**BSB John Concordance**

**153 (1 Occurrence)**

J 21:11 of large fish, **153**, but even with

**A (168 Occurrences)**

168 Occurrences

**Abandons (1 Occurrence)**

J 10:12 wolf coming, he **abandons** the sheep and

**Abide (1 Occurrence)**

J 5:38 does His word **abide** in you, because

**Abides (1 Occurrence)**

J 14:17 Him, for He **abides** with you and

**Aboard (1 Occurrence)**

J 21:11 Simon Peter went **aboard** and dragged the

**About (60 Occurrences)**

60 Occurrences

**Above (5 Occurrences)**

J 3:31 who comes from **above** is above all.

J 3:31 from above is **above** all. The one

J 3:31 who comes from heaven is **above** all.

J 8:23 I am from **above**. You are of

J 19:11 to you from **above**. Therefore the one

**Abraham (9 Occurrences)**

J 8:39 “**Abraham** is our father,” they replied.

J 8:39 were children of **Abraham**,” said Jesus, “you

J 8:39 would do the works of **Abraham**.

J 8:40 heard from God. **Abraham** never did such

J 8:52 declared the Jews. “**Abraham** died, and so

J 8:53 than our father **Abraham**? He died, as

J 8:56 Your father **Abraham** was overjoyed to see

J 8:57 old, and You have seen **Abraham**?”

J 8:58 Jesus declared, “before **Abraham** was born, I

**Abraham’s (2 Occurrences)**

J 8:33 “We are **Abraham’s** descendants,” they answered.

J 8:37 know you are **Abraham’s** descendants, but you

**Accept (6 Occurrences)**

J 3:11 you people do not **accept** our testimony.

J 5:34 I do not **accept** human testimony, I

J 5:41 I do not **accept** glory from men,

J 5:44 believe if you **accept** glory from one

J 6:60 a difficult teaching. Who can **accept** it?”

J 8:43 you are unable to **accept** My message.

**Accepts (2 Occurrences)**

J 3:32 heard, yet no one **accepts** His testimony.

J 3:33 Whoever **accepts** His testimony has certified that

**Accomplish (1 Occurrence)**

J 5:36 given Me to **accomplish--** the very works

**Accomplished (2 Occurrences)**

J 3:21 has done has been **accomplished** in God.”

J 19:28 had now been **accomplished**, and to fulfill

**Accomplishing (1 Occurrence)**

J 17: 4 on earth by **accomplishing** the work You

**Accord (2 Occurrences)**

J 7:28 on My own **accord**, but He who

J 10:18 of My own **accord**. I have authority

**According (3 Occurrences)**

J 8:15 You judge **according** to the flesh; I

J 19: 7 the Jews, “and **according** to that law

J 19:40 with the spices, **according** to the Jewish

**Account (4 Occurrences)**

J 2:18 On **account** of this, the Jews demanded,

J 12:11 for on **account** of him many of

J 14:11 least believe on **account** of the works

J 15:21 like this on **account** of My name,

**Accusation (1 Occurrence)**

J 18:29 and asked, “What **accusation** are you bringing

**Accuse (2 Occurrences)**

J 5:45 that I will **accuse** you before the

J 10:36 then can you **accuse** Me of blasphemy

**Accuser (1 Occurrence)**

J 5:45 the Father. Your **accuser** is Moses, in

**Accusers (1 Occurrence)**

J 8:10 where are your **accusers**? Has no one

**Accusing (1 Occurrence)**

J 8: 6 a basis for **accusing** Him. But Jesus

**Across (4 Occurrences)**

J 6:17 boat, and started **across** the sea to

J 10:40 Jesus went back **across** the Jordan to

J 11:38 with a stone laid **across** the entrance.

J 18: 1 with His disciples **across** the Kidron Valley,

**Act (1 Occurrence)**

J 8: 4 was caught in the **act** of adultery.

**Acts (1 Occurrence)**

J 7: 4 be known publicly **acts** in secret. Since

**Actual (1 Occurrence)**

J 11:13 was talking about **actual** sleep, but He

**Adultery (2 Occurrences)**

J 8: 3 woman caught in **adultery**. They made her

J 8: 4 caught in the act of **adultery**.

**Advised (1 Occurrence)**

J 18:14 one who had **advised** the Jews that

**Advocate (4 Occurrences)**

J 14:16 give you another **Advocate** to be with

J 14:26 But the **Advocate**, the Holy Spirit, whom

J 15:26 When the **Advocate** comes, whom I will

J 16: 7 go away, the **Advocate** will not come

**Aenon (1 Occurrence)**

J 3:23 also baptizing at **Aenon** near Salim, because

**Afraid (5 Occurrences)**

J 6:20 is I; do not be **afraid**.”

J 9:22 because they were **afraid** of the Jews.

J 12:15 “Do not be **afraid**, O daughter of

J 14:27 be troubled; do not be **afraid**.

J 19: 8 statement, he was even more **afraid**,

**After (30 Occurrences)**

J 1:15 ‘He who comes **after** me has surpassed

J 1:27 One who comes **after** me, the straps

J 1:30 man who comes **after** me has surpassed

J 2:10 the cheap wine **after** the guests are

J 2:12 **After** this, He went down to

J 2:22 **After** He was raised from the

J 3:22 **After** this, Jesus and His disciples

J 4:43 **After** two days, Jesus left for

J 4:54 that Jesus performed **after** coming from Judea

J 6: 1 **After** this, Jesus crossed to the

J 6:23 eaten the bread **after** the Lord had

J 7: 1 **After** this, Jesus traveled throughout Galilee.

J 7:10 But **after** His brothers had gone up

J 11:11 **After** He had said this, He

J 11:28 **After** Martha had said this, she

J 11:43 **After** Jesus had said this, He

J 12:16 these things, but **after** Jesus was glorified

J 12:19 the whole world has gone **after** Him!”

J 12:36 sons of light.” **After** Jesus had spoken

J 13: 5 **After** that, He poured water into

J 13:21 **After** Jesus had said this, He

J 13:26 piece of bread **after** I have dipped

J 16:16 more, and then **after** a little while

J 16:17 Me, and then **after** a little while

J 16:19 Me, and then **after** a little while

J 19:28 **After** this, knowing that everything had

J 20: 6 Peter arrived just **after** him. He entered

J 20:20 **After** He had said this, He

J 21:14 to the disciples **after** He was raised

J 21:19 glorify God. And **after** He had said

**Afterward (2 Occurrences)**

J 5:14 **Afterward**, Jesus found the man at

J 19:38 **Afterward**, Joseph of Arimathea, who was

**Again (33 Occurrences)**

J 1:35 John was there **again** with two of

J 2:19 I will raise it up **again**.”

J 3: 3 God unless he is born **again**.”

J 3: 7 said, ‘You must be born **again.’**

J 4:13 this water will be thirsty **again**.

J 4:46 So once **again** He came to Cana

J 6:15 by force, withdrew **again** to a mountain

J 8: 8 And **again** He bent down and wrote

J 8:12 Once **again**, Jesus spoke to the people

J 8:21 **Again** He said to them, “I

J 9:17 So once **again** they asked the man

J 9:27 to hear it **again**? Do you also

J 10: 7 said to them **again**, “Truly, truly, I

J 10:17 order to take it up **again**.

J 10:18 take it up **again**. This charge I

J 10:19 **Again** there was division among the

J 10:31 this, the Jews **again** picked up stones

J 10:39 this, they tried **again** to seize Him,

J 11:23 brother will rise **again**,” Jesus told her.

J 11:24 he will rise **again** in the resurrection

J 11:38 Jesus, once **again** deeply moved, came to

J 12:28 and I will glorify it **again**.”

J 12:39 unable to believe. For **again**, Isaiah says:

J 13:12 reclined with them **again** and asked, “Do

J 16:22 will see you **again** and your hearts

J 18: 7 He asked them **again**, “Whom are you

J 18:38 he went out **again** to the Jews

J 19: 3 up to Him **again** and again, saying,

J 19: 3 Him again and **again**, saying, “Hail, King

J 19: 4 Once **again** Pilate came out and said

J 20:21 **Again** Jesus said to them, “Peace

J 20:26 disciples were once **again** inside with the

J 21: 1 of Tiberias, Jesus **again** revealed Himself to

**Against (7 Occurrences)**

J 13:18 has lifted up his heel **against** Me.’

J 13:25 Leaning back **against** Jesus, he asked, “Lord,

J 18:29 accusation are you bringing **against** this man?”

J 18:38 no basis for a charge **against** Him.

J 19: 4 no basis for a charge **against** Him.”

J 19: 6 no basis for a charge **against** Him.”

J 21:20 had leaned back **against** Jesus at the

**Agitated (1 Occurrence)**

J 6:18 blowing and the sea grew **agitated**.

**Ahead (2 Occurrences)**

J 3:28 Christ, but am sent **ahead** of Him.’

J 10: 4 he goes on **ahead** of them, and

**Alive (1 Occurrence)**

J 4:51 news that his boy was **alive**.

**All (47 Occurrences)**

47 Occurrences

**Aloes (1 Occurrence)**

J 19:39 of myrrh and **aloes**, about seventy-five pounds.

**Alone (8 Occurrences)**

J 6:22 but they had gone away **alone**.

J 8:16 I am not **alone** when I judge;

J 8:29 not left Me **alone**, because I always

J 12: 7 “Leave her **alone**,” Jesus replied. “She was

J 12:44 believe in Me **alone**, but in the

J 16:32 leave Me all **alone**. Yet I am

J 16:32 I am not **alone**, because the Father

J 17:20 behalf of them **alone**, but also on

**Already (14 Occurrences)**

J 3:18 not believe has **already** been condemned,

J 4:36 **Already** the reaper draws his wages

J 6:17 Capernaum. It was **already** dark, and Jesus

J 9:22 the Jews had **already** determined that anyone

J 9:27 He replied, “I **already** told you and

J 9:37 “You have **already** seen Him,” Jesus answered.

J 10:25 “I **already** told you,” Jesus replied, “but

J 11:17 that Lazarus had **already** spent four days

J 11:39 man. “It has **already** been four days.”

J 13: 2 the devil had **already** put into the

J 13:10 him, “Whoever has **already** bathed needs only

J 15: 3 You are **already** clean because of the

J 16:32 coming and has **already** come when you

J 19:33 that He was **already** dead, they did

**Also (40 Occurrences)**

40 Occurrences

**Although (6 Occurrences)**

J 4: 2 **(although** it was not Jesus who

J 6:71 Simon Iscariot. For **although** Judas was one

J 7: 6 Jesus told them, “**Although** your time is

J 10:41 Him and said, “**Although** John never performed

J 12:37 **Although** Jesus had performed so many

J 17:25 Righteous Father, **although** the world has not

**Always (6 Occurrences)**

J 7: 6 your time is **always** at hand, My

J 8:29 alone, because I **always** do what pleases

J 11:42 knew that You **always** hear Me, but

J 12: 8 poor you will **always** have with you,

J 12: 8 but you will not **always** have Me.”

J 18:20 Jesus answered. “I **always** taught in the

**Am (105 Occurrences)**

105 Occurrences

**Amazed (3 Occurrences)**

J 3: 7 Do not be **amazed** that I said,

J 5:28 Do not be **amazed** at this, for

J 7:15 The Jews were **amazed** and asked, “How

**Amazement (1 Occurrence)**

J 5:20 And to your **amazement**, He will show

**Among (18 Occurrences)**

J 1:14 made His dwelling **among** us. We have

J 1:26 John replied, “but **among** you stands One

J 6: 9 difference will these make **among** so many?”

J 6:43 “Stop grumbling **among** yourselves,” Jesus

J 6:52 began to argue **among** themselves, “How can

J 7:35 Jews are dispersed **among** the Greeks, and

J 8: 7 is without sin **among** you be the

J 9:16 signs?” And there was division **among** them.

J 10:19 there was division **among** the Jews because

J 11:54 went about publicly **among** the Jews, but

J 12: 2 and Lazarus was **among** those reclining at

J 12:20 were some Greeks **among** those who went

J 12:35 Light will be **among** you. Walk while

J 15:24 had not done **among** them the works

J 19:24 divided My garments **among** them, and cast

J 20:19 came and stood **among** them. “Peace be

J 20:26 came and stood **among** them and said,

J 21:23 the rumor spread **among** the brothers that

**An (7 Occurrences)**

J 1:22 you? We need **an** answer for those

J 5: 5 there had been **an** invalid for thirty-eight

J 11:54 called Ephraim in **an** area near the

J 12:29 Others said that **an** angel had spoken

J 13:15 have set you **an** example so that

J 16:32 “Look, **an** hour is coming and has

J 18:40 “but Barabbas!” (Now Barabbas was **an**

**And (589 Occurrences)**

589 Occurrences

**Andrew (5 Occurrences)**

J 1:40 **Andrew**, Simon Peter’s brother, was one

J 1:42 **Andrew** brought him to Jesus, who

J 1:44 the same town as **Andrew** and Peter.

J 6: 8 of His disciples, **Andrew**, Simon Peter’s brother,

J 12:22 this appeal to **Andrew**, and both of

**Angel (1 Occurrence)**

J 12:29 said that an **angel** had spoken to

**Angels (2 Occurrences)**

J 1:51 open and the **angels** of God ascending

J 20:12 she saw two **angels** in white sitting

**Angry (1 Occurrence)**

J 7:23 why are you **angry** with Me for

**Anguish (1 Occurrence)**

J 16:21 she forgets her **anguish** because of her

**Annas (2 Occurrences)**

J 18:13 Him first to **Annas**, who was the

J 18:24 Then **Annas** sent Him, still bound, to

**Announced (1 Occurrence)**

J 20:18 Magdalene went and **announced** to the disciples,

**Anoint (1 Occurrence)**

J 11: 2 sick, would later **anoint** the Lord with

**Anointed (2 Occurrences)**

J 9:11 some mud and **anointed** my eyes, and

J 12: 3 nard, and she **anointed** Jesus’ feet and

**Another (19 Occurrences)**

J 4:33 disciples asked one **another**, “Could someone have

J 4:37 ‘One sows and **another** reaps’ is true.

J 5:32 There is **another** who testifies about Me,

J 5:44 glory from one **another**, yet do not

J 7:35 said to one **another**, “Where does He

J 11:56 and asking one **another** as they stood

J 12:19 said to one **another**, “You can see

J 13:22 look at one **another**, perplexed as to

J 13:34 you: Love one **another**. As I have

J 13:34 also you must love one **another**.

J 13:35 disciples, if you love one **another**.”

J 14:16 will give you **another** Advocate to be

J 15:12 you love one **another** as I have

J 15:17 command to you: Love one **another**.

J 16:17 disciples asked one **another**, “Why is He

J 16:19 you asking one **another** why I said,

J 18:15 Simon Peter and **another** disciple were following

J 19:24 said to one **another**, “Let us not

J 19:37 And, as **another** Scripture says: “They will

**Another’s (1 Occurrence)**

J 13:14 you also should wash one **another’s** feet.

**Answer (3 Occurrences)**

J 1:22 We need an **answer** for those who

J 18:22 this how You **answer** the high priest?”

J 19: 9 asked. But Jesus gave no **answer**.

**Answered (45 Occurrences)**

45 Occurrences

**Any (4 Occurrences)**

J 2:25 did not need **any** testimony about man,

J 7:48 “Have **any** of the rulers or Pharisees

J 10:33 stoning You for **any** good work,” said

J 21: 5 do you have **any** fish?” “No,” they

**Anyone (27 Occurrences)**

J 6:46 not that **anyone** has seen the Father

J 6:50 heaven, so that **anyone** may eat of

J 6:51 from heaven. If **anyone** eats of this

J 7:17 If **anyone** desires to do His will,

J 7:37 loud voice, “If **anyone** is thirsty, let

J 7:46 “Never has **anyone** spoken like this man!”

J 8:33 been slaves to **anyone**. How can You

J 8:51 tell you, if **anyone** keeps My word,

J 8:52 You say that **anyone** who keeps Your

J 9:22 already determined that **anyone** who confessed Jesus

J 9:32 Never before has **anyone** heard of opening

J 10: 9 the gate. If **anyone** enters through Me,

J 11: 9 of daylight? If **anyone** walks in the

J 11:10 But if **anyone** walks at night, he

J 11:57 given orders that **anyone** who knew where

J 12:26 If **anyone** serves Me, he must follow

J 12:26 as well. If **anyone** serves Me, the

J 12:47 As for **anyone** who hears My words

J 14: 9 not know Me? **Anyone** who has seen

J 14:23 Jesus replied, “If **anyone** loves Me, he

J 15: 6 If **anyone** does not remain in Me,

J 16: 2 is coming when **anyone** who kills you

J 16:30 no need for **anyone** to question You.

J 18:31 permitted to execute **anyone**,” the Jews replied.

J 19:12 friend of Caesar. **Anyone** who declares himself

J 20:23 If you forgive **anyone** his sins, they

J 20:23 withhold forgiveness from **anyone**, it is withheld.”

**Anything (5 Occurrences)**

J 1:46 “Can **anything** good come from Nazareth?”

J 7:26 are not saying **anything** to Him. Have

J 14:14 you ask Me **anything** in My name,

J 16:23 longer ask Me **anything**. Truly, truly, I

J 16:24 not asked for **anything** in My name.

**Apart (1 Occurrence)**

J 15: 5 much fruit. For **apart** from Me you

**Appeal (1 Occurrence)**

J 12:22 Philip relayed this **appeal** to Andrew, and

**Appearances (1 Occurrence)**

J 7:24 judging by outward **appearances**, and start judging

**Appeared (1 Occurrence)**

J 21:14 third time Jesus **appeared** to the disciples

**Applied (1 Occurrence)**

J 9: 6 some mud, and **applied** it to the

**Appointed (1 Occurrence)**

J 15:16 you. And I **appointed** you to go

**Approaching (2 Occurrences)**

J 1:47 Jesus saw Nathanael **approaching**, He said of

J 6:19 they saw Jesus **approaching** the boat, walking

**Approval (1 Occurrence)**

J 6:27 has placed His seal of **approval**.”

**Aramaic (5 Occurrences)**

J 5: 2 colonnades, which in **Aramaic** is called Bethesda.

J 19:13 Stone Pavement, which in **Aramaic** is Gabbatha.

J 19:17 Skull, which in **Aramaic** is called Golgotha.

J 19:20 was written in **Aramaic**, Latin, and Greek.

J 20:16 to Him in **Aramaic**, “Rabboni!” (which means

**Are (121 Occurrences)**

121 Occurrences

**Area (2 Occurrences)**

J 8:59 went out of the temple **area**.

J 11:54 Ephraim in an **area** near the wilderness.

**Aren’t (3 Occurrences)**

J 7:52 “**Aren’t** you also from Galilee?” they

J 18:17 said to Peter, “**Aren’t** you also one

J 18:25 they asked him, “**Aren’t** you also one

**Argue (1 Occurrence)**

J 6:52 Jews began to **argue** among themselves, “How

**Arimathea (1 Occurrence)**

J 19:38 Afterward, Joseph of **Arimathea**, who was a

**Arm (1 Occurrence)**

J 12:38 whom has the **arm** of the Lord

**Arose (1 Occurrence)**

J 3:25 A dispute **arose** between John’s disciples and

**Around (6 Occurrences)**

J 10:24 the Jews gathered **around** Him and demanded,

J 13: 4 and wrapped a towel **around** His waist.

J 13: 5 with the towel that was **around** Him.

J 18:18 officers were standing **around** a charcoal fire

J 20: 7 that had been **around** Jesus’ head was

J 20:14 this, she turned **around** and saw Jesus

**Arrest (3 Occurrences)**

J 7:32 chief priests sent officers to **arrest** Him.

J 11:57 it, so that they could **arrest** Him.

J 18:36 to prevent My **arrest** by the Jews.

**Arrested (1 Occurrence)**

J 18:12 of the Jews, **arrested** Jesus and bound

**Arrived (5 Occurrences)**

J 4:45 Yet when He **arrived**, the Galileans welcomed

J 6:23 boats from Tiberias **arrived** near the place

J 11:17 When Jesus **arrived**, He found that Lazarus

J 18: 3 and Pharisees. They **arrived** at the garden

J 20: 6 Simon Peter **arrived** just after him. He

**As (71 Occurrences)**

71 Occurrences

**Ascend (1 Occurrence)**

J 6:62 Son of Man **ascend** to where He

**Ascended (2 Occurrences)**

J 3:13 No one has **ascended** into heaven except

J 20:17 have not yet **ascended** to the Father.

**Ascending (2 Occurrences)**

J 1:51 angels of God **ascending** and descending on

J 20:17 brothers, ‘I am **ascending** to My Father

**Ashore (2 Occurrences)**

J 21: 8 other disciples came **ashore** in the boat.

J 21:11 dragged the net **ashore**. It was full

**Aside (3 Occurrences)**

J 2: 9 Then he called the bridegroom **aside**

J 11:28 her sister Mary **aside** to tell her,

J 13: 4 the supper, laid **aside** His outer garments,

**Ask (23 Occurrences)**

J 1:19 and Levites to **ask** him, “Who are

J 4: 9 “How can You **ask** for a drink

J 8:22 Jews began to **ask**, “Will He kill

J 9: 8 begging began to **ask**, “Isn’t this the

J 9:21 do not know. **Ask** him. He is

J 9:23 said, “He is old enough. **Ask** him.”

J 11:22 will give You whatever You **ask** Him.”

J 13:24 to him to **ask** Jesus which one

J 14:13 do whatever you **ask** in My name,

J 14:14 If you **ask** Me anything in My

J 14:16 And I will **ask** the Father, and

J 15: 7 remain in you, **ask** whatever you wish,

J 15:16 that whatever you **ask** the Father in

J 16:23 will no longer **ask** Me anything. Truly,

J 16:23 you, whatever you **ask** the Father in

J 16:24 in My name. **Ask** and you will

J 16:26 day you will **ask** in My name.

J 16:26 that I will **ask** the Father on

J 17: 9 I **ask** on their behalf. I do

J 17: 9 I do not **ask** on behalf of

J 18:21 you asking Me? **Ask** those who heard

J 21:12 disciples dared to **ask** Him, “Who are

J 21:20 the supper to **ask**, “Lord, who is

**Asked (60 Occurrences)**

60 Occurrences

**Asking (11 Occurrences)**

J 4:10 and who is **asking** you for a

J 6: 6 But He was **asking** this to test

J 6:42 They were **asking**, “Is this not Jesus,

J 7:11 the feast and **asking**, “Where is He?”

J 11:28 is here and is **asking** for you.”

J 11:56 for Jesus and **asking** one another as

J 16:18 They kept **asking**, “Why is He saying,

J 16:19 them, “Are you **asking** one another why

J 17:15 I am not **asking** that You take

J 17:20 I am not **asking** on behalf of

J 18:21 Why are you **asking** Me? Ask those

**Asks (1 Occurrence)**

J 16: 5 none of you **asks** Me, ‘Where are

**Asleep (1 Occurrence)**

J 11:11 Lazarus has fallen **asleep**, but I am

**Assigned (1 Occurrence)**

J 5:22 one, but has **assigned** all judgment to

**Associate (1 Occurrence)**

J 4: 9 (For Jews do not **associate** with Samaritans.)

**Astonished (2 Occurrences)**

J 4:27 returned and were **astonished** that He was

J 7:21 miracle, and you are all **astonished**.

**At (64 Occurrences)**

64 Occurrences

**Ate (4 Occurrences)**

J 6:26 but because you **ate** the loaves and

J 6:31 Our forefathers **ate** the manna in the

J 6:49 Your forefathers **ate** the manna in the

J 6:58 your forefathers, who **ate** the manna and

**Attain (1 Occurrence)**

J 7:15 did this man **attain** such learning without

**Authority (9 Occurrences)**

J 2:18 to prove Your **authority** to do these

J 5:27 has given Him **authority** to execute judgment,

J 7:18 on his own **authority** seeks his own

J 10:18 accord. I have **authority** to lay it

J 10:18 it down and **authority** to take it

J 17: 2 You granted Him **authority** over all humanity,

J 19:10 that I have **authority** to release You

J 19:10 release You and **authority** to crucify You?”

J 19:11 would have no **authority** over Me if

**Avoid (1 Occurrence)**

J 18:28 the Praetorium to **avoid** being defiled and

**Aware (3 Occurrences)**

J 4: 1 the Pharisees were **aware** that He was

J 6:61 **Aware** that His disciples were grumbling

J 16:19 **Aware** that they wanted to question

**Away (25 Occurrences)**

J 1:29 God, who takes **away** the sin of

J 5:13 Jesus had slipped **away** while the crowd

J 5:15 the man went **away** and told the

J 6:22 disciples, but they had gone **away** alone.

J 6:37 Me I will never drive **away**.

J 8: 9 began to go **away** one by one,

J 8:21 “I am going **away**, and you will

J 10:12 sheep and runs **away**. Then the wolf

J 10:13 The man runs **away** because he is

J 11:18 little less than two miles **away**,

J 11:39 “Take **away** the stone,” Jesus said. “Lord,

J 11:41 So they took **away** the stone. Then

J 11:48 come and take **away** both our place

J 12:36 things, He went **away** and was hidden

J 14:28 ‘I am going **away**, and I am

J 15: 6 that is thrown **away** and withers. Such

J 16: 1 that you will not fall **away**.

J 16: 7 I am going **away**. Unless I go

J 16: 7 Unless I go **away**, the Advocate will

J 16:22 no one will take **away** your joy.

J 18:28 they led Jesus **away** from Caiaphas into

J 19:15 this, they shouted, “**Away** with Him! Away

J 19:15 “Away with Him! **Away** with Him! Crucify

J 19:16 and the soldiers took Him **away**.

J 20:13 taken my Lord **away**,” she said, “and

**Back (17 Occurrences)**

J 4:16 call your husband and come **back**.”

J 4:28 water jar, went **back** into the town,

J 6:66 His disciples turned **back** and no longer

J 8: 2 morning He went **back** into the temple

J 9: 7 went and washed, and came **back** seeing.

J 10:40 Then Jesus went **back** across the Jordan

J 11: 7 disciples, “Let us go **back** to Judea.”

J 11: 8 You, and You are going **back** there?”

J 11:28 this, she went **back** and called her

J 13:25 Leaning **back** against Jesus, he asked, “Lord,

J 14: 3 I will come **back** and welcome you

J 14:28 I am coming **back** to you.’ If

J 18: 6 He,” they drew **back** and fell to

J 18:11 “Put your sword **back** in its sheath!”

J 18:33 Pilate went **back** into the Praetorium, summoned

J 19: 9 and he went **back** into the Praetorium.

J 21:20 who had leaned **back** against Jesus at

**Bag (2 Occurrences)**

J 12: 6 of the money **bag**, he used to

J 13:29 kept the money **bag**, some thought that

**Band (2 Occurrences)**

J 18: 3 Judas brought a **band** of soldiers and

J 18:12 Then the **band** of soldiers, with its

**Banquet (2 Occurrences)**

J 2: 8 master of the **banquet**.” They did so,

J 2: 9 master of the **banquet** tasted the water

**Baptize (4 Occurrences)**

J 1:25 then do you **baptize**, if you are

J 1:26 “I **baptize** with water,” John replied, “but

J 1:33 sent me to **baptize** with water told

J 1:33 He who will **baptize** with the Holy

**Baptized (3 Occurrences)**

J 3:22 some time with them and **baptized**.

J 3:23 people kept coming to be **baptized**.

J 4: 2 not Jesus who **baptized**, but His disciples),

**Baptizing (6 Occurrences)**

J 1:28 the Jordan, where John was **baptizing**.

J 1:31 reason I came **baptizing** with water was

J 3:23 John was also **baptizing** at Aenon near

J 3:26 about-- He is **baptizing**, and everyone is

J 4: 1 was gaining and **baptizing** more disciples than

J 10:40 had first been **baptizing**, and He stayed

**Barabbas (2 Occurrences)**

J 18:40 they shouted, “but **Barabbas**!” (Now Barabbas was

J 18:40 Barabbas!” (Now **Barabbas** was an insurrectionist.)

**Barley (2 Occurrences)**

J 6: 9 boy with five **barley** loaves and two

J 6:13 of the five **barley** loaves left over

**Basin (1 Occurrence)**

J 13: 5 water into a **basin** and began to

**Basis (4 Occurrences)**

J 8: 6 to have a **basis** for accusing Him.

J 18:38 “I find no **basis** for a charge

J 19: 4 I find no **basis** for a charge

J 19: 6 I find no **basis** for a charge

**Bask (1 Occurrence)**

J 5:35 a season to **bask** in his light.

**Baskets (1 Occurrence)**

J 6:13 and filled twelve **baskets** with the pieces

**Bathed (1 Occurrence)**

J 13:10 “Whoever has already **bathed** needs only to

**Be (79 Occurrences)**

79 Occurrences

**Bear (7 Occurrences)**

J 15: 2 branch that does **bear** fruit, He prunes

J 15: 4 no branch can **bear** fruit by itself

J 15: 4 neither can you **bear** fruit unless you

J 15: 5 in him, will **bear** much fruit. For

J 15: 8 glory, that you **bear** much fruit, proving

J 15:16 to go and **bear** fruit-- fruit that

J 16:12 you cannot yet **bear** to hear it.

**Bears (2 Occurrences)**

J 12:24 if it dies, it **bears** much fruit.

J 15: 2 in Me that **bears** no fruit, and

**Became (2 Occurrences)**

J 1:14 The Word **became** flesh and made His

J 13:21 said this, He **became** troubled in spirit

**Because (87 Occurrences)**

87 Occurrences

**Become (5 Occurrences)**

J 1:12 the right to **become** children of God--

J 4:14 give him will **become** in him a

J 9:27 you also want to **become** His disciples?”

J 9:39 and those who see may **become** blind.”

J 12:36 that you may **become** sons of light.”

**Been (42 Occurrences)**

42 Occurrences

**Before (19 Occurrences)**

J 1:15 surpassed me because He was **before** me.’“

J 1:30 surpassed me because He was **before** me.’

J 1:48 asked. Jesus replied, “**Before** Philip called you,

J 4:49 said, “come down **before** my child dies.”

J 5: 7 way, someone else goes in **before** me.”

J 5:45 will accuse you **before** the Father. Your

J 6:62 ascend to where He was **before**?

J 8: 3 adultery. They made her stand **before** them

J 8:58 you,” Jesus declared, “**before** Abraham was born,

J 9:32 Never **before** has anyone heard of opening

J 10: 8 All who came **before** Me were thieves

J 11:55 Jerusalem to purify themselves **before** the Passover.

J 12: 1 Six days **before** the Passover, Jesus came

J 13: 1 was now just **before** the Passover Feast,

J 13:19 telling you now **before** it happens, so

J 13:38 I tell you, **before** the rooster crows,

J 14:29 have told you **before** it happens, so

J 17: 5 had with You **before** the world existed.

J 17:24 You loved Me **before** the foundation of

**Beg (1 Occurrence)**

J 9: 8 who used to sit and **beg**?”

**Began (13 Occurrences)**

J 5: 9 his mat and **began** to walk. Now

J 5:16 Sabbath, the Jews **began** to persecute Him.

J 6:14 had performed, they **began** to say, “Truly

J 6:41 this, the Jews **began** to grumble about

J 6:52 this, the Jews **began** to argue among

J 7:14 the temple courts and **began** to teach.

J 7:25 people of Jerusalem **began** to say, “Isn’t

J 8: 6 bent down and **began** to write on

J 8: 9 heard this, they **began** to go away

J 8:22 So the Jews **began** to ask, “Will

J 9: 8 seen him begging **began** to ask, “Isn’t

J 13: 5 a basin and **began** to wash the

J 13:22 The disciples **began** to look at one

**Begged (1 Occurrence)**

J 4:47 he went and **begged** Him to come

**Begging (1 Occurrence)**

J 9: 8 formerly seen him **begging** began to ask,

**Beginning (8 Occurrences)**

J 1: 1 In the **beginning** was the Word, and the

J 1: 2 was with God in the **beginning**.

J 6:64 known from the **beginning** which of them

J 8: 9 one by one, **beginning** with the older

J 8:25 telling you from the **beginning**,” Jesus replied.

J 8:44 murderer from the **beginning**, refusing to uphold

J 15:27 been with Me from the **beginning**.

J 16: 4 things from the **beginning**, because I was

**Behalf (7 Occurrences)**

J 10:25 Father’s name testify on My **behalf**.

J 16:26 ask the Father on your **behalf**.

J 17: 9 ask on their **behalf**. I do not

J 17: 9 not ask on **behalf** of the world,

J 17: 9 world, but on **behalf** of those You

J 17:20 not asking on **behalf** of them alone,

J 17:20 but also on **behalf** of those who

**Being (1 Occurrence)**

J 18:28 Praetorium to avoid **being** defiled and unable

**Believe (57 Occurrences)**

57 Occurrences

**Believed (24 Occurrences)**

J 1:12 to those who **believed** in His name,

J 2:11 glory, and His disciples **believed** in Him.

J 2:22 this. Then they **believed** the Scripture and

J 2:23 was doing and **believed** in His name.

J 3:18 he has not **believed** in the name

J 4:39 from that town **believed** in Jesus because

J 4:41 And many more **believed** because of His

J 4:53 he and all his household **believed**.

J 5:46 If you had **believed** Moses, you would

J 7:31 the crowd, however, **believed** in Him and

J 7:39 whom those who **believed** in Him were

J 7:48 the rulers or Pharisees **believed** in Him?

J 8:30 spoke these things, many **believed** in Him.

J 8:31 Jews who had **believed** Him, “If you

J 10:42 many in that place **believed** in Jesus.

J 11:40 that if you **believed**, you would see

J 11:45 seen what Jesus did, **believed** in Him.

J 12:38 “Lord, who has **believed** our message? And

J 12:42 of the leaders **believed** in Him; but

J 16:27 Me and have **believed** that I came

J 17: 8 You, and they **believed** that You sent

J 20: 8 in. And he saw and **believed**.

J 20:29 Me, you have **believed**; blessed are those

J 20:29 not seen and yet have **believed**.”

**Believes (14 Occurrences)**

J 3:15 that everyone who **believes** in Him may

J 3:16 that everyone who **believes** in Him shall

J 3:18 Whoever **believes** in Him is not condemned,

J 3:36 Whoever **believes** in the Son has eternal

J 5:24 My word and **believes** Him who sent

J 6:35 hunger, and whoever **believes** in Me will

J 6:40 the Son and **believes** in Him shall

J 6:47 you, he who **believes** has eternal life.

J 7:38 Whoever **believes** in Me, as the Scripture

J 11:25 life. He who **believes** in Me will

J 11:26 who lives and **believes** in Me will

J 12:44 cried out, “Whoever **believes** in Me does

J 12:46 no one who **believes** in Me should

J 14:12 tell you, whoever **believes** in Me will

**Believing (2 Occurrences)**

J 12:11 were deserting them and **believing** in Jesus.

J 20:31 and that by **believing** you may have

**Belong (2 Occurrences)**

J 8:44 You **belong** to your father, the devil,

J 8:47 that you do not **belong** to God.”

**Belongs (6 Occurrences)**

J 3:29 The bride **belongs** to the bridegroom. The

J 3:31 from the earth **belongs** to the earth

J 8:35 but a son **belongs** to it forever.

J 8:47 Whoever **belongs** to God hears the words

J 16:15 Everything that **belongs** to the Father is

J 18:37 truth. Everyone who **belongs** to the truth

**Below (1 Occurrence)**

J 8:23 “You are from **below**; I am from

**Benefit (3 Occurrences)**

J 11:42 this for the **benefit** of the people

J 12:30 was not for My **benefit**, but yours.

J 16: 7 is for your **benefit** that I am

**Bent (4 Occurrences)**

J 8: 6 Him. But Jesus **bent** down and began

J 8: 8 And again He **bent** down and wrote

J 20: 5 He **bent** down and looked in at

J 20:11 she wept, she **bent** down to look

**Bethany (4 Occurrences)**

J 1:28 this happened at **Bethany** beyond the Jordan,

J 11: 1 He lived in **Bethany**, the village of

J 11:18 Now **Bethany** was near Jerusalem, a little

J 12: 1 Jesus came to **Bethany**, the hometown of

**Bethesda (1 Occurrence)**

J 5: 2 which in Aramaic is called **Bethesda**.

**Bethlehem (1 Occurrence)**

J 7:42 David and from **Bethlehem**, the village where

**Bethsaida (2 Occurrences)**

J 1:44 Philip was from **Bethsaida**, the same town

J 12:21 who was from **Bethsaida** in Galilee, and

**Betray (7 Occurrences)**

J 6:64 not believe and who would **betray** Him.)

J 6:71 Twelve, he was later to **betray** Jesus.

J 12: 4 who was going to **betray** Him, asked,

J 13: 2 son of Simon Iscariot, to **betray** Jesus.

J 13:11 knew who would **betray** Him. That is

J 13:21 you, one of you will **betray** Me.”

J 21:20 “Lord, who is going to **betray** You?”

**Betrayer (2 Occurrences)**

J 18: 2 Now Judas, His **betrayer**, also knew the

J 18: 5 And Judas, His **betrayer**, was standing there

**Better (3 Occurrences)**

J 11:12 is sleeping, he will get **better**.”

J 11:50 that it is **better** for you that

J 18:14 it would be **better** if one man

**Between (1 Occurrence)**

J 3:25 A dispute arose **between** John’s disciples and

**Beyond (2 Occurrences)**

J 1:28 happened at Bethany **beyond** the Jordan, where

J 3:26 was with you **beyond** the Jordan, the

**Birth (1 Occurrence)**

J 9: 1 saw a man blind from **birth**,

**Blasphemy (2 Occurrences)**

J 10:33 Jews, “but for **blasphemy**, because You, who

J 10:36 accuse Me of **blasphemy** for stating that

**Blessed (4 Occurrences)**

J 12:13 Him, shouting: “Hosanna!” “**Blessed** is He who

J 12:13 of the Lord!” “**Blessed** is the King

J 13:17 you will be **blessed** if you do

J 20:29 you have believed; **blessed** are those who

**Blind (17 Occurrences)**

J 5: 3 the sick, the **blind**, the lame, and

J 9: 1 He saw a man **blind** from birth,

J 9: 2 parents, that he was born **blind**?”

J 9:13 the man who had been **blind**.

J 9:17 who had been **blind**, “What do you

J 9:18 man had been **blind** and had received

J 9:19 say was born **blind**? So how is

J 9:20 we know he was born **blind**.

J 9:24 who had been **blind** and said, “Give

J 9:25 know: I was **blind**, but now I

J 9:32 eyes of a man born **blind**.

J 9:39 so that the **blind** may see and

J 9:39 those who see may become **blind**.”

J 9:40 they asked Him, “Are we **blind** too?”

J 9:41 “If you were **blind**,” Jesus replied, “you

J 10:21 open the eyes of the **blind**?”

J 11:37 eyes of the **blind** also have kept

**Blinded (1 Occurrence)**

J 12:40 “He has **blinded** their eyes and hardened

**Blood (6 Occurrences)**

J 1:13 born not of **blood**, nor of the

J 6:53 and drink the **blood** of the Son

J 6:54 and drinks My **blood** has eternal life,

J 6:55 food, and My **blood** is real drink.

J 6:56 and drinks My **blood** remains in Me,

J 19:34 spear, and immediately **blood** and water flowed

**Blowing (1 Occurrence)**

J 6:18 strong wind was **blowing** and the sea

**Blows (1 Occurrence)**

J 3: 8 The wind **blows** where it wishes. You

**Boarded (1 Occurrence)**

J 6:22 Jesus had not **boarded** it with His

**Boat (8 Occurrences)**

J 6:17 got into a **boat**, and started across

J 6:19 Jesus approaching the **boat**, walking on the

J 6:21 Him into the **boat**, and at once

J 6:21 at once the **boat** reached the shore

J 6:22 that only one **boat** had been there,

J 21: 3 got into the **boat**, but caught nothing

J 21: 6 side of the **boat**, and you will

J 21: 8 ashore in the **boat**. They dragged in

**Boats (2 Occurrences)**

J 6:23 However, some **boats** from Tiberias arrived near

J 6:24 got into the **boats** and went to

**Bodies (2 Occurrences)**

J 19:31 order that the **bodies** would not remain

J 19:31 the legs broken and the **bodies** removed.

**Body (5 Occurrences)**

J 2:21 about the temple of His **body**.

J 19:38 him remove the **body** of Jesus. Pilate

J 19:38 he came and removed His **body**.

J 19:40 they took the **body** of Jesus and

J 20:12 sitting where the **body** of Jesus had

**Bones (1 Occurrence)**

J 19:36 one of His **bones** will be broken.”

**Book (1 Occurrence)**

J 20:30 are not written in this **book**.

**Books (1 Occurrence)**

J 21:25 have space for the **books** that would be written.

**Born (18 Occurrences)**

J 1:13 children **born** not of blood, nor of

J 1:13 will of man, but **born** of God.

J 3: 3 of God unless he is **born** again.”

J 3: 4 a man be **born** when he is

J 3: 4 a second time to be **born**?”

J 3: 5 unless he is **born** of water and

J 3: 6 Flesh is **born** of flesh, but spirit

J 3: 6 but spirit is **born** of the Spirit.

J 3: 7 I said, ‘You must be **born** again.’

J 3: 8 is with everyone **born** of the Spirit.”

J 8:58 declared, “before Abraham was **born**, I am!”

J 9: 2 his parents, that he was **born** blind?”

J 9:19 you say was **born** blind? So how

J 9:20 and we know he was **born** blind.

J 9:32 the eyes of a man **born** blind.

J 9:34 replied, “You were **born** in utter sin,

J 16:21 child has been **born** into the world.

J 18:37 reason I was **born** and have come

**Both (4 Occurrences)**

J 2:15 the temple courts, **both** sheep and cattle.

J 11:48 and take away **both** our place and

J 12:22 to Andrew, and **both** of them went

J 15:24 seen and hated **both** Me and My

**Bottom (1 Occurrence)**

J 19:23 one piece from top to **bottom**.

**Bound (3 Occurrences)**

J 11:44 hands and feet **bound** in strips of

J 18:12 the Jews, arrested Jesus and **bound** Him.

J 18:24 sent Him, still **bound**, to Caiaphas the

**Bowing (1 Occurrence)**

J 19:30 is finished.” And **bowing** His head, He

**Boy (4 Occurrences)**

J 4:51 the news that his **boy** was alive.

J 6: 9 “Here is a **boy** with five barley

J 7:22 you circumcise a **boy** on the Sabbath

J 7:23 If a **boy** can be circumcised on

**Branch (4 Occurrences)**

J 15: 2 cuts off every **branch** in Me that

J 15: 2 fruit, and every **branch** that does bear

J 15: 4 Just as no **branch** can bear fruit

J 15: 6 is like a **branch** that is thrown

**Branches (3 Occurrences)**

J 12:13 They took palm **branches** and went out

J 15: 5 you are the **branches**. The one who

J 15: 6 and withers. Such **branches** are gathered up,

**Bread (24 Occurrences)**

J 6: 5 can we buy **bread** for these people

J 6: 7 not buy enough **bread** for each of

J 6:23 had eaten the **bread** after the Lord

J 6:31 ‘He gave them **bread** from heaven to

J 6:32 gave you the **bread** from heaven, but

J 6:32 gives you the true bread from heaven.

J 6:33 For the **bread** of God is He

J 6:34 “give us this **bread** at all times.”

J 6:35 “I am the **bread** of life. Whoever

J 6:41 “I am the **bread** that came down

J 6:48 I am the **bread** of life.

J 6:50 This is the **bread** that comes down

J 6:51 am the living **bread** that came down

J 6:51 eats of this **bread**, he will live

J 6:51 forever. And this **bread**, which I will

J 6:58 This is the **bread** that came down

J 6:58 who eats this **bread** will live forever.”

J 13:18 one who eats **bread** with Me has

J 13:26 this piece of **bread** after I have

J 13:26 the piece of **bread** and gave it

J 13:27 the piece of **bread**, Satan entered into

J 13:30 the piece of **bread**, Judas went out

J 21: 9 fish on it, and some **bread**.

J 21:13 and took the **bread** and gave it

**Break (1 Occurrence)**

J 19:33 dead, they did not **break** His legs.

**Breakfast (1 Occurrence)**

J 21:12 “Come, have **breakfast**,” Jesus said to them.

**Breaking (1 Occurrence)**

J 5:18 only was He **breaking** the Sabbath, but

**Breathed (1 Occurrence)**

J 20:22 said this, He **breathed** on them and

**Bride (1 Occurrence)**

J 3:29 The **bride** belongs to the bridegroom. The

**Bridegroom (3 Occurrences)**

J 2: 9 knew. Then he called the **bridegroom** aside

J 3:29 belongs to the **bridegroom**. The friend of

J 3:29 friend of the **bridegroom** stands and listens

**Bridegroom’s (1 Occurrence)**

J 3:29 to hear the **bridegroom’s** voice. That joy

**Brim (1 Occurrence)**

J 2: 7 they filled them to the **brim**.

**Bring (3 Occurrences)**

J 7:45 them, “Why didn’t you **bring** Him in?”

J 10:16 fold. I must **bring** them in as

J 21:10 Jesus told them, “**Bring** some of the

**Bringing (2 Occurrences)**

J 18:29 accusation are you **bringing** against this man?”

J 19: 4 “Look, I am **bringing** Him out to

**Brings (1 Occurrence)**

J 16:21 but when she **brings** forth her child,

**Broke (1 Occurrence)**

J 19:32 soldiers came and **broke** the legs of

**Broken (4 Occurrences)**

J 7:23 will not be **broken**, why are you

J 10:35 and the Scripture cannot be **broken--**

J 19:31 have the legs **broken** and the bodies

J 19:36 of His bones will be **broken**.”

**Brother (8 Occurrences)**

J 1:40 Andrew, Simon Peter’s **brother**, was one of

J 1:41 first found his **brother** Simon and told

J 6: 8 Andrew, Simon Peter’s **brother**, said to Him,

J 11: 2 (Mary, whose **brother** Lazarus was sick, would

J 11:19 in the loss of their **brother**.

J 11:21 been here, my **brother** would not have

J 11:23 “Your **brother** will rise again,” Jesus told

J 11:32 been here, my **brother** would not have

**Brothers (6 Occurrences)**

J 2:12 His mother and **brothers** and His disciples,

J 7: 3 So Jesus’ **brothers** said to Him, “Leave

J 7: 5 even His own **brothers** did not believe

J 7:10 But after His **brothers** had gone up

J 20:17 and tell My **brothers**, ‘I am ascending

J 21:23 spread among the **brothers** that this disciple

**Brought (10 Occurrences)**

J 1:42 Andrew **brought** him to Jesus, who looked

J 4:33 another, “Could someone have **brought** Him food?”

