**BSB Hebrews / Peter Unique Words – Numerical**

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| occasions | H 1:1 | On many past **occasions** and in many |
| radiance | H 1:3 | Son is the **radiance** of God’s glory |
| exact | H 1:3 | glory and the **exact** representation of His |
| representation | H 1:3 | and the exact **representation** of His nature, |
| upholding | H 1:3 | of His nature, **upholding** all things by |
| powerful | H 1:3 | things by His **powerful** word. After He |
| provided | H 1:3 | After He had **provided** purification for sins, |
| purification | H 1:3 | He had provided **purification** for sins, He |
| far | H 1:4 | He became as **far** superior to the |
| superior | H 1:4 | became as far **superior** to the angels |
| theirs | H 1:4 | has inherited is excellent beyond **theirs**. |
| makes | H 1:7 | He says: “He **makes** His angels winds, |
| winds | H 1:7 | makes His angels **winds**, His servants flames |
| flames | H 1:7 | winds, His servants **flames** of fire.” |
| scepter | H 1:8 | justice is the **scepter** of Your kingdom. |
| hated | H 1:9 | loved righteousness and **hated** wickedness; therefore |
| anointed | H 1:9 | Your God, has **anointed** You above Your |
| companions | H 1:9 | You above Your **companions** with the oil |
| oil | H 1:9 | companions with the **oil** of joy.” |
| wear | H 1:11 | they will all **wear** out like a |
| roll | H 1:12 | You will **roll** them up like a |
| robe | H 1:12 | up like a **robe**; like a garment |
| Sit | H 1:13 | God ever say: “**Sit** at My right |
| ministering | H 1:14 | not the angels **ministering** spirits sent to |
| closer | H 2:1 | We must pay **closer** attention, therefore, to |
| drift | H 2:1 | we do not **drift** away. |
| binding | H 2:2 | by angels was **binding**, and every transgression |
| signs | H 2:4 | by God through **signs**, wonders, various miracles, |
| wonders | H 2:4 | God through signs, **wonders**, various miracles, and |
| miracles | H 2:4 | signs, wonders, various **miracles**, and gifts of |
| distributed | H 2:4 | the Holy Spirit **distributed** according to His |
| mindful | H 2:6 | that You are **mindful** of him, or |
| care | H 2:6 | man that You **care** for him? |
| placed | H 2:8 | and **placed** everything under his feet.” When |
| control | H 2:8 | outside of his **control**. Yet at present |
| taste | H 2:9 | God He might **taste** death for everyone. |
| fitting | H 2:10 | glory, it was **fitting** for God, for |
| exist | H 2:10 | whom all things **exist**, to make the |
| sanctifies | H 2:11 | the One who **sanctifies** and those who |
| sing | H 2:12 | brothers; I will **sing** Your praises in |
| praises | H 2:12 | will sing Your **praises** in the assembly.” |
| trust | H 2:13 | will put My **trust** in Him.” And |
| humanity | H 2:14 | shared in their **humanity**, so that by |
| destroy | H 2:14 | death He might **destroy** him who holds |
| slavery | H 2:15 | were held in **slavery** by their fear |
| helps | H 2:16 | the angels He **helps**, but the descendants |
| merciful | H 2:17 | might become a **merciful** and faithful high |
| service | H 2:17 | high priest in **service** to God, in |
| atonement | H 2:17 | order to make **atonement** for the sins |
| focus | H 3:1 | calling, set your **focus** on Jesus, the |
| counted | H 3:3 | Jesus has been **counted** worthy of greater |
| boast | H 3:6 | the hope of which we **boast**. |
| testing | H 3:8 | the day of **testing** in the wilderness, |
| generation | H 3:10 | angry with that **generation**, and I said, |
| wicked | H 3:12 | you has a **wicked** heart of unbelief |
| turns | H 3:12 | of unbelief that **turns** away from the |
| exhort | H 3:13 | But **exhort** one another daily, as long |
| hardened | H 3:13 | you may be **hardened** by sin’s deceitfulness. |
| sin’s | H 3:13 | be hardened by **sin’s** deceitfulness. |
| deceitfulness | H 3:13 | may be hardened by sin’s **deceitfulness**. |
| ones | H 3:16 | who were the **ones** who heard and |
| rebelled | H 3:16 | who heard and **rebelled**? Were they not |
| led | H 3:16 | all those Moses **led** out of Egypt? |
| entering | H 4:1 | the promise of **entering** His rest still |
| deemed | H 4:1 | of you be **deemed** to have fallen |
| comprehended | H 4:2 | of those who **comprehended** it. |
| believed | H 4:3 | we who have **believed** enter that rest. |
| finished | H 4:3 | works have been **finished** since the foundation |
| manner | H 4:4 | day in this **manner**: “And on the |
| rested | H 4:4 | seventh day God **rested** from all His |
| formerly | H 4:6 | since those who **formerly** heard the good |
| certain | H 4:7 | again designated a **certain** day as “Today,” |
| stated | H 4:7 | as was just **stated**: “Today, if you |
| Joshua | H 4:8 | For if **Joshua** had given them rest, |
| Sabbath | H 4:9 | remains, then, a **Sabbath** rest for the |
| active | H 4:12 | is living and **active**. Sharper than any |
| Sharper | H 4:12 | living and active. **Sharper** than any double-edged |
| any | H 4:12 | active. Sharper than **any** double-edged sword, it |
| double-edged | H 4:12 | Sharper than any **double-edged** sword, it pierces |
| pierces | H 4:12 | double-edged sword, it **pierces** even to dividing |
| dividing | H 4:12 | pierces even to **dividing** soul and spirit, |
| joints | H 4:12 | soul and spirit, **joints** and marrow. It |
| marrow | H 4:12 | spirit, joints and **marrow**. It judges the |
| thoughts | H 4:12 | It judges the **thoughts** and intentions of |
| intentions | H 4:12 | the thoughts and **intentions** of the heart. |
| hidden | H 4:13 | all creation is **hidden** from God’s sight; |
| uncovered | H 4:13 | sight; everything is **uncovered** and exposed before |
| sympathize | H 4:15 | is unable to **sympathize** with our weaknesses, |
| weaknesses | H 4:15 | sympathize with our **weaknesses**, but we have |
| approach | H 4:16 | Let us then **approach** the throne of |
| represent | H 5:1 | among men to **represent** them in matters |
| relating | H 5:1 | them in matters **relating** to God, to |
| deal | H 5:2 | is able to **deal** gently with those |
| gently | H 5:2 | able to deal **gently** with those who |
| misguided | H 5:2 | are ignorant and **misguided**, since he himself |
| beset | H 5:2 | he himself is **beset** by weakness. |
| obligated | H 5:3 | why he is **obligated** to offer sacrifices |
| becoming | H 5:5 | the glory of **becoming** a high priest, |
| Jesus’ | H 5:7 | the days of **Jesus’** earthly life, He |
| petitions | H 5:7 | up prayers and **petitions** with loud cries |
| loud | H 5:7 | and petitions with **loud** cries and tears |
| cries | H 5:7 | petitions with loud **cries** and tears to |
| learned | H 5:8 | a Son, He **learned** obedience from what |
| source | H 5:9 | He became the **source** of eternal salvation |
| explain | H 5:11 | is hard to **explain**, because you are |
| dull | H 5:11 | because you are **dull** of hearing. |
| hearing | H 5:11 | because you are dull of **hearing**. |
| reteach | H 5:12 | need someone to **reteach** you the basic |
| basic | H 5:12 | reteach you the **basic** principles of God’s |
| principles | H 5:12 | you the basic **principles** of God’s word. |
| infant | H 5:13 | is still an **infant**, inexperienced in the |
| inexperienced | H 5:13 | still an infant, **inexperienced** in the message |
| mature | H 5:14 | is for the **mature**, who by constant |
| constant | H 5:14 | mature, who by **constant** use have trained |
| senses | H 5:14 | have trained their **senses** to distinguish good |
| distinguish | H 5:14 | their senses to **distinguish** good from evil. |
| elementary | H 6:1 | us leave the **elementary** teachings about Christ |
| maturity | H 6:1 | go on to **maturity**, not laying again |
| instruction | H 6:2 | **instruction** about baptisms, the laying on |
| baptisms | H 6:2 | instruction about **baptisms**, the laying on of |
| permits | H 6:3 | we will do, if God **permits**. |
