

John

Unique words in **bold**

John 1

The Beginning

(Genesis 1:1-2)

¹In the beginning was the Word, and the Word was with God, and the Word was God. ²He was with God in the beginning. ³Through Him all things were made, and without Him nothing was made that has been made. ⁴In Him was life, and that life was the light of men. ⁵The Light **shines** in the darkness, and the darkness has not overcome^a it.

The Witness of John

(Malachi 3:1-5)

⁶There came a man who was sent from God. His name was John. ⁷He came as a **witness** to testify about the Light, so that through him everyone might believe. ⁸He himself was not the Light, but he came to testify about the Light.

⁹The true Light who gives light to every man was coming into the world. ¹⁰He was in the world, and though the world was made through Him, the world did not recognize Him. ¹¹He came to His own, and His own did not receive Him. ¹²But to all who did receive Him, to those who believed in His name, He gave the right to become children of God— ¹³children born not of blood, nor of the **desire** or will of man, but born of God.

The Word Became Flesh

(Psalm 84:1-12)

¹⁴The Word became flesh and made His dwelling among us. We have seen His glory, the glory of the one and only Son from the Father, full of grace and truth.

¹⁵John testified **concerning** Him. He cried out, saying, "This is He of whom I said, 'He who comes after me has surpassed me because He was before me.'"

¹⁶From His fullness we have all received grace upon grace. ¹⁷For the Law was given through Moses; grace and truth came through Jesus Christ. ¹⁸No one has ever seen God, but the one and only Son, who is Himself God and^b is at the Father's side, has made Him known.

The Mission of John the Baptist

(Isaiah 40:1-5; Matthew 3:1-12; Mark 1:1-8; Luke 3:1-20)

¹⁹And this was John's testimony when the Jews of Jerusalem sent priests and **Levites** to ask him, "Who are you?" ²⁰He did not refuse to confess, but openly declared, "I am not the Christ."

21 "Then who are you?" they inquired. "Are you Elijah?"

He said, "I am not."

"Are you the Prophet?"

He answered, "No."

22 So they said to him, "Who are you? We need an answer for those who sent us. What do you say about yourself?"

23 John replied in the words of Isaiah the prophet: "I am the voice of one calling in the wilderness, 'Make *straight* the way for the Lord.'"^c

24 Then the Pharisees who had been sent **25** asked him, "Why then do you baptize, if you are not the Christ, nor Elijah, nor the Prophet?"

26 "I baptize with^d water," John replied, "but among you stands One you do not know. **27** He is the One who comes after me, the *straps* of whose *sandals* I am not *worthy* to *untie*."

28 All this happened at Bethany beyond the Jordan, where John was baptizing.

Jesus the Lamb of God

(Matthew 3:13-17; Mark 1:9-11; Luke 3:21-22)

29 The next day John saw Jesus coming toward him and said, "Look, the Lamb of God, who takes away the sin of the world! **30** This is He of whom I said, 'A man who comes after me has surpassed me because He was before me.' **31** I myself did not know Him, but the reason I came baptizing with water was that He might be revealed to Israel."

32 Then John testified, "I saw the Spirit descending from heaven like a *dove* and *resting* on Him. **33** I myself did not know Him, but the One who sent me to baptize with water told me, 'The man on whom you see the Spirit *descend* and *rest* is He who will baptize with the Holy Spirit.' **34** I have seen and testified that this is the Son^e of God."

The First Disciples

(Matthew 4:18-22; Matthew 13:47-52; Mark 1:16-20; Luke 5:1-11)

35 The next day John was there again with two of his disciples. **36** When he saw Jesus walking by, he said, "Look, the Lamb of God!" **37** And when the two disciples heard him say this, they followed Jesus.

38 Jesus turned and saw them following. "What do you want?" He asked.

They said to Him, "Rabbi" (which means Teacher), "where are You staying?"

39 “Come and see,” He replied. So they went and saw where He was staying, and spent that day with Him. It was about the *tenth* hour.

40 Andrew, Simon Peter’s brother, was one of the two who heard John’s testimony and followed Jesus. **41** He first found his brother Simon and told him, “We have found the Messiah” (which is translated as Christ).

42 Andrew brought him to Jesus, who looked at him and said, “You are Simon son of John. You will be called *Cephas*” (which is translated as Peter).

Jesus Calls Philip and Nathanael

43 The next day Jesus *decided* to set out for Galilee. Finding Philip, He told him, “Follow Me.”

44 Now Philip was from Bethsaida, the same town as Andrew and Peter.

45 Philip found Nathanael and told him, “We have found the One Moses wrote about in the Law, the One the prophets *foretold*—Jesus of Nazareth, the son of Joseph.”

46 “Can anything good come from Nazareth?” Nathanael asked.

“Come and see,” said Philip.

47 When Jesus saw Nathanael approaching, He said of him, “Here is a true *Israelite*, in whom there is no *deceit*.”

48 “How do You know me?” Nathanael asked.

Jesus replied, “Before Philip called you, I saw you under the fig tree.”

49 “Rabbi,” Nathanael answered, “You are the Son of God! You are the King of Israel!”

50 Jesus said to him, “Do you believe just because I told you I saw you under the fig tree? You will see greater things than these.” **51** Then He declared, “Truly, truly, I tell you, you will see heaven open and the angels of God ascending and descending on the Son of Man.”^f

a 5 Or *comprehended*

b 18 BYZ and TR *but the one and only Son, who*

c 23 Isaiah 40:3

d 26 Or *in*; also in verses 31 and 33

e 34 SBL *the Chosen One*

f 51 See Genesis 28:12

John 2

The Wedding at Cana

¹On the third day a wedding took place at Cana in Galilee. Jesus' mother was there, ²and Jesus and His disciples had also been *invited* to the wedding. ³When the wine *ran* out, Jesus' mother said to Him, "They have no more wine."

⁴"Woman, why does this *concern* us?" Jesus replied. "My hour has not yet come."

⁵His mother said to the servants, "Do whatever He *tells* you."

⁶Now six stone water jars had been set there for the Jewish *rites* of *purification*. Each could *hold* from *twenty* to *thirty gallons*.^a ⁷Jesus told the servants, "Fill the jars with water."

So they filled them to the *brim*.

⁸"Now draw some out," He said, "and take it to the master of the banquet."

They did so, ⁹and the master of the banquet *tasted* the water that had been turned into wine. He did not know where it was from, but the servants who had *drawn* the water knew. Then he called the bridegroom aside ¹⁰and said, "Everyone serves the fine wine first, and then the *cheap* wine after the *guests* are *drunk*. But you have saved the fine wine until now!"

¹¹Jesus performed this, the first of His signs, at Cana in Galilee. He *thus* revealed His glory, and His disciples believed in Him.

Jesus Cleanses the Temple

(*Matthew 21:12-17; Mark 11:15-19; Luke 19:45-48*)

¹²After this, He went down to Capernaum with His mother and brothers and His disciples, and they stayed there a *few* days.

¹³When the Jewish Passover was near, Jesus went up to Jerusalem. ¹⁴In the temple courts He found men selling cattle, sheep, and doves, and money changers seated at their tables. ¹⁵So He made a *whip* out of *cords* and *drove* all from the temple courts, both sheep and cattle. He poured out the *coins* of the money changers and *overturned* their tables. ¹⁶To those selling doves He said, "Get these out of here! How *dare* you turn My Father's house into a *marketplace*!"

¹⁷His disciples remembered that it is written: "*Zeal* for Your house will *consume* Me."^b

¹⁸On account of this, the Jews demanded, "What sign can You show us to prove Your authority to do these things?"

¹⁹Jesus answered, "Destroy this temple, and in three days I will raise it up again."

²⁰“This temple took *forty-six* years to *build*,” the Jews replied, “and You are going to raise it up in three days?”

²¹But Jesus was speaking about the temple of His body. ²²After He was raised from the dead, His disciples remembered that He had said this. Then they believed the Scripture and the word that Jesus had spoken.

²³While He was in Jerusalem at the Passover Feast, many people saw the signs He was doing and believed in His name. ²⁴But Jesus did not *entrust* Himself to them, for He knew all men. ²⁵He did not need any testimony about man, for He knew what was in a man.

a ⁶ Greek *two or three metretae*, or *from 75 to 115 liters*

b ¹⁷ Psalm 69:9

John 3

Jesus and Nicodemus

¹Now there was a man of the Pharisees named Nicodemus, a *leader* of the Jews. ²He came to Jesus at night and said, “Rabbi, we know that You are a teacher who has come from God. For no one could perform the signs You are doing if God were not with him.”

³Jesus replied, “Truly, truly, I tell you, no one can see the kingdom of God unless he is born again.”^a

⁴“How can a man be born when he is old?” Nicodemus asked. “Can he enter his *mother’s* womb a second time to be born?”

⁵Jesus answered, “Truly, truly, I tell you, no one can enter the kingdom of God unless he is born of water and the Spirit. ⁶Flesh is born of flesh, but spirit is born of the Spirit. ⁷Do not be amazed that I said, ‘You must be born again.’ ⁸The wind *blows* where it wishes. You hear its *sound*, but you do not know where it comes from or where it is going. So it is with everyone born of the Spirit.”

⁹“How can this be?” Nicodemus asked.

¹⁰“You are *Israel’s* teacher,” said Jesus, “and you do not understand these things? ¹¹Truly, truly, I tell you, we speak of what we know, and we testify to what we have seen, and yet you people do not accept our testimony.

¹²If I have told you about *earthly* things and you do not believe, how will you believe if I tell you about *heavenly* things? ¹³No one has ascended into heaven except the One who *descended* from heaven—the Son of Man.^b ¹⁴Just as Moses lifted up the *snake* in the wilderness, so the Son of Man must be lifted up, ¹⁵that everyone who believes in Him may have eternal life.

For God So Loved

(Genesis 22:1-10; Romans 5:6-11)

¹⁶For God so loved the world that He gave His one and only Son, that everyone who believes in Him shall not perish but have eternal life. ¹⁷For God did not send His Son into the world to condemn the world, but to save the world through Him. ¹⁸Whoever believes in Him is not condemned, but whoever does not believe has already been condemned, because he has not believed in the name of *God's* one and only Son.

¹⁹And this is the *verdict*: The Light has come into the world, but men loved the darkness *rather* than the Light, because their deeds were evil. ²⁰Everyone who does evil hates the Light, and does not come into the Light for fear that his deeds will be *exposed*. ²¹But whoever *practices* the truth comes into the Light, so that it may be seen *clearly* that what he has done has been accomplished in God."^c

John's Testimony about Jesus

²²After this, Jesus and His disciples went into the *Judean countryside*, where He spent some time with them and baptized.

²³Now John was also baptizing at *Aenon* near *Salim*, because the water was *plentiful* there, and people kept coming to be baptized. ²⁴(For John had not yet been thrown into *prison*.)

²⁵A *dispute arose between* John's disciples and a *certain* Jew over the *issue* of *ceremonial washing*. ²⁶So John's disciples came to him and said, "Look, Rabbi, the One who was with you beyond the Jordan, the One you testified about—He is baptizing, and everyone is going to Him."

²⁷John replied, "A man can receive only what is given him from heaven. ²⁸You yourselves can testify that I said, 'I am not the Christ, but am sent ahead of Him.' ²⁹The *bride* belongs to the bridegroom. The friend of the bridegroom stands and listens for him, and is overjoyed to hear the *bridegroom's* voice. That joy is mine, and it is now complete. ³⁰He must *increase*; I must *decrease*.

³¹The One who comes from above is above all. The one who is from the earth belongs to the earth and speaks as one from the earth. The One who comes from heaven is above all.

³²He testifies to what He has seen and heard, yet no one accepts His testimony. ³³Whoever accepts His testimony has *certified* that God is truthful. ³⁴For the One whom God has sent speaks the words of God, for God gives the Spirit without *limit*.

³⁵The Father loves the Son and has placed all things in His hands. ³⁶Whoever believes in the Son has eternal life. Whoever rejects the Son will not see life. Instead, the *wrath* of God remains on him."^d

- a 3 Or *born from above*; also in verse 7.
b 13 BYZ and TR include *who is in heaven*
c 21 Some interpreters close the quotation after verse 15.
d 36 Some interpreters close the quotation after verse 30.