J 8: 3 and Pharisees, however, **brought** to Him a

J 9:13 They **brought** to the Pharisees the man

J 10: 4 When he has **brought** out all his

J 18: 3 So Judas **brought** a band of soldiers

J 18:13 They **brought** Him first to Annas, who

J 18:16 to the doorkeeper, and **brought** Peter in.

J 19:13 these words, he **brought** Jesus out and

J 19:39 at night, also **brought** a mixture of

**Build (1 Occurrence)**

J 2:20 forty-six years to **build**,” the Jews replied,

**Burial (2 Occurrences)**

J 12: 7 for the day of My **burial**.

J 19:40 spices, according to the Jewish **burial** custom.

**Burned (2 Occurrences)**

J 5:35 a lamp that **burned** and gave light,

J 15: 6 thrown into the fire, and **burned**.

**But (182 Occurrences)**

182 Occurrences

**Buy (4 Occurrences)**

J 4: 8 gone into the town to **buy** food.)

J 6: 5 “Where can we **buy** bread for these

J 6: 7 denarii would not **buy** enough bread for

J 13:29 telling him to **buy** what was needed

**By (34 Occurrences)**

J 1:36 saw Jesus walking **by**, he said, “Look,

J 4: 6 journey, sat down **by** the well. It

J 5:19 can do nothing **by** Himself, unless He

J 5:30 can do nothing **by** Myself; I judge

J 5:39 you presume that **by** them you possess

J 6:13 loaves left over **by** those who had

J 6:15 make Him king **by** force, withdrew again

J 6:15 withdrew again to a mountain **by** Himself.

J 6:45 all be taught **by** God.’ Everyone who

J 7:24 Stop judging **by** outward appearances, and start

J 7:36 does He mean **by** saying, ‘You will

J 8: 9 go away one **by** one, beginning with

J 9: 1 Jesus was passing **by**, He saw a

J 10: 1 enter the sheepfold **by** the gate, but

J 10: 2 one who enters **by** the gate is

J 10: 3 his own sheep **by** name and leads

J 10:21 a man possessed **by** a demon. Can

J 11: 9 because he sees **by** the light of

J 11:39 Jesus said. “Lord, **by** now he stinks,”

J 13:35 **By** this all men will know

J 14:21 will be loved **by** My Father, and

J 15: 4 can bear fruit **by** itself unless it

J 16:14 will glorify Me **by** taking from what

J 17: 4 You on earth **by** accomplishing the work

J 17:11 Father, protect them **by** Your name, the

J 17:12 and preserved them **by** Your name, the

J 17:17 Sanctify them **by** the truth; Your word

J 17:19 too may be sanctified **by** the truth.

J 18:28 into the Praetorium. **By** now it was

J 18:31 and judge Him **by** your own law,”

J 18:36 prevent My arrest **by** the Jews. But

J 20:31 God, and that **by** believing you may

J 21: 1 Later, **by** the Sea of Tiberias, Jesus

J 21:19 kind of death **by** which Peter would

**Caesar (3 Occurrences)**

J 19:12 no friend of **Caesar**. Anyone who declares

J 19:12 himself a king is defying **Caesar**.”

J 19:15 no king but **Caesar**,” replied the chief

**Caiaphas (6 Occurrences)**

J 11:49 of them, named **Caiaphas**, who was high

J 11:51 **Caiaphas** did not say this on

J 18:13 the father-in-law of **Caiaphas**, the high priest

J 18:14 **Caiaphas** was the one who had

J 18:24 still bound, to **Caiaphas** the high priest.

J 18:28 Jesus away from **Caiaphas** into the Praetorium.

**Call (4 Occurrences)**

J 4:16 told her, “Go, **call** your husband and

J 9:11 “The man they **call** Jesus made some

J 13:13 You **call** Me Teacher and Lord, and

J 15:15 longer do I **call** you servants, for

**Called (20 Occurrences)**

J 1:42 You will be **called** Cephas” (which is

J 1:48 replied, “Before Philip **called** you, I saw

J 2: 9 knew. Then he **called** the bridegroom aside

J 4: 5 town of Samaria **called** Sychar, near the

J 4:25 know that Messiah” **(called** Christ) “is coming.

J 5: 2 colonnades, which in Aramaic is **called** Bethesda.

J 7:37 stood up and **called** out in a

J 9:24 second time they **called** for the man

J 10:35 If he **called** them gods to whom

J 11:16 Then Thomas **called** Didymus said to his

J 11:28 went back and **called** her sister Mary

J 11:43 said this, He **called** out in a

J 11:54 to a town **called** Ephraim in an

J 12:17 Jesus when He **called** Lazarus from the

J 15:15 But I have **called** you friends, because

J 19:13 at a place **called** the Stone Pavement,

J 19:17 Skull, which in Aramaic is **called** Golgotha.

J 20:24 Now Thomas **called** Didymus, one of the

J 21: 2 Simon Peter, Thomas **called** Didymus, Nathanael

J 21: 5 So He **called** out to them, “Children,

**Calling (2 Occurrences)**

J 1:23 voice of one **calling** in the wilderness,

J 5:18 He was even **calling** God His own

**Calls (1 Occurrence)**

J 10: 3 his voice. He **calls** his own sheep

**Came (46 Occurrences)**

46 Occurrences

**Can (40 Occurrences)**

40 Occurrences

**Cana (4 Occurrences)**

J 2: 1 took place at **Cana** in Galilee. Jesus’

J 2:11 His signs, at **Cana** in Galilee. He

J 4:46 He came to **Cana** in Galilee, where

J 21: 2 Didymus, Nathanael from **Cana** in Galilee, the

**Cannot (11 Occurrences)**

J 7: 7 The world **cannot** hate you, but it

J 7:34 and where I am, you **cannot** come.”

J 7:36 and, ‘Where I am, you **cannot** come’?”

J 8:21 Where I am going, you **cannot** come.”

J 8:22 ‘Where I am going, you **cannot** come’?”

J 10:35 came-- and the Scripture **cannot** be broken--

J 12:40 so that they **cannot** see with their

J 13:33 ‘Where I am going, you **cannot** come.’

J 13:36 am going, you **cannot** follow Me now,

J 14:17 truth. The world **cannot** receive Him, because

J 16:12 you, but you **cannot** yet bear to

**Can’t (1 Occurrence)**

J 13:37 said Peter, “why **can’t** I follow You

**Capernaum (5 Occurrences)**

J 2:12 went down to **Capernaum** with His mother

J 4:46 whose son lay sick at **Capernaum**.

J 6:17 the sea to **Capernaum**. It was already

J 6:24 and went to **Capernaum** to look for

J 6:59 teaching in the synagogue in **Capernaum**.

**Cared (1 Occurrence)**

J 12: 6 this because he **cared** about the poor,

**Carried (1 Occurrence)**

J 20:15 if you have **carried** Him off, tell

**Carry (2 Occurrences)**

J 5:10 unlawful for you to **carry** your mat.”

J 8:44 you want to **carry** out his desires.

**Carrying (2 Occurrences)**

J 18: 3 at the garden **carrying** lanterns, torches, and

J 19:17 **Carrying** His own cross, He went

**Case (1 Occurrence)**

J 4:37 For in this **case** the saying ‘One

**Cast (6 Occurrences)**

J 8: 7 the first to **cast** a stone at

J 12:31 of this world will be **cast** out.

J 19:24 Instead, let us **cast** lots to see

J 19:24 among them, and **cast** lots for My

J 21: 6 He told them, “**Cast** the net on

J 21: 6 some.” So they **cast** it there, and

**Cattle (2 Occurrences)**

J 2:14 found men selling **cattle**, sheep, and doves,

J 2:15 both sheep and **cattle**. He poured out

**Caught (4 Occurrences)**

J 8: 3 Him a woman **caught** in adultery. They

J 8: 4 this woman was **caught** in the act

J 21: 3 the boat, but **caught** nothing that night.

J 21:10 the fish you have just **caught**.”

**Cave (1 Occurrence)**

J 11:38 It was a **cave** with a stone

**Cephas (1 Occurrence)**

J 1:42 will be called **Cephas**” (which is translated

**Ceremonial (1 Occurrence)**

J 3:25 Jew over the issue of **ceremonial** washing.

**Certain (1 Occurrence)**

J 3:25 disciples and a **certain** Jew over the

**Certainty (1 Occurrence)**

J 17: 8 They knew with **certainty** that I came

**Certified (1 Occurrence)**

J 3:33 His testimony has **certified** that God is

**Changers (2 Occurrences)**

J 2:14 doves, and money **changers** seated at their

J 2:15 of the money **changers** and overturned their

**Charcoal (2 Occurrences)**

J 18:18 standing around a **charcoal** fire they had

J 21: 9 they saw a **charcoal** fire there with

**Charge (4 Occurrences)**

J 10:18 up again. This **charge** I have received

J 18:38 no basis for a **charge** against Him.

J 19: 4 no basis for a **charge** against Him.”

J 19: 6 no basis for a **charge** against Him.”

**Cheap (1 Occurrence)**

J 2:10 and then the **cheap** wine after the

**Chief (10 Occurrences)**

J 7:32 they and the **chief** priests sent officers

J 7:45 returned to the **chief** priests and Pharisees,

J 11:47 Then the **chief** priests and Pharisees convened

J 11:57 But the **chief** priests and Pharisees had

J 12:10 So the **chief** priests made plans to

J 18: 3 officers from the **chief** priests and Pharisees.

J 18:35 own people and **chief** priests handed You

J 19: 6 soon as the **chief** priests and officers

J 19:15 king but Caesar,” replied the **chief** priests.

J 19:21 So the **chief** priests of the Jews

**Child (3 Occurrences)**

J 4:49 said, “come down before my **child** dies.”

J 16:21 brings forth her **child**, she forgets her

J 16:21 joy that a **child** has been born

**Childbirth (1 Occurrence)**

J 16:21 has pain in **childbirth** because her time

**Children (7 Occurrences)**

J 1:12 the right to become **children** of God--

J 1:13 **children** born not of blood, nor

J 8:39 “If you were **children** of Abraham,” said

J 8:41 are not illegitimate **children**,” they declared. “Our

J 11:52 for the scattered **children** of God, to

J 13:33 Little **children**, I am with you only

J 21: 5 out to them, “**Children**, do you have

**Choose (1 Occurrence)**

J 15:16 You did not **choose** Me, but I

**Chose (1 Occurrence)**

J 15:16 Me, but I **chose** you. And I

**Chosen (3 Occurrences)**

J 6:70 “Have I not **chosen** you, the Twelve?

J 13:18 whom I have **chosen**. But this is

J 15:19 but I have **chosen** you out of

**Christ (19 Occurrences)**

J 1:17 and truth came through Jesus **Christ**.

J 1:20 declared, “I am not the **Christ**.”

J 1:25 are not the **Christ**, nor Elijah, nor

J 1:41 Messiah” (which is translated as **Christ**).

J 3:28 am not the **Christ**, but am sent

J 4:25 that Messiah” (called **Christ**) “is coming. When

J 4:29 did. Could this be the **Christ**?”

J 7:26 recognized that this is the **Christ**?

J 7:27 from. When the **Christ** comes, no one

J 7:31 said, “When the **Christ** comes, will He

J 7:41 “This is the **Christ**.” But still others

J 7:41 “How can the **Christ** come from Galilee?

J 7:42 say that the **Christ** will come from

J 9:22 Jesus as the **Christ** would be put

J 10:24 You are the **Christ**, tell us plainly.”

J 11:27 You are the **Christ**, the Son of

J 12:34 Law that the **Christ** will remain forever.

J 17: 3 God, and Jesus **Christ**, whom You have

J 20:31 Jesus is the **Christ**, the Son of

**Circumcise (1 Occurrence)**

J 7:22 you circumcision, you **circumcise** a boy on

**Circumcised (1 Occurrence)**

J 7:23 boy can be **circumcised** on the Sabbath

**Circumcision (1 Occurrence)**

J 7:22 Moses gave you **circumcision**, you circumcise a

**City (1 Occurrence)**

J 19:20 was near the **city**, and it was

**Claim (3 Occurrences)**

J 8:53 prophets. Who do You **claim** to be?”

J 9:41 But since you **claim** you can see,

J 14:30 and he has no **claim** on Me.

**Claimed (1 Occurrence)**

J 9: 9 Some **claimed** that he was, but others

**Clean (4 Occurrences)**

J 13:10 will be completely **clean**. And you are

J 13:10 And you are **clean**, though not all

J 13:11 “Not all of you are **clean**.”

J 15: 3 You are already **clean** because of the

**Clearly (1 Occurrence)**

J 3:21 may be seen **clearly** that what he

**Climbs (1 Occurrence)**

J 10: 1 the gate, but **climbs** in some other

**Cling (1 Occurrence)**

J 20:17 “Do not **cling** to Me,” Jesus said,

**Clopas (1 Occurrence)**

J 19:25 the wife of **Clopas** and Mary Magdalene.

**Cloth (1 Occurrence)**

J 20: 7 The face **cloth** that had been around

**Clothing (1 Occurrence)**

J 19:24 lots for My **clothing**.” So that is

**Cloths (4 Occurrences)**

J 19:40 it in linen **cloths** with the spices,

J 20: 5 at the linen **cloths** lying there, but

J 20: 6 and saw the linen **cloths** lying there.

J 20: 7 lying separate from the linen **cloths**.

**Coins (1 Occurrence)**

J 2:15 poured out the **coins** of the money

**Cold (1 Occurrence)**

J 18:18 Because it was **cold**, the servants and

**Collected (1 Occurrence)**

J 6:13 So they **collected** them and filled twelve

**Colonnade (1 Occurrence)**

J 10:23 the temple courts in Solomon’s **Colonnade**.

**Colonnades (1 Occurrence)**

J 5: 2 with five covered **colonnades**, which in Aramaic

**Colt (1 Occurrence)**

J 12:15 seated on the **colt** of a donkey.”

**Come (71 Occurrences)**

71 Occurrences

**Comes (28 Occurrences)**

J 1:15 said, ‘He who **comes** after me has

J 1:27 the One who **comes** after me, the

J 1:30 ‘A man who **comes** after me has

J 3: 8 know where it **comes** from or where

J 3:21 practices the truth **comes** into the Light,

J 3:31 The One who **comes** from above is

J 3:31 The One who **comes** from heaven is

J 4:25 coming. When He **comes**, He will explain

J 5:43 if someone else **comes** in his own

J 5:44 the glory that **comes** from the only

J 6:33 is He who **comes** down from heaven

J 6:35 of life. Whoever **comes** to Me will

J 6:37 the one who **comes** to Me I

J 6:45 and learned from Him **comes** to Me--

J 6:50 the bread that **comes** down from heaven,

J 7:16 Jesus replied. “It **comes** from Him who

J 7:27 When the Christ **comes**, no one will

J 7:31 “When the Christ **comes**, will He perform

J 7:52 that no prophet **comes** out of Galilee.”

J 10:10 The thief **comes** only to steal and

J 12:13 is He who **comes** in the name

J 13:19 that when it **comes** to pass, you

J 14: 6 life. No one **comes** to the Father

J 15:26 When the Advocate **comes**, whom I will

J 16: 4 when their hour **comes**, you will remember

J 16: 8 And when He **comes**, He will convict

J 16:13 Spirit of truth **comes**, He will guide

J 17: 7 You have given Me **comes** from You.

**Coming (24 Occurrences)**

J 1: 9 every man was **coming** into the world.

J 1:29 John saw Jesus **coming** toward him and

J 3:23 and people kept **coming** to be baptized.

J 4:15 have to keep **coming** here to draw

J 4:21 “a time is **coming** when you will

J 4:23 a time is **coming** and has now

J 4:25 (called Christ) “is **coming**. When He comes,

J 4:54 Jesus performed after **coming** from Judea into

J 5:25 the hour is **coming** and has now

J 5:28 the hour is **coming** when all who

J 6: 5 a large crowd **coming** toward Him, He

J 9: 4 Me. Night is **coming**, when no one

J 10:12 sees the wolf **coming**, he abandons the

J 11:20 that Jesus was **coming**, she went out

J 12:12 heard that Jesus was **coming** to Jerusalem.

J 12:15 your King is **coming**, seated on the

J 14:28 and I am **coming** back to you.’

J 14:30 this world is **coming**, and he has

J 16: 2 a time is **coming** when anyone who

J 16:25 A time is **coming** when I will

J 16:32 an hour is **coming** and has already

J 17:11 and I am **coming** to You. Holy

J 17:13 now I am **coming** to You, and

J 18: 4 all that was **coming** upon Him, stepped

**Command (3 Occurrences)**

J 12:50 know that His **command** leads to eternal

J 15:14 if you do what I **command** you.

J 15:17 This is My **command** to you: Love

**Commanded (3 Occurrences)**

J 8: 5 the Law Moses **commanded** us to stone

J 12:49 sent Me has **commanded** Me what to

J 14:31 the Father has **commanded** Me, so that

**Commander (1 Occurrence)**

J 18:12 soldiers, with its **commander** and the officers

**Commandment (2 Occurrences)**

J 13:34 A new **commandment** I give you: Love

J 15:12 This is My **commandment**, that you love

**Commandments (4 Occurrences)**

J 14:15 Me, you will keep My **commandments**.

J 14:21 Whoever has My **commandments** and keeps them

J 15:10 you keep My **commandments**, you will remain

J 15:10 kept My Father’s **commandments** and remain in

**Complete (3 Occurrences)**

J 3:29 mine, and it is now **complete**.

J 15:11 and your joy may be **complete**.

J 16:24 that your joy may be **complete**.

**Completely (1 Occurrence)**

J 13:10 he will be **completely** clean. And you

**Concern (1 Occurrence)**

J 2: 4 why does this **concern** us?” Jesus replied.

**Concerning (1 Occurrence)**

J 1:15 John testified **concerning** Him. He cried out,

**Condemn (2 Occurrences)**

J 3:17 the world to **condemn** the world, but

J 8:11 neither do I **condemn** you,” Jesus declared.

**Condemned (4 Occurrences)**

J 3:18 Him is not **condemned**, but whoever does

J 3:18 has already been **condemned**, because he has

J 8:10 your accusers? Has no one **condemned** you?”

J 16:11 of this world has been **condemned**.

**Condition (1 Occurrence)**

J 5: 6 time in this **condition**, He asked him,

**Confess (2 Occurrences)**

J 1:20 not refuse to **confess**, but openly declared,

J 12:42 they did not **confess** Him, for fear

**Confessed (1 Occurrence)**

J 9:22 that anyone who **confessed** Jesus as the

**Console (1 Occurrence)**

J 11:19 and Mary to **console** them in the

**Consoling (1 Occurrence)**

J 11:31 in the house **consoling** Mary saw how

**Consume (1 Occurrence)**

J 2:17 “Zeal for Your house will **consume** Me.”

**Continue (2 Occurrences)**

J 8:31 Him, “If you **continue** in My word,

J 17:26 them and will **continue** to make it

**Continued (2 Occurrences)**

J 8: 7 When they **continued** to question Him, He

J 12:17 Meanwhile, many people **continued** to testify that

**Convened (1 Occurrence)**

J 11:47 priests and Pharisees **convened** the Sanhedrin and

**Convict (2 Occurrences)**

J 7:51 “Does our law **convict** a man without

J 16: 8 comes, He will **convict** the world in

**Cords (1 Occurrence)**

J 2:15 whip out of **cords** and drove all

**Correct (1 Occurrence)**

J 4:17 her, “You are **correct** to say that

**Correctly (1 Occurrence)**

J 18:23 if I spoke **correctly**, why did you

**Could (7 Occurrences)**

J 2: 6 of purification. Each **could** hold from twenty

J 3: 2 For no one **could** perform the signs

J 4:29 I ever did. **Could** this be the

J 4:33 asked one another, “**Could** someone have brought

J 9:33 from God, He **could** do no such

J 11:37 of them asked, “**Could** not this man

J 11:57 it, so that they **could** arrest Him.

**Country (2 Occurrences)**

J 4:44 no honor in his own **country**.

J 11:55 up from the **country** to Jerusalem to

**Countryside (1 Occurrence)**

J 3:22 into the Judean **countryside**, where He spent

**Courage (1 Occurrence)**

J 16:33 tribulation. But take **courage**; I have overcome

**Courts (8 Occurrences)**

J 2:14 In the temple **courts** He found men

J 2:15 from the temple **courts**, both sheep and

J 7:14 to the temple **courts** and began to

J 7:28 in the temple **courts**, cried out, “You

J 8: 2 into the temple **courts**. All the people

J 8:20 in the temple **courts**, near the treasury.

J 10:23 in the temple **courts** in Solomon’s Colonnade.

J 11:56 in the temple **courts**, “What do you

**Courtyard (1 Occurrence)**

J 18:15 Jesus into the **courtyard** of the high

**Covered (1 Occurrence)**

J 5: 2 pool with five **covered** colonnades, which in

**Cried (3 Occurrences)**

J 1:15 concerning Him. He **cried** out, saying, “This

J 7:28 the temple courts, **cried** out, “You know

J 12:44 Then Jesus **cried** out, “Whoever believes in

**Criminal (1 Occurrence)**

J 18:30 were not a **criminal**,” they replied, “we

**Crop (1 Occurrence)**

J 4:36 and gathers a **crop** for eternal life,

**Cross (4 Occurrences)**

J 19:17 Carrying His own **cross**, He went out

J 19:19 posted on the **cross**. It read: JESUS

J 19:25 Near the **cross** of Jesus stood His

J 19:31 remain on the **cross** during the Sabbath,

**Crossed (2 Occurrences)**

J 5:24 Indeed, he has **crossed** over from death

J 6: 1 After this, Jesus **crossed** to the other

**Crowd (15 Occurrences)**

J 5:13 slipped away while the **crowd** was there.

J 6: 2 A large **crowd** followed Him because they

J 6: 5 saw a large **crowd** coming toward Him,

J 6:22 next day, the **crowd** that had remained

J 6:24 So when the **crowd** saw that neither

J 7:20 a demon,” the **crowd** replied. “Who is

J 7:31 Many in the **crowd**, however, believed in

J 7:32 Pharisees heard the **crowd** whispering these things

J 7:43 division in the **crowd** because of Jesus.

J 7:49 But this **crowd** that does not know

J 12: 9 Meanwhile a large **crowd** of Jews learned

J 12:12 day the great **crowd** that had come

J 12:18 also why the **crowd** went out to

J 12:29 The **crowd** standing there heard it and

J 12:34 The **crowd** replied, “We have heard from

**Crowds (1 Occurrence)**

J 7:12 Many in the **crowds** were whispering about

**Crowed (1 Occurrence)**

J 18:27 more, and immediately a rooster **crowed**.

**Crown (2 Occurrences)**

J 19: 2 twisted together a **crown** of thorns, put

J 19: 5 out wearing the **crown** of thorns and

**Crows (1 Occurrence)**

J 13:38 before the rooster **crows**, you will deny

**Crucified (6 Occurrences)**

J 19:16 over to be **crucified**, and the soldiers

J 19:18 There they **crucified** Him, and with Him

J 19:20 where Jesus was **crucified** was near the

J 19:23 the soldiers had **crucified** Jesus, they divided

J 19:32 who had been **crucified** with Jesus, and

J 19:41 where Jesus was **crucified**, and in the

**Crucify (6 Occurrences)**

J 19: 6 Him, they shouted, “**Crucify** Him! Crucify Him!”

J 19: 6 shouted, “Crucify Him! **Crucify** Him!” “You take

J 19: 6 take Him and **crucify** Him,” Pilate replied,

J 19:10 release You and authority to **crucify** You?”

J 19:15 Away with Him! **Crucify** Him!” “Shall I

J 19:15 Him!” “Shall I **crucify** your King?” Pilate

**Cup (1 Occurrence)**

J 18:11 not drink the **cup** the Father has

**Curse (1 Occurrence)**

J 7:49 Law, they are under a **curse**.”

**Custom (2 Occurrences)**

J 18:39 it is your **custom** that I release

J 19:40 according to the Jewish burial **custom**.

**Cut (1 Occurrence)**

J 18:26 ear Peter had **cut** off, asked, “Didn’t

**Cuts (1 Occurrence)**

J 15: 2 He **cuts** off every branch in Me

**Cutting (1 Occurrence)**

J 18:10 the high priest, **cutting** off his right

**Dare (1 Occurrence)**

J 2:16 of here! How **dare** you turn My

**Dared (1 Occurrence)**

J 21:12 of the disciples **dared** to ask Him,

**Dark (2 Occurrences)**

J 6:17 It was already **dark**, and Jesus had

J 20: 1 it was still **dark**, Mary Magdalene went

**Darkness (7 Occurrences)**

J 1: 5 shines in the **darkness**, and the darkness

J 1: 5 darkness, and the **darkness** has not overcome

J 3:19 men loved the **darkness** rather than the

J 8:12 walk in the **darkness**, but will have

J 12:35 Light, so that **darkness** will not overtake

J 12:35 walks in the **darkness** does not know

J 12:46 in Me should remain in **darkness**.

**Daughter (1 Occurrence)**

J 12:15 be afraid, O **daughter** of Zion. See,

**David (2 Occurrences)**

J 7:42 the line of **David** and from Bethlehem,

J 7:42 from Bethlehem, the village where **David** lived?”

**Day (29 Occurrences)**

J 1:29 The next **day** John saw Jesus coming

J 1:35 The next **day** John was there again

J 1:39 and spent that **day** with Him. It

J 1:43 The next **day** Jesus decided to set

J 2: 1 On the third **day** a wedding took

J 5: 9 this happened on the Sabbath **day**,

J 5:17 “To this very **day** My Father is

J 6:22 The next **day**, the crowd that had

J 6:39 them up at the last **day**.

J 6:40 him up at the last **day**.”

J 6:44 him up at the last **day**.

J 6:54 him up at the last **day**.

J 7:37 last and greatest **day** of the feast,

J 8:56 to see My **day**. He saw it

J 9:14 Now the **day** on which Jesus had

J 11:24 the resurrection at the last **day**.”

J 11:53 So from that **day** on they plotted

J 12: 7 prepare for the **day** of My burial.

J 12:12 The next **day** the great crowd that

J 12:48 judge him on the last **day**.

J 14:20 On that **day** you will know that

J 16:23 In that **day** you will no longer

J 16:26 In that **day** you will ask in

J 19:14 It was the **day** of Preparation for

J 19:31 It was the **day** of Preparation, and

J 19:31 and the next **day** was a High

J 19:42 was the Jewish **day** of Preparation and

J 20: 1 on the first **day** of the week,

J 20:19 was the first **day** of the week,

**Daylight (1 Occurrence)**

J 11: 9 twelve hours of **daylight**? If anyone walks

**Days (10 Occurrences)**

J 2:12 they stayed there a few **days**.

J 2:19 and in three **days** I will raise

J 2:20 raise it up in three **days**?”

J 4:40 them, and He stayed two **days**.

J 4:43 After two **days**, Jesus left for Galilee.

J 11: 6 where He was for two **days**,

J 11:17 already spent four **days** in the tomb.

J 11:39 “It has already been four **days**.”

J 12: 1 Six **days** before the Passover, Jesus came

J 20:26 Eight **days** later, His disciples were once

**Daytime (2 Occurrences)**

J 9: 4 While it is **daytime**, we must do

J 11: 9 walks in the **daytime**, he will not

**Dead (12 Occurrences)**

J 2:22 raised from the **dead**, His disciples remembered

J 5:21 Father raises the **dead** and gives them

J 5:25 come when the **dead** will hear the

J 11:14 told them plainly, “Lazarus is **dead**,

J 11:39 sister of the **dead** man. “It has

J 11:44 who had been **dead** came out with

J 12: 1 He had raised from the **dead**.

J 12: 9 He had raised from the **dead**.

J 12:17 and raised him from the **dead**.

J 19:33 He was already **dead**, they did not

J 20: 9 had to rise from the **dead**.

J 21:14 He was raised from the **dead**.

**Death (8 Occurrences)**

J 5:24 has crossed over from **death** to life.

J 8:51 word, he will never see **death**.”

J 8:52 Your word will never taste **death**.

J 11: 4 not end in **death**. No, it is

J 11:13 was speaking about the **death** of Lazarus.

J 12:33 the kind of **death** He was going

J 18:32 the kind of **death** He was going

J 21:19 the kind of **death** by which Peter

**Deceit (1 Occurrence)**

J 1:47 in whom there is no **deceit**.”

**Deceived (1 Occurrence)**

J 7:47 you also been **deceived**?” replied the Pharisees.

**Deceives (1 Occurrence)**

J 7:12 others replied, “No, He **deceives** the people.”

**Decided (1 Occurrence)**

J 1:43 next day Jesus **decided** to set out

**Declare (2 Occurrences)**

J 10:33 are a man, **declare** Yourself to be

J 16:13 and He will **declare** to you what

**Declared (9 Occurrences)**

J 1:20 confess, but openly **declared**, “I am not

J 1:51 Then He **declared**, “Truly, truly, I tell

J 7:41 Others **declared**, “This is the Christ.” But

J 8:11 condemn you,” Jesus **declared**. “Now go and

J 8:41 illegitimate children,” they **declared**. “Our only

J 8:52 have a demon!” **declared** the Jews. “Abraham

J 8:58 tell you,” Jesus **declared**, “before Abraham was

J 9:39 Then Jesus **declared**, “For judgment I have

J 19: 7 die, because He **declared** Himself to be

**Declares (1 Occurrence)**

J 19:12 Caesar. Anyone who **declares** himself a king

**Decrease (1 Occurrence)**

J 3:30 He must increase; I must **decrease**.

**Dedication (1 Occurrence)**

J 10:22 the Feast of **Dedication** took place in

**Deeds (2 Occurrences)**

J 3:19 the Light, because their **deeds** were evil.

J 3:20 fear that his **deeds** will be exposed.

**Deep (1 Occurrence)**

J 4:11 the well is **deep**. Where then will

**Deeply (3 Occurrences)**

J 11:33 weeping, He was **deeply** moved in spirit

J 11:38 Jesus, once again **deeply** moved, came to

J 21:17 Me?” Peter was **deeply** hurt that Jesus

**Defiled (1 Occurrence)**

J 18:28 to avoid being **defiled** and unable to

**Defying (1 Occurrence)**

J 19:12 declares himself a king is **defying** Caesar.”

**Delivered (1 Occurrence)**

J 13: 3 the Father had **delivered** all things into

**Demanded (2 Occurrences)**

J 2:18 this, the Jews **demanded**, “What sign can

J 10:24 around Him and **demanded**, “How long will

**Demon (6 Occurrences)**

J 7:20 “You have a **demon**,” the crowd replied.

J 8:48 Samaritan and You have a **demon**?”

J 8:49 not have a **demon**,” Jesus replied, “but

J 8:52 You have a **demon**!” declared the Jews.

J 10:21 possessed by a **demon**. Can a demon

J 10:21 demon. Can a **demon** open the eyes

**Demon-possessed (1 Occurrence)**

J 10:20 said, “He is **demon-possessed** and insane. Why

**Denarii (2 Occurrences)**

J 6: 7 answered, “Two hundred **denarii** would not buy

J 12: 5 for three hundred **denarii** and the money

**Denied (2 Occurrences)**

J 18:25 His disciples?” He **denied** it and said,

J 18:27 Peter **denied** it once more, and immediately

**Deny (1 Occurrence)**

J 13:38 crows, you will **deny** Me three times.

**Departed (1 Occurrence)**

J 4:50 Jesus at His word and **departed**.

**Descend (1 Occurrence)**

J 1:33 see the Spirit **descend** and rest is

**Descendants (2 Occurrences)**

J 8:33 “We are Abraham’s **descendants**,” they answered.

J 8:37 you are Abraham’s **descendants**, but you are

**Descended (1 Occurrence)**

J 3:13 the One who **descended** from heaven-- the

**Descending (2 Occurrences)**

J 1:32 saw the Spirit **descending** from heaven like

J 1:51 God ascending and **descending** on the Son

**Deserting (1 Occurrence)**

J 12:11 the Jews were **deserting** them and believing

**Desire (1 Occurrence)**

J 1:13 nor of the **desire** or will of

**Desires (2 Occurrences)**

J 7:17 If anyone **desires** to do His will,

J 8:44 carry out his **desires**. He was a

**Destroy (2 Occurrences)**

J 2:19 Jesus answered, “**Destroy** this temple, and in

J 10:10 and kill and **destroy**. I have come

**Destruction (1 Occurrence)**

J 17:12 the son of **destruction**, so that the

**Determine (1 Occurrence)**

J 7:51 from him to **determine** what he has

**Determined (1 Occurrence)**

J 9:22 Jews had already **determined** that anyone who

**Devil (3 Occurrences)**

J 6:70 one of you is a **devil**!”

J 8:44 your father, the **devil**, and you want

J 13: 2 underway, and the **devil** had already put

**Did (55 Occurrences)**

55 Occurrences

**Didn’t (2 Occurrences)**

J 7:45 asked them, “Why **didn’t** you bring Him

J 18:26 cut off, asked, “**Didn’t** I see you

**Didymus (3 Occurrences)**

J 11:16 Then Thomas called **Didymus** said to his

J 20:24 Now Thomas called **Didymus**, one of the

J 21: 2 Thomas called **Didymus**, Nathanael from Cana

**Die (14 Occurrences)**

J 4:47 son, who was about to **die**.

J 6:50 eat of it and not **die**.

J 8:21 but you will **die** in your sin.

J 8:24 that you would **die** in your sins.

J 8:24 He, you will **die** in your sins.”

J 11:16 so that we may **die** with Him.”

J 11:26 Me will never **die**. Do you believe

J 11:50 that one man **die** for the people

J 11:51 that Jesus would **die** for the nation,

J 12:33 death He was going to **die**.

J 18:32 death He was going to **die**.

J 19: 7 law He must **die**, because He declared

J 21:23 disciple would not **die**. However, Jesus did

J 21:23 he would not **die**, but only, “If

**Died (7 Occurrences)**

J 6:49 in the wilderness, yet they **died**.

J 6:58 the manna and **died**, the one who

J 8:52 the Jews. “Abraham **died**, and so did

J 8:53 father Abraham? He **died**, as did the

J 11:21 my brother would not have **died**.

J 11:32 my brother would not have **died**.”

J 18:14 if one man **died** for the people.

**Dies (4 Occurrences)**

J 4:49 “come down before my child **dies**.”

J 11:25 will live, even though he **dies**.

J 12:24 the ground and **dies**, it remains only

J 12:24 but if it **dies**, it bears much

**Difference (1 Occurrence)**

J 6: 9 fish. But what **difference** will these make

**Difficult (1 Occurrence)**

J 6:60 “This is a **difficult** teaching. Who can

**Dinner (1 Occurrence)**

J 12: 2 they hosted a **dinner** for Jesus there.

**Dipped (2 Occurrences)**

J 13:26 after I have **dipped** it.” Then He

J 13:26 it.” Then He **dipped** the piece of

**Disciple (16 Occurrences)**

J 9:28 “You are His **disciple**; we are disciples

J 18:15 Peter and another **disciple** were following Jesus.

J 18:15 Jesus. Since that **disciple** was known to

J 18:16 door. Then the **disciple** who was known

J 19:26 mother and the **disciple** whom He loved

J 19:27 said to the **disciple**, “Here is your

J 19:27 that hour, this **disciple** took her into

J 19:38 who was a **disciple** of Jesus (but

J 20: 2 and the other **disciple**, the one whom

J 20: 3 and the other **disciple** set out for

J 20: 4 but the other **disciple** outran Peter and

J 20: 8 Then the other **disciple**, who had reached

J 21: 7 Then the **disciple** whom Jesus loved said

J 21:20 and saw the **disciple** whom Jesus loved

J 21:23 brothers that this **disciple** would not die.

J 21:24 This is the **disciple** who testifies to

**Disciples (61 Occurrences)**

61 Occurrences

**Disciples’ (1 Occurrence)**

J 13: 5 to wash the **disciples’** feet and dry

**Disclose (1 Occurrence)**

J 16:15 is Mine and **disclose** it to you.

**Disclosing (1 Occurrence)**

J 16:14 is Mine and **disclosing** it to you.

**Dishonor (1 Occurrence)**

J 8:49 honor My Father, and you **dishonor** Me.

**Dispersed (1 Occurrence)**

J 7:35 the Jews are **dispersed** among the Greeks,

**Displayed (1 Occurrence)**

J 9: 3 of God would be **displayed** in him.

**Dispute (1 Occurrence)**

J 3:25 A **dispute** arose between John’s disciples and

**Distributed (1 Occurrence)**

J 6:11 gave thanks, and **distributed** to those who

**Divided (2 Occurrences)**

J 19:23 crucified Jesus, they **divided** His garments into

J 19:24 the Scripture: “They **divided** My garments among

**Division (3 Occurrences)**

J 7:43 So there was **division** in the crowd

J 9:16 signs?” And there was **division** among them.

J 10:19 Again there was **division** among the Jews

**Do (130 Occurrences)**

130 Occurrences

**Does (30 Occurrences)**

J 2: 4 “Woman, why **does** this concern us?” Jesus

J 3:18 condemned, but whoever **does** not believe has

J 3:20 Everyone who **does** evil hates the Light,

J 3:20 the Light, and **does** not come into

J 5:19 whatever the Father **does**, the Son also

J 5:19 Father does, the Son also **does**.

J 5:20 Him all He **does**. And to your

J 5:23 the Father. Whoever **does** not honor the

J 5:23 honor the Son **does** not honor the

J 5:38 nor **does** His word abide in you,

J 6:61 Jesus asked them, “**Does** this offend you?

J 7:35 one another, “Where **does** He intend to

J 7:36 What **does** He mean by saying, ‘You

J 7:49 this crowd that **does** not know the

J 7:51 “**Does** our law convict a man

J 9:16 God, for He **does** not keep the

J 9:31 know that God **does** not listen to

J 9:31 sinners, but He **does** listen to the

J 9:31 who worships Him and **does** His will.

J 10: 1 tell you, whoever **does** not enter the

J 12:35 in the darkness **does** not know where

J 12:44 believes in Me **does** not believe in

J 12:47 My words and **does** not keep them,

J 12:48 rejects Me and **does** not receive My

J 14:24 Whoever **does** not love Me does not

J 14:24 not love Me **does** not keep My

J 14:29 that when it **does** happen, you will

J 15: 2 every branch that **does** bear fruit, He

J 15: 6 If anyone **does** not remain in Me,

J 15:15 for a servant **does** not understand what

**Doesn’t (1 Occurrence)**

J 7:42 **Doesn’t** the Scripture say that the

**Doing (14 Occurrences)**

J 2:23 signs He was **doing** and believed in

J 3: 2 signs You are **doing** if God were

J 5:16 because Jesus was **doing** these things on

J 5:19 sees the Father **doing** it. For whatever

J 5:36 works I am **doing--** testify about Me

J 7: 3 see the works You are **doing**.

J 7: 4 Since You are **doing** these things, show

J 8:41 You are **doing** the works of your

J 10:37 I am not **doing** the works of

J 10:38 if I am **doing** them, even though

J 12:19 that this is **doing** you no good.

J 13: 7 what I am **doing**, but later you

J 14:12 that I am **doing**. He will do

J 15:15 his master is **doing**. But I have

**Done (13 Occurrences)**

J 3:21 what he has **done** has been accomplished

J 4:38 for; others have **done** the hard work,

J 4:45 things He had **done** in Jerusalem at

J 5:29 those who have **done** good to the

J 5:29 those who have **done** evil to the

J 7:51 to determine what he has **done**?”

J 11:46 told them what Jesus had **done**.

J 12:16 what had been **done** to Him, and

J 13:12 know what I have **done** for you?

J 13:15 do as I have **done** for you.

J 15: 7 and it will be **done** for you.

J 15:24 I had not **done** among them the

J 18:35 to me. What have You **done**?”

**Donkey (2 Occurrences)**

J 12:14 Finding a young **donkey**, Jesus sat on

J 12:15 on the colt of a **donkey**.”

**Door (2 Occurrences)**

J 18:16 outside at the **door**. Then the disciple

J 18:17 girl watching the **door** said to Peter,

**Doorkeeper (1 Occurrence)**

J 18:16 spoke to the **doorkeeper**, and brought Peter

**Doors (2 Occurrences)**

J 20:19 together with the **doors** locked for fear

J 20:26 inside with the **doors** locked, and Thomas

**Doubting (1 Occurrence)**

J 20:27 into My side. Stop **doubting** and believe.”

**Dove (1 Occurrence)**

J 1:32 heaven like a **dove** and resting on

**Doves (2 Occurrences)**

J 2:14 cattle, sheep, and **doves**, and money changers

J 2:16 To those selling **doves** He said, “Get

**Down (30 Occurrences)**

J 2:12 this, He went **down** to Capernaum with

J 4: 6 His journey, sat **down** by the well.

J 4:47 Him to come **down** and heal his

J 4:49 official said, “come **down** before my child

J 6: 3 mountain and sat **down** with His disciples.

J 6:10 the people sit **down**,” Jesus said. Now

J 6:10 the men sat **down**, about five thousand

J 6:16 His disciples went **down** to the sea,

J 6:33 He who comes **down** from heaven and

J 6:38 I have come **down** from heaven, not

J 6:41 the bread that came **down** from heaven.”

J 6:42 say, ‘I have come **down** from heaven?’“

J 6:50 bread that comes **down** from heaven, so

J 6:51 bread that came **down** from heaven. If

J 6:58 bread that came **down** from heaven. Unlike

J 8: 2 and He sat **down** to teach them.

J 8: 6 But Jesus bent **down** and began to

J 8: 8 again He bent **down** and wrote on

J 10:11 good shepherd lays **down** His life for

J 10:15 And I lay **down** My life for

J 10:17 that I lay **down** My life in

J 10:18 I lay it **down** of My own

J 10:18 to lay it **down** and authority to

J 13:37 I will lay **down** my life for

J 13:38 “Will you lay **down** your life for

J 15:13 that he lay **down** his life for

J 20: 5 He bent **down** and looked in at

J 20:11 wept, she bent **down** to look into

J 21:24 has written them **down**. And we know

J 21:25 them were written **down**, I suppose that

**Dragged (2 Occurrences)**

J 21: 8 the boat. They **dragged** in the net

J 21:11 went aboard and **dragged** the net ashore.

**Drank (1 Occurrence)**

J 4:12 this well and **drank** from it himself,

**Draw (5 Occurrences)**

J 2: 8 “Now **draw** some out,” He said, “and

J 4: 7 woman came to **draw** water, Jesus said

J 4:11 have nothing to **draw** with and the

J 4:15 to keep coming here to **draw** water.”

J 12:32 the earth, will **draw** all men to

**Drawn (1 Occurrence)**

J 2: 9 servants who had **drawn** the water knew.

**Draws (2 Occurrences)**

J 4:36 Already the reaper **draws** his wages and

J 6:44 who sent Me **draws** him, and I

**Dress (1 Occurrence)**

J 21:18 someone else will **dress** you and lead

**Dressed (2 Occurrences)**

J 19: 2 His head, and **dressed** Him in a

J 21:18 were young, you **dressed** yourself and walked

**Drew (2 Occurrences)**

J 18: 6 am He,” they **drew** back and fell

J 18:10 Then Simon Peter **drew** his sword and

**Drink (7 Occurrences)**

J 4: 7 to her, “Give Me a **drink**.”

J 4: 9 ask for a **drink** from me, a

J 4:10 you for a **drink**, you would have

J 6:53 the flesh and **drink** the blood of

J 6:55 and My blood is real **drink**.

J 7:37 him come to Me and **drink**.

J 18:11 “Shall I not **drink** the cup the

**Drinks (4 Occurrences)**

J 4:13 her, “Everyone who **drinks** this water will

J 4:14 But whoever **drinks** the water I give

J 6:54 My flesh and **drinks** My blood has

J 6:56 My flesh and **drinks** My blood remains

**Drive (1 Occurrence)**

J 6:37 to Me I will never **drive** away.

**Drove (1 Occurrence)**

J 2:15 of cords and **drove** all from the

**Drunk (1 Occurrence)**

J 2:10 the guests are **drunk**. But you have

**Dry (1 Occurrence)**

J 13: 5 disciples’ feet and **dry** them with the

**During (1 Occurrence)**

J 19:31 on the cross **during** the Sabbath, the

**Dwelling (2 Occurrences)**

J 1:14 and made His **dwelling** among us. We

J 14:10 is the Father **dwelling** in Me, performing

**Dying (1 Occurrence)**

J 11:37 also have kept Lazarus from **dying**?”

**Each (6 Occurrences)**

J 2: 6 rites of purification. **Each** could hold from

J 6: 7 enough bread for **each** of them to

J 7:53 Then **each** went to his own home.

J 16:32 will be scattered, **each** to his own

J 19:18 others, one on **each** side, with Jesus

J 19:23 parts, one for **each** soldier, with the

**Ear (2 Occurrences)**

J 18:10 off his right **ear**. The servant’s name

J 18:26 the man whose **ear** Peter had cut

**Earlier (1 Occurrence)**

J 7:50 gone to Jesus **earlier**, and who himself

**Early (4 Occurrences)**

J 8: 2 **Early** in the morning He went

J 18:28 now it was **early** morning, and the

J 20: 1 **Early** on the first day of

J 21: 4 **Early** in the morning, Jesus stood

**Earth (5 Occurrences)**

J 3:31 is from the **earth** belongs to the

J 3:31 belongs to the **earth** and speaks as

J 3:31 one from the **earth**. The One who

J 12:32 up from the **earth**, will draw all

J 17: 4 glorified You on **earth** by accomplishing the

**Earthly (1 Occurrence)**

J 3:12 told you about **earthly** things and you

**Eat (8 Occurrences)**

J 4:31 the disciples urged Him, “Rabbi, **eat** something.”

J 4:32 have food to **eat** that you know

J 6: 5 bread for these people to **eat**?”

J 6:31 them bread from heaven to **eat.’**“

J 6:50 that anyone may **eat** of it and

J 6:52 give us His flesh to **eat**?”

J 6:53 you, unless you **eat** the flesh and

J 18:28 defiled and unable to **eat** the Passover.

**Eaten (2 Occurrences)**

J 6:13 over by those who had **eaten**.