| enlightened | H 6:4 | have once been **enlightened**, who have tasted |
| goodness | H 6:5 | have tasted the **goodness** of the word |
| crucifying | H 6:6 | they themselves are **crucifying** the Son of |
| subjecting | H 6:6 | over again and **subjecting** Him to open |
| open | H 6:6 | subjecting Him to **open** shame. |
| drinks | H 6:7 | For land that **drinks** in the rain |
| rain | H 6:7 | drinks in the **rain** often falling on |
| often | H 6:7 | in the rain **often** falling on it |
| falling | H 6:7 | the rain often **falling** on it and |
| crop | H 6:7 | that produces a **crop** useful to those |
| useful | H 6:7 | produces a crop **useful** to those for |
| tended | H 6:7 | whom it is **tended** receives the blessing |
| thorns | H 6:8 | land that produces **thorns** and thistles is |
| thistles | H 6:8 | produces thorns and **thistles** is worthless, and |
| worthless | H 6:8 | and thistles is **worthless**, and its curse |
| curse | H 6:8 | worthless, and its **curse** is imminent. In |
| imminent | H 6:8 | its curse is **imminent**. In the end |
| accompany | H 6:9 | case—things that accompany salvation. |
| forget | H 6:10 | He will not **forget** your work and |
| ministered | H 6:10 | as you have **ministered** to the saints |
| want | H 6:11 | We **want** each of you to show |
| diligence | H 6:11 | show this same **diligence** to the very |
| sluggish | H 6:12 | will not be **sluggish**, but will imitate |
| bless | H 6:14 | “I will surely **bless** you and multiply |
| multiply | H 6:14 | bless you and **multiply** your descendants.” |
| waiting | H 6:15 | so Abraham, after **waiting** patiently, obtained the |
| obtained | H 6:15 | after waiting patiently, **obtained** the promise. |
| confirmation | H 6:16 | serves as a **confirmation** to end all |
| argument | H 6:16 | a confirmation to end all **argument**. |
| unchanging | H 6:17 | to make the **unchanging** nature of His |
| purpose | H 6:17 | nature of His **purpose** very clear to |
| guaranteed | H 6:17 | the promise, He **guaranteed** it with an |
| unchangeable | H 6:18 | Thus by two **unchangeable** things in which |
| lie | H 6:18 | for God to **lie**, we who have |
| fled | H 6:18 | we who have **fled** to take hold |
| strongly | H 6:18 | us may be **strongly** encouraged. |
| encouraged | H 6:18 | before us may be strongly **encouraged**. |
| anchor | H 6:19 | hope as an **anchor** for the soul, |
| steadfast | H 6:19 | soul, firm and **steadfast**. It enters the |
| forerunner | H 6:20 | where Jesus our **forerunner** has entered on |
| returning | H 7:1 | He met Abraham **returning** from the slaughter |
| slaughter | H 7:1 | returning from the **slaughter** of the kings |
| kings | H 7:1 | slaughter of the **kings** and blessed him, |
| apportioned | H 7:2 | and Abraham **apportioned** to him a tenth |
| mother | H 7:3 | Without father or **mother** or genealogy, without |
| genealogy | H 7:3 | or mother or **genealogy**, without beginning of |
| patriarch | H 7:4 | was: Even the **patriarch** Abraham gave him |
| plunder | H 7:4 | the first tenth of the **plunder**. |
| commands | H 7:5 | Now the law **commands** the sons of |
| trace | H 7:6 | who did not **trace** his descent from |
| descent | H 7:6 | not trace his **descent** from Levi, collected |
| collected | H 7:6 | descent from Levi, **collected** a tenth from |
| indisputably | H 7:7 | And **indisputably**, the lesser is blessed by |
| lesser | H 7:7 | And indisputably, the **lesser** is blessed by |
| Levites | H 7:8 | case of the **Levites**, mortal men collect |
| mortal | H 7:8 | of the Levites, **mortal** men collect the |
| collects | H 7:9 | speak, Levi, who **collects** the tenth, paid |
| paid | H 7:9 | collects the tenth, **paid** the tenth through |
| loin | H 7:10 | still in the **loin** of his ancestor. |
| ancestor | H 7:10 | in the loin of his **ancestor**. |
| perfection | H 7:11 | Now if **perfection** could have been attained |
| attained | H 7:11 | could have been **attained** through the Levitical |
| Levitical | H 7:11 | attained through the **Levitical** priesthood (for on |
| basis | H 7:11 | (for on this **basis** the people received |
| belonged | H 7:13 | things are said **belonged** to a different |
| served | H 7:13 | one has ever **served** at the altar. |
| succession | H 7:16 | a law of **succession**, but by the |
| indestructible | H 7:16 | power of an **indestructible** life. |
| useless | H 7:18 | because it was weak and **useless** |
| introduced | H 7:19 | better hope is **introduced**, by which we |
| happened | H 7:20 | none of this **happened** without an oath. |
| sworn | H 7:21 | “The Lord has **sworn** and will not |
| change | H 7:21 | and will not **change** His mind: ‘You |
| mind | H 7:21 | not change His **mind**: ‘You are a |
| guarantee | H 7:22 | has become the **guarantee** of a better |
| prevented | H 7:23 | priests, since death **prevented** them from continuing |
| continuing | H 7:23 | prevented them from **continuing** in office. |
| office | H 7:23 | prevented them from continuing in **office**. |
| completely | H 7:25 | able to save **completely** those who draw |
| intercede | H 7:25 | always lives to **intercede** for them. |
| truly | H 7:26 | a high priest truly befits us—One |
| befits | H 7:26 | high priest truly befits us—One who |
| innocent | H 7:26 | who is holy, **innocent**, undefiled, set apart |
| apart | H 7:26 | innocent, undefiled, set **apart** from sinners, and |
| exalted | H 7:26 | from sinners, and **exalted** above the heavens. |
| Unlike | H 7:27 | **Unlike** the other high priests, He |
| sacrificed | H 7:27 | the people; He **sacrificed** for sin once |
| appoints | H 7:28 | For the law **appoints** as high priests |
| ministers | H 8:2 | and who **ministers** in the sanctuary and |
| build | H 8:5 | was about to **build** the tabernacle: “See |
| ministry | H 8:6 | much more excellent **ministry**, just as the |
| mediates | H 8:6 | the covenant He **mediates** is better and |
| founded | H 8:6 | better and is **founded** on better promises. |
| Behold | H 8:8 | people and said: “**Behold**, the days are |
| abide | H 8:9 | they did not **abide** by My covenant, |
| disregarded | H 8:9 | covenant, and I **disregarded** them, declares the |
| teach | H 8:11 | will each one **teach** his neighbor or |
| neighbor | H 8:11 | one teach his **neighbor** or his brother, |
| least | H 8:11 | Me, from the **least** of them to |
| greatest | H 8:11 | least of them to the **greatest**. |
| forgive | H 8:12 | For I will **forgive** their iniquities and |
| iniquities | H 8:12 | will forgive their **iniquities** and will remember |
| aging | H 8:13 | is obsolete and **aging** will soon disappear. |
| lampstand | H 9:2 | room were the **lampstand**, the table, and |
| table | H 9:2 | the lampstand, the **table**, and the consecrated |
| consecrated | H 9:2 | table, and the **consecrated** bread. This was |
| bread | H 9:2 | and the consecrated **bread**. This was called |
| containing | H 9:4 | **containing** the golden altar of incense |
| golden | H 9:4 | containing the **golden** altar of incense and |
| incense | H 9:4 | golden altar of **incense** and the gold-covered |
| gold-covered | H 9:4 | incense and the **gold-covered** ark of the |
| Inside | H 9:4 | of the covenant. **Inside** the ark were |
| jar | H 9:4 | were the gold **jar** of manna, Aaron’s |
| manna | H 9:4 | gold jar of **manna**, Aaron’s staff that |
| Aaron’s | H 9:4 | jar of manna, **Aaron’s** staff that had |
| budded | H 9:4 | staff that had **budded**, and the stone |
| tablets | H 9:4 | and the stone **tablets** of the covenant. |
| cherubim | H 9:5 | ark were the **cherubim** of glory, overshadowing |
| overshadowing | H 9:5 | cherubim of glory, **overshadowing** the mercy seat. |
| seat | H 9:5 | overshadowing the mercy **seat**. But we cannot |
| discuss | H 9:5 | But we cannot **discuss** these things in |