John 4

Jesus and the Samaritan Woman

¹When Jesus realized that the Pharisees were aware that He was *gaining* and baptizing more disciples than John ²(although it was not Jesus who baptized, but His disciples), ³He left Judea and returned to Galilee.

⁴Now He had to pass through Samaria. ⁵So He came to a town of Samaria called *Sychar*, near the *plot* of ground Jacob had given to his son Joseph. ⁶Since *Jacob's* well was there, Jesus, *weary* from His *journey*, sat down by the well. It was about the sixth hour.

⁷When a Samaritan woman came to draw water, Jesus said to her, "Give Me a drink." ⁸(His disciples had gone into the town to buy food.)

⁹"You are a Jew," said the woman. "How can You ask for a drink from me, a Samaritan woman?" (For Jews do not *associate* with Samaritans.)

¹⁰Jesus answered, "If you knew the *gift* of God and who is asking you for a drink, you would have asked Him, and He would have given you living water."

¹¹"Sir," the woman replied, "You have nothing to draw with and the well is *deep*. Where then will You get this living water? ¹²Are You greater than our father Jacob, who gave us this well and *drank* from it himself, as did his sons and his *livestock*?"

¹³Jesus said to her, "Everyone who drinks this water will be thirsty again. ¹⁴But whoever drinks the water I give him will never thirst. Indeed, the water I give him will become in him a *fount* of water *springing* up to eternal life."

¹⁵The woman said to Him, "Sir, give me this water so that I will not get thirsty and have to keep coming here to draw water."

¹⁶Jesus told her, "Go, call your husband and come back."

¹⁷"I have no husband," the woman replied.

Jesus said to her, "You are *correct* to say that you have no husband. ¹⁸In fact, you have had five *husbands*, and the man you now have is not your husband. You have spoken *truthfully*."

¹⁹“Sir,” the woman said, “I see that You are a prophet. ²⁰Our forefathers worshiped on this mountain, but you Jews say that the place where one must worship is in Jerusalem.”

²¹“Believe Me, woman,” Jesus replied, “a time is coming when you will worship the Father neither on this mountain nor in Jerusalem. ²²You worship what you do not know; we worship what we do know, for *salvation* is from the Jews. ²³But a time is coming and has now come when the true worshipers will worship the Father in spirit and in truth, for the Father is seeking such as these to worship Him. ²⁴God is Spirit, and His worshipers must worship Him in spirit and in truth.”

²⁵The woman said, “I know that Messiah” (called Christ) “is coming. When He comes, He will *explain* everything to us.”

²⁶Jesus answered, “I who speak to you am He.”

The Disciples Return and Marvel

²⁷Just then, His disciples returned and were astonished that He was speaking with a woman. But no one asked Him, “What do You want from her?” or, “Why are You talking with her?”

²⁸Then the woman left her water jar, went back into the town, and said to the people, ²⁹“Come, see a man who told me everything I ever did. Could this be the Christ?” ³⁰So they left the town and made their way toward Jesus.

³¹Meanwhile, the disciples *urged* Him, “Rabbi, eat something.”

³²But He told them, “I have food to eat that you know nothing about.”

³³So the disciples asked one another, “Could someone have brought Him food?”

³⁴Jesus *explained*, “My food is to do the will of Him who sent Me and to *finish* His work. ³⁵Do you not say, ‘There are still four *months* until the harvest’? I tell you, *lift* up your eyes and look at the *fields*, for they are *ripe* for harvest.

³⁶Already the reaper draws his *wages* and *gathers* a *crop* for eternal life, so that the *sower* and the reaper may rejoice together. ³⁷For in this *case* the saying ‘One *sows* and another *reaps*’ is true. ³⁸I sent you to *reap* what you have not *worked* for; others have done the *hard* work, and now you have taken up their *labor*.”

Many Samaritans Believe

³⁹Many of the Samaritans from that town believed in Jesus because of the *woman’s* testimony, “He told me everything I ever did.” ⁴⁰So when the Samaritans came to Him, they asked Him to *stay* with them, and He stayed two days.

⁴¹And many more believed because of His message. ⁴²They said to the woman, "We now believe not only because of your words; we have heard for *ourselves*, and we know that this man truly is the *Savior* of the world."

Jesus Heals the Official's Son

(Matthew 8:5-13; Luke 7:1-10)

⁴³After two days, Jesus left for Galilee. ⁴⁴Now He Himself had testified that a prophet has no honor in his own country. ⁴⁵Yet when He arrived, the *Galileans welcomed* Him. They had seen all the great things He had done in Jerusalem at the feast, for they had gone there as well.

⁴⁶So once again He came to Cana in Galilee, where He had turned the water into wine. And there was a *royal* official whose son lay sick at Capernaum. ⁴⁷When he heard that Jesus had come from Judea to Galilee, he went and *begged* Him to come down and heal his son, who was about to die.

⁴⁸Jesus said to him, "Unless you people see signs and *wonders*, you will never believe."

⁴⁹"Sir," the official said, "come down before my child dies."

⁵⁰"Go," said Jesus. "Your son will live."

The man took Jesus at His word and *departed*. ⁵¹And while he was still on the way, his servants met him with the *news* that his boy was *alive*.

⁵²So he inquired as to the hour when his son had *recovered*, and they told him, "The *fever* left him *yesterday* at the *seventh* hour."

⁵³Then the father realized that this was the very hour in which Jesus had told him, "Your son will live." And he and all his *household* believed.

⁵⁴This was now the second sign that Jesus performed after coming from Judea into Galilee.

John 5

The Pool of Bethesda

¹Some time later there was a feast of the Jews, and Jesus went up to Jerusalem.

²Now there is in Jerusalem near the Sheep Gate a pool with five *covered colonnades*, which in Aramaic is called *Bethesda*. ³On these *walkways* lay a great number of the sick, the blind, the *lame*, and the paralyzed.^a

⁵One man there had been an invalid for *thirty-eight* years. ⁶When Jesus saw him lying there and realized that he had spent a long time in this *condition*, He asked him, "Do you want to get well?"

⁷"Sir," the invalid replied, "I have no one to *help* me into the pool when the water is *stirred*. While I am on my way, someone else goes in before me."

⁸Then Jesus told him, "Get up, pick up your mat, and walk."

⁹Immediately the man was made well, and he picked up his mat and began to walk.

Now this happened on the Sabbath day, ¹⁰so the Jews said to the man who had been healed, "This is the Sabbath! It is *unlawful* for you to carry your mat."

¹¹But he answered, "The man who made me well told me, 'Pick up your mat and walk!'"

¹²"Who is this man who told you to pick it up and walk?" they asked.

¹³But the man who was healed did not know who it was, for Jesus had *slipped* away while the crowd was there.

¹⁴Afterward, Jesus found the man at the temple and said to him, "See, you have been made well. Stop *sinning*, or something *worse* may happen to you."

¹⁵And the man went away and told the Jews that it was Jesus who had made him well.

The Father and the Son

¹⁶Now because Jesus was doing these things on the Sabbath, the Jews began to persecute Him. ¹⁷But Jesus answered them, "To this very day My Father is at His work, and I too am *working*."

¹⁸Because of this, the Jews tried all the *harder* to kill Him. Not only was He *breaking* the Sabbath, but He was even calling God His own Father, making Himself *equal* with God.

¹⁹So Jesus replied, "Truly, truly, I tell you, the Son can do nothing by Himself, unless He sees the Father doing it. For whatever the Father does, the Son also does. ²⁰The Father loves the Son and *shows* Him all He does. And to your *amazement*, He will show Him even greater works than these. ²¹For just as the Father *raises* the dead and gives them life, so also the Son gives life to whom He wishes.

²²*Furthermore*, the Father *judges* no one, but has *assigned* all judgment to the Son, ²³so that all may honor the Son just as they honor the Father. Whoever does not honor the Son does not honor the Father who sent Him.

²⁴Truly, truly, I tell you, whoever hears My word and believes Him who sent Me has eternal life and will not come under judgment. Indeed, he has crossed over from death to life.

²⁵Truly, truly, I tell you, the hour is coming and has now come when the dead will hear the voice of the Son of God, and those who hear will live. ²⁶For as the Father has life in Himself, so also He has granted the Son to have life in Himself. ²⁷And He has given Him authority to execute judgment, because He is the Son of Man.

²⁸Do not be amazed at this, for the hour is coming when all who are in their *graves* will hear His voice ²⁹and come out—those who have done good to the resurrection of life, and those who have done evil to the resurrection of judgment.

³⁰I can do nothing by Myself; I judge only as I hear. And My judgment is just, because I do not seek My own will, but the will of Him who sent Me.

Testimonies about Jesus

³¹If I testify about Myself, My testimony is not valid. ³²There is another who testifies about Me, and I know that His testimony about Me is valid.

³³You have sent to John and he has testified to the truth. ³⁴Even though I do not accept *human* testimony, I say these things so that you may be saved.

³⁵John was a *lamp* that burned and gave light, and you were willing for a *season* to *bask* in his light. ³⁶But I have testimony more **substantial** than that of John. For the works that the Father has given Me to *accomplish*—the very works I am doing—testify about Me that the Father has sent Me. ³⁷And the Father who sent Me has Himself testified about Me. You have never heard His voice nor seen His *form*, ³⁸nor does His word *abide* in you, because you do not believe the One He sent.

The Witness of Scripture

(Luke 16:19-31)

³⁹You *pore* over the *Scriptures* because you *presume* that by them you *possess* eternal life. These are the very words that testify about Me, ⁴⁰yet you refuse to come to Me to have life.

⁴¹I do not accept glory from men, ⁴²but I know you, that you do not have the love of God within you. ⁴³I have come in My Father's name, and you have not received Me; but if someone else comes in his own name, you will receive him. ⁴⁴How can you believe if you accept glory from one another, yet do not seek the glory that comes from the only God?

⁴⁵Do not think that I will accuse you before the Father. Your *accuser* is Moses, in whom you have put your *hope*. ⁴⁶If you had believed Moses, you would believe Me, because he wrote about Me. ⁴⁷But since you do not believe what he wrote, how will you believe what I say?"

a 3 NE, BYZ, and TR include *awaiting the moving of the waters*. 4 For from time to time an angel descended into the pool and stirred the water. As soon as it was stirred, the first to enter the pool would be healed of his disease.

John 6

The Feeding of the Five Thousand

(Matthew 14:13-21; Mark 6:30-44; Luke 9:10-17)

¹After this, Jesus crossed to the other side of the Sea of Galilee (that is, the Sea of Tiberias).
²A large crowd followed Him because they saw the signs He had performed on the sick.
³Then Jesus went up on the mountain and sat down with His disciples.

⁴Now the Jewish Feast of the Passover was near. ⁵When Jesus looked up and saw a large crowd coming toward Him, He said to Philip, “Where can we buy bread for these people to eat?” ⁶But He was asking this to test him, for He knew what He was about to do.

⁷Philip answered, “Two hundred denarii^a would not buy enough bread for each of them to have a small piece.”

⁸One of His disciples, Andrew, Simon Peter’s brother, said to Him, ⁹“Here is a boy with five barley loaves and two small fish. But what *difference* will these make among so many?”

¹⁰“Have the people sit down,” Jesus said. Now there was *plenty* of grass in that place, so the men sat down, about five *thousand* of them.

¹¹Then Jesus took the loaves and the fish, gave thanks, and *distributed* to those who were seated as much as they wanted.

¹²And when everyone was full, He said to His disciples, “Gather the pieces that are left over, so that nothing will be *wasted*.”

¹³So they *collected* them and filled twelve *baskets* with the pieces of the five barley loaves left over by those who had eaten.

¹⁴When the people saw the sign that Jesus had performed, they began to say, “Truly this is the Prophet who is to come into the world.”

¹⁵Then Jesus, *realizing* that they were about to come and make Him king by *force*, withdrew again to a mountain by Himself.

Jesus Walks on Water

(Matthew 14:22-33; Mark 6:45-52)

¹⁶When evening came, His disciples went down to the sea, ¹⁷got into a boat, and *started* across the sea to Capernaum. It was already dark, and Jesus had not yet gone out to them.

¹⁸A *strong* wind was *blowing* and the sea *grew agitated*.

¹⁹When they had *rowed* about three or four miles,^b they saw Jesus approaching the boat, walking on the sea—and they were *terrified*. ²⁰But Jesus spoke up: “It is I; do not be afraid.” ²¹Then they were willing to take Him into the boat, and at once the boat reached the shore where they were *heading*.