J 6:23 place they had **eaten** the bread after

**Eating (1 Occurrence)**

J 21:15 they had finished **eating**, Jesus asked Simon

**Eats (5 Occurrences)**

J 6:51 heaven. If anyone **eats** of this bread,

J 6:54 Whoever **eats** My flesh and drinks My

J 6:56 Whoever **eats** My flesh and drinks My

J 6:58 the one who **eats** this bread will

J 13:18 ‘The one who **eats** bread with Me

**Eight (1 Occurrence)**

J 20:26 **Eight** days later, His disciples were

**Elijah (2 Occurrences)**

J 1:21 inquired. “Are you **Elijah**?” He said, “I

J 1:25 the Christ, nor **Elijah**, nor the Prophet?”

**Else (4 Occurrences)**

J 5: 7 my way, someone **else** goes in before

J 5:43 but if someone **else** comes in his

J 15:24 that no one **else** did, they would

J 21:18 hands, and someone **else** will dress you

**End (2 Occurrences)**

J 11: 4 sickness will not **end** in death. No,

J 13: 1 loved them to the very **end**.

**Endures (1 Occurrence)**

J 6:27 for food that **endures** to eternal life,

**Enough (4 Occurrences)**

J 6: 7 would not buy **enough** bread for each

J 9:21 He is old **enough** to speak for

J 9:23 said, “He is old **enough**. Ask him.”

J 14: 8 and that will be **enough** for us.”

**Enter (4 Occurrences)**

J 3: 4 asked. “Can he **enter** his mother’s womb

J 3: 5 no one can **enter** the kingdom of

J 10: 1 whoever does not **enter** the sheepfold by

J 18:28 Jews did not **enter** the Praetorium to

**Entered (5 Occurrences)**

J 11:30 had not yet **entered** the village, but

J 13:27 of bread, Satan **entered** into him. Then

J 16:28 the Father and **entered** the world. In

J 18: 1 Kidron Valley, where they **entered** a garden.

J 20: 6 after him. He **entered** the tomb and

**Enters (2 Occurrences)**

J 10: 2 the one who **enters** by the gate

J 10: 9 gate. If anyone **enters** through Me, he

**Entrance (2 Occurrences)**

J 11:38 a stone laid across the **entrance**.

J 20: 1 had been removed from the **entrance**.

**Entrust (1 Occurrence)**

J 2:24 Jesus did not **entrust** Himself to them,

**Ephraim (1 Occurrence)**

J 11:54 a town called **Ephraim** in an area

**Equal (1 Occurrence)**

J 5:18 own Father, making Himself **equal** with God.

**Escaped (1 Occurrence)**

J 10:39 seize Him, but He **escaped** their grasp.

**Eternal (17 Occurrences)**

J 3:15 believes in Him may have **eternal** life.

J 3:16 shall not perish but have **eternal** life.

J 3:36 the Son has **eternal** life. Whoever rejects

J 4:14 of water springing up to **eternal** life.”

J 4:36 a crop for **eternal** life, so that

J 5:24 sent Me has **eternal** life and will

J 5:39 them you possess **eternal** life. These are

J 6:27 that endures to **eternal** life, which the

J 6:40 Him shall have **eternal** life, and I

J 6:47 you, he who believes has **eternal** life.

J 6:54 My blood has **eternal** life, and I

J 6:68 You have the words of **eternal** life.

J 10:28 I give them **eternal** life, and they

J 12:25 world will keep it for **eternal** life.

J 12:50 command leads to **eternal** life. So I

J 17: 2 He may give **eternal** life to all

J 17: 3 Now this is **eternal** life, that they

**Even (15 Occurrences)**

J 5:18 but He was **even** calling God His

J 5:20 will show Him **even** greater works than

J 5:34 **Even** though I do not accept

J 7: 5 For **even** His own brothers did not

J 8:14 Jesus replied, “**Even** if I testify about

J 8:16 But **even** if I do judge, My

J 8:17 **Even** in your own Law it

J 10:38 am doing them, **even** though you do

J 11:22 But **even** now I know that God

J 11:25 Me will live, **even** though he dies.

J 14:12 He will do **even** greater things than

J 15: 2 prunes to make it **even** more fruitful.

J 19: 8 this statement, he was **even** more afraid,

J 21:11 fish, 153, but **even** with so many,

J 21:25 suppose that not **even** the world itself

**Evening (3 Occurrences)**

J 6:16 When **evening** came, His disciples went down

J 13: 2 The **evening** meal was underway, and the

J 20:19 and that very **evening**, while the disciples

**Ever (3 Occurrences)**

J 1:18 No one has **ever** seen God, but

J 4:29 me everything I **ever** did. Could this

J 4:39 “He told me everything I **ever** did.”

**Every (3 Occurrences)**

J 1: 9 gives light to **every** man was coming

J 15: 2 He cuts off **every** branch in Me

J 15: 2 no fruit, and **every** branch that does

**Everyone (16 Occurrences)**

J 1: 7 so that through him **everyone** might believe.

J 2:10 and said, “**Everyone** serves the fine wine

J 3: 8 it is with **everyone** born of the

J 3:15 that **everyone** who believes in Him may

J 3:16 only Son, that **everyone** who believes in

J 3:20 **Everyone** who does evil hates the

J 3:26 is baptizing, and **everyone** is going to

J 4:13 said to her, “**Everyone** who drinks this

J 6:12 And when **everyone** was full, He said

J 6:37 **Everyone** the Father gives Me will

J 6:40 Father’s will that **everyone** who looks to

J 6:45 taught by God.’ **Everyone** who has heard

J 8:34 I tell you, **everyone** who sins is

J 11:26 And **everyone** who lives and believes in

J 11:48 on like this, **everyone** will believe in

J 18:37 to the truth. **Everyone** who belongs to

**Everything (9 Occurrences)**

J 4:25 comes, He will explain **everything** to us.”

J 4:29 who told me **everything** I ever did.

J 4:39 “He told me **everything** I ever did.”

J 10:41 performed a sign, **everything** he said about

J 14:26 remind you of **everything** I have told

J 15:15 you friends, because **everything** I have learned

J 16:15 **Everything** that belongs to the Father

J 17: 7 they know that **everything** You have given

J 19:28 this, knowing that **everything** had now been

**Evil (5 Occurrences)**

J 3:19 Light, because their deeds were **evil**.

J 3:20 Everyone who does **evil** hates the Light,

J 5:29 who have done **evil** to the resurrection

J 7: 7 testify that its works are **evil**.

J 17:15 You keep them from the **evil** one.

**Exactly (3 Occurrences)**

J 8:28 own, but speak **exactly** what the Father

J 12:50 So I speak **exactly** what the Father

J 14:31 But I do **exactly** what the Father

**Example (1 Occurrence)**

J 13:15 set you an **example** so that you

**Except (4 Occurrences)**

J 3:13 ascended into heaven **except** the One who

J 6:46 seen the Father **except** the One who

J 14: 6 comes to the Father **except** through Me.

J 17:12 has been lost, **except** the son of

**Excuse (1 Occurrence)**

J 15:22 they have no **excuse** for their sin.

**Execute (2 Occurrences)**

J 5:27 Him authority to **execute** judgment, because He

J 18:31 not permitted to **execute** anyone,” the Jews

**Existed (1 Occurrence)**

J 17: 5 with You before the world **existed**.

**Expensive (1 Occurrence)**

J 12: 3 a pint of **expensive** perfume, made of

**Explain (1 Occurrence)**

J 4:25 comes, He will **explain** everything to us.”

**Explained (1 Occurrence)**

J 4:34 Jesus **explained**, “My food is to do

**Exposed (1 Occurrence)**

J 3:20 that his deeds will be **exposed**.

**Eyes (17 Occurrences)**

J 4:35 lift up your **eyes** and look at

J 9: 6 applied it to the man’s **eyes**.

J 9:10 then were your **eyes** opened?” they asked.

J 9:11 and anointed my **eyes**, and He told

J 9:14 and opened his **eyes** was a Sabbath.

J 9:15 mud on my **eyes**, and I washed,

J 9:17 it was your **eyes** He opened?” “He

J 9:21 who opened his **eyes**, we do not

J 9:26 “How did He open your **eyes**?”

J 9:30 and yet He opened my **eyes**.

J 9:32 of opening the **eyes** of a man

J 10:21 demon open the **eyes** of the blind?”

J 11:37 who opened the **eyes** of the blind

J 11:41 Jesus lifted His **eyes** upward and said,

J 12:40 has blinded their **eyes** and hardened their

J 12:40 see with their **eyes**, and understand with

J 17: 1 lifted up His **eyes** to heaven and

**Face (4 Occurrences)**

J 11:44 linen, and his **face** wrapped in a

J 18:22 Him in the **face** and said, “Is

J 19: 3 and slapping Him in the **face**.

J 20: 7 The **face** cloth that had been around

**Fact (3 Occurrences)**

J 4:18 In **fact**, you have had five husbands,

J 10: 5 a stranger; in **fact**, they will flee

J 16: 2 the synagogues. In **fact**, a time is

**Fall (1 Occurrence)**

J 16: 1 so that you will not **fall** away.

**Fallen (1 Occurrence)**

J 11:11 friend Lazarus has **fallen** asleep, but I

**Falls (1 Occurrence)**

J 12:24 kernel of wheat **falls** to the ground

**Falsehood (1 Occurrence)**

J 7:18 in Him there is no **falsehood**.

**Family (1 Occurrence)**

J 8:35 member of the **family**, but a son

**Far (1 Occurrence)**

J 21: 8 they were not **far** from land, only

**Father (122 Occurrences)**

122 Occurrences

**Father-in-law (1 Occurrence)**

J 18:13 who was the **father-in-law** of Caiaphas, the

**Father’s (9 Occurrences)**

J 1:18 is at the **Father’s** side, has made

J 2:16 you turn My **Father’s** house into a

J 5:43 come in My **Father’s** name, and you

J 6:40 it is My **Father’s** will that everyone

J 10:25 do in My **Father’s** name testify on

J 10:29 snatch them out of My **Father’s** hand.

J 14: 2 In My **Father’s** house are many rooms.

J 15: 8 is to My **Father’s** glory, that you

J 15:10 have kept My **Father’s** commandments and remain

**Fear (5 Occurrences)**

J 3:20 the Light for **fear** that his deeds

J 7:13 about Him for **fear** of the Jews.

J 12:42 confess Him, for **fear** that they would

J 19:38 (but secretly for **fear** of the Jews),

J 20:19 doors locked for **fear** of the Jews,

**Feast (17 Occurrences)**

J 2:23 at the Passover **Feast**, many people saw

J 4:45 Jerusalem at the **feast**, for they had

J 5: 1 there was a **feast** of the Jews,

J 6: 4 Now the Jewish **Feast** of the Passover

J 7: 2 However, the Jewish **Feast** of Tabernacles was

J 7: 8 up to the **feast** on your own.

J 7: 8 up to this **feast**, because My time

J 7:10 up to the **feast**, He also went--

J 7:11 Him at the **feast** and asking, “Where

J 7:14 halfway through the **feast**, Jesus went up

J 7:37 day of the **feast**, Jesus stood up

J 10:22 that time the **Feast** of Dedication took

J 11:56 He come to the **feast** at all?”

J 12:12 come to the **feast** heard that Jesus

J 12:20 up to worship at the **feast**.

J 13: 1 before the Passover **Feast**, and Jesus knew

J 13:29 needed for the **feast**, or to give

**Feed (2 Occurrences)**

J 21:15 love You.” Jesus replied, “**Feed** My lambs.”

J 21:17 Jesus said to him, “**Feed** My sheep.

**Feeds (1 Occurrence)**

J 6:57 the one who **feeds** on Me will

**Feet (13 Occurrences)**

J 11: 2 and wipe His **feet** with her hair.)

J 11:32 fell at His **feet** and said, “Lord,

J 11:44 his hands and **feet** bound in strips

J 12: 3 she anointed Jesus’ **feet** and wiped them

J 13: 5 wash the disciples’ **feet** and dry them

J 13: 6 You going to wash my **feet**?”

J 13: 8 You wash my **feet**!” Peter told Him.

J 13: 9 “not only my **feet**, but my hands

J 13:10 to wash his **feet**, and he will

J 13:12 had washed their **feet** and put on

J 13:14 have washed your **feet**, you also should

J 13:14 also should wash one another’s **feet**.

J 20:12 and the other at the **feet**.

**Fell (2 Occurrences)**

J 11:32 saw Him, she **fell** at His feet

J 18: 6 drew back and **fell** to the ground.

**Fellow (1 Occurrence)**

J 11:16 said to his **fellow** disciples, “Let us

**Fever (1 Occurrence)**

J 4:52 told him, “The **fever** left him yesterday

**Few (1 Occurrence)**

J 2:12 and they stayed there a **few** days.

**Fields (1 Occurrence)**

J 4:35 look at the **fields**, for they are

**Fifty (1 Occurrence)**

J 8:57 are not yet **fifty** years old, and

**Fig (2 Occurrences)**

J 1:48 I saw you under the **fig** tree.”

J 1:50 you under the **fig** tree? You will

**Fight (1 Occurrence)**

J 18:36 My servants would **fight** to prevent My

**Figures (2 Occurrences)**

J 16:25 to you in **figures** of speech. A

J 16:29 speaking plainly and without **figures** of speech.

**Fill (2 Occurrences)**

J 2: 7 told the servants, “**Fill** the jars with

J 6:26 the loaves and had your **fill**.

**Filled (4 Occurrences)**

J 2: 7 water.” So they **filled** them to the

J 6:13 collected them and **filled** twelve baskets with

J 12: 3 the house was **filled** with the fragrance

J 16: 6 your hearts are **filled** with sorrow because

**Finally (1 Occurrence)**

J 16:31 “Do you **finally** believe?” Jesus replied.

**Find (8 Occurrences)**

J 7:34 you will not **find** Me; and where

J 7:35 we will not **find** Him? Will He

J 7:36 you will not **find** Me,’ and, ‘Where

J 10: 9 in and go out and **find** pasture.

J 18:38 told them, “I **find** no basis for

J 19: 4 know that I **find** no basis for

J 19: 6 replied, “for I **find** no basis for

J 21: 6 and you will **find** some.” So they

**Finding (2 Occurrences)**

J 1:43 out for Galilee. **Finding** Philip, He told

J 12:14 **Finding** a young donkey, Jesus sat

**Fine (2 Occurrences)**

J 2:10 “Everyone serves the **fine** wine first, and

J 2:10 have saved the **fine** wine until now!”

**Finger (3 Occurrences)**

J 8: 6 on the ground with His **finger**.

J 20:25 and put my **finger** where the nails

J 20:27 Thomas, “Put your **finger** here and look

**Finish (1 Occurrence)**

J 4:34 sent Me and to **finish** His work.

**Finished (2 Occurrences)**

J 19:30 said, “It is **finished**.” And bowing His

J 21:15 When they had **finished** eating, Jesus asked

**Fire (3 Occurrences)**

J 15: 6 up, thrown into the **fire**, and burned.

J 18:18 around a charcoal **fire** they had made

J 21: 9 saw a charcoal **fire** there with fish

**First (14 Occurrences)**

J 1:41 He **first** found his brother Simon and

J 2:10 the fine wine **first**, and then the

J 2:11 performed this, the **first** of His signs,

J 7:51 a man without **first** hearing from him

J 8: 7 you be the **first** to cast a

J 10:40 where John had **first** been baptizing, and

J 12:16 At **first** His disciples did not understand

J 15:18 understand that it hated Me **first**.

J 18:13 They brought Him **first** to Annas, who

J 19:32 legs of the **first** man who had

J 20: 1 Early on the **first** day of the

J 20: 4 Peter and reached the tomb **first**.

J 20: 8 reached the tomb **first**, also went in.

J 20:19 It was the **first** day of the

**Fish (9 Occurrences)**

J 6: 9 and two small **fish**. But what difference

J 6:11 loaves and the **fish**, gave thanks, and

J 21: 5 you have any **fish**?” “No,” they answered.

J 21: 6 of the great number of **fish**.

J 21: 8 net full of **fish**, for they were

J 21: 9 fire there with **fish** on it, and

J 21:10 some of the **fish** you have just

J 21:11 full of large **fish**, 153, but even

J 21:13 did the same with the **fish**.

**Fishing (1 Occurrence)**

J 21: 3 “I am going **fishing**.” “We will go

**Five (5 Occurrences)**

J 4:18 you have had **five** husbands, and the

J 5: 2 a pool with **five** covered colonnades, which

J 6: 9 a boy with **five** barley loaves and

J 6:10 sat down, about **five** thousand of them.

J 6:13 pieces of the **five** barley loaves left

**Flee (1 Occurrence)**

J 10: 5 fact, they will **flee** from him because

**Flesh (11 Occurrences)**

J 1:14 The Word became **flesh** and made His

J 3: 6 **Flesh** is born of flesh, but

J 3: 6 is born of **flesh**, but spirit is

J 6:51 of the world, is My **flesh**.”

J 6:52 man give us His **flesh** to eat?”

J 6:53 you eat the **flesh** and drink the

J 6:54 Whoever eats My **flesh** and drinks My

J 6:55 For My **flesh** is real food, and

J 6:56 Whoever eats My **flesh** and drinks My

J 6:63 gives life; the **flesh** profits nothing. The

J 8:15 according to the **flesh**; I judge no

**Flock (2 Occurrences)**

J 10:12 on them and scatters the **flock**.

J 10:16 will be one **flock** and one shepherd.

**Flogged (1 Occurrence)**

J 19: 1 took Jesus and had Him **flogged**.

**Flow (1 Occurrence)**

J 7:38 living water will **flow** from within him.’“

**Flowed (1 Occurrence)**

J 19:34 and immediately blood and water **flowed** out.

**Fold (1 Occurrence)**

J 10:16 not of this **fold**. I must bring

**Follow (10 Occurrences)**

J 1:43 Finding Philip, He told him, “**Follow** Me.”

J 10: 4 and his sheep **follow** him because they

J 10: 5 they will never **follow** a stranger; in

J 10:27 I know them, and they **follow** Me.

J 12:26 Me, he must **follow** Me; and where

J 13:36 going, you cannot **follow** Me now, but

J 13:36 Me now, but you will **follow** later.”

J 13:37 “why can’t I **follow** You now? I

J 21:19 said this, He told him, “**Follow** Me.”

J 21:22 is that to you? You **follow** Me!”

**Followed (4 Occurrences)**

J 1:37 heard him say this, they **followed** Jesus.

J 1:40 who heard John’s testimony and **followed** Jesus.

J 6: 2 A large crowd **followed** Him because they

J 11:31 went out, they **followed** her, supposing she

**Following (3 Occurrences)**

J 1:38 and saw them **following**. “What do you

J 18:15 another disciple were **following** Jesus. Since that

J 21:20 whom Jesus loved **following** them. He was

**Follows (1 Occurrence)**

J 8:12 the world. Whoever **follows** Me will never

**Food (7 Occurrences)**

J 4: 8 into the town to buy **food**.)

J 4:32 them, “I have **food** to eat that

J 4:33 “Could someone have brought Him **food**?”

J 4:34 Jesus explained, “My **food** is to do

J 6:27 not work for **food** that perishes, but

J 6:27 perishes, but for **food** that endures to

J 6:55 flesh is real **food**, and My blood

**For (153 Occurrences)**

153 Occurrences

**Force (1 Occurrence)**

J 6:15 Him king by **force**, withdrew again to

**Forefathers (4 Occurrences)**

J 4:20 Our **forefathers** worshiped on this mountain, but

J 6:31 Our **forefathers** ate the manna in the

J 6:49 Your **forefathers** ate the manna in the

J 6:58 heaven. Unlike your **forefathers**, who ate the

**Foretold (1 Occurrence)**

J 1:45 One the prophets **foretold--** Jesus of Nazareth,

**Forever (5 Occurrences)**

J 6:51 he will live **forever**. And this bread,

J 6:58 eats this bread will live **forever**.”

J 8:35 a son belongs to it **forever**.

J 12:34 Christ will remain **forever**. So how can

J 14:16 Advocate to be with you **forever--**

**Forgets (1 Occurrence)**

J 16:21 her child, she **forgets** her anguish because

**Forgive (1 Occurrence)**

J 20:23 If you **forgive** anyone his sins, they

**Forgiven (1 Occurrence)**

J 20:23 sins, they are **forgiven**; if you withhold

**Forgiveness (1 Occurrence)**

J 20:23 if you withhold **forgiveness** from anyone, it

**Form (1 Occurrence)**

J 5:37 His voice nor seen His **form**,

**Formerly (1 Occurrence)**

J 9: 8 those who had **formerly** seen him begging

**Forth (1 Occurrence)**

J 16:21 when she brings **forth** her child, she

**Forty-six (1 Occurrence)**

J 2:20 “This temple took **forty-six** years to build,”

**Forward (1 Occurrence)**

J 18: 4 upon Him, stepped **forward** and asked them,

**Found (9 Occurrences)**

J 1:41 He first **found** his brother Simon and

J 1:41 him, “We have **found** the Messiah” (which

J 1:45 Philip **found** Nathanael and told him, “We

J 1:45 him, “We have **found** the One Moses

J 2:14 temple courts He **found** men selling cattle,

J 5:14 Afterward, Jesus **found** the man at the

J 6:25 When they **found** Him on the other

J 9:35 him out, He **found** the man and

J 11:17 Jesus arrived, He **found** that Lazarus had

**Foundation (1 Occurrence)**

J 17:24 Me before the **foundation** of the world.

**Fount (1 Occurrence)**

J 4:14 in him a **fount** of water springing

**Four (5 Occurrences)**

J 4:35 ‘There are still **four** months until the

J 6:19 about three or **four** miles, they saw

J 11:17 had already spent **four** days in the

J 11:39 man. “It has already been **four** days.”

J 19:23 His garments into **four** parts, one for

**Fragrance (1 Occurrence)**

J 12: 3 filled with the **fragrance** of the perfume.

**Free (4 Occurrences)**

J 8:32 the truth will set you **free**.”

J 8:33 say we will be set **free**?”

J 8:36 Son sets you **free**, you will be

J 8:36 you free, you will be **free** indeed.

**Friend (3 Occurrences)**

J 3:29 the bridegroom. The **friend** of the bridegroom

J 11:11 told them, “Our **friend** Lazarus has fallen

J 19:12 you are no **friend** of Caesar. Anyone

**Friends (3 Occurrences)**

J 15:13 down his life for his **friends**.

J 15:14 You are My **friends** if you do

J 15:15 have called you **friends**, because everything I

**From (128 Occurrences)**

128 Occurrences

**Fruit (9 Occurrences)**

J 12:24 it dies, it bears much **fruit**.

J 15: 2 that bears no **fruit**, and every branch

J 15: 2 that does bear **fruit**, He prunes to

J 15: 4 branch can bear **fruit** by itself unless

J 15: 4 can you bear **fruit** unless you remain

J 15: 5 will bear much **fruit**. For apart from

J 15: 8 you bear much **fruit**, proving yourselves to

J 15:16 go and bear **fruit--** fruit that will

J 15:16 and bear fruit-- **fruit** that will remain--

**Fruitful (1 Occurrence)**

J 15: 2 to make it even more **fruitful**.

**Fulfill (7 Occurrences)**

J 12:38 This was to **fulfill** the word of

J 13:18 this is to **fulfill** the Scripture: ‘The

J 15:25 this is to **fulfill** what is written

J 18: 9 This was to **fulfill** the word He

J 18:32 This was to **fulfill** the word that

J 19:24 This was to **fulfill** the Scripture: “They

J 19:28 accomplished, and to **fulfill** the Scripture, Jesus

**Fulfilled (3 Occurrences)**

J 17:12 that the Scripture would be **fulfilled**.

J 17:13 may have My joy **fulfilled** within them.

J 19:36 Scripture would be **fulfilled**: “Not one of

**Full (4 Occurrences)**

J 1:14 from the Father, **full** of grace and

J 6:12 when everyone was **full**, He said to

J 21: 8 in the net **full** of fish, for

J 21:11 ashore. It was **full** of large fish,

**Fullness (2 Occurrences)**

J 1:16 From His **fullness** we have all received

J 10:10 have it in all its **fullness**.

**Furthermore (1 Occurrence)**

J 5:22 **Furthermore**, the Father judges no one,

**Gabbatha (1 Occurrence)**

J 19:13 Pavement, which in Aramaic is **Gabbatha**.

**Gaining (1 Occurrence)**

J 4: 1 that He was **gaining** and baptizing more

**Galileans (1 Occurrence)**

J 4:45 He arrived, the **Galileans** welcomed Him. They

**Galilee (16 Occurrences)**

J 1:43 set out for **Galilee**. Finding Philip, He

J 2: 1 at Cana in **Galilee**. Jesus’ mother was

J 2:11 at Cana in **Galilee**. He thus revealed

J 4: 3 left Judea and returned to **Galilee**.

J 4:43 two days, Jesus left for **Galilee**.

J 4:46 to Cana in **Galilee**, where He had

J 4:47 from Judea to **Galilee**, he went and

J 4:54 after coming from Judea into **Galilee**.

J 6: 1 the Sea of **Galilee** (that is, the

J 7: 1 Jesus traveled throughout **Galilee**. He did not

J 7: 9 said this, Jesus remained in **Galilee**.

J 7:41 can the Christ come from **Galilee**?

J 7:52 you also from **Galilee**?” they replied. “Look

J 7:52 no prophet comes out of **Galilee**.”

J 12:21 from Bethsaida in **Galilee**, and requested of

J 21: 2 from Cana in **Galilee**, the sons of

**Gallons (1 Occurrence)**

J 2: 6 hold from twenty to thirty **gallons**.

**Garden (5 Occurrences)**

J 18: 1 Valley, where they entered a **garden**.

J 18: 3 arrived at the **garden** carrying lanterns, torches,

J 18:26 you with Him in the **garden**?”

J 19:41 there was a **garden** in the place

J 19:41 and in the **garden** a new tomb

**Gardener (1 Occurrence)**

J 20:15 He was the **gardener**, she said, “Sir,

**Garment (1 Occurrence)**

J 21: 7 on his outer **garment** (for he had

**Garments (4 Occurrences)**

J 13: 4 aside His outer **garments**, and wrapped a

J 13:12 on His outer **garments**, He reclined with

J 19:23 they divided His **garments** into four parts,

J 19:24 “They divided My **garments** among them, and

**Gate (6 Occurrences)**

J 5: 2 near the Sheep **Gate** a pool with

J 10: 1 sheepfold by the **gate**, but climbs in

J 10: 2 enters by the **gate** is the shepherd

J 10: 3 gatekeeper opens the **gate** for him, and

J 10: 7 I am the **gate** for the sheep.

J 10: 9 I am the **gate**. If anyone enters

**Gatekeeper (1 Occurrence)**

J 10: 3 The **gatekeeper** opens the gate for him,

**Gather (2 Occurrences)**

J 6:12 to His disciples, “**Gather** the pieces that

J 11:52 of God, to **gather** them together into

**Gathered (2 Occurrences)**

J 10:24 So the Jews **gathered** around Him and

J 15: 6 Such branches are **gathered** up, thrown into

**Gathers (1 Occurrence)**

J 4:36 his wages and **gathers** a crop for

**Gave (19 Occurrences)**

J 1:12 His name, He **gave** the right to

J 3:16 world that He **gave** His one and

J 4:12 father Jacob, who **gave** us this well

J 5:35 that burned and **gave** light, and you

J 6:11 and the fish, **gave** thanks, and distributed

J 6:31 is written: ‘He **gave** them bread from

J 6:32 not Moses who **gave** you the bread

J 7:22 But because Moses **gave** you circumcision, you

J 13:26 of bread and **gave** it to Judas

J 17: 4 the work You **gave** Me to do.

J 17: 6 were Yours; You **gave** them to Me,

J 17: 8 the words You **gave** Me, and they

J 17:11 the name You **gave** Me, so that

J 17:12 the name You **gave** Me. Not one

J 17:22 the glory You **gave** Me, so that

J 17:24 the glory You **gave** Me because You

J 19: 9 he asked. But Jesus **gave** no answer.

J 19:38 of Jesus. Pilate **gave** him permission, so

J 21:13 the bread and **gave** it to them,

**Get (10 Occurrences)**

J 2:16 doves He said, “**Get** these out of

J 4:11 then will You **get** this living water?

J 4:15 I will not **get** thirsty and have

J 5: 6 him, “Do you want to **get** well?”

J 5: 8 Jesus told him, “**Get** up, pick up

J 6:25 Him, “Rabbi, when did You **get** here?”

J 11:12 he is sleeping, he will **get** better.”

J 14:31 love the Father. **Get** up! Let us

J 19:24 see who will **get** it.” This was

J 20:15 put Him, and I will **get** Him.”

**Gift (1 Occurrence)**

J 4:10 you knew the **gift** of God and

**Girl (1 Occurrence)**

J 18:17 this, the servant **girl** watching the door

**Give (20 Occurrences)**

J 4: 7 said to her, “**Give** Me a drink.”

J 4:14 the water I **give** him will never

J 4:14 the water I **give** him will become

J 4:15 to Him, “Sir, **give** me this water

J 6:27 of Man will **give** you. For on

J 6:34 “Sir,” they said, “**give** us this bread

J 6:51 which I will **give** for the life

J 6:52 can this man **give** us His flesh

J 9:24 blind and said, “**Give** glory to God!

J 10:28 I **give** them eternal life, and they

J 11:22 that God will **give** You whatever You

J 13:26 to whom I **give** this piece of

J 13:29 feast, or to **give** something to the

J 13:34 new commandment I **give** you: Love one

J 14:16 and He will **give** you another Advocate

J 14:27 My peace I **give** to you. I

J 14:27 I do not **give** to you as

J 15:16 in My name, He will **give** you.

J 16:23 in My name, He will **give** you.

J 17: 2 that He may **give** eternal life to

**Given (24 Occurrences)**

J 1:17 the Law was **given** through Moses; grace

J 3:27 only what is **given** him from heaven.

J 4: 5 ground Jacob had **given** to his son

J 4:10 He would have **given** you living water.”

J 5:27 And He has **given** Him authority to

J 5:36 the Father has **given** Me to accomplish--

J 6:23 bread after the Lord had **given** thanks.

J 6:39 those He has **given** Me, but raise

J 7:19 Has not Moses **given** you the Law?

J 7:39 not yet been **given**, because Jesus had

J 10:29 Father who has **given** them to Me

J 11:57 and Pharisees had **given** orders that anyone

J 12: 5 and the money **given** to the poor?”

J 17: 2 to all those You have **given** Him.

J 17: 6 those You have **given** Me out of

J 17: 7 everything You have **given** Me comes from

J 17: 8 For I have **given** them the words

J 17: 9 those You have **given** Me; for they

J 17:14 I have **given** them Your word and

J 17:22 I have **given** them the glory You

J 17:24 those You have **given** Me to be

J 18: 9 one of those You have **given** Me.”

J 18:11 the cup the Father has **given** Me?”

J 19:11 it were not **given** to you from

**Gives (9 Occurrences)**

J 1: 9 true Light who gives light to every

J 3:34 God, for God **gives** the Spirit without

J 5:21 the dead and **gives** them life, so

J 5:21 also the Son **gives** life to whom

J 6:32 My Father who gives you the true

J 6:33 from heaven and **gives** life to the

J 6:37 Everyone the Father **gives** Me will come

J 6:63 The Spirit **gives** life; the flesh profits

J 14:27 as the world **gives**. Do not let

**Glad (2 Occurrences)**

J 8:56 He saw it and was **glad**.”

J 11:15 sake I am **glad** I was not

**Glorified (11 Occurrences)**

J 7:39 Jesus had not yet been **glorified**.

J 11: 4 of God may be **glorified** through it.”

J 12:16 after Jesus was **glorified** they remembered

J 12:23 Son of Man to be **glorified**.

J 12:28 heaven: “I have **glorified** it, and I

J 13:31 of Man is **glorified**, and God is

J 13:31 glorified, and God is **glorified** in Him.

J 13:32 If God is **glorified** in Him, God

J 14:13 Father may be **glorified** in the Son.

J 17: 4 I have **glorified** You on earth by

J 17:10 in them I have been **glorified**.

**Glorifies (1 Occurrence)**

J 8:54 The One who **glorifies** Me is My

**Glorify (10 Occurrences)**

J 8:54 answered, “If I **glorify** Myself, My glory

J 12:28 Father, **glorify** Your name!” Then a voice

J 12:28 it, and I will **glorify** it again.”

J 13:32 God will also **glorify** the Son in

J 13:32 Himself-- and will **glorify** Him at once.

J 16:14 He will **glorify** Me by taking from

J 17: 1 hour has come. **Glorify** Your Son, that

J 17: 1 Son, that Your Son may **glorify** You.

J 17: 5 And now, Father, **glorify** Me in Your

J 21:19 which Peter would **glorify** God. And after

**Glory (18 Occurrences)**

J 1:14 have seen His **glory**, the glory of

J 1:14 His glory, the **glory** of the one

J 2:11 thus revealed His **glory**, and His disciples

J 5:41 do not accept **glory** from men,

J 5:44 if you accept **glory** from one another,

J 5:44 not seek the **glory** that comes from

J 7:18 seeks his own **glory**, but He who

J 7:18 who seeks the **glory** of the One

J 8:50 seek My own **glory**. There is One

J 8:54 glorify Myself, My **glory** means nothing. The

J 9:24 and said, “Give **glory** to God! We

J 11: 4 is for the **glory** of God, so

J 11:40 you would see the **glory** of God?”

J 12:41 he saw Jesus’ **glory** and spoke about

J 15: 8 to My Father’s **glory**, that you bear

J 17: 5 presence with the **glory** I had with

J 17:22 given them the **glory** You gave Me,

J 17:24 may see the **glory** You gave Me

**Go (28 Occurrences)**

J 4:16 Jesus told her, “**Go**, call your husband

J 4:50 “**Go**,” said Jesus. “Your son will

J 6:68 whom would we **go**? You have the

J 7: 3 “Leave here and **go** to Judea, so

J 7: 8 **Go** up to the feast on

J 7:35 He intend to **go** that we will

J 7:35 Him? Will He **go** where the Jews

J 8: 9 they began to **go** away one by

J 8:11 Jesus declared. “Now **go** and sin no

J 9: 7 He told him, “**Go**, wash in the

J 9:11 told me to **go** to Siloam and

J 10: 9 come in and **go** out and find

J 11: 7 disciples, “Let us **go** back to Judea.”

J 11:15 believe. But let us **go** to him.”

J 11:16 “Let us also **go**, so that we

J 11:44 and let him **go**,” Jesus told them.

J 11:48 we let Him **go** on like this,

J 14: 3 And if I **go** and prepare a

J 14:31 up! Let us **go** on from here.

J 15:16 appointed you to **go** and bear fruit--

J 16: 7 away. Unless I **go** away, the Advocate

J 16: 7 but if I **go**, I will send

J 16:28 the world and **go** to the Father.”

J 18: 8 for Me, let these men **go**.”

J 20: 5 there, but he did not **go** in.

J 20:17 the Father. But **go** and tell My

J 21: 3 fishing.” “We will **go** with you,” they

J 21:18 you do not want to **go**.”

**God (80 Occurrences)**

80 Occurrences

**Gods (2 Occurrences)**

J 10:34 ‘I have said you are **gods’**?

J 10:35 he called them **gods** to whom the

**God’s (1 Occurrence)**

J 3:18 the name of **God’s** one and only

**Goes (3 Occurrences)**

J 5: 7 way, someone else **goes** in before me.”

J 10: 4 his own, he **goes** on ahead of

J 15:26 of truth who **goes** out from the

**Going (35 Occurrences)**

J 2:20 “and You are **going** to raise it

J 3: 8 where it is **going**. So it is

J 3:26 baptizing, and everyone is **going** to Him.”

J 7: 8 I am not **going** up to this

J 7:33 then I am **going** to the One

J 8:14 where I am **going**. But you do

J 8:14 from or where I am **going**.

J 8:21 them, “I am **going** away, and you

J 8:21 Where I am **going**, you cannot come.”

J 8:22 ‘Where I am **going**, you cannot come’?”

J 11: 8 You, and You are **going** back there?”

J 11:11 but I am **going** there to wake

J 11:31 supposing she was **going** to the tomb

J 12: 4 Iscariot, who was **going** to betray Him,

J 12:33 of death He was **going** to die.

J 12:35 not know where he is **going**.

J 13: 6 “Lord, are You **going** to wash my

J 13:33 ‘Where I am **going**, you cannot come.’

J 13:36 where are You **going**?” Simon Peter asked.

J 13:36 “Where I am **going**, you cannot follow

J 14: 2 that I am **going** there to prepare

J 14: 4 the place where I am **going**.”

J 14: 5 where You are **going**, so how can

J 14:12 because I am **going** to the Father.

J 14:22 why are You **going** to reveal Yourself

J 14:28 say, ‘I am **going** away, and I

J 14:28 that I am **going** to the Father,

J 16: 5 however, I am **going** to Him who

J 16: 5 asks Me, ‘Where are You **going?’**

J 16: 7 that I am **going** away. Unless I

J 16:10 because I am **going** to the Father

J 16:17 ‘Because I am **going** to the Father’?”

J 18:32 of death He was **going** to die.

J 21: 3 them, “I am **going** fishing.” “We will

J 21:20 “Lord, who is **going** to betray You?”

**Golgotha (1 Occurrence)**

J 19:17 which in Aramaic is called **Golgotha**.

**Gone (8 Occurrences)**

J 4: 8 (His disciples had **gone** into the town

J 4:45 for they had **gone** there as well.

J 6:17 had not yet **gone** out to them.

J 6:22 disciples, but they had **gone** away alone.

J 7:10 His brothers had **gone** up to the

J 7:50 Nicodemus, who had **gone** to Jesus earlier,

J 12:19 the whole world has **gone** after Him!”

J 13:31 When Judas had **gone** out, Jesus said,

**Good (9 Occurrences)**

J 1:46 “Can anything **good** come from Nazareth?”

J 5:29 who have done **good** to the resurrection

J 7:12 “He is a **good** man.” But others

J 10:11 I am the **good** shepherd. The good

J 10:11 good shepherd. The **good** shepherd lays down

J 10:14 I am the **good** shepherd. I know

J 10:32 shown you many **good** works from the

J 10:33 You for any **good** work,” said the

J 12:19 doing you no **good**. Look how the

**Got (6 Occurrences)**

J 6:17 **got** into a boat, and started

J 6:24 were there, they **got** into the boats

J 11:29 heard this, she **got** up quickly and

J 11:31 how quickly she **got** up and went

J 13: 4 So He **got** up from the supper,

J 21: 3 went out and **got** into the boat,

**Grace (4 Occurrences)**

J 1:14 the Father, full of **grace** and truth.

J 1:16 we have all received **grace** upon grace.

J 1:16 have all received grace upon **grace**.

J 1:17 given through Moses; **grace** and truth came

**Granted (3 Occurrences)**

J 5:26 also He has **granted** the Son to

J 6:65 the Father has **granted** it to him.”

J 17: 2 For You **granted** Him authority over all

**Grasp (1 Occurrence)**

J 10:39 Him, but He escaped their **grasp**.

**Grass (1 Occurrence)**

J 6:10 was plenty of **grass** in that place,

**Graves (1 Occurrence)**

J 5:28 are in their **graves** will hear His

**Great (4 Occurrences)**

J 4:45 seen all the **great** things He had

J 5: 3 walkways lay a **great** number of the

J 12:12 next day the **great** crowd that had

J 21: 6 because of the **great** number of fish.

**Greater (12 Occurrences)**

J 1:50 You will see **greater** things than these.”

J 4:12 Are You **greater** than our father Jacob,

J 5:20 show Him even **greater** works than these.

J 8:53 Are You **greater** than our father Abraham?

J 10:29 to Me is **greater** than all. No

J 13:16 no servant is **greater** than his master,

J 13:16 is a messenger **greater** than the one

J 14:12 will do even **greater** things than these,

J 14:28 because the Father is **greater** than I.

J 15:13 **Greater** love has no one than

J 15:20 ‘No servant is **greater** than his master.’

J 19:11 to you is guilty of **greater** sin.”

**Greatest (1 Occurrence)**

J 7:37 the last and **greatest** day of the

**Greek (1 Occurrence)**

J 19:20 written in Aramaic, Latin, and **Greek**.

**Greeks (3 Occurrences)**

J 7:35 dispersed among the **Greeks**, and teach the

J 7:35 the Greeks, and teach the **Greeks**?

J 12:20 there were some **Greeks** among those who

**Grew (1 Occurrence)**

J 6:18 was blowing and the sea **grew** agitated.

**Grief (1 Occurrence)**

J 16:20 grieve, but your **grief** will turn to

**Grieve (1 Occurrence)**

J 16:20 rejoices. You will **grieve**, but your grief

**Ground (6 Occurrences)**

J 4: 5 the plot of **ground** Jacob had given

J 8: 6 write on the **ground** with His finger.

J 8: 8 down and wrote on the **ground**.

J 9: 6 spat on the **ground**, made some mud,

J 12:24 falls to the **ground** and dies, it

J 18: 6 back and fell to the **ground**.

**Grumble (1 Occurrence)**

J 6:41 Jews began to **grumble** about Jesus because

**Grumbling (2 Occurrences)**

J 6:43 “Stop **grumbling** among yourselves,” Jesus

J 6:61 His disciples were **grumbling** about this teaching,

**Guests (1 Occurrence)**

J 2:10 wine after the **guests** are drunk. But

**Guide (1 Occurrence)**

J 16:13 comes, He will **guide** you into all

**Guilt (1 Occurrence)**

J 9:41 claim you can see, your **guilt** remains.”

**Guilty (5 Occurrences)**

J 8:46 can prove Me **guilty** of sin? If

J 9:41 would not be **guilty** of sin. But

J 15:22 would not be **guilty** of sin. Now,

J 15:24 would not be **guilty** of sin; but

J 19:11 to you is **guilty** of greater sin.”

**Had (130 Occurrences)**

130 Occurrences

**Hail (1 Occurrence)**

J 19: 3 and again, saying, “**Hail**, King of the

**Hair (2 Occurrences)**

J 11: 2 wipe His feet with her **hair**.)

J 12: 3 them with her **hair**. And the house

**Halfway (1 Occurrence)**

J 7:14 About **halfway** through the feast, Jesus went

**Hand (8 Occurrences)**

J 7: 6 is always at **hand**, My time has

J 7:30 one laid a **hand** on Him, because

J 7:44 no one laid a **hand** on Him.

J 10:12 The hired **hand** is not the shepherd,

J 10:28 snatch them out of My **hand**.

J 10:29 them out of My Father’s **hand**.

J 20:25 and put my **hand** into His side,

J 20:27 Reach out your **hand** and put it

**Handed (4 Occurrences)**

J 18:30 would not have **handed** Him over to

J 18:35 and chief priests **handed** You over to

J 19:11 the one who **handed** Me over to

J 19:16 Then Pilate **handed** Jesus over to be

**Hands (8 Occurrences)**

J 3:35 placed all things in His **hands**.

J 11:44 out with his **hands** and feet bound

J 13: 3 things into His **hands**, and that He

J 13: 9 feet, but my **hands** and my head

J 20:20 showed them His **hands** and His side.

J 20:25 marks in His **hands**, and put my

J 20:27 look at My **hands**. Reach out your

J 21:18 stretch out your **hands**, and someone else

**Happen (3 Occurrences)**

J 5:14 or something worse may **happen** to you.”

J 6:62 Then what will **happen** if you see

J 14:29 when it does **happen**, you will believe.

**Happened (4 Occurrences)**

J 1:28 All this **happened** at Bethany beyond the

J 5: 9 walk. Now this **happened** on the Sabbath

J 9: 3 sinned, but this **happened** so that the

J 19:36 Now these things **happened** so that the

**Happens (2 Occurrences)**

J 13:19 now before it **happens**, so that when

J 14:29 you before it **happens**, so that when

**Hard (1 Occurrence)**

J 4:38 have done the **hard** work, and now

**Hardened (1 Occurrence)**

J 12:40 their eyes and **hardened** their hearts, so

**Harder (1 Occurrence)**

J 5:18 tried all the **harder** to kill Him.

**Harvest (2 Occurrences)**

J 4:35 months until the **harvest’**? I tell you,

J 4:35 for they are ripe for **harvest**.

**Has (87 Occurrences)**

87 Occurrences

**Hate (1 Occurrence)**

J 7: 7 The world cannot **hate** you, but it

**Hated (4 Occurrences)**

J 15:18 you, understand that it **hated** Me first.

J 15:24 have seen and **hated** both Me and

J 15:25 their Law: ‘They **hated** Me without reason.’

J 17:14 the world has **hated** them; for they

**Hates (7 Occurrences)**

J 3:20 who does evil **hates** the Light, and

J 7: 7 you, but it **hates** Me, because I

J 12:25 it, but whoever **hates** his life in

J 15:18 If the world **hates** you, understand that

J 15:19 Instead, the world **hates** you, because you

J 15:23 Whoever **hates** Me hates My Father as

J 15:23 Whoever hates Me **hates** My Father as

**Haul (1 Occurrence)**

J 21: 6 were unable to **haul** it in because

**Have (191 Occurrences)**

191 Occurrences

**Having (4 Occurrences)**

J 7: 9 **Having** said this, Jesus remained in

J 7:15 man attain such learning without **having** studied?”

J 13: 1 to the Father. **Having** loved His own

J 18:38 Pilate asked. And **having** said this, he

**He (351 Occurrences)**

351 Occurrences

**Head (5 Occurrences)**

J 13: 9 my hands and my **head** as well!”

J 19: 2 it on His **head**, and dressed Him

J 19:30 And bowing His **head**, He yielded up

J 20: 7 been around Jesus’ **head** was rolled up,

J 20:12 one at the **head** and the other

**Headcloth (1 Occurrence)**

J 11:44 wrapped in a **headcloth**. “Unwrap him and

**Heading (1 Occurrence)**

J 6:21 the shore where they were **heading**.

**Heal (2 Occurrences)**

J 4:47 come down and **heal** his son, who

J 12:40 and turn, and I would **heal** them.”

**Healed (2 Occurrences)**

J 5:10 who had been **healed**, “This is the

J 5:13 man who was **healed** did not know

**Heaped (1 Occurrence)**

J 9:28 Then they **heaped** insults on him and

**Hear (11 Occurrences)**

J 3: 8 it wishes. You **hear** its sound, but

J 3:29 is overjoyed to **hear** the bridegroom’s voice.

J 5:25 the dead will **hear** the voice of

J 5:25 God, and those who **hear** will live.