| detail | H 9:5 | these things in **detail** now. |
| regularly | H 9:6 | the priests entered **regularly** into the first |
| perform | H 9:6 | first room to **perform** their sacred duties. |
| sacred | H 9:6 | to perform their **sacred** duties. |
| duties | H 9:6 | room to perform their sacred **duties**. |
| arrangement | H 9:8 | By this **arrangement** the Holy Spirit was |
| showing | H 9:8 | Holy Spirit was **showing** that the way |
| disclosed | H 9:8 | not yet been **disclosed** as long as |
| illustration | H 9:9 | It is an **illustration** for the present |
| worshiper | H 9:9 | cleanse the conscience of the **worshiper**. |
| consist | H 9:10 | They **consist** only in food and drink |
| drink | H 9:10 | in food and **drink** and special washings— |
| special | H 9:10 | and drink and special washings—external regulations |
| washings | H 9:10 | drink and special washings—external regulations |
| external | H 9:10 | and special washings—external regulations imposed |
| imposed | H 9:10 | washings—external regulations imposed until the time |
| reform | H 9:10 | imposed until the time of **reform**. |
| securing | H 9:12 | own blood, thus **securing** eternal redemption. |
| redemption | H 9:12 | own blood, thus securing eternal **redemption**. |
| heifer | H 9:13 | ashes of a **heifer** sprinkled on those |
| ceremonially | H 9:13 | those who are **ceremonially** unclean sanctify them |
| unclean | H 9:13 | who are ceremonially **unclean** sanctify them so |
| clean | H 9:13 | so that their bodies are **clean**, |
| unblemished | H 9:14 | Spirit offered Himself **unblemished** to God, purify |
| purify | H 9:14 | unblemished to God, **purify** our consciences from |
| consciences | H 9:14 | God, purify our **consciences** from works of |
| redeem | H 9:15 | has died to **redeem** them from the |
| transgressions | H 9:15 | them from the **transgressions** committed under the |
| executed | H 9:17 | it cannot be **executed** while he is |
| scarlet | H 9:19 | along with water, **scarlet** wool, and hyssop, |
| wool | H 9:19 | with water, scarlet **wool**, and hyssop, and |
| hyssop | H 9:19 | scarlet wool, and **hyssop**, and sprinkled the |
| vessels | H 9:21 | and all the **vessels** used in worship. |
| used | H 9:21 | all the vessels **used** in worship. |
| nearly | H 9:22 | law, in fact, **nearly** everything must be |
| forgiveness | H 9:22 | of blood there is no **forgiveness**. |
| copies | H 9:23 | necessary for the **copies** of the heavenly |
| man-made | H 9:24 | not enter a **man-made** copy of the |
| presence | H 9:24 | behalf in the **presence** of God. |
| repeatedly | H 9:26 | had to suffer **repeatedly** since the foundation |
| appeared | H 9:26 | now He has **appeared** once for all |
| ages | H 9:26 | end of the **ages** to do away |
| eagerly | H 9:28 | to those who **eagerly** await Him. |
| await | H 9:28 | those who eagerly **await** Him. |
| realities | H 10:1 | come, not the **realities** themselves. It can |
| ceased | H 10:2 | the offerings have **ceased**? For the worshipers |
| worshipers | H 10:2 | ceased? For the **worshipers** would have been |
| felt | H 10:2 | no longer have **felt** the guilt of |
| guilt | H 10:2 | have felt the **guilt** of their sins. |
| annual | H 10:3 | sacrifices are an **annual** reminder of sins, |
| reminder | H 10:3 | are an annual **reminder** of sins, |
| minister | H 10:11 | priest stands to **minister** and to offer |
| waits | H 10:13 | that time, He **waits** for His enemies |
| testifies | H 10:15 | Holy Spirit also **testifies** to us about |
| acts | H 10:17 | sins and lawless **acts** I will remember |
| forgiven | H 10:18 | these have been **forgiven**, an offering for |
| needed | H 10:18 | for sin is no longer **needed**. |
| opened | H 10:20 | and living way **opened** for us through |
| sincere | H 10:22 | near with a **sincere** heart in full |
| guilty | H 10:22 | us from a **guilty** conscience and our |
| resolutely | H 10:23 | Let us hold **resolutely** to the hope |
| spur | H 10:24 | consider how to **spur** one another on |
| meeting | H 10:25 | us not neglect **meeting** together, as some |
| habit | H 10:25 | have made a **habit**, but let us |
| encourage | H 10:25 | but let us **encourage** one another, and |
| approaching | H 10:25 | as you see the Day **approaching**. |
| sinning | H 10:26 | deliberately go on **sinning** after we have |
| expectation | H 10:27 | only a fearful **expectation** of judgment and |
| consume | H 10:27 | fire that will **consume** all adversaries. |
| adversaries | H 10:27 | fire that will consume all **adversaries**. |
| testimony | H 10:28 | mercy on the **testimony** of two or |
| severely | H 10:29 | How much more **severely** do you think |
| deserves | H 10:29 | you think one **deserves** to be punished |
| punished | H 10:29 | deserves to be **punished** who has trampled |
| trampled | H 10:29 | punished who has **trampled** on the Son |
| profaned | H 10:29 | Son of God, **profaned** the blood of |
| Vengeance | H 10:30 | Him who said, “**Vengeance** is Mine; I |
| Mine | H 10:30 | said, “Vengeance is **Mine**; I will repay,” |
| early | H 10:32 | Remember the **early** days that you were |
| conflict | H 10:32 | endured a great **conflict** in the face |
| Sometimes | H 10:33 | **Sometimes** you were publicly exposed to |
| publicly | H 10:33 | Sometimes you were **publicly** exposed to ridicule |
| ridicule | H 10:33 | publicly exposed to **ridicule** and persecution; at |
| persecution | H 10:33 | to ridicule and **persecution**; at other times |
| partners | H 10:33 | times you were **partners** with those who |
| treated | H 10:33 | with those who were so **treated**. |
| sympathized | H 10:34 | You **sympathized** with those in prison and |
| joyfully | H 10:34 | in prison and **joyfully** accepted the confiscation |
| accepted | H 10:34 | prison and joyfully **accepted** the confiscation of |
| confiscation | H 10:34 | joyfully accepted the **confiscation** of your property, |
| property | H 10:34 | confiscation of your **property**, knowing that you |
| persevere | H 10:36 | You need to **persevere**, so that after |
| delay | H 10:37 | will come and will not **delay**. |
| shrinks | H 10:38 | and if he **shrinks** back, I will |
| shrink | H 10:39 | of those who **shrink** back and are |
| preserve | H 10:39 | have faith and **preserve** their souls. |
| certainty | H 11:1 | for and the **certainty** of what we |
| ancients | H 11:2 | is why the **ancients** were commended. |
| command | H 11:3 | formed at God’s **command**, so that what |
| visible | H 11:3 | made out of what was **visible**. |
| Cain | H 11:4 | better sacrifice than **Cain** did. By faith |
| approval | H 11:4 | when God gave **approval** to his gifts. |
| Enoch | H 11:5 | By faith **Enoch** was taken up so |
| please | H 11:6 | is impossible to **please** God, because anyone |
| approaches | H 11:6 | because anyone who **approaches** Him must believe |
| exists | H 11:6 | believe that He **exists** and that He |
| rewards | H 11:6 | and that He **rewards** those who earnestly |
| earnestly | H 11:6 | rewards those who **earnestly** seek Him. |
| dwelt | H 11:9 | By faith he **dwelt** in the promised |
| stranger | H 11:9 | land as a **stranger** in a foreign |
| lived | H 11:9 | foreign country. He **lived** in tents, as |
| tents | H 11:9 | He lived in **tents**, as did Isaac |
| architect | H 11:10 | with foundations, whose **architect** and builder is |
| barren | H 11:11 | though she was **barren** and beyond the |
| proper | H 11:11 | and beyond the **proper** age, was enabled |
| enabled | H 11:11 | proper age, was **enabled** to conceive a |
| conceive | H 11:11 | was enabled to **conceive** a child, because |
| considered | H 11:11 | child, because she **considered** Him faithful who |
| numerous | H 11:12 | came descendants as **numerous** as the stars |
| stars | H 11:12 | numerous as the **stars** in the sky |