Jesus the Bread of Life

²²The next day, the crowd that had remained on the other side of the sea realized that only one boat had been there, and that Jesus had not *boarded* it with His disciples, but they had gone away alone. ²³However, some boats from Tiberias arrived near the place they had eaten the bread after the Lord had given thanks. ²⁴So when the crowd saw that neither Jesus nor His disciples were there, they got into the boats and went to Capernaum to look for Him. ²⁵When they found Him on the other side of the sea, they asked Him, “Rabbi, when did You get here?”

²⁶Jesus replied, “Truly, truly, I tell you, it is not because you saw these signs that you are looking for Me, but because you ate the loaves and had your fill. ²⁷Do not work for food that *perishes*, but for food that *endures* to eternal life, which the Son of Man will give you. For on Him God the Father has placed His *seal of approval*.”

²⁸Then they inquired, “What must we do to perform the works of God?”

²⁹Jesus replied, “The work of God is this: to believe in the One He has sent.”

³⁰So they asked Him, “What sign then will You perform, so that we may see it and believe You? What will You do? ³¹Our forefathers ate the manna in the wilderness, as it is written: ‘He gave them bread from heaven to eat.’^c”

³²Jesus said to them, “Truly, truly, I tell you, it was not Moses who gave you the bread from heaven, but it is My Father who gives you the true bread from heaven. ³³For the bread of God is He who comes down from heaven and gives life to the world.”

³⁴“Sir,” they said, “give us this bread at all times.”

³⁵Jesus answered, “I am the bread of life. Whoever comes to Me will never *hunger*, and whoever believes in Me will never thirst. ³⁶But as I told you, you have seen Me and still you do not believe.

³⁷Everyone the Father gives Me will come to Me, and the one who comes to Me I will never *drive* away. ³⁸For I have come down from heaven, not to do My own will, but to do the will of Him who sent Me.

³⁹And this is the will of Him who sent Me, that I shall lose none of those He has given Me, but raise them up at the last day. ⁴⁰For it is My Father’s will that everyone who looks to the Son and believes in Him shall have eternal life, and I will raise him up at the last day.”

⁴¹At this, the Jews began to *grumble* about Jesus because He had said, "I am the bread that came down from heaven." ⁴²They were asking, "Is this not Jesus, the son of Joseph, whose father and mother we know? How then can He say, 'I have come down from heaven?'"

⁴³"Stop grumbling among yourselves," Jesus replied. ⁴⁴"No one can come to Me unless the Father who sent Me draws him, and I will raise him up at the last day. ⁴⁵It is written in the Prophets: 'And they will all be taught by God.'^d Everyone who has heard the Father and learned from Him comes to Me— ⁴⁶not that anyone has seen the Father except the One who is from God; only He has seen the Father.

⁴⁷Truly, truly, I tell you, he who believes has eternal life. ⁴⁸I am the bread of life. ⁴⁹Your forefathers ate the manna in the wilderness, yet they died. ⁵⁰This is the bread that comes down from heaven, so that anyone may eat of it and not die. ⁵¹I am the living bread that came down from heaven. If anyone eats of this bread, he will live forever. And this bread, which I will give for the life of the world, is My flesh."

⁵²At this, the Jews began to *argue* among themselves, "How can this man give us His flesh to eat?"

⁵³So Jesus said to them, "Truly, truly, I tell you, unless you eat the flesh and drink the blood of the Son of Man, you have no life in you. ⁵⁴Whoever eats My flesh and drinks My blood has eternal life, and I will raise him up at the last day. ⁵⁵For My flesh is real food, and My blood is real drink.

⁵⁶Whoever eats My flesh and drinks My blood remains in Me, and I in him. ⁵⁷Just as the living Father sent Me and I live because of the Father, so also the one who *feeds* on Me will live because of Me. ⁵⁸This is the bread that came down from heaven. *Unlike* your forefathers, who ate the manna and died, the one who eats this bread will live forever."

Many Disciples Turn Back

(Matthew 8:18-22; Luke 9:57-62; Luke 14:25-33)

⁵⁹Jesus said this while teaching in the synagogue in Capernaum. ⁶⁰On hearing it, many of His disciples said, "This is a *difficult* teaching. Who can accept it?"

⁶¹Aware that His disciples were grumbling about this teaching, Jesus asked them, "Does this *offend* you? ⁶²Then what will happen if you see the Son of Man *ascend* to where He was before?"

⁶³The Spirit gives life; the flesh *profits* nothing. The words I have spoken to you are spirit and they are life. ⁶⁴However, there are some of you who do not believe." (For Jesus had known from the beginning which of them did not believe and who would betray Him.)

⁶⁵Then Jesus said, "This is why I told you that no one can come to Me unless the Father has granted it to him."

Peter's Confession of Faith

(Matthew 16:13-20; Mark 8:27-30; Luke 9:18-20)

⁶⁶From that time on, many of His disciples turned back and no longer walked with Him. ⁶⁷So Jesus asked the Twelve, “Do you want to leave too?”

⁶⁸Simon Peter replied, “Lord, to whom would we go? You have the words of eternal life.

⁶⁹We believe and know that You are the Holy One of God.”

⁷⁰Jesus answered them, “Have I not chosen you, the Twelve? Yet one of you is a devil!” ⁷¹He was speaking about Judas, the son of Simon Iscariot. For although Judas was one of the Twelve, he was later to betray Jesus.

a ⁷ A denarius was customarily a day's wage for a laborer (see Matthew 20:2)

b ¹⁹ Greek *twenty-five or thirty stadia*, approximately 4.5 to 5.5 kilometers

c ³¹ Exodus 16:4

d ⁴⁵ Isaiah 54:13

John 7

Jesus Teaches at the Feast

¹After this, Jesus *traveled throughout* Galilee. He did not want to *travel* in Judea, because the Jews there were trying to kill Him. ²However, the Jewish Feast of *Tabernacles* was near. ³So Jesus' brothers said to Him, “Leave here and go to Judea, so that Your disciples there may see the works You are doing. ⁴For no one who *wants* to be known publicly *acts* in secret. Since You are doing these things, show Yourself to the world.” ⁵For even His own brothers did not believe in Him.

⁶Therefore Jesus told them, “Although your time is always at hand, My time has not yet come. ⁷The world cannot *hate* you, but it hates Me, because I testify that its works are evil. ⁸Go up to the feast on your own. I am not^a going up to this feast, because My time has not yet come.”

⁹Having said this, Jesus remained in Galilee. ¹⁰But after His brothers had gone up to the feast, He also went—not publicly, but in secret.

¹¹So the Jews were looking for Him at the feast and asking, “Where is He?”

¹²Many in the *crowds* were whispering about Him. Some said, “He is a good man.”

But others replied, “No, He *deceives* the people.”

¹³Yet no one would speak publicly about Him for fear of the Jews.

¹⁴About *halfway* through the feast, Jesus went up to the temple courts and began to teach.

¹⁵The Jews were amazed and asked, "How did this man *attain* such *learning* without having *studied*?"

¹⁶"My teaching is not My own," Jesus replied. "It comes from Him who sent Me. ¹⁷If anyone desires to do His will, he will know whether My teaching is from God or whether I speak on My own. ¹⁸He who speaks on his own authority seeks his own glory, but He who seeks the glory of the One who sent Him is a man of truth; in Him there is no *falsehood*."

¹⁹Has not Moses given you the Law? Yet not one of you keeps it. Why are you trying to kill Me?"

²⁰"You have a demon," the crowd replied. "Who is trying to kill You?"

²¹Jesus answered them, "I did one *miracle*, and you are all astonished. ²²But because Moses gave you *circumcision*, you *circumcise* a boy on the Sabbath (not that it is from Moses, but from the *patriarchs*.) ²³If a boy can be *circumcised* on the Sabbath so that the Law of Moses will not be broken, why are you *angry* with Me for making the whole man well on the Sabbath? ²⁴Stop judging by *outward* appearances, and start judging *justly*."

Is Jesus the Christ?

²⁵Then some of the people of Jerusalem began to say, "Isn't this the man they are trying to kill? ²⁶Yet here He is, speaking publicly, and they are not saying anything to Him. Have the rulers truly *recognized* that this is the Christ? ²⁷But we know where this man is from. When the Christ comes, no one will know where He is from."

²⁸Then Jesus, still teaching in the temple courts, cried out, "You know Me, and you know where I am from. I have not come on My own accord, but He who sent Me is true. You do not know Him, ²⁹but I know Him, because I am from Him and He sent Me."

³⁰So they tried to seize Him, but no one laid a hand on Him, because His hour had not yet come. ³¹Many in the crowd, however, believed in Him and said, "When the Christ comes, will He perform more signs than this man?"

³²When the Pharisees heard the crowd whispering these things about Jesus, they and the chief priests sent officers to arrest Him. ³³So Jesus said, "I am with you only a little while longer, and then I am going to the One who sent Me. ³⁴You will look for Me, but you will not find Me; and where I am, you cannot come."

³⁵At this, the Jews said to one another, "Where does He *intend* to go that we will not find Him? Will He go where the Jews are *dispersed* among the Greeks, and teach the Greeks?"

³⁶What does He *mean* by saying, 'You will look for Me, but you will not find Me,' and, 'Where I am, you cannot come'?"

Living Water

³⁷ On the last and *greatest* day of the feast, Jesus stood up and called out in a loud voice, "If anyone is thirsty, let him come to Me and drink. ³⁸ Whoever believes in Me, as the Scripture has said: '*Streams of living water will flow from within him.*'" ³⁹ He was speaking about the Spirit, whom those who believed in Him were later to receive. For the Spirit had not yet been given, because Jesus had not yet been glorified.

Division Regarding Jesus

⁴⁰ On hearing these words, some of the people said, "This is truly the Prophet."

⁴¹ Others declared, "This is the Christ."

But still others asked, "How can the Christ come from Galilee? ⁴² *Doesn't* the Scripture say that the Christ will come from the *line* of David and from *Bethlehem*, the village where David lived?"

⁴³ So there was division in the crowd because of Jesus. ⁴⁴ Some of them wanted to seize Him, but no one laid a hand on Him.

Unbelief of the Jewish Leaders

⁴⁵ Then the officers returned to the chief priests and Pharisees, who asked them, "Why didn't you bring Him in?"

⁴⁶ "Never has anyone spoken like this man!" the officers answered.

⁴⁷ "Have you also been *deceived?*" replied the Pharisees. ⁴⁸ "Have any of the rulers or Pharisees believed in Him? ⁴⁹ But this crowd that does not know the Law, they are under a *curse.*"

⁵⁰ Nicodemus, who had gone to Jesus *earlier*, and who himself was one of them, asked, ⁵¹ "Does our law convict a man without first hearing from him to *determine* what he has done?"

⁵² "Aren't you also from Galilee?" they replied. "Look into it, and you will see that no prophet comes out of Galilee."^b

⁵³ Then each went to his own home.

^a 8 NE, WH, BYZ and TR *I am not yet*

^b 52 Some early manuscripts do not include John 7:53 - 8:11

The Woman Caught in Adultery

¹But Jesus went to the *Mount of Olives*.

²Early in the morning He went back into the temple courts. All the people came to Him, and He sat down to teach them. ³The *scribes* and Pharisees, however, brought to Him a woman caught in adultery. They made her *stand* before them ⁴and said, "Teacher, this woman was caught in the *act* of adultery. ⁵In the Law Moses commanded us to stone such a woman. So what do You say?"

⁶They said this to test Him, in order to have a basis for *accusing* Him. But Jesus bent down and began to write on the ground with His finger.

⁷When they continued to question Him, He straightened up and said to them, "Let him who is without sin among you be the first to cast a stone at her." ⁸And again He bent down and wrote on the ground.

⁹When they heard this,^a they began to go away one by one, beginning with the *older ones*, until only Jesus was left, with the woman standing there. ¹⁰Then Jesus straightened up^b and asked her, "Woman, where are your *accusers*?^c Has no one condemned you?"

¹¹"No one, Lord," she answered.

"Then neither do I condemn you," Jesus declared. "Now go and sin no more."

Jesus the Light of the World

(1 John 1:5-10)

¹²Once again, Jesus spoke to the people and said, "I am the light of the world. Whoever *follows* Me will never walk in the darkness, but will have the light of life."

