

# Hebrews

# 1 · 2 Peter

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# BSB

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# Hebrews

## The Supremacy of the Son

**1** On many past **occasions** and in many different ways, God spoke to our fathers through the prophets. <sup>2</sup>But in these last days He has spoken to us by His Son, whom He appointed heir of all things, and through whom He made the universe.

<sup>3</sup>The Son is the **radiance** of God's glory and the **exact representation** of His nature, **upholding** all things by His **powerful** word. After He had **provided purification** for sins, He sat down at the right hand of the Majesty on high. <sup>4</sup>So He became as **far superior** to the angels as the name He has inherited is excellent beyond **theirs**. <sup>5</sup>For to which of the angels did God ever say:

"You are My Son;  
today I have become Your Father"<sup>a</sup>?

Or again:

"I will be His Father,  
and He will be My Son"<sup>b</sup>?

<sup>5 a</sup> Psalm 2:7; literal *today I have begotten You*

<sup>5 b</sup> 2 Samuel 7:14; 1 Chronicles 17:13

6 And again, when God brings His firstborn into the world, He says:

“Let all God’s angels worship Him.”<sup>a</sup>

7 Now about the angels He says:

“He **makes** His angels **winds**,  
His servants **flames** of fire.”<sup>b</sup>

8 But about the Son He says:

“Your throne, O God, endures forever and ever,  
and justice is the **scepter** of Your kingdom.

9 You have loved righteousness  
and **hated** wickedness;  
therefore God, Your God, has **anointed** You  
above Your **companions** with the **oil** of joy.”<sup>c</sup>

10 And:

“In the beginning, O Lord, You laid the foundations of  
the earth,  
and the heavens are the work of Your hands.

11 They will perish, but You remain;  
they will all **wear** out like a garment.

12 You will **roll** them up like a **robe**;  
like a garment<sup>d</sup> they will be changed;  
but You remain the same,  
and Your years will never end.”<sup>e</sup>

<sup>6 a</sup> Deuteronomy 32:43; see DSS and LXX <sup>7 b</sup> Psalm 104:4; see LXX

<sup>9 c</sup> Psalm 45:6,7 <sup>12 d</sup> BYZ and TR do not include *like a garment*

<sup>12 e</sup> Psalm 102:25-27

<sup>13</sup>Yet to which of the angels did God ever say:

“**Sit** at My right hand  
until I make Your enemies a footstool for Your  
feet”<sup>a</sup>?

<sup>14</sup>Are not the angels **ministering** spirits sent to serve those who will inherit salvation?

### Salvation Confirmed

**2** We must pay **closer** attention, therefore, to what we have heard, so that we do not **drift** away. <sup>2</sup>For if the message spoken by angels was **binding**, and every transgression and disobedience received its just punishment, <sup>3</sup>how shall we escape if we neglect such a great salvation?

This salvation was first announced by the Lord, was confirmed to us by those who heard Him, <sup>4</sup>and was affirmed by God through **signs, wonders**, various **miracles**, and gifts of the Holy Spirit **distributed** according to His will.

### Jesus Like His Brothers

<sup>5</sup>For it is not to angels that He has subjected the world to come, about which we are speaking. <sup>6</sup>But somewhere it is testified in these words:

“What is man that You are **mindful** of him,  
or the son of man that You **care** for him?  
<sup>7</sup>You made him a little lower<sup>b</sup> than the angels;  
You crowned him with glory and honor<sup>c</sup>  
<sup>8</sup>and **placed** everything under his feet.”<sup>d</sup>

<sup>13</sup> <sup>a</sup> Psalm 110:1 <sup>7</sup> <sup>b</sup> Or *a little while lower*, also in verse 9 <sup>7</sup> <sup>c</sup> WH and TR include *and set him over the works of Your hands* <sup>8</sup> <sup>d</sup> Psalm 8:4-6

When God subjected all things to him, He left nothing outside of his **control**. Yet at present we do not see everything subject to him. <sup>9</sup>But we see Jesus, who was made a little lower than the angels, now crowned with glory and honor because He suffered death, so that by the grace of God He might **taste** death for everyone.

