J 12:35 | Walk while you have the Light, why? | So that darkness will not overtake you |
| J 12:35 | What will not overtake you? | Darkness |
| J 12:35 | The one who walks in the darkness does not know what? | Where he is going |
| J 12:35 | Who does not know where he is going? | The one who walks in the darkness |
| J 12:36 | While you have the Light, believe in whom? | The Light |
| J 12:36 | While you have the Light, believe in the Light, why? | So that you may become sons of light |
| J 12:36 | Believe in the Light when? | While you have the Light |
| J 12:36 | You may become sons of what? | Light |
| J 12:36 | He went away and was hidden from them when? | After Jesus had spoken these things |
| J 12:36 | Who went away and was hidden from them? | He (Jesus) |
| J 12:37 | Who had performed so many signs in their presence? | Jesus |
| J 12:37 | They still did not believe in whom? | Him (Jesus) |
| J 12:38 | This was to fulfill the word of whom? | Isaiah the prophet |
| J 12:39 | For this reason they were unable to what? | Believe |
| J 12:39 | For again, Isaiah says: what? | “He has blinded their eyes and hardened their hearts, so that they cannot see with their eyes, and understand with their hearts, and turn, and I would heal them.” |
| J 12:39 | Isaiah says: what? | “He has blinded their eyes and hardened their hearts, so that they cannot see with their eyes, and understand with their hearts, and turn, and I would heal them.” |
| J 12:40 | He has blinded their eyes and hardened what? | Their hearts |
| J 12:40 | What has He blinded? | Their eyes |
| J 12:40 | What has He hardened? | Their hearts |
| J 12:40 | Why has He blinded their eyes and hardened their hearts? | So that they cannot see with their eyes, and understand with their hearts, and turn, and I would heal them |
| J 12:40 | They cannot understand with what? | Their hearts |
| J 12:40 | They cannot see with what? | Their eyes |
| J 12:41 | Isaiah said these things why? | Because he saw Jesus' glory and spoke about Him |
| J 12:41 | Who said these things because he saw Jesus' glory and spoke about Him? | Isaiah |
| J 12:41 | Who saw Jesus' glory and spoke about Him? | He (Isaiah) |
| J 12:42 | Nevertheless, many of the leaders believed in whom? | Him (Jesus) |
| J 12:42 | But because of the Pharisees they did not confess whom? | Him (Jesus) |
| J 12:42 | Why did they not confess Him? | Because of the Pharisees / for fear that they would be put out of the synagogue |
| J 12:43 | For they loved praise from men more than what? | Praise from God |
| J 12:43 | Who loved praise from men more than praise from God? | They (Many of the leaders) |
| J 12:44 | Whoever believes in Me does not believe in Me alone, but in whom? | The One who sent Me |
| J 12:44 | Who does not believe in Me alone, but in the One who sent Me? | Whoever believes in Me |
| J 12:45 | And whoever sees Me sees whom? | The One who sent Me |
| J 12:45 | Who sees the One who sent Me? | Whoever sees Me |
| J 12:46 | I have come into the world as what? | A light |
| J 12:46 | No one who believes in Me should remain in what? | Darkness |
| J 12:47 | As for anyone who hears what and does not keep them, I do not judge him? | My words |
| J 12:47 | I do not judge whom? | Him (Anyone who hears My words and does not keep them) |
| J 12:47 | For I have not come to judge the world, but why? | To save the world |
| J 12:47 | Why have I not come? | To judge the world |
| J 12:48 | There is a judge for the one who rejects Me and does not receive what? | My words |
| J 12:48 | The word that I have spoken will judge him when? | On the last day |
| J 12:48 | What will judge him on the last day? | The word that I have spoken |
| J 12:49 | I have not spoken how? | On My own |
| J 12:49 | But the Father who sent Me has commanded Me what? | What to say and how to say it |
| J 12:49 | Who has commanded Me what to say and how to say it? | The Father who sent Me |
| J 12:50 | And I know that His command leads to what? | Eternal life |
| J 12:50 | Whose command leads to eternal life? | His (The Father who sent Me) |
| J 12:50 | So I speak exactly what? | What the Father has told Me to say |
| J 13: 1 | It was now just before what? | The Passover Feast |
| J 13: 1 | It was now just before the Passover Feast, and Jesus knew what? | That His hour had come to leave this world and return to the Father |
| J 13: 1 | Jesus knew that His hour had come to leave what? | This world |
| J 13: 1 | His hour had come to leave this world and return to whom? | The Father |
| J 13: 2 | What was underway? | The evening meal |
| J 13: 2 | What meal was underway? | The evening meal |
| J 13: 2 | And the devil had already put into the heart of Judas, the son of Simon Iscariot, to betray whom? | Jesus |
| J 13: 2 | Who had already put into the heart of Judas, the son of Simon Iscariot, to betray Jesus? | The devil |
| J 13: 3 | Jesus knew that the Father had delivered all things into what? | His hands |
| J 13: 3 | Who knew that the Father had delivered all things into His hands? | Jesus |
| J 13: 3 | Who had delivered all things into His hands? | The Father |
| J 13: 3 | The Father had delivered all things into whose hands? | His (Jesus) |
| J 13: 3 | He had come from God and was returning where? | To God |
| J 13: 3 | Who had come from God and was returning to God? | He (Jesus) |
| J 13: 4 | So He got up from the supper, laid aside His outer garments, and wrapped a towel around what? | His waist |
| J 13: 4 | Who got up from the supper? | He (Jesus) |
| J 13: 4 | Who laid aside His outer garments, and wrapped a towel around His waist? | He (Jesus) |
| J 13: 4 | Who wrapped a towel around His waist? | He (Jesus) |
| J 13: 5 | After that, He poured water into what? | A basin |
| J 13: 5 | He poured water into a basin and began to wash whose feet? | The disciples' |
| J 13: 5 | He began to wash the disciples' feet and dry them with what? | The towel that was around Him |
| J 13: 5 | Who poured water into a basin and began to wash the disciples' feet? | He (Jesus) |
| J 13: 5 | Who began to wash the disciples' feet and dry them with the towel that was around Him? | He (Jesus) |
| J 13: 6 | Who came to Simon Peter? | He (Jesus) |
| J 13: 6 | Lord, are You going to wash my feet? | You do not realize now what I am doing, but later you will understand |
| J 13: 7 | You do not realize now what? | What I am doing |
| J 13: 7 | But later you will understand what? | What I am doing |
| J 13: 7 | When will you understand? | Later |
| J 13: 8 | Unless I wash you, you have no part with whom? | Me (Jesus) |
| J 13: 8 | You have no part with Me unless what? | Unless I wash you |
| J 13: 9 | Then, Lord, not only my feet, but what as well? | My hands and my head |
| J 13:10 | Whoever has already bathed needs only to wash what? | His feet |
| J 13:10 | Who needs only to wash his feet, and he will be completely clean? | Whoever has already bathed |
| J 13:10 | And you are clean, though not whom? | All of you |
| J 13:11 | Who knew who would betray Him? | He (Jesus) |
| J 13:11 | Not all of you are what? | Clean |
| J 13:12 | Jesus had washed their feet and put on what? | His outer garments |
| J 13:12 | Who had washed their feet and put on His outer garments? | Jesus |
| J 13:12 | He reclined with them again when? | When Jesus had washed their feet and put on His outer garments |
| J 13:13 | You call Me Teacher and Lord, and rightly so, why? | Because I am |
| J 13:13 | You call Me what? | Teacher and Lord |
| J 13:14 | What if I, your Lord and Teacher, have washed your feet? | You also should wash one another's feet |
| J 13:14 | I, your Lord and Teacher, have washed what? | Your feet |
| J 13:14 | You also should wash whose feet? | One another's |
| J 13:15 | I have set you an example so that you should do what? | As I have done for you |
| J 13:15 | Why have I set you an example? | So that you should do as I have done for you |
| J 13:16 | No servant is greater than whom? | His master |
| J 13:16 | Nor is a messenger greater than whom? | The one who sent him |
| J 13:17 | What if you know these things? | You will be blessed if you do them |
| J 13:17 | You will be blessed if what? | You do them (These things) |
| J 13:18 | I am not speaking about whom? | All of you |
| J 13:18 | But this is to fulfill what? | The Scripture: 'The one who eats bread with Me has lifted up his heel against Me.' |
| J 13:18 | The one who eats bread with Me has lifted up his heel how? | Against Me |
| J 13:18 | Who has lifted up his heel against Me? | The one who eats bread with Me |
| J 13:19 | I am telling you now before it happens, why? | So that when it comes to pass, you will believe that I am He |
| J 13:19 | When am I telling you? | Now before it happens |
| J 13:19 | When it comes to pass, you will believe what? | That I am He |
| J 13:19 | When will you believe that I am He? | When it comes to pass |
| J 13:20 | Whoever receives the one I send receives whom? | Me (Jesus) |
| J 13:20 | Who receives Me? | Whoever receives the one I send |
| J 13:20 | And whoever receives Me receives whom? | The One who sent Me |
| J 13:20 | Who receives the One who sent Me? | Whoever receives Me |
| J 13:21 | After Jesus had said this, He became troubled in what? | Spirit |