¹³So the Pharisees said to Him, "You are *testifying* about Yourself; Your testimony is not valid."

¹⁴Jesus replied, "Even if I testify about Myself, My testimony is valid, because I know where I came from and where I am going. But you do not know where I came from or where I am going. ¹⁵You judge according to the flesh; I judge no one. ¹⁶But even if I do judge, My judgment is true, because I am not alone when I judge; I am with the Father, who sent Me. ¹⁷Even in your own Law it is written that the testimony of two men is valid. ¹⁸I am One who testifies about Myself, and the Father, who sent Me, also testifies about Me."

¹⁹"Where is Your Father?" they asked Him.

"You do not know Me or My Father," Jesus answered. "If you knew Me, you would know My Father as well."

²⁰He spoke these words while teaching in the temple courts, near the *treasury*. Yet no one *seized* Him, because His hour had not yet come.

²¹Again He said to them, "I am going away, and you will look for Me, but you will die in your sin. Where I am going, you cannot come."

²²So the Jews began to ask, "Will He kill Himself, since He says, 'Where I am going, you cannot come'?"

²³Then He told them, "You are from *below*; I am from above. You are of this world; I am not of this world. ²⁴That is why I told you that you would die in your sins. For unless you believe that I am He, you will die in your sins."

²⁵"Who are You?" they asked.

"Just what I have been telling you from the beginning," Jesus replied. ²⁶"I have much to say about you and much to judge. But the One who sent Me is truthful, and what I have heard from Him, I tell the world."

²⁷They did not understand that He was telling them about the Father. ²⁸So Jesus said, "When you have lifted up the Son of Man, then you will know that I am He, and that I do nothing on My own, but speak exactly what the Father has taught Me. ²⁹He who sent Me is with Me. He has not left Me alone, because I always do what *pleases* Him."

The Truth will Set You Free

(2 John 1:4-6)

³⁰As Jesus spoke these things, many believed in Him. ³¹So He said to the Jews who had believed Him, "If you continue in My word, you are truly My disciples. ³²Then you will know the truth, and the truth will set you free."

³³"We are Abraham's descendants," they answered. "We have never been *slaves* to anyone. How can You say we will be set free?"

³⁴Jesus replied, "Truly, truly, I tell you, everyone who sins is a slave to sin. ³⁵A slave is not a *permanent member* of the *family*, but a son belongs to it forever. ³⁶So if the Son *sets* you free, you will be free indeed.

The Children of the Devil

³⁷I know you are Abraham's descendants, but you are trying to kill Me because My word has no place within you. ³⁸I speak of what I have seen in the presence of the Father, and you do what you have heard from your father."

³⁹"Abraham is our father," they replied.

"If you were children of Abraham," said Jesus, "you would do the works of Abraham. ⁴⁰But now you are trying to kill Me, a man who has told you the truth that I heard from God. Abraham never did such a thing. ⁴¹You are doing the works of your father."

"We are not *illegitimate* children," they declared. "Our only Father is God Himself."

⁴²Jesus said to them, "If God were your Father, you would love Me, for I have come here from God. I have not come on My own, but He sent Me.

⁴³Why do you not understand what I am saying? It is because you are unable to accept My message. ⁴⁴You belong to your father, the devil, and you want to carry out his desires. He was a *murderer* from the beginning, *refusing* to *uphold* the truth, because there is no truth in him. When he lies, he speaks his *native language*, because he is a liar and the father of lies. ⁴⁵But because I speak the truth, you do not believe Me!

⁴⁶Which of you can prove Me guilty of sin? If I speak the truth, why do you not believe Me?

⁴⁷Whoever belongs to God hears the words of God. The reason you do not hear is that you do not belong to God."

Before Abraham was Born, I Am

⁴⁸The Jews answered Him, "Are we not right to say that You are a Samaritan and You have a demon?"

⁴⁹"I do not have a demon," Jesus replied, "but I honor My Father, and you *dishonor* Me. ⁵⁰I do not seek My own glory. There is One who seeks it, and He is the Judge. ⁵¹Truly, truly, I tell you, if anyone keeps My word, he will never see death."

⁵²"Now we know that You have a demon!" declared the Jews. "Abraham died, and so did the prophets, yet You say that anyone who keeps Your word will never *taste* death. ⁵³Are You greater than our father Abraham? He died, as did the prophets. Who do You claim to be?"

⁵⁴Jesus answered, "If I glorify Myself, My glory means nothing. The One who *glorifies* Me is My Father, of whom you say 'He is our^d God.' ⁵⁵You do not know Him, but I know Him. If I said I did not know Him, I would be a liar like you. But I do know Him, and I keep His word. ⁵⁶Your father Abraham was overjoyed to see My day. He saw it and was glad."

⁵⁷Then the Jews said to Him, "You are not yet *fifty* years old, and You have seen Abraham?"

58 "Truly, truly, I tell you," Jesus declared, "before Abraham was born, I am!"

59 At this, they picked up stones to *throw* at Him. But Jesus was hidden and went out of the temple area.^e

a 9 NE, BYZ, and TR include *and were convicted by their conscience*

b 10 NE, BYZ, and TR include *and saw no one but the woman*

c 10 WH and NA *where are they*

d 54 WH and TR *Your*

e 59 BYZ and TR include *going through the midst of them, and so he passed by*

John 9

Jesus Heals the Man Born Blind

1 Now as Jesus was *passing* by, He saw a man blind from *birth*, **2** and His disciples asked Him, "Rabbi, who sinned, this man or his parents, that he was born blind?"

3 Jesus answered, "Neither this man nor his parents sinned, but this happened so that the works of God would be *displayed* in him. **4** While it is daytime, we must do the works of Him who sent Me. Night is coming, when no one can work. **5** While I am in the world, I am the light of the world."

6 When Jesus had said this, He *spat* on the ground, made some mud, and *applied* it to the man's eyes. **7** Then He told him, "Go, wash in the pool of Siloam" (which means Sent). So the man went and washed, and came back *seeing*.

8 At this, his *neighbors* and those who had *formerly* seen him *begging* began to ask, "Isn't this the man who used to sit and *beg*?"

9 Some *claimed* that he was, but others said, "No, he just looks like him."

But the man kept saying, "I am the one."

10 "How then were your eyes opened?" they asked.

11 He answered, "The man they call Jesus made some mud and anointed my eyes, and He told me to go to Siloam and wash. So I went and washed and received my sight."

12 "Where is He?" they asked.

"I do not know," he answered.

The Pharisees Investigate the Healing

13 They brought to the Pharisees the man who had been blind. **14** Now the day on which Jesus had made the mud and opened his eyes was a Sabbath. **15** So the Pharisees also asked him how he had received his sight.

The man answered, "He put mud on my eyes, and I washed, and now I can see."

16 Because of this, some of the Pharisees said, "This man is not from God, for He does not keep the Sabbath."

But others said, "How can a *sinful* man perform such signs?"

And there was division among them. **17** So once again they asked the man who had been blind, "What do you say about Him, since it was your eyes He opened?"

"He is a prophet," the man replied.

18 The Jews still did not believe that the man had been blind and had received his sight until they summoned his parents **19** and asked, "Is this your son, the one you say was born blind? So how is it that he can now see?"

20 His parents answered, "We know he is our son, and we know he was born blind. **21** But how he can now see or who opened his eyes, we do not know. Ask him. He is old enough to speak for himself."

22 His parents said this because they were afraid of the Jews. For the Jews had already *determined* that anyone who *confessed* Jesus as the Christ would be put out of the synagogue. **23** That was why his parents said, "He is old enough. Ask him."

24 So a second time they called for the man who had been blind and said, "Give glory to God! We know that this man is a sinner."

25 He answered, "Whether He is a sinner I do not know. There is one thing I do know: I was blind, but now I see!"

26 "What did He do to you?" they asked. "How did He open your eyes?"

27 He replied, "I already told you and you did not listen. Why do you want to hear it again? Do you also want to become His disciples?"

28 Then they *heaped insults* on him and said, "You are His disciple; we are disciples of Moses. **29** We know that God spoke to Moses, but we do not know where this man is from."

30 "That is *remarkable* indeed!" the man said. "You do not know where He is from, and yet He opened my eyes. **31** We know that God does not listen to *sinners*, but He does listen to

the one who *worships* Him and does His will. ³²Never before has anyone heard of *opening* the eyes of a man born blind. ³³If this man were not from God, He could do no such thing."

³⁴They replied, "You were born in *utter* sin, and you are *instructing* us?" And they *threw* him out.

Spiritual Blindness

³⁵When Jesus heard that they had thrown him out, He found the man and said, "*Do you believe in the Son of Man?*"^a

³⁶"Who is He, Sir?" he replied. "Tell me so that I may believe in Him."

³⁷"You have already seen Him," Jesus answered. "He is the One speaking with you."

³⁸"Lord, I believe," he said. And he worshiped Jesus.

³⁹Then Jesus declared, "*For judgment I have come into this world, so that the blind may see and those who see may become blind.*"^b

⁴⁰Some of the Pharisees who were with Him heard this, and they asked Him, "Are we blind too?"

⁴¹"If you were blind," Jesus replied, "you would not be guilty of sin. But since you claim you can see, your *guilt* remains."

^a 35 BYZ and TR *the Son of God*

^b 38-39 Some manuscripts do not include *38 Lord, I believe . . . 39 Then Jesus declared,*

John 10

Jesus the Good Shepherd

(Psalm 23:1-6; Ezekiel 34:11-24)

¹"Truly, truly, I tell you, whoever does not enter the *sheepfold* by the gate, but *climbs* in some other way, is a thief and a *robber*. ²But the one who enters by the gate is the shepherd of the sheep. ³The *gatekeeper opens* the gate for him, and the sheep listen for his voice. He *calls* his own sheep by name and leads them out.

⁴When he has brought out all his own, he goes on ahead of them, and his sheep follow him because they know his voice. ⁵But they will never follow a *stranger*; in fact, they will *flee* from him because they do not recognize his voice."

⁶Jesus spoke to them *using* this *illustration*, but they did not understand what He was telling them. ⁷So He said to them again, "Truly, truly, I tell you, I am the gate for the sheep.

⁸All who came before Me were *thieves* and *robbers*, but the sheep did not listen to them.

⁹I am the gate. If anyone enters through Me, he will be saved. He will come in and go out and find *pasture*. ¹⁰The thief comes only to *steal* and kill and destroy. I have come that they may have life, and have it in all its fullness.

¹¹I am the good shepherd. The good shepherd *lays* down His life for the sheep. ¹²The hired hand is not the shepherd, and the sheep are not his own. When he sees the wolf coming, he *abandons* the sheep and runs away. Then the wolf *pounces* on them and *scatters* the flock. ¹³The man runs away because he is a hired servant and is *unconcerned* for the sheep.

¹⁴I am the good shepherd. I know My sheep and My sheep know Me, ¹⁵just as the Father knows Me and I know the Father. And I lay down My life for the sheep. ¹⁶I have other sheep that are not of this *fold*. I must bring them in as well, and they will listen to My voice. Then there will be one flock and one shepherd.

¹⁷The reason the Father loves Me is that I lay down My life in order to take it up again. ¹⁸No one takes it from Me, but I lay it down of My own accord. I have authority to lay it down and authority to take it up again. This charge I have received from My Father."

¹⁹Again there was division among the Jews because of Jesus' message. ²⁰Many of them said, "He is *demon-possessed* and *insane*. Why would you listen to Him?"

²¹But others replied, "These are not the words of a man possessed by a demon. Can a demon open the eyes of the blind?"

The Unbelief of the Jews

²²At that time the Feast of *Dedication*^a took place in Jerusalem. It was *winter*, ²³and Jesus was walking in the temple courts in *Solomon's Colonnade*. ²⁴So the Jews gathered around Him and demanded, "How long will You keep us in *suspense*? If You are the Christ, tell us plainly."

²⁵"I already told you," Jesus replied, "but you did not believe. The works I do in My Father's name testify on My behalf. ²⁶But because you are not My sheep, you refuse to believe. ²⁷My sheep listen to My voice; I know them, and they follow Me. ²⁸I give them eternal life, and they will never perish. No one can snatch them out of My hand. ²⁹My Father who has given them to Me is greater than all. No one can snatch them out of My Father's hand. ³⁰I and the Father are one."