<sup>10</sup>In bringing many sons to glory, it was **fitting** for God, for whom and through whom all things **exist**, to make the author of their salvation perfect through suffering. <sup>11</sup>For both the One who **sanctifies** and those who are sanctified are of the same family. So Jesus is not ashamed to call them brothers. <sup>12</sup>He says:

“I will proclaim Your name to My brothers;  
I will **sing** Your **praises** in the assembly.”<sup>a</sup>

<sup>13</sup>And again:

“I will put My **trust** in Him.”<sup>b</sup>

And once again:

“Here am I, and the children God has given Me.”<sup>c</sup>

<sup>14</sup>Now since the children have flesh and blood, He too shared in their **humanity**, so that by His death He might **destroy** him who holds the power of death, that is, the devil, <sup>15</sup>and free those who all their lives were held in **slavery** by their fear of death.



<sup>16</sup>For surely it is not the angels He **helps**, but the descendants of Abraham. <sup>17</sup>For this reason He had to be made like His brothers in every way, so that He might become a **merciful** and faithful high priest in **service** to God, in order to make **atonement** for the sins of the people. <sup>18</sup>Because He Himself suffered when He was tempted, He is able to help those who are being tempted.

### Jesus Our Apostle and High Priest

**3** Therefore, holy brothers, who share in the heavenly calling, set your **focus** on Jesus, the apostle and high priest whom we confess. <sup>2</sup>He was faithful to the One who appointed Him, just as Moses was faithful in all God's house.

<sup>3</sup>For Jesus has been **counted** worthy of greater glory than Moses, just as the builder of a house has greater honor than the house itself. <sup>4</sup>And every house is built by someone, but God is the builder of everything.

<sup>5</sup>Now Moses was faithful as a servant in all God's house,<sup>a</sup> testifying to what would be spoken later. <sup>6</sup>But Christ is faithful as the Son over God's house. And we are His house, if we hold firmly<sup>b</sup> to our confidence and the hope of which we **boast**.

### Do Not Harden Your Hearts

<sup>7</sup>Therefore, as the Holy Spirit says:

“Today, if you hear His voice,  
<sup>8</sup>do not harden your hearts,

<sup>5</sup> *a* Numbers 12:7    <sup>6</sup> *b* NE, WH, BYZ, and TR include *firmly to the end*

as you did in the rebellion,  
 in the day of **testing** in the wilderness,  
<sup>9</sup>where your fathers tested and tried Me,  
 and for forty years saw My works.  
<sup>10</sup>Therefore I was angry with that **generation**,  
 and I said,  
 ‘Their hearts are always going astray,  
 and they have not known My ways.’  
<sup>11</sup>So I swore on oath in My anger,  
 ‘They shall never enter My rest.’”<sup>a</sup>

### The Peril of Unbelief

<sup>12</sup>See to it, brothers, that none of you has a **wicked** heart of unbelief that **turns** away from the living God. <sup>13</sup>But **exhort** one another daily, as long as it is called today, so that none of you may be **hardened** by **sin’s deceitfulness**.

<sup>14</sup>We have come to share in Christ if we hold firmly to the end the assurance we had at first. <sup>15</sup>As it has been said:

“Today, if you hear His voice,  
 do not harden your hearts,  
 as you did in the rebellion.”<sup>b</sup>

<sup>16</sup>For who were the **ones** who heard and **rebelled**? Were they not all those Moses **led** out of Egypt? <sup>17</sup>And with whom was God angry for forty years? Was it not with those who sinned, whose bodies fell in the wilderness? <sup>18</sup>And to whom did He swear that they would never enter His rest? Was it not to those who disobeyed? <sup>19</sup>So we see that it was because of their unbelief that they were unable to enter.