| sky | H 11:12 | stars in the **sky** and as countless |
| countless | H 11:12 | sky and as **countless** as the sand |
| sand | H 11:12 | countless as the **sand** on the seashore. |
| seashore | H 11:12 | as the sand on the **seashore**. |
| afar | H 11:13 | welcomed them from **afar**. And they acknowledged |
| acknowledged | H 11:13 | afar. And they **acknowledged** that they were |
| opportunity | H 11:15 | would have had **opportunity** to return. |
| return | H 11:15 | would have had opportunity to **return**. |
| longing | H 11:16 | Instead, they were **longing** for a better |
| offspring | H 11:18 | “Through Isaac your **offspring** will be reckoned.” |
| reckoned | H 11:18 | Isaac your offspring will be **reckoned**.” |
| reasoned | H 11:19 | Abraham **reasoned** that God could raise the |
| raise | H 11:19 | that God could **raise** the dead, and |
| sense | H 11:19 | and in a **sense**, he did receive |
| future | H 11:20 | Jacob and Esau concerning the **future**. |
| dying | H 11:21 | when he was **dying**, blessed each of |
| Joseph’s | H 11:21 | blessed each of **Joseph’s** sons and worshiped |
| worshiped | H 11:21 | Joseph’s sons and **worshiped** as he leaned |
| leaned | H 11:21 | worshiped as he **leaned** on the top |
| top | H 11:21 | leaned on the **top** of his staff. |
| Joseph | H 11:22 | By faith **Joseph**, when his end was |
| exodus | H 11:22 | spoke about the **exodus** of the Israelites |
| Israelites | H 11:22 | exodus of the **Israelites** and gave instructions |
| instructions | H 11:22 | Israelites and gave **instructions** about his bones. |
| bones | H 11:22 | and gave instructions about his **bones**. |
| Moses’ | H 11:23 | By faith **Moses’** parents hid him for |
| parents | H 11:23 | By faith Moses’ **parents** hid him for |
| months | H 11:23 | him for three **months** after his birth, |
| beautiful | H 11:23 | he was a **beautiful** child, and they |
| edict | H 11:23 | were unafraid of the king’s **edict**. |
| grown | H 11:24 | when he was **grown**, refused to be |
| Pharaoh’s | H 11:24 | the son of **Pharaoh’s** daughter. |
| daughter | H 11:24 | called the son of Pharaoh’s **daughter**. |
| chose | H 11:25 | He **chose** to suffer oppression with God’s |
| oppression | H 11:25 | chose to suffer **oppression** with God’s people |
| fleeting | H 11:25 | to experience the **fleeting** enjoyment of sin. |
| enjoyment | H 11:25 | experience the fleeting **enjoyment** of sin. |
| valued | H 11:26 | He **valued** disgrace for Christ above the |
| treasures | H 11:26 | Christ above the **treasures** of Egypt, for |
| ahead | H 11:26 | he was looking **ahead** to his reward. |
| fearing | H 11:27 | left Egypt, not **fearing** the king’s anger; |
| persevered | H 11:27 | king’s anger; he **persevered** because he saw |
| invisible | H 11:27 | he saw Him who is **invisible**. |
| Passover | H 11:28 | he kept the **Passover** and the sprinkling |
| destroyer | H 11:28 | so that the **destroyer** of the firstborn |
| touch | H 11:28 | firstborn would not **touch** Israel’s own firstborn. |
| Israel’s | H 11:28 | would not touch **Israel’s** own firstborn. |
| Red | H 11:29 | passed through the **Red** Sea as on |
| Sea | H 11:29 | through the Red **Sea** as on dry |
| dry | H 11:29 | Sea as on **dry** land; but when |
| Egyptians | H 11:29 | but when the **Egyptians** tried to follow, |
| drowned | H 11:29 | tried to follow, they were **drowned**. |
| walls | H 11:30 | By faith the **walls** of Jericho fell, |
| Jericho | H 11:30 | the walls of **Jericho** fell, after the |
| marched | H 11:30 | the people had **marched** around them for |
| seven | H 11:30 | around them for **seven** days. |
| prostitute | H 11:31 | By faith the **prostitute** Rahab, because she |
| Rahab | H 11:31 | faith the prostitute **Rahab**, because she welcomed |
| spies | H 11:31 | she welcomed the **spies** in peace, did |
| disobedient | H 11:31 | perish with those who were **disobedient**. |
| tell | H 11:32 | allow me to **tell** of Gideon, Barak, |
| Gideon | H 11:32 | to tell of **Gideon**, Barak, Samson, Jephthah, |
| Barak | H 11:32 | tell of Gideon, **Barak**, Samson, Jephthah, David, |
| Samson | H 11:32 | of Gideon, Barak, **Samson**, Jephthah, David, Samuel, |
| Jephthah | H 11:32 | Gideon, Barak, Samson, **Jephthah**, David, Samuel, and |
| Samuel | H 11:32 | Samson, Jephthah, David, **Samuel**, and the prophets, |
| conquered | H 11:33 | who through faith **conquered** kingdoms, administered |
| kingdoms | H 11:33 | through faith conquered **kingdoms**, administered |
| administered | H 11:33 | faith conquered kingdoms, **administered** justice, and |
| shut | H 11:33 | was promised; who **shut** the mouths of |
| mouths | H 11:33 | who shut the **mouths** of lions, |
| lions | H 11:33 | who shut the mouths of **lions**, |
| quenched | H 11:34 | **quenched** the raging fire, and escaped |
| edge | H 11:34 | and escaped the **edge** of the sword; |
| battle | H 11:34 | became mighty in **battle**, and put foreign |
| armies | H 11:34 | and put foreign **armies** to flight. |
| flight | H 11:34 | and put foreign armies to **flight**. |
| tortured | H 11:35 | again. Others were **tortured** and refused their |
| release | H 11:35 | and refused their **release**, so that they |
| gain | H 11:35 | that they might **gain** a better resurrection. |
| mocking | H 11:36 | Still others endured **mocking** and flogging, and |
| flogging | H 11:36 | endured mocking and **flogging**, and even chains |
| imprisonment | H 11:36 | flogging, and even chains and **imprisonment**. |
| sawed | H 11:37 | stoned, they were **sawed** in two, they |
| sheepskins | H 11:37 | went around in **sheepskins** and goatskins, destitute, |
| goatskins | H 11:37 | in sheepskins and **goatskins**, destitute, oppressed, and |
| destitute | H 11:37 | and goatskins, **destitute**, oppressed, and mistreated. |
| oppressed | H 11:37 | and goatskins, destitute, **oppressed**, and mistreated. |
| deserts | H 11:38 | They wandered in **deserts** and mountains, and |
| mountains | H 11:38 | in deserts and **mountains**, and hid in |
| caves | H 11:38 | and hid in **caves** and holes in |
| holes | H 11:38 | in caves and **holes** in the ground. |
| planned | H 11:40 | God had **planned** something better for us, |
| surrounded | H 12:1 | since we are **surrounded** by such a |
| cloud | H 12:1 | such a great **cloud** of witnesses, let |
| encumbrance | H 12:1 | throw off every **encumbrance** and the sin |
| easily | H 12:1 | sin that so **easily** entangles, and let |
| entangles | H 12:1 | that so easily **entangles**, and let us |
| run | H 12:1 | and let us **run** with endurance the |
| endurance | H 12:1 | us run with **endurance** the race set |
| race | H 12:1 | with endurance the **race** set out for |
| fix | H 12:2 | Let us **fix** our eyes on Jesus, |
| perfecter | H 12:2 | the author and **perfecter** of our faith, |
| cross | H 12:2 | Him endured the **cross**, scorning its shame, |
| scorning | H 12:2 | endured the cross, **scorning** its shame, and |
| hostility | H 12:3 | who endured such **hostility** from sinners, so |
| weary | H 12:3 | will not grow **weary** and lose heart. |
| struggle | H 12:4 | In your **struggle** against sin, you have |
| resisted | H 12:4 | have not yet **resisted** to the point |
| addresses | H 12:5 | the exhortation that **addresses** you as sons: |
| lightly | H 12:5 | do not take **lightly** the discipline of |
| rebukes | H 12:5 | heart when He **rebukes** you. |
| loves | H 12:6 | the one He **loves**, and He chastises |
| chastises | H 12:6 | loves, and He **chastises** every son He |
| treating | H 12:7 | discipline; God is **treating** you as sons. |
| else | H 12:8 | discipline like everyone **else**, then you are |
| illegitimate | H 12:8 | then you are **illegitimate** children and not |
| Furthermore | H 12:9 | **Furthermore**, we have all had earthly |
| respected | H 12:9 | us, and we **respected** them. Should we |