J 5:28 in their graves will **hear** His voice

J 5:30 only as I **hear**. And My judgment

J 8:47 you do not **hear** is that you

J 9:27 you want to **hear** it again? Do

J 11:42 that You always **hear** Me, but I

J 14:24 word that you **hear** is not My

J 16:12 you cannot yet bear to **hear** it.

**Heard (28 Occurrences)**

J 1:37 the two disciples **heard** him say this,

J 1:40 the two who **heard** John’s testimony and

J 3:32 has seen and **heard**, yet no one

J 4:42 words; we have **heard** for ourselves, and

J 4:47 When he **heard** that Jesus had come

J 5:37 You have never **heard** His voice nor

J 6:45 Everyone who has **heard** the Father and

J 7:32 When the Pharisees **heard** the crowd whispering

J 8: 9 When they **heard** this, they began to

J 8:26 what I have **heard** from Him, I

J 8:38 what you have **heard** from your father.”

J 8:40 truth that I **heard** from God. Abraham

J 9:32 before has anyone **heard** of opening the

J 9:35 When Jesus **heard** that they had thrown

J 9:40 were with Him **heard** this, and they

J 11: 4 When Jesus **heard** this, He said, “This

J 11:20 So when Martha **heard** that Jesus was

J 11:29 And when Mary **heard** this, she got

J 11:41 thank You that You have **heard** Me.

J 12:12 to the feast **heard** that Jesus was

J 12:18 Him, because they **heard** that He had

J 12:29 crowd standing there **heard** it and said

J 12:34 replied, “We have **heard** from the Law

J 14:28 You **heard** Me say, ‘I am going

J 18:21 Ask those who **heard** My message. Surely

J 19: 8 When Pilate **heard** this statement, he was

J 19:13 When Pilate **heard** these words, he brought

J 21: 7 as Simon Peter **heard** that it was

**Hearing (4 Occurrences)**

J 6:60 On **hearing** it, many of His disciples

J 7:40 On **hearing** these words, some of the

J 7:51 man without first **hearing** from him to

J 11: 6 So on **hearing** that Lazarus was sick,

**Hears (4 Occurrences)**

J 5:24 tell you, whoever **hears** My word and

J 8:47 belongs to God **hears** the words of

J 12:47 for anyone who **hears** My words and

J 16:13 speak what He **hears**, and He will

**Heart (1 Occurrence)**

J 13: 2 put into the **heart** of Judas, the

**Hearts (6 Occurrences)**

J 12:40 and hardened their **hearts**, so that they

J 12:40 understand with their **hearts**, and turn, and

J 14: 1 not let your **hearts** be troubled. You

J 14:27 not let your **hearts** be troubled; do

J 16: 6 Instead, your **hearts** are filled with sorrow

J 16:22 again and your **hearts** will rejoice, and

**Heaven (18 Occurrences)**

J 1:32 Spirit descending from **heaven** like a dove

J 1:51 you will see **heaven** open and the

J 3:13 has ascended into **heaven** except the One

J 3:13 who descended from **heaven--** the Son of

J 3:27 what is given him from **heaven**.

J 3:31 who comes from **heaven** is above all.

J 6:31 gave them bread from **heaven** to eat.’“

J 6:32 the bread from **heaven**, but it is

J 6:32 you the true bread from heaven.

J 6:33 comes down from **heaven** and gives life

J 6:38 come down from **heaven**, not to do

J 6:41 bread that came down from **heaven**.”

J 6:42 ‘I have come down from **heaven?’**“

J 6:50 comes down from **heaven**, so that anyone

J 6:51 came down from **heaven**. If anyone eats

J 6:58 came down from **heaven**. Unlike your forefathers,

J 12:28 voice came from **heaven**: “I have glorified

J 17: 1 His eyes to **heaven** and said, “Father,

**Heavenly (1 Occurrence)**

J 3:12 if I tell you about **heavenly** things?

**Heel (1 Occurrence)**

J 13:18 has lifted up his **heel** against Me.’

**Help (1 Occurrence)**

J 5: 7 no one to **help** me into the

**Her (30 Occurrences)**

J 4: 7 Jesus said to **her**, “Give Me a

J 4:13 Jesus said to **her**, “Everyone who drinks

J 4:16 Jesus told **her**, “Go, call your husband

J 4:17 Jesus said to **her**, “You are correct

J 4:27 You want from **her**?” or, “Why are

J 4:27 “Why are You talking with **her**?”

J 4:28 the woman left **her** water jar, went

J 8: 3 adultery. They made **her** stand before them

J 8: 7 to cast a stone at **her**.”

J 8:10 up and asked **her**, “Woman, where are

J 11: 1 village of Mary and **her** sister Martha.

J 11: 2 and wipe His feet with **her** hair.)

J 11: 5 loved Martha and **her** sister and Lazarus.

J 11:23 will rise again,” Jesus told **her**.

J 11:25 Jesus said to **her**, “I am the

J 11:28 back and called **her** sister Mary aside

J 11:28 aside to tell **her**, “The Teacher is

J 11:31 out, they followed **her**, supposing she was

J 11:33 When Jesus saw **her** weeping, and the

J 11:33 had come with **her** also weeping, He

J 12: 3 wiped them with **her** hair. And the

J 12: 7 “Leave **her** alone,” Jesus replied. “She was

J 16:21 in childbirth because **her** time has come;

J 16:21 she brings forth **her** child, she forgets

J 16:21 child, she forgets **her** anguish because of

J 16:21 anguish because of **her** joy that a

J 19:25 His mother and **her** sister, as well

J 19:27 this disciple took **her** into his home.

J 20:16 Jesus said to **her**, “Mary.” She turned

J 20:18 what He had said to **her**.

**Here (18 Occurrences)**

J 1:47 said of him, “Here is a true

J 2:16 these out of **here**! How dare you

J 4:15 to keep coming **here** to draw water.”

J 6: 9 “**Here** is a boy with five

J 6:25 “Rabbi, when did You get **here**?”

J 7: 3 to Him, “Leave **here** and go to

J 7:26 Yet **here** He is, speaking publicly, and

J 8:42 I have come **here** from God. I

J 11:21 You had been **here**, my brother would

J 11:28 “The Teacher is **here** and is asking

J 11:32 You had been **here**, my brother would

J 11:42 the people standing **here**, so they may

J 14:31 Let us go on from **here**.

J 19: 5 said to them, “**Here** is the man!”

J 19:14 to the Jews, “**Here** is your King!”

J 19:26 His mother, “Woman, **here** is your son.”

J 19:27 to the disciple, “**Here** is your mother.”

J 20:27 “Put your finger **here** and look at

**Hidden (2 Occurrences)**

J 8:59 But Jesus was **hidden** and went out

J 12:36 went away and was **hidden** from them.

**High (12 Occurrences)**

J 11:49 Caiaphas, who was **high** priest that year,

J 11:51 own. Instead, as **high** priest that year,

J 18:10 servant of the **high** priest, cutting off

J 18:13 of Caiaphas, the **high** priest that year.

J 18:15 known to the **high** priest, he also

J 18:15 into the courtyard of the **high** priest.

J 18:16 known to the **high** priest went out

J 18:19 Meanwhile, the **high** priest questioned Jesus about

J 18:22 this how You answer the **high** priest?”

J 18:24 still bound, to Caiaphas the **high** priest.

J 18:26 One of the **high** priest’s servants, a

J 19:31 day was a **High** Sabbath. In order

**Him (290 Occurrences)**

290 Occurrences

**Himself (23 Occurrences)**

J 1: 8 He **himself** was not the Light, but

J 1:18 Son, who is **Himself** God and is

J 2:24 did not entrust **Himself** to them, for

J 4:12 drank from it **himself**, as did his

J 4:44 Now He **Himself** had testified that a

J 5:18 own Father, making **Himself** equal with God.

J 5:19 do nothing by **Himself**, unless He sees

J 5:26 has life in **Himself**, so also He

J 5:26 Son to have life in **Himself**.

J 5:37 sent Me has **Himself** testified about Me.

J 6:15 again to a mountain by **Himself**.

J 7:50 earlier, and who **himself** was one of

J 8:22 “Will He kill **Himself**, since He says,

J 8:41 “Our only Father is God **Himself**.”

J 9:21 old enough to speak for **himself**.”

J 13:32 the Son in **Himself--** and will glorify

J 16:27 For the Father **Himself** loves you, because

J 18:18 also standing with them, warming **himself**.

J 18:25 standing and warming **himself**. So they asked

J 19: 7 because He declared **Himself** to be the

J 19:12 Anyone who declares **himself** a king is

J 21: 1 Jesus again revealed **Himself** to the disciples.

J 21: 1 disciples. He made **Himself** known in this

**Hired (2 Occurrences)**

J 10:12 The **hired** hand is not the shepherd,

J 10:13 he is a **hired** servant and is

**His (171 Occurrences)**

171 Occurrences

**Hold (1 Occurrence)**

J 2: 6 purification. Each could **hold** from twenty to

**Holy (5 Occurrences)**

J 1:33 who will baptize with the **Holy** Spirit.’

J 6:69 You are the **Holy** One of God.”

J 14:26 the Advocate, the **Holy** Spirit, whom the

J 17:11 coming to You. **Holy** Father, protect them

J 20:22 them and said, “Receive the **Holy** Spirit.

**Home (5 Occurrences)**

J 7:53 each went to his own **home**.

J 11:20 Him; but Mary stayed at **home**.

J 14:23 him and make Our **home** with him.

J 16:32 to his own **home**, and you will

J 19:27 disciple took her into his **home**.

**Homes (1 Occurrence)**

J 20:10 the disciples returned to their **homes**.

**Hometown (1 Occurrence)**

J 12: 1 to Bethany, the **hometown** of Lazarus, whom

**Honor (7 Occurrences)**

J 4:44 prophet has no **honor** in his own

J 5:23 that all may **honor** the Son just

J 5:23 just as they **honor** the Father. Whoever

J 5:23 Whoever does not **honor** the Son does

J 5:23 Son does not **honor** the Father who

J 8:49 replied, “but I **honor** My Father, and

J 12:26 serves Me, the Father will **honor** him.

**Hope (1 Occurrence)**

J 5:45 whom you have put your **hope**.

**Hosanna (1 Occurrence)**

J 12:13 meet Him, shouting: “**Hosanna**!” “Blessed is He

**Hosted (1 Occurrence)**

J 12: 2 So they **hosted** a dinner for Jesus

**Hour (19 Occurrences)**

J 1:39 It was about the tenth **hour**.

J 2: 4 Jesus replied. “My **hour** has not yet

J 4: 6 It was about the sixth **hour**.

J 4:52 as to the **hour** when his son

J 4:52 him yesterday at the seventh **hour**.”

J 4:53 was the very **hour** in which Jesus

J 5:25 tell you, the **hour** is coming and

J 5:28 this, for the **hour** is coming when

J 7:30 Him, because His **hour** had not yet

J 8:20 Him, because His **hour** had not yet

J 12:23 Jesus replied, “The **hour** has come for

J 12:27 Me from this **hour’**? No, it is

J 12:27 I have come to this **hour**.

J 13: 1 knew that His **hour** had come to

J 16: 4 that when their **hour** comes, you will

J 16:32 “Look, an **hour** is coming and has

J 17: 1 said, “Father, the **hour** has come. Glorify

J 19:14 about the sixth **hour**. And Pilate said

J 19:27 So from that **hour**, this disciple took

**Hours (1 Occurrence)**

J 11: 9 there not twelve **hours** of daylight? If

**House (5 Occurrences)**

J 2:16 turn My Father’s **house** into a marketplace!”

J 2:17 “Zeal for Your **house** will consume Me.”

J 11:31 were in the **house** consoling Mary saw

J 12: 3 hair. And the **house** was filled with

J 14: 2 In My Father’s **house** are many rooms.

**Household (1 Occurrence)**

J 4:53 And he and all his **household** believed.

**How (29 Occurrences)**

J 1:48 “**How** do You know me?” Nathanael

J 2:16 out of here! **How** dare you turn

J 3: 4 “**How** can a man be born

J 3: 9 “**How** can this be?” Nicodemus asked.

J 3:12 do not believe, **how** will you believe

J 4: 9 said the woman. “**How** can You ask

J 5:44 **How** can you believe if you

J 5:47 what he wrote, **how** will you believe

J 6:42 mother we know? **How** then can He

J 6:52 argue among themselves, “**How** can this man

J 7:15 amazed and asked, “**How** did this man

J 7:41 still others asked, “**How** can the Christ

J 8:33 slaves to anyone. **How** can You say

J 9:10 “**How** then were your eyes opened?”

J 9:15 also asked him **how** he had received

J 9:16 But others said, “**How** can a sinful

J 9:19 born blind? So **how** is it that

J 9:21 But **how** he can now see or

J 9:26 you?” they asked. “**How** did He open

J 10:24 Him and demanded, “**How** long will You

J 10:36 into the world? **How** then can you

J 11:31 consoling Mary saw **how** quickly she got

J 11:36 Jews said, “See **how** He loved him!”

J 12:19 no good. Look **how** the whole world

J 12:34 remain forever. So **how** can you say

J 12:49 to say and **how** to say it.

J 14: 5 are going, so **how** can we know

J 14: 9 seen the Father. **How** can you say,

J 18:22 said, “Is this **how** You answer the

**However (9 Occurrences)**

J 6:23 **However**, some boats from Tiberias arrived

J 6:64 **However**, there are some of you

J 7: 2 **However**, the Jewish Feast of Tabernacles

J 7:31 in the crowd, **however**, believed in Him

J 8: 3 scribes and Pharisees, **however**, brought to Him

J 15:22 of sin. Now, **however**, they have no

J 16: 5 Now, **however**, I am going to Him

J 16:13 **However**, when the Spirit of truth

J 21:23 would not die. **However**, Jesus did not

**Human (1 Occurrence)**

J 5:34 do not accept **human** testimony, I say

**Humanity (1 Occurrence)**

J 17: 2 authority over all **humanity**, so that He

**Hundred (3 Occurrences)**

J 6: 7 Philip answered, “Two **hundred** denarii would not

J 12: 5 sold for three **hundred** denarii and the

J 21: 8 from land, only about a **hundred** yards.

**Hunger (1 Occurrence)**

J 6:35 Me will never **hunger**, and whoever believes

**Hurt (1 Occurrence)**

J 21:17 Peter was deeply **hurt** that Jesus had

**Husband (4 Occurrences)**

J 4:16 “Go, call your **husband** and come back.”

J 4:17 “I have no **husband**,” the woman replied.

J 4:17 say that you have no **husband**.

J 4:18 is not your **husband**. You have spoken

**Husbands (1 Occurrence)**

J 4:18 have had five **husbands**, and the man

**Hyssop (1 Occurrence)**

J 19:29 a stalk of **hyssop**, and lifted it

**I (409 Occurrences)**

409 Occurrences

**If (79 Occurrences)**

79 Occurrences

**Illegitimate (1 Occurrence)**

J 8:41 “We are not **illegitimate** children,” they declared.

**Illustration (1 Occurrence)**

J 10: 6 them using this **illustration**, but they did

**Immediately (3 Occurrences)**

J 5: 9 **Immediately** the man was made well,

J 18:27 once more, and **immediately** a rooster crowed.

J 19:34 a spear, and **immediately** blood and water

**In (255 Occurrences)**

255 Occurrences

**Increase (1 Occurrence)**

J 3:30 He must **increase**; I must decrease.

**Indeed (4 Occurrences)**

J 4:14 will never thirst. **Indeed**, the water I

J 5:24 come under judgment. **Indeed**, he has crossed

J 8:36 free, you will be free **indeed**.

J 9:30 “That is remarkable **indeed**!” the man said.

**Indicate (3 Occurrences)**

J 12:33 said this to **indicate** the kind of

J 18:32 had spoken to **indicate** the kind of

J 21:19 said this to **indicate** the kind of

**Inquired (3 Occurrences)**

J 1:21 are you?” they **inquired**. “Are you Elijah?”

J 4:52 So he **inquired** as to the hour

J 6:28 Then they **inquired**, “What must we do

**Insane (1 Occurrence)**

J 10:20 is demon-possessed and **insane**. Why would you

**Inside (1 Occurrence)**

J 20:26 were once again **inside** with the doors

**Instead (7 Occurrences)**

J 3:36 not see life. **Instead**, the wrath of

J 11:51 on his own. **Instead**, as high priest

J 14:10 on My own. **Instead**, it is the

J 15:19 as its own. **Instead**, the world hates

J 16: 6 **Instead**, your hearts are filled with

J 19:24 not tear it. **Instead**, let us cast

J 19:34 **Instead**, one of the soldiers pierced

**Instructing (1 Occurrence)**

J 9:34 and you are **instructing** us?” And they

**Insults (1 Occurrence)**

J 9:28 Then they heaped **insults** on him and

**Insurrectionist (1 Occurrence)**

J 18:40 Barabbas!” (Now Barabbas was an **insurrectionist**.)

**Intend (1 Occurrence)**

J 7:35 “Where does He **intend** to go that

**Intended (1 Occurrence)**

J 12: 7 replied. “She was **intended** to keep this

**Into (50 Occurrences)**

50 Occurrences

**Invalid (2 Occurrences)**

J 5: 5 had been an **invalid** for thirty-eight years.

J 5: 7 “Sir,” the **invalid** replied, “I have no

**Invited (1 Occurrence)**

J 2: 2 had also been **invited** to the wedding.

**Is (239 Occurrences)**

239 Occurrences

**Isaiah (4 Occurrences)**

J 1:23 the words of **Isaiah** the prophet: “I

J 12:38 the word of **Isaiah** the prophet: “Lord,

J 12:39 unable to believe. For again, **Isaiah** says:

J 12:41 **Isaiah** said these things because he

**Iscariot (5 Occurrences)**

J 6:71 son of Simon **Iscariot**. For although Judas

J 12: 4 His disciples, Judas **Iscariot**, who was going

J 13: 2 son of Simon **Iscariot**, to betray Jesus.

J 13:26 to Judas son of Simon **Iscariot**.

J 14:22 Judas (not **Iscariot**) asked Him, “Lord, why

**Isn’t (2 Occurrences)**

J 7:25 began to say, “**Isn’t** this the man

J 9: 8 began to ask, “**Isn’t** this the man

**Israel (3 Occurrences)**

J 1:31 He might be revealed to **Israel**.”

J 1:49 You are the King of **Israel**!”

J 12:13 “Blessed is the King of **Israel**!”

**Israelite (1 Occurrence)**

J 1:47 is a true Israelite, in whom there

**Israel’s (1 Occurrence)**

J 3:10 “You are **Israel’s** teacher,” said Jesus, “and

**Issue (1 Occurrence)**

J 3:25 Jew over the **issue** of ceremonial washing.

**It (139 Occurrences)**

139 Occurrences

**Its (6 Occurrences)**

J 3: 8 wishes. You hear **its** sound, but you

J 7: 7 I testify that **its** works are evil.

J 10:10 and have it in all **its** fullness.

J 15:19 love you as **its** own. Instead, the

J 18:11 sword back in **its** sheath!” Jesus said

J 18:12 of soldiers, with **its** commander and the

**Itself (2 Occurrences)**

J 15: 4 bear fruit by **itself** unless it remains

J 21:25 even the world **itself** would have space

**Jacob (2 Occurrences)**

J 4: 5 plot of ground **Jacob** had given to

J 4:12 than our father **Jacob**, who gave us

**Jacob’s (1 Occurrence)**

J 4: 6 Since **Jacob’s** well was there, Jesus, weary

**Jar (2 Occurrences)**

J 4:28 left her water **jar**, went back into

J 19:29 A **jar** of sour wine was sitting

**Jars (2 Occurrences)**

J 2: 6 six stone water **jars** had been set

J 2: 7 servants, “Fill the **jars** with water.” So

**Jerusalem (13 Occurrences)**

J 1:19 the Jews of **Jerusalem** sent priests and

J 2:13 near, Jesus went up to **Jerusalem**.

J 2:23 He was in **Jerusalem** at the Passover

J 4:20 one must worship is in **Jerusalem**.”

J 4:21 on this mountain nor in **Jerusalem**.

J 4:45 had done in **Jerusalem** at the feast,

J 5: 1 and Jesus went up to **Jerusalem**.

J 5: 2 there is in **Jerusalem** near the Sheep

J 7:25 the people of **Jerusalem** began to say,

J 10:22 took place in **Jerusalem**. It was winter,

J 11:18 Bethany was near **Jerusalem**, a little less

J 11:55 the country to **Jerusalem** to purify themselves

J 12:12 that Jesus was coming to **Jerusalem**.

**Jesus (280 Occurrences)**

280 Occurrences

**Jesus’ (7 Occurrences)**

J 2: 1 Cana in Galilee. **Jesus’** mother was there,

J 2: 3 wine ran out, **Jesus’** mother said to

J 7: 3 So **Jesus’** brothers said to Him, “Leave

J 10:19 among the Jews because of **Jesus’** message.

J 12: 3 and she anointed **Jesus’** feet and wiped

J 12:41 because he saw **Jesus’** glory and spoke

J 20: 7 had been around **Jesus’** head was rolled

**Jew (3 Occurrences)**

J 3:25 and a certain **Jew** over the issue

J 4: 9 “You are a **Jew**,” said the woman.

J 18:35 “Am I a **Jew**?” Pilate replied. “Your

**Jewish (7 Occurrences)**

J 2: 6 there for the **Jewish** rites of purification.

J 2:13 When the **Jewish** Passover was near, Jesus

J 6: 4 Now the **Jewish** Feast of the Passover

J 7: 2 However, the **Jewish** Feast of Tabernacles was

J 11:55 Now the **Jewish** Passover was near, and

J 19:40 spices, according to the **Jewish** burial custom.

J 19:42 it was the **Jewish** day of Preparation

**Jews (64 Occurrences)**

64 Occurrences

**John (21 Occurrences)**

J 1: 6 from God. His name was **John**.

J 1:15 **John** testified concerning Him. He cried

J 1:23 **John** replied in the words of

J 1:26 baptize with water,” **John** replied, “but among

J 1:28 beyond the Jordan, where **John** was baptizing.

J 1:29 The next day **John** saw Jesus coming

J 1:32 Then **John** testified, “I saw the Spirit

J 1:35 The next day **John** was there again

J 1:42 Simon son of **John**. You will be

J 3:23 Now **John** was also baptizing at Aenon

J 3:24 (For **John** had not yet been thrown

J 3:27 **John** replied, “A man can receive

J 4: 1 and baptizing more disciples than **John**

J 5:33 have sent to **John** and he has

J 5:35 **John** was a lamp that burned

J 5:36 than that of **John**. For the works

J 10:40 the place where **John** had first been

J 10:41 and said, “Although **John** never performed a

J 21:15 “Simon son of **John**, do you love

J 21:16 “Simon son of **John**, do you love

J 21:17 “Simon son of **John**, do you love

**John’s (4 Occurrences)**

J 1:19 And this was **John’s** testimony when the

J 1:40 two who heard **John’s** testimony and followed

J 3:25 dispute arose between **John’s** disciples and a

J 3:26 So **John’s** disciples came to him and

**Jordan (3 Occurrences)**

J 1:28 Bethany beyond the **Jordan**, where John was

J 3:26 you beyond the **Jordan**, the One you

J 10:40 back across the **Jordan** to the place

**Joseph (4 Occurrences)**

J 1:45 of Nazareth, the son of **Joseph**.”

J 4: 5 had given to his son **Joseph**.

J 6:42 the son of **Joseph**, whose father and

J 19:38 Afterward, **Joseph** of Arimathea, who was a

**Journey (1 Occurrence)**

J 4: 6 weary from His **journey**, sat down by

**Joy (8 Occurrences)**

J 3:29 bridegroom’s voice. That **joy** is mine, and

J 15:11 so that My **joy** may be in

J 15:11 you and your **joy** may be complete.

J 16:20 your grief will turn to **joy**.

J 16:21 because of her **joy** that a child

J 16:22 one will take away your **joy**.

J 16:24 so that your **joy** may be complete.

J 17:13 may have My **joy** fulfilled within them.

**Judas (15 Occurrences)**

J 6:71 was speaking about **Judas**, the son of

J 6:71 Iscariot. For although **Judas** was one of

J 12: 4 of His disciples, **Judas** Iscariot, who was

J 12: 6 **Judas** did not say this because

J 13: 2 the heart of **Judas**, the son of

J 13:26 gave it to **Judas** son of Simon

J 13:27 And when **Judas** had taken the piece

J 13:27 Jesus said to **Judas**, “What you are

J 13:29 Since **Judas** kept the money bag, some

J 13:30 piece of bread, **Judas** went out into

J 13:31 When **Judas** had gone out, Jesus said,

J 14:22 **Judas** (not Iscariot) asked Him, “Lord,

J 18: 2 Now **Judas**, His betrayer, also knew the

J 18: 3 So **Judas** brought a band of soldiers

J 18: 5 am He.” And **Judas**, His betrayer, was

**Judea (6 Occurrences)**

J 4: 3 He left **Judea** and returned to Galilee.

J 4:47 had come from **Judea** to Galilee, he

J 4:54 performed after coming from **Judea** into Galilee.

J 7: 1 to travel in **Judea**, because the Jews

J 7: 3 and go to **Judea**, so that Your

J 11: 7 “Let us go back to **Judea**.”

**Judean (1 Occurrence)**

J 3:22 went into the **Judean** countryside, where He

**Judge (12 Occurrences)**

J 5:30 by Myself; I **judge** only as I

J 8:15 You **judge** according to the flesh; I

J 8:15 to the flesh; I **judge** no one.

J 8:16 if I do **judge**, My judgment is

J 8:16 alone when I **judge**; I am with

J 8:26 and much to **judge**. But the One

J 8:50 it, and He is the **Judge**.

J 12:47 I do not **judge** him. For I

J 12:47 not come to **judge** the world, but

J 12:48 There is a **judge** for the one

J 12:48 have spoken will **judge** him on the

J 18:31 take Him and **judge** Him by your

**Judges (1 Occurrence)**

J 5:22 Furthermore, the Father **judges** no one, but

**Judging (2 Occurrences)**

J 7:24 Stop **judging** by outward appearances, and start

J 7:24 by outward appearances, and start **judging** justly.”

**Judgment (11 Occurrences)**

J 5:22 has assigned all **judgment** to the Son,

J 5:24 not come under **judgment**. Indeed, he has

J 5:27 authority to execute **judgment**, because He is

J 5:29 evil to the resurrection of **judgment**.

J 5:30 hear. And My **judgment** is just, because

J 8:16 do judge, My **judgment** is true, because

J 9:39 Jesus declared, “For **judgment** I have come

J 12:31 Now **judgment** is upon this world; now

J 16: 8 to sin and righteousness and **judgment**:

J 16:11 in regard to **judgment**, because the prince

J 19:13 sat on the **judgment** seat at a

**Jumped (1 Occurrence)**

J 21: 7 removed it) and **jumped** into the sea.

**Just (19 Occurrences)**

J 1:50 “Do you believe **just** because I told

J 3:14 **Just** as Moses lifted up the

J 4:27 **Just** then, His disciples returned and

J 5:21 For **just** as the Father raises the

J 5:23 honor the Son **just** as they honor

J 5:30 My judgment is **just**, because I do

J 6:57 **Just** as the living Father sent

J 8:25 You?” they asked. “**Just** what I have

J 9: 9 said, “No, he **just** looks like him.”

J 10:15 **just** as the Father knows Me

J 11: 8 replied, “the Jews **just** tried to stone

J 13: 1 It was now **just** before the Passover

J 15: 4 remain in you. **Just** as no branch

J 15:10 in My love, **just** as I have

J 17:14 of the world, **just** as I am

J 17:16 of the world, **just** as I am

J 17:23 have loved them **just** as You have

J 20: 6 Simon Peter arrived **just** after him. He

J 21:10 of the fish you have **just** caught.”

**Justly (1 Occurrence)**

J 7:24 outward appearances, and start judging **justly**.”

**Keep (14 Occurrences)**

J 4:15 and have to **keep** coming here to

J 8:55 know Him, and I **keep** His word.

J 9:16 He does not **keep** the Sabbath.” But

J 10:24 long will You **keep** us in suspense?

J 12: 7 was intended to **keep** this perfume to

J 12:25 this world will **keep** it for eternal

J 12:47 and does not **keep** them, I do

J 14:15 love Me, you will **keep** My commandments.

J 14:23 Me, he will **keep** My word. My

J 14:24 Me does not **keep** My words. The

J 15:10 If you **keep** My commandments, you will

J 15:20 word, they will **keep** yours as well.

J 17:15 but that You **keep** them from the

J 18:18 had made to **keep** warm. And Peter

**Keeper (2 Occurrences)**

J 12: 6 a thief. As **keeper** of the money

J 15: 1 Father is the **keeper** of the vineyard.

**Keeps (4 Occurrences)**

J 7:19 one of you **keeps** it. Why are

J 8:51 you, if anyone **keeps** My word, he

J 8:52 that anyone who **keeps** Your word will

J 14:21 My commandments and **keeps** them is the

**Kept (10 Occurrences)**

J 3:23 there, and people **kept** coming to be

J 9: 9 But the man **kept** saying, “I am

J 11:37 blind also have **kept** Lazarus from dying?”

J 11:56 They **kept** looking for Jesus and asking

J 13:29 Since Judas **kept** the money bag, some

J 15:10 as I have **kept** My Father’s commandments

J 15:20 well; if they **kept** My word, they

J 16:18 They **kept** asking, “Why is He saying,

J 17: 6 Me, and they have **kept** Your word.

J 19:12 but the Jews **kept** shouting, “If you

**Kernel (1 Occurrence)**

J 12:24 you, unless a **kernel** of wheat falls

**Kidron (1 Occurrence)**

J 18: 1 disciples across the **Kidron** Valley, where they

**Kill (11 Occurrences)**

J 5:18 the harder to **kill** Him. Not only

J 7: 1 Jews there were trying to **kill** Him.

J 7:19 Why are you trying to **kill** Me?”

J 7:20 replied. “Who is trying to **kill** You?”

J 7:25 man they are trying to **kill**?

J 8:22 ask, “Will He **kill** Himself, since He

J 8:37 are trying to **kill** Me because My

J 8:40 are trying to **kill** Me, a man

J 10:10 to steal and **kill** and destroy. I

J 11:53 day on they plotted to **kill** Him.

J 12:10 made plans to **kill** Lazarus as well,

**Kills (1 Occurrence)**

J 16: 2 when anyone who **kills** you will think

**Kind (3 Occurrences)**

J 12:33 to indicate the **kind** of death He

J 18:32 to indicate the **kind** of death He

J 21:19 to indicate the **kind** of death by

**King (16 Occurrences)**

J 1:49 God! You are the **King** of Israel!”

J 6:15 and make Him **king** by force, withdrew

J 12:13 Lord!” “Blessed is the **King** of Israel!”

J 12:15 Zion. See, your **King** is coming, seated

J 18:33 “Are You the **King** of the Jews?”

J 18:37 You are a **king**!” Pilate said. “You

J 18:37 I am a **king**,” Jesus answered. “For

J 18:39 to you the **King** of the Jews?”

J 19: 3 again, saying, “Hail, **King** of the Jews!”

J 19:12 declares himself a **king** is defying Caesar.”

J 19:14 the Jews, “Here is your **King**!”

J 19:15 I crucify your **King**?” Pilate asked. “We

J 19:15 “We have no **king** but Caesar,” replied

J 19:19 OF NAZARETH, THE **KING** OF THE JEWS.

J 19:21 not write, ‘The **King** of the Jews,’

J 19:21 ‘I am the **King** of the Jews.’“

**Kingdom (4 Occurrences)**

J 3: 3 can see the **kingdom** of God unless

J 3: 5 can enter the **kingdom** of God unless

J 18:36 Jesus answered, “My **kingdom** is not of

J 18:36 But now, My **kingdom** is not of

**Knew (15 Occurrences)**

J 2: 9 drawn the water **knew**. Then he called

J 2:24 to them, for He **knew** all men.

J 2:25 man, for He **knew** what was in

J 4:10 answered, “If you **knew** the gift of

J 6: 6 him, for He **knew** what He was

J 8:19 answered. “If you **knew** Me, you would

J 11:42 I **knew** that You always hear Me,

J 11:57 that anyone who **knew** where He was

J 13: 1 Feast, and Jesus **knew** that His hour

J 13: 3 Jesus **knew** that the Father had delivered

J 13:11 For He **knew** who would betray Him.

J 13:28 at the table **knew** why Jesus had

J 17: 8 received them. They **knew** with certainty that

J 18: 2 His betrayer, also **knew** the place, because

J 21:12 are You?” They **knew** it was the

**Know (90 Occurrences)**

90 Occurrences

**Knowing (2 Occurrences)**

J 18: 4 Jesus, **knowing** all that was coming upon

J 19:28 After this, **knowing** that everything had now

**Known (12 Occurrences)**

J 1:18 Father’s side, has made Him **known**.

J 6:64 (For Jesus had **known** from the beginning

J 7: 4 wants to be **known** publicly acts in

J 14: 7 If you had **known** Me, you would

J 15:15 Father I have made **known** to you.

J 16: 3 they have not **known** the Father or

J 17:25 world has not **known** You, I know

J 17:26 made Your name **known** to them and

J 17:26 to make it **known**, so that the

J 18:15 that disciple was **known** to the high

J 18:16 disciple who was **known** to the high

J 21: 1 He made Himself **known** in this way:

**Knows (3 Occurrences)**

J 10:15 as the Father **knows** Me and I

J 14:17 sees Him nor **knows** Him. But you

J 19:35 is true. He **knows** that he is

**Labor (1 Occurrence)**

J 4:38 you have taken up their **labor**.”

**Laid (7 Occurrences)**

J 7:30 but no one **laid** a hand on

J 7:44 but no one **laid** a hand on

J 11:34 “Where have you **laid** him?” He asked.

J 11:38 with a stone **laid** across the entrance.

J 13: 4 from the supper, **laid** aside His outer

J 19:41 no one had yet been **laid**.

J 19:42 tomb was nearby, they **laid** Jesus there.

**Lain (1 Occurrence)**

J 20:12 of Jesus had **lain**, one at the

**Lamb (2 Occurrences)**

J 1:29 said, “Look, the **Lamb** of God, who

J 1:36 he said, “Look, the **Lamb** of God!”

**Lambs (1 Occurrence)**

J 21:15 You.” Jesus replied, “Feed My **lambs**.”

**Lame (1 Occurrence)**

J 5: 3 the blind, the **lame**, and the paralyzed.

**Lamp (1 Occurrence)**

J 5:35 John was a **lamp** that burned and

**Land (1 Occurrence)**

J 21: 8 not far from **land**, only about a

**Landed (1 Occurrence)**

J 21: 9 When they **landed**, they saw a charcoal

**Language (1 Occurrence)**

J 8:44 speaks his native **language**, because he is

**Lanterns (1 Occurrence)**

J 18: 3 the garden carrying **lanterns**, torches, and weapons.

**Large (4 Occurrences)**

J 6: 2 A **large** crowd followed Him because they

J 6: 5 and saw a **large** crowd coming toward

J 12: 9 Meanwhile a **large** crowd of Jews learned

J 21:11 was full of **large** fish, 153, but

**Last (7 Occurrences)**

J 6:39 raise them up at the **last** day.

J 6:40 raise him up at the **last** day.”

J 6:44 raise him up at the **last** day.

J 6:54 raise him up at the **last** day.

J 7:37 On the **last** and greatest day of

J 11:24 in the resurrection at the **last** day.”

J 12:48 will judge him on the **last** day.

**Later (8 Occurrences)**

J 5: 1 Some time **later** there was a feast

J 6:71 Twelve, he was **later** to betray Jesus.

J 7:39 in Him were **later** to receive. For

J 11: 2 was sick, would **later** anoint the Lord

J 13: 7 am doing, but **later** you will understand.”

J 13:36 now, but you will follow **later**.”

J 20:26 Eight days **later**, His disciples were once

J 21: 1 **Later**, by the Sea of Tiberias,

**Latin (1 Occurrence)**

J 19:20 was written in Aramaic, **Latin**, and Greek.

**Law (14 Occurrences)**

J 1:17 For the **Law** was given through Moses;

J 1:45 about in the **Law**, the One the

J 7:19 given you the **Law**? Yet not one

J 7:23 so that the **Law** of Moses will

J 7:49 not know the **Law**, they are under

J 7:51 “Does our **law** convict a man without

J 8: 5 In the **Law** Moses commanded us to

J 8:17 in your own **Law** it is written

J 10:34 written in your **Law**: ‘I have said

J 12:34 heard from the **Law** that the Christ

J 15:25 written in their **Law**: ‘They hated Me

J 18:31 by your own **law**,” Pilate told them.

J 19: 7 “We have a **law**,” answered the Jews,

J 19: 7 according to that **law** He must die,

**Lay (9 Occurrences)**

J 4:46 official whose son **lay** sick at Capernaum.

J 5: 3 On these walkways **lay** a great number

J 10:15 Father. And I **lay** down My life

J 10:17 is that I **lay** down My life

J 10:18 Me, but I **lay** it down of

J 10:18 have authority to **lay** it down and

J 13:37 now? I will **lay** down my life

J 13:38 “Will you **lay** down your life for

J 15:13 this, that he **lay** down his life

**Lays (1 Occurrence)**

J 10:11 The good shepherd **lays** down His life

**Lazarus (15 Occurrences)**

J 11: 1 a man named **Lazarus** was sick. He

J 11: 2 (Mary, whose brother **Lazarus** was sick, would

J 11: 5 Martha and her sister and **Lazarus**.

J 11: 6 on hearing that **Lazarus** was sick, He

J 11:11 them, “Our friend **Lazarus** has fallen asleep,

J 11:13 speaking about the death of **Lazarus**.

J 11:14 Jesus told them plainly, “**Lazarus** is dead,

J 11:17 He found that **Lazarus** had already spent

J 11:37 blind also have kept **Lazarus** from dying?”

J 11:43 in a loud voice, “**Lazarus**, come out!”

J 12: 1 the hometown of **Lazarus**, whom He had

J 12: 2 Martha served, and **Lazarus** was among those

J 12: 9 also to see **Lazarus**, whom He had

J 12:10 made plans to kill **Lazarus** as well,

J 12:17 when He called **Lazarus** from the tomb

**Lead (1 Occurrence)**

J 21:18 dress you and **lead** you where you

**Leader (1 Occurrence)**

J 3: 1 named Nicodemus, a **leader** of the Jews.

**Leaders (1 Occurrence)**

J 12:42 many of the **leaders** believed in Him;

**Leads (2 Occurrences)**

J 10: 3 sheep by name and **leads** them out.

J 12:50 that His command **leads** to eternal life.

**Leaned (1 Occurrence)**

J 21:20 one who had **leaned** back against Jesus

**Leaning (1 Occurrence)**

J 13:25 **Leaning** back against Jesus, he asked,

**Learned (3 Occurrences)**

J 6:45 the Father and **learned** from Him comes

J 12: 9 crowd of Jews **learned** that Jesus was

J 15:15 everything I have **learned** from My Father

**Learning (1 Occurrence)**

J 7:15 man attain such **learning** without having studied?”

**Least (1 Occurrence)**

J 14:11 Me-- or at **least** believe on account

**Leave (8 Occurrences)**

J 6:67 Twelve, “Do you want to **leave** too?”

J 7: 3 said to Him, “**Leave** here and go

J 12: 7 “**Leave** her alone,” Jesus replied. “She

J 13: 1 had come to **leave** this world and

J 14:18 I will not **leave** you as orphans;

J 14:27 Peace I **leave** with you; My peace

J 16:28 turn, I will **leave** the world and

J 16:32 and you will **leave** Me all alone.

**Led (1 Occurrence)**

J 18:28 Then they **led** Jesus away from Caiaphas

**Left (9 Occurrences)**

J 4: 3 He **left** Judea and returned to Galilee.

J 4:28 Then the woman **left** her water jar,

J 4:30 So they **left** the town and made

J 4:43 two days, Jesus **left** for Galilee.

J 4:52 him, “The fever **left** him yesterday at

J 6:12 pieces that are **left** over, so that

J 6:13 five barley loaves **left** over by those

J 8: 9 only Jesus was **left**, with the woman

J 8:29 He has not **left** Me alone, because

**Legs (3 Occurrences)**

J 19:31 to have the **legs** broken and the

J 19:32 and broke the **legs** of the first

J 19:33 they did not break His **legs**.

**Less (1 Occurrence)**

J 11:18 Jerusalem, a little **less** than two miles

**Let (15 Occurrences)**

J 7:37 anyone is thirsty, **let** him come to

J 8: 7 said to them, “**Let** him who is

J 11: 7 to the disciples, “**Let** us go back

J 11:15 may believe. But **let** us go to

J 11:16 his fellow disciples, “**Let** us also go,

J 11:44 “Unwrap him and **let** him go,” Jesus

J 11:48 If we **let** Him go on like

J 14: 1 Do not **let** your hearts be troubled.

J 14:27 gives. Do not **let** your hearts be

J 14:31 Father. Get up! **Let** us go on

J 18: 8 looking for Me, **let** these men go.”

J 19: 4 to you to **let** you know that

J 19:24 to one another, “**Let** us not tear

J 19:24 tear it. Instead, **let** us cast lots

J 19:38 asked Pilate to **let** him remove the

**Levites (1 Occurrence)**

J 1:19 sent priests and **Levites** to ask him,

**Liar (2 Occurrences)**

J 8:44 he is a **liar** and the father

J 8:55 would be a **liar** like you. But

**Lies (2 Occurrences)**

J 8:44 him. When he **lies**, he speaks his

J 8:44 liar and the father of **lies**.

**Life (47 Occurrences)**

47 Occurrences

**Lift (1 Occurrence)**

J 4:35 I tell you, **lift** up your eyes

**Lifted (9 Occurrences)**

J 3:14 Just as Moses **lifted** up the snake

J 3:14 Son of Man must be **lifted** up,

J 8:28 “When you have **lifted** up the Son

J 11:41 stone. Then Jesus **lifted** His eyes upward

J 12:32 when I am **lifted** up from the

J 12:34 Man must be **lifted** up? Who is

J 13:18 with Me has **lifted** up his heel

J 17: 1 these things, He **lifted** up His eyes

J 19:29 of hyssop, and **lifted** it to His

**Light (25 Occurrences)**

J 1: 4 that life was the **light** of men.

J 1: 5 The **Light** shines in the darkness, and

J 1: 7 testify about the **Light**, so that through

J 1: 8 was not the **Light**, but he came

J 1: 8 came to testify about the **Light**.

J 1: 9 The true Light who gives light to

J 1: 9 Light who gives **light** to every man

J 3:19 the verdict: The **Light** has come into

J 3:19 rather than the **Light**, because their deeds

J 3:20 evil hates the **Light**, and does not

J 3:20 come into the **Light** for fear that

J 3:21 comes into the **Light**, so that it

J 5:35 burned and gave **light**, and you were

J 5:35 season to bask in his **light**.

J 8:12 “I am the **light** of the world.

J 8:12 but will have the **light** of life.”

J 9: 5 I am the **light** of the world.”

J 11: 9 sees by the **light** of this world.

J 11:10 stumble, because he has no **light**.”

J 12:35 while longer, the **Light** will be among

J 12:35 you have the **Light**, so that darkness

J 12:36 you have the **Light**, believe in the

J 12:36 believe in the **Light**, so that you

J 12:36 become sons of **light**.” After Jesus had

J 12:46 world as a **light**, so that no

**Like (7 Occurrences)**

J 1:32 descending from heaven **like** a dove and

J 7:46 has anyone spoken **like** this man!” the

J 8:55 be a liar **like** you. But I

J 9: 9 he just looks **like** him.” But the

J 11:48 Him go on **like** this, everyone will

J 15: 6 Me, he is **like** a branch that

J 15:21 will treat you **like** this on account

**Limit (1 Occurrence)**

J 3:34 God gives the Spirit without **limit**.

**Line (1 Occurrence)**

J 7:42 come from the **line** of David and

**Linen (5 Occurrences)**

J 11:44 in strips of **linen**, and his face

J 19:40 wrapped it in **linen** cloths with the

J 20: 5 in at the **linen** cloths lying there,

J 20: 6 and saw the **linen** cloths lying there.

J 20: 7 up, lying separate from the **linen** cloths.

**Listen (8 Occurrences)**

J 9:27 you did not **listen**. Why do you

J 9:31 God does not **listen** to sinners, but

J 9:31 but He does **listen** to the one

J 10: 3 and the sheep **listen** for his voice.

J 10: 8 the sheep did not **listen** to them.

J 10:16 and they will **listen** to My voice.

J 10:20 insane. Why would you **listen** to Him?”

J 10:27 My sheep **listen** to My voice; I

**Listens (2 Occurrences)**

J 3:29 bridegroom stands and **listens** for him, and

J 18:37 to the truth **listens** to My voice.”

**Little (13 Occurrences)**

J 7:33 you only a **little** while longer, and

J 11:18 near Jerusalem, a **little** less than two

J 12:35 them, “For a **little** while longer, the

J 13:33 **Little** children, I am with you

J 13:33 you only a **little** while longer. You

J 14:19 In a **little** while, the world will

J 16:16 In a **little** while you will see

J 16:16 then after a **little** while you will

J 16:17 us, ‘In a **little** while you will

J 16:17 then after a **little** while you will

J 16:18 He saying, ‘a **little** while’? We do

J 16:19 said, ‘In a **little** while you will

J 16:19 then after a **little** while you will

**Live (10 Occurrences)**

J 4:50 “Your son will **live**.” The man took

J 4:53 “Your son will **live**.” And he and

J 5:25 and those who hear will **live**.

J 6:51 bread, he will **live** forever. And this

J 6:57 Me and I **live** because of the

J 6:57 on Me will **live** because of Me.

J 6:58 who eats this bread will **live** forever.”

J 11:25 in Me will **live**, even though he

J 14:19 Me. Because I **live**, you also will

J 14:19 I live, you also will **live**.

**Lived (2 Occurrences)**

J 7:42 Bethlehem, the village where David **lived**?”

J 11: 1 was sick. He **lived** in Bethany, the

**Lives (1 Occurrence)**

J 11:26 And everyone who **lives** and believes in

**Livestock (1 Occurrence)**

J 4:12 did his sons and his **livestock**?”

**Living (5 Occurrences)**

J 4:10 He would have given you **living** water.”

J 4:11 then will You get this **living** water?