| J 13:21 | He became troubled in what? | Spirit |
| J 13:21 | Who became troubled in spirit? | He (Jesus) |
| J 13:21 | One of you will betray whom? | Me (Jesus) |
| J 13:21 | Who will betray Me? | One of you |
| J 13:22 | The disciples began to look at one another, perplexed as to what? | Which of them He meant |
| J 13:22 | Who began to look at one another, perplexed as to which of them He meant? | The disciples |
| J 13:22 | Who (were) perplexed as to which of them He meant? | The disciples |
| J 13:23 | One of His disciples, the one whom Jesus loved, was reclining where? | At His side |
| J 13:23 | Who was reclining at His side? | One of His disciples, the one whom Jesus loved |
| J 13:24 | So Simon Peter motioned to whom? | Him (The one whom Jesus loved) |
| J 13:24 | Simon Peter motioned to him to ask Jesus what? | Which one He was talking about |
| J 13:24 | Who motioned to him to ask Jesus which one He was talking about? | Simon Peter |
| J 13:25 | Leaning back against Jesus, he asked, what? | “Lord, who is it?” |
| J 13:25 | Lord, who is it? | It is the one to whom I give this piece of bread after I have dipped it |
| J 13:26 | It is the one to whom I give this piece of bread when? | After I have dipped it |
| J 13:26 | Then He dipped the piece of bread and gave it to whom? | Judas son of Simon Iscariot |
| J 13:26 | Who dipped the piece of bread and gave it to Judas son of Simon Iscariot? | He (Jesus) |
| J 13:27 | Who had taken the piece of bread? | Judas |
| J 13:27 | Satan entered into him when? | When Judas had taken the piece of bread |
| J 13:27 | What you are about to do, do how? | Quickly |
| J 13:27 | Do quickly what? | What you are about to do |
| J 13:28 | But no one at the table knew what? | Why Jesus had said this to him |
| J 13:28 | No one at the table knew why Jesus had said this to whom? | Him Judas) |
| J 13:29 | Since Judas kept the money bag, some thought what? | That Jesus was telling him to buy what was needed for the feast, or to give something to the poor |
| J 13:29 | Judas kept what? | The money bag |
| J 13:29 | Who kept the money bag? | Judas |
| J 13:29 | Some thought that Jesus was telling him to buy what? | What was needed for the feast |
| J 13:30 | As soon as he had received the piece of bread, Judas went out into what? | The night |
| J 13:30 | Judas went out into the night when? | As soon as he had received the piece of bread |
| J 13:30 | Who had received the piece of bread? | He (Judas) |
| J 13:30 | Who went out into the night? | Judas |
| J 13:31 | Now the Son of Man is glorified, and God is glorified how? | In Him |
| J 13:31 | Who is glorified, and God is glorified in Him? | The Son of Man |
| J 13:32 | If God is glorified in Him, God will also glorify the Son how? | In Himself |
| J 13:32 | What if God is glorified in Him? | God will also glorify the Son in Himself--and will glorify Him at once |
| J 13:33 | Little children, I am with you only how long? | A little while longer |
| J 13:33 | I am with you how long? | Only a little while longer |
| J 13:33 | You will look for whom? | Me (Jesus) |
| J 13:33 | And as I said to the Jews, so now I say to you: what? | 'Where I am going, you cannot come.' |
| J 13:34 | A new commandment I give you: Love whom? | One another |
| J 13:34 | I give you what new commandment? | Love one another |
| J 13:34 | Love whom? | One another |
| J 13:34 | As I have loved you, so also you must love whom? | One another |
| J 13:34 | How must you love one another? | As I have loved you |
| J 13:35 | By this all men will know that you are My disciples, if you love whom? | One another |
| J 13:35 | By what will all men know that you are My disciples? | This, if you love one another |
| J 13:35 | What if you love one another? | By this all men will know that you are My disciples |
| J 13:36 | You cannot follow Me now where? | Where I am going |
| J 13:36 | Where will you follow later? | Where I am going |
| J 13:37 | I will lay down my life for whom? | You (Lord / Jesus) |
| J 13:37 | What will I lay down for You? | My life |
| J 13:38 | Before the rooster crows, you will deny Me how many times? | Three |
| J 13:38 | When will you deny Me three times? | Before the rooster crows |
| J 14: 1 | Do not let your hearts be what? | Troubled |
| J 14: 1 | You believe in God; believe in Me how? | As well |
| J 14: 1 | You believe in whom? | God |
| J 14: 1 | Believe in whom as well? | Me (Jesus) |
| J 14: 2 | In My Father's house are what? | Many rooms |
| J 14: 2 | In whose house are many rooms? | My Father's |
| J 14: 2 | Where are many rooms? | In My Father's house |
| J 14: 2 | What if it were not so? | Would I have told you that I am going there to prepare a place for you |
| J 14: 2 | I am going there to prepare what? | A place for you |
| J 14: 2 | Why am I going there? | To prepare a place for you |
| J 14: 3 | What if I go and prepare a place for you? | I will come back and welcome you into My presence, so that you also may be where I am |
| J 14: 3 | Why will I come back and welcome you into My presence? | So that you also may be where I am |
| J 14: 3 | You also may be where? | Where I am |
| J 14: 4 | You know the way to what? | The place where I am going |
| J 14: 5 | Lord, we do not know what? | Where You are going |
| J 14: 5 | So how can we know the way? | I am the way, the truth, and the life |
| J 14: 6 | I am the way, the truth, and what? | The life |
| J 14: 6 | No one comes to the Father except how? | Through Me |
| J 14: 6 | No one comes to the Father except through whom? | Me (Jesus) |
| J 14: 7 | What if you had known Me? | You would know My Father as well |
| J 14: 7 | You would know My Father as well if what? | If you had known Me |
| J 14: 7 | From now on you do know whom and have seen Him? | Him (My Father) |
| J 14: 8 | Lord, show us whom? | The Father |
| J 14: 8 | Show us the Father, and that will be what? | Enough for us |
| J 14: 8 | What will be enough for us? | That (Show us the Father) |
| J 14: 9 | Philip, I have been with you when? | All this time |
| J 14: 9 | I have been with you all this time, and still you do not know whom? | Me (Jesus) |
| J 14: 9 | Anyone who has seen Me has seen whom? | The Father |
| J 14: 9 | Who has seen the Father? | Anyone who has seen Me |
| J 14:10 | I am in the Father and the Father is where? | In Me |
| J 14:10 | Who is in Me? | The Father |
| J 14:10 | The words I say to you, I do not speak how? | On My own |
| J 14:10 | Instead, it is the Father dwelling where? | In Me |
| J 14:10 | It is the Father dwelling in Me, performing what? | His works |
| J 14:10 | Who is performing His works? | The Father dwelling in Me |
| J 14:11 | Believe Me that I am in the Father and the Father is where? | In Me |
| J 14:11 | I am in the Father and the Father is where? | In Me |
| J 14:11 | Who is in Me? | The Father |
| J 14:11 | Or at least believe on account of what? | The works themselves |
| J 14:12 | Whoever believes in Me will also do what? | The works that I am doing |
| J 14:12 | Who will also do the works that I am doing? | Whoever believes in Me |
| J 14:12 | Why will he do even greater things than these? | Because I am going to the Father |
| J 14:12 | Who will do even greater things than these? | He (Whoever believes in Me) |
| J 14:13 | And I will do whatever you ask in what? | My name |
| J 14:13 | Why will I do whatever you ask in My name? | So that the Father may be glorified in the Son |
| J 14:13 | The Father may be glorified in whom? | The Son |
| J 14:13 | Who may be glorified in the Son? | The Father |
| J 14:14 | What if you ask Me anything in My name? | I will do it |
| J 14:15 | If you love Me, you will keep what? | My commandments |
| J 14:15 | What if you love Me? | You will keep My commandments |
| J 14:16 | And I will ask whom? | The Father |
| J 14:16 | I will ask the Father, and He will give you whom? | Another Advocate to be with you forever--the Spirit of truth |
| J 14:16 | Who will give you another Advocate to be with you forever? | He (The Father) |
| J 14:17 | The world cannot receive whom? | Him (Another Advocate to be with you forever--the Spirit of truth) |
| J 14:17 | The world cannot receive Him, why? | Because it neither sees Him nor knows Him |
| J 14:17 | What neither sees Him nor knows Him? | It (The world) |
| J 14:17 | But you do know Him, why? | For He abides with you and will be in you |
| J 14:17 | Who abides with you and will be in you? | Him (Another Advocate to be with you forever--the Spirit of truth) |
| J 14:18 | I will not leave you as what? | Orphans |
| J 14:18 | I will not leave you as orphans why? | I will come to you |
| J 14:19 | In a little while, the world will see Me when? | No more |
| J 14:19 | When will the world see Me no more, but you will see Me? | In a little while |
| J 14:19 | Why will you also live? | Because I live |
| J 14:20 | On that day you will know what? | That I am in My Father, and you are in Me, and I am in you |
| J 14:20 | I am in My Father, and you are where? | In Me |
| J 14:20 | And you are in Me, and I am where? | In you |
| J 14:21 | Whoever has My commandments and keeps them is who? | The one who loves Me |
| J 14:21 | Who is the one who loves Me? | Whoever has My commandments and keeps them |