## The Sabbath Rest

**4** Therefore, while the promise of **entering** His rest still stands, let us be careful that none of you be **deemed** to have fallen short of it. <sup>2</sup>For we also received the good news just as they did; but the message they heard was of no value to them, since they did not share the faith of those who **comprehended** it.

<sup>3</sup>Now we who have **believed** enter that rest. As for the others, it is just as God has said:

“So I swore on oath in My anger,  
“They shall never enter My rest.”<sup>a</sup>

And yet His works have been **finished** since the foundation of the world. <sup>4</sup>For somewhere He has spoken about the seventh day in this **manner**: “And on the seventh day God **rested** from all His works.”<sup>b</sup> <sup>5</sup>And again, as He says in the passage above: “They shall never enter My rest.”

<sup>6</sup>Since, then, it remains for some to enter His rest, and since those who **formerly** heard the good news did not enter because of their disobedience, <sup>7</sup>God again designated a **certain** day as “Today,” when a long time later He spoke through David as was just **stated**: “Today, if you hear His voice, do not harden your hearts.”<sup>c</sup>

<sup>8</sup>For if **Joshua** had given them rest, God would not have spoken later about another day. <sup>9</sup>There remains, then, a **Sabbath** rest for the people of God. <sup>10</sup>For whoever enters God’s rest also rests from his own work, just as God did

from His. <sup>11</sup>Let us, therefore, make every effort to enter that rest, so that no one will fall by following the same pattern of disobedience.

## The Living Word

<sup>12</sup>For the word of God is living and **active**. **Sharper** than **any double-edged** sword, it **pierces** even to **dividing** soul and spirit, **joints** and **marrow**. It judges the **thoughts** and **intentions** of the heart. <sup>13</sup>Nothing in all creation is **hidden** from God's sight; everything is **uncovered** and exposed before the eyes of Him to whom we must give account.

<sup>14</sup>Therefore, since we have a great high priest who has passed through the heavens, Jesus the Son of God, let us hold firmly to what we profess. <sup>15</sup>For we do not have a high priest who is unable to **sympathize** with our **weaknesses**, but we have one who was tempted in every way that we are, yet was without sin. <sup>16</sup>Let us then **approach** the throne of grace with confidence, so that we may receive mercy and find grace to help us in our time of need.

## The Perfect High Priest

**5** Every high priest is appointed from among men to **represent** them in matters **relating** to God, to offer gifts and sacrifices for sins. <sup>2</sup>He is able to **deal gently** with those who are ignorant and **misguided**, since he himself is **beset** by weakness. <sup>3</sup>That is why he is **obligated** to offer sacrifices for his own sins, as well as for the sins of the people.

<sup>4</sup>No one takes this honor upon himself; he must be called by God, just as Aaron was. <sup>5</sup>So also Christ did not take upon Himself the glory of **becoming** a high priest, but He was called by the One who said to Him:

“You are My Son;  
today I have become Your Father.”<sup>a</sup>

<sup>6</sup>And in another passage God says:

“You are a priest forever  
in the order of Melchizedek.”<sup>b</sup>

<sup>7</sup>During the days of **Jesus’** earthly life, He offered up prayers and **petitions** with **loud cries** and tears to the One who could save Him from death, and He was heard because of His reverence. <sup>8</sup>Although He was a Son, He **learned** obedience from what He suffered. <sup>9</sup>And having been made perfect, He became the **source** of eternal salvation to all who obey Him <sup>10</sup>and was designated by God as high priest in the order of Melchizedek.

## Milk and Solid Food

<sup>11</sup>We have much to say about this, but it is hard to **explain**, because you are **dull of hearing**. <sup>12</sup>Although by this time you ought to be teachers, you need someone to **reteach** you the **basic principles** of God’s word. You need milk, not solid food!

<sup>13</sup>For everyone who lives on milk is still an **infant, inexperienced** in the message of righteousness. <sup>14</sup>But solid food is for the **mature**, who by **constant** use have trained their **senses** to **distinguish** good from evil.