³¹At this, the Jews again picked up stones to stone Him. ³²But Jesus *responded*, "I have *shown* you many good works from the Father. For which of these do you stone Me?"

³³"We are not *stoning* You for any good work," said the Jews, "but for blasphemy, because You, who are a man, declare Yourself to be God."

³⁴ Jesus replied, "Is it not written in your Law: 'I have said you are gods'^a? ³⁵ If he called them gods to whom the word of God came—and the Scripture cannot be broken— ³⁶ then what about the One whom the Father sanctified and sent into the world? How then can you accuse Me of blasphemy for *stating* that I am the Son of God?

³⁷ If I am not doing the works of My Father, then do not believe Me. ³⁸ But if I am doing them, even though you do not believe Me, believe the works themselves, so that you may know and understand that the Father is in Me, and I am in the Father."

³⁹ At this, they tried again to seize Him, but He *escaped* their *grasp*.

John's Testimony Confirmed

⁴⁰ Then Jesus went back across the Jordan to the place where John had first been baptizing, and He stayed there. ⁴¹ Many came to Him and said, "Although John never performed a sign, everything he said about this man was true." ⁴² And many in that place believed in Jesus.

a ²² That is, Hanukkah, also called the Feast of Lights

b ³⁴ Psalm 82:6

John 11

The Death of Lazarus

¹ At this time a man named Lazarus was sick. He lived in Bethany, the village of Mary and her sister Martha. ² (Mary, whose brother Lazarus was sick, would later *anoint* the Lord with perfume and *wipe* His feet with her hair.) ³ So the *sisters* sent word to Jesus, "Lord, the one You love is sick."

⁴ When Jesus heard this, He said, "This *sickness* will not end in death. No, it is for the glory of God, so that the Son of God may be glorified through it."

⁵ Now Jesus loved Martha and her sister and Lazarus. ⁶ So on hearing that Lazarus was sick, He stayed where He was for two days, ⁷ and then He said to the disciples, "Let us go back to Judea."

⁸ "Rabbi," they replied, "the Jews just tried to stone You, and You are going back there?"

⁹ Jesus answered, "Are there not twelve *hours* of daylight? If anyone walks in the daytime, he will not stumble, because he sees by the light of this world. ¹⁰ But if anyone walks at night, he will stumble, because he has no light."

¹¹ After He had said this, He told them, "Our friend Lazarus has *fallen asleep*, but I am going there to *wake* him up."

12 His disciples replied, "Lord, if he is *sleeping*, he will get better." **13** They thought that Jesus was talking about *actual sleep*, but He was speaking about the death of Lazarus.

14 So Jesus told them plainly, "Lazarus is dead, **15** and for your *sake* I am glad I was not there, so that you may believe. But let us go to him."

16 Then Thomas called Didymus said to his *fellow* disciples, "Let us also go, so that we may die with Him."

Jesus Comforts Martha and Mary

17 When Jesus arrived, He found that Lazarus had already spent four days in the tomb. **18** Now Bethany was near Jerusalem, a little *less* than two miles^a away, **19** and many of the Jews had come to Martha and Mary to *console* them in the *loss* of their brother. **20** So when Martha heard that Jesus was coming, she went out to meet Him; but Mary stayed at home.

21 Martha said to Jesus, "Lord, if You had been here, my brother would not have died. **22** But even now I know that God will give You whatever You ask Him."

23 "Your brother will rise again," Jesus told her.

24 Martha replied, "I know that he will rise again in the resurrection at the last day."

25 Jesus said to her, "I am the resurrection and the life. He who believes in Me will live, even though he dies. **26** And everyone who *lives* and believes in Me will never die. Do you believe this?"

27 "Yes, Lord," she answered, "I believe that You are the Christ, the Son of God, who was to come into the world."

28 After Martha had said this, she went back and called her sister Mary aside to tell her, "The Teacher is here and is asking for you." **29** And when Mary heard this, she got up quickly and went to Him.

30 Now Jesus had not yet entered the village, but was still at the place where Martha had met Him. **31** When the Jews who were in the house *consoling* Mary saw how quickly she got up and went out, they followed her, *supposing* she was going to the tomb to *mourn* there. **32** When Mary came to Jesus and saw Him, she fell at His feet and said, "Lord, if You had been here, my brother would not have died."

33 When Jesus saw her weeping, and the Jews who had come with her also weeping, He was deeply moved in spirit^b and troubled. **34** "Where have you laid him?" He asked.

"Come and see, Lord," they answered.

³⁵ Jesus wept.

³⁶ Then the Jews said, "See how He loved him!"

³⁷ But some of them asked, "Could not this man who opened the eyes of the blind also have kept Lazarus from *dying*?"

Jesus Raises Lazarus

(Acts 20:7-12)

³⁸ Jesus, once again deeply moved, came to the tomb. It was a *cave* with a stone laid across the entrance. ³⁹ "Take away the stone," Jesus said.

"Lord, by now he *stinks*," said Martha, the sister of the dead man. "It has already been four days."

⁴⁰ Jesus replied, "Did I not tell you that if you believed, you would see the glory of God?"

⁴¹ So they took away the stone. Then Jesus lifted His eyes *upward* and said, "Father, I *thank* You that You have heard Me. ⁴² I knew that You always hear Me, but I say this for the benefit of the people standing here, so they may believe that You sent Me."

⁴³ After Jesus had said this, He called out in a loud voice, "Lazarus, come out!"

⁴⁴ The man who had been dead came out with his hands and feet bound in *strips* of linen, and his face wrapped in a *headcloth*.

"*Unwrap* him and let him go," Jesus told them.

The Plot to Kill Jesus

(Matthew 26:1-5; Mark 14:1-2; Luke 22:1-6)

⁴⁵ Therefore many of the Jews who had come to Mary, and had seen what Jesus did, believed in Him. ⁴⁶ But some of them went to the Pharisees and told them what Jesus had done.

⁴⁷ Then the chief priests and Pharisees *convened* the *Sanhedrin* and said, "What are we to do? This man is performing many signs. ⁴⁸ If we let Him go on like this, everyone will believe in Him, and then the *Romans* will come and take away both our place and our nation."

⁴⁹ But one of them, named Caiaphas, who was high priest that year, said to them, "You know nothing at all! ⁵⁰ You do not realize that it is better for you that one man die for the people than that the whole nation perish."

⁵¹ Caiaphas did not say this on his own. Instead, as high priest that year, he was *prophesying* that Jesus would die for the nation, ⁵² and not only for the nation, but also for the scattered children of God, to gather them together into one.

⁵³ So from that day on they *plotted* to kill Him. ⁵⁴ As a *result*, Jesus no longer went about publicly among the Jews, but He withdrew to a town called *Ephraim* in an area near the wilderness. And He stayed there with the disciples.

⁵⁵ Now the Jewish Passover was near, and many people went up from the country to Jerusalem to *purify* themselves before the Passover. ⁵⁶ They kept looking for Jesus and asking one another as they stood in the temple courts, "What do you think? Will He come to the feast at all?" ⁵⁷ But the chief priests and Pharisees had given *orders* that anyone who knew where He was must *report* it, so that they could arrest Him.

a ¹⁸ Greek *fifteen stadia*; about 1.7 miles or 2.75 kilometers.

b ³³ Or *He was angry in His spirit*; also in verse 38

John 12

Mary Anoints Jesus

(*Matthew 26:6-13; Mark 14:3-9*)

¹ Six days before the Passover, Jesus came to Bethany, the *hometown* of Lazarus, whom He had raised from the dead. ² So they *hosted* a *dinner* for Jesus there. Martha *served*, and Lazarus was among those reclining at the table with Him. ³ Then Mary took about a *pint*^a of *expensive* perfume, made of *pure nard*, and she anointed Jesus' feet and *wiped* them with her hair. And the house was filled with the *fragrance* of the perfume.

⁴ But one of His disciples, Judas Iscariot, who was going to betray Him, asked, ⁵ "Why *wasn't* this perfume *sold* for three hundred denarii^b and the money given to the poor?" ⁶ Judas did not say this because he *cared* about the poor, but because he was a thief. As keeper of the money bag, he used to take from what was put into it.

⁷ "Leave her alone," Jesus replied. "She was *intended* to keep this perfume to prepare for the day of My burial. ⁸ The poor you will always have with you,^c but you will not always have Me."

The Plot to Kill Lazarus

⁹ Meanwhile a large crowd of Jews learned that Jesus was there. And they came not only because of Him, but also to see Lazarus, whom He had raised from the dead. ¹⁰ So the chief priests made *plans* to kill Lazarus as well, ¹¹ for on account of him many of the Jews were *deserting* them and believing in Jesus.

The Triumphal Entry

(*Zechariah 9:9-13; Matthew 21:1-11; Mark 11:1-11; Luke 19:28-40*)

¹²The next day the great crowd that had come to the feast heard that Jesus was coming to Jerusalem. ¹³They took *palm* branches and went out to meet Him, shouting:

"Hosanna!"^d

"Blessed is He who comes in the name of the Lord!"^e

"Blessed is the King of Israel!"^f

¹⁴Finding a young donkey, Jesus sat on it, as it is written:

¹⁵"Do not be afraid, *O daughter of Zion*.
See, your King is coming,
seated on the *colt* of a donkey."^g

¹⁶At first His disciples did not understand these things, but after Jesus was glorified they remembered what had been done to Him, and they realized that these very things had also been written about Him.

¹⁷Meanwhile, many people continued to testify that they had been with Jesus when He called Lazarus from the tomb and raised him from the dead. ¹⁸That is also why the crowd went out to meet Him, because they heard that He had performed this sign.

¹⁹Then the Pharisees said to one another, "You can see that this is doing you no good. Look how the whole world has gone after Him!"

Jesus Predicts His Death

²⁰Now there were some Greeks among those who went up to worship at the feast. ²¹They came to Philip, who was from Bethsaida in Galilee, and *requested* of him, "Sir, we want to see Jesus." ²²Philip *relayed* this *appeal* to Andrew, and both of them went and told Jesus.

²³But Jesus replied, "The hour has come for the Son of Man to be glorified. ²⁴Truly, truly, I tell you, unless a *kernel of wheat falls* to the ground and dies, it remains only a *seed*; but if it dies, it bears much fruit. ²⁵Whoever loves his life will lose it, but whoever hates his life in this world will keep it for eternal life. ²⁶If anyone serves Me, he must follow Me; and where I am, My servant will be as well. If anyone serves Me, the Father will honor him.

²⁷Now My *soul* is troubled, and what shall I say? 'Father, save Me from this hour'? No, it is for this *purpose* that I have come to this hour. ²⁸Father, glorify Your name!"

Then a voice came from heaven: "I have glorified it, and I will glorify it again."

²⁹The crowd standing there heard it and said that it had *thundered*. Others said that an *angel* had spoken to Him.

³⁰In *response*, Jesus said, "This voice was not for My benefit, but yours. ³¹Now judgment is upon this world; now the prince of this world will be cast out. ³²And I, when I am lifted up from the earth, will draw all men to Myself." ³³He said this to indicate the kind of death He was going to die.

³⁴The crowd replied, "We have heard from the Law that the Christ will remain forever. So how can you say that the Son of Man must be lifted up? Who is this Son of Man?"

³⁵Then Jesus told them, "For a little while longer, the Light will be among you. Walk while you have the Light, so that darkness will not *overtake* you. The one who walks in the darkness does not know where he is going. ³⁶While you have the Light, believe in the Light, so that you may become sons of light."

After Jesus had spoken these things, He went away and was hidden from them.

Belief and Unbelief

³⁷Although Jesus had performed so many signs in their presence, they still did not believe in Him. ³⁸This was to fulfill the word of Isaiah the prophet:

"Lord, who has believed our message?
And to whom has the *arm* of the Lord been revealed?"^h

³⁹For this reason they were unable to believe. For again, Isaiah says:

⁴⁰"He has *blinded* their eyes
and *hardened* their hearts,
so that they cannot see with their eyes,
and understand with their hearts,
and turn,
and I would heal them."ⁱ

⁴¹Isaiah said these things because he saw Jesus' glory and spoke about Him.

⁴²*Nevertheless*, many of the *leaders* believed in Him; but because of the Pharisees they did not confess Him, for fear that they would be put out of the synagogue. ⁴³For they loved praise from men more than praise from God.