| J 14:21 | The one who loves Me will be loved by whom? | My Father |
| J 14:21 | Who will be loved by My Father? | The one who loves Me |
| J 14:21 | And I will love whom and reveal Myself to him? | Him (The one who loves Me) |
| J 14:23 | If anyone loves Me, he will keep what? | My word |
| J 14:23 | What if anyone loves Me? | He will keep My word |
| J 14:23 | Who will keep My word? | He (If anyone loves Me) |
| J 14:23 | My Father will love him, and we will come to him and make what with him? | Our home |
| J 14:24 | Whoever does not love Me does not keep what? | My words |
| J 14:24 | Who does not keep My words? | Whoever does not love Me |
| J 14:24 | The word that you hear is not whose? | My own |
| J 14:24 | What is from the Father who sent Me? | It (The word that you hear) |
| J 14:25 | All this I have spoken to you while I am still where? | With you |
| J 14:25 | When have I spoken all this to you? | While I am still with you |
| J 14:26 | But the Advocate, the Holy Spirit, whom the Father will send in My name, will teach you what? | All things |
| J 14:26 | Whom will the Father send in My name? | The Advocate, the Holy Spirit |
| J 14:26 | Who will teach you all things? | The Advocate, the Holy Spirit, whom the Father will send in My name |
| J 14:26 | Who will remind you of everything I have told you? | The Advocate, the Holy Spirit, whom the Father will send in My name |
| J 14:27 | Peace I leave where? | With you |
| J 14:27 | I give to you what? | My peace |
| J 14:27 | I do not give to you how? | As the world gives |
| J 14:27 | Do not let your hearts be what? | Troubled |
| J 14:28 | You heard Me say, what? | 'I am going away, and I am coming back to you.' |
| J 14:28 | I am going away, and I am coming back where? | To you |
| J 14:28 | What if you loved Me? | You would rejoice that I am going to the Father |
| J 14:28 | If you loved Me, you would rejoice that I am going to the Father, why? | Because the Father is greater than I |
| J 14:28 | Who is greater than I? | The Father |
| J 14:29 | And now I have told you when? | Before it happens |
| J 14:29 | When will you believe? | When it does happen |
| J 14:30 | I will not speak with you when? | Much longer |
| J 14:30 | Why will I not speak with you much longer? | For the prince of this world is coming, and he has no claim on Me |
| J 14:30 | Who is coming, and he has no claim on Me? | The prince of this world |
| J 14:30 | Who has no claim on Me? | He (The prince of this world) |
| J 14:31 | But I do exactly what? | What the Father has commanded Me |
| J 14:31 | I do exactly what the Father has commanded Me, why? | So that the world may know that I love the Father |
| J 14:31 | The world may know that I love whom? | The Father |
| J 14:31 | What may the world know? | That I love the Father |
| J 14:31 | Let us go where? | On from here |
| J 15: 1 | I am the true vine, and My Father is what? | The keeper of the vineyard |
| J 15: 1 | My Father is the keeper of what? | The vineyard |
| J 15: 1 | Who is the keeper of the vineyard? | My Father |
| J 15: 2 | Who cuts off every branch in Me that bears no fruit? | He (My Father) |
| J 15: 2 | And every branch that does bear fruit, He prunes why? | To make it even more fruitful |
| J 15: 2 | He prunes what to make it even more fruitful? | Every branch that does bear fruit |
| J 15: 3 | You are already clean because of what? | The word I have spoken to you |
| J 15: 3 | Why are you already clean? | Because of the word I have spoken to you |
| J 15: 4 | Remain in Me, and I will remain where? | In you |
| J 15: 4 | No branch can bear fruit by itself unless it remains where? | In the vine |
| J 15: 4 | Neither can you bear fruit unless you remain where? | In Me |
| J 15: 5 | I am the vine and you are what? | The branches |
| J 15: 5 | The one who remains in Me, and I in him, will bear what? | Much fruit |
| J 15: 5 | The one who remains in Me, and I in him, will bear what? | Much fruit |
| J 15: 5 | For apart from Me you can do what? | Nothing |
| J 15: 6 | What if anyone does not remain in Me? | He is like a branch that is thrown away and withers |
| J 15: 6 | Who is like a branch that is thrown away and withers? | He (If anyone does not remain in Me) |
| J 15: 6 | Such branches are gathered up, thrown into what, and burned? | The fire |
| J 15: 6 | What are gathered up, thrown into the fire, and burned? | Such branches |
| J 15: 7 | What if you remain in Me and My words remain in you? | Ask whatever you wish, and it will be done for you |
| J 15: 8 | This is to My Father's glory, that you bear what? | Much fruit |
| J 15: 8 | This is to My Father's glory, that you bear much fruit, proving yourselves to be what? | My disciples |
| J 15: 8 | What is to My Father's glory? | This, that you bear much fruit, proving yourselves to be My disciples |
| J 15: 9 | How have I loved you? | So (As the Father has loved Me) |
| J 15: 9 | Who has loved Me? | The Father |
| J 15: 9 | Remain in what? | My love |
| J 15:10 | What if you keep My commandments? | You will remain in My love |
| J 15:10 | I have kept My Father's commandments and remain in what? | His love |
| J 15:10 | Whose commandments have I kept? | My Father's |
| J 15:11 | My joy may be in you and your joy may be what? | Complete |
| J 15:11 | What may be in you? | My joy |
| J 15:11 | What may be complete? | Your joy |
| J 15:12 | This is My commandment, that you love one another how? | As I have loved you |
| J 15:12 | What is My commandment? | This, that you love one another as I have loved you |
| J 15:13 | Greater love has no one than what? | This, that he lay down his life for his friends |
| J 15:13 | Greater love has no one than this, that he lay down his life for whom? | His friends |
| J 15:14 | You are My friends if you do what? | What I command you |
| J 15:14 | What if you do what I command you? | You are My friends |
| J 15:15 | No longer do I call you what? | Servants |
| J 15:15 | No longer do I call you servants, why? | For a servant does not understand what his master is doing |
| J 15:15 | For a servant does not understand what? | What his master is doing |
| J 15:15 | Who does not understand what his master is doing? | A servant |
| J 15:15 | Why have I called you friends? | Because everything I have learned from My Father I have made known to you |
| J 15:15 | Everything I have learned from My Father I have made what? | Known to you |
| J 15:15 | What have I made known to you? | Everything I have learned from My Father |
| J 15:16 | You did not choose whom? | Me (Jesus) |
| J 15:16 | And I appointed you to go and bear what? | Fruit--fruit that will remain |
| J 15:16 | I appointed you to go and bear fruit why? | So that whatever you ask the Father in My name, He will give you |
| J 15:17 | What is My command to you? | This: Love one another |
| J 15:17 | This is My command to you: Love whom? | One another |
| J 15:17 | Love whom? | One another |
| J 15:18 | If the world hates you, understand what? | That it hated Me first |
| J 15:18 | What if the world hates you? | Understand that it hated Me first |
| J 15:18 | What hated Me first? | It (The world) |
| J 15:19 | What if you were of the world? | It would love you as its own |
| J 15:19 | Instead, the world hates you, why? | Because you are not of the world, but I have chosen you out of the world |
| J 15:19 | You are not of what? | The world |
| J 15:19 | But I have chosen you out of what? | The world |
| J 15:20 | Remember what? | The word that I spoke to you: 'No servant is greater than his master' |
| J 15:20 | No servant is greater than who? | His master |
| J 15:20 | What if they persecuted Me? | They will persecute you as well |
| J 15:20 | What if they kept My word? | They will keep yours as well |
| J 15:21 | But they will treat you like this on account of what? | My name |
| J 15:21 | Why will they treat you like this on account of My name? | Because they do not know the One who sent Me |
| J 15:22 | What if I had not come and spoken to them? | They would not be guilty of sin |
| J 15:22 | Now, however, they have no excuse for what? | Their sin |
| J 15:23 | Whoever hates Me hates whom as well? | My Father |
| J 15:23 | Who hates My Father as well? | Whoever hates Me |
| J 15:24 | What if I had not done among them the works that no one else did? | They would not be guilty of sin |
| J 15:24 | But now they have seen and hated whom? | Both Me and My Father |
| J 15:25 | What is written in their Law? | 'They hated Me without reason.' |
| J 15:25 | They hated Me without what? | Reason |
| J 15:26 | When will He testify about Me? | When the Advocate comes, whom I will send to you from the Father |
| J 15:26 | Who will testify about Me? | He (The Advocate / The Spirit of truth who goes out from the Father) |
| J 15:26 | The Spirit of truth goes out from whom? | The Father |
| J 15:26 | Who goes out from the Father? | The Spirit of truth |
| J 15:27 | And you also must testify, why? | Because you have been with Me from the beginning |
| J 15:27 | When have you been with Me? | From the beginning |
| J 16: 2 | They will put you out of what? | The synagogues |
| J 16: 2 | In fact, a time is coming when anyone who kills you will think what? | He is offering a service to God |