| thought | H 12:10 | time as they **thought** best, but God |
| best | H 12:10 | as they thought **best**, but God disciplines |
| seems | H 12:11 | No discipline **seems** enjoyable at the time, |
| enjoyable | H 12:11 | No discipline seems **enjoyable** at the time, |
| painful | H 12:11 | the time, but **painful**. Later on, however, |
| yields | H 12:11 | on, however, it **yields** a peaceful harvest |
| peaceful | H 12:11 | it yields a **peaceful** harvest of righteousness |
| harvest | H 12:11 | yields a peaceful **harvest** of righteousness to |
| limp | H 12:12 | Therefore strengthen your **limp** hands and weak |
| knees | H 12:12 | your limp hands and weak **knees**. |
| paths | H 12:13 | Make straight **paths** for your feet, so |
| lame | H 12:13 | so that the **lame** may not be |
| debilitated | H 12:13 | may not be **debilitated**, but rather healed. |
| falls | H 12:15 | that no one **falls** short of the |
| root | H 12:15 | so that no **root** of bitterness will |
| bitterness | H 12:15 | no root of **bitterness** will spring up |
| spring | H 12:15 | of bitterness will **spring** up to cause |
| cause | H 12:15 | spring up to **cause** trouble and defile |
| trouble | H 12:15 | up to cause **trouble** and defile many. |
| defile | H 12:15 | cause trouble and **defile** many. |
| godless | H 12:16 | immoral, or is **godless** like Esau, who |
| meal | H 12:16 | for a single **meal** sold his birthright. |
| sold | H 12:16 | a single meal **sold** his birthright. |
| birthright | H 12:16 | a single meal sold his **birthright**. |
| afterward | H 12:17 | you know that **afterward**, when he wanted |
| touched | H 12:18 | that can be **touched** and that is |
| burning | H 12:18 | and that is **burning** with fire; to |
| gloom | H 12:18 | fire; to darkness, **gloom**, and storm; |
| trumpet | H 12:19 | to a **trumpet** blast or to a |
| blast | H 12:19 | to a trumpet **blast** or to a |
| hearers | H 12:19 | that made its **hearers** beg that no |
| beg | H 12:19 | made its hearers **beg** that no further |
| animal | H 12:20 | “If even an **animal** touches the mountain, |
| touches | H 12:20 | even an animal **touches** the mountain, it |
| terrifying | H 12:21 | sight was so **terrifying** that even Moses |
| trembling | H 12:21 | said, “I am **trembling** with fear.” |
| Mount | H 12:22 | have come to **Mount** Zion, to the |
| Jerusalem | H 12:22 | God, the heavenly **Jerusalem**. You have come |
| myriads | H 12:22 | have come to **myriads** of angels |
| joyful | H 12:23 | in **joyful** assembly, to the congregation of |
| congregation | H 12:23 | assembly, to the **congregation** of the firstborn, |
| enrolled | H 12:23 | of the firstborn, **enrolled** in heaven. You |
| less | H 12:25 | earth, how much **less** will we escape |
| reject | H 12:25 | escape if we **reject** Him who warns |
| warns | H 12:25 | reject Him who **warns** us from heaven? |
| shook | H 12:26 | time His voice **shook** the earth, but |
| shake | H 12:26 | more I will **shake** not only the |
| signify | H 12:27 | words, “Once more,” **signify** the removal of |
| created | H 12:27 | shaken—that is, created things—so that |
| filled | H 12:28 | let us be **filled** with gratitude, and |
| gratitude | H 12:28 | be filled with **gratitude**, and so worship |
| acceptably | H 12:28 | so worship God **acceptably** with reverence and |
| awe | H 12:28 | God acceptably with reverence and **awe**. |
| consuming | H 12:29 | God is a **consuming** fire.” |
| entertained | H 13:2 | some people have **entertained** angels without knowing |
| bound | H 13:3 | if you were **bound** with them, and |
| honored | H 13:4 | Marriage should be **honored** by all and |
| bed | H 13:4 | and the marriage **bed** kept undefiled, for |
| adulterers | H 13:4 | judge the sexually immoral and **adulterers**. |
| money | H 13:5 | the love of **money** and be content |
| content | H 13:5 | money and be **content** with what you |
| forsake | H 13:5 | never will I **forsake** you.” |
| helper | H 13:6 | Lord is my **helper**; I will not |
| afraid | H 13:6 | will not be **afraid**. What can man |
| yesterday | H 13:8 | is the same **yesterday** and today and |
| strengthened | H 13:9 | heart to be **strengthened** by grace and |
| foods | H 13:9 | and not by **foods** of no value |
| devoted | H 13:9 | value to those **devoted** to them. |
| eat | H 13:10 | tabernacle have no right to **eat**. |
| gate | H 13:12 | outside the city **gate**, to sanctify the |
| bearing | H 13:13 | outside the camp, **bearing** the disgrace He |
| continually | H 13:15 | therefore, let us **continually** offer to God |
| fruit | H 13:15 | of praise, the **fruit** of lips that |
| watch | H 13:17 | them, for they **watch** over your souls |
| advantage | H 13:17 | be of no **advantage** to you. |
| honorably | H 13:18 | desire to live **honorably** in every way. |
| especially | H 13:19 | And I **especially** urge you to pray |
| equip | H 13:21 | **equip** you with every good thing |
| accomplish | H 13:21 | And may He **accomplish** in us what |
| pleasing | H 13:21 | us what is **pleasing** in His sight |
| aware | H 13:23 | Be **aware** that our brother Timothy has |
| Timothy | H 13:23 | that our brother **Timothy** has been released. |
| released | H 13:23 | Timothy has been **released**. If he arrives |
| arrives | H 13:23 | released. If he **arrives** soon, I will |
| Italy | H 13:24 | saints. Those from **Italy** send you greetings. |
| send | H 13:24 | Those from Italy **send** you greetings. |
| Dispersion | 1P 1:1 | exiles of the **Dispersion** throughout Pontus, Galatia, |
| Pontus | 1P 1:1 | the Dispersion throughout **Pontus**, Galatia, |
| Galatia | 1P 1:1 | Dispersion throughout Pontus, **Galatia**, Cappadocia, |
| Cappadocia | 1P 1:1 | throughout Pontus, Galatia, **Cappadocia**, Asia, |
| Asia | 1P 1:1 | Pontus, Galatia, Cappadocia, **Asia**, and Bithynia, chosen |
| Bithynia | 1P 1:1 | Cappadocia, Asia, and **Bithynia**, chosen |
| foreknowledge | 1P 1:2 | according to the **foreknowledge** of God the |
| yours | 1P 1:2 | and peace be **yours** in abundance. |
| abundance | 1P 1:2 | and peace be yours in **abundance**. |
| shielded | 1P 1:5 | through faith are **shielded** by God’s power |
| greatly | 1P 1:6 | In this you **greatly** rejoice, though now |
| proven | 1P 1:7 | so that the **proven** character of your |
| character | 1P 1:7 | that the proven **character** of your faith— |
| perishes | 1P 1:7 | than gold, which **perishes** even though refined |
| refined | 1P 1:7 | perishes even though refined by fire—may |
| result | 1P 1:7 | by fire—may result in praise, glory, |
| inexpressible | 1P 1:8 | rejoice with an **inexpressible** and glorious joy, |
| glorious | 1P 1:8 | an inexpressible and **glorious** joy, |
| goal | 1P 1:9 | are receiving the **goal** of your faith, |
| searched | 1P 1:10 | come to you, **searched** and investigated carefully, |
| investigated | 1P 1:10 | you, searched and **investigated** carefully, |
| carefully | 1P 1:10 | to you, searched and investigated **carefully**, |
| trying | 1P 1:11 | **trying** to determine the time and |
| determine | 1P 1:11 | trying to **determine** the time and setting |
| setting | 1P 1:11 | the time and **setting** to which the |
| pointing | 1P 1:11 | in them was **pointing** when He predicted |
| predicted | 1P 1:11 | pointing when He **predicted** the sufferings of |
| glories | 1P 1:11 | Christ and the **glories** to follow. |
| serving | 1P 1:12 | they were not **serving** themselves but you, |
| look | 1P 1:12 | angels long to **look** into these things. |
| prepare | 1P 1:13 | Therefore **prepare** your minds for action. Be |
| action | 1P 1:13 | your minds for **action**. Be sober-minded. Set |
| fully | 1P 1:13 | Set your hope **fully** on the grace |
| obedient | 1P 1:14 | As **obedient** children, do not conform to |
| conform | 1P 1:14 | children, do not **conform** to the passions |