⁴⁴Then Jesus cried out, "Whoever believes in Me does not believe in Me alone, but in the One who sent Me. ⁴⁵And whoever sees Me sees the One who sent Me. ⁴⁶I have come into the world as a light, so that no one who believes in Me should remain in darkness.

⁴⁷As for anyone who hears My words and does not keep them, I do not judge him. For I have not come to judge the world, but to save the world. ⁴⁸There is a judge for the one who rejects Me and does not receive My words: The word that I have spoken will judge him on the last day.

⁴⁹I have not spoken on My own, but the Father who sent Me has commanded Me what to say and how to say it. ⁵⁰And I know that His command leads to eternal life. So I speak exactly what the Father has told Me to say."

a ³ Greek *litra*, or about a half liter

b ⁵ A denarius was customarily a day's wage for a laborer (see Matthew 20:2)

c ⁸ See Deuteronomy 15:11

d ¹³ Psalm 118:25

e ¹³ Psalm 118:26

f ¹³ Zephaniah 3:15

g ¹⁵ Zechariah 9:9

h ³⁸ Isaiah 53:1

i ⁴⁰ Isaiah 6:10

John 13

Jesus Washes His Disciples' Feet

¹ It was now just before the Passover Feast, and Jesus knew that His hour had come to leave this world and return to the Father. Having loved His own who were in the world, He loved them to the very end. ² The evening *meal* was *underway*, and the devil had already put into the *heart* of Judas, the son of Simon Iscariot, to betray Jesus.

³ Jesus knew that the Father had *delivered* all things into His hands, and that He had come from God and was *returning* to God. ⁴ So He got up from the supper, laid aside His outer garments, and wrapped a towel around His *waist*. ⁵ After that, He poured water into a *basin* and began to wash the *disciples'* feet and *dry* them with the towel that was around Him.

⁶ He came to Simon Peter, who asked Him, "Lord, are You going to wash my feet?"

⁷ Jesus replied, "You do not realize now what I am doing, but later you will understand."

⁸ "Never shall You wash my feet!" Peter told Him.

Jesus answered, "Unless I wash you, you have no *part* with Me."

⁹ "Then, Lord," Simon Peter replied, "not only my feet, but my hands and my head as well!"

¹⁰ Jesus told him, "Whoever has already *bathed needs* only to wash his feet, and he will be *completely* clean. And you are clean, though not all of you." ¹¹ For He knew who would betray Him. That is why He said, "Not all of you are clean."

¹² When Jesus had washed their feet and put on His outer garments, He *reclined* with them again and asked, "Do you know what I have done for you? ¹³ You call Me Teacher and Lord, and *rightly* so, because I am. ¹⁴ So if I, your Lord and Teacher, have washed your feet, you also should wash one *another's* feet. ¹⁵ I have set you an *example* so that you should do

as I have done for you. ¹⁶Truly, truly, I tell you, no servant is greater than his master, nor is a *messenger* greater than the one who sent him. ¹⁷If you know these things, you will be blessed if you do them.

Jesus Predicts His Betrayal

(Psalm 41:1-13; Matthew 26:17-25; Mark 14:12-21; Luke 22:7-13)

¹⁸I am not speaking about all of you; I know whom I have chosen. But this is to fulfill the Scripture: 'The one who eats bread with Me has lifted up his *heel* against Me.'^a ¹⁹I am telling you now before it happens, so that when it comes to pass, you will believe that I am He. ²⁰Truly, truly, I tell you, whoever receives the one I send receives Me, and whoever receives Me receives the One who sent Me."

²¹After Jesus had said this, He became troubled in spirit and testified, "Truly, truly, I tell you, one of you will betray Me."

²²The disciples began to look at one another, perplexed as to which of them He *meant*. ²³One of His disciples, the one whom Jesus loved, was reclining at His side. ²⁴So Simon Peter *motioned* to him to ask Jesus which one He was talking about. ²⁵*Leaning* back against Jesus, he asked, "Lord, who is it?"

²⁶Jesus answered, "It is the one to whom I give this piece of bread after I have dipped it." Then He dipped the piece of bread and gave it to Judas son of Simon Iscariot. ²⁷And when Judas had taken the piece of bread, *Satan* entered into him.

Then Jesus said to Judas, "What you are about to do, do quickly." ²⁸But no one at the table knew why Jesus had said this to him. ²⁹Since Judas kept the money bag, some thought that Jesus was telling him to buy what was *needed* for the feast, or to give something to the poor. ³⁰As soon as he had received the piece of bread, Judas went out into the night.

Love One another

(Romans 12:9-13; 1 John 3:11-24)

³¹When Judas had gone out, Jesus said, "Now the Son of Man is glorified, and God is glorified in Him. ³²If God is glorified in Him, God will also glorify the Son in Himself—and will glorify Him at once.

³³Little children, I am with you only a little while longer. You will look for Me, and as I said to the Jews, so now I say to you: 'Where I am going, you cannot come.'

³⁴A new commandment I give you: Love one another. As I have loved you, so also you must love one another. ³⁵By this all men will know that you are My disciples, if you love one another."

Jesus Predicts Peter's Denial

(Matthew 26:31-35; Mark 14:27-31; Luke 22:31-38)

³⁶“Lord, where are You going?” Simon Peter asked.

Jesus answered, “Where I am going, you cannot follow Me now, but you will follow later.”

³⁷“Lord,” said Peter, “why *can't* I follow You now? I will lay down my life for You.”

³⁸“Will you lay down your life for Me?” Jesus replied. “Truly, truly, I tell you, before the rooster *crows*, you will *deny* Me three times.

^a 18 Psalm 41:9

John 14

In My Father's House are Many Rooms

¹Do not let your hearts be troubled. You believe in God;^a believe in Me as well. ²In My Father's house are many *rooms*. If it were not so, would I have told you that I am going there to prepare a place for you? ³And if I go and prepare a place for you, I will come back and *welcome* you into My presence, so that you also may be where I am. ⁴You know the way to the place where I am going.”^b

The Way, the Truth, and the Life

⁵“Lord,” said Thomas, “we do not know where You are going, so how can we know the way?”

⁶Jesus answered, “I am the way, the truth, and the life. No one comes to the Father except through Me. ⁷If you had known Me, you would know My Father as well. From now on you do know Him and have seen Him.”

⁸Philip said to Him, “Lord, show us the Father, and that will be enough for us.”

⁹Jesus replied, “Philip, I have been with you all this time, and still you do not know Me? Anyone who has seen Me has seen the Father. How can you say, ‘Show us the Father’? ¹⁰Do you not believe that I am in the Father and the Father is in Me? The words I say to you, I do not speak on My own. Instead, it is the Father dwelling in Me, performing His works. ¹¹Believe Me that I am in the Father and the Father is in Me—or at *least* believe on account of the works themselves.

¹²Truly, truly, I tell you, whoever believes in Me will also do the works that I am doing. He will do even greater things than these, because I am going to the Father. ¹³And I will do whatever you ask in My name, so that the Father may be glorified in the Son. ¹⁴If you ask Me^c anything in My name, I will do it.

Jesus Promises the Holy Spirit

(Joel 2:28-32; John 16:5-16; Acts 2:1-13; Acts 10:44-48; Acts 19:1-7)

¹⁵If you love Me, you will keep My commandments. ¹⁶And I will ask the Father, and He will give you another Advocate to be with you forever— ¹⁷the Spirit of truth. The world cannot receive Him, because it neither sees Him nor knows Him. But you do know Him, for He *abides* with you and will be in you.^d

¹⁸I will not leave you as *orphans*; I will come to you. ¹⁹In a little while, the world will see Me no more, but you will see Me. Because I live, you also will live. ²⁰On that day you will know that I am in My Father, and you are in Me, and I am in you. ²¹Whoever has My commandments and keeps them is the one who loves Me. The one who loves Me will be loved by My Father, and I will love him and reveal Myself to him.”

²²Judas (not Iscariot) asked Him, “Lord, why are You going to reveal Yourself to us and not to the world?”

²³Jesus replied, “If anyone loves Me, he will keep My word. My Father will love him, and we will come to him and make Our home with him. ²⁴Whoever does not love Me does not keep My words. The word that you hear is not My own, but it is from the Father who sent Me.

²⁵All this I have spoken to you while I am still with you. ²⁶But the Advocate, the Holy Spirit, whom the Father will send in My name, will teach you all things and will *remind* you of everything I have told you.

Peace I Leave with You

(Romans 5:1-5)

²⁷Peace I leave with you; My peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled; do not be afraid. ²⁸You heard Me say, ‘I am going away, and I am coming back to you.’ If you loved Me, you would rejoice that I am going to the Father, because the Father is greater than I. ²⁹And now I have told you before it happens, so that when it does happen, you will believe.

³⁰I will not speak with you much longer, for the prince of this world is coming, and he has no claim on Me. ³¹But I do exactly what the Father has commanded Me, so that the world may know that I love the Father.

Get up! Let us go on from here.

a 1 Or *Believe in God*

b 4 BYZ and TR *And where I go you know, and the way you know.*

c 14 TR does not include *Me*

d 17 WH *He is in you*

Jesus the True Vine

¹I am the true vine, and My Father is the keeper of the *vineyard*. ²He *cuts* off every branch in Me that bears no fruit, and every branch that does bear fruit, He *prunes* to make it even more *fruitful*. ³You are already clean because of the word I have spoken to you. ⁴Remain in Me, and I will remain in you. Just as no branch can bear fruit by itself unless it remains in the vine, neither can you bear fruit unless you remain in Me.

⁵I am the vine and you are the branches. The one who remains in Me, and I in him, will bear much fruit. For *apart* from Me you can do nothing. ⁶If anyone does not remain in Me, he is like a branch that is thrown away and *withers*. Such branches are gathered up, thrown into the fire, and burned. ⁷If you remain in Me and My words remain in you, ask whatever you *wish*, and it will be done for you. ⁸This is to My Father's glory, that you bear much fruit, *proving* yourselves to be My disciples.

No Greater Love

⁹As the Father has loved Me, so have I loved you. Remain in My love. ¹⁰If you keep My commandments, you will remain in My love, just as I have kept My Father's commandments and remain in His love. ¹¹I have told you these things so that My joy may be in you and your joy may be complete.

¹²This is My commandment, that you love one another as I have loved you. ¹³Greater love has no one than this, that he lay down his life for his friends.

¹⁴You are My friends if you do what I command you. ¹⁵No longer do I call you servants, for a servant does not understand what his master is doing. But I have called you friends, because everything I have learned from My Father I have made known to you. ¹⁶You did not *choose* Me, but I *chose* you. And I *appointed* you to go and bear fruit—fruit that will remain—so that whatever you ask the Father in My name, He will give you. ¹⁷This is My command to you: Love one another.

The Hatred of the World

¹⁸If the world hates you, understand that it hated Me first. ¹⁹If you were of the world, it would love you as its own. Instead, the world hates you, because you are not of the world, but I have chosen you out of the world.

²⁰Remember the word that I spoke to you: 'No servant is greater than his master.' If they *persecuted* Me, they will persecute you as well; if they kept My word, they will keep yours as well. ²¹But they will *treat* you like this on account of My name, because they do not know the One who sent Me. ²²If I had not come and spoken to them, they would not be guilty of sin. Now, however, they have no *excuse* for their sin.

²³Whoever hates Me hates My Father as well. ²⁴If I had not done among them the works that no one else did, they would not be guilty of sin; but now they have seen and hated both Me and My Father. ²⁵But this is to fulfill what is written in their Law: 'They hated Me without reason.'^a

²⁶When the Advocate comes, whom I will send to you from the Father—the Spirit of truth who goes out from the Father—He will testify about Me. ²⁷And you also must testify, because you have been with Me from the beginning.

^a ²⁵ Psalms 35:19; 69:4

John 16

Persecution Foretold

(Acts 23:12-22)

¹I have told you these things so that you will not *fall* away. ²They will put you out of the synagogues. In fact, a time is coming when anyone who *kills* you will think he is *offering* a *service* to God. ³They will do these things because they have not known the Father or Me. ⁴But I have told you these things so that when their hour comes, you will remember that I told you about them. I did not tell you these things from the beginning, because I was with you.