| J 16: 2 | Who will think he is offering a service to God? | Anyone who kills you |
| J 16: 3 | Why will they do these things? | Because they have not known the Father or Me |
| J 16: 3 | They will do these things because they have not known whom? | The Father or Me |
| J 16: 3 | Whom have they not known? | The Father or Me |
| J 16: 4 | When their hour comes, you will remember what? | That I told you about them |
| J 16: 4 | Why did I not tell you these things from the beginning? | Because I was with you |
| J 16: 5 | Now, however, I am going to whom? | Him who sent Me |
| J 16: 5 | Yet none of you asks Me, what? | 'Where are You going?' |
| J 16: 6 | Instead, your hearts are filled with sorrow because I have told you what? | These things |
| J 16: 6 | Why are your hearts filled with sorrow? | Because I have told you these things |
| J 16: 6 | What are filled with sorrow because I have told you these things? | Your hearts |
| J 16: 7 | It is for your benefit that I am going where? | Away |
| J 16: 7 | What is for your benefit? | That I am going away |
| J 16: 7 | Unless I go away, who will not come to you? | The Advocate |
| J 16: 7 | I will send Him to you if what? | If I go |
| J 16: 8 | And when He comes, He will convict the world in regard to what? | Sin and righteousness and judgment |
| J 16: 8 | When will He convict the world in regard to sin and righteousness and judgment? | When He comes |
| J 16: 8 | Who will convict the world in regard to sin and righteousness and judgment? | He (The Advocate) |
| J 16: 9 | They do not believe in whom? | Me (Jesus) |
| J 16:10 | I am going to whom and you will no longer see Me? | The Father |
| J 16:11 | The prince of this world has been what? | Condemned |
| J 16:11 | Who has been condemned? | The prince of this world |
| J 16:12 | I still have what to tell you? | Much |
| J 16:12 | I still have much to tell you, but you cannot yet bear what? | To hear it |
| J 16:13 | However, when the Spirit of truth comes, He will guide you into what? | All truth |
| J 16:13 | When will He guide you into all truth? | When the Spirit of truth comes |
| J 16:13 | Who will guide you into all truth? | He (The Spirit of truth) |
| J 16:13 | For He will not speak how? | On His own |
| J 16:13 | But He will speak what He hears, and He will declare to you what? | What is to come |
| J 16:13 | Who will not speak on His own, but He will speak what He hears? | He (The Spirit of truth) |
| J 16:13 | Who will declare to you what is to come? | He (The Spirit of truth) |
| J 16:13 | Who will not speak on His own, but He will speak what He hears, and He will declare to you what is to come? | He (The Spirit of truth) |
| J 16:14 | He will glorify Me by taking from what? | What is Mine |
| J 16:14 | How will He glorify Me? | By taking from what is Mine and disclosing it to you |
| J 16:14 | Who will glorify Me by taking from what is Mine and disclosing it to you? | He (The Spirit of truth) |
| J 16:15 | Everything that belongs to whom is Mine? | The Father |
| J 16:15 | The Spirit will take from what and disclose it to you? | What is Mine |
| J 16:15 | Who will take from what is Mine and disclose it to you? | The Spirit |
| J 16:16 | When will you see Me no more? | In a little while |
| J 16:16 | When will you see Me? | After a little while |
| J 16:17 | When will you not see Me? | In a little while |
| J 16:17 | When will you see Me? | After a little while |
| J 16:17 | When will you see Me no more? | In a little while |
| J 16:17 | When will you see Me? | After a little while |
| J 16:18 | We do not understand what who is saying? | He (Jesus) |
| J 16:18 | What do we not understand? | What He is saying |
| J 16:19 | Who (was) aware that they wanted to question Him? | Jesus |
| J 16:20 | You will weep and wail while what rejoices? | The world |
| J 16:20 | When will you weep and wail? | While the world rejoices |
| J 16:20 | You will grieve, but your grief will turn to what? | Joy |
| J 16:20 | What will turn to joy? | Your grief |
| J 16:21 | A woman has pain in childbirth why? | Because her time has come |
| J 16:21 | Who has pain in childbirth because her time has come? | A woman |
| J 16:21 | But when she brings forth her child, she forgets her anguish why? | Because of her joy that a child has been born into the world |
| J 16:21 | She forgets her anguish when? | When she brings forth her child |
| J 16:21 | Who forgets her anguish because of her joy that a child has been born into the world? | She (A woman) |
| J 16:22 | So also you have sorrow when? | Now |
| J 16:22 | But I will see you again and what will rejoice? | Your hearts |
| J 16:22 | What will no one take away? | Your joy |
| J 16:23 | When will you no longer ask Me anything? | In that day |
| J 16:23 | Whatever you ask the Father in what, He will give you? | My name |
| J 16:24 | Until now you have not asked for anything how? | In My name |
| J 16:24 | When have you not asked for anything in My name? | Until now |
| J 16:24 | Ask and you will receive, why? | So that your joy may be complete |
| J 16:24 | What may be complete? | Your joy |
| J 16:25 | How have I have spoken these things to you? | In figures of speech |
| J 16:25 | I will no longer speak to you this way, but will tell you plainly about whom? | The Father |
| J 16:25 | I will tell you plainly about whom? | The Father |
| J 16:26 | When will you ask in My name? | In that day |
| J 16:26 | I am not saying what? | That I will ask the Father on your behalf |
| J 16:27 | For the Father Himself loves you, why? | Because you have loved Me and have believed that I came from God |
| J 16:27 | Who Himself loves you? | The Father |
| J 16:27 | You have loved Me and have believed what? | That I came from God |
| J 16:28 | I came from the Father and entered what? | The world |
| J 16:28 | In turn, I will leave what and go to the Father? | The world |
| J 16:28 | I will leave the world and go to whom? | The Father |
| J 16:29 | See, now You are speaking plainly and without what? | Figures of speech |
| J 16:29 | How are You speaking now? | Plainly and without figures of speech |
| J 16:30 | Now we understand that You know what? | All things |
| J 16:30 | We understand that You know all things and that You have no need for what? | Anyone to question You |
| J 16:30 | Because of this, we believe what? | That You came from God |
| J 16:30 | We believe that You came from whom? | God |
| J 16:32 | You will be scattered, each to where? | His own home |
| J 16:32 | How will you leave Me? | All alone |
| J 16:32 | Yet I am not alone, why? | Because the Father is with Me |
| J 16:33 | In Me you may have what? | Peace |
| J 16:33 | In the world you will have what? | Tribulation |
| J 16:33 | Where will you have tribulation? | In the world |
| J 16:33 | But take courage why? | I have overcome the world |
| J 16:33 | What have I overcome? | The world |
| J 17: 1 | Who lifted up His eyes to heaven? | He (Jesus) |
| J 17: 1 | Glorify Your Son, why? | That Your Son may glorify You |
| J 17: 1 | Who may glorify You? | Your Son |
| J 17: 2 | For You granted Him authority over whom? | All humanity |
| J 17: 2 | You granted Him authority over all humanity, why? | So that He may give eternal life to all those You have given Him |
| J 17: 2 | He may give eternal life to whom? | All those You have given Him |
| J 17: 2 | Who may give eternal life to all those You have given Him? | He (Your Son) |
| J 17: 3 | Now this is eternal life, that they may know whom? | You, the only true God, and Jesus Christ, whom You have sent |
| J 17: 3 | What is eternal life? | This, that they may know You, the only true God, and Jesus Christ, whom You have sent |
| J 17: 3 | Whom have You sent? | Jesus Christ |
| J 17: 4 | How have I have glorified You on earth? | By accomplishing the work You gave Me to do |
| J 17: 4 | Where have I glorified You? | On earth |
| J 17: 5 | And now, Father, glorify Me where? | In Your presence |
| J 17: 5 | Glorify Me in Your presence with what? | The glory I had with You before the world existed |
| J 17: 6 | I have revealed Your name to whom? | Those You have given Me out of the world |
| J 17: 6 | Who were Yours? | They (Those You have given Me out of the world) |
| J 17: 6 | You gave them to Me, and they have kept what? | Your word |
| J 17: 6 | Who have kept Your word? | They (Those You have given Me out of the world) |
| J 17: 7 | Now they know that everything You have given Me comes how? | From You |
| J 17: 7 | What comes from You? | Everything You have given Me |
| J 17: 8 | What have they received? | Them (The words You gave Me) |
| J 17: 8 | They knew with certainty what? | That I came from You |
| J 17: 8 | Who knew with certainty that I came from You? | They (Those You have given Me out of the world) |
| J 17: 8 | Who believed that You sent Me? | They (Those You have given Me out of the world) |
| J 17: 9 | I ask on whose behalf? | Their (Those You have given Me out of the world) |
| J 17: 9 | I do not ask on behalf of the world, but on behalf of whom? | Those You have given Me |
| J 17:10 | All I have is Yours, and all You have is whose? | Mine |
| J 17:10 | In whom have I been glorified? | Them (Those You have given Me) |