| impartially | 1P 1:17 | each one’s work **impartially**, conduct yourselves in |
| stay | 1P 1:17 | fear during your **stay** as foreigners. |
| silver | 1P 1:18 | things such as **silver** or gold that |
| redeemed | 1P 1:18 | that you were **redeemed** from the empty |
| forefathers | 1P 1:18 | life you inherited from your **forefathers**, |
| lamb | 1P 1:19 | of Christ, a **lamb** without blemish or |
| genuine | 1P 1:22 | you have a **genuine** love for your |
| seed | 1P 1:23 | not of perishable **seed**, but of imperishable, |
| enduring | 1P 1:23 | the living and **enduring** word of God. |
| field | 1P 1:24 | flowers of the **field**; the grass withers |
| withers | 1P 1:24 | field; the grass **withers** and the flowers |
| Rid | 1P 2:1 | **Rid** yourselves, therefore, of all malice, |
| malice | 1P 2:1 | therefore, of all **malice**, deceit, hypocrisy, envy, |
| hypocrisy | 1P 2:1 | all malice, deceit, **hypocrisy**, envy, and slander. |
| envy | 1P 2:1 | malice, deceit, hypocrisy, **envy**, and slander. |
| newborn | 1P 2:2 | Like **newborn** babies, crave pure spiritual milk, |
| babies | 1P 2:2 | Like newborn **babies**, crave pure spiritual milk, |
| crave | 1P 2:2 | Like newborn babies, **crave** pure spiritual milk, |
| stones | 1P 2:5 | also, like living **stones**, are being built |
| acceptable | 1P 2:5 | offering spiritual sacrifices **acceptable** to God through |
| lay | 1P 2:6 | Scripture: “See, I **lay** in Zion a |
| believes | 1P 2:6 | the one who **believes** in Him will |
| builders | 1P 2:7 | “The stone the **builders** rejected has become |
| stumbling | 1P 2:8 | “A stone of **stumbling** and a rock |
| rock | 1P 2:8 | stumbling and a **rock** of offense.” They |
| offense | 1P 2:8 | a rock of **offense**.” They stumble because |
| royal | 1P 2:9 | chosen people, a **royal** priesthood, a holy |
| nation | 1P 2:9 | priesthood, a holy **nation**, a people for |
| virtues | 1P 2:9 | to proclaim the **virtues** of Him who |
| marvelous | 1P 2:9 | darkness into His **marvelous** light. |
| abstain | 1P 2:11 | and exiles, to **abstain** from the desires |
| war | 1P 2:11 | the flesh, which **war** against your soul. |
| evildoers | 1P 2:12 | slander you as **evildoers**, they may see |
| visits | 1P 2:12 | the day He **visits** us. |
| institution | 1P 2:13 | to every human **institution**, whether to the |
| whether | 1P 2:13 | every human institution, **whether** to the king |
| supreme | 1P 2:13 | king as the **supreme** authority, |
| governors | 1P 2:14 | or to **governors** as those sent by |
| punish | 1P 2:14 | by him to **punish** those who do |
| silence | 1P 2:15 | good you should **silence** the ignorance of |
| foolish | 1P 2:15 | the ignorance of **foolish** men. |
| cover-up | 1P 2:16 | freedom as a **cover-up** for evil; live |
| brotherhood | 1P 2:17 | regard: Love the **brotherhood** of believers, fear |
| believers | 1P 2:17 | the brotherhood of **believers**, fear God, honor |
| masters | 1P 2:18 | yourselves to your **masters** with all respect, |
| unreasonable | 1P 2:18 | even to those who are **unreasonable**. |
| pain | 1P 2:19 | anyone endures the **pain** of unjust suffering |
| conscious | 1P 2:19 | because he is **conscious** of God, this |
| credit | 1P 2:20 | it to your **credit** if you are |
| beaten | 1P 2:20 | if you are **beaten** for doing wrong |
| commendable | 1P 2:20 | it, this is **commendable** before God. |
| leaving | 1P 2:21 | suffered for you, **leaving** you an example, |
| footsteps | 1P 2:21 | you should follow in His **footsteps**: |
| mouth | 1P 2:22 | deceit was found in His **mouth**.” |
| heaped | 1P 2:23 | When they **heaped** abuse on Him, He |
| retaliate | 1P 2:23 | He did not **retaliate**; when He suffered, |
| threats | 1P 2:23 | He made no **threats**, but entrusted Himself |
| justly | 1P 2:23 | Himself to Him who judges **justly**. |
| tree | 1P 2:24 | body on the **tree**, so that we |
| stripes | 1P 2:24 | righteousness. “By His **stripes** you are healed.” |
| returned | 1P 2:25 | now you have **returned** to the Shepherd |
| Overseer | 1P 2:25 | the Shepherd and **Overseer** of your souls. |
| won | 1P 3:1 | they will be **won** over without words |
| demeanor | 1P 3:2 | see your pure and reverent **demeanor**. |
| outward | 1P 3:3 | not come from **outward** adornment such as |
| adornment | 1P 3:3 | come from outward **adornment** such as braided |
| braided | 1P 3:3 | adornment such as **braided** hair or gold |
| hair | 1P 3:3 | such as braided **hair** or gold jewelry |
| jewelry | 1P 3:3 | hair or gold **jewelry** or fine clothes, |
| fine | 1P 3:3 | gold jewelry or **fine** clothes, |
| clothes | 1P 3:3 | or gold jewelry or fine **clothes**, |
| disposition | 1P 3:4 | from the inner **disposition** of your heart, |
| quiet | 1P 3:4 | a gentle and **quiet** spirit, which is |
| adorned | 1P 3:5 | of the past **adorned** themselves. They put |
| quiver | 1P 3:6 | and refuse to **quiver** in fear. |
| consideration | 1P 3:7 | your wives with **consideration** as a delicate |
| delicate | 1P 3:7 | consideration as a **delicate** vessel, and with |
| vessel | 1P 3:7 | as a delicate **vessel**, and with honor |
| gracious | 1P 3:7 | heirs of the **gracious** gift of life, |
| hindered | 1P 3:7 | your prayers will not be **hindered**. |
| Finally | 1P 3:8 | **Finally**, all of you, be like-minded |
| like-minded | 1P 3:8 | of you, be **like-minded** and sympathetic, love |
| sympathetic | 1P 3:8 | be like-minded and **sympathetic**, love as brothers, |
| tender-hearted | 1P 3:8 | as brothers, be **tender-hearted** and humble. |
| tongue | 1P 3:10 | must keep his **tongue** from evil and |
| deceitful | 1P 3:10 | his lips from **deceitful** speech. |
| ears | 1P 3:12 | righteous, and His **ears** are inclined to |
| inclined | 1P 3:12 | His ears are **inclined** to their prayer. |
| prayer | 1P 3:12 | inclined to their **prayer**. But the face |
| zealous | 1P 3:13 | if you are **zealous** for what is |
| defense | 1P 3:15 | to give a **defense** to everyone who |
| asks | 1P 3:15 | to everyone who **asks** you the reason |
| respond | 1P 3:15 | you have. But **respond** with gentleness and |
| gentleness | 1P 3:15 | But respond with **gentleness** and respect, |
| waited | 1P 3:20 | ago when God **waited** patiently in the |
| few | 1P 3:20 | the ark a **few** people, only eight |
| symbolizes | 1P 3:21 | And this water **symbolizes** the baptism that |
| baptism | 1P 3:21 | water symbolizes the **baptism** that now saves |
| saves | 1P 3:21 | baptism that now saves you also—not |
| dirt | 1P 3:21 | the removal of **dirt** from the body, |
| pledge | 1P 3:21 | body, but the **pledge** of a clear |
| gone | 1P 3:22 | who has **gone** into heaven and is |
| authorities | 1P 3:22 | God, with angels, **authorities**, and powers subject |
| arm | 1P 4:1 | in His body, **arm** yourselves with the |
| resolve | 1P 4:1 | with the same **resolve**, because anyone who |
| Consequently | 1P 4:2 | **Consequently**, he does not live out |
| remaining | 1P 4:2 | live out his **remaining** time on earth |
| spent | 1P 4:3 | For you have **spent** enough time in |
| enough | 1P 4:3 | you have spent **enough** time in the |
| carrying | 1P 4:3 | in the past **carrying** out the same |
| debauchery | 1P 4:3 | Gentiles: living in **debauchery**, lust, drunkenness, |
| lust | 1P 4:3 | in debauchery, **lust**, drunkenness, orgies, carousing, |
| drunkenness | 1P 4:3 | in debauchery, lust, **drunkenness**, orgies, carousing |
| orgies | 1P 4:3 | lust, drunkenness, **orgies**, carousing, and detestable |
| carousing | 1P 4:3 | lust, drunkenness, orgies, **carousing**, and detestable |
| detestable | 1P 4:3 | orgies, carousing, and **detestable** idolatry. |
| idolatry | 1P 4:3 | carousing, and detestable **idolatry**. |
| plunge | 1P 4:4 | you not to **plunge** with them into |
| reckless | 1P 4:4 | same flood of **reckless** indiscretion, and they |