J 6:51 I am the **living** bread that came

J 6:57 Just as the **living** Father sent Me

J 7:38 said: ‘Streams of **living** water will flow

**Loaves (4 Occurrences)**

J 6: 9 with five barley **loaves** and two small

J 6:11 Jesus took the **loaves** and the fish,

J 6:13 the five barley **loaves** left over by

J 6:26 you ate the **loaves** and had your

**Locked (2 Occurrences)**

J 20:19 with the doors **locked** for fear of

J 20:26 with the doors **locked**, and Thomas was

**Long (2 Occurrences)**

J 5: 6 had spent a **long** time in this

J 10:24 and demanded, “How **long** will You keep

**Longer (11 Occurrences)**

J 6:66 back and no **longer** walked with Him.

J 7:33 a little while **longer**, and then I

J 11:54 result, Jesus no **longer** went about publicly

J 12:35 a little while **longer**, the Light will

J 13:33 a little while **longer**. You will look

J 14:30 with you much **longer**, for the prince

J 15:15 No **longer** do I call you servants,

J 16:10 and you will no **longer** see Me;

J 16:23 you will no **longer** ask Me anything.

J 16:25 I will no **longer** speak to you

J 17:11 I will no **longer** be in the

**Look (17 Occurrences)**

J 1:29 him and said, “**Look**, the Lamb of

J 1:36 by, he said, “**Look**, the Lamb of

J 3:26 him and said, “**Look**, Rabbi, the One

J 4:35 your eyes and **look** at the fields,

J 6:24 went to Capernaum to **look** for Him.

J 7:34 You will **look** for Me, but you

J 7:36 saying, ‘You will **look** for Me, but

J 7:52 Galilee?” they replied. “**Look** into it, and

J 8:21 and you will **look** for Me, but

J 12:19 you no good. **Look** how the whole

J 13:22 disciples began to **look** at one another,

J 13:33 longer. You will **look** for Me, and

J 16:32 “**Look**, an hour is coming and

J 19: 4 to the Jews, “**Look**, I am bringing

J 19:37 says: “They will **look** on the One

J 20:11 bent down to **look** into the tomb,

J 20:27 finger here and **look** at My hands.

**Looked (3 Occurrences)**

J 1:42 to Jesus, who **looked** at him and

J 6: 5 When Jesus **looked** up and saw a

J 20: 5 bent down and **looked** in at the

**Looking (4 Occurrences)**

J 6:26 that you are **looking** for Me, but

J 7:11 the Jews were **looking** for Him at

J 11:56 They kept **looking** for Jesus and asking

J 18: 8 if you are **looking** for Me, let

**Looks (2 Occurrences)**

J 6:40 that everyone who **looks** to the Son

J 9: 9 “No, he just **looks** like him.” But

**Lord (40 Occurrences)**

40 Occurrences

**Lose (2 Occurrences)**

J 6:39 that I shall **lose** none of those

J 12:25 his life will **lose** it, but whoever

**Loss (1 Occurrence)**

J 11:19 them in the **loss** of their brother.

**Lost (2 Occurrences)**

J 17:12 them has been **lost**, except the son

J 18: 9 “I have not **lost** one of those

**Lots (2 Occurrences)**

J 19:24 let us cast **lots** to see who

J 19:24 them, and cast **lots** for My clothing.”

**Loud (2 Occurrences)**

J 7:37 out in a **loud** voice, “If anyone

J 11:43 out in a **loud** voice, “Lazarus, come

**Love (26 Occurrences)**

J 5:42 not have the **love** of God within

J 8:42 Father, you would **love** Me, for I

J 11: 3 “Lord, the one You **love** is sick.”

J 13:34 I give you: **Love** one another. As

J 13:34 so also you must **love** one another.

J 13:35 My disciples, if you **love** one another.”

J 14:15 If you **love** Me, you will keep

J 14:21 and I will **love** him and reveal

J 14:23 My Father will **love** him, and we

J 14:24 Whoever does not **love** Me does not

J 14:31 know that I **love** the Father. Get

J 15: 9 loved you. Remain in My **love**.

J 15:10 remain in My **love**, just as I

J 15:10 commandments and remain in His **love**.

J 15:12 commandment, that you **love** one another as

J 15:13 Greater **love** has no one than this,

J 15:17 My command to you: **Love** one another.

J 15:19 world, it would **love** you as its

J 17:26 so that the **love** You have for

J 21:15 John, do you **love** Me more than

J 21:15 “You know I **love** You.” Jesus replied,

J 21:16 John, do you **love** Me?” “Yes, Lord,”

J 21:16 “You know I **love** You.” Jesus told

J 21:17 John, do you **love** Me?” Peter was

J 21:17 time, “Do you **love** Me?” “Lord, You

J 21:17 “You know I **love** You.” Jesus said

**Loved (22 Occurrences)**

J 3:16 For God so **loved** the world that

J 3:19 world, but men **loved** the darkness rather

J 11: 5 Now Jesus **loved** Martha and her sister

J 11:36 Jews said, “See how He **loved** him!”

J 12:43 For they **loved** praise from men more

J 13: 1 the Father. Having **loved** His own who

J 13: 1 the world, He **loved** them to the

J 13:23 one whom Jesus **loved**, was reclining at

J 13:34 As I have **loved** you, so also

J 14:21 Me will be **loved** by My Father,

J 14:28 you.’ If you **loved** Me, you would

J 15: 9 the Father has **loved** Me, so have

J 15: 9 so have I **loved** you. Remain in

J 15:12 one another as I have **loved** you.

J 16:27 because you have **loved** Me and have

J 17:23 Me and have **loved** them just as

J 17:23 them just as You have **loved** Me.

J 17:24 Me because You **loved** Me before the

J 19:26 disciple whom He **loved** standing nearby, He

J 20: 2 one whom Jesus **loved**. “They have taken

J 21: 7 disciple whom Jesus **loved** said to Peter,

J 21:20 disciple whom Jesus **loved** following them. He

**Loves (8 Occurrences)**

J 3:35 The Father **loves** the Son and has

J 5:20 The Father **loves** the Son and shows

J 10:17 reason the Father **loves** Me is that

J 12:25 Whoever **loves** his life will lose it,

J 14:21 the one who **loves** Me. The one

J 14:21 The one who **loves** Me will be

J 14:23 replied, “If anyone **loves** Me, he will

J 16:27 the Father Himself **loves** you, because you

**Lying (4 Occurrences)**

J 5: 6 Jesus saw him **lying** there and realized

J 20: 5 the linen cloths **lying** there, but he

J 20: 6 and saw the linen cloths **lying** there.

J 20: 7 was rolled up, **lying** separate from the

**Made (22 Occurrences)**

J 1: 3 all things were **made**, and without Him

J 1: 3 Him nothing was **made** that has been

J 1: 3 was made that has been **made**.

J 1:10 the world was **made** through Him, the

J 1:14 became flesh and **made** His dwelling among

J 1:18 the Father’s side, has **made** Him known.

J 2:15 So He **made** a whip out of

J 4:30 the town and **made** their way toward

J 5: 9 the man was **made** well, and he

J 5:11 “The man who **made** me well told

J 5:14 you have been **made** well. Stop sinning,

J 5:15 was Jesus who had **made** him well.

J 8: 3 in adultery. They **made** her stand before

J 9: 6 on the ground, **made** some mud, and

J 9:11 they call Jesus **made** some mud and

J 9:14 which Jesus had **made** the mud and

J 12: 3 of expensive perfume, **made** of pure nard,

J 12:10 the chief priests **made** plans to kill

J 15:15 Father I have **made** known to you.

J 17:26 And I have **made** Your name known

J 18:18 fire they had **made** to keep warm.

J 21: 1 the disciples. He **made** Himself known in

**Magdalene (3 Occurrences)**

J 19:25 wife of Clopas and Mary **Magdalene**.

J 20: 1 still dark, Mary **Magdalene** went to the

J 20:18 Mary **Magdalene** went and announced to the

**Make (6 Occurrences)**

J 1:23 in the wilderness, **‘Make** straight the way

J 6: 9 difference will these **make** among so many?”

J 6:15 to come and **make** Him king by

J 14:23 to him and **make** Our home with

J 15: 2 He prunes to **make** it even more

J 17:26 will continue to **make** it known, so

**Making (2 Occurrences)**

J 5:18 His own Father, **making** Himself equal with

J 7:23 with Me for **making** the whole man

**Malchus (1 Occurrence)**

J 18:10 ear. The servant’s name was **Malchus**.

**Man (84 Occurrences)**

84 Occurrences

**Manna (3 Occurrences)**

J 6:31 forefathers ate the **manna** in the wilderness,

J 6:49 forefathers ate the **manna** in the wilderness,

J 6:58 who ate the **manna** and died, the

**Man’s (2 Occurrences)**

J 9: 6 and applied it to the **man’s** eyes.

J 18:17 one of this **man’s** disciples?” “I am

**Many (26 Occurrences)**

J 2:23 the Passover Feast, **many** people saw the

J 4:39 **Many** of the Samaritans from that

J 4:41 And **many** more believed because of His

J 6: 9 will these make among so **many**?”

J 6:60 On hearing it, **many** of His disciples

J 6:66 that time on, **many** of His disciples

J 7:12 **Many** in the crowds were whispering

J 7:31 **Many** in the crowd, however, believed

J 8:30 spoke these things, **many** believed in Him.

J 10:20 **Many** of them said, “He is

J 10:32 have shown you **many** good works from

J 10:41 **Many** came to Him and said,

J 10:42 And **many** in that place believed in

J 11:19 and **many** of the Jews had come

J 11:45 Therefore **many** of the Jews who had

J 11:47 do? This man is performing **many** signs.

J 11:55 was near, and **many** people went up

J 12:11 account of him **many** of the Jews

J 12:17 Meanwhile, **many** people continued to testify

J 12:37 had performed so **many** signs in their

J 12:42 Nevertheless, **many** of the leaders believed in

J 14: 2 Father’s house are **many** rooms. If it

J 19:20 **Many** of the Jews read this

J 20:30 Jesus performed **many** other signs in the

J 21:11 even with so **many**, the net was

J 21:25 There are **many** more things that Jesus

**Marketplace (1 Occurrence)**

J 2:16 My Father’s house into a **marketplace**!”

**Marks (1 Occurrence)**

J 20:25 see the nail **marks** in His hands,

**Martha (10 Occurrences)**

J 11: 1 of Mary and her sister **Martha**.

J 11: 5 Now Jesus loved **Martha** and her sister

J 11:19 had come to **Martha** and Mary to

J 11:20 So when **Martha** heard that Jesus was

J 11:21 **Martha** said to Jesus, “Lord, if

J 11:24 **Martha** replied, “I know that he

J 11:28 After **Martha** had said this, she went

J 11:30 the place where **Martha** had met Him.

J 11:39 he stinks,” said **Martha**, the sister of

J 12: 2 for Jesus there. **Martha** served, and Lazarus

**Mary (16 Occurrences)**

J 11: 1 the village of **Mary** and her sister

J 11: 2 **(Mary**, whose brother Lazarus was sick,

J 11:19 to Martha and **Mary** to console them

J 11:20 meet Him; but **Mary** stayed at home.

J 11:28 called her sister **Mary** aside to tell

J 11:29 And when **Mary** heard this, she got

J 11:31 the house consoling **Mary** saw how quickly

J 11:32 When **Mary** came to Jesus and saw

J 11:45 had come to **Mary**, and had seen

J 12: 3 Then **Mary** took about a pint of

J 19:25 as well as **Mary** the wife of

J 19:25 the wife of Clopas and **Mary** Magdalene.

J 20: 1 was still dark, **Mary** Magdalene went to

J 20:11 But **Mary** stood outside the tomb weeping.

J 20:16 said to her, “**Mary**.” She turned and

J 20:18 **Mary** Magdalene went and announced to

**Master (5 Occurrences)**

J 2: 8 it to the **master** of the banquet.”

J 2: 9 and the **master** of the banquet tasted

J 13:16 greater than his **master**, nor is a

J 15:15 understand what his **master** is doing. But

J 15:20 greater than his **master.’** If they persecuted

**Mat (4 Occurrences)**

J 5: 8 up, pick up your **mat**, and walk.”

J 5: 9 picked up his **mat** and began to

J 5:10 for you to carry your **mat**.”

J 5:11 me, ‘Pick up your **mat** and walk.’“

**May (43 Occurrences)**

43 Occurrences

**Me (241 Occurrences)**

241 Occurrences

**Meal (1 Occurrence)**

J 13: 2 The evening **meal** was underway, and the

**Mean (1 Occurrence)**

J 7:36 What does He **mean** by saying, ‘You

**Means (4 Occurrences)**

J 1:38 Him, “Rabbi” (which **means** Teacher), “where are

J 8:54 Myself, My glory **means** nothing. The One

J 9: 7 of Siloam” (which **means** Sent). So the

J 20:16 Him in Aramaic, “Rabboni!” (which **means** Teacher).

**Meant (1 Occurrence)**

J 13:22 to which of them He **meant**.

**Meanwhile (4 Occurrences)**

J 4:31 **Meanwhile**, the disciples urged Him, “Rabbi,

J 12: 9 **Meanwhile** a large crowd of Jews

J 12:17 **Meanwhile**, many people continued to testify

J 18:19 **Meanwhile**, the high priest questioned Jesus

**Meet (3 Occurrences)**

J 11:20 went out to **meet** Him; but Mary

J 12:13 went out to **meet** Him, shouting: “Hosanna!”

J 12:18 went out to **meet** Him, because they

**Member (1 Occurrence)**

J 8:35 not a permanent **member** of the family,

**Men (11 Occurrences)**

J 1: 4 life was the light of **men**.

J 2:14 courts He found **men** selling cattle, sheep,

J 2:24 them, for He knew all **men**.

J 3:19 the world, but **men** loved the darkness

J 5:41 do not accept glory from **men**,

J 6:10 place, so the **men** sat down, about

J 8:17 the testimony of two **men** is valid.

J 12:32 earth, will draw all **men** to Myself.”

J 12:43 loved praise from **men** more than praise

J 13:35 By this all **men** will know that

J 18: 8 looking for Me, let these **men** go.”

**Message (6 Occurrences)**

J 4:41 more believed because of His **message**.

J 8:43 are unable to accept My **message**.

J 10:19 the Jews because of Jesus’ **message**.

J 12:38 has believed our **message**? And to whom

J 17:20 believe in Me through their **message**,

J 18:21 who heard My **message**. Surely they know

**Messenger (1 Occurrence)**

J 13:16 nor is a **messenger** greater than the

**Messiah (2 Occurrences)**

J 1:41 have found the **Messiah**” (which is translated

J 4:25 “I know that **Messiah**” (called Christ) “is

**Met (3 Occurrences)**

J 4:51 way, his servants **met** him with the

J 11:30 the place where Martha had **met** Him.

J 18: 2 Jesus had often **met** there with His

**Middle (1 Occurrence)**

J 19:18 side, with Jesus in the **middle**.

**Might (2 Occurrences)**

J 1: 7 so that through him everyone **might** believe.

J 1:31 was that He **might** be revealed to

**Miles (2 Occurrences)**

J 6:19 three or four **miles**, they saw Jesus

J 11:18 a little less than two **miles** away,

**Mine (5 Occurrences)**

J 3:29 That joy is **mine**, and it is

J 16:14 from what is **Mine** and disclosing it

J 16:15 the Father is **Mine**. That is why

J 16:15 from what is **Mine** and disclose it

J 17:10 You have is **Mine**; and in them

**Miracle (1 Occurrence)**

J 7:21 “I did one **miracle**, and you are

**Mixture (1 Occurrence)**

J 19:39 also brought a **mixture** of myrrh and

**Money (5 Occurrences)**

J 2:14 and doves, and **money** changers seated at

J 2:15 coins of the **money** changers and overturned

J 12: 5 denarii and the **money** given to the

J 12: 6 keeper of the **money** bag, he used

J 13:29 Judas kept the **money** bag, some thought

**Months (1 Occurrence)**

J 4:35 are still four **months** until the harvest’?

**More (14 Occurrences)**

J 2: 3 to Him, “They have no **more** wine.”

J 4: 1 gaining and baptizing **more** disciples than John

J 4:41 And many **more** believed because of His

J 5:36 I have testimony **more** substantial than that

J 7:31 will He perform **more** signs than this

J 8:11 “Now go and sin no **more**.”

J 12:43 praise from men **more** than praise from

J 14:19 see Me no **more**, but you will

J 15: 2 prunes to make it even **more** fruitful.

J 16:16 see Me no **more**, and then after

J 18:27 denied it once **more**, and immediately a

J 19: 8 this statement, he was even **more** afraid,

J 21:15 you love Me **more** than these?” “Yes,

J 21:25 There are many **more** things that Jesus

**Morning (3 Occurrences)**

J 8: 2 Early in the **morning** He went back

J 18:28 it was early **morning**, and the Jews

J 21: 4 Early in the **morning**, Jesus stood on

**Moses (13 Occurrences)**

J 1:17 was given through **Moses**; grace and truth

J 1:45 found the One **Moses** wrote about in

J 3:14 Just as **Moses** lifted up the snake

J 5:45 Your accuser is **Moses**, in whom you

J 5:46 you had believed **Moses**, you would believe

J 6:32 it was not **Moses** who gave you

J 7:19 Has not **Moses** given you the Law?

J 7:22 But because **Moses** gave you circumcision, you

J 7:22 it is from **Moses**, but from the

J 7:23 the Law of **Moses** will not be

J 8: 5 In the Law **Moses** commanded us to

J 9:28 disciple; we are disciples of **Moses**.

J 9:29 God spoke to **Moses**, but we do

**Mother (9 Occurrences)**

J 2: 1 Cana in Galilee. Jesus’ **mother** was there,

J 2: 3 ran out, Jesus’ **mother** said to Him,

J 2: 5 His **mother** said to the servants, “Do

J 2:12 Capernaum with His **mother** and brothers and

J 6:42 whose father and **mother** we know? How

J 19:25 Jesus stood His **mother** and her sister,

J 19:26 Jesus saw His **mother** and the disciple

J 19:26 said to His **mother**, “Woman, here is

J 19:27 “Here is your **mother**.” So from that

**Mother’s (1 Occurrence)**

J 3: 4 he enter his **mother’s** womb a second

**Motioned (1 Occurrence)**

J 13:24 So Simon Peter **motioned** to him to

**Mount (1 Occurrence)**

J 8: 1 Jesus went to the **Mount** of Olives.

**Mountain (4 Occurrences)**

J 4:20 worshiped on this **mountain**, but you Jews

J 4:21 neither on this **mountain** nor in Jerusalem.

J 6: 3 up on the **mountain** and sat down

J 6:15 withdrew again to a **mountain** by Himself.

**Mourn (1 Occurrence)**

J 11:31 going to the tomb to **mourn** there.

**Mouth (1 Occurrence)**

J 19:29 and lifted it to His **mouth**.

**Moved (2 Occurrences)**

J 11:33 He was deeply **moved** in spirit and

J 11:38 once again deeply **moved**, came to the

**Much (8 Occurrences)**

J 6:11 were seated as **much** as they wanted.

J 8:26 “I have **much** to say about you

J 8:26 about you and **much** to judge. But

J 12:24 if it dies, it bears **much** fruit.

J 14:30 speak with you **much** longer, for the

J 15: 5 him, will bear **much** fruit. For apart

J 15: 8 that you bear **much** fruit, proving yourselves

J 16:12 I still have **much** to tell you,

**Mud (4 Occurrences)**

J 9: 6 ground, made some **mud**, and applied it

J 9:11 Jesus made some **mud** and anointed my

J 9:14 had made the **mud** and opened his

J 9:15 answered, “He put **mud** on my eyes,

**Murderer (1 Occurrence)**

J 8:44 He was a **murderer** from the beginning,

**Must (15 Occurrences)**

J 3: 7 I said, ‘You **must** be born again.’

J 3:14 Son of Man **must** be lifted up,

J 3:30 He **must** increase; I must decrease.

J 3:30 must increase; I **must** decrease.

J 4:20 place where one **must** worship is in

J 4:24 and His worshipers **must** worship Him in

J 6:28 they inquired, “What **must** we do to

J 9: 4 is daytime, we **must** do the works

J 10:16 this fold. I **must** bring them in

J 11:57 where He was **must** report it, so

J 12:26 serves Me, he **must** follow Me; and

J 12:34 Son of Man **must** be lifted up?

J 13:34 so also you **must** love one another.

J 15:27 And you also **must** testify, because you

J 19: 7 that law He **must** die, because He

**My (139 Occurrences)**

139 Occurrences

**Myrrh (1 Occurrence)**

J 19:39 a mixture of **myrrh** and aloes, about

**Myself (10 Occurrences)**

J 1:31 I **myself** did not know Him, but

J 1:33 I **myself** did not know Him, but

J 5:30 do nothing by **Myself**; I judge only

J 5:31 I testify about **Myself**, My testimony is

J 8:14 I testify about **Myself**, My testimony is

J 8:18 who testifies about **Myself**, and the Father,

J 8:54 “If I glorify **Myself**, My glory means

J 12:32 will draw all men to **Myself**.”

J 14:21 love him and reveal **Myself** to him.”

J 17:19 them I sanctify **Myself**, so that they

**Nail (1 Occurrence)**

J 20:25 I see the **nail** marks in His

**Nails (1 Occurrence)**

J 20:25 finger where the **nails** have been, and

**Name (26 Occurrences)**

J 1: 6 sent from God. His **name** was John.

J 1:12 believed in His **name**, He gave the

J 2:23 doing and believed in His **name**.

J 3:18 believed in the **name** of God’s one

J 5:43 in My Father’s **name**, and you have

J 5:43 in his own **name**, you will receive

J 10: 3 own sheep by **name** and leads them

J 10:25 in My Father’s **name** testify on My

J 12:13 comes in the **name** of the Lord!”

J 12:28 Father, glorify Your **name**!” Then a voice

J 14:13 ask in My **name**, so that the

J 14:14 anything in My **name**, I will do

J 14:26 send in My **name**, will teach you

J 15:16 Father in My **name**, He will give

J 15:21 account of My **name**, because they do

J 16:23 Father in My **name**, He will give

J 16:24 anything in My **name**. Ask and you

J 16:26 ask in My **name**. I am not

J 17: 6 have revealed Your **name** to those You

J 17:11 them by Your **name**, the name You

J 17:11 Your name, the **name** You gave Me,

J 17:12 them by Your **name**, the name You

J 17:12 Your name, the **name** You gave Me.

J 17:26 have made Your **name** known to them

J 18:10 right ear. The servant’s **name** was Malchus.

J 20:31 may have life in His **name**.

**Named (3 Occurrences)**

J 3: 1 of the Pharisees **named** Nicodemus, a leader

J 11: 1 time a man **named** Lazarus was sick.

J 11:49 one of them, **named** Caiaphas, who was

**Nard (1 Occurrence)**

J 12: 3 made of pure **nard**, and she anointed

**Nathanael (6 Occurrences)**

J 1:45 Philip found **Nathanael** and told him, “We

J 1:46 come from Nazareth?” **Nathanael** asked. “Come and

J 1:47 When Jesus saw **Nathanael** approaching, He said

J 1:48 You know me?” **Nathanael** asked. Jesus replied,

J 1:49 “Rabbi,” **Nathanael** answered, “You are the Son

J 21: 2 Thomas called Didymus, **Nathanael** from Cana in

**Nation (4 Occurrences)**

J 11:48 both our place and our **nation**.”

J 11:50 people than that the whole **nation** perish.”

J 11:51 Jesus would die for the **nation**,

J 11:52 only for the **nation**, but also for

**Native (1 Occurrence)**

J 8:44 he speaks his **native** language, because he

**Nazareth (5 Occurrences)**

J 1:45 foretold-- Jesus of **Nazareth**, the son of

J 1:46 good come from **Nazareth**?” Nathanael asked.

J 18: 5 “Jesus of **Nazareth**,” they answered. Jesus said,

J 18: 7 you seeking?” “Jesus of **Nazareth**,” they answered.

J 19:19 read: JESUS OF **NAZARETH**, THE KING OF

**Near (13 Occurrences)**

J 2:13 Jewish Passover was **near**, Jesus went up

J 3:23 baptizing at Aenon **near** Salim, because the

J 4: 5 Samaria called Sychar, **near** the plot of

J 5: 2 is in Jerusalem **near** the Sheep Gate

J 6: 4 Feast of the Passover was **near**.

J 6:23 from Tiberias arrived **near** the place they

J 7: 2 Jewish Feast of Tabernacles was **near**.

J 8:20 the temple courts, **near** the treasury. Yet

J 11:18 Now Bethany was **near** Jerusalem, a little

J 11:54 in an area **near** the wilderness. And

J 11:55 Jewish Passover was **near**, and many people

J 19:20 was crucified was **near** the city, and

J 19:25 **Near** the cross of Jesus stood

**Nearby (3 Occurrences)**

J 18:22 the officers standing **nearby** slapped Him in

J 19:26 He loved standing **nearby**, He said to

J 19:42 the tomb was **nearby**, they laid Jesus

**Need (3 Occurrences)**

J 1:22 are you? We **need** an answer for

J 2:25 He did not **need** any testimony about

J 16:30 You have no **need** for anyone to

**Needed (1 Occurrence)**

J 13:29 buy what was **needed** for the feast,

**Needs (1 Occurrence)**

J 13:10 has already bathed **needs** only to wash

**Neighbors (1 Occurrence)**

J 9: 8 At this, his **neighbors** and those who

**Neither (6 Occurrences)**

J 4:21 worship the Father **neither** on this mountain

J 6:24 crowd saw that **neither** Jesus nor His

J 8:11 she answered. “Then **neither** do I condemn

J 9: 3 Jesus answered, “**Neither** this man nor his

J 14:17 Him, because it **neither** sees Him nor

J 15: 4 in the vine, **neither** can you bear

**Net (4 Occurrences)**

J 21: 6 them, “Cast the **net** on the right

J 21: 8 dragged in the **net** full of fish,

J 21:11 and dragged the **net** ashore. It was

J 21:11 so many, the **net** was not torn.

**Never (19 Occurrences)**

J 4:14 give him will **never** thirst. Indeed, the

J 4:48 signs and wonders, you will **never** believe.”

J 5:37 Me. You have **never** heard His voice

J 6:35 to Me will **never** hunger, and whoever

J 6:35 whoever believes in Me will **never** thirst.

J 6:37 to Me I will **never** drive away.

J 7:46 “**Never** has anyone spoken like this

J 8:12 follows Me will **never** walk in the

J 8:33 answered. “We have **never** been slaves to

J 8:40 from God. Abraham **never** did such a

J 8:51 My word, he will **never** see death.”

J 8:52 keeps Your word will **never** taste death.

J 9:32 **Never** before has anyone heard of

J 10: 5 But they will **never** follow a stranger;

J 10:28 and they will **never** perish. No one

J 10:41 said, “Although John **never** performed a sign,

J 11:26 in Me will **never** die. Do you

J 13: 8 “**Never** shall You wash my feet!”

J 20:25 into His side, I will **never** believe.”

**Nevertheless (1 Occurrence)**

J 12:42 **Nevertheless**, many of the leaders believed

**New (2 Occurrences)**

J 13:34 A **new** commandment I give you: Love

J 19:41 the garden a **new** tomb in which

**News (1 Occurrence)**

J 4:51 him with the **news** that his boy

**Next (6 Occurrences)**

J 1:29 The **next** day John saw Jesus coming

J 1:35 The **next** day John was there again

J 1:43 The **next** day Jesus decided to set

J 6:22 The **next** day, the crowd that had

J 12:12 The **next** day the great crowd that

J 19:31 Preparation, and the **next** day was a

**Nicodemus (5 Occurrences)**

J 3: 1 the Pharisees named **Nicodemus**, a leader of

J 3: 4 he is old?” **Nicodemus** asked. “Can he

J 3: 9 can this be?” **Nicodemus** asked.

J 7:50 **Nicodemus**, who had gone to Jesus

J 19:39 **Nicodemus**, who had previously come to

**Night (6 Occurrences)**

J 3: 2 to Jesus at **night** and said, “Rabbi,

J 9: 4 who sent Me. **Night** is coming, when

J 11:10 anyone walks at **night**, he will stumble,

J 13:30 Judas went out into the **night**.

J 19:39 to Jesus at **night**, also brought a

J 21: 3 boat, but caught nothing that **night**.

**No (75 Occurrences)**

75 Occurrences

**None (3 Occurrences)**

J 6:39 I shall lose **none** of those He

J 16: 5 sent Me; yet **none** of you asks

J 21:12 said to them. **None** of the disciples

**Nor (10 Occurrences)**

J 1:13 not of blood, **nor** of the desire

J 1:25 not the Christ, **nor** Elijah, nor the

J 1:25 the Christ, nor Elijah, **nor** the Prophet?”

J 4:21 neither on this mountain **nor** in Jerusalem.

J 5:37 heard His voice **nor** seen His form,

J 5:38 **nor** does His word abide in

J 6:24 that neither Jesus **nor** His disciples were

J 9: 3 “Neither this man **nor** his parents sinned,

J 13:16 than his master, **nor** is a messenger

J 14:17 neither sees Him **nor** knows Him. But

**Not (256 Occurrences)**

256 Occurrences

**Nothing (13 Occurrences)**

J 1: 3 and without Him **nothing** was made that

J 4:11 replied, “You have **nothing** to draw with

J 4:32 to eat that you know **nothing** about.”

J 5:19 Son can do **nothing** by Himself, unless

J 5:30 I can do **nothing** by Myself; I

J 6:12 over, so that **nothing** will be wasted.”

J 6:63 the flesh profits **nothing**. The words I

J 8:28 that I do **nothing** on My own,

J 8:54 My glory means **nothing**. The One who

J 11:49 to them, “You know **nothing** at all!

J 15: 5 from Me you can do **nothing**.

J 18:20 come together. I said **nothing** in secret.

J 21: 3 the boat, but caught **nothing** that night.

**Notice (1 Occurrence)**

J 19:19 also had a **notice** posted on the

**Now (69 Occurrences)**

69 Occurrences

**Number (2 Occurrences)**

J 5: 3 lay a great **number** of the sick,

J 21: 6 because of the great **number** of fish.

**O (1 Occurrence)**

J 12:15 not be afraid, **O** daughter of Zion.

**Of (351 Occurrences)**

351 Occurrences

**Off (4 Occurrences)**

J 15: 2 He cuts **off** every branch in Me

J 18:10 high priest, cutting **off** his right ear.

J 18:26 Peter had cut **off**, asked, “Didn’t I

J 20:15 have carried Him **off**, tell me where

**Offend (1 Occurrence)**

J 6:61 Jesus asked them, “Does this **offend** you?

**Offering (1 Occurrence)**

J 16: 2 think he is **offering** a service to

**Officers (8 Occurrences)**

J 7:32 chief priests sent **officers** to arrest Him.

J 7:45 Then the **officers** returned to the chief

J 7:46 spoken like this man!” the **officers** answered.

J 18: 3 of soldiers and **officers** from the chief

J 18:12 commander and the **officers** of the Jews,

J 18:18 the servants and **officers** were standing around

J 18:22 one of the **officers** standing nearby slapped

J 19: 6 chief priests and **officers** saw Him, they

**Official (2 Occurrences)**

J 4:46 was a royal **official** whose son lay

J 4:49 “Sir,” the **official** said, “come down before

**Often (1 Occurrence)**

J 18: 2 because Jesus had **often** met there with

**Old (5 Occurrences)**

J 3: 4 when he is **old**?” Nicodemus asked. “Can

J 8:57 yet fifty years **old**, and You have

J 9:21 him. He is **old** enough to speak

J 9:23 said, “He is **old** enough. Ask him.”

J 21:18 when you are **old**, you will stretch

**Older (1 Occurrence)**

J 8: 9 beginning with the **older** ones, until only

**Olives (1 Occurrence)**

J 8: 1 went to the Mount of **Olives**.

**On (84 Occurrences)**

84 Occurrences

**Once (9 Occurrences)**

J 4:46 So **once** again He came to Cana

J 6:21 boat, and at **once** the boat reached

J 8:12 **Once** again, Jesus spoke to the

J 9:17 So **once** again they asked the man

J 11:38 Jesus, **once** again deeply moved, came to

J 13:32 and will glorify Him at **once**.

J 18:27 Peter denied it **once** more, and immediately

J 19: 4 **Once** again Pilate came out and

J 20:26 His disciples were **once** again inside with

**One (149 Occurrences)**

149 Occurrences

**Ones (1 Occurrence)**

J 8: 9 with the older **ones**, until only Jesus

**Only (25 Occurrences)**

J 1:14 the one and **only** Son from the

J 1:18 the one and **only** Son, who is

J 3:16 His one and **only** Son, that everyone

J 3:18 name of God’s one and **only** Son.

J 3:27 man can receive **only** what is given

J 4:42 now believe not **only** because of your

J 5:18 kill Him. Not **only** was He breaking

J 5:30 Myself; I judge **only** as I hear.

J 5:44 glory that comes from the **only** God?

J 6:22 sea realized that **only** one boat had

J 6:46 is from God; **only** He has seen

J 7:33 am with you **only** a little while

J 8: 9 older ones, until **only** Jesus was left,

J 8:41 they declared. “Our **only** Father is God

J 10:10 The thief comes **only** to steal and

J 11:52 and not **only** for the nation, but

J 12: 9 they came not **only** because of Him,

J 12:24 dies, it remains **only** a seed; but

J 13: 9 Peter replied, “not **only** my feet, but

J 13:10 already bathed needs **only** to wash his

J 13:33 am with you **only** a little while

J 17: 3 know You, the only true God, and

J 19:21 the Jews,’ but **only** that He said,

J 21: 8 far from land, **only** about a hundred

J 21:23 not die, but **only**, “If I want

**Open (3 Occurrences)**

J 1:51 will see heaven **open** and the angels

J 9:26 asked. “How did He **open** your eyes?”

J 10:21 Can a demon **open** the eyes of

**Opened (6 Occurrences)**

J 9:10 then were your eyes **opened**?” they asked.

J 9:14 the mud and **opened** his eyes was

J 9:17 your eyes He **opened**?” “He is a

J 9:21 see or who **opened** his eyes, we

J 9:30 from, and yet He **opened** my eyes.

J 11:37 this man who **opened** the eyes of

**Opening (1 Occurrence)**

J 9:32 anyone heard of **opening** the eyes of

**Openly (2 Occurrences)**

J 1:20 to confess, but **openly** declared, “I am

J 18:20 “I have spoken **openly** to the world,”

**Opens (1 Occurrence)**

J 10: 3 The gatekeeper **opens** the gate for him,

**Or (15 Occurrences)**

J 1:13 of the desire **or** will of man,

J 3: 8 it comes from **or** where it is

J 4:27 want from her?” **or**, “Why are You

J 5:14 well. Stop sinning, **or** something worse may

J 6:19 rowed about three **or** four miles, they

J 7:17 is from God **or** whether I speak

J 7:48 of the rulers **or** Pharisees believed in

J 8:14 I came from **or** where I am

J 8:19 not know Me **or** My Father,” Jesus

J 9: 2 sinned, this man **or** his parents, that

J 9:21 can now see **or** who opened his

J 13:29 for the feast, **or** to give something

J 14:11 is in Me-- **or** at least believe

J 16: 3 have not known the Father **or** Me.

J 18:34 own,” Jesus asked, “**or** did others tell

**Order (3 Occurrences)**

J 8: 6 test Him, in **order** to have a

J 10:17 My life in **order** to take it

J 19:31 High Sabbath. In **order** that the bodies

**Orders (1 Occurrence)**

J 11:57 Pharisees had given **orders** that anyone who

**Orphans (1 Occurrence)**

J 14:18 leave you as **orphans**; I will come

**Other (15 Occurrences)**

J 6: 1 crossed to the **other** side of the

J 6:22 remained on the **other** side of the

J 6:25 Him on the **other** side of the

J 10: 1 climbs in some **other** way, is a

J 10:16 I have **other** sheep that are not

J 19:32 Jesus, and those of the **other**.

J 20: 2 Peter and the **other** disciple, the one

J 20: 3 Peter and the **other** disciple set out

J 20: 4 together, but the **other** disciple outran Peter

J 20: 8 Then the **other** disciple, who had reached

J 20:12 head and the **other** at the feet.

J 20:25 So the **other** disciples told him, “We

J 20:30 Jesus performed many **other** signs in the

J 21: 2 Zebedee, and two **other** disciples were together.

J 21: 8 The **other** disciples came ashore in the

**Others (10 Occurrences)**

J 4:38 not worked for; **others** have done the

J 7:12 good man.” But **others** replied, “No, He

J 7:41 **Others** declared, “This is the Christ.”

J 7:41 Christ.” But still **others** asked, “How can

J 9: 9 he was, but **others** said, “No, he

J 9:16 the Sabbath.” But **others** said, “How can

J 10:21 But **others** replied, “These are not the

J 12:29 it had thundered. **Others** said that an

J 18:34 asked, “or did **others** tell you about

J 19:18 with Him two **others**, one on each

**Our (15 Occurrences)**

J 3:11 you people do not accept **our** testimony.

J 4:12 You greater than **our** father Jacob, who

J 4:20 **Our** forefathers worshiped on this mountain,

J 6:31 **Our** forefathers ate the manna in

J 7:51 “Does **our** law convict a man without

J 8:39 “Abraham is **our** father,” they replied. “If

J 8:41 children,” they declared. “**Our** only Father is

J 8:53 You greater than **our** father Abraham? He

J 8:54 whom you say ‘He is **our** God.’

J 9:20 know he is **our** son, and we

J 11:11 He told them, “**Our** friend Lazarus has

J 11:48 take away both **our** place and our

J 11:48 away both our place and **our** nation.”

J 12:38 who has believed **our** message? And to

J 14:23 him and make **Our** home with him.

**Ourselves (1 Occurrence)**

J 4:42 have heard for **ourselves**, and we know

**Out (55 Occurrences)**

55 Occurrences

**Outer (3 Occurrences)**

J 13: 4 laid aside His **outer** garments, and wrapped

J 13:12 put on His **outer** garments, He reclined

J 21: 7 put on his **outer** garment (for he

**Outran (1 Occurrence)**

J 20: 4 the other disciple **outran** Peter and reached

**Outside (2 Occurrences)**

J 18:16 But Peter stood **outside** at the door.

J 20:11 But Mary stood **outside** the tomb weeping.

**Outward (1 Occurrence)**

J 7:24 Stop judging by **outward** appearances, and start

**Over (11 Occurrences)**

J 3:25 a certain Jew **over** the issue of

J 5:24 he has crossed **over** from death to

J 5:39 You pore **over** the Scriptures because you

J 6:12 that are left **over**, so that nothing

J 6:13 barley loaves left **over** by those who

J 17: 2 granted Him authority **over** all humanity, so

J 18:30 not have handed Him **over** to you.”

J 18:35 priests handed You **over** to me. What

J 19:11 have no authority **over** Me if it

J 19:11 who handed Me **over** to you is

J 19:16 Pilate handed Jesus **over** to be crucified,

**Overcome (2 Occurrences)**

J 1: 5 and the darkness has not **overcome** it.

J 16:33 take courage; I have **overcome** the world!”

**Overjoyed (2 Occurrences)**

J 3:29 him, and is **overjoyed** to hear the

J 8:56 father Abraham was **overjoyed** to see My

**Overtake (1 Occurrence)**

J 12:35 darkness will not **overtake** you. The one

**Overturned (1 Occurrence)**

J 2:15 the money changers and **overturned** their tables.

**Own (35 Occurrences)**

J 1:11 came to His **own**, and His own

J 1:11 own, and His **own** did not receive

J 4:44 has no honor in his **own** country.

J 5:18 calling God His **own** Father, making Himself

J 5:30 not seek My **own** will, but the

J 5:43 comes in his **own** name, you will

J 6:38 to do My **own** will, but to

J 7: 5 For even His **own** brothers did not

J 7: 8 feast on your **own**. I am not

J 7:16 is not My **own**,” Jesus replied. “It

J 7:17 whether I speak on My **own**.

J 7:18 speaks on his **own** authority seeks his

J 7:18 authority seeks his **own** glory, but He

J 7:28 come on My **own** accord, but He

J 7:53 Then each went to his **own** home.

J 8:17 Even in your **own** Law it is

J 8:28 nothing on My **own**, but speak exactly

J 8:42 come on My **own**, but He sent

J 8:50 not seek My **own** glory. There is

J 10: 3 He calls his **own** sheep by name

J 10: 4 out all his **own**, he goes on

J 10:12 are not his **own**. When he sees

J 10:18 down of My **own** accord. I have

J 11:51 this on his **own**. Instead, as high

J 12:49 spoken on My **own**, but the Father

J 13: 1 Having loved His **own** who were in

J 14:10 speak on My **own**. Instead, it is

J 14:24 is not My **own**, but it is

J 15:19 you as its **own**. Instead, the world

J 16:13 speak on His **own**, but He will

J 16:32 each to his **own** home, and you

J 18:31 Him by your **own** law,” Pilate told

J 18:34 this on your **own**,” Jesus asked, “or

J 18:35 Pilate replied. “Your **own** people and chief

J 19:17 Carrying His **own** cross, He went out

**Pain (1 Occurrence)**

J 16:21 A woman has **pain** in childbirth because

**Palm (1 Occurrence)**

J 12:13 They took **palm** branches and went out

**Paralyzed (1 Occurrence)**

J 5: 3 blind, the lame, and the **paralyzed**.

**Parents (6 Occurrences)**

J 9: 2 man or his **parents**, that he was

J 9: 3 man nor his **parents** sinned, but this

J 9:18 sight until they summoned his **parents**

J 9:20 His **parents** answered, “We know he is

J 9:22 His **parents** said this because they were

J 9:23 was why his **parents** said, “He is

**Part (1 Occurrence)**

J 13: 8 you, you have no **part** with Me.”

**Parts (1 Occurrence)**

J 19:23 garments into four **parts**, one for each

**Pass (2 Occurrences)**

J 4: 4 He had to **pass** through Samaria.

J 13:19 it comes to **pass**, you will believe

**Passing (1 Occurrence)**

J 9: 1 as Jesus was **passing** by, He saw

**Passover (10 Occurrences)**

J 2:13 When the Jewish **Passover** was near, Jesus

J 2:23 Jerusalem at the **Passover** Feast, many people

J 6: 4 Jewish Feast of the **Passover** was near.

J 11:55 Now the Jewish **Passover** was near, and

J 11:55 to purify themselves before the **Passover**.

J 12: 1 days before the **Passover**, Jesus came to

J 13: 1 just before the **Passover** Feast, and Jesus

J 18:28 and unable to eat the **Passover**.

J 18:39 prisoner at the **Passover**. So then, do

J 19:14 Preparation for the **Passover**, about the sixth

**Pasture (1 Occurrence)**

J 10: 9 and go out and find **pasture**.

**Patriarchs (1 Occurrence)**

J 7:22 from Moses, but from the **patriarchs**.)

**Pavement (1 Occurrence)**

J 19:13 called the Stone **Pavement**, which in Aramaic

**Peace (6 Occurrences)**

J 14:27 **Peace** I leave with you; My

J 14:27 with you; My **peace** I give to

J 16:33 you may have **peace**. In the world

J 20:19 stood among them. “**Peace** be with you!”

J 20:21 said to them, “**Peace** be with you.

J 20:26 them and said, “**Peace** be with you.”

**People (19 Occurrences)**

J 2:23 Passover Feast, many **people** saw the signs

J 3:11 and yet you **people** do not accept

J 3:23 plentiful there, and **people** kept coming to

J 4:28 town, and said to the **people**,

J 4:48 him, “Unless you **people** see signs and

J 6: 5 buy bread for these **people** to eat?”

J 6:10 “Have the **people** sit down,” Jesus said.

J 6:14 When the **people** saw the sign that

J 7:12 replied, “No, He deceives the **people**.”

J 7:25 some of the **people** of Jerusalem began

J 7:40 some of the **people** said, “This is

J 8: 2 courts. All the **people** came to Him,

J 8:12 spoke to the **people** and said, “I

J 11:42 benefit of the **people** standing here, so

J 11:50 die for the **people** than that the

J 11:55 near, and many **people** went up from

J 12:17 Meanwhile, many **people** continued to testify that

J 18:14 one man died for the **people**.

J 18:35 replied. “Your own **people** and chief priests

**Perfectly (1 Occurrence)**

J 17:23 they may be **perfectly** united, so that

**Perform (5 Occurrences)**

J 3: 2 no one could **perform** the signs You

J 6:28 we do to **perform** the works of

J 6:30 then will You **perform**, so that we

J 7:31 comes, will He **perform** more signs than

J 9:16 a sinful man **perform** such signs?” And

**Performed (8 Occurrences)**

J 2:11 Jesus **performed** this, the first of His

J 4:54 sign that Jesus **performed** after coming from

J 6: 2 signs He had **performed** on the sick.

J 6:14 that Jesus had **performed**, they began to

J 10:41 “Although John never **performed** a sign, everything

J 12:18 heard that He had **performed** this sign.

J 12:37 Although Jesus had **performed** so many signs

J 20:30 Jesus **performed** many other signs in the

**Performing (2 Occurrences)**

J 11:47 do? This man is **performing** many signs.

J 14:10 Father dwelling in Me, **performing** His works.

**Perfume (5 Occurrences)**

J 11: 2 the Lord with **perfume** and wipe His

J 12: 3 pint of expensive **perfume**, made of pure

J 12: 3 with the fragrance of the **perfume**.

J 12: 5 “Why wasn’t this **perfume** sold for three

J 12: 7 to keep this **perfume** to prepare for

**Perish (3 Occurrences)**

J 3:16 Him shall not **perish** but have eternal

J 10:28 they will never **perish**. No one can

J 11:50 than that the whole nation **perish**.”

**Perishes (1 Occurrence)**

J 6:27 for food that **perishes**, but for food

**Permanent (1 Occurrence)**

J 8:35 is not a **permanent** member of the

**Permission (1 Occurrence)**

J 19:38 Pilate gave him **permission**, so he came

**Permitted (1 Occurrence)**

J 18:31 “We are not **permitted** to execute anyone,”

**Perplexed (1 Occurrence)**

J 13:22 at one another, **perplexed** as to which

**Persecute (2 Occurrences)**

J 5:16 Sabbath, the Jews began to **persecute** Him.

J 15:20 Me, they will **persecute** you as well;

**Persecuted (1 Occurrence)**

J 15:20 master.’ If they **persecuted** Me, they will

**Peter (33 Occurrences)**

J 1:42 Cephas” (which is translated as **Peter**).