| J 17:11 | I will no longer be in what? | The world |
| J 17:11 | Who are in the world? | They (Those You have given Me) |
| J 17:11 | Holy Father, protect them by what? | Your name, the name You gave Me |
| J 17:11 | Protect them by Your name, the name You gave Me, why? | So that they may be one as We are one |
| J 17:11 | How may they be one? | As We are one |
| J 17:12 | While I was with them, I protected and preserved them how? | By Your name, the name You gave Me |
| J 17:12 | I protected and preserved them by what? | Your name, the name You gave Me |
| J 17:12 | Not one of them has been lost, except the son of destruction, why? | So that the Scripture would be fulfilled |
| J 17:12 | Not one of them has been lost, except whom? | The son of destruction |
| J 17:13 | But now I am coming to You, and I am saying these things when? | While I am in the world |
| J 17:13 | Why am I saying these things while I am in the world? | So that they may have My joy fulfilled within them |
| J 17:13 | Where may they have My joy fulfilled? | Within them |
| J 17:13 | Who may have My joy fulfilled within them? | They (Those You have given Me) |
| J 17:14 | I have given them Your word and what has hated them? | The world |
| J 17:14 | I have given them Your word and the world has hated them why? | For they are not of the world, just as I am not of the world |
| J 17:14 | What has hated them? | The world |
| J 17:14 | For they are not of the world, how? | Just as I am not of the world |
| J 17:14 | For they are not of what? | The world |
| J 17:14 | I am not of what? | The world |
| J 17:15 | I am not asking that You take them out of the world, but that You keep them from whom? | The evil one |
| J 17:16 | They are not of the world, how? | Just as I am not of the world |
| J 17:16 | They are not of what? | The world |
| J 17:16 | I am not of what? | The world |
| J 17:16 | Who are not of the world? | They (Those You have given Me) |
| J 17:17 | Sanctify them by what? | The truth |
| J 17:17 | Your word is what? | Truth |
| J 17:17 | Sanctify them how? | By the truth |
| J 17:18 | As You sent Me into the world, I have also sent them into what? | The world |
| J 17:18 | You sent Me into what? | The world |
| J 17:18 | How have I also sent them into the world? | As You sent Me into the world |
| J 17:19 | For them I sanctify Myself, why? | So that they too may be sanctified by the truth |
| J 17:19 | They too may be sanctified by what? | The truth |
| J 17:20 | I am not asking on behalf of whom alone? | Them (Those You have given Me) |
| J 17:20 | I am not asking on behalf of them alone, but also on behalf of whom? | Those who will believe in Me through their message |
| J 17:21 | How may all of them be one? | As You, Father, are in Me, and I am in You |
| J 17:21 | You, Father, are in Me, and I am where? | In You |
| J 17:21 | May they also be in Us, why? | So that the world may believe that You sent Me |
| J 17:21 | What may the world believe? | That You sent Me |
| J 17:22 | Why have I given them the glory You gave Me? | So that they may be one as We are one |
| J 17:22 | How may they be one? | As We are one |
| J 17:22 | They may be one as We are one--how? | I in them and You in Me |
| J 17:23 | They may be perfectly united, why? | So that the world may know that You sent Me and have loved them just as You have loved Me |
| J 17:23 | The world may know what? | That You sent Me and have loved them just as You have loved Me |
| J 17:23 | What may know that You sent Me and have loved them just as You have loved Me? | The world |
| J 17:23 | You sent Me and have loved them how? | Just as You have loved Me |
| J 17:24 | Father, I want those You have given Me to be where? | With Me where I am |
| J 17:24 | I want those You have given Me to be with Me where I am, why? | That they may see the glory You gave Me because You loved Me before the foundation of the world |
| J 17:24 | They may see the glory You gave Me why? | Because You loved Me before the foundation of the world |
| J 17:24 | You loved Me before the foundation of what? | The world |
| J 17:25 | Righteous Father, although the world has not known You, I know You, and they know what? | That You sent Me |
| J 17:25 | Although the world has not known You, I know You, and they know what? | That You sent Me |
| J 17:26 | And I have made Your name known to whom? | Them (Those You have given Me) |
| J 17:26 | And I have made Your name known to them and will continue to make it known, why? | So that the love You have for Me may be in them, and I in them |
| J 17:26 | What may be in them? | The love You have for Me |
| J 18: 1 | Who went out with His disciples across the Kidron Valley? | He (Jesus) |
| J 18: 1 | They entered a garden where? | Across the Kidron Valley |
| J 18: 2 | Now Judas, His betrayer, also knew the place, why? | Because Jesus had often met there with His disciples |
| J 18: 2 | Who also knew the place? | Judas, His betrayer |
| J 18: 2 | Jesus had often met there with whom? | His disciples |
| J 18: 3 | So Judas brought a band of soldiers and officers from whom? | The chief priests and Pharisees |
| J 18: 3 | Who brought a band of soldiers and officers from the chief priests and Pharisees? | Judas |
| J 18: 3 | They arrived at the garden carrying what? | Lanterns, torches, and weapons |
| J 18: 3 | Who arrived at the garden carrying lanterns, torches, and weapons? | They (Judas brought a band of soldiers and officers from the chief priests and Pharisees) |
| J 18: 4 | Who, knowing all that was coming upon Him, stepped forward? | Jesus |
| J 18: 5 | Who (was) His betrayer? | Judas |
| J 18: 5 | Who was standing there with them? | Judas, His betrayer |
| J 18: 6 | When Jesus said, “I am He,” they drew back and fell to what? | The ground |
| J 18: 6 | Who drew back and fell to the ground? | They (A band of soldiers and officers from the chief priests and Pharisees) |
| J 18: 8 | What if you are looking for Me? | Let these men go |
| J 18: 9 | I have not lost one of whom? | Those You have given Me |
| J 18: 9 | Whom have I not lost? | One of those You have given Me |
| J 18:10 | Then Simon Peter drew his sword and struck whom? | The servant of the high priest |
| J 18:10 | Who drew his sword and struck the servant of the high priest, cutting off his right ear? | Simon Peter |
| J 18:10 | The servant's name was what? | Malchus |
| J 18:11 | Put your sword back in what? | Its sheath |
| J 18:11 | What cup shall I drink? | The cup the Father has given Me |
| J 18:12 | Then the band of soldiers, with its commander and the officers of the Jews, arrested whom? | Jesus |
| J 18:12 | Who arrested Jesus and bound Him? | The band of soldiers, with its commander and the officers of the Jews |
| J 18:13 | They brought Him first to whom? | Annas, who was the father-in-law of Caiaphas, the high priest that year |
| J 18:13 | Who (was) Annas? | The father-in-law of Caiaphas, the high priest that year |
| J 18:13 | Who was the father-in-law of Caiaphas, the high priest that year? | Annas |
| J 18:13 | Who (was) the high priest that year? | Caiaphas |
| J 18:14 | Who had advised the Jews that it would be better if one man died for the people? | Caiaphas |
| J 18:14 | It would be better if one man died for whom? | The people |
| J 18:15 | Now Simon Peter and another disciple were following whom? | Jesus |
| J 18:15 | Since that disciple was known to the high priest, he also went with Jesus into what? | The courtyard of the high priest |
| J 18:15 | Who was known to the high priest? | That disciple |
| J 18:15 | Who also went with Jesus into the courtyard of the high priest? | He (That disciple) |
| J 18:16 | But Peter stood outside at what? | The door |
| J 18:16 | Who stood outside at the door? | Peter |
| J 18:16 | Then the disciple who was known to the high priest went out and spoke to whom? | The doorkeeper |
| J 18:16 | Who went out and spoke to the doorkeeper, and brought Peter in? | The disciple who was known to the high priest |
| J 18:17 | The servant girl watching the door said to Peter, what? | “Aren't you also one of this man's disciples?” |
| J 18:18 | Because it was cold, the servants and officers were standing around what? | A charcoal fire they had made to keep warm |
| J 18:18 | Why were the servants and officers standing around a charcoal fire they had made to keep warm? | Because it was cold |
| J 18:18 | Who were standing around a charcoal fire they had made to keep warm? | The servants and officers |
| J 18:18 | And Peter was also standing with whom, warming himself? | Them (The servants and officers) |
| J 18:18 | Who was also standing with them, warming himself? | Peter |
| J 18:19 | Meanwhile, the high priest questioned Jesus about whom? | His disciples and His teaching |
| J 18:19 | Who questioned Jesus about His disciples and His teaching? | The high priest |
| J 18:20 | I have spoken openly to whom? | The world |
| J 18:20 | I always taught where? | In the synagogues and at the temple, where all the Jews come together |
| J 18:20 | All the Jews come together where? | In the synagogues and at the temple |
| J 18:20 | I said nothing in what? | Secret |
| J 18:21 | Ask those who heard what? | My message |