The Promise of the Holy Spirit

(Joel 2:28-32; John 14:15-26; Acts 2:1-13; Acts 10:44-48; Acts 19:1-7)

⁵Now, however, I am going to Him who sent Me; yet none of you *asks* Me, 'Where are You going?' ⁶Instead, your hearts are filled with sorrow because I have told you these things. ⁷But I tell you the truth, it is for your benefit that I am going away. Unless I go away, the Advocate will not come to you; but if I go, I will send Him to you.

⁸And when He comes, He will convict the world in regard to sin and righteousness and judgment: ⁹in regard to sin, because they do not believe in Me; ¹⁰in regard to righteousness, because I am going to the Father and you will no longer see Me; ¹¹and in regard to judgment, because the prince of this world has been condemned.

¹²I still have much to tell you, but you cannot yet bear to hear it. ¹³However, when the Spirit of truth comes, He will *guide* you into all truth. For He will not speak on His own, but He will speak what He hears, and He will declare to you what is to come. ¹⁴He will glorify Me by *taking* from what is Mine and *disclosing* it to you. ¹⁵Everything that belongs to the Father is Mine. That is why I said that the Spirit will take from what is Mine and *disclose* it to you.

¹⁶In a little while you will see Me no more, and then after a little while you will see Me."^a

Grief to Joy

¹⁷Then some of His disciples asked one another, "Why is He telling us, 'In a little while you will not see Me, and then after a little while you will see Me' and 'Because I am going to the Father'?" ¹⁸They kept asking, "Why is He saying, 'a little while'? We do not understand what He is saying."

¹⁹Aware that they wanted to question Him, Jesus said to them, "Are you asking one another why I said, 'In a little while you will not see Me, and then after a little while you will see Me'?" ²⁰Truly, truly, I tell you, you will *weep* and *wail* while the world *rejoices*. You will *grieve*, but your grief will turn to joy. ²¹A woman has *pain* in *childbirth* because her time has come; but when she *brings* forth her child, she *forgets* her *anguish* because of her joy that a child has been born into the world. ²²So also you have sorrow now, but I will see you again and your hearts will rejoice, and no one will take away your joy.

Ask and You will Receive

²³In that day you will no longer ask Me anything. Truly, truly, I tell you, whatever you ask the Father in My name, He will give you. ²⁴Until now you have not asked for anything in My name. Ask and you will receive, so that your joy may be complete.

²⁵I have spoken these things to you in figures of speech. A time is coming when I will no longer speak to you this way, but will tell you plainly about the Father. ²⁶In that day you will ask in My name. I am not saying that I will ask the Father on your behalf. ²⁷For the Father Himself loves you, because you have loved Me and have believed that I came from God.^b ²⁸I came from the Father and entered the world. In turn, I will leave the world and go to the Father."

²⁹His disciples said, "See, now You are speaking plainly and without figures of speech. ³⁰Now we understand that You know all things and that You have no need for anyone to question You. Because of this, we believe that You came from God."

³¹"Do you *finally* believe?" Jesus replied. ³²"Look, an hour is coming and has already come when you will be scattered, each to his own home, and you will leave Me all alone. Yet I am not alone, because the Father is with Me. ³³I have told you these things so that in Me you may have peace. In the world you will have *tribulation*. But take *courage*; I have overcome the world!"

^a 16 BYZ and TR include *because I go away to the Father*

^b 27 WH *from the Father*

John 17

Prayer for the Son

¹When Jesus had spoken these things, He lifted up His eyes to heaven and said, "Father, the hour has come. Glorify Your Son, that Your Son may glorify You. ²For You granted Him

authority over all *humanity*, so that He may give eternal life to all those You have given Him. ³Now this is eternal life, that they may know You, the only true God, and Jesus Christ, whom You have sent. ⁴I have glorified You on earth by *accomplishing* the work You gave Me to do. ⁵And now, Father, glorify Me in Your presence with the glory I had with You before the world *existed*.

Prayer for the Disciples

⁶I have revealed Your name to those You have given Me out of the world. They were Yours; You gave them to Me, and they have kept Your word. ⁷Now they know that everything You have given Me comes from You. ⁸For I have given them the words You gave Me, and they have received them. They knew with *certainty* that I came from You, and they believed that You sent Me.

⁹I ask on their behalf. I do not ask on behalf of the world, but on behalf of those You have given Me; for they are Yours. ¹⁰All I have is Yours, and all You have is Mine; and in them I have been glorified. ¹¹I will no longer be in the world, but they are in the world, and I am coming to You.

Holy Father, *protect* them by Your name, the name You gave Me, so that they may be one as We are one. ¹²While I was with them, I **protected** and *preserved* them by Your name, the name You gave Me. Not one of them has been lost, except the son of *destruction*, so that the Scripture would be fulfilled.

¹³But now I am coming to You, and I am saying these things while I am in the world, so that they may have My joy fulfilled within them. ¹⁴I have given them Your word and the world has hated them; for they are not of the world, just as I am not of the world.

¹⁵I am not asking that You take them out of the world, but that You keep them from the evil one.^a ¹⁶They are not of the world, just as I am not of the world. ¹⁷Sanctify them by the truth; Your word is truth. ¹⁸As You sent Me into the world, I have also sent them into the world. ¹⁹For them I sanctify Myself, so that they too may be sanctified by the truth.

Prayer for all Believers

²⁰I am not asking on behalf of them alone, but also on behalf of those who will believe in Me through their message, ²¹that all of them may be one, as You, Father, are in Me, and I am in You. May they also be in Us, so that the world may believe that You sent Me.

²²I have given them the glory You gave Me, so that they may be one as We are one— ²³I in them and You in Me—that they may be *perfectly united*, so that the world may know that You sent Me and have loved them just as You have loved Me.

²⁴Father, I want those You have given Me to be with Me where I am, that they may see the glory You gave Me because You loved Me before the *foundation* of the world.

²⁵ **Righteous** Father, although the world has not known You, I know You, and they know that You sent Me. ²⁶And I have made Your name known to them and will continue to make it known, so that the love You have for Me may be in them, and I in them."

a ¹⁵ Or from evil

John 18

The Betrayal of Jesus

(*Matthew 26:47-56; Mark 14:43-52; Luke 22:47-53*)

¹When Jesus had spoken these words, He went out with His disciples across the **Kidron Valley**, where they entered a garden. ²Now Judas, His betrayer, also knew the place, because Jesus had **often** met there with His disciples. ³So Judas brought a band of soldiers and officers from the chief priests and Pharisees. They arrived at the garden carrying **lanterns, torches, and weapons**.

⁴Jesus, knowing all that was coming upon Him, **stepped forward** and asked them, "**Whom are you seeking?**"

⁵"Jesus of Nazareth," they answered.

Jesus said, "**I am He.**"

And Judas, His betrayer, was standing there with them. ⁶When Jesus said, "**I am He,**" they drew back and fell to the ground.

⁷So He asked them again, "**Whom are you seeking?**"

"Jesus of Nazareth," they answered.

⁸"**I told you that I am He,**" Jesus replied. "**So if you are looking for Me, let these men go.**"

⁹This was to fulfill the word He had spoken: "**I have not lost one of those You have given Me.**"

¹⁰Then Simon Peter drew his sword and **struck** the servant of the high priest, **cutting** off his right ear. The **servant's** name was **Malchus**.

¹¹"**Put your sword back in its sheath!**" Jesus said to Peter. "**Shall I not drink the cup** the Father has given Me?"

¹²Then the band of soldiers, with its **commander** and the officers of the Jews, **arrested** Jesus and bound Him. ¹³They brought Him first to Annas, who was the **father-in-law** of Caiaphas, the high priest that year. ¹⁴Caiaphas was the one who had **advised** the Jews that it would be better if one man died for the people.

Peter's First Denial

(Matthew 26:69-71; Mark 14:66-67; Luke 22:54-57)

¹⁵Now Simon Peter and another disciple were following Jesus. Since that disciple was known to the high priest, he also went with Jesus into the *courtyard* of the high priest. ¹⁶But Peter stood outside at the door. Then the disciple who was known to the high priest went out and spoke to the *doorkeeper*, and brought Peter in.

¹⁷At this, the servant *girl watching* the door said to Peter, "Aren't you also one of this man's disciples?"

"I am not," he answered.

¹⁸Because it was *cold*, the servants and officers were standing around a charcoal fire they had made to keep *warm*. And Peter was also standing with them, warming himself.

Jesus Before the High Priest

(Isaiah 53:1-8; Matthew 26:57-68; Mark 14:53-65; 1 Peter 2:21-25)

¹⁹Meanwhile, the high priest *questioned* Jesus about His disciples and His teaching.

²⁰"I have spoken openly to the world," Jesus answered. "I always taught in the synagogues and at the temple, where all the Jews come together. I said nothing in secret. ²¹Why are you asking Me? Ask those who heard My message. *Surely* they know what I said."

²²When Jesus had said this, one of the officers standing nearby *slapped* Him in the face and said, "Is this how You answer the high priest?"

²³Jesus replied, "If I said something wrong, testify to what was wrong. But if I spoke *correctly*, why did you *strike* Me?"

²⁴Then Annas sent Him, still bound, to Caiaphas the high priest.

Peter's Second and Third Denials

(Matthew 26:71-75; Mark 14:68-72; Luke 22:58-62)

²⁵Simon Peter was still standing and warming himself. So they asked him, "Aren't you also one of His disciples?"

He denied it and said, "I am not."

²⁶One of the high *priest's* servants, a *relative* of the man whose ear Peter had *cut* off, asked, "Didn't I see you with Him in the garden?"

²⁷Peter denied it once more, and immediately a rooster *crowed*.

Jesus Before Pilate

(Matthew 27:11-14; Luke 23:1-6)

28 Then they *led* Jesus away from Caiaphas into the Praetorium. By now it was early morning, and the Jews did not enter the Praetorium to *avoid being defiled* and unable to eat the Passover.

29 So Pilate went out to them and asked, "What *accusation* are you bringing against this man?"

30 "If He were not a *criminal*," they replied, "we would not have handed Him over to you."

31 "You take Him and judge Him by your own law," Pilate told them.

"We are not *permitted* to execute anyone," the Jews replied. **32** This was to fulfill the word that Jesus had spoken to indicate the kind of death He was going to die.

33 Pilate went back into the Praetorium, summoned Jesus, and asked Him, "Are You the King of the Jews?"

34 "Are you saying this on your own," Jesus asked, "or did others tell you about Me?"

35 "Am I a Jew?" Pilate replied. "Your own people and chief priests handed You over to me. What have You done?"

36 Jesus answered, "My kingdom is not of this world; if it were, My servants would *fight to prevent* My arrest by the Jews. But now, My kingdom is not of this *realm*."

37 "Then You are a king!" Pilate said.

"You say that I am a king," Jesus answered. "For this reason I was born and have come into the world, to testify to the truth. Everyone who belongs to the truth listens to My voice."

38 "What is truth?" Pilate asked.

And having said this, he went out again to the Jews and told them, "I find no basis for a charge against Him. **39** But it is your custom that I release to you one *prisoner* at the Passover. So then, do you want me to release to you the King of the Jews?"

40 "Not this man," they shouted, "but Barabbas!" (Now Barabbas was an *insurrectionist*.)

John 19

The Soldiers Mock Jesus

(Isaiah 50:4-11; Matthew 27:27-31; Mark 15:16-20; Luke 22:63-65)

¹ Then Pilate took Jesus and had Him *flogged*. ² The soldiers *twisted* together a crown of thorns, put it on His head, and dressed Him in a purple robe. ³ And they went up to Him again and again, saying, "*Hail*, King of the Jews!" and *slapping* Him in the face.

⁴ Once again Pilate came out and said to the Jews, "Look, I am bringing Him out to you to let you know that I find no basis for a charge against Him." ⁵ When Jesus came out *wearing* the crown of thorns and the purple robe, Pilate said to them, "Here is the man!"

⁶ As soon as the chief priests and officers saw Him, they shouted, "Crucify Him! Crucify Him!" "You take Him and crucify Him," Pilate replied, "for I find no basis for a charge against Him."

⁷ "We have a law," answered the Jews, "and according to that law He must die, because He declared Himself to be the Son of God."

⁸ When Pilate heard this *statement*, he was even more afraid, ⁹ and he went back into the Praetorium. "Where are You from?" he asked.

But Jesus gave no answer.

¹⁰ So Pilate said to Him, "Do You refuse to speak to me? Do You not know that I have authority to release You and authority to crucify You?"