<sup>a</sup> Psalm 2:7; literal *today I have begotten You*    <sup>b</sup> Psalm 110:4

## A Call to Maturity

**6** Therefore let us leave the **elementary** teachings about Christ and go on to **maturity**, not laying again the foundation of repentance from dead works,<sup>a</sup> and of faith in God, **instruction** about **baptisms**,<sup>b</sup> the laying on of hands, the resurrection of the dead, and eternal judgment. **3**And this we will do, if God **permits**.

**4**It is impossible for those who have once been **enlightened**, who have tasted the heavenly gift, who have shared in the Holy Spirit, **5**who have tasted the **goodness** of the word of God and the powers of the coming age— **6**and then have fallen away—to be restored again to repentance, because they themselves are **crucifying** the Son of God all over again and **subjecting** Him to **open** shame.

**7**For land that **drinks** in the **rain often falling** on it and that produces a **crop useful** to those for whom it is **tended** receives the blessing of God. **8**But land that produces **thorns and thistles** is **worthless**, and its **curse** is **imminent**. In the end it will be burned.

**9**Even though we speak like this, beloved, we are convinced of better things in your case—things that **accompany** salvation. **10**For God is not unjust. He will not **forget** your work and the love you have shown for His name as you have **ministered** to the saints and continue to do so.

**11**We **want** each of you to show this same **diligence** to the very end, in order to make your hope sure. **12**Then you will not be **sluggish**, but will imitate those who through faith and patience inherit what has been promised.

<sup>1</sup> *a* Or from acts that lead to death    <sup>2</sup> *b* Or cleansing rites

## God's Unchangeable Promise

<sup>13</sup>When God made His promise to Abraham, since He had no one greater to swear by, He swore by Himself, <sup>14</sup>saying, "I will surely **ble**ss you and **multi**ply your descendants."<sup>a</sup> <sup>15</sup>And so Abraham, after **wait**ing patiently, **ob**tained the promise.

<sup>16</sup>Men swear by someone greater than themselves, and their oath serves as a **conf**irmation to end all **arg**ument. <sup>17</sup>So when God wanted to make the **unch**anging nature of His **pur**pose very clear to the heirs of the promise, He **guar**anteed it with an oath. <sup>18</sup>Thus by two **unch**angeable things in which it is impossible for God to **lie**, we who have **f**led to take hold of the hope set before us may be **strong**ly **encour**aged.

<sup>19</sup>We have this hope as an **anch**or for the soul, firm and **stead**fast. It enters the inner sanctuary behind the curtain, <sup>20</sup>where Jesus our **forer**runner has entered on our behalf. He has become a high priest forever in the order of Melchizedek.

## Melchizedek and Abraham

**7** This Melchizedek was king of Salem and priest of God Most High. He met Abraham **ret**urning from the **sla**ughter of the **king**s and blessed him, <sup>2</sup>and Abraham **ap**portioned to him a tenth of everything. First, his name means "king of righteousness." Then also, "king of Salem" means "king of peace." <sup>3</sup>Without father or **moth**er or **ge**nealogy, without beginning of days or end of life, like the Son of God, he remains a priest for all time.

<sup>14</sup> *a* Genesis 22:17

<sup>4</sup>Consider how great Melchizedek was: Even the **patriarch** Abraham gave him the first tenth of the **plunder**. <sup>5</sup>Now the law **commands** the sons of Levi who become priests to collect a tenth from the people—that is, from their brothers—though they too are descended from Abraham. <sup>6</sup>But Melchizedek, who did not **trace** his **descent** from Levi, **collected** a tenth from Abraham and blessed him who had the promises. <sup>7</sup>And **indisputably**, the **lesser** is blessed by the greater.

<sup>8</sup>In the case of the **Levites**, **mortal** men collect the tenth; but in the case of Melchizedek, it is affirmed that he lives on. <sup>9</sup>And so to speak, Levi, who **collects** the tenth, **paid** the tenth through Abraham. <sup>10</sup>For when Melchizedek met Abraham, Levi was still in the **loin** of his **ancestor**.