| indiscretion | 1P 4:4 | flood of reckless **indiscretion**, and they heap |
| heap | 1P 4:4 | indiscretion, and they **heap** abuse on you. |
| judged | 1P 4:6 | they might be **judged** as men in |
| clear-minded | 1P 4:7 | near. Therefore be **clear-minded** and sober, so |
| sober | 1P 4:7 | be clear-minded and **sober**, so that you |
| covers | 1P 4:8 | deeply, because love **covers** over a multitude |
| multitude | 1P 4:8 | covers over a **multitude** of sins. |
| complaining | 1P 4:9 | hospitality to one another without **complaining**. |
| stewards | 1P 4:10 | As good **stewards** of the manifold grace |
| manifold | 1P 4:10 | stewards of the **manifold** grace of God, |
| conveying | 1P 4:11 | speak as one **conveying** the words of |
| provides | 1P 4:11 | the strength God **provides**, so that in |
| surprised | 1P 4:12 | do not be **surprised** at the fiery |
| fiery | 1P 4:12 | surprised at the **fiery** trial that has |
| trial | 1P 4:12 | at the fiery **trial** that has come |
| happening | 1P 4:12 | something strange were **happening** to you. |
| overjoyed | 1P 4:13 | you may be **overjoyed** at the revelation |
| murderer | 1P 4:15 | suffer as a **murderer** or thief or |
| wrongdoer | 1P 4:15 | or thief or **wrongdoer**, or even as |
| meddler | 1P 4:15 | wrongdoer, or even as a **meddler**. |
| Christian | 1P 4:16 | suffer as a **Christian**, do not be |
| begin | 1P 4:17 | for judgment to **begin** with the family |
| begins | 1P 4:17 | and if it **begins** with us, what |
| sinner | 1P 4:18 | of the ungodly and the **sinner**?” |
| entrust | 1P 4:19 | God’s will should **entrust** their souls to |
| Creator | 1P 4:19 | to their faithful **Creator** and continue to |
| elder | 1P 5:1 | As a fellow **elder**, a witness of |
| witness | 1P 5:1 | fellow elder, a **witness** of Christ’s sufferings, |
| Christ’s | 1P 5:1 | a witness of **Christ’s** sufferings, and a |
| partaker | 1P 5:1 | sufferings, and a **partaker** of the glory |
| shepherds | 1P 5:2 | Be **shepherds** of God’s flock that is |
| watching | 1P 5:2 | is among you, **watching** over them not |
| compulsion | 1P 5:2 | not out of **compulsion**, but because it |
| eagerness | 1P 5:2 | of greed, but out of **eagerness**; |
| lording | 1P 5:3 | not **lording** it over those entrusted to |
| examples | 1P 5:3 | you, but being **examples** to the flock. |
| Chief | 1P 5:4 | And when the **Chief** Shepherd appears, you |
| crown | 1P 5:4 | will receive the **crown** of glory that |
| fade | 1P 5:4 | that will never **fade** away. |
| Young | 1P 5:5 | **Young** men, in the same way, |
| clothe | 1P 5:5 | all of you, **clothe** yourselves with humility |
| humility | 1P 5:5 | clothe yourselves with **humility** toward one another, |
| opposes | 1P 5:5 | another, because, “God **opposes** the proud, but |
| proud | 1P 5:5 | “God opposes the **proud**, but gives grace |
| gives | 1P 5:5 | the proud, but **gives** grace to the |
| due | 1P 5:6 | so that in **due** time He may |
| exalt | 1P 5:6 | time He may **exalt** you. |
| anxiety | 1P 5:7 | Cast all your **anxiety** on Him, because |
| cares | 1P 5:7 | Him, because He **cares** for you. |
| alert | 1P 5:8 | Be sober-minded and **alert**. Your adversary the |
| adversary | 1P 5:8 | and alert. Your **adversary** the devil prowls |
| prowls | 1P 5:8 | adversary the devil **prowls** around like a |
| roaring | 1P 5:8 | around like a **roaring** lion, seeking someone |
| lion | 1P 5:8 | like a roaring **lion**, seeking someone to |
| devour | 1P 5:8 | roaring lion, seeking someone to **devour**. |
| Resist | 1P 5:9 | **Resist** him, standing firm in your |
| undergoing | 1P 5:9 | the world are **undergoing** the same kinds |
| restore | 1P 5:10 | Christ, will Himself **restore** you, secure you, |
| Silvanus | 1P 5:12 | Through **Silvanus**, whom I regard as a |
| encouraging | 1P 5:12 | to you briefly, **encouraging** you and testifying |
| Stand | 1P 5:12 | grace of God. **Stand** firm in it. |
| church | 1P 5:13 | The **church** in Babylon, chosen together with |
| Babylon | 1P 5:13 | The church in **Babylon**, chosen together with |
| sends | 1P 5:13 | together with you, **sends** you greetings, as |
| Mark | 1P 5:13 | greetings, as does my son **Mark**. |
| kiss | 1P 5:14 | another with a **kiss** of love. Peace |
| Simon | 2P 1:1 | **Simon** Peter, a servant and apostle |
| ours | 2P 1:1 | a faith as precious as **ours**: |
| multiplied | 2P 1:2 | and peace be **multiplied** to you through |
| excellence | 2P 1:3 | by His own glory and **excellence**. |
| magnificent | 2P 1:4 | His precious and **magnificent** promises, so that |
| partakers | 2P 1:4 | you may become **partakers** of the divine |
| caused | 2P 1:4 | in the world **caused** by evil desires. |
| add | 2P 1:5 | every effort to **add** to your faith |
| possess | 2P 1:8 | For if you **possess** these qualities and |
| qualities | 2P 1:8 | you possess these **qualities** and continue to |
| ineffective | 2P 1:8 | you from being **ineffective** and unproductive in |
| unproductive | 2P 1:8 | being ineffective and **unproductive** in your knowledge |
| lacks | 2P 1:9 | But whoever **lacks** these traits is nearsighted |
| traits | 2P 1:9 | whoever lacks these **traits** is nearsighted to |
| nearsighted | 2P 1:9 | these traits is **nearsighted** to the point |
| blindness | 2P 1:9 | the point of **blindness**, having forgotten that |
| eager | 2P 1:10 | all the more **eager** to make your |
| election | 2P 1:10 | your calling and **election** sure. For if |
| practice | 2P 1:10 | For if you **practice** these things you |
| lavish | 2P 1:11 | will receive a **lavish** reception into the |
| reception | 2P 1:11 | receive a lavish **reception** into the eternal |
| remind | 2P 1:12 | I will always **remind** you of these |
| established | 2P 1:12 | them and are **established** in the truth |
| refresh | 2P 1:13 | is right to **refresh** your memory as |
| memory | 2P 1:13 | to refresh your **memory** as long as |
| tent | 2P 1:13 | live in the **tent** of my body, |
| ensure | 2P 1:15 | every effort to **ensure** that after my |
| departure | 2P 1:15 | that after my **departure**, you will be |
| recall | 2P 1:15 | be able to **recall** these things at |
| cleverly | 2P 1:16 | did not follow **cleverly** devised fables when |
| devised | 2P 1:16 | not follow cleverly **devised** fables when we |
| fables | 2P 1:16 | follow cleverly devised **fables** when we made |
| eyewitnesses | 2P 1:16 | but we were **eyewitnesses** of His majesty. |
| Majestic | 2P 1:17 | Him from the **Majestic** Glory, saying, “This |
| ourselves | 2P 1:18 | And we **ourselves** heard this voice from |
| doubt | 2P 1:19 | as confirmed beyond **doubt**. And you will |
| lamp | 2P 1:19 | as to a **lamp** shining in a |
| shining | 2P 1:19 | to a lamp **shining** in a dark |
| dark | 2P 1:19 | shining in a **dark** place, until the |
| dawns | 2P 1:19 | until the day **dawns** and the morning |
| morning | 2P 1:19 | dawns and the **morning** star rises in |
| star | 2P 1:19 | and the morning **star** rises in your |
| rises | 2P 1:19 | the morning star **rises** in your hearts. |
| interpretation | 2P 1:20 | Scripture comes from one’s own **interpretation**. |
| forth | 2P 1:21 | was ever brought **forth** by the will |
| secretly | 2P 2:1 | you. They will **secretly** introduce destructive heresies, |
| introduce | 2P 2:1 | They will secretly **introduce** destructive heresies, even |
| destructive | 2P 2:1 | will secretly introduce **destructive** heresies, even |
| heresies | 2P 2:1 | secretly introduce destructive **heresies**, even |
| denying | 2P 2:1 | destructive heresies, even **denying** the Master who |
| Master | 2P 2:1 | even denying the **Master** who bought them— |
| bought | 2P 2:1 | the Master who bought them—bringing swift |
| swift | 2P 2:1 | bought them—bringing swift destruction on themselves. |
| defamed | 2P 2:2 | way of truth will be **defamed**. |