J 1:44 same town as Andrew and **Peter**.

J 6:68 Simon **Peter** replied, “Lord, to whom would

J 13: 6 came to Simon **Peter**, who asked Him,

J 13: 8 wash my feet!” **Peter** told Him. Jesus

J 13: 9 “Then, Lord,” Simon **Peter** replied, “not only

J 13:24 So Simon **Peter** motioned to him to

J 13:36 You going?” Simon **Peter** asked. Jesus answered,

J 13:37 “Lord,” said **Peter**, “why can’t I follow

J 18:10 Then Simon **Peter** drew his sword and

J 18:11 Jesus said to **Peter**. “Shall I not

J 18:15 Now Simon **Peter** and another disciple were

J 18:16 But **Peter** stood outside at the door.

J 18:16 to the doorkeeper, and brought **Peter** in.

J 18:17 door said to **Peter**, “Aren’t you also

J 18:18 keep warm. And **Peter** was also standing

J 18:25 Simon **Peter** was still standing and warming

J 18:26 man whose ear **Peter** had cut off,

J 18:27 **Peter** denied it once more, and

J 20: 2 running to Simon **Peter** and the other

J 20: 3 Then **Peter** and the other disciple set

J 20: 4 other disciple outran **Peter** and reached the

J 20: 6 Simon **Peter** arrived just after him. He

J 21: 2 Simon **Peter**, Thomas called Didymus, Nathanael

J 21: 3 Simon **Peter** told them, “I am going

J 21: 7 loved said to **Peter**, “It is the

J 21: 7 soon as Simon **Peter** heard that it

J 21:11 So Simon **Peter** went aboard and dragged

J 21:15 Jesus asked Simon **Peter**, “Simon son of

J 21:17 you love Me?” **Peter** was deeply hurt

J 21:19 death by which **Peter** would glorify God.

J 21:20 **Peter** turned and saw the disciple

J 21:21 When **Peter** saw him, he asked, “Lord,

**Peter’s (2 Occurrences)**

J 1:40 Andrew, Simon **Peter’s** brother, was one of

J 6: 8 disciples, Andrew, Simon **Peter’s** brother, said to

**Pharisees (19 Occurrences)**

J 1:24 Then the **Pharisees** who had been sent

J 3: 1 man of the **Pharisees** named Nicodemus, a

J 4: 1 realized that the **Pharisees** were aware that

J 7:32 When the **Pharisees** heard the crowd whispering

J 7:45 chief priests and **Pharisees**, who asked them,

J 7:47 also been deceived?” replied the **Pharisees**.

J 7:48 the rulers or **Pharisees** believed in Him?

J 8: 3 The scribes and **Pharisees**, however, brought to

J 8:13 So the **Pharisees** said to Him, “You

J 9:13 brought to the **Pharisees** the man who

J 9:15 So the **Pharisees** also asked him how

J 9:16 some of the **Pharisees** said, “This man

J 9:40 Some of the **Pharisees** who were with

J 11:46 went to the **Pharisees** and told them

J 11:47 chief priests and **Pharisees** convened the Sanhedrin

J 11:57 chief priests and **Pharisees** had given orders

J 12:19 Then the **Pharisees** said to one another,

J 12:42 because of the **Pharisees** they did not

J 18: 3 chief priests and **Pharisees**. They arrived at

**Philip (11 Occurrences)**

J 1:43 for Galilee. Finding **Philip**, He told him,

J 1:44 Now **Philip** was from Bethsaida, the same

J 1:45 **Philip** found Nathanael and told him,

J 1:46 asked. “Come and see,” said **Philip**.

J 1:48 Jesus replied, “Before **Philip** called you, I

J 6: 5 He said to **Philip**, “Where can we

J 6: 7 **Philip** answered, “Two hundred denarii would

J 12:21 They came to **Philip**, who was from

J 12:22 **Philip** relayed this appeal to Andrew,

J 14: 8 **Philip** said to Him, “Lord, show

J 14: 9 Jesus replied, “**Philip**, I have been with

**Pick (3 Occurrences)**

J 5: 8 him, “Get up, **pick** up your mat,

J 5:11 well told me, **‘Pick** up your mat

J 5:12 told you to **pick** it up and

**Picked (3 Occurrences)**

J 5: 9 well, and he **picked** up his mat

J 8:59 At this, they **picked** up stones to

J 10:31 the Jews again **picked** up stones to

**Piece (6 Occurrences)**

J 6: 7 them to have a small **piece**.”

J 13:26 I give this **piece** of bread after

J 13:26 He dipped the **piece** of bread and

J 13:27 had taken the **piece** of bread, Satan

J 13:30 had received the **piece** of bread, Judas

J 19:23 woven in one **piece** from top to

**Pieces (2 Occurrences)**

J 6:12 disciples, “Gather the **pieces** that are left

J 6:13 baskets with the **pieces** of the five

**Pierced (2 Occurrences)**

J 19:34 of the soldiers **pierced** His side with

J 19:37 on the One they have **pierced**.”

**Pilate (23 Occurrences)**

J 18:29 So **Pilate** went out to them and

J 18:31 your own law,” **Pilate** told them. “We

J 18:33 **Pilate** went back into the Praetorium,

J 18:35 I a Jew?” **Pilate** replied. “Your own

J 18:37 are a king!” **Pilate** said. “You say

J 18:38 “What is truth?” **Pilate** asked. And having

J 19: 1 Then **Pilate** took Jesus and had Him

J 19: 4 Once again **Pilate** came out and said

J 19: 5 the purple robe, **Pilate** said to them,

J 19: 6 and crucify Him,” **Pilate** replied, “for I

J 19: 8 When **Pilate** heard this statement, he was

J 19:10 So **Pilate** said to Him, “Do You

J 19:12 From then on, **Pilate** tried to release

J 19:13 When **Pilate** heard these words, he brought

J 19:14 sixth hour. And **Pilate** said to the

J 19:15 crucify your King?” **Pilate** asked. “We have

J 19:16 Then **Pilate** handed Jesus over to be

J 19:19 **Pilate** also had a notice posted

J 19:21 Jews said to **Pilate**, “Do not write,

J 19:22 **Pilate** answered, “What I have written,

J 19:31 the Jews asked **Pilate** to have the

J 19:38 the Jews), asked **Pilate** to let him

J 19:38 body of Jesus. **Pilate** gave him permission,

**Pint (1 Occurrence)**

J 12: 3 took about a **pint** of expensive perfume,

**Place (18 Occurrences)**

J 2: 1 a wedding took **place** at Cana in

J 4:20 say that the **place** where one must

J 6:10 grass in that **place**, so the men

J 6:23 arrived near the **place** they had eaten

J 8:37 My word has no **place** within you.

J 10:22 of Dedication took **place** in Jerusalem. It

J 10:40 Jordan to the **place** where John had

J 10:42 many in that **place** believed in Jesus.

J 11:30 still at the **place** where Martha had

J 11:48 away both our **place** and our nation.”

J 14: 2 there to prepare a **place** for you?

J 14: 3 and prepare a **place** for you, I

J 14: 4 way to the **place** where I am

J 18: 2 also knew the **place**, because Jesus had

J 19:13 seat at a **place** called the Stone

J 19:17 out to The **Place** of the Skull,

J 19:20 sign, because the **place** where Jesus was

J 19:41 garden in the **place** where Jesus was

**Placed (2 Occurrences)**

J 3:35 Son and has **placed** all things in

J 6:27 the Father has **placed** His seal of

**Plainly (4 Occurrences)**

J 10:24 are the Christ, tell us **plainly**.”

J 11:14 Jesus told them **plainly**, “Lazarus is dead,

J 16:25 will tell you **plainly** about the Father.

J 16:29 You are speaking **plainly** and without figures

**Plans (1 Occurrence)**

J 12:10 chief priests made **plans** to kill Lazarus

**Pleases (1 Occurrence)**

J 8:29 because I always do what **pleases** Him.”

**Plentiful (1 Occurrence)**

J 3:23 the water was **plentiful** there, and people

**Plenty (1 Occurrence)**

J 6:10 Now there was **plenty** of grass in

**Plot (1 Occurrence)**

J 4: 5 Sychar, near the **plot** of ground Jacob

**Plotted (1 Occurrence)**

J 11:53 day on they **plotted** to kill Him.

**Pool (3 Occurrences)**

J 5: 2 Sheep Gate a **pool** with five covered

J 5: 7 me into the **pool** when the water

J 9: 7 wash in the **pool** of Siloam” (which

**Poor (4 Occurrences)**

J 12: 5 the money given to the **poor**?”

J 12: 6 cared about the **poor**, but because he

J 12: 8 The **poor** you will always have with

J 13:29 to give something to the **poor**.

**Pore (1 Occurrence)**

J 5:39 You **pore** over the Scriptures because you

**Possess (1 Occurrence)**

J 5:39 by them you **possess** eternal life. These

**Possessed (1 Occurrence)**

J 10:21 of a man **possessed** by a demon.

**Posted (1 Occurrence)**

J 19:19 had a notice **posted** on the cross.

**Pounces (1 Occurrence)**

J 10:12 Then the wolf **pounces** on them and

**Pounds (1 Occurrence)**

J 19:39 myrrh and aloes, about seventy-five **pounds**.

**Poured (2 Occurrences)**

J 2:15 and cattle. He **poured** out the coins

J 13: 5 After that, He **poured** water into a

**Practices (1 Occurrence)**

J 3:21 But whoever **practices** the truth comes into

**Praetorium (4 Occurrences)**

J 18:28 Caiaphas into the **Praetorium**. By now it

J 18:28 not enter the **Praetorium** to avoid being

J 18:33 back into the **Praetorium**, summoned Jesus, and

J 19: 9 back into the **Praetorium**. “Where are You

**Praise (2 Occurrences)**

J 12:43 For they loved **praise** from men more

J 12:43 from men more than **praise** from God.

**Preparation (3 Occurrences)**

J 19:14 the day of **Preparation** for the Passover,

J 19:31 the day of **Preparation**, and the next

J 19:42 Jewish day of **Preparation** and the tomb

**Prepare (3 Occurrences)**

J 12: 7 this perfume to **prepare** for the day

J 14: 2 going there to **prepare** a place for

J 14: 3 I go and **prepare** a place for

**Presence (5 Occurrences)**

J 8:38 seen in the **presence** of the Father,

J 12:37 signs in their **presence**, they still did

J 14: 3 you into My **presence**, so that you

J 17: 5 Me in Your **presence** with the glory

J 20:30 signs in the **presence** of His disciples,

**Preserved (1 Occurrence)**

J 17:12 I protected and **preserved** them by Your

**Presume (1 Occurrence)**

J 5:39 Scriptures because you **presume** that by them

**Prevent (1 Occurrence)**

J 18:36 would fight to **prevent** My arrest by

**Previously (1 Occurrence)**

J 19:39 Nicodemus, who had **previously** come to Jesus

**Priest (10 Occurrences)**

J 11:49 who was high **priest** that year, said

J 11:51 Instead, as high **priest** that year, he

J 18:10 of the high **priest**, cutting off his

J 18:13 of Caiaphas, the high **priest** that year.

J 18:15 to the high **priest**, he also went

J 18:15 the courtyard of the high **priest**.

J 18:16 to the high **priest** went out and

J 18:19 Meanwhile, the high **priest** questioned Jesus about

J 18:22 how You answer the high **priest**?”

J 18:24 bound, to Caiaphas the high **priest**.

**Priests (11 Occurrences)**

J 1:19 of Jerusalem sent **priests** and Levites to

J 7:32 and the chief **priests** sent officers to

J 7:45 to the chief **priests** and Pharisees, who

J 11:47 Then the chief **priests** and Pharisees convened

J 11:57 But the chief **priests** and Pharisees had

J 12:10 So the chief **priests** made plans to

J 18: 3 from the chief **priests** and Pharisees. They

J 18:35 people and chief **priests** handed You over

J 19: 6 as the chief **priests** and officers saw

J 19:15 but Caesar,” replied the chief **priests**.

J 19:21 So the chief **priests** of the Jews

**Priest’s (1 Occurrence)**

J 18:26 of the high **priest’s** servants, a relative

**Prince (3 Occurrences)**

J 12:31 world; now the **prince** of this world

J 14:30 longer, for the **prince** of this world

J 16:11 judgment, because the **prince** of this world

**Prison (1 Occurrence)**

J 3:24 not yet been thrown into **prison**.)

**Prisoner (1 Occurrence)**

J 18:39 to you one **prisoner** at the Passover.

**Profits (1 Occurrence)**

J 6:63 life; the flesh **profits** nothing. The words

**Prophesying (1 Occurrence)**

J 11:51 year, he was **prophesying** that Jesus would

**Prophet (10 Occurrences)**

J 1:21 “Are you the **Prophet**?” He answered, “No.”

J 1:23 of Isaiah the **prophet**: “I am the

J 1:25 Christ, nor Elijah, nor the **Prophet**?”

J 4:19 see that You are a **prophet**.

J 4:44 testified that a **prophet** has no honor

J 6:14 this is the **Prophet** who is to

J 7:40 said, “This is truly the **Prophet**.”

J 7:52 see that no **prophet** comes out of

J 9:17 “He is a **prophet**,” the man replied.

J 12:38 of Isaiah the **prophet**: “Lord, who has

**Prophets (4 Occurrences)**

J 1:45 the One the **prophets** foretold-- Jesus of

J 6:45 written in the **Prophets**: ‘And they will

J 8:52 so did the **prophets**, yet You say

J 8:53 as did the **prophets**. Who do You

**Protect (1 Occurrence)**

J 17:11 You. Holy Father, **protect** them by Your

**Protected (1 Occurrence)**

J 17:12 with them, I **protected** and preserved them

**Prove (2 Occurrences)**

J 2:18 show us to **prove** Your authority to

J 8:46 of you can **prove** Me guilty of

**Proving (1 Occurrence)**

J 15: 8 bear much fruit, **proving** yourselves to be

**Prunes (1 Occurrence)**

J 15: 2 bear fruit, He **prunes** to make it

**Publicly (5 Occurrences)**

J 7: 4 to be known **publicly** acts in secret.

J 7:10 also went-- not **publicly**, but in secret.

J 7:13 one would speak **publicly** about Him for

J 7:26 He is, speaking **publicly**, and they are

J 11:54 longer went about **publicly** among the Jews,

**Pure (1 Occurrence)**

J 12: 3 perfume, made of **pure** nard, and she

**Purification (1 Occurrence)**

J 2: 6 Jewish rites of **purification**. Each could hold

**Purify (1 Occurrence)**

J 11:55 to Jerusalem to **purify** themselves before the

**Purple (2 Occurrences)**

J 19: 2 and dressed Him in a **purple** robe.

J 19: 5 thorns and the **purple** robe, Pilate said

**Purpose (1 Occurrence)**

J 12:27 is for this **purpose** that I have

**Put (19 Occurrences)**

J 5:45 in whom you have **put** your hope.

J 9:15 man answered, “He **put** mud on my

J 9:22 Christ would be **put** out of the

J 12: 6 take from what was **put** into it.

J 12:42 they would be **put** out of the

J 13: 2 devil had already **put** into the heart

J 13:12 their feet and **put** on His outer

J 16: 2 They will **put** you out of the

J 18:11 “**Put** your sword back in its

J 19: 2 crown of thorns, **put** it on His

J 19:29 in the wine, **put** it on a

J 20: 2 not know where they have **put** Him!”

J 20:13 not know where they have **put** Him.”

J 20:15 where you have **put** Him, and I

J 20:25 His hands, and **put** my finger where

J 20:25 have been, and **put** my hand into

J 20:27 said to Thomas, “**Put** your finger here

J 20:27 your hand and **put** it into My

J 21: 7 the Lord, he **put** on his outer

**Question (3 Occurrences)**

J 8: 7 they continued to **question** Him, He straightened

J 16:19 they wanted to **question** Him, Jesus said

J 16:30 for anyone to **question** You. Because of

**Questioned (1 Occurrence)**

J 18:19 the high priest **questioned** Jesus about His

**Quickly (3 Occurrences)**

J 11:29 she got up **quickly** and went to

J 11:31 Mary saw how **quickly** she got up

J 13:27 are about to do, do **quickly**.”

**Rabbi (8 Occurrences)**

J 1:38 said to Him, “**Rabbi**” (which means Teacher),

J 1:49 “**Rabbi**,” Nathanael answered, “You are the

J 3: 2 night and said, “**Rabbi**, we know that

J 3:26 and said, “Look, **Rabbi**, the One who

J 4:31 the disciples urged Him, “**Rabbi**, eat something.”

J 6:25 they asked Him, “**Rabbi**, when did You

J 9: 2 disciples asked Him, “**Rabbi**, who sinned, this

J 11: 8 “**Rabbi**,” they replied, “the Jews just

**Rabboni (1 Occurrence)**

J 20:16 Him in Aramaic, “**Rabboni**!” (which means Teacher).

**Raise (6 Occurrences)**

J 2:19 days I will **raise** it up again.”

J 2:20 are going to **raise** it up in

J 6:39 given Me, but **raise** them up at

J 6:40 and I will **raise** him up at

J 6:44 and I will **raise** him up at

J 6:54 and I will **raise** him up at

**Raised (5 Occurrences)**

J 2:22 After He was **raised** from the dead,

J 12: 1 whom He had **raised** from the dead.

J 12: 9 whom He had **raised** from the dead.

J 12:17 the tomb and **raised** him from the

J 21:14 after He was **raised** from the dead.

**Raises (1 Occurrence)**

J 5:21 as the Father **raises** the dead and

**Ran (1 Occurrence)**

J 2: 3 When the wine **ran** out, Jesus’ mother

**Rather (1 Occurrence)**

J 3:19 loved the darkness **rather** than the Light,

**Reach (1 Occurrence)**

J 20:27 at My hands. **Reach** out your hand

**Reached (3 Occurrences)**

J 6:21 once the boat **reached** the shore where

J 20: 4 outran Peter and **reached** the tomb first.

J 20: 8 disciple, who had **reached** the tomb first,

**Read (2 Occurrences)**

J 19:19 the cross. It **read**: JESUS OF NAZARETH,

J 19:20 of the Jews **read** this sign, because

**Real (2 Occurrences)**

J 6:55 My flesh is **real** food, and My

J 6:55 food, and My blood is **real** drink.

**Realize (2 Occurrences)**

J 11:50 You do not **realize** that it is

J 13: 7 “You do not **realize** now what I

**Realized (5 Occurrences)**

J 4: 1 When Jesus **realized** that the Pharisees were

J 4:53 Then the father **realized** that this was

J 5: 6 lying there and **realized** that he had

J 6:22 of the sea **realized** that only one

J 12:16 Him, and they **realized** that these very

**Realizing (1 Occurrence)**

J 6:15 Then Jesus, **realizing** that they were about

**Realm (1 Occurrence)**

J 18:36 kingdom is not of this **realm**.”

**Reap (1 Occurrence)**

J 4:38 sent you to **reap** what you have

**Reaper (2 Occurrences)**

J 4:36 Already the **reaper** draws his wages and

J 4:36 sower and the **reaper** may rejoice together.

**Reaps (1 Occurrence)**

J 4:37 ‘One sows and another **reaps’** is true.

**Reason (6 Occurrences)**

J 1:31 Him, but the **reason** I came baptizing

J 8:47 of God. The **reason** you do not

J 10:17 The **reason** the Father loves Me is

J 12:39 For this **reason** they were unable to

J 15:25 Law: ‘They hated Me without **reason.’**

J 18:37 answered. “For this **reason** I was born

**Receive (9 Occurrences)**

J 1:11 and His own did not **receive** Him.

J 1:12 all who did **receive** Him, to those

J 3:27 “A man can **receive** only what is

J 5:43 his own name, you will **receive** him.

J 7:39 were later to **receive**. For the Spirit

J 12:48 and does not **receive** My words: The

J 14:17 The world cannot **receive** Him, because it

J 16:24 and you will **receive**, so that your

J 20:22 them and said, “**Receive** the Holy Spirit.

**Received (9 Occurrences)**

J 1:16 we have all **received** grace upon grace.

J 5:43 you have not **received** Me; but if

J 9:11 went and washed and **received** my sight.”

J 9:15 how he had **received** his sight. The

J 9:18 blind and had **received** his sight until

J 10:18 charge I have **received** from My Father.”

J 13:30 as he had **received** the piece of

J 17: 8 and they have **received** them. They knew

J 19:30 When Jesus had **received** the sour wine,

**Receives (4 Occurrences)**

J 13:20 tell you, whoever **receives** the one I

J 13:20 one I send **receives** Me, and whoever

J 13:20 Me, and whoever **receives** Me receives the

J 13:20 whoever receives Me **receives** the One who

**Reclined (1 Occurrence)**

J 13:12 outer garments, He **reclined** with them again

**Reclining (2 Occurrences)**

J 12: 2 was among those **reclining** at the table

J 13:23 Jesus loved, was **reclining** at His side.

**Recognize (4 Occurrences)**

J 1:10 Him, the world did not **recognize** Him.

J 10: 5 because they do not **recognize** his voice.”

J 20:14 she did not **recognize** that it was

J 21: 4 disciples did not **recognize** that it was

**Recognized (1 Occurrence)**

J 7:26 the rulers truly **recognized** that this is

**Recovered (1 Occurrence)**

J 4:52 his son had **recovered**, and they told

**Refuse (4 Occurrences)**

J 1:20 He did not **refuse** to confess, but

J 5:40 yet you **refuse** to come to Me

J 10:26 not My sheep, you **refuse** to believe.

J 19:10 Him, “Do You **refuse** to speak to

**Refusing (1 Occurrence)**

J 8:44 from the beginning, **refusing** to uphold the

**Regard (4 Occurrences)**

J 16: 8 the world in **regard** to sin and

J 16: 9 in **regard** to sin, because they do

J 16:10 in **regard** to righteousness, because I am

J 16:11 and in **regard** to judgment, because the

**Rejects (2 Occurrences)**

J 3:36 eternal life. Whoever **rejects** the Son will

J 12:48 the one who **rejects** Me and does

**Rejoice (3 Occurrences)**

J 4:36 sower and the reaper may **rejoice** together.

J 14:28 Me, you would **rejoice** that I am

J 16:22 your hearts will **rejoice**, and no one

**Rejoiced (1 Occurrence)**

J 20:20 side. The disciples **rejoiced** when they saw

**Rejoices (1 Occurrence)**

J 16:20 while the world **rejoices**. You will grieve,

**Relative (1 Occurrence)**

J 18:26 priest’s servants, a **relative** of the man

**Relayed (1 Occurrence)**

J 12:22 Philip **relayed** this appeal to Andrew, and

**Release (5 Occurrences)**

J 18:39 custom that I **release** to you one

J 18:39 want me to **release** to you the

J 19:10 have authority to **release** You and authority

J 19:12 Pilate tried to **release** Him, but the

J 19:12 shouting, “If you **release** this man, you

**Remain (15 Occurrences)**

J 12:34 the Christ will **remain** forever. So how

J 12:46 believes in Me should **remain** in darkness.

J 15: 4 **Remain** in Me, and I will

J 15: 4 and I will **remain** in you. Just

J 15: 4 bear fruit unless you **remain** in Me.

J 15: 6 anyone does not **remain** in Me, he

J 15: 7 If you **remain** in Me and My

J 15: 7 and My words **remain** in you, ask

J 15: 9 I loved you. **Remain** in My love.

J 15:10 commandments, you will **remain** in My love,

J 15:10 Father’s commandments and **remain** in His love.

J 15:16 fruit that will **remain--** so that whatever

J 19:31 bodies would not **remain** on the cross

J 21:22 want him to **remain** until I return,

J 21:23 want him to **remain** until I return,

**Remained (2 Occurrences)**

J 6:22 crowd that had **remained** on the other

J 7: 9 said this, Jesus **remained** in Galilee.

**Remaining (1 Occurrence)**

J 19:23 with the tunic **remaining**. It was seamless,

**Remains (6 Occurrences)**

J 3:36 the wrath of God **remains** on him.”

J 6:56 drinks My blood **remains** in Me, and

J 9:41 you can see, your guilt **remains**.”

J 12:24 and dies, it **remains** only a seed;

J 15: 4 itself unless it **remains** in the vine,

J 15: 5 The one who **remains** in Me, and

**Remarkable (1 Occurrence)**

J 9:30 “That is **remarkable** indeed!” the man said.

**Remember (2 Occurrences)**

J 15:20 **Remember** the word that I spoke

J 16: 4 comes, you will **remember** that I told

**Remembered (3 Occurrences)**

J 2:17 His disciples **remembered** that it is written:

J 2:22 dead, His disciples **remembered** that He had

J 12:16 was glorified they **remembered** what had been

**Remind (1 Occurrence)**

J 14:26 things and will **remind** you of everything

**Remove (1 Occurrence)**

J 19:38 to let him **remove** the body of

**Removed (4 Occurrences)**

J 19:31 legs broken and the bodies **removed**.

J 19:38 so he came and **removed** His body.

J 20: 1 stone had been **removed** from the entrance.

J 21: 7 (for he had **removed** it) and jumped

**Replied (59 Occurrences)**

59 Occurrences

**Report (1 Occurrence)**

J 11:57 He was must **report** it, so that

**Requested (1 Occurrence)**

J 12:21 in Galilee, and **requested** of him, “Sir,

**Responded (1 Occurrence)**

J 10:32 But Jesus **responded**, “I have shown you

**Response (1 Occurrence)**

J 12:30 In **response**, Jesus said, “This voice was

**Rest (1 Occurrence)**

J 1:33 Spirit descend and **rest** is He who

**Resting (1 Occurrence)**

J 1:32 like a dove and **resting** on Him.

**Result (1 Occurrence)**

J 11:54 As a **result**, Jesus no longer went

**Resurrection (4 Occurrences)**

J 5:29 good to the **resurrection** of life, and

J 5:29 done evil to the **resurrection** of judgment.

J 11:24 again in the **resurrection** at the last

J 11:25 “I am the **resurrection** and the life.

**Return (3 Occurrences)**

J 13: 1 this world and **return** to the Father.

J 21:22 remain until I **return**, what is that

J 21:23 remain until I **return**, what is that

**Returned (4 Occurrences)**

J 4: 3 left Judea and **returned** to Galilee.

J 4:27 then, His disciples **returned** and were astonished

J 7:45 Then the officers **returned** to the chief

J 20:10 Then the disciples **returned** to their homes.

**Returning (1 Occurrence)**

J 13: 3 from God and was **returning** to God.

**Reveal (2 Occurrences)**

J 14:21 love him and **reveal** Myself to him.”

J 14:22 You going to **reveal** Yourself to us

**Revealed (5 Occurrences)**

J 1:31 that He might be **revealed** to Israel.”

J 2:11 Galilee. He thus **revealed** His glory, and

J 12:38 arm of the Lord been **revealed**?”

J 17: 6 I have **revealed** Your name to those

J 21: 1 Tiberias, Jesus again **revealed** Himself to the

**Right (4 Occurrences)**

J 1:12 He gave the **right** to become children

J 8:48 “Are we not **right** to say that

J 18:10 cutting off his **right** ear. The servant’s

J 21: 6 net on the **right** side of the

**Righteous (1 Occurrence)**

J 17:25 **Righteous** Father, although the world has

**Righteousness (2 Occurrences)**

J 16: 8 regard to sin and **righteousness** and judgment:

J 16:10 in regard to **righteousness**, because I am

**Rightly (1 Occurrence)**

J 13:13 and Lord, and **rightly** so, because I

**Ripe (1 Occurrence)**

J 4:35 fields, for they are **ripe** for harvest.

**Rise (3 Occurrences)**

J 11:23 “Your brother will **rise** again,” Jesus told

J 11:24 that he will **rise** again in the

J 20: 9 Jesus had to **rise** from the dead.

**Rites (1 Occurrence)**

J 2: 6 for the Jewish **rites** of purification. Each

**Robber (1 Occurrence)**

J 10: 1 is a thief and a **robber**.

**Robbers (1 Occurrence)**

J 10: 8 were thieves and **robbers**, but the sheep

**Robe (2 Occurrences)**

J 19: 2 dressed Him in a purple **robe**.

J 19: 5 and the purple **robe**, Pilate said to

**Rolled (1 Occurrence)**

J 20: 7 Jesus’ head was **rolled** up, lying separate

**Romans (1 Occurrence)**

J 11:48 and then the **Romans** will come and

**Rooms (1 Occurrence)**

J 14: 2 house are many **rooms**. If it were

**Rooster (2 Occurrences)**

J 13:38 you, before the **rooster** crows, you will

J 18:27 once more, and immediately a **rooster** crowed.

**Rowed (1 Occurrence)**

J 6:19 When they had **rowed** about three or

**Royal (1 Occurrence)**

J 4:46 there was a **royal** official whose son

**Rulers (2 Occurrences)**

J 7:26 Him. Have the **rulers** truly recognized that

J 7:48 any of the **rulers** or Pharisees believed

**Rumor (1 Occurrence)**

J 21:23 of this, the **rumor** spread among the

**Running (2 Occurrences)**

J 20: 2 So she came **running** to Simon Peter

J 20: 4 The two were **running** together, but the

**Runs (2 Occurrences)**

J 10:12 the sheep and **runs** away. Then the

J 10:13 The man **runs** away because he is

**Sabbath (11 Occurrences)**

J 5: 9 Now this happened on the **Sabbath** day,

J 5:10 “This is the **Sabbath**! It is unlawful

J 5:16 things on the **Sabbath**, the Jews began

J 5:18 He breaking the **Sabbath**, but He was

J 7:22 boy on the **Sabbath** (not that it

J 7:23 circumcised on the **Sabbath** so that the

J 7:23 whole man well on the **Sabbath**?

J 9:14 opened his eyes was a **Sabbath**.

J 9:16 not keep the **Sabbath**.” But others said,

J 19:31 was a High **Sabbath**. In order that

J 19:31 cross during the **Sabbath**, the Jews asked

**Said (164 Occurrences)**

164 Occurrences

**Sake (1 Occurrence)**

J 11:15 and for your **sake** I am glad

**Salim (1 Occurrence)**

J 3:23 at Aenon near **Salim**, because the water

**Salvation (1 Occurrence)**

J 4:22 do know, for **salvation** is from the

**Samaria (2 Occurrences)**

J 4: 4 He had to pass through **Samaria**.

J 4: 5 a town of **Samaria** called Sychar, near

**Samaritan (3 Occurrences)**

J 4: 7 When a **Samaritan** woman came to draw

J 4: 9 from me, a **Samaritan** woman?” (For Jews

J 8:48 You are a **Samaritan** and You have

**Samaritans (3 Occurrences)**

J 4: 9 Jews do not associate with **Samaritans**.)

J 4:39 Many of the **Samaritans** from that town

J 4:40 So when the **Samaritans** came to Him,

**Same (2 Occurrences)**

J 1:44 from Bethsaida, the **same** town as Andrew

J 21:13 He did the **same** with the fish.

**Sanctified (2 Occurrences)**

J 10:36 whom the Father **sanctified** and sent into

J 17:19 too may be **sanctified** by the truth.

**Sanctify (2 Occurrences)**

J 17:17 **Sanctify** them by the truth; Your

J 17:19 For them I **sanctify** Myself, so that

**Sandals (1 Occurrence)**

J 1:27 straps of whose **sandals** I am not

**Sanhedrin (1 Occurrence)**

J 11:47 Pharisees convened the **Sanhedrin** and said,

**Sat (6 Occurrences)**

J 4: 6 from His journey, **sat** down by the

J 6: 3 the mountain and **sat** down with His

J 6:10 so the men **sat** down, about five

J 8: 2 Him, and He **sat** down to teach

J 12:14 young donkey, Jesus **sat** on it, as

J 19:13 Jesus out and **sat** on the judgment

**Satan (1 Occurrence)**

J 13:27 piece of bread, **Satan** entered into him.

**Save (3 Occurrences)**

J 3:17 world, but to **save** the world through

J 12:27 I say? ‘Father, **save** Me from this

J 12:47 the world, but to **save** the world.

**Saved (3 Occurrences)**

J 2:10 But you have **saved** the fine wine

J 5:34 so that you may be **saved**.

J 10: 9 he will be **saved**. He will come

**Savior (1 Occurrence)**

J 4:42 truly is the **Savior** of the world.”

**Saw (35 Occurrences)**

J 1:29 next day John **saw** Jesus coming toward

J 1:32 John testified, “I **saw** the Spirit descending

J 1:36 When he **saw** Jesus walking by, he

J 1:38 Jesus turned and **saw** them following. “What

J 1:39 they went and **saw** where He was

J 1:47 When Jesus **saw** Nathanael approaching, He said

J 1:48 called you, I **saw** you under the

J 1:50 told you I **saw** you under the

J 2:23 Feast, many people **saw** the signs He

J 5: 6 When Jesus **saw** him lying there and

J 6: 2 Him because they **saw** the signs He

J 6: 5 looked up and **saw** a large crowd

J 6:14 When the people **saw** the sign that

J 6:19 four miles, they **saw** Jesus approaching the

J 6:24 when the crowd **saw** that neither Jesus

J 6:26 not because you **saw** these signs that

J 8:56 My day. He **saw** it and was

J 9: 1 passing by, He **saw** a man blind

J 11:31 house consoling Mary **saw** how quickly she

J 11:32 to Jesus and **saw** Him, she fell

J 11:33 When Jesus **saw** her weeping, and the

J 12:41 things because he **saw** Jesus’ glory and

J 19: 6 priests and officers **saw** Him, they shouted,

J 19:26 When Jesus **saw** His mother and the

J 19:33 to Jesus and **saw** that He was

J 19:35 The one who **saw** it has testified

J 20: 1 the tomb and **saw** that the stone

J 20: 6 the tomb and **saw** the linen cloths

J 20: 8 went in. And he **saw** and believed.

J 20:12 and she **saw** two angels in white

J 20:14 turned around and **saw** Jesus standing there;

J 20:20 disciples rejoiced when they **saw** the Lord.

J 21: 9 they landed, they **saw** a charcoal fire

J 21:20 Peter turned and **saw** the disciple whom

J 21:21 When Peter **saw** him, he asked, “Lord,

**Say (33 Occurrences)**

J 1:22 us. What do you **say** about yourself?”

J 1:37 disciples heard him **say** this, they followed

J 4:17 are correct to **say** that you have

J 4:20 but you Jews **say** that the place

J 4:35 Do you not **say**, ‘There are still

J 5:34 human testimony, I **say** these things so

J 5:47 will you believe what I **say**?”

J 6:14 they began to **say**, “Truly this is

J 6:42 then can He **say**, ‘I have come

J 7:25 Jerusalem began to **say**, “Isn’t this the

J 7:42 Doesn’t the Scripture **say** that the Christ

J 8: 5 woman. So what do You **say**?”

J 8:26 have much to **say** about you and

J 8:33 How can You **say** we will be

J 8:48 not right to **say** that You are

J 8:52 prophets, yet You **say** that anyone who

J 8:54 of whom you **say** ‘He is our

J 9:17 “What do you **say** about Him, since

J 9:19 the one you **say** was born blind?

J 11:42 Me, but I **say** this for the

J 11:51 Caiaphas did not **say** this on his

J 12: 6 Judas did not **say** this because he

J 12:27 what shall I **say**? ‘Father, save Me

J 12:34 how can you **say** that the Son

J 12:49 Me what to **say** and how to

J 12:49 to say and how to **say** it.

J 12:50 Father has told Me to **say**.”

J 13:33 so now I **say** to you: ‘Where

J 14: 9 How can you **say**, ‘Show us the

J 14:10 The words I **say** to you, I

J 14:28 You heard Me **say**, ‘I am going

J 18:37 Pilate said. “You **say** that I am

J 21:23 Jesus did not **say** that he would

**Saying (12 Occurrences)**

J 1:15 He cried out, **saying**, “This is He

J 4:37 this case the **saying** ‘One sows and

J 7:26 they are not **saying** anything to Him.

J 7:36 He mean by **saying**, ‘You will look

J 8:43 what I am **saying**? It is because

J 9: 9 the man kept **saying**, “I am the

J 16:18 “Why is He **saying**, ‘a little while’?

J 16:18 not understand what He is **saying**.”

J 16:26 I am not **saying** that I will

J 17:13 and I am **saying** these things while

J 18:34 “Are you **saying** this on your own,”

J 19: 3 again and again, **saying**, “Hail, King of

**Says (3 Occurrences)**

J 8:22 Himself, since He **says**, ‘Where I am

J 12:39 to believe. For again, Isaiah **says**:

J 19:37 as another Scripture **says**: “They will look

**Scattered (2 Occurrences)**

J 11:52 also for the **scattered** children of God,

J 16:32 you will be **scattered**, each to his

**Scatters (1 Occurrence)**

J 10:12 pounces on them and **scatters** the flock.

**Scribes (1 Occurrence)**

J 8: 3 The **scribes** and Pharisees, however, brought to

**Scripture (11 Occurrences)**

J 2:22 they believed the **Scripture** and the word

J 7:38 Me, as the **Scripture** has said: ‘Streams

J 7:42 Doesn’t the **Scripture** say that the Christ

J 10:35 came-- and the **Scripture** cannot be broken--

J 13:18 to fulfill the **Scripture**: ‘The one who

J 17:12 so that the **Scripture** would be fulfilled.

J 19:24 to fulfill the **Scripture**: “They divided My

J 19:28 to fulfill the **Scripture**, Jesus said, “I

J 19:36 so that the **Scripture** would be fulfilled:

J 19:37 And, as another **Scripture** says: “They will

J 20: 9 understand from the **Scripture** that Jesus had

**Scriptures (1 Occurrence)**

J 5:39 pore over the **Scriptures** because you presume

**Sea (10 Occurrences)**

J 6: 1 side of the **Sea** of Galilee (that

J 6: 1 Galilee (that is, the **Sea** of Tiberias).

J 6:16 disciples went down to the **sea**,

J 6:17 started across the **sea** to Capernaum. It

J 6:18 was blowing and the **sea** grew agitated.

J 6:19 walking on the **sea--** and they were

J 6:22 side of the **sea** realized that only

J 6:25 side of the **sea**, they asked Him,

J 21: 1 Later, by the **Sea** of Tiberias, Jesus

J 21: 7 it) and jumped into the **sea**.

**Seal (1 Occurrence)**

J 6:27 Father has placed His **seal** of approval.”

**Seamless (1 Occurrence)**

J 19:23 remaining. It was **seamless**, woven in one

**Season (1 Occurrence)**

J 5:35 willing for a **season** to bask in

**Seat (1 Occurrence)**

J 19:13 on the judgment **seat** at a place

**Seated (3 Occurrences)**

J 2:14 and money changers **seated** at their tables.

J 6:11 those who were **seated** as much as

J 12:15 King is coming, **seated** on the colt

**Second (4 Occurrences)**

J 3: 4 mother’s womb a **second** time to be

J 4:54 was now the **second** sign that Jesus

J 9:24 So a **second** time they called for

J 21:16 Jesus asked a **second** time, “Simon son

**Secret (3 Occurrences)**

J 7: 4 publicly acts in **secret**. Since You are

J 7:10 went-- not publicly, but in **secret**.

J 18:20 together. I said nothing in **secret**.

**Secretly (1 Occurrence)**

J 19:38 of Jesus (but **secretly** for fear of

**See (47 Occurrences)**

47 Occurrences

**Seed (1 Occurrence)**

J 12:24 remains only a **seed**; but if it

**Seeing (1 Occurrence)**

J 9: 7 and washed, and came back **seeing**.

**Seek (3 Occurrences)**

J 5:30 I do not **seek** My own will,

J 5:44 yet do not **seek** the glory that

J 8:50 I do not **seek** My own glory.

**Seeking (4 Occurrences)**

J 4:23 the Father is **seeking** such as these

J 18: 4 asked them, “Whom are you **seeking**?”

J 18: 7 “Whom are you **seeking**?” “Jesus of Nazareth,”

J 20:15 “Whom are you **seeking**?” Thinking He was

**Seeks (3 Occurrences)**

J 7:18 his own authority **seeks** his own glory,

J 7:18 but He who **seeks** the glory of

J 8:50 is One who **seeks** it, and He

**Seen (24 Occurrences)**

J 1:14 us. We have **seen** His glory, the

J 1:18 one has ever **seen** God, but the

J 1:34 I have **seen** and testified that this

J 3:11 what we have **seen**, and yet you

J 3:21 it may be **seen** clearly that what

J 3:32 what He has **seen** and heard, yet

J 4:45 Him. They had **seen** all the great

J 5:37 heard His voice nor **seen** His form,

J 6:36 you, you have **seen** Me and still

J 6:46 that anyone has **seen** the Father except

J 6:46 God; only He has **seen** the Father.

J 8:38 what I have **seen** in the presence

J 8:57 years old, and You have **seen** Abraham?”

J 9: 8 who had formerly **seen** him begging began

J 9:37 “You have already **seen** Him,” Jesus answered.

J 11:45 Mary, and had **seen** what Jesus did,

J 14: 7 do know Him and have **seen** Him.”

J 14: 9 Anyone who has **seen** Me has seen

J 14: 9 seen Me has **seen** the Father. How

J 15:24 now they have **seen** and hated both

J 20:18 disciples, “I have **seen** the Lord!” And

J 20:25 him, “We have **seen** the Lord!” But

J 20:29 “Because you have **seen** Me, you have

J 20:29 who have not **seen** and yet have

**Sees (6 Occurrences)**

J 5:19 Himself, unless He **sees** the Father doing

J 10:12 own. When he **sees** the wolf coming,

J 11: 9 stumble, because he **sees** by the light

J 12:45 And whoever **sees** Me sees the One

J 12:45 whoever sees Me **sees** the One who

J 14:17 because it neither **sees** Him nor knows

**Seize (3 Occurrences)**

J 7:30 they tried to **seize** Him, but no

J 7:44 them wanted to **seize** Him, but no

J 10:39 tried again to **seize** Him, but He

**Seized (1 Occurrence)**

J 8:20 Yet no one **seized** Him, because His

**Selling (2 Occurrences)**

J 2:14 He found men **selling** cattle, sheep, and

J 2:16 To those **selling** doves He said, “Get

**Send (5 Occurrences)**

J 3:17 God did not **send** His Son into

J 13:20 the one I **send** receives Me, and

J 14:26 the Father will **send** in My name,

J 15:26 whom I will **send** to you from

J 16: 7 go, I will **send** Him to you.

**Sending (1 Occurrence)**

J 20:21 Me, so also I am **sending** you.”

**Sent (54 Occurrences)**

54 Occurrences

**Separate (1 Occurrence)**

J 20: 7 rolled up, lying **separate** from the linen

**Servant (7 Occurrences)**

J 10:13 is a hired **servant** and is unconcerned

J 12:26 I am, My **servant** will be as

J 13:16 tell you, no **servant** is greater than

J 15:15 servants, for a **servant** does not understand

J 15:20 to you: ‘No **servant** is greater than

J 18:10 and struck the **servant** of the high

J 18:17 At this, the **servant** girl watching the

**Servants (8 Occurrences)**

J 2: 5 said to the **servants**, “Do whatever He

J 2: 7 Jesus told the **servants**, “Fill the jars

J 2: 9 from, but the **servants** who had drawn

J 4:51 the way, his **servants** met him with

J 15:15 I call you **servants**, for a servant

J 18:18 was cold, the **servants** and officers were

J 18:26 the high priest’s **servants**, a relative of

J 18:36 it were, My **servants** would fight to

**Servant’s (1 Occurrence)**

J 18:10 right ear. The **servant’s** name was Malchus.

**Served (1 Occurrence)**

J 12: 2 Jesus there. Martha **served**, and Lazarus was

**Serves (3 Occurrences)**

J 2:10 and said, “Everyone **serves** the fine wine

J 12:26 If anyone **serves** Me, he must follow

J 12:26 well. If anyone **serves** Me, the Father

**Service (1 Occurrence)**

J 16: 2 he is offering a **service** to God.

**Set (6 Occurrences)**

J 1:43 Jesus decided to **set** out for Galilee.

J 2: 6 jars had been **set** there for the

J 8:32 and the truth will **set** you free.”

J 8:33 You say we will be **set** free?”

J 13:15 I have **set** you an example so

J 20: 3 the other disciple **set** out for the

**Sets (1 Occurrence)**

J 8:36 if the Son **sets** you free, you

**Seventh (1 Occurrence)**

J 4:52 left him yesterday at the **seventh** hour.”

**Seventy-five (1 Occurrence)**

J 19:39 of myrrh and aloes, about **seventy-five** pounds.

**Shall (7 Occurrences)**

J 3:16 believes in Him **shall** not perish but

J 6:39 Me, that I **shall** lose none of

J 6:40 believes in Him **shall** have eternal life,

J 12:27 troubled, and what **shall** I say? ‘Father,

J 13: 8 “Never **shall** You wash my feet!” Peter

J 18:11 said to Peter. “**Shall** I not drink

J 19:15 Him! Crucify Him!” “**Shall** I crucify your

**She (24 Occurrences)**

J 8:11 “No one, Lord,” **she** answered. “Then neither

J 11:20 Jesus was coming, **she** went out to

J 11:27 “Yes, Lord,” **she** answered, “I believe that

J 11:28 had said this, **she** went back and

J 11:29 Mary heard this, **she** got up quickly

J 11:31 saw how quickly **she** got up and

J 11:31 followed her, supposing **she** was going to

J 11:32 and saw Him, **she** fell at His

J 12: 3 pure nard, and **she** anointed Jesus’ feet

J 12: 7 alone,” Jesus replied. “**She** was intended to

J 16:21 come; but when **she** brings forth her

J 16:21 forth her child, **she** forgets her anguish

J 20: 2 So **she** came running to Simon Peter

J 20: 2 of the tomb,” **she** said, “and we

J 20:11 weeping. And as **she** wept, she bent

J 20:11 as she wept, **she** bent down to

J 20:12 and **she** saw two angels in white

J 20:13 my Lord away,” **she** said, “and I

J 20:14 When **she** had said this, she turned

J 20:14 had said this, **she** turned around and

J 20:14 standing there; but **she** did not recognize

J 20:15 was the gardener, **she** said, “Sir, if

J 20:16 to her, “Mary.” **She** turned and said

J 20:18 the Lord!” And **she** told them what

**Sheath (1 Occurrence)**

J 18:11 back in its **sheath**!” Jesus said to

**Sheep (21 Occurrences)**

J 2:14 men selling cattle, **sheep**, and doves, and

J 2:15 temple courts, both **sheep** and cattle. He

J 5: 2 Jerusalem near the **Sheep** Gate a pool

J 10: 2 is the shepherd of the **sheep**.