### A Superior Priesthood

<sup>11</sup>Now if **perfection** could have been **attained** through the **Levitical** priesthood (for on this **basis** the people received the law), why was there still need for another priest to appear—one in the order of Melchizedek and not in the order of Aaron? <sup>12</sup>For when the priesthood is changed, the law must be changed as well.

<sup>13</sup>He of whom these things are said **belonged** to a different tribe, from which no one has ever **served** at the altar. <sup>14</sup>For it is clear that our Lord descended from Judah, a tribe as to which Moses said nothing about priests.

<sup>15</sup>And this point is even more clear if another priest like Melchizedek appears, <sup>16</sup>one who has become a priest not



by a law of **succession**, but by the power of an **indestructible** life. <sup>17</sup>For it is testified:

“You are a priest forever  
in the order of Melchizedek.”<sup>a</sup>

<sup>18</sup>So the former commandment is set aside because it was weak and **useless** <sup>19</sup>(for the law made nothing perfect), and a better hope is **introduced**, by which we draw near to God.

<sup>20</sup>And none of this **happened** without an oath. For others became priests without an oath, <sup>21</sup>but Jesus became a priest with an oath by the One who said to Him:

“The Lord has **sworn** and will not **change** His **mind**:  
‘You are a priest forever.’”<sup>b</sup>

<sup>22</sup>Because of this oath, Jesus has become the **guarantee** of a better covenant.

<sup>23</sup>Now there have been many other priests, since death **prevented** them from **continuing** in office. <sup>24</sup>But because Jesus lives forever, He has a permanent priesthood. <sup>25</sup>Therefore He is able to save **completely**<sup>c</sup> those who draw near to God through Him, since He always lives to **intercede** for them.

<sup>26</sup>Such a high priest **truly befits** us—One who is holy, **innocent**, undefiled, set **apart** from sinners, and **exalted** above the heavens. <sup>27</sup>**Unlike** the other high priests, He does not need to offer daily sacrifices, first for His own sins and then for the sins of the people; He **sacrificed** for sin once for all when He offered up Himself. <sup>28</sup>For the law **appoints** as high priests men who are weak; but the oath, which came after

<sup>17</sup> *a* Psalm 110:4    <sup>21</sup> *b* Psalm 110:4    <sup>25</sup> *c* Or *forever*

the law, appointed the Son, who has been made perfect forever.

### Christ's Eternal Priesthood

**8** The point of what we are saying is this: We do have such a high priest, who sat down at the right hand of the throne of the Majesty in heaven,<sup>2</sup> and who **ministers** in the sanctuary and true tabernacle set up by the Lord, not by man.<sup>3</sup> And since every high priest is appointed to offer both gifts and sacrifices, it was necessary for this One also to have something to offer.

<sup>4</sup>Now if He were on earth, He would not be a priest, since there are already priests who offer gifts according to the law.<sup>5</sup> The place where they serve is a copy and shadow of what is in heaven. This is why Moses was warned when he was about to **build** the tabernacle: "See to it that you make everything according to the pattern shown you on the mountain."<sup>a</sup>

### The New Covenant

<sup>6</sup>Now, however, Jesus has received a much more excellent **ministry**, just as the covenant He **mediates** is better and is **founded** on better promises.<sup>7</sup> For if that first covenant had been without fault, no place would have been sought for a second.<sup>8</sup> But God found fault with the people and said:

"**Behold**, the days are coming, declares the Lord,  
 when I will make a new covenant  
 with the house of Israel  
 and with the house of Judah.

<sup>9</sup>It will not be like the covenant  
 I made with their fathers

<sup>5</sup> *a* Exodus 25:40

when I took them by the hand  
 to lead them out of the land of Egypt,  
 because they did not **abide** by My covenant,  
 and I **disregarded** them,

*declares the Lord.*

<sup>10</sup>For this is the covenant I will make  
 with the house of Israel  
 after those days,  
 declares the Lord.