| J 18:21 | Who surely know what I said? | They (Those who heard My message) |
| J 18:22 | Who slapped Him in the face? | One of the officers standing nearby |
| J 18:23 | What if I said something wrong? | Testify to what was wrong |
| J 18:23 | What if I spoke correctly? | Why did you strike Me? |
| J 18:24 | Then Annas sent Him, still bound, to whom? | Caiaphas the high priest |
| J 18:24 | Who sent Him, still bound, to Caiaphas the high priest? | Annas |
| J 18:25 | Who was still standing and warming himself? | Simon Peter |
| J 18:26 | Who (was) a relative of the man whose ear Peter had cut off? | One of the high priest's servants |
| J 18:27 | Peter denied it once more, and immediately what crowed? | A rooster |
| J 18:27 | Who denied it once more? | Peter |
| J 18:27 | What crowed immediately? | A rooster |
| J 18:28 | Then they led Jesus away from Caiaphas into what? | The Praetorium |
| J 18:29 | What accusation are you bringing against this man? | If He were not a criminal, we would not have handed Him over to you |
| J 18:31 | You take Him and judge Him by what? | Your own law |
| J 18:31 | We are not permitted to execute whom? | Anyone |
| J 18:32 | What had Jesus spoken to indicate the kind of death He was going to die? | The word |
| J 18:33 | Pilate went back into what? | The Praetorium |
| J 18:33 | Who went back into the Praetorium? | Pilate |
| J 18:35 | Who handed You over to me? | Your own people and chief priests |
| J 18:36 | My kingdom is not of what? | This world / this realm |
| J 18:36 | What if it were of this world? | My servants would fight to prevent My arrest by the Jews |
| J 18:36 | But now, My kingdom is not of what? | This realm |
| J 18:37 | You say that I am what? | A king |
| J 18:37 | For this reason I was born and have come into the world, to testify to what? | The truth |
| J 18:37 | Why was I born and have come into the world? | For this reason / to testify to the truth |
| J 18:37 | Everyone who belongs to the truth listens to what? | My voice |
| J 18:37 | Who listens to My voice? | Everyone who belongs to the truth |
| J 18:38 | I find no basis for what? | A charge against Him |
| J 18:38 | I find no basis for a charge against whom? | Him (Jesus) |
| J 18:39 | But it is your custom that I release to you one prisoner when? | At the Passover |
| J 18:39 | What is your custom? | That I release to you one prisoner at the Passover |
| J 18:39 | So then, do you want me to release to you the King of the Jews? | Not this man, but Barabbas! |
| J 18:40 | Now Barabbas was what? | An insurrectionist |
| J 18:40 | Who was an insurrectionist? | Barabbas |
| J 19: 1 | Then Pilate took Jesus and had Him what? | Flogged |
| J 19: 1 | Who took Jesus and had Him flogged? | Pilate |
| J 19: 2 | The soldiers twisted together a crown of what? | Thorns |
| J 19: 2 | Who twisted together a crown of thorns? | The soldiers |
| J 19: 2 | Who put it on His head, and dressed Him in a purple robe? | The soldiers |
| J 19: 2 | Who dressed Him in a purple robe? | The soldiers |
| J 19: 3 | And they went up to Him again and again, saying, what? | “Hail, King of the Jews!” |
| J 19: 3 | They went up to Him again and again, saying, “Hail, King of the Jews!” and slapping Him where? | In the face |
| J 19: 3 | Who went up to Him again and again, saying, “Hail, King of the Jews!” and slapping Him in the face? | They (The soldiers) |
| J 19: 4 | Look, I am bringing Him out to you to let you know what? | That I find no basis for a charge against Him |
| J 19: 4 | I find no basis for what? | A charge against Him |
| J 19: 4 | I find no basis for a charge against whom? | Him (Jesus) |
| J 19: 5 | Jesus came out wearing what? | The crown of thorns and the purple robe |
| J 19: 5 | Who came out wearing the crown of thorns and the purple robe? | Jesus |
| J 19: 6 | As soon as the chief priests and officers saw Him, they shouted, what? | “Crucify Him! Crucify Him!” |
| J 19: 6 | You take Him and crucify Him, why? | For I find no basis for a charge against Him |
| J 19: 6 | For I find no basis for what? | A charge against Him |
| J 19: 6 | I find no basis for a charge against whom? | Him (Jesus) |
| J 19: 7 | He declared Himself to be whom? | The Son of God |
| J 19: 7 | Who declared Himself to be the Son of God? | He (Jesus) |
| J 19: 8 | When Pilate heard this statement, he was even more what? | Afraid |
| J 19: 8 | When was he even more afraid? | When Pilate heard this statement |
| J 19: 8 | Who was even more afraid? | He (Pilate) |
| J 19: 9 | Who went back into the Praetorium? | He (Pilate) |
| J 19: 9 | Who gave no answer? | Jesus |
| J 19:10 | I have what authority? | To release You and authority to crucify You |
| J 19:11 | You would have no authority over Me if it were not given to you from where? | Above |
| J 19:11 | What if it were not given to you from above? | You would have no authority over Me |
| J 19:11 | The one who handed Me over to you is guilty of what? | Greater sin |
| J 19:11 | Who is guilty of greater sin? | The one who handed Me over to you |
| J 19:12 | From then on, Pilate tried what? | To release Him |
| J 19:12 | What if you release this man? | You are no friend of Caesar |
| J 19:12 | Who is defying Caesar? | Anyone who declares himself a king |
| J 19:13 | When Pilate heard these words, he brought Jesus out and sat on what? | The judgment seat |
| J 19:13 | He brought Jesus out and sat on the judgment seat where? | At a place called the Stone Pavement, which in Aramaic is Gabbatha |
| J 19:13 | Who brought Jesus out and sat on the judgment seat at a place called the Stone Pavement? | He (Pilate) |
| J 19:13 | Who sat on the judgment seat at a place called the Stone Pavement? | He (Pilate) |
| J 19:13 | What in Aramaic is Gabbatha? | The Stone Pavement |
| J 19:14 | It was the day of Preparation for what? | The Passover |
| J 19:16 | Then Pilate handed Jesus over why? | To be crucified |
| J 19:16 | Who handed Jesus over to be crucified? | Pilate |
| J 19:16 | And the soldiers took whom away? | Him (Jesus) |
| J 19:17 | Carrying His own cross, He went out to what? | The Place of the Skull, which in Aramaic is called Golgotha |
| J 19:17 | Who went out to The Place of the Skull? | He (Jesus) |
| J 19:17 | The Place of the Skull in Aramaic is called what? | Golgotha |
| J 19:18 | There they crucified whom? | Him (Jesus), and with Him two others |
| J 19:18 | There they crucified Him, and with Him two others, where? | One on each side, with Jesus in the middle |
| J 19:19 | Pilate also had a notice posted on what? | The cross |
| J 19:19 | Who also had a notice posted on the cross? | Pilate |
| J 19:19 | Who (is) THE KING OF THE JEWS? | JESUS OF NAZARETH |
| J 19:20 | Many of the Jews read what? | This sign |
| J 19:20 | Many of the Jews read this sign, why? | Because the place where Jesus was crucified was near the city, and it was written in Aramaic, Latin, and Greek |
| J 19:20 | Who read this sign? | Many of the Jews |
| J 19:20 | What was near the city? | The place where Jesus was crucified |
| J 19:20 | What was written in Aramaic, Latin, and Greek? | It (The sign) |
| J 19:21 | I am the King of whom? | The Jews |
| J 19:22 | What have I written? | What I have written |
| J 19:23 | When the soldiers had crucified Jesus, they divided His garments into what? | Four parts |
| J 19:23 | Who had crucified Jesus? | The soldiers |
| J 19:23 | Who divided His garments into four parts? | They (The soldiers) |
| J 19:23 | They divided His garments into four parts, one for each soldier, with what remaining? | The tunic |
| J 19:23 | It was seamless, woven how? | In one piece from top to bottom |
| J 19:23 | What was seamless, woven in one piece from top to bottom? | It (The tunic) |
| J 19:24 | Let us not tear what? | It (The tunic) |
| J 19:24 | Instead, let us cast lots to see what? | Who will get it |
| J 19:24 | They divided My garments how? | Among them |
| J 19:24 | They cast lots for what? | My clothing |
| J 19:25 | Near the cross of Jesus stood who? | His mother and her sister, as well as Mary the wife of Clopas and Mary Magdalene |
| J 19:25 | Where stood His mother and her sister, as well as Mary the wife of Clopas and Mary Magdalene? | Near the cross of Jesus |
| J 19:25 | Who (was) the wife of Clopas? | Mary |
| J 19:26 | Who saw His mother and the disciple whom He loved standing nearby? | Jesus |
| J 19:26 | Woman, here is who? | Your son |
| J 19:27 | So from that hour, this disciple took her into what? | His home |
| J 19:27 | Who took her into his home? | This disciple (The disciple whom He loved) |
| J 19:28 | Knowing that everything had now been accomplished, and to fulfill the Scripture, Jesus said, what? | “I am thirsty.” |
| J 19:28 | What had now been accomplished? | Everything |
| J 19:29 | What was sitting there? | A jar of sour wine |
| J 19:29 | So they soaked a sponge in what? | The wine |
| J 19:29 | They put it on a stalk of hyssop, and lifted it to what? | His mouth |
| J 19:29 | They soaked a sponge in the wine, put it on a stalk of hyssop, and lifted it to what? | His mouth |
| J 19:30 | When Jesus had received the sour wine, He said, what? | “It is finished.” |
| J 19:30 | Who had received the sour wine? | Jesus |
| J 19:30 | And bowing His head, He yielded up what? | His spirit |