J 10: 3 him, and the **sheep** listen for his

J 10: 3 calls his own **sheep** by name and

J 10: 4 them, and his **sheep** follow him because

J 10: 7 am the gate for the **sheep**.

J 10: 8 robbers, but the **sheep** did not listen

J 10:11 down His life for the **sheep**.

J 10:12 shepherd, and the **sheep** are not his

J 10:12 he abandons the **sheep** and runs away.

J 10:13 and is unconcerned for the **sheep**.

J 10:14 I know My **sheep** and My sheep

J 10:14 My sheep and My **sheep** know Me,

J 10:15 down My life for the **sheep**.

J 10:16 I have other **sheep** that are not

J 10:26 are not My **sheep**, you refuse to

J 10:27 My **sheep** listen to My voice; I

J 21:16 Jesus told him, “Shepherd My **sheep**.”

J 21:17 said to him, “Feed My **sheep**.

**Sheepfold (1 Occurrence)**

J 10: 1 not enter the **sheepfold** by the gate,

**Shepherd (7 Occurrences)**

J 10: 2 gate is the **shepherd** of the sheep.

J 10:11 am the good **shepherd**. The good shepherd

J 10:11 shepherd. The good **shepherd** lays down His

J 10:12 is not the **shepherd**, and the sheep

J 10:14 am the good **shepherd**. I know My

J 10:16 be one flock and one **shepherd**.

J 21:16 You.” Jesus told him, “**Shepherd** My sheep.”

**Shines (1 Occurrence)**

J 1: 5 The Light **shines** in the darkness, and

**Shore (2 Occurrences)**

J 6:21 boat reached the **shore** where they were

J 21: 4 stood on the **shore**, but the disciples

**Should (3 Occurrences)**

J 12:46 believes in Me **should** remain in darkness.

J 13:14 feet, you also **should** wash one another’s

J 13:15 so that you **should** do as I

**Shouted (3 Occurrences)**

J 18:40 this man,” they **shouted**, “but Barabbas!” (Now

J 19: 6 saw Him, they **shouted**, “Crucify Him! Crucify

J 19:15 At this, they **shouted**, “Away with Him!

**Shouting (2 Occurrences)**

J 12:13 to meet Him, **shouting**: “Hosanna!” “Blessed is

J 19:12 the Jews kept **shouting**, “If you release

**Show (5 Occurrences)**

J 2:18 sign can You **show** us to prove

J 5:20 amazement, He will **show** Him even greater

J 7: 4 doing these things, **show** Yourself to the

J 14: 8 to Him, “Lord, **show** us the Father,

J 14: 9 can you say, **‘Show** us the Father’?

**Showed (1 Occurrence)**

J 20:20 said this, He **showed** them His hands

**Shown (1 Occurrence)**

J 10:32 responded, “I have **shown** you many good

**Shows (1 Occurrence)**

J 5:20 the Son and **shows** Him all He

**Sick (7 Occurrences)**

J 4:46 official whose son lay **sick** at Capernaum.

J 5: 3 number of the **sick**, the blind, the

J 6: 2 He had performed on the **sick**.

J 11: 1 named Lazarus was **sick**. He lived in

J 11: 2 brother Lazarus was **sick**, would later anoint

J 11: 3 the one You love is **sick**.”

J 11: 6 that Lazarus was **sick**, He stayed where

**Sickness (1 Occurrence)**

J 11: 4 He said, “This **sickness** will not end

**Side (11 Occurrences)**

J 1:18 at the Father’s **side**, has made Him

J 6: 1 to the other **side** of the Sea

J 6:22 on the other **side** of the sea

J 6:25 on the other **side** of the sea,

J 13:23 loved, was reclining at His **side**.

J 19:18 one on each **side**, with Jesus in

J 19:34 soldiers pierced His **side** with a spear,

J 20:20 hands and His **side**. The disciples rejoiced

J 20:25 hand into His **side**, I will never

J 20:27 it into My **side**. Stop doubting and

J 21: 6 on the right **side** of the boat,

**Sight (3 Occurrences)**

J 9:11 and washed and received my **sight**.”

J 9:15 had received his **sight**. The man answered,

J 9:18 had received his **sight** until they summoned

**Sign (7 Occurrences)**

J 2:18 Jews demanded, “What **sign** can You show

J 4:54 now the second **sign** that Jesus performed

J 6:14 people saw the **sign** that Jesus had

J 6:30 asked Him, “What **sign** then will You

J 10:41 never performed a **sign**, everything he said

J 12:18 that He had performed this **sign**.

J 19:20 Jews read this **sign**, because the place

**Signs (11 Occurrences)**

J 2:11 first of His **signs**, at Cana in

J 2:23 people saw the **signs** He was doing

J 3: 2 could perform the **signs** You are doing

J 4:48 you people see **signs** and wonders, you

J 6: 2 they saw the **signs** He had performed

J 6:26 you saw these **signs** that you are

J 7:31 He perform more **signs** than this man?”

J 9:16 man perform such **signs**?” And there was

J 11:47 This man is performing many **signs**.

J 12:37 performed so many **signs** in their presence,

J 20:30 performed many other **signs** in the presence

**Siloam (2 Occurrences)**

J 9: 7 the pool of **Siloam**” (which means Sent).

J 9:11 to go to **Siloam** and wash. So

**Simon (25 Occurrences)**

J 1:40 Andrew, **Simon** Peter’s brother, was one of

J 1:41 found his brother **Simon** and told him,

J 1:42 said, “You are **Simon** son of John.

J 6: 8 His disciples, Andrew, **Simon** Peter’s brother, said

J 6:68 **Simon** Peter replied, “Lord, to whom

J 6:71 the son of **Simon** Iscariot. For although

J 13: 2 the son of **Simon** Iscariot, to betray

J 13: 6 He came to **Simon** Peter, who asked

J 13: 9 “Then, Lord,” **Simon** Peter replied, “not only

J 13:24 So **Simon** Peter motioned to him to

J 13:26 it to Judas son of **Simon** Iscariot.

J 13:36 are You going?” **Simon** Peter asked. Jesus

J 18:10 Then **Simon** Peter drew his sword and

J 18:15 Now **Simon** Peter and another disciple were

J 18:25 **Simon** Peter was still standing and

J 20: 2 came running to **Simon** Peter and the

J 20: 6 **Simon** Peter arrived just after him.

J 21: 2 **Simon** Peter, Thomas called Didymus, Nathanael

J 21: 3 **Simon** Peter told them, “I am

J 21: 7 As soon as **Simon** Peter heard that

J 21:11 So **Simon** Peter went aboard and dragged

J 21:15 eating, Jesus asked **Simon** Peter, “Simon son

J 21:15 asked Simon Peter, “**Simon** son of John,

J 21:16 a second time, “**Simon** son of John,

J 21:17 a third time, “**Simon** son of John,

**Sin (14 Occurrences)**

J 1:29 takes away the **sin** of the world!

J 8: 7 who is without **sin** among you be

J 8:11 declared. “Now go and **sin** no more.”

J 8:21 die in your **sin**. Where I am

J 8:34 sins is a slave to **sin**.

J 8:46 Me guilty of **sin**? If I speak

J 9:34 born in utter **sin**, and you are

J 9:41 be guilty of **sin**. But since you

J 15:22 be guilty of **sin**. Now, however, they

J 15:22 have no excuse for their **sin**.

J 15:24 be guilty of **sin**; but now they

J 16: 8 in regard to **sin** and righteousness and

J 16: 9 in regard to **sin**, because they do

J 19:11 you is guilty of greater **sin**.”

**Since (8 Occurrences)**

J 4: 6 **Since** Jacob’s well was there, Jesus,

J 5:47 But **since** you do not believe what

J 7: 4 acts in secret. **Since** You are doing

J 8:22 He kill Himself, **since** He says, ‘Where

J 9:17 say about Him, **since** it was your

J 9:41 of sin. But **since** you claim you

J 13:29 **Since** Judas kept the money bag,

J 18:15 were following Jesus. **Since** that disciple was

**Sinful (1 Occurrence)**

J 9:16 “How can a **sinful** man perform such

**Sinned (2 Occurrences)**

J 9: 2 Him, “Rabbi, who **sinned**, this man or

J 9: 3 nor his parents **sinned**, but this happened

**Sinner (2 Occurrences)**

J 9:24 that this man is a **sinner**.”

J 9:25 He is a **sinner** I do not

**Sinners (1 Occurrence)**

J 9:31 not listen to **sinners**, but He does

**Sinning (1 Occurrence)**

J 5:14 made well. Stop **sinning**, or something worse

**Sins (4 Occurrences)**

J 8:24 die in your **sins**. For unless you

J 8:24 you will die in your **sins**.”

J 8:34 you, everyone who **sins** is a slave

J 20:23 forgive anyone his **sins**, they are forgiven;

**Sir (9 Occurrences)**

J 4:11 “**Sir**,” the woman replied, “You have

J 4:15 said to Him, “**Sir**, give me this

J 4:19 “**Sir**,” the woman said, “I see

J 4:49 “**Sir**,” the official said, “come down

J 5: 7 “**Sir**,” the invalid replied, “I have

J 6:34 “**Sir**,” they said, “give us this

J 9:36 “Who is He, **Sir**?” he replied. “Tell

J 12:21 requested of him, “**Sir**, we want to

J 20:15 gardener, she said, “**Sir**, if you have

**Sister (5 Occurrences)**

J 11: 1 village of Mary and her **sister** Martha.

J 11: 5 loved Martha and her **sister** and Lazarus.

J 11:28 and called her **sister** Mary aside to

J 11:39 said Martha, the **sister** of the dead

J 19:25 mother and her **sister**, as well as

**Sisters (1 Occurrence)**

J 11: 3 So the **sisters** sent word to Jesus,

**Sit (2 Occurrences)**

J 6:10 “Have the people **sit** down,” Jesus said.

J 9: 8 man who used to **sit** and beg?”

**Sitting (2 Occurrences)**

J 19:29 sour wine was **sitting** there. So they

J 20:12 angels in white **sitting** where the body

**Six (2 Occurrences)**

J 2: 6 Now **six** stone water jars had been

J 12: 1 **Six** days before the Passover, Jesus

**Sixth (2 Occurrences)**

J 4: 6 well. It was about the **sixth** hour.

J 19:14 Passover, about the **sixth** hour. And Pilate

**Skull (1 Occurrence)**

J 19:17 Place of the **Skull**, which in Aramaic

**Slapped (1 Occurrence)**

J 18:22 officers standing nearby **slapped** Him in the

**Slapping (1 Occurrence)**

J 19: 3 the Jews!” and **slapping** Him in the

**Slave (2 Occurrences)**

J 8:34 who sins is a **slave** to sin.

J 8:35 A **slave** is not a permanent member

**Slaves (1 Occurrence)**

J 8:33 have never been **slaves** to anyone. How

**Sleep (1 Occurrence)**

J 11:13 talking about actual **sleep**, but He was

**Sleeping (1 Occurrence)**

J 11:12 if he is **sleeping**, he will get

**Slipped (1 Occurrence)**

J 5:13 for Jesus had **slipped** away while the

**Small (2 Occurrences)**

J 6: 7 of them to have a **small** piece.”

J 6: 9 loaves and two **small** fish. But what

**Snake (1 Occurrence)**

J 3:14 lifted up the **snake** in the wilderness,

**Snatch (2 Occurrences)**

J 10:28 No one can **snatch** them out of

J 10:29 No one can **snatch** them out of

**So (139 Occurrences)**

139 Occurrences

**Soaked (1 Occurrence)**

J 19:29 there. So they **soaked** a sponge in

**Sold (1 Occurrence)**

J 12: 5 wasn’t this perfume **sold** for three hundred

**Soldier (1 Occurrence)**

J 19:23 one for each **soldier**, with the tunic

**Soldiers (8 Occurrences)**

J 18: 3 a band of **soldiers** and officers from

J 18:12 the band of **soldiers**, with its commander

J 19: 2 The **soldiers** twisted together a crown of

J 19:16 crucified, and the **soldiers** took Him away.

J 19:23 When the **soldiers** had crucified Jesus, they

J 19:24 So that is what the **soldiers** did.

J 19:32 So the **soldiers** came and broke the

J 19:34 one of the **soldiers** pierced His side

**Solomon’s (1 Occurrence)**

J 10:23 in the temple courts in **Solomon’s** Colonnade.

**Some (23 Occurrences)**

J 2: 8 “Now draw **some** out,” He said, “and

J 3:22 where He spent **some** time with them

J 5: 1 **Some** time later there was a

J 6:23 However, **some** boats from Tiberias arrived near

J 6:64 However, there are **some** of you who

J 7:12 whispering about Him. **Some** said, “He is

J 7:25 Then **some** of the people of Jerusalem

J 7:40 hearing these words, **some** of the people

J 7:44 **Some** of them wanted to seize

J 9: 6 the ground, made **some** mud, and applied

J 9: 9 **Some** claimed that he was, but

J 9:11 call Jesus made **some** mud and anointed

J 9:16 Because of this, **some** of the Pharisees

J 9:40 **Some** of the Pharisees who were

J 10: 1 but climbs in **some** other way, is

J 11:37 But **some** of them asked, “Could not

J 11:46 But **some** of them went to the

J 12:20 Now there were **some** Greeks among those

J 13:29 the money bag, **some** thought that Jesus

J 16:17 Then **some** of His disciples asked one

J 21: 6 you will find **some**.” So they cast

J 21: 9 with fish on it, and **some** bread.

J 21:10 told them, “Bring **some** of the fish

**Someone (4 Occurrences)**

J 4:33 one another, “Could **someone** have brought Him

J 5: 7 on my way, **someone** else goes in

J 5:43 Me; but if **someone** else comes in

J 21:18 your hands, and **someone** else will dress

**Something (4 Occurrences)**

J 4:31 disciples urged Him, “Rabbi, eat **something**.”

J 5:14 Stop sinning, or **something** worse may happen

J 13:29 or to give **something** to the poor.

J 18:23 “If I said **something** wrong, testify to

**Son (63 Occurrences)**

63 Occurrences

**Sons (3 Occurrences)**

J 4:12 as did his **sons** and his livestock?”

J 12:36 you may become **sons** of light.” After

J 21: 2 in Galilee, the **sons** of Zebedee, and

**Soon (3 Occurrences)**

J 13:30 As **soon** as he had received the

J 19: 6 As **soon** as the chief priests and

J 21: 7 the Lord!” As **soon** as Simon Peter

**Sorrow (2 Occurrences)**

J 16: 6 are filled with **sorrow** because I have

J 16:22 also you have **sorrow** now, but I

**Soul (1 Occurrence)**

J 12:27 Now My **soul** is troubled, and what

**Sound (1 Occurrence)**

J 3: 8 You hear its **sound**, but you do

**Sour (2 Occurrences)**

J 19:29 A jar of **sour** wine was sitting

J 19:30 had received the **sour** wine, He said,

**Sower (1 Occurrence)**

J 4:36 so that the **sower** and the reaper

**Sows (1 Occurrence)**

J 4:37 the saying ‘One **sows** and another reaps’

**Space (1 Occurrence)**

J 21:25 itself would have **space** for the books

**Spat (1 Occurrence)**

J 9: 6 said this, He **spat** on the ground,

**Speak (16 Occurrences)**

J 3:11 tell you, we **speak** of what we

J 4:26 answered, “I who **speak** to you am

J 7:13 no one would **speak** publicly about Him

J 7:17 or whether I **speak** on My own.

J 8:28 My own, but **speak** exactly what the

J 8:38 I **speak** of what I have seen

J 8:45 But because I **speak** the truth, you

J 8:46 sin? If I **speak** the truth, why

J 9:21 is old enough to **speak** for himself.”

J 12:50 life. So I **speak** exactly what the

J 14:10 I do not **speak** on My own.

J 14:30 I will not **speak** with you much

J 16:13 He will not **speak** on His own,

J 16:13 but He will **speak** what He hears,

J 16:25 will no longer **speak** to you this

J 19:10 You refuse to **speak** to me? Do

**Speaking (9 Occurrences)**

J 2:21 But Jesus was **speaking** about the temple

J 4:27 that He was **speaking** with a woman.

J 6:71 He was **speaking** about Judas, the son

J 7:26 here He is, **speaking** publicly, and they

J 7:39 He was **speaking** about the Spirit, whom

J 9:37 “He is the One **speaking** with you.”

J 11:13 but He was **speaking** about the death

J 13:18 I am not **speaking** about all of

J 16:29 now You are **speaking** plainly and without

**Speaks (4 Occurrences)**

J 3:31 the earth and **speaks** as one from

J 3:34 God has sent **speaks** the words of

J 7:18 He who **speaks** on his own authority

J 8:44 he lies, he **speaks** his native language,

**Spear (1 Occurrence)**

J 19:34 side with a **spear**, and immediately blood

**Speech (2 Occurrences)**

J 16:25 in figures of **speech**. A time is

J 16:29 plainly and without figures of **speech**.

**Spent (4 Occurrences)**

J 1:39 was staying, and **spent** that day with

J 3:22 countryside, where He **spent** some time with

J 5: 6 that he had **spent** a long time

J 11:17 Lazarus had already **spent** four days in

**Spices (1 Occurrence)**

J 19:40 cloths with the **spices**, according to the

**Spirit (24 Occurrences)**

J 1:32 “I saw the **Spirit** descending from heaven

J 1:33 you see the **Spirit** descend and rest

J 1:33 will baptize with the Holy **Spirit.’**

J 3: 5 born of water and the **Spirit**.

J 3: 6 of flesh, but **spirit** is born of

J 3: 6 spirit is born of the **Spirit**.

J 3: 8 with everyone born of the **Spirit**.”

J 3:34 for God gives the **Spirit** without limit.

J 4:23 the Father in **spirit** and in truth,

J 4:24 God is **Spirit**, and His worshipers must

J 4:24 worship Him in **spirit** and in truth.”

J 6:63 The **Spirit** gives life; the flesh profits

J 6:63 to you are **spirit** and they are

J 7:39 speaking about the **Spirit**, whom those who

J 7:39 receive. For the **Spirit** had not yet

J 11:33 was deeply moved in **spirit** and troubled.

J 13:21 became troubled in **spirit** and testified, “Truly,

J 14:17 the **Spirit** of truth. The world cannot

J 14:26 Advocate, the Holy **Spirit**, whom the Father

J 15:26 the Father-- the **Spirit** of truth who

J 16:13 However, when the **Spirit** of truth comes,

J 16:15 said that the **Spirit** will take from

J 19:30 head, He yielded up His **spirit**.

J 20:22 and said, “Receive the Holy **Spirit**.

**Spoke (10 Occurrences)**

J 6:20 But Jesus **spoke** up: “It is I;

J 8:12 Once again, Jesus **spoke** to the people

J 8:20 He **spoke** these words while teaching in

J 8:30 As Jesus **spoke** these things, many believed

J 9:29 know that God **spoke** to Moses, but

J 10: 6 Jesus **spoke** to them using this illustration,

J 12:41 saw Jesus’ glory and **spoke** about Him.

J 15:20 word that I **spoke** to you: ‘No

J 18:16 went out and **spoke** to the doorkeeper,

J 18:23 But if I **spoke** correctly, why did

**Spoken (17 Occurrences)**

J 2:22 the word that Jesus had **spoken**.

J 4:18 not your husband. You have **spoken** truthfully.”

J 6:63 words I have **spoken** to you are

J 7:46 “Never has anyone **spoken** like this man!”

J 12:29 that an angel had **spoken** to Him.

J 12:36 After Jesus had **spoken** these things, He

J 12:48 that I have **spoken** will judge him

J 12:49 I have not **spoken** on My own,

J 14:25 this I have **spoken** to you while

J 15: 3 the word I have **spoken** to you.

J 15:22 not come and **spoken** to them, they

J 16:25 I have **spoken** these things to you

J 17: 1 When Jesus had **spoken** these things, He

J 18: 1 When Jesus had **spoken** these words, He

J 18: 9 word He had **spoken**: “I have not

J 18:20 “I have **spoken** openly to the world,”

J 18:32 that Jesus had **spoken** to indicate the

**Sponge (1 Occurrence)**

J 19:29 they soaked a **sponge** in the wine,

**Spread (1 Occurrence)**

J 21:23 this, the rumor **spread** among the brothers

**Springing (1 Occurrence)**

J 4:14 fount of water **springing** up to eternal

**Stalk (1 Occurrence)**

J 19:29 it on a **stalk** of hyssop, and

**Stand (1 Occurrence)**

J 8: 3 adultery. They made her **stand** before them

**Standing (10 Occurrences)**

J 8: 9 was left, with the woman **standing** there.

J 11:42 of the people **standing** here, so they

J 12:29 The crowd **standing** there heard it and

J 18: 5 His betrayer, was **standing** there with them.

J 18:18 and officers were **standing** around a charcoal

J 18:18 Peter was also **standing** with them, warming

J 18:22 of the officers **standing** nearby slapped Him

J 18:25 Peter was still **standing** and warming himself.

J 19:26 whom He loved **standing** nearby, He said

J 20:14 and saw Jesus **standing** there; but she

**Stands (2 Occurrences)**

J 1:26 “but among you **stands** One you do

J 3:29 of the bridegroom **stands** and listens for

**Start (1 Occurrence)**

J 7:24 by outward appearances, and **start** judging justly.”

**Started (1 Occurrence)**

J 6:17 a boat, and **started** across the sea

**Statement (1 Occurrence)**

J 19: 8 Pilate heard this **statement**, he was even

**Stating (1 Occurrence)**

J 10:36 of blasphemy for **stating** that I am

**Stay (1 Occurrence)**

J 4:40 asked Him to **stay** with them, and

**Stayed (6 Occurrences)**

J 2:12 disciples, and they **stayed** there a few

J 4:40 with them, and He **stayed** two days.

J 10:40 first been baptizing, and He **stayed** there.

J 11: 6 was sick, He **stayed** where He was

J 11:20 meet Him; but Mary **stayed** at home.

J 11:54 wilderness. And He **stayed** there with the

**Staying (2 Occurrences)**

J 1:38 means Teacher), “where are You **staying**?”

J 1:39 where He was **staying**, and spent that

**Steal (1 Occurrence)**

J 10:10 comes only to **steal** and kill and

**Stepped (1 Occurrence)**

J 18: 4 coming upon Him, **stepped** forward and asked

**Still (15 Occurrences)**

J 4:35 say, ‘There are **still** four months until

J 4:51 while he was **still** on the way,

J 6:36 seen Me and **still** you do not

J 7:28 Then Jesus, **still** teaching in the temple

J 7:41 the Christ.” But **still** others asked, “How

J 9:18 The Jews **still** did not believe that

J 11:30 village, but was **still** at the place

J 12:37 their presence, they **still** did not believe

J 14: 9 this time, and **still** you do not

J 14:25 you while I am **still** with you.

J 16:12 I **still** have much to tell you,

J 18:24 Annas sent Him, **still** bound, to Caiaphas

J 18:25 Simon Peter was **still** standing and warming

J 20: 1 while it was **still** dark, Mary Magdalene

J 20: 9 For they **still** did not understand from

**Stinks (1 Occurrence)**

J 11:39 by now he **stinks**,” said Martha, the

**Stirred (1 Occurrence)**

J 5: 7 the water is **stirred**. While I am

**Stone (11 Occurrences)**

J 2: 6 Now six **stone** water jars had been

J 8: 5 commanded us to **stone** such a woman.

J 8: 7 first to cast a **stone** at her.”

J 10:31 again picked up stones to **stone** Him.

J 10:32 which of these do you **stone** Me?”

J 11: 8 just tried to **stone** You, and You

J 11:38 cave with a **stone** laid across the

J 11:39 “Take away the **stone**,” Jesus said. “Lord,

J 11:41 took away the **stone**. Then Jesus lifted

J 19:13 place called the **Stone** Pavement, which in

J 20: 1 saw that the **stone** had been removed

**Stones (2 Occurrences)**

J 8:59 they picked up **stones** to throw at

J 10:31 again picked up **stones** to stone Him.

**Stoning (1 Occurrence)**

J 10:33 “We are not **stoning** You for any

**Stood (8 Occurrences)**

J 7:37 the feast, Jesus **stood** up and called

J 11:56 another as they **stood** in the temple

J 18:16 But Peter **stood** outside at the door.

J 19:25 cross of Jesus **stood** His mother and

J 20:11 But Mary **stood** outside the tomb weeping.

J 20:19 Jesus came and **stood** among them. “Peace

J 20:26 Jesus came and **stood** among them and

J 21: 4 the morning, Jesus **stood** on the shore,

**Stop (4 Occurrences)**

J 5:14 been made well. **Stop** sinning, or something

J 6:43 “**Stop** grumbling among yourselves,” Jesus replied.

J 7:24 **Stop** judging by outward appearances, and

J 20:27 into My side. **Stop** doubting and believe.”

**Straight (1 Occurrence)**

J 1:23 the wilderness, ‘Make **straight** the way for

**Straightened (2 Occurrences)**

J 8: 7 question Him, He **straightened** up and said

J 8:10 Then Jesus **straightened** up and asked her,

**Stranger (1 Occurrence)**

J 10: 5 never follow a **stranger**; in fact, they

**Straps (1 Occurrence)**

J 1:27 after me, the **straps** of whose sandals

**Streams (1 Occurrence)**

J 7:38 Scripture has said: **‘Streams** of living water

**Stretch (1 Occurrence)**

J 21:18 old, you will **stretch** out your hands,

**Strike (1 Occurrence)**

J 18:23 spoke correctly, why did you **strike** Me?”

**Strips (1 Occurrence)**

J 11:44 feet bound in **strips** of linen, and

**Strong (1 Occurrence)**

J 6:18 A **strong** wind was blowing and the

**Struck (1 Occurrence)**

J 18:10 his sword and **struck** the servant of

**Studied (1 Occurrence)**

J 7:15 attain such learning without having **studied**?”

**Stumble (2 Occurrences)**

J 11: 9 he will not **stumble**, because he sees

J 11:10 night, he will **stumble**, because he has

**Substantial (1 Occurrence)**

J 5:36 have testimony more **substantial** than that of

**Such (7 Occurrences)**

J 4:23 Father is seeking **such** as these to

J 7:15 this man attain **such** learning without having

J 8: 5 us to stone **such** a woman. So

J 8:40 God. Abraham never did **such** a thing.

J 9:16 sinful man perform **such** signs?” And there

J 9:33 God, He could do no **such** thing.”

J 15: 6 away and withers. **Such** branches are gathered

**Summoned (2 Occurrences)**

J 9:18 his sight until they **summoned** his parents

J 18:33 into the Praetorium, **summoned** Jesus, and asked

**Supper (2 Occurrences)**

J 13: 4 up from the **supper**, laid aside His

J 21:20 Jesus at the **supper** to ask, “Lord,

**Suppose (1 Occurrence)**

J 21:25 written down, I **suppose** that not even

**Supposing (1 Occurrence)**

J 11:31 they followed her, **supposing** she was going

**Surely (1 Occurrence)**

J 18:21 heard My message. **Surely** they know what

**Surpassed (2 Occurrences)**

J 1:15 after me has **surpassed** me because He

J 1:30 after me has **surpassed** me because He

**Suspense (1 Occurrence)**

J 10:24 keep us in **suspense**? If You are

**Sword (2 Occurrences)**

J 18:10 Peter drew his **sword** and struck the

J 18:11 “Put your **sword** back in its sheath!”

**Sychar (1 Occurrence)**

J 4: 5 of Samaria called **Sychar**, near the plot

**Synagogue (3 Occurrences)**

J 6:59 while teaching in the **synagogue** in Capernaum.

J 9:22 be put out of the **synagogue**.

J 12:42 be put out of the **synagogue**.

**Synagogues (2 Occurrences)**

J 16: 2 out of the **synagogues**. In fact, a

J 18:20 taught in the **synagogues** and at the

**Tabernacles (1 Occurrence)**

J 7: 2 the Jewish Feast of **Tabernacles** was near.

**Table (2 Occurrences)**

J 12: 2 those reclining at the **table** with Him.

J 13:28 one at the **table** knew why Jesus

**Tables (2 Occurrences)**

J 2:14 money changers seated at their **tables**.

J 2:15 money changers and overturned their **tables**.

**Take (13 Occurrences)**

J 2: 8 He said, “and **take** it to the

J 6:21 were willing to **take** Him into the

J 10:17 in order to **take** it up again.

J 10:18 and authority to **take** it up again.

J 11:39 “**Take** away the stone,” Jesus said.

J 11:48 will come and **take** away both our

J 12: 6 he used to **take** from what was

J 16:15 the Spirit will **take** from what is

J 16:22 no one will **take** away your joy.

J 16:33 have tribulation. But **take** courage; I have

J 17:15 asking that You **take** them out of

J 18:31 “You **take** Him and judge Him by

J 19: 6 Crucify Him!” “You **take** Him and crucify

**Taken (4 Occurrences)**

J 4:38 now you have **taken** up their labor.”

J 13:27 when Judas had **taken** the piece of

J 20: 2 loved. “They have **taken** the Lord out

J 20:13 “Because they have **taken** my Lord away,”

**Takes (2 Occurrences)**

J 1:29 of God, who **takes** away the sin

J 10:18 No one **takes** it from Me, but

**Taking (1 Occurrence)**

J 16:14 glorify Me by **taking** from what is

**Talking (3 Occurrences)**

J 4:27 or, “Why are You **talking** with her?”

J 11:13 that Jesus was **talking** about actual sleep,

J 13:24 Jesus which one He was **talking** about.

**Taste (1 Occurrence)**

J 8:52 keeps Your word will never **taste** death.

**Tasted (1 Occurrence)**

J 2: 9 of the banquet **tasted** the water that

**Taught (3 Occurrences)**

J 6:45 will all be **taught** by God.’ Everyone

J 8:28 exactly what the Father has **taught** Me.

J 18:20 answered. “I always **taught** in the synagogues

**Teach (4 Occurrences)**

J 7:14 temple courts and began to **teach**.

J 7:35 among the Greeks, and **teach** the Greeks?

J 8: 2 and He sat down to **teach** them.

J 14:26 My name, will **teach** you all things

**Teacher (8 Occurrences)**

J 1:38 “Rabbi” (which means **Teacher**), “where are You

J 3: 2 You are a **teacher** who has come

J 3:10 “You are Israel’s **teacher**,” said Jesus, “and

J 8: 4 and said, “**Teacher**, this woman was caught

J 11:28 tell her, “The **Teacher** is here and

J 13:13 You call Me **Teacher** and Lord, and

J 13:14 your Lord and **Teacher**, have washed your

J 20:16 in Aramaic, “Rabboni!” (which means **Teacher**).

**Teaching (8 Occurrences)**

J 6:59 said this while **teaching** in the synagogue

J 6:60 is a difficult **teaching**. Who can accept

J 6:61 grumbling about this **teaching**, Jesus asked them,

J 7:16 “My **teaching** is not My own,” Jesus

J 7:17 know whether My **teaching** is from God

J 7:28 Then Jesus, still **teaching** in the temple

J 8:20 these words while **teaching** in the temple

J 18:19 about His disciples and His **teaching**.

**Tear (1 Occurrence)**

J 19:24 “Let us not **tear** it. Instead, let

**Tell (39 Occurrences)**

39 Occurrences

**Telling (7 Occurrences)**

J 8:25 I have been **telling** you from the

J 8:27 that He was **telling** them about the

J 10: 6 not understand what He was **telling** them.

J 13:19 I am **telling** you now before it

J 13:29 that Jesus was **telling** him to buy

J 16:17 “Why is He **telling** us, ‘In a

J 19:35 that he is **telling** the truth, so

**Tells (1 Occurrence)**

J 2: 5 the servants, “Do whatever He **tells** you.”

**Temple (14 Occurrences)**

J 2:14 In the **temple** courts He found men

J 2:15 all from the **temple** courts, both sheep

J 2:19 answered, “Destroy this **temple**, and in three

J 2:20 “This **temple** took forty-six years to build,”

J 2:21 speaking about the **temple** of His body.

J 5:14 man at the **temple** and said to

J 7:14 up to the **temple** courts and began

J 7:28 teaching in the **temple** courts, cried out,

J 8: 2 back into the **temple** courts. All the

J 8:20 teaching in the **temple** courts, near the

J 8:59 and went out of the **temple** area.

J 10:23 walking in the **temple** courts in Solomon’s

J 11:56 stood in the **temple** courts, “What do

J 18:20 and at the **temple**, where all the

**Tenth (1 Occurrence)**

J 1:39 Him. It was about the **tenth** hour.

**Terrified (1 Occurrence)**

J 6:19 the sea-- and they were **terrified**.

**Test (2 Occurrences)**

J 6: 6 asking this to **test** him, for He

J 8: 6 said this to **test** Him, in order

**Testified (9 Occurrences)**

J 1:15 John **testified** concerning Him. He cried out,

J 1:32 Then John **testified**, “I saw the Spirit

J 1:34 have seen and **testified** that this is

J 3:26 the One you **testified** about-- He is

J 4:44 He Himself had **testified** that a prophet

J 5:33 and he has **testified** to the truth.

J 5:37 Me has Himself **testified** about Me. You

J 13:21 in spirit and **testified**, “Truly, truly, I

J 19:35 saw it has **testified** to this, and

**Testifies (5 Occurrences)**

J 3:32 He **testifies** to what He has seen

J 5:32 is another who **testifies** about Me, and

J 8:18 am One who **testifies** about Myself, and

J 8:18 who sent Me, also **testifies** about Me.”

J 21:24 the disciple who **testifies** to these things

**Testify (15 Occurrences)**

J 1: 7 a witness to **testify** about the Light,

J 1: 8 he came to **testify** about the Light.

J 3:11 know, and we **testify** to what we

J 3:28 You yourselves can **testify** that I said,

J 5:31 If I **testify** about Myself, My testimony

J 5:36 I am doing-- **testify** about Me that

J 5:39 the very words that **testify** about Me,

J 7: 7 Me, because I **testify** that its works

J 8:14 “Even if I **testify** about Myself, My

J 10:25 My Father’s name **testify** on My behalf.

J 12:17 people continued to **testify** that they had

J 15:26 the Father-- He will **testify** about Me.

J 15:27 you also must **testify**, because you have

J 18:23 said something wrong, **testify** to what was

J 18:37 the world, to **testify** to the truth.

**Testifying (1 Occurrence)**

J 8:13 Him, “You are **testifying** about Yourself; Your

**Testimony (16 Occurrences)**

J 1:19 this was John’s **testimony** when the Jews

J 1:40 who heard John’s **testimony** and followed Jesus.

J 2:25 not need any **testimony** about man, for

J 3:11 people do not accept our **testimony**.

J 3:32 yet no one accepts His **testimony**.

J 3:33 Whoever accepts His **testimony** has certified that

J 4:39 of the woman’s **testimony**, “He told me

J 5:31 about Myself, My **testimony** is not valid.

J 5:32 know that His **testimony** about Me is

J 5:34 not accept human **testimony**, I say these

J 5:36 But I have **testimony** more substantial than

J 8:13 about Yourself; Your **testimony** is not valid.”

J 8:14 about Myself, My **testimony** is valid, because

J 8:17 written that the **testimony** of two men

J 19:35 this, and his **testimony** is true. He

J 21:24 we know that his **testimony** is true.

**Than (19 Occurrences)**

J 1:50 You will see greater things **than** these.”

J 3:19 the darkness rather **than** the Light, because

J 4: 1 gaining and baptizing more disciples **than** John

J 4:12 Are You greater **than** our father Jacob,

J 5:20 show Him even greater works **than** these.

J 5:36 testimony more substantial **than** that of John.

J 7:31 He perform more signs **than** this man?”

J 8:53 Are You greater **than** our father Abraham?

J 10:29 Me is greater **than** all. No one

J 11:18 a little less **than** two miles away,

J 11:50 for the people **than** that the whole

J 12:43 from men more **than** praise from God.

J 13:16 servant is greater **than** his master, nor

J 13:16 a messenger greater **than** the one who

J 14:12 even greater things **than** these, because I

J 14:28 because the Father is greater **than** I.

J 15:13 has no one **than** this, that he

J 15:20 servant is greater **than** his master.’ If

J 21:15 love Me more **than** these?” “Yes, Lord,”

**Thank (1 Occurrence)**

J 11:41 said, “Father, I **thank** You that You

**Thanks (2 Occurrences)**

J 6:11 the fish, gave **thanks**, and distributed to

J 6:23 after the Lord had given **thanks**.

**That (281 Occurrences)**

281 Occurrences

**The (1096 Occurrences)**

1096 Occurrences

**Their (20 Occurrences)**

J 2:14 and money changers seated at **their** tables.

J 2:15 the money changers and overturned **their** tables.

J 3:19 the Light, because **their** deeds were evil.

J 4:30 town and made **their** way toward Jesus.

J 4:38 now you have taken up **their** labor.”

J 5:28 who are in **their** graves will hear

J 10:39 seize Him, but He escaped **their** grasp.

J 11:19 them in the loss of **their** brother.

J 12:37 many signs in **their** presence, they still

J 12:40 “He has blinded **their** eyes and hardened

J 12:40 eyes and hardened **their** hearts, so that

J 12:40 cannot see with **their** eyes, and understand

J 12:40 and understand with **their** hearts, and turn,

J 13:12 Jesus had washed **their** feet and put

J 15:22 they have no excuse for **their** sin.

J 15:25 is written in **their** Law: ‘They hated

J 16: 4 so that when **their** hour comes, you

J 17: 9 I ask on **their** behalf. I do

J 17:20 will believe in Me through **their** message,

J 20:10 Then the disciples returned to **their** homes.

**Them (126 Occurrences)**

126 Occurrences

**Themselves (4 Occurrences)**

J 6:52 to argue among **themselves**, “How can this

J 10:38 believe the works **themselves**, so that you

J 11:55 Jerusalem to purify **themselves** before the Passover.

J 14:11 on account of the works **themselves**.

**Then (77 Occurrences)**

77 Occurrences

**There (58 Occurrences)**

58 Occurrences

**Therefore (3 Occurrences)**

J 7: 6 **Therefore** Jesus told them, “Although your

J 11:45 **Therefore** many of the Jews who

J 19:11 you from above. **Therefore** the one who

**These (43 Occurrences)**

43 Occurrences

**They (188 Occurrences)**

188 Occurrences

**Thief (3 Occurrences)**

J 10: 1 way, is a **thief** and a robber.

J 10:10 The **thief** comes only to steal and

J 12: 6 he was a **thief**. As keeper of

**Thieves (1 Occurrence)**

J 10: 8 before Me were **thieves** and robbers, but

**Thing (3 Occurrences)**

J 8:40 Abraham never did such a **thing**.

J 9:25 There is one **thing** I do know:

J 9:33 He could do no such **thing**.”

**Things (36 Occurrences)**

36 Occurrences

**Think (3 Occurrences)**

J 5:45 Do not **think** that I will accuse

J 11:56 “What do you **think**? Will He come

J 16: 2 kills you will **think** he is offering

**Thinking (1 Occurrence)**

J 20:15 are you seeking?” **Thinking** He was the

**Third (4 Occurrences)**

J 2: 1 On the **third** day a wedding took

J 21:14 was now the **third** time Jesus appeared

J 21:17 Jesus asked a **third** time, “Simon son

J 21:17 asked him a **third** time, “Do you

**Thirst (2 Occurrences)**

J 4:14 him will never **thirst**. Indeed, the water

J 6:35 believes in Me will never **thirst**.

**Thirsty (4 Occurrences)**

J 4:13 drinks this water will be **thirsty** again.

J 4:15 will not get **thirsty** and have to

J 7:37 “If anyone is **thirsty**, let him come

J 19:28 Scripture, Jesus said, “I am **thirsty**.”

**Thirty (1 Occurrence)**

J 2: 6 could hold from twenty to **thirty** gallons.

**Thirty-eight (1 Occurrence)**

J 5: 5 had been an invalid for **thirty-eight** years.

**This (176 Occurrences)**

176 Occurrences

**Thomas (7 Occurrences)**

J 11:16 Then **Thomas** called Didymus said to his

J 14: 5 “Lord,” said **Thomas**, “we do not know

J 20:24 Now **Thomas** called Didymus, one of the

J 20:26 doors locked, and **Thomas** was with them.

J 20:27 Jesus said to **Thomas**, “Put your finger

J 20:28 **Thomas** replied, “My Lord and my

J 21: 2 Simon Peter, **Thomas** called Didymus, Nathanael

**Thorns (2 Occurrences)**

J 19: 2 a crown of **thorns**, put it on

J 19: 5 the crown of **thorns** and the purple

**Those (23 Occurrences)**

J 1:12 receive Him, to **those** who believed in

J 1:22 an answer for **those** who sent us.

J 2:16 To **those** selling doves He said, “Get

J 5:25 of God, and **those** who hear will

J 5:29 and come out-- **those** who have done

J 5:29 of life, and **those** who have done

J 6:11 and distributed to **those** who were seated

J 6:13 left over by **those** who had eaten.

J 6:39 lose none of **those** He has given

J 7:39 the Spirit, whom **those** who believed in

J 9: 8 his neighbors and **those** who had formerly

J 9:39 may see and **those** who see may

J 12: 2 Lazarus was among **those** reclining at the

J 12:20 some Greeks among **those** who went up

J 17: 2 life to all **those** You have given

J 17: 6 Your name to **those** You have given

J 17: 9 on behalf of **those** You have given

J 17:20 on behalf of **those** who will believe

J 17:24 Father, I want **those** You have given

J 18: 9 lost one of **those** You have given

J 18:21 asking Me? Ask **those** who heard My

J 19:32 with Jesus, and **those** of the other.

J 20:29 believed; blessed are **those** who have not

**Though (5 Occurrences)**

J 1:10 the world, and **though** the world was

J 5:34 Even **though** I do not accept human

J 10:38 doing them, even **though** you do not

J 11:25 Me will live, even **though** he dies.

J 13:10 you are clean, **though** not all of

**Thought (2 Occurrences)**

J 11:13 They **thought** that Jesus was talking about

J 13:29 money bag, some **thought** that Jesus was

**Thousand (1 Occurrence)**

J 6:10 sat down, about five **thousand** of them.

**Three (5 Occurrences)**

J 2:19 temple, and in **three** days I will

J 2:20 to raise it up in **three** days?”

J 6:19 had rowed about **three** or four miles,

J 12: 5 perfume sold for **three** hundred denarii and

J 13:38 crows, you will deny Me **three** times.

**Threw (1 Occurrence)**

J 9:34 instructing us?” And they **threw** him out.

**Through (12 Occurrences)**

J 1: 3 **Through** Him all things were made,

J 1: 7 Light, so that **through** him everyone might

J 1:10 world was made **through** Him, the world

J 1:17 Law was given **through** Moses; grace and

J 1:17 grace and truth came **through** Jesus Christ.

J 3:17 but to save the world **through** Him.

J 4: 4 Now He had to pass **through** Samaria.

J 7:14 About halfway **through** the feast, Jesus went

J 10: 9 If anyone enters **through** Me, he will

J 11: 4 of God may be glorified **through** it.”

J 14: 6 comes to the Father except **through** Me.

J 17:20 will believe in Me **through** their message,

**Throughout (1 Occurrence)**

J 7: 1 this, Jesus traveled **throughout** Galilee. He did

**Throw (1 Occurrence)**

J 8:59 up stones to **throw** at Him. But

**Thrown (4 Occurrences)**

J 3:24 had not yet been **thrown** into prison.)

J 9:35 that they had **thrown** him out, He

J 15: 6 branch that is **thrown** away and withers.

J 15: 6 are gathered up, **thrown** into the fire,

**Thundered (1 Occurrence)**

J 12:29 that it had **thundered**. Others said that

**Thus (1 Occurrence)**

J 2:11 in Galilee. He **thus** revealed His glory,

**Tiberias (3 Occurrences)**

J 6: 1 (that is, the Sea of **Tiberias**).

J 6:23 some boats from **Tiberias** arrived near the

J 21: 1 the Sea of **Tiberias**, Jesus again revealed

**Time (21 Occurrences)**

J 3: 4 womb a second **time** to be born?”

J 3:22 He spent some **time** with them and

J 4:21 Jesus replied, “a **time** is coming when

J 4:23 But a **time** is coming and has

J 5: 1 Some **time** later there was a feast

J 5: 6 spent a long **time** in this condition,

J 6:66 From that **time** on, many of His

J 7: 6 them, “Although your **time** is always at

J 7: 6 at hand, My **time** has not yet

J 7: 8 feast, because My **time** has not yet

J 9:24 So a second **time** they called for

J 10:22 At that **time** the Feast of Dedication

J 11: 1 At this **time** a man named Lazarus

J 14: 9 you all this **time**, and still you

J 16: 2 In fact, a **time** is coming when

J 16:21 childbirth because her **time** has come; but

J 16:25 of speech. A **time** is coming when

J 21:14 now the third **time** Jesus appeared to

J 21:16 asked a second **time**, “Simon son of

J 21:17 asked a third **time**, “Simon son of

J 21:17 him a third **time**, “Do you love

**Times (2 Occurrences)**

J 6:34 us this bread at all **times**.”

J 13:38 you will deny Me three **times**.

**To (495 Occurrences)**

495 Occurrences

**Together (7 Occurrences)**

J 4:36 and the reaper may rejoice **together**.

J 11:52 God, to gather them **together** into one.

J 18:20 the Jews come **together**. I said nothing

J 19: 2 The soldiers twisted **together** a crown of

J 20: 4 two were running **together**, but the other

J 20:19 the disciples were **together** with the doors

J 21: 2 and two other disciples were **together**.

**Told (56 Occurrences)**

56 Occurrences

**Tomb (14 Occurrences)**

J 11:17 spent four days in the **tomb**.

J 11:31 going to the **tomb** to mourn there.

J 11:38 came to the **tomb**. It was a

J 12:17 Lazarus from the **tomb** and raised him

J 19:41 garden a new **tomb** in which no

J 19:42 Preparation and the **tomb** was nearby, they

J 20: 1 went to the **tomb** and saw that

J 20: 2 out of the **tomb**,” she said, “and

J 20: 3 disciple set out for the **tomb**.

J 20: 4 outran Peter and reached the **tomb** first.

J 20: 6 He entered the **tomb** and saw the

J 20: 8 had reached the **tomb** first, also went

J 20:11 stood outside the **tomb** weeping. And as

J 20:11 down to look into the **tomb**,

**Too (4 Occurrences)**

J 5:17 His work, and I **too** am working.”