I will put My laws in their minds,  
 and inscribe them on their hearts.  
 And I will be their God,  
 and they will be My people.

<sup>11</sup>No longer will each one **teach** his **neighbor** or his  
 brother,  
 saying, 'Know the Lord,'  
 because they will all know Me,  
 from the **least** of them to the **greatest**.

<sup>12</sup>For I will **forgive** their **iniquities**  
 and will remember their sins no more."<sup>a</sup>

<sup>13</sup>By speaking of a new covenant,<sup>b</sup> He has made the first one  
 obsolete; and what is obsolete and **aging** will soon disap-  
 pear.

### The Earthly Tabernacle

**9** Now the first covenant<sup>c</sup> had regulations for worship  
 and also an earthly sanctuary. <sup>2</sup>A tabernacle was pre-  
 pared. In its first room were the **lampstand**, the **table**, and

<sup>12</sup> <sup>a</sup> Jeremiah 31:31-34; see also LXX    <sup>13</sup> <sup>b</sup> Literal *In saying new*; here and in  
 chapter 9 verses 1 and 18, *covenant* is included for clarity but is not contained in  
 the Greek. A broader interpretation could also include *priesthood* or *tabernacle*.

<sup>1</sup> <sup>c</sup> Literal *the first*; also in verse 18; see the footnote for Hebrews 8:13.

the **consecrated bread**. This was called the Holy Place. <sup>3</sup>Behind the second curtain was a room called the Most Holy Place,<sup>a</sup> <sup>4</sup>**containing** the **golden** altar of **incense** and the **gold-covered** ark of the covenant. **Inside** the ark were the gold **jar** of **manna**, **Aaron's** staff that had **budded**, and the stone **tablets** of the covenant. <sup>5</sup>Above the ark were the **cherubim** of glory, **overshadowing** the mercy **seat**.<sup>b</sup> But we cannot **discuss** these things in **detail** now.

<sup>6</sup>When everything had been prepared in this way, the priests entered **regularly** into the first room to **perform** their **sacred duties**. <sup>7</sup>But only the high priest entered the second room, and then only once a year, and never without blood, which he offered for himself and for the sins the people had committed in ignorance.

<sup>8</sup>By this **arrangement** the Holy Spirit was **showing** that the way into the Most Holy Place had not yet been **disclosed** as long as the first tabernacle was still standing. <sup>9</sup>It is an **illustration** for the present time, because the gifts and sacrifices being offered were unable to cleanse the conscience of the **worshiper**. <sup>10</sup>They **consist** only in food and **drink** and **special washings**—**external** regulations **imposed** until the time of **reform**.

## Redemption through His Blood

<sup>11</sup>But when Christ came as high priest of the good things that have come,<sup>c</sup> He went through the greater and more perfect tabernacle that is not made by hands and is not of this creation. <sup>12</sup>He did not enter by the blood of goats and calves, but He entered the Most Holy Place once for all by His own blood, thus **securing** eternal **redemption**.

<sup>3</sup> *a* Or *Holy of Holies* <sup>5</sup> *b* Or *atonement cover* <sup>11</sup> *c* BYZ and TR *that are to come*

<sup>13</sup>For if the blood of goats and bulls and the ashes of a **heifer** sprinkled on those who are **ceremonially unclean** sanctify them so that their bodies are **clean**, <sup>14</sup>how much more will the blood of Christ, who through the eternal Spirit offered Himself **unblemished** to God, **purify** our<sup>a</sup> **consciences** from works of death, so that we may serve the living God!

<sup>15</sup>Therefore Christ is the mediator of a new covenant, so that those who are called may receive the promised eternal inheritance, now that He has died to **redeem** them from the **transgressions** committed under the first covenant.