| J 19:30 | Who yielded up His spirit? | He (Jesus) |
| J 19:31 | It was the day of Preparation, and the next day was what? | A High Sabbath |
| J 19:31 | What was a High Sabbath? | The next day |
| J 19:31 | In order that the bodies would not remain on the cross during the Sabbath, the Jews asked Pilate what? | To have the legs broken and the bodies removed |
| J 19:31 | Who asked Pilate to have the legs broken and the bodies removed? | The Jews |
| J 19:32 | So the soldiers came and broke the legs of whom? | The first man who had been crucified with Jesus, and those of the other |
| J 19:32 | Who came and broke the legs of the first man who had been crucified with Jesus, and those of the other? | The soldiers |
| J 19:33 | But when they came to Jesus and saw that He was already dead, they did not break what? | His legs |
| J 19:33 | Who came to Jesus and saw that He was already dead? | They (the soldiers) |
| J 19:33 | Who did not break His legs? | They (the soldiers) |
| J 19:34 | Instead, one of the soldiers pierced His side with what? | A spear |
| J 19:34 | Who pierced His side with a spear? | One of the soldiers |
| J 19:34 | What immediately flowed out? | Blood and water |
| J 19:35 | The one who saw it has testified to this, and his testimony is what? | True  |
| J 19:35 | Who has testified to this, and his testimony is true? | The one who saw it |
| J 19:35 | Who knows that he is telling the truth, so that you also may believe? | He (The one who saw it) |
| J 19:35 | Why is he telling the truth? | So that you also may believe |
| J 19:36 | Now these things happened why? | So that the Scripture would be fulfilled: “Not one of His bones will be broken.” |
| J 19:36 | Not one of His bones will be what? | Broken |
| J 19:37 | Another Scripture says what? | “They will look on the One they have pierced.” |
| J 19:37 | They will look on whom? | The One they have pierced |
| J 19:38 | Who was a disciple of Jesus (but secretly for fear of the Jews)? | Joseph of Arimathea |
| J 19:38 | Who asked Pilate to let him remove the body of Jesus? | Joseph of Arimathea, who was a disciple of Jesus |
| J 19:38 | Pilate gave him permission, so he came and removed what? | His body |
| J 19:39 | Nicodemus, who had previously come to Jesus at night, also brought what? | A mixture of myrrh and aloes, about seventy-five pounds |
| J 19:39 | Who had previously come to Jesus at night? | Nicodemus |
| J 19:39 | Who also brought a mixture of myrrh and aloes, about seventy-five pounds? | Nicodemus, who had previously come to Jesus at night |
| J 19:39 | What (was) about seventy-five pounds? | A mixture of myrrh and aloes |
| J 19:40 | So they took the body of Jesus and wrapped it in linen cloths with what? | The spices |
| J 19:40 | They wrapped it in linen cloths with the spices, according to what? | The Jewish burial custom |
| J 19:40 | Who took the body of Jesus and wrapped it in linen cloths with the spices? | They (Joseph of Arimathea, Nicodemus) |
| J 19:40 | Who wrapped it in linen cloths with the spices, according to the Jewish burial custom? | They (Joseph of Arimathea, Nicodemus) |
| J 19:41 | Now there was a garden where? | In the place where Jesus was crucified, and in the garden a new tomb in which no one had yet been laid |
| J 19:41 | And in the garden (was) what? | A new tomb in which no one had yet been laid |
| J 19:41 | In what had no one yet been laid? | A new tomb |
| J 19:42 | And because it was the Jewish day of Preparation and the tomb was nearby, they laid whom there? | Jesus |
| J 19:42 | Where was the tomb? | Nearby |
| J 19:42 | What was nearby? | The tomb |
| J 19:42 | They laid Jesus there why? | Because it was the Jewish day of Preparation and the tomb was nearby |
| J 20: 1 | Early on the first day of the week, while it was still dark, Mary Magdalene went to what? | The tomb |
| J 20: 1 | Mary Magdalene went to the tomb when? | Early on the first day of the week, while it was still dark |
| J 20: 1 | Who went to the tomb and saw that the stone had been removed from the entrance? | Mary Magdalene |
| J 20: 1 | What had been removed from the entrance? | The stone |
| J 20: 2 | So she came running to whom? | Simon Peter and the other disciple, the one whom Jesus loved |
| J 20: 2 | Who came running to Simon Peter and the other disciple, the one whom Jesus loved? | She (Mary Magdalene) |
| J 20: 2 | They have taken the Lord out of what? | The tomb |
| J 20: 3 | Then Peter and the other disciple set out for what? | The tomb |
| J 20: 3 | Who set out for the tomb? | Peter and the other disciple |
| J 20: 4 | The two were running together, but the other disciple outran whom? | Peter |
| J 20: 4 | But the other disciple outran Peter and reached what first? | The tomb |
| J 20: 4 | Who were running together? | The two |
| J 20: 4 | Who outran Peter and reached the tomb first? | The other disciple |
| J 20: 5 | He bent down and looked in at what? | The linen cloths lying there |
| J 20: 5 | Who bent down and looked in at the linen cloths lying there? | He (The other disciple / The one Jesus loved) |
| J 20: 5 | Who looked in at the linen cloths lying there, but did not go in? | He He (The other disciple / The one Jesus loved) |
| J 20: 6 | Simon Peter arrived just after whom? | Him (The other disciple / The one Jesus loved) |
| J 20: 6 | Who entered the tomb and saw the linen cloths lying there? | He (The other disciple / The one Jesus loved) |
| J 20: 7 | The face cloth that had been around Jesus' head was rolled up, lying where? | Separate from the linen cloths |
| J 20: 7 | What was rolled up? | The face cloth that had been around Jesus' head |
| J 20: 7 | What was lying separate from the linen cloths? | The face cloth that had been around Jesus' head |
| J 20: 8 | Who had reached the tomb first? | The other disciple |
| J 20: 8 | Who saw and believed? | He (The other disciple / The one Jesus loved) |
| J 20: 9 | What did they still not understand from the Scripture? | That Jesus had to rise from the dead |
| J 20: 9 | They still did not understand from the Scripture that Jesus had to rise from what? | The dead |
| J 20: 9 | Who had to rise from the dead? | Jesus |
| J 20:10 | Then the disciples returned to what? | Their homes |
| J 20:10 | Who returned to their homes? | The disciples |
| J 20:11 | But Mary stood outside the tomb how? | Weeping |
| J 20:11 | Who stood outside the tomb weeping? | Mary |
| J 20:11 | And as she wept, she bent down to look into what? | The tomb |
| J 20:11 | Who bent down to look into the tomb? | She (Mary) |
| J 20:12 | Who she saw two angels in white sitting where the body of Jesus had lain? | She (Mary) |
| J 20:12 | Two angels in white (were) sitting where? | Where the body of Jesus had lain, one at the head and the other at the feet |
| J 20:12 | Who (were) sitting where the body of Jesus had lain? | Two angels in white |
| J 20:13 | Woman, why are you weeping? | Because they have taken my Lord away, and I do not know where they have put Him |
| J 20:13 | Whom have they taken away? | My Lord |
| J 20:14 | Who turned around and saw Jesus standing there? | She (Mary) |
| J 20:14 | Who did not recognize that it was Jesus? | She (Mary) |
| J 20:15 | Thinking He was the gardener, she said, what? | “Sir, if you have carried Him off, tell me where you have put Him, and I will get Him.” |
| J 20:16 | She turned and said to Him in Aramaic, what? | “Rabboni!” |
| J 20:16 | Rabboni means what? | Teacher |
| J 20:17 | Do not cling to Me, why? | For I have not yet ascended to the Father |
| J 20:17 | For I have not yet ascended to whom? | The Father |
| J 20:17 | But go and tell My brothers, what? | 'I am ascending to My Father and your Father, to My God and your God.' |
| J 20:17 | I am ascending to whom? | My Father and your Father, to My God and your God |
| J 20:18 | Mary Magdalene went and announced to the disciples, what? | “I have seen the Lord!” |
| J 20:18 | I have seen whom? | The Lord |
| J 20:18 | And she told them what? | What He had said to her |
| J 20:19 | It was the first day of what? | The week |
| J 20:19 | And that very evening, while the disciples were together with the doors locked for fear of the Jews, Jesus came and stood where? | Among them |
| J 20:19 | Who were together with the doors locked for fear of the Jews? | The disciples |
| J 20:19 | Who came and stood among them? | Jesus |
| J 20:19 | Peace be where? | With you |
| J 20:20 | He showed them His hands and what? | His side |
| J 20:20 | Who showed them His hands and His side? | He (Jesus) |
| J 20:20 | Who rejoiced when they saw the Lord? | The disciples |
| J 20:21 | Peace be where? | With you |
| J 20:21 | How am I sending you? | As the Father has sent Me |
| J 20:21 | Who has sent Me? | The Father |
| J 20:22 | He breathed on them and said, what? | “Receive the Holy Spirit |
| J 20:22 | Who breathed on them? | He (Jesus) |
| J 20:22 | Receive whom? | The Holy Spirit |
| J 20:23 | What if you forgive anyone his sins? | They are forgiven |
| J 20:23 | What if you withhold forgiveness from anyone? | It is withheld |
| J 20:23 | What is withheld? | It (If you withhold forgiveness from anyone) |
| J 20:24 | Now Thomas called Didymus, one of the Twelve, was not with the disciples when? | When Jesus came |