| exploit | 2P 2:3 | false teachers will exploit you with deceptive |
| deceptive | 2P 2:3 | exploit you with **deceptive** words. The longstanding |
| longstanding | 2P 2:3 | deceptive words. The **longstanding** verdict against them |
| verdict | 2P 2:3 | words. The longstanding **verdict** against them remains |
| force | 2P 2:3 | them remains in **force**, and their destruction |
| sleep | 2P 2:3 | and their destruction does not **sleep**. |
| deep | 2P 2:4 | but cast them **deep** into hell, placing |
| hell | 2P 2:4 | them deep into **hell**, placing them in |
| placing | 2P 2:4 | deep into hell, **placing** them in chains |
| ancient | 2P 2:5 | not spare the **ancient** world when He |
| preserved | 2P 2:5 | ungodly people, but **preserved** Noah, a preacher |
| preacher | 2P 2:5 | preserved Noah, a **preacher** of righteousness, among |
| cities | 2P 2:6 | He condemned the **cities** of Sodom and |
| Sodom | 2P 2:6 | the cities of **Sodom** and Gomorrah to |
| Gomorrah | 2P 2:6 | of Sodom and **Gomorrah** to destruction, reducing |
| reducing | 2P 2:6 | Gomorrah to destruction, **reducing** them to ashes |
| rescued | 2P 2:7 | and if He **rescued** Lot, a righteous |
| Lot | 2P 2:7 | if He rescued **Lot**, a righteous man |
| distressed | 2P 2:7 | a righteous man **distressed** by the depraved |
| depraved | 2P 2:7 | distressed by the **depraved** conduct of the |
| tormented | 2P 2:8 | after day, was **tormented** in his righteous |
| knows | 2P 2:9 | then the Lord **knows** how to rescue |
| rescue | 2P 2:9 | knows how to **rescue** the godly from |
| specially | 2P 2:10 | Such punishment is **specially** reserved for those |
| indulge | 2P 2:10 | for those who **indulge** the corrupt desires |
| corrupt | 2P 2:10 | who indulge the **corrupt** desires of the |
| despise | 2P 2:10 | the flesh and **despise** authority. Bold and |
| Bold | 2P 2:10 | and despise authority. **Bold** and self-willed, these |
| self-willed | 2P 2:10 | authority. Bold and **self-willed**, these men are |
| angelic | 2P 2:10 | unafraid to slander **angelic** majesties. |
| majesties | 2P 2:10 | are unafraid to slander angelic **majesties**. |
| dare | 2P 2:11 | strength and power, **dare** to bring such |
| slanderous | 2P 2:11 | to bring such **slanderous** charges against them |
| charges | 2P 2:11 | bring such slanderous **charges** against them before |
| irrational | 2P 2:12 | men are like **irrational** animals, creatures of |
| instinct | 2P 2:12 | animals, creatures of **instinct**, born to be |
| captured | 2P 2:12 | born to be **captured** and destroyed. They |
| blaspheme | 2P 2:12 | and destroyed. They **blaspheme** in matters they |
| carouse | 2P 2:13 | a pleasure to **carouse** in broad daylight. |
| broad | 2P 2:13 | to carouse in **broad** daylight. They are |
| daylight | 2P 2:13 | carouse in broad **daylight**. They are blots |
| blots | 2P 2:13 | daylight. They are **blots** and blemishes, reveling |
| blemishes | 2P 2:13 | are blots and **blemishes**, reveling in their |
| reveling | 2P 2:13 | blots and blemishes, **reveling** in their deception |
| deception | 2P 2:13 | reveling in their **deception** as they feast |
| feast | 2P 2:13 | deception as they **feast** with you. |
| adultery | 2P 2:14 | are full of **adultery**; their desire for |
| satisfied | 2P 2:14 | sin is never **satisfied**; they seduce the |
| seduce | 2P 2:14 | never satisfied; they **seduce** the unstable. They |
| accursed | 2P 2:14 | unstable. They are **accursed** children with hearts |
| Balaam | 2P 2:15 | the way of **Balaam** son of Beor, |
| Beor | 2P 2:15 | Balaam son of **Beor**, who loved the |
| rebuked | 2P 2:16 | But he was **rebuked** for his transgression |
| donkey | 2P 2:16 | transgression by a **donkey**, otherwise without speech, |
| man’s | 2P 2:16 | spoke with a **man’s** voice and restrained |
| restrained | 2P 2:16 | man’s voice and **restrained** the prophet’s madness. |
| prophet’s | 2P 2:16 | and restrained the **prophet’s** madness. |
| madness | 2P 2:16 | voice and restrained the prophet’s **madness**. |
| springs | 2P 2:17 | These men are **springs** without water and |
| mists | 2P 2:17 | without water and **mists** driven by a |
| driven | 2P 2:17 | water and mists **driven** by a storm. |
| Blackest | 2P 2:17 | by a storm. **Blackest** darkness is reserved |
| lofty | 2P 2:18 | With **lofty** but empty words, they appeal |
| sensual | 2P 2:18 | appeal to the **sensual** passions of the |
| entice | 2P 2:18 | the flesh and **entice** those who are |
| escaping | 2P 2:18 | who are just **escaping** from others who |
| slaves | 2P 2:19 | they themselves are **slaves** to depravity. For |
| slave | 2P 2:19 | man is a **slave** to whatever has |
| mastered | 2P 2:19 | to whatever has **mastered** him. |
| entangled | 2P 2:20 | only to be **entangled** and overcome by |
| overcome | 2P 2:20 | be entangled and **overcome** by it again, |
| final | 2P 2:20 | it again, their **final** condition is worse |
| condition | 2P 2:20 | again, their final **condition** is worse than |
| worse | 2P 2:20 | final condition is **worse** than it was |
| proverbs | 2P 2:22 | Of them the **proverbs** are true: “A |
| dog | 2P 2:22 | are true: “A **dog** returns to its |
| returns | 2P 2:22 | true: “A dog **returns** to its vomit,” |
| vomit | 2P 2:22 | returns to its **vomit**,” and, “A sow |
| sow | 2P 2:22 | vomit,” and, “A **sow** that is washed |
| goes | 2P 2:22 | that is washed **goes** back to her |
| wallowing | 2P 2:22 | back to her **wallowing** in the mud.” |
| mud | 2P 2:22 | to her wallowing in the **mud**.” |
| letter | 2P 3:1 | now my second **letter** to you. Both |
| reminders | 2P 3:1 | of them are **reminders** to stir you |
| stir | 2P 3:1 | are reminders to **stir** you to wholesome |
| wholesome | 2P 3:1 | stir you to **wholesome** thinking |
| recalling | 2P 3:2 | by **recalling** what was foretold by the |
| apostles | 2P 3:2 | Lord and Savior through your **apostles**. |
| importantly | 2P 3:3 | Most **importantly**, you must understand that in |
| scoffers | 2P 3:3 | the last days **scoffers** will come, scoffing |
| scoffing | 2P 3:3 | scoffers will come, **scoffing** and following their |
| ask | 2P 3:4 | coming?” they will **ask**. “Ever since our |
| asleep | 2P 3:4 | our fathers fell **asleep**, everything continues as |
| continues | 2P 3:4 | fell asleep, everything **continues** as it has |
| overlook | 2P 3:5 | But they deliberately **overlook** the fact that |
| existed | 2P 3:5 | word the heavens **existed** and the earth |
| perished | 2P 3:6 | of that time **perished** in the flood. |
| notice | 2P 3:8 | thing escape your **notice**: With the Lord |
| slow | 2P 3:9 | Lord is not **slow** to fulfill His |
| fulfill | 2P 3:9 | not slow to **fulfill** His promise as |
| slowness | 2P 3:9 | as some understand **slowness**, but is patient |
| patient | 2P 3:9 | slowness, but is **patient** with you, not |
| wanting | 2P 3:9 | with you, not **wanting** anyone to perish |
| roar | 2P 3:10 | disappear with a **roar**, the elements will |
| bare | 2P 3:10 | its works will be laid **bare**. |
| kind | 2P 3:11 | this way, what **kind** of people ought |
| hasten | 2P 3:12 | you anticipate and **hasten** the coming of |
| melt | 2P 3:12 | the elements will **melt** in the heat. |
| heat | 2P 3:12 | elements will melt in the **heat**. |
| dwells | 2P 3:13 | a new earth, where righteousness **dwells**. |
| Paul | 2P 3:15 | our beloved brother **Paul** also wrote you |
| wrote | 2P 3:15 | brother Paul also **wrote** you with the |
| wisdom | 2P 3:15 | you with the **wisdom** God gave him. |
| writes | 2P 3:16 | He **writes** this way in all his |
| parts | 2P 3:16 | such matters. Some **parts** of his letters |
| distort | 2P 3:16 | and unstable people **distort**, as they do |
| Scriptures | 2P 3:16 | rest of the **Scriptures**, to their own |
| guard | 2P 3:17 | be on your **guard** so that you |
| eternity | 2P 3:18 | the day of **eternity**. Amen. |