¹¹ Jesus answered, "*You would have no authority over Me if it were not given to you from above. Therefore the one who handed Me over to you is guilty of greater sin.*"

¹² From then on, Pilate tried to release Him, but the Jews kept shouting, "If you release this man, you are no friend of Caesar. Anyone who *declares* himself a king is *defying* Caesar."

¹³ When Pilate heard these words, he brought Jesus out and sat on the judgment *seat* at a place called the Stone *Pavement*, which in Aramaic is *Gabbatha*. ¹⁴ It was the day of Preparation for the Passover, about the sixth hour. And Pilate said to the Jews, "Here is your King!"

¹⁵ At this, they shouted, "Away with Him! Away with Him! Crucify Him!"

"Shall I crucify your King?" Pilate asked.

"We have no king but Caesar," replied the chief priests.

The Crucifixion

(Psalms 22:1-31; 69:1-36; Matthew 27:32-44; Mark 15:21-32; Luke 23:26-43)

¹⁶ Then Pilate handed Jesus over to be crucified, and the soldiers took Him away. ¹⁷ Carrying His own cross, He went out to The Place of the *Skull*, which in Aramaic is called *Golgotha*.

18 There they crucified Him, and with Him two others, one on each side, with Jesus in the *middle*.

19 Pilate also had a *notice posted* on the cross. It read:

JESUS OF NAZARETH,
THE KING OF THE JEWS.

20 Many of the Jews read this sign, because the place where Jesus was crucified was near the *city*, and it was written in Aramaic, *Latin*, and *Greek*. **21** So the chief priests of the Jews said to Pilate, "Do not write, 'The King of the Jews,' but only that He said, '**I am the King of the Jews.**'"

22 Pilate answered, "What I have written, I have written."

23 When the soldiers had crucified Jesus, they divided His garments into four *parts*, one for each *soldier*, with the *tunic remaining*. It was *seamless, woven* in one piece from *top* to *bottom*. **24** So they said to one another, "Let us not *tear* it. Instead, let us cast lots to see who will get it." This was to fulfill the Scripture:

"They divided My garments among them,
and cast lots for My *clothing*."^a

So that is what the soldiers did.

25 Near the cross of Jesus stood His mother and her sister, as well as Mary the wife of *Clopas* and Mary Magdalene. **26** When Jesus saw His mother and the disciple whom He loved standing nearby, He said to His mother, "**Woman, here is your son.**" **27** Then He said to the disciple, "**Here is your mother.**" So from that hour, this disciple took her into his home.

The Death of Jesus

(*Psalm 22:1-31; Matthew 27:45-56; Mark 15:33-41; Luke 23:44-49*)

28 After this, knowing that everything had now been accomplished, and to fulfill the Scripture, Jesus said, "**I am thirsty.**" **29** A jar of sour wine was sitting there. So they *soaked a sponge* in the wine, put it on a *stalk of hyssop*, and lifted it to His *mouth*. **30** When Jesus had received the sour wine, He said, "**It is finished.**" And *bowing* His head, He *yielded* up His spirit.

Jesus' Side is Pierced

(*Zechariah 12:10-14*)

31 It was the day of Preparation, and the next day was a High Sabbath. In order that the bodies would not remain on the cross *during* the Sabbath, the Jews asked Pilate to have

the legs broken and the bodies removed. ³²So the soldiers came and *broke* the legs of the first man who had been crucified with Jesus, and those of the other.

³³But when they came to Jesus and saw that He was already dead, they did not *break* His legs. ³⁴Instead, one of the soldiers pierced His side with a *spear*, and immediately blood and water *flowed* out. ³⁵The one who saw it has testified to this, and his testimony is true. He knows that he is telling the truth, so that you also may believe.

³⁶Now these things happened so that the Scripture would be fulfilled: "Not one of His *bones* will be broken."^b ³⁷And, as another Scripture says: "They will look on the One they have pierced."^c

The Burial of Jesus

(*Isaiah 53:9-12; Matthew 27:57-61; Mark 15:42-47; Luke 23:50-56*)

³⁸Afterward, Joseph of *Arimathea*, who was a disciple of Jesus (but *secretly* for fear of the Jews), asked Pilate to let him *remove* the body of Jesus. Pilate gave him *permission*, so he came and removed His body. ³⁹Nicodemus, who had *previously* come to Jesus at night, also brought a *mixture* of *myrrh* and *aloes*, about *seventy-five pounds*.^d ⁴⁰So they took the body of Jesus and wrapped it in linen cloths with the *spices*, according to the Jewish burial custom.

⁴¹Now there was a garden in the place where Jesus was crucified, and in the garden a new tomb in which no one had yet been laid. ⁴²And because it was the Jewish day of Preparation and the tomb was nearby, they laid Jesus there.

a ²⁴ Psalm 22:18

b ³⁶ Exodus 12:46; Numbers 9:12; Psalm 34:20

c ³⁷ Zechariah 12:10

d ³⁹ Greek *one hundred litras* (Roman pounds), approximately 34 kilograms

John 20

The Resurrection

(*Psalm 16:1-11; Psalm 49:1-20; Matthew 28:1-10; Mark 16:1-8; Luke 24:1-12*)

¹Early on the first day of the week, while it was still dark, Mary Magdalene went to the tomb and saw that the stone had been removed from the entrance. ²So she came running to Simon Peter and the other disciple, the one whom Jesus loved. "They have taken the Lord out of the tomb," she said, "and we do not know where they have put Him!"

³Then Peter and the other disciple set out for the tomb. ⁴The two were running together, but the other disciple *outran* Peter and reached the tomb first. ⁵He bent down and looked in at the linen cloths lying there, but he did not go in.

⁶ Simon Peter arrived just after him. He entered the tomb and saw the linen cloths lying there. ⁷ The face *cloth* that had been around Jesus' head was *rolled* up, lying *separate* from the linen cloths. ⁸ Then the other disciple, who had reached the tomb first, also went in. And he saw and believed. ⁹ For they still did not understand from the Scripture that Jesus had to rise from the dead.

Jesus Appears to Mary Magdalene

(Mark 16:9-11)

¹⁰ Then the disciples returned to their *homes*. ¹¹ But Mary stood outside the tomb weeping. And as she wept, she bent down to look into the tomb, ¹² and she saw two angels in *white* sitting where the body of Jesus had *lain*, one at the head and the other at the feet.

¹³ "Woman, why are you weeping?" they asked.

"Because they have taken my Lord away," she said, "and I do not know where they have put Him."

¹⁴ When she had said this, she turned around and saw Jesus standing there; but she did not recognize that it was Jesus.

¹⁵ "Woman, why are you weeping?" Jesus asked. "Whom are you seeking?"

Thinking He was the *gardener*, she said, "Sir, if you have *carried* Him off, tell me where you have put Him, and I will get Him."

¹⁶ Jesus said to her, "Mary."

She turned and said to Him in Aramaic, "*Rabboni!*" (which means Teacher).

¹⁷ "Do not *cling* to Me," Jesus said, "for I have not yet ascended to the Father. But go and tell My brothers, 'I am ascending to My Father and your Father, to My God and your God.'"

¹⁸ Mary Magdalene went and *announced* to the disciples, "I have seen the Lord!" And she told them what He had said to her.

Jesus Appears to the Disciples

(Luke 24:36-43; 1 John 1:1-4)

¹⁹ It was the first day of the week, and that very evening, while the disciples were together with the doors locked for fear of the Jews, Jesus came and stood among them. "*Peace be with you!*" He said to them. ²⁰ After He had said this, He *showed* them His hands and His side.

The disciples *rejoiced* when they saw the Lord.

²¹Again Jesus said to them, "Peace be with you. As the Father has sent Me, so also I am *sending* you." ²²When He had said this, He *breathed* on them and said, "Receive the Holy Spirit. ²³If you *forgive* anyone his sins, they are forgiven; if you *withhold forgiveness* from anyone, it is *withheld*."

Jesus Appears to Thomas

²⁴Now Thomas called Didymus, one of the Twelve, was not with the disciples when Jesus came. ²⁵So the other disciples told him, "We have seen the Lord!"

But he replied, "Unless I see the *nail marks* in His hands, and put my finger where the *nails* have been, and put my hand into His side, I will never believe."

²⁶*Eight* days later, His disciples were once again *inside* with the doors locked, and Thomas was with them. Jesus came and stood among them and said, "Peace be with you."

²⁷Then Jesus said to Thomas, "Put your finger here and look at My hands. *Reach* out your hand and put it into My side. Stop *doubting* and believe."

²⁸Thomas replied, "My Lord and my God!"

²⁹Jesus said to him, "Because you have seen Me, you have believed; blessed are those who have not seen and yet have believed."

The Purpose of John's Book

³⁰Jesus performed many other signs in the presence of His disciples, which are not written in this *book*. ³¹But these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in His name.

John 21

Jesus Appears by the Sea of Tiberias

¹Later, by the Sea of Tiberias, Jesus again revealed Himself to the disciples. He made Himself known in this way: ²Simon Peter, Thomas called Didymus, Nathanael from Cana in Galilee, the sons of *Zebedee*, and two other disciples were together. ³Simon Peter told them, "I am going *fishing*."

"We will go with you," they said. So they went out and got into the boat, but caught nothing that night.

⁴Early in the morning, Jesus stood on the shore, but the disciples did not recognize that it was Jesus. ⁵So He called out to them, "*Children, do you have any fish?*"

"No," they answered.

⁶He told them, "Cast the net on the right side of the boat, and you will find some." So they cast it there, and they were unable to *haul* it in because of the great number of fish.

⁷Then the disciple whom Jesus loved said to Peter, "It is the Lord!" As soon as Simon Peter heard that it was the Lord, he put on his outer *garment* (for he had removed it) and *jumped* into the sea. ⁸The other disciples came ashore in the boat. They dragged in the net full of fish, for they were not *far* from *land*, only about a hundred *yards*.^a

⁹When they *landed*, they saw a charcoal fire there with fish on it, and some bread.

¹⁰Jesus told them, "Bring some of the fish you have just caught." ¹¹So Simon Peter went *aboard* and dragged the net ashore. It was full of large fish, **153**, but even with so many, the net was not *torn*.

¹²"Come, have *breakfast*," Jesus said to them. None of the disciples *dared* to ask Him, "Who are You?" They knew it was the Lord. ¹³Jesus came and took the bread and gave it to them, and He did the same with the fish.

¹⁴This was now the third time Jesus *appeared* to the disciples after He was raised from the dead.

Jesus Reinstates Peter

¹⁵When they had finished *eating*, Jesus asked Simon Peter, "Simon son of John, do you love Me more than these?"

"Yes, Lord," he answered, "You know I love You."

Jesus replied, "Feed My *lambs*."

¹⁶Jesus asked a second time, "Simon son of John, do you love Me?"

"Yes, Lord," he answered, "You know I love You."

Jesus told him, "Shepherd My sheep."

¹⁷Jesus asked a third time, "Simon son of John, do you love Me?"

Peter was deeply *hurt* that Jesus had asked him a third time, "Do you love Me?"

"Lord, You know all things," he replied. "You know I love You."

Jesus said to him, "Feed My sheep."

¹⁸Truly, truly, I tell you, when you were young, you dressed yourself and walked where you wanted; but when you are old, you will *stretch* out your hands, and someone else will *dress* you and *lead* you where you do not want to go." ¹⁹Jesus said this to indicate the kind of death by which Peter would glorify God.

And after He had said this, He told him, "Follow Me."

Jesus and the Beloved Apostle

²⁰Peter turned and saw the disciple whom Jesus loved following them. He was the one who had *leaned* back against Jesus at the supper to ask, "Lord, who is going to betray You?"

²¹When Peter saw him, he asked, "Lord, what about him?"

²²Jesus answered, "If I want him to remain until I return, what is that to you? You follow Me!" ²³Because of this, the *rumor spread* among the brothers that this disciple would not die. However, Jesus did not say that he would not die, but only, "If I want him to remain until I return, what is that to you?"

²⁴This is the disciple who testifies to these things and who has written them down. And we know that his testimony is true.

²⁵There are many more things that Jesus did. If all of them were written down, I *suppose* that not even the world itself would have *space* for the *books* that would be written.

^{a 8} Greek *two hundred cubits*, or about 90 meters