| J 20:24 | Thomas (was) called what? | Didymus |
| J 20:24 | Who (was) called Didymus? | Thomas |
| J 20:24 | Who was not with the disciples when Jesus came? | Thomas called Didymus, one of the Twelve |
| J 20:24 | When was Thomas called Didymus not with the disciples? | When Jesus came |
| J 20:25 | I will never believe unless what? | Unless I see the nail marks in His hands, and put my finger where the nails have been, and put my hand into His side |
| J 20:26 | Eight days later, His disciples were once again where? | Inside |
| J 20:26 | When were His disciples once again inside with the doors locked? | Eight days later |
| J 20:26 | Who were once again inside with the doors locked, and Thomas was with them? | His disciples |
| J 20:26 | Jesus came and stood where? | Among them |
| J 20:26 | Peace be where? | With you |
| J 20:27 | Put your finger here and look at what? | My hands |
| J 20:27 | Look at what? | My hands |
| J 20:27 | Reach out your hand and put it into what? | My side |
| J 20:27 | Stop what? | Doubting |
| J 20:29 | Why have you believed? | Because you have seen Me |
| J 20:29 | What are those who have not seen and yet have believed? | Blessed |
| J 20:30 | Jesus performed many other signs in the presence of whom? | His disciples |
| J 20:30 | Who performed many other signs in the presence of His disciples? | Jesus |
| J 20:30 | What are not written in this book? | Jesus performed many other signs in the presence of His disciples |
| J 20:31 | But these are written why? | So that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in His name |
| J 20:31 | You may believe that Jesus is who? | The Christ, the Son of God |
| J 20:31 | Who is the Christ? | Jesus / the Son of God |
| J 20:31 | By believing you may have what? | Life in His name |
| J 20:31 | How may you have life in His name? | By believing |
| J 21: 1 | Later, by the Sea of Tiberias, Jesus again revealed Himself to whom? | The disciples |
| J 21: 1 | Jesus again revealed Himself to the disciples where? | By the Sea of Tiberias |
| J 21: 1 | Jesus again revealed Himself to the disciples when? | Later |
| J 21: 1 | Who again revealed Himself to the disciples? | Jesus |
| J 21: 1 | Who made Himself known in this way? | He (Jesus) |
| J 21: 2 | Simon Peter, Thomas called Didymus, Nathanael from Cana in Galilee, the sons of Zebedee, and two other disciples were where? | Together |
| J 21: 2 | Thomas (was) called what? | Didymus |
| J 21: 2 | Who (was) called Didymus? | Thomas |
| J 21: 2 | Nathanael (was) from where? | Cana in Galilee |
| J 21: 2 | Who (was) from Cana in Galilee? | Nathanael |
| J 21: 3 | So they went out and got into what? | The boat |
| J 21: 3 | They caught nothing when? | That night |
| J 21: 3 | Who caught nothing that night? | They (Simon Peter, Thomas called Didymus, Nathanael from Cana in Galilee, the sons of Zebedee, and two other disciples) |
| J 21: 4 | Early in the morning, Jesus stood where? | On the shore |
| J 21: 4 | Jesus stood on the shore when? | Early in the morning |
| J 21: 4 | Who did not recognize that it was Jesus? | The disciples |
| J 21: 4 | What did the disciples not recognize? | That it was Jesus |
| J 21: 5 | Children, do you have any fish? | No |
| J 21: 6 | Cast the net where? | On the right side of the boat |
| J 21: 6 | Cast the net on the right side of the boat, and you will find what? | Some (fish) |
| J 21: 6 | So they cast it where? | There (on the right side of the boat) |
| J 21: 6 | Why were they unable to haul it in? | Because of the great number of fish |
| J 21: 6 | Who cast it there? | They (The disciples) |
| J 21: 6 | Who were unable to haul it in because of the great number of fish? | They (The disciples) |
| J 21: 7 | As soon as Simon Peter heard that it was the Lord, he put on what? | His outer garment |
| J 21: 7 | Who put on his outer garment? | He (Simon Peter) |
| J 21: 7 | He put on his outer garment why? | For he had removed it |
| J 21: 7 | Who jumped into the sea? | He (Simon Peter) |
| J 21: 8 | The other disciples came ashore in what? | The boat |
| J 21: 8 | Who came ashore in the boat? | The other disciples |
| J 21: 8 | They dragged in the net full of fish, why? | For they were not far from land, only about a hundred yards |
| J 21: 8 | Who dragged in the net full of fish? | They (The other disciples) |
| J 21: 8 | How far were they from land? | Not far, only about a hundred yards |
| J 21: 8 | For they were not far from land, only about how many yards? | A hundred |
| J 21: 9 | When they landed, they saw what? | A charcoal fire there with fish on it, and some bread |
| J 21: 9 | Who landed? | They (The other disciples) |
| J 21: 9 | Who saw a charcoal fire there with fish on it, and some bread? | They (The other disciples) |
| J 21:10 | Bring some of what? | The fish you have just caught |
| J 21:10 | What have you just caught? | The fish |
| J 21:11 | So Simon Peter went aboard and dragged what ashore? | The net |
| J 21:11 | Who went aboard and dragged the net ashore? | Simon Peter |
| J 21:11 | Who dragged the net ashore? | Simon Peter |
| J 21:11 | It was full of how many large fish? | 153 |
| J 21:11 | What was full of large fish, 153? | It (The net) |
| J 21:11 | But even with so many, the net was not what? | Torn |
| J 21:11 | What was not torn? | The net |
| J 21:12 | Come, have what? | Breakfast |
| J 21:12 | None of the disciples dared to ask Him, what? | “Who are You?” |
| J 21:12 | They knew it was who? | The Lord |
| J 21:12 | Who knew it was the Lord? | They (The disciples) |
| J 21:13 | Jesus came and took the bread and gave it to whom? | Them (The disciples) |
| J 21:13 | Who came and took the bread and gave it to them? | Jesus |
| J 21:13 | Who took the bread and gave it to them? | Jesus |
| J 21:13 | Who did the same with the fish? | He (Jesus) |
| J 21:14 | This was now the third time Jesus appeared to the disciples when? | After He was raised from the dead |
| J 21:14 | This was now the third time Jesus appeared to whom after He was raised from the dead? | The disciples |
| J 21:14 | Who appeared to the disciples after He was raised from the dead? | Jesus |
| J 21:15 | When they had finished eating, Jesus asked Simon Peter, what? | “Simon son of John, do you love Me more than these?” |
| J 21:15 | Who had finished eating? | They (Jesus, the disciples) |
| J 21:15 | Yes, Lord, You know what? | I love You |
| J 21:16 | Jesus asked a second time, what? | “Simon son of John, do you love Me?” |
| J 21:16 | Shepherd whom? | My sheep |
| J 21:17 | Jesus asked a third time, what? | “Simon son of John, do you love Me?” |
| J 21:17 | Peter was deeply hurt that Jesus had asked him a third time, what? | “Do you love Me?” |
| J 21:17 | Who was deeply hurt? | Peter |
| J 21:18 | When you were young, you dressed yourself and walked where? | Where you wanted |
| J 21:18 | You dressed yourself and walked where you wanted when? | When you were young |
| J 21:18 | But when you are old, you will stretch out what? | Your hands |
| J 21:18 | When will you stretch out your hands? | When you are old |
| J 21:18 | And someone else will dress you and lead you where? | Where you do not want to go |
| J 21:18 | Who will dress you and lead you where you do not want to go? | Someone else |
| J 21:19 | Jesus said this to indicate what? | The kind of death by which Peter would glorify God |
| J 21:19 | Who said this to indicate the kind of death by which Peter would glorify God? | Jesus |
| J 21:19 | Peter would glorify whom? | God |
| J 21:19 | Who would glorify God? | Peter |
| J 21:19 | And after He had said this, He told him, what? | “Follow Me.” |
| J 21:20 | Peter turned and saw whom following them? | The disciple whom Jesus loved |
| J 21:20 | Who turned and saw the disciple whom Jesus loved following them? | Peter |
| J 21:20 | Who was the one who had leaned back against Jesus at the supper? | He (The disciple whom Jesus loved) |
| J 21:21 | When Peter saw him, he asked, what? | “Lord, what about him?” |
| J 21:21 | Lord, what about him? | If I want him to remain until I return, what is that to you? |
| J 21:22 | What if I want him to remain until I return? | What is that to you? |
| J 21:22 | You follow whom? | Me (Jesus) |
| J 21:23 | Because of this, the rumor spread among the brothers that who would not die? | This disciple |
| J 21:23 | What rumor spread among the brothers? | That this disciple would not die |
| J 21:23 | However, Jesus did not say what? | That he would not die |
| J 21:23 | Jesus did not say what? | That he would not die |
| J 21:23 | What if I want him to remain until I return? | What is that to you? |
| J 21:24 | This is the disciple who testifies to what? | These things |
| J 21:24 | Who testifies to these things? | This is the disciple |
| J 21:24 | Who has written them down? | This is the disciple |
| J 21:24 | And we know that his testimony is what? | True  |
| J 21:24 | Whose testimony is true? | His (This disciple) |
| J 21:25 | There are many more things that who did? | Jesus |
| J 21:25 | Who did many more things? | Jesus |
| J 21:25 | What if all of them were written down? | I suppose that not even the world itself would have space for the books that would be written |