J 6:67 “Do you want to leave **too**?”

J 9:40 asked Him, “Are we blind **too**?”

J 17:19 so that they **too** may be sanctified

**Took (13 Occurrences)**

J 2: 1 day a wedding **took** place at Cana

J 2:20 “This temple **took** forty-six years to build,”

J 4:50 live.” The man **took** Jesus at His

J 6:11 Then Jesus **took** the loaves and the

J 10:22 Feast of Dedication **took** place in Jerusalem.

J 11:41 So they **took** away the stone. Then

J 12: 3 Then Mary **took** about a pint of

J 12:13 They **took** palm branches and went out

J 19: 1 Then Pilate **took** Jesus and had Him

J 19:16 crucified, and the soldiers **took** Him away.

J 19:27 hour, this disciple **took** her into his

J 19:40 So they **took** the body of Jesus

J 21:13 Jesus came and **took** the bread and

**Top (1 Occurrence)**

J 19:23 in one piece from **top** to bottom.

**Torches (1 Occurrence)**

J 18: 3 the garden carrying lanterns, **torches**, and weapons.

**Torn (1 Occurrence)**

J 21:11 many, the net was not **torn**.

**Toward (3 Occurrences)**

J 1:29 saw Jesus coming **toward** him and said,

J 4:30 town and made their way **toward** Jesus.

J 6: 5 large crowd coming **toward** Him, He said

**Towel (2 Occurrences)**

J 13: 4 and wrapped a **towel** around His waist.

J 13: 5 them with the **towel** that was around

**Town (7 Occurrences)**

J 1:44 Bethsaida, the same **town** as Andrew and

J 4: 5 came to a **town** of Samaria called

J 4: 8 gone into the **town** to buy food.)

J 4:28 back into the **town**, and said to

J 4:30 they left the **town** and made their

J 4:39 Samaritans from that **town** believed in Jesus

J 11:54 withdrew to a **town** called Ephraim in

**Translated (2 Occurrences)**

J 1:41 the Messiah” (which is **translated** as Christ).

J 1:42 called Cephas” (which is **translated** as Peter).

**Travel (1 Occurrence)**

J 7: 1 not want to **travel** in Judea, because

**Traveled (1 Occurrence)**

J 7: 1 After this, Jesus **traveled** throughout Galilee. He

**Treasury (1 Occurrence)**

J 8:20 courts, near the **treasury**. Yet no one

**Treat (1 Occurrence)**

J 15:21 But they will **treat** you like this

**Tree (2 Occurrences)**

J 1:48 saw you under the fig **tree**.”

J 1:50 under the fig **tree**? You will see

**Tribulation (1 Occurrence)**

J 16:33 you will have **tribulation**. But take courage;

**Tried (5 Occurrences)**

J 5:18 this, the Jews **tried** all the harder

J 7:30 So they **tried** to seize Him, but

J 10:39 At this, they **tried** again to seize

J 11: 8 “the Jews just **tried** to stone You,

J 19:12 then on, Pilate **tried** to release Him,

**Troubled (5 Occurrences)**

J 11:33 deeply moved in spirit and **troubled**.

J 12:27 My soul is **troubled**, and what shall

J 13:21 this, He became **troubled** in spirit and

J 14: 1 your hearts be **troubled**. You believe in

J 14:27 your hearts be **troubled**; do not be

**True (12 Occurrences)**

J 1: 9 The true Light who gives light to

J 1:47 “Here is a true Israelite, in whom

J 4:23 come when the true worshipers will worship

J 4:37 sows and another reaps’ is **true**.

J 6:32 gives you the true bread from heaven.

J 7:28 sent Me is **true**. You do not

J 8:16 My judgment is **true**, because I am

J 10:41 said about this man was **true**.”

J 15: 1 I am the true vine, and My

J 17: 3 You, the only true God, and Jesus

J 19:35 his testimony is **true**. He knows that

J 21:24 know that his testimony is **true**.

**Truly (55 Occurrences)**

55 Occurrences

**Truth (27 Occurrences)**

J 1:14 Father, full of grace and **truth**.

J 1:17 Moses; grace and **truth** came through Jesus

J 3:21 whoever practices the **truth** comes into the

J 4:23 spirit and in **truth**, for the Father

J 4:24 Him in spirit and in **truth**.”

J 5:33 he has testified to the **truth**.

J 7:18 a man of **truth**; in Him there

J 8:32 will know the **truth**, and the truth

J 8:32 truth, and the **truth** will set you

J 8:40 told you the **truth** that I heard

J 8:44 to uphold the **truth**, because there is

J 8:44 there is no **truth** in him. When

J 8:45 I speak the **truth**, you do not

J 8:46 I speak the **truth**, why do you

J 14: 6 the way, the **truth**, and the life.

J 14:17 the Spirit of **truth**. The world cannot

J 15:26 the Spirit of **truth** who goes out

J 16: 7 tell you the **truth**, it is for

J 16:13 the Spirit of **truth** comes, He will

J 16:13 you into all **truth**. For He will

J 17:17 them by the **truth**; Your word is

J 17:17 the truth; Your word is **truth**.

J 17:19 may be sanctified by the **truth**.

J 18:37 testify to the **truth**. Everyone who belongs

J 18:37 belongs to the **truth** listens to My

J 18:38 “What is **truth**?” Pilate asked. And having

J 19:35 is telling the **truth**, so that you

**Truthful (2 Occurrences)**

J 3:33 has certified that God is **truthful**.

J 8:26 sent Me is **truthful**, and what I

**Truthfully (1 Occurrence)**

J 4:18 your husband. You have spoken **truthfully**.”

**Trying (6 Occurrences)**

J 7: 1 Jews there were **trying** to kill Him.

J 7:19 Why are you **trying** to kill Me?”

J 7:20 replied. “Who is **trying** to kill You?”

J 7:25 the man they are **trying** to kill?

J 8:37 but you are **trying** to kill Me

J 8:40 now you are **trying** to kill Me,

**Tunic (1 Occurrence)**

J 19:23 soldier, with the **tunic** remaining. It was

**Turn (4 Occurrences)**

J 2:16 How dare you **turn** My Father’s house

J 12:40 their hearts, and **turn**, and I would

J 16:20 but your grief will **turn** to joy.

J 16:28 the world. In **turn**, I will leave

**Turned (7 Occurrences)**

J 1:38 Jesus **turned** and saw them following. “What

J 2: 9 that had been **turned** into wine. He

J 4:46 where He had **turned** the water into

J 6:66 of His disciples **turned** back and no

J 20:14 said this, she **turned** around and saw

J 20:16 her, “Mary.” She **turned** and said to

J 21:20 Peter **turned** and saw the disciple whom

**Twelve (6 Occurrences)**

J 6:13 them and filled **twelve** baskets with the

J 6:67 Jesus asked the **Twelve**, “Do you want

J 6:70 chosen you, the **Twelve**? Yet one of

J 6:71 one of the **Twelve**, he was later

J 11: 9 “Are there not **twelve** hours of daylight?

J 20:24 one of the **Twelve**, was not with

**Twenty (1 Occurrence)**

J 2: 6 could hold from **twenty** to thirty gallons.

**Twisted (1 Occurrence)**

J 19: 2 The soldiers **twisted** together a crown of

**Two (14 Occurrences)**

J 1:35 there again with **two** of his disciples.

J 1:37 And when the **two** disciples heard him

J 1:40 one of the **two** who heard John’s

J 4:40 with them, and He stayed **two** days.

J 4:43 After **two** days, Jesus left for Galilee.

J 6: 7 Philip answered, “**Two** hundred denarii would not

J 6: 9 barley loaves and **two** small fish. But

J 8:17 the testimony of **two** men is valid.

J 11: 6 stayed where He was for **two** days,

J 11:18 a little less than **two** miles away,

J 19:18 and with Him **two** others, one on

J 20: 4 The **two** were running together, but the

J 20:12 and she saw **two** angels in white

J 21: 2 of Zebedee, and **two** other disciples were

**Unable (4 Occurrences)**

J 8:43 because you are **unable** to accept My

J 12:39 reason they were **unable** to believe. For

J 18:28 being defiled and **unable** to eat the

J 21: 6 and they were **unable** to haul it

**Unconcerned (1 Occurrence)**

J 10:13 servant and is **unconcerned** for the sheep.

**Under (4 Occurrences)**

J 1:48 I saw you **under** the fig tree.”

J 1:50 I saw you **under** the fig tree?

J 5:24 will not come **under** judgment. Indeed, he

J 7:49 the Law, they are **under** a curse.”

**Understand (13 Occurrences)**

J 3:10 “and you do not **understand** these things?

J 8:27 They did not **understand** that He was

J 8:43 do you not **understand** what I am

J 10: 6 they did not **understand** what He was

J 10:38 may know and **understand** that the Father

J 12:16 disciples did not **understand** these things, but

J 12:40 their eyes, and **understand** with their hearts,

J 13: 7 doing, but later you will **understand**.”

J 15:15 servant does not **understand** what his master

J 15:18 world hates you, **understand** that it hated

J 16:18 We do not **understand** what He is

J 16:30 Now we **understand** that You know all

J 20: 9 still did not **understand** from the Scripture

**Underway (1 Occurrence)**

J 13: 2 evening meal was **underway**, and the devil

**United (1 Occurrence)**

J 17:23 may be perfectly **united**, so that the

**Unlawful (1 Occurrence)**

J 5:10 Sabbath! It is **unlawful** for you to

**Unless (14 Occurrences)**

J 3: 3 kingdom of God **unless** he is born

J 3: 5 kingdom of God **unless** he is born

J 4:48 said to him, “**Unless** you people see

J 5:19 nothing by Himself, **unless** He sees the

J 6:44 come to Me **unless** the Father who

J 6:53 I tell you, **unless** you eat the

J 6:65 come to Me **unless** the Father has

J 8:24 your sins. For **unless** you believe that

J 12:24 I tell you, **unless** a kernel of

J 13: 8 Him. Jesus answered, “**Unless** I wash you,

J 15: 4 fruit by itself **unless** it remains in

J 15: 4 you bear fruit **unless** you remain in

J 16: 7 am going away. **Unless** I go away,

J 20:25 But he replied, “**Unless** I see the

**Unlike (1 Occurrence)**

J 6:58 down from heaven. **Unlike** your forefathers, who

**Untie (1 Occurrence)**

J 1:27 I am not worthy to **untie**.”

**Until (7 Occurrences)**

J 2:10 have saved the fine wine **until** now!”

J 4:35 still four months **until** the harvest’? I

J 8: 9 the older ones, **until** only Jesus was

J 9:18 received his sight **until** they summoned his

J 16:24 **Until** now you have not asked

J 21:22 him to remain **until** I return, what

J 21:23 him to remain **until** I return, what

**Unwrap (1 Occurrence)**

J 11:44 in a headcloth. “**Unwrap** him and let

**Up (48 Occurrences)**

48 Occurrences

**Uphold (1 Occurrence)**

J 8:44 beginning, refusing to **uphold** the truth, because

**Upon (3 Occurrences)**

J 1:16 we have all received grace **upon** grace.

J 12:31 Now judgment is **upon** this world; now

J 18: 4 that was coming **upon** Him, stepped forward

**Upward (1 Occurrence)**

J 11:41 lifted His eyes **upward** and said, “Father,

**Urged (1 Occurrence)**

J 4:31 Meanwhile, the disciples **urged** Him, “Rabbi, eat

**Us (24 Occurrences)**

J 1:14 His dwelling among **us**. We have seen

J 1:22 those who sent **us**. What do you

J 2: 4 does this concern **us**?” Jesus replied. “My

J 2:18 can You show **us** to prove Your

J 4:12 Jacob, who gave **us** this well and

J 4:25 He will explain everything to **us**.”

J 6:34 they said, “give **us** this bread at

J 6:52 this man give **us** His flesh to

J 8: 5 Law Moses commanded **us** to stone such

J 9:34 you are instructing **us**?” And they threw

J 10:24 will You keep **us** in suspense? If

J 10:24 You are the Christ, tell **us** plainly.”

J 11: 7 the disciples, “Let **us** go back to

J 11:15 believe. But let **us** go to him.”

J 11:16 fellow disciples, “Let **us** also go, so

J 14: 8 Him, “Lord, show **us** the Father, and

J 14: 8 that will be enough for **us**.”

J 14: 9 can you say, ‘Show **us** the Father’?

J 14:22 reveal Yourself to **us** and not to

J 14:31 Get up! Let **us** go on from

J 16:17 is He telling **us**, ‘In a little

J 17:21 also be in **Us**, so that the

J 19:24 one another, “Let **us** not tear it.

J 19:24 it. Instead, let **us** cast lots to

**Used (2 Occurrences)**

J 9: 8 the man who **used** to sit and

J 12: 6 money bag, he **used** to take from

**Using (1 Occurrence)**

J 10: 6 spoke to them **using** this illustration, but

**Utter (1 Occurrence)**

J 9:34 were born in **utter** sin, and you

**Valid (5 Occurrences)**

J 5:31 Myself, My testimony is not **valid**.

J 5:32 His testimony about Me is **valid**.

J 8:13 Yourself; Your testimony is not **valid**.”

J 8:14 My testimony is **valid**, because I know

J 8:17 testimony of two men is **valid**.

**Valley (1 Occurrence)**

J 18: 1 across the Kidron **Valley**, where they entered

**Verdict (1 Occurrence)**

J 3:19 this is the **verdict**: The Light has

**Very (7 Occurrences)**

J 4:53 this was the **very** hour in which

J 5:17 them, “To this **very** day My Father

J 5:36 to accomplish-- the **very** works I am

J 5:39 These are the **very** words that testify

J 12:16 realized that these **very** things had also

J 13: 1 He loved them to the **very** end.

J 20:19 week, and that **very** evening, while the

**Village (3 Occurrences)**

J 7:42 from Bethlehem, the **village** where David lived?”

J 11: 1 in Bethany, the **village** of Mary and

J 11:30 yet entered the **village**, but was still

**Vine (3 Occurrences)**

J 15: 1 am the true vine, and My Father

J 15: 4 remains in the **vine**, neither can you

J 15: 5 I am the **vine** and you are

**Vineyard (1 Occurrence)**

J 15: 1 is the keeper of the **vineyard**.

**Voice (15 Occurrences)**

J 1:23 “I am the **voice** of one calling

J 3:29 hear the bridegroom’s **voice**. That joy is

J 5:25 will hear the **voice** of the Son

J 5:28 their graves will hear His **voice**

J 5:37 never heard His **voice** nor seen His

J 7:37 in a loud **voice**, “If anyone is

J 10: 3 listen for his **voice**. He calls his

J 10: 4 him because they know his **voice**.

J 10: 5 they do not recognize his **voice**.”

J 10:16 listen to My **voice**. Then there will

J 10:27 listen to My **voice**; I know them,

J 11:43 in a loud **voice**, “Lazarus, come out!”

J 12:28 name!” Then a **voice** came from heaven:

J 12:30 Jesus said, “This **voice** was not for

J 18:37 the truth listens to My **voice**.”

**Wages (1 Occurrence)**

J 4:36 reaper draws his **wages** and gathers a

**Wail (1 Occurrence)**

J 16:20 will weep and **wail** while the world

**Waist (1 Occurrence)**

J 13: 4 wrapped a towel around His **waist**.

**Wake (1 Occurrence)**

J 11:11 am going there to **wake** him up.”

**Walk (6 Occurrences)**

J 5: 8 pick up your mat, and **walk**.”

J 5: 9 and began to **walk**. Now this happened

J 5:11 ‘Pick up your mat and **walk.’**“

J 5:12 pick it up and **walk**?” they asked.

J 8:12 Me will never **walk** in the darkness,

J 12:35 be among you. **Walk** while you have

**Walked (2 Occurrences)**

J 6:66 back and no longer **walked** with Him.

J 21:18 dressed yourself and **walked** where you wanted;

**Walking (3 Occurrences)**

J 1:36 he saw Jesus **walking** by, he said,

J 6:19 approaching the boat, **walking** on the sea--

J 10:23 and Jesus was **walking** in the temple

**Walks (3 Occurrences)**

J 11: 9 daylight? If anyone **walks** in the daytime,

J 11:10 But if anyone **walks** at night, he

J 12:35 The one who **walks** in the darkness

**Walkways (1 Occurrence)**

J 5: 3 On these **walkways** lay a great number

**Want (14 Occurrences)**

J 1:38 “What do you **want**?” He asked. They

J 4:27 “What do You **want** from her?” or,

J 5: 6 him, “Do you **want** to get well?”

J 6:67 Twelve, “Do you **want** to leave too?”

J 7: 1 He did not **want** to travel in

J 8:44 devil, and you **want** to carry out

J 9:27 Why do you **want** to hear it

J 9:27 Do you also **want** to become His

J 12:21 him, “Sir, we **want** to see Jesus.”

J 17:24 Father, I **want** those You have given

J 18:39 then, do you **want** me to release

J 21:18 where you do not **want** to go.”

J 21:22 answered, “If I **want** him to remain

J 21:23 only, “If I **want** him to remain

**Wanted (4 Occurrences)**

J 6:11 seated as much as they **wanted**.

J 7:44 Some of them **wanted** to seize Him,

J 16:19 Aware that they **wanted** to question Him,

J 21:18 walked where you **wanted**; but when you

**Wants (1 Occurrence)**

J 7: 4 no one who **wants** to be known

**Warm (1 Occurrence)**

J 18:18 made to keep **warm**. And Peter was

**Warming (2 Occurrences)**

J 18:18 was also standing with them, **warming** himself.

J 18:25 still standing and **warming** himself. So they

**Was (187 Occurrences)**

187 Occurrences

**Wash (8 Occurrences)**

J 9: 7 told him, “Go, **wash** in the pool

J 9:11 to Siloam and **wash**. So I went

J 13: 5 and began to **wash** the disciples’ feet

J 13: 6 are You going to **wash** my feet?”

J 13: 8 “Never shall You **wash** my feet!” Peter

J 13: 8 answered, “Unless I **wash** you, you have

J 13:10 needs only to **wash** his feet, and

J 13:14 you also should **wash** one another’s feet.

**Washed (5 Occurrences)**

J 9: 7 man went and **washed**, and came back

J 9:11 I went and **washed** and received my

J 9:15 eyes, and I **washed**, and now I

J 13:12 When Jesus had **washed** their feet and

J 13:14 and Teacher, have **washed** your feet, you

**Washing (1 Occurrence)**

J 3:25 over the issue of ceremonial **washing**.

**Wasn’t (1 Occurrence)**

J 12: 5 “Why **wasn’t** this perfume sold for three

**Wasted (1 Occurrence)**

J 6:12 so that nothing will be **wasted**.”

**Watching (1 Occurrence)**

J 18:17 the servant girl **watching** the door said

**Water (24 Occurrences)**

J 1:26 “I baptize with **water**,” John replied, “but

J 1:31 came baptizing with **water** was that He

J 1:33 to baptize with **water** told me, ‘The

J 2: 6 Now six stone **water** jars had been

J 2: 7 the jars with **water**.” So they filled

J 2: 9 banquet tasted the **water** that had been

J 2: 9 had drawn the **water** knew. Then he

J 3: 5 is born of **water** and the Spirit.

J 3:23 Salim, because the **water** was plentiful there,

J 4: 7 came to draw **water**, Jesus said to

J 4:10 would have given you living **water**.”

J 4:11 will You get this living **water**?

J 4:13 who drinks this **water** will be thirsty

J 4:14 whoever drinks the **water** I give him

J 4:14 thirst. Indeed, the **water** I give him

J 4:14 a fount of **water** springing up to

J 4:15 give me this **water** so that I

J 4:15 keep coming here to draw **water**.”

J 4:28 woman left her **water** jar, went back

J 4:46 had turned the **water** into wine. And

J 5: 7 pool when the **water** is stirred. While

J 7:38 ‘Streams of living **water** will flow from

J 13: 5 that, He poured **water** into a basin

J 19:34 and immediately blood and **water** flowed out.

**Way (10 Occurrences)**

J 1:23 ‘Make straight the **way** for the Lord.’“

J 4:30 town and made their **way** toward Jesus.

J 4:51 still on the **way**, his servants met

J 5: 7 am on my **way**, someone else goes

J 10: 1 in some other **way**, is a thief

J 14: 4 You know the **way** to the place

J 14: 5 how can we know the **way**?”

J 14: 6 “I am the **way**, the truth, and

J 16:25 to you this **way**, but will tell

J 21: 1 made Himself known in this **way**:

**We (61 Occurrences)**

61 Occurrences

**Weapons (1 Occurrence)**

J 18: 3 garden carrying lanterns, torches, and **weapons**.

**Wearing (1 Occurrence)**

J 19: 5 Jesus came out **wearing** the crown of

**Weary (1 Occurrence)**

J 4: 6 was there, Jesus, **weary** from His journey,

**Wedding (2 Occurrences)**

J 2: 1 third day a **wedding** took place at

J 2: 2 also been invited to the **wedding**.

**Week (2 Occurrences)**

J 20: 1 day of the **week**, while it was

J 20:19 day of the **week**, and that very

**Weep (1 Occurrence)**

J 16:20 you, you will **weep** and wail while

**Weeping (5 Occurrences)**

J 11:33 Jesus saw her **weeping**, and the Jews

J 11:33 with her also **weeping**, He was deeply

J 20:11 outside the tomb **weeping**. And as she

J 20:13 why are you **weeping**?” they asked. “Because

J 20:15 why are you **weeping**?” Jesus asked. “Whom

**Welcome (1 Occurrence)**

J 14: 3 come back and **welcome** you into My

**Welcomed (1 Occurrence)**

J 4:45 arrived, the Galileans **welcomed** Him. They had

**Well (22 Occurrences)**

J 4: 6 Since Jacob’s **well** was there, Jesus, weary

J 4: 6 down by the **well**. It was about

J 4:11 with and the **well** is deep. Where

J 4:12 gave us this **well** and drank from

J 4:45 they had gone there as **well**.

J 5: 6 “Do you want to get **well**?”

J 5: 9 man was made **well**, and he picked

J 5:11 who made me **well** told me, ‘Pick

J 5:14 have been made **well**. Stop sinning, or

J 5:15 Jesus who had made him **well**.

J 7:23 the whole man **well** on the Sabbath?

J 8:19 would know My Father as **well**.”

J 10:16 them in as **well**, and they will

J 12:10 plans to kill Lazarus as **well**,

J 12:26 will be as **well**. If anyone serves

J 13: 9 hands and my head as **well**!”

J 14: 1 God; believe in Me as **well**.

J 14: 7 My Father as **well**. From now on

J 15:20 persecute you as **well**; if they kept

J 15:20 they will keep yours as **well**.

J 15:23 Me hates My Father as **well**.

J 19:25 her sister, as **well** as Mary the

**Went (47 Occurrences)**

47 Occurrences

**Wept (2 Occurrences)**

J 11:35 Jesus **wept**.

J 20:11 And as she **wept**, she bent down

**Were (49 Occurrences)**

49 Occurrences

**What (68 Occurrences)**

68 Occurrences

**Whatever (7 Occurrences)**

J 2: 5 the servants, “Do **whatever** He tells you.”

J 5:19 doing it. For **whatever** the Father does,

J 11:22 will give You **whatever** You ask Him.”

J 14:13 I will do **whatever** you ask in

J 15: 7 in you, ask **whatever** you wish, and

J 15:16 remain-- so that **whatever** you ask the

J 16:23 I tell you, **whatever** you ask the

**Wheat (1 Occurrence)**

J 12:24 a kernel of **wheat** falls to the

**When (83 Occurrences)**

83 Occurrences

**Where (61 Occurrences)**

61 Occurrences

**Whether (3 Occurrences)**

J 7:17 he will know **whether** My teaching is

J 7:17 from God or **whether** I speak on

J 9:25 He answered, “**Whether** He is a sinner

**Which (20 Occurrences)**

J 1:38 to Him, “Rabbi” **(which** means Teacher), “where

J 1:41 found the Messiah” **(which** is translated as

J 1:42 be called Cephas” **(which** is translated as

J 4:53 very hour in **which** Jesus had told

J 5: 2 five covered colonnades, **which** in Aramaic is

J 6:27 to eternal life, **which** the Son of

J 6:51 And this bread, **which** I will give

J 6:64 from the beginning **which** of them did

J 8:46 **Which** of you can prove Me

J 9: 7 pool of Siloam” **(which** means Sent). So

J 9:14 the day on **which** Jesus had made

J 10:32 the Father. For **which** of these do

J 13:22 perplexed as to **which** of them He

J 13:24 to ask Jesus **which** one He was

J 19:13 the Stone Pavement, **which** in Aramaic is

J 19:17 of the Skull, **which** in Aramaic is

J 19:41 new tomb in **which** no one had

J 20:16 in Aramaic, “Rabboni!” **(which** means Teacher).

J 20:30 of His disciples, **which** are not written

J 21:19 of death by **which** Peter would glorify

**While (27 Occurrences)**

J 2:23 **While** He was in Jerusalem at

J 4:51 And **while** he was still on the

J 5: 7 water is stirred. **While** I am on

J 5:13 had slipped away **while** the crowd was

J 6:59 Jesus said this **while** teaching in the

J 7:33 only a little **while** longer, and then

J 8:20 spoke these words **while** teaching in the

J 9: 4 **While** it is daytime, we must

J 9: 5 **While** I am in the world,

J 12:35 “For a little **while** longer, the Light

J 12:35 among you. Walk **while** you have the

J 12:36 **While** you have the Light, believe

J 13:33 only a little **while** longer. You will

J 14:19 In a little **while**, the world will

J 14:25 spoken to you **while** I am still

J 16:16 In a little **while** you will see

J 16:16 after a little **while** you will see

J 16:17 ‘In a little **while** you will not

J 16:17 after a little **while** you will see

J 16:18 saying, ‘a little **while’**? We do not

J 16:19 ‘In a little **while** you will not

J 16:19 after a little **while** you will see

J 16:20 weep and wail **while** the world rejoices.

J 17:12 **While** I was with them, I

J 17:13 saying these things **while** I am in

J 20: 1 of the week, **while** it was still

J 20:19 that very evening, **while** the disciples were

**Whip (1 Occurrence)**

J 2:15 He made a **whip** out of cords

**Whispering (2 Occurrences)**

J 7:12 the crowds were **whispering** about Him. Some

J 7:32 heard the crowd **whispering** these things about

**White (1 Occurrence)**

J 20:12 two angels in **white** sitting where the

**Who (174 Occurrences)**

174 Occurrences

**Whoever (28 Occurrences)**

J 3:18 **Whoever** believes in Him is not

J 3:18 not condemned, but **whoever** does not believe

J 3:21 But **whoever** practices the truth comes into

J 3:33 **Whoever** accepts His testimony has certified

J 3:36 **Whoever** believes in the Son has

J 3:36 has eternal life. **Whoever** rejects the Son

J 4:14 But **whoever** drinks the water I give

J 5:23 honor the Father. **Whoever** does not honor

J 5:24 I tell you, **whoever** hears My word

J 6:35 bread of life. **Whoever** comes to Me

J 6:35 never hunger, and **whoever** believes in Me

J 6:54 **Whoever** eats My flesh and drinks

J 6:56 **Whoever** eats My flesh and drinks

J 7:38 **Whoever** believes in Me, as the

J 8:12 of the world. **Whoever** follows Me will

J 8:47 **Whoever** belongs to God hears the

J 10: 1 I tell you, **whoever** does not enter

J 12:25 **Whoever** loves his life will lose

J 12:25 lose it, but **whoever** hates his life

J 12:44 Jesus cried out, “**Whoever** believes in Me

J 12:45 And **whoever** sees Me sees the One

J 13:10 Jesus told him, “**Whoever** has already bathed

J 13:20 I tell you, **whoever** receives the one

J 13:20 receives Me, and **whoever** receives Me receives

J 14:12 I tell you, **whoever** believes in Me

J 14:21 **Whoever** has My commandments and keeps

J 14:24 **Whoever** does not love Me does

J 15:23 **Whoever** hates Me hates My Father

**Whole (3 Occurrences)**

J 7:23 for making the **whole** man well on

J 11:50 people than that the **whole** nation perish.”

J 12:19 Look how the **whole** world has gone

**Whom (28 Occurrences)**

J 1:15 is He of **whom** I said, ‘He

J 1:30 is He of **whom** I said, ‘A

J 1:33 ‘The man on **whom** you see the

J 1:47 true Israelite, in whom there is no

J 3:34 For the One **whom** God has sent

J 5:21 Son gives life to **whom** He wishes.

J 5:45 is Moses, in **whom** you have put

J 6:68 replied, “Lord, to **whom** would we go?

J 7:39 about the Spirit, **whom** those who believed

J 8:54 My Father, of **whom** you say ‘He

J 10:35 them gods to **whom** the word of

J 10:36 about the One **whom** the Father sanctified

J 12: 1 hometown of Lazarus, **whom** He had raised

J 12: 9 to see Lazarus, **whom** He had raised

J 12:38 message? And to **whom** has the arm

J 13:18 you; I know **whom** I have chosen.

J 13:23 disciples, the one **whom** Jesus loved, was

J 13:26 the one to **whom** I give this

J 14:26 the Holy Spirit, **whom** the Father will

J 15:26 the Advocate comes, **whom** I will send

J 17: 3 and Jesus Christ, **whom** You have sent.

J 18: 4 and asked them, “**Whom** are you seeking?”

J 18: 7 asked them again, “**Whom** are you seeking?”

J 19:26 and the disciple **whom** He loved standing

J 20: 2 disciple, the one **whom** Jesus loved. “They

J 20:15 weeping?” Jesus asked. “**Whom** are you seeking?”

J 21: 7 Then the disciple **whom** Jesus loved said

J 21:20 saw the disciple **whom** Jesus loved following

**Whose (5 Occurrences)**

J 1:27 the straps of **whose** sandals I am

J 4:46 a royal official **whose** son lay sick

J 6:42 son of Joseph, **whose** father and mother

J 11: 2 (Mary, **whose** brother Lazarus was sick, would

J 18:26 of the man **whose** ear Peter had

**Why (27 Occurrences)**

J 1:25 asked him, “**Why** then do you baptize,

J 2: 4 “Woman, **why** does this concern us?” Jesus

J 4:27 from her?” or, “**Why** are You talking

J 6:65 said, “This is **why** I told you

J 7:19 you keeps it. **Why** are you trying

J 7:23 not be broken, **why** are you angry

J 7:45 who asked them, “**Why** didn’t you bring

J 8:24 That is **why** I told you that

J 8:43 **Why** do you not understand what

J 8:46 speak the truth, **why** do you not

J 9:23 That was **why** his parents said, “He

J 9:27 did not listen. **Why** do you want

J 10:20 demon-possessed and insane. **Why** would you

J 12: 5 “**Why** wasn’t this perfume sold for

J 12:18 That is also **why** the crowd went

J 13:11 Him. That is **why** He said, “Not

J 13:28 the table knew **why** Jesus had said

J 13:37 “Lord,” said Peter, “**why** can’t I follow

J 14:22 asked Him, “Lord, **why** are You going

J 16:15 Mine. That is **why** I said that

J 16:17 asked one another, “**Why** is He telling

J 16:18 They kept asking, “**Why** is He saying,

J 16:19 asking one another **why** I said, ‘In

J 18:21 **Why** are you asking Me? Ask

J 18:23 I spoke correctly, **why** did you strike

J 20:13 “Woman, **why** are you weeping?” they asked.

J 20:15 “Woman, **why** are you weeping?” Jesus asked.

**Wife (1 Occurrence)**

J 19:25 as Mary the **wife** of Clopas and

**Wilderness (5 Occurrences)**

J 1:23 calling in the **wilderness**, ‘Make straight the

J 3:14 snake in the **wilderness**, so the Son

J 6:31 manna in the **wilderness**, as it is

J 6:49 manna in the **wilderness**, yet they died.

J 11:54 area near the **wilderness**. And He stayed

**Will (215 Occurrences)**

215 Occurrences

**Willing (2 Occurrences)**

J 5:35 and you were **willing** for a season

J 6:21 Then they were **willing** to take Him

**Wind (2 Occurrences)**

J 3: 8 The **wind** blows where it wishes. You

J 6:18 A strong **wind** was blowing and the

**Wine (10 Occurrences)**

J 2: 3 When the **wine** ran out, Jesus’ mother

J 2: 3 Him, “They have no more **wine**.”

J 2: 9 been turned into **wine**. He did not

J 2:10 serves the fine **wine** first, and then

J 2:10 then the cheap **wine** after the guests

J 2:10 have saved the fine **wine** until now!”

J 4:46 the water into **wine**. And there was

J 19:29 jar of sour **wine** was sitting there.

J 19:29 sponge in the **wine**, put it on

J 19:30 received the sour **wine**, He said, “It

**Winter (1 Occurrence)**

J 10:22 place in Jerusalem. It was **winter**,

**Wipe (1 Occurrence)**

J 11: 2 with perfume and **wipe** His feet with

**Wiped (1 Occurrence)**

J 12: 3 Jesus’ feet and **wiped** them with her

**Wish (1 Occurrence)**

J 15: 7 ask whatever you **wish**, and it will

**Wishes (2 Occurrences)**

J 3: 8 blows where it **wishes**. You hear its

J 5:21 gives life to whom He **wishes**.

**With (97 Occurrences)**

97 Occurrences

**Withdrew (2 Occurrences)**

J 6:15 king by force, **withdrew** again to a

J 11:54 Jews, but He **withdrew** to a town

**Withers (1 Occurrence)**

J 15: 6 thrown away and **withers**. Such branches are

**Withheld (1 Occurrence)**

J 20:23 forgiveness from anyone, it is **withheld**.”

**Withhold (1 Occurrence)**

J 20:23 forgiven; if you **withhold** forgiveness from anyone,

**Within (4 Occurrences)**

J 5:42 have the love of God **within** you.

J 7:38 living water will flow from **within** him.’“

J 8:37 My word has no place **within** you.

J 17:13 may have My joy fulfilled **within** them.

**Without (7 Occurrences)**

J 1: 3 were made, and **without** Him nothing was

J 3:34 for God gives the Spirit **without** limit.

J 7:15 man attain such learning **without** having studied?”

J 7:51 convict a man **without** first hearing from

J 8: 7 him who is **without** sin among you

J 15:25 their Law: ‘They hated Me **without** reason.’

J 16:29 speaking plainly and **without** figures of speech.

**Witness (1 Occurrence)**

J 1: 7 came as a **witness** to testify about

**Wolf (2 Occurrences)**

J 10:12 he sees the **wolf** coming, he abandons

J 10:12 away. Then the **wolf** pounces on them

**Woman (22 Occurrences)**

J 2: 4 “**Woman**, why does this concern us?”

J 4: 7 When a Samaritan **woman** came to draw

J 4: 9 Jew,” said the **woman**. “How can You

J 4: 9 me, a Samaritan **woman**?” (For Jews do

J 4:11 “Sir,” the **woman** replied, “You have nothing

J 4:15 The **woman** said to Him, “Sir, give

J 4:17 no husband,” the **woman** replied. Jesus said

J 4:19 “Sir,” the **woman** said, “I see that

J 4:21 “Believe Me, **woman**,” Jesus replied, “a time

J 4:25 The **woman** said, “I know that Messiah”

J 4:27 speaking with a **woman**. But no one

J 4:28 Then the **woman** left her water jar,

J 4:42 said to the **woman**, “We now believe

J 8: 3 to Him a **woman** caught in adultery.

J 8: 4 said, “Teacher, this **woman** was caught in

J 8: 5 stone such a **woman**. So what do

J 8: 9 was left, with the **woman** standing there.

J 8:10 and asked her, “**Woman**, where are your

J 16:21 A **woman** has pain in childbirth because

J 19:26 to His mother, “**Woman**, here is your

J 20:13 “**Woman**, why are you weeping?” they

J 20:15 “**Woman**, why are you weeping?” Jesus

**Woman’s (1 Occurrence)**

J 4:39 because of the **woman’s** testimony, “He told

**Womb (1 Occurrence)**

J 3: 4 enter his mother’s **womb** a second time

**Wonders (1 Occurrence)**

J 4:48 see signs and **wonders**, you will never

**Word (27 Occurrences)**

J 1: 1 beginning was the **Word**, and the Word

J 1: 1 Word, and the **Word** was with God,

J 1: 1 with God, and the **Word** was God.

J 1:14 The **Word** became flesh and made His

J 2:22 Scripture and the **word** that Jesus had

J 4:50 took Jesus at His **word** and departed.

J 5:24 whoever hears My **word** and believes Him

J 5:38 nor does His **word** abide in you,

J 8:31 continue in My **word**, you are truly

J 8:37 Me because My **word** has no place

J 8:51 anyone keeps My **word**, he will never

J 8:52 who keeps Your **word** will never taste

J 8:55 Him, and I keep His **word**.

J 10:35 to whom the **word** of God came--

J 11: 3 the sisters sent **word** to Jesus, “Lord,

J 12:38 to fulfill the **word** of Isaiah the

J 12:48 My words: The **word** that I have

J 14:23 will keep My **word**. My Father will

J 14:24 My words. The **word** that you hear

J 15: 3 because of the **word** I have spoken

J 15:20 Remember the **word** that I spoke to

J 15:20 they kept My **word**, they will keep

J 17: 6 and they have kept Your **word**.

J 17:14 given them Your **word** and the world

J 17:17 by the truth; Your **word** is truth.

J 18: 9 to fulfill the **word** He had spoken:

J 18:32 to fulfill the **word** that Jesus had

**Words (18 Occurrences)**

J 1:23 replied in the **words** of Isaiah the

J 3:34 sent speaks the **words** of God, for

J 4:42 because of your **words**; we have heard

J 5:39 are the very **words** that testify about

J 6:63 profits nothing. The **words** I have spoken

J 6:68 You have the **words** of eternal life.

J 7:40 On hearing these **words**, some of the

J 8:20 He spoke these **words** while teaching in

J 8:47 God hears the **words** of God. The

J 10:21 are not the **words** of a man

J 12:47 who hears My **words** and does not

J 12:48 not receive My **words**: The word that

J 14:10 in Me? The **words** I say to

J 14:24 not keep My **words**. The word that

J 15: 7 Me and My **words** remain in you,

J 17: 8 given them the **words** You gave Me,

J 18: 1 had spoken these **words**, He went out

J 19:13 Pilate heard these **words**, he brought Jesus

**Work (8 Occurrences)**

J 4:34 Me and to finish His **work**.

J 4:38 done the hard **work**, and now you

J 5:17 is at His **work**, and I too

J 6:27 Do not **work** for food that perishes,

J 6:29 Jesus replied, “The **work** of God is

J 9: 4 coming, when no one can **work**.

J 10:33 for any good **work**,” said the Jews,

J 17: 4 by accomplishing the **work** You gave Me

**Worked (1 Occurrence)**

J 4:38 you have not **worked** for; others have

**Working (1 Occurrence)**

J 5:17 work, and I too am **working**.”

**Works (18 Occurrences)**

J 5:20 show Him even greater **works** than these.

J 5:36 John. For the **works** that the Father

J 5:36 accomplish-- the very **works** I am doing--

J 6:28 do to perform the **works** of God?”

J 7: 3 may see the **works** You are doing.

J 7: 7 I testify that its **works** are evil.

J 8:39 “you would do the **works** of Abraham.

J 8:41 are doing the **works** of your father.”

J 9: 3 so that the **works** of God would

J 9: 4 must do the **works** of Him who

J 10:25 not believe. The **works** I do in

J 10:32 you many good **works** from the Father.

J 10:37 not doing the **works** of My Father,

J 10:38 Me, believe the **works** themselves, so that

J 14:10 dwelling in Me, performing His **works**.

J 14:11 believe on account of the **works** themselves.

J 14:12 also do the **works** that I am

J 15:24 among them the **works** that no one

**World (76 Occurrences)**

76 Occurrences

**Worse (1 Occurrence)**

J 5:14 sinning, or something **worse** may happen to

**Worship (8 Occurrences)**

J 4:20 where one must **worship** is in Jerusalem.”

J 4:21 when you will **worship** the Father neither

J 4:22 You **worship** what you do not know;

J 4:22 not know; we **worship** what we do

J 4:23 true worshipers will worship the Father in

J 4:23 seeking such as these to **worship** Him.

J 4:24 His worshipers must **worship** Him in spirit

J 12:20 went up to **worship** at the feast.

**Worshiped (2 Occurrences)**

J 4:20 Our forefathers **worshiped** on this mountain, but

J 9:38 believe,” he said. And he **worshiped** Jesus.

**Worshipers (2 Occurrences)**

J 4:23 when the true worshipers will worship the

J 4:24 Spirit, and His **worshipers** must worship Him

**Worships (1 Occurrence)**

J 9:31 the one who **worships** Him and does

**Worthy (1 Occurrence)**

J 1:27 sandals I am not **worthy** to untie.”

**Would (42 Occurrences)**

42 Occurrences

**Woven (1 Occurrence)**

J 19:23 It was seamless, **woven** in one piece

**Wrapped (3 Occurrences)**

J 11:44 and his face **wrapped** in a headcloth.

J 13: 4 outer garments, and **wrapped** a towel around

J 19:40 of Jesus and **wrapped** it in linen

**Wrath (1 Occurrence)**

J 3:36 life. Instead, the **wrath** of God remains

**Write (2 Occurrences)**

J 8: 6 and began to **write** on the ground

J 19:21 Pilate, “Do not **write**, ‘The King of

**Written (16 Occurrences)**

J 2:17 that it is **written**: “Zeal for Your

J 6:31 as it is **written**: ‘He gave them

J 6:45 It is **written** in the Prophets: ‘And

J 8:17 Law it is **written** that the testimony

J 10:34 “Is it not **written** in your Law:

J 12:14 on it, as it is **written**:

J 12:16 things had also been **written** about Him.

J 15:25 fulfill what is **written** in their Law:

J 19:20 and it was **written** in Aramaic, Latin,

J 19:22 “What I have **written**, I have written.”

J 19:22 I have written, I have **written**.”

J 20:30 which are not **written** in this book.

J 20:31 But these are **written** so that you

J 21:24 and who has **written** them down. And

J 21:25 of them were **written** down, I suppose

J 21:25 books that would be **written**.

**Wrong (2 Occurrences)**

J 18:23 I said something **wrong**, testify to what

J 18:23 to what was **wrong**. But if I

**Wrote (4 Occurrences)**

J 1:45 the One Moses **wrote** about in the

J 5:46 believe Me, because he **wrote** about Me.

J 5:47 believe what he **wrote**, how will you

J 8: 8 bent down and **wrote** on the ground.

**Yards (1 Occurrence)**

J 21: 8 land, only about a hundred **yards**.

**Year (3 Occurrences)**

J 11:49 high priest that **year**, said to them,

J 11:51 high priest that **year**, he was prophesying

J 18:13 Caiaphas, the high priest that **year**.

**Years (3 Occurrences)**

J 2:20 temple took forty-six **years** to build,” the

J 5: 5 been an invalid for thirty-eight **years**.

J 8:57 not yet fifty **years** old, and You

**Yes (3 Occurrences)**

J 11:27 “**Yes**, Lord,” she answered, “I believe

J 21:15 more than these?” “**Yes**, Lord,” he answered,

J 21:16 you love Me?” “**Yes**, Lord,” he answered,

**Yesterday (1 Occurrence)**

J 4:52 fever left him **yesterday** at the seventh

**Yet (30 Occurrences)**

J 2: 4 replied. “My hour has not **yet** come.”

J 3:11 have seen, and **yet** you people do

J 3:24 John had not **yet** been thrown into

J 3:32 seen and heard, **yet** no one accepts

J 4:45 **Yet** when He arrived, the Galileans

J 5:40 **yet** you refuse to come to

J 5:44 from one another, **yet** do not seek

J 6:17 Jesus had not **yet** gone out to

J 6:49 manna in the wilderness, **yet** they died.

J 6:70 you, the Twelve? **Yet** one of you

J 7: 6 hand, My time has not **yet** come.

J 7: 8 because My time has not **yet** come.”

J 7:13 **Yet** no one would speak publicly

J 7:19 you the Law? **Yet** not one of

J 7:26 **Yet** here He is, speaking publicly,

J 7:30 because His hour had not **yet** come.

J 7:39 Spirit had not **yet** been given, because

J 7:39 because Jesus had not **yet** been glorified.

J 8:20 near the treasury. **Yet** no one seized

J 8:20 because His hour had not **yet** come.

J 8:52 did the prophets, **yet** You say that

J 8:57 “You are not **yet** fifty years old,

J 9:30 is from, and **yet** He opened my

J 11:30 Jesus had not **yet** entered the village,

J 16: 5 who sent Me; **yet** none of you

J 16:12 but you cannot **yet** bear to hear

J 16:32 Me all alone. **Yet** I am not

J 19:41 which no one had **yet** been laid.

J 20:17 I have not **yet** ascended to the

J 20:29 have not seen and **yet** have believed.”

**Yielded (1 Occurrence)**

J 19:30 His head, He **yielded** up His spirit.

**You (617 Occurrences)**

617 Occurrences

**Young (2 Occurrences)**

J 12:14 Finding a **young** donkey, Jesus sat on

J 21:18 when you were **young**, you dressed yourself

**Your (80 Occurrences)**

80 Occurrences

**Yours (5 Occurrences)**

J 12:30 not for My benefit, but **yours**.

J 15:20 word, they will keep **yours** as well.

J 17: 6 world. They were **Yours**; You gave them

J 17: 9 given Me; for they are **Yours**.

J 17:10 I have is **Yours**, and all You

**Yourself (6 Occurrences)**

J 1:22 What do you say about **yourself**?”

J 7: 4 these things, show **Yourself** to the world.”

J 8:13 are testifying about **Yourself**; Your testimony is

J 10:33 a man, declare **Yourself** to be God.”

J 14:22 going to reveal **Yourself** to us and

J 21:18 young, you dressed **yourself** and walked where

**Yourselves (3 Occurrences)**

J 3:28 You **yourselves** can testify that I said,

J 6:43 “Stop grumbling among **yourselves**,” Jesus replied.

J 15: 8 much fruit, proving **yourselves** to be My

**Zeal (1 Occurrence)**

J 2:17 it is written: “**Zeal** for Your house

**Zebedee (1 Occurrence)**

J 21: 2 the sons of **Zebedee**, and two other

**Zion (1 Occurrence)**

J 12:15 O daughter of **Zion**. See, your King