<sup>16</sup>In the case of a will,<sup>b</sup> it is necessary to establish the death of the one who made it, <sup>17</sup>because a will does not take effect until the one who made it has died; it cannot be **executed** while he is still alive.

<sup>18</sup>That is why even the first covenant was not put into effect without blood. <sup>19</sup>For when Moses had proclaimed every commandment of the law to all the people, he took the blood of calves and goats, along with water, **scarlet wool**, and **hyssop**, and sprinkled the scroll and all the people, <sup>20</sup>saying, "This is the blood of the covenant, which God has commanded you to keep."<sup>c</sup>

<sup>21</sup>In the same way, he sprinkled with blood the tabernacle and all the **vessels used** in worship. <sup>22</sup>According to the law, in fact, **nearly** everything must be purified with blood, and without the shedding of blood there is no **forgiveness**.

<sup>23</sup>So it was necessary for the **copies** of the heavenly things to be purified with these sacrifices, but the heavenly things

<sup>14</sup> *a* BYZ and TR *your*    <sup>16</sup> *b* Greek *diathēkē* is also translated as *covenant* throughout this chapter    <sup>20</sup> *c* Exodus 24:8

themselves with better sacrifices than these. <sup>24</sup>For Christ did not enter a **man-made** copy of the true sanctuary, but He entered heaven itself, now to appear on our behalf in the **presence** of God.

<sup>25</sup>Nor did He enter heaven to offer Himself again and again, as the high priest enters the Most Holy Place every year with blood that is not his own. <sup>26</sup>Otherwise, Christ would have had to suffer **repeatedly** since the foundation of the world. But now He has **appeared** once for all at the end of the **ages** to do away with sin by the sacrifice of Himself.

<sup>27</sup>Just as man is appointed to die once, and after that to face judgment, <sup>28</sup>so also Christ was offered once to bear the sins of many; and He will appear a second time, not to bear sin, but to bring salvation to those who **eagerly await** Him.

### Christ's Perfect Sacrifice

**10** For the law is only a shadow of the good things to come, not the **realities** themselves. It can never, by the same sacrifices offered year after year, make perfect those who draw near to worship. <sup>2</sup>If it could, would not the offerings have **ceased**? For the **worshipers** would have been cleansed once for all, and would no longer have **felt** the **guilt** of their sins.

<sup>3</sup>Instead, those sacrifices are an **annual reminder** of sins, <sup>4</sup>because it is impossible for the blood of bulls and goats to take away sins. <sup>5</sup>Therefore, when Christ came into the world, He said:

“Sacrifice and offering You did not desire,  
but a body You prepared for me.

<sup>6</sup>In burnt offerings and sin offerings  
You took no delight.

<sup>7</sup>Then I said, 'Here I am, it is written about Me in the  
scroll:

I have come to do Your will, O God."<sup>a</sup>

<sup>8</sup>In the passage above He says, "Sacrifices and offerings, burnt offerings and sin offerings You did not desire, nor did You delight in them" (although they are offered according to the law). <sup>9</sup>Then He adds, "Here I am, I have come to do Your will." He takes away the first to establish the second. <sup>10</sup>And by that will, we have been sanctified through the sacrifice of the body of Jesus Christ once for all.

<sup>11</sup>Day after day every priest stands to **minister** and to offer again and again the same sacrifices, which can never take away sins. <sup>12</sup>But when this priest had offered for all time one sacrifice for sins, He sat down at the right hand of God. <sup>13</sup>Since that time, He **waits** for His enemies to be made a footstool for His feet, <sup>14</sup>because by a single offering He has made perfect for all time those who are being sanctified.

<sup>15</sup>The Holy Spirit also **testifies** to us about this. First He says:

<sup>16</sup>"This is the covenant I will make with them  
after those days, declares the Lord.  
I will put My laws in their hearts  
and inscribe them on their minds."<sup>b</sup>

<sup>17</sup>Then He adds:

"Their sins and lawless **acts**  
I will remember no more."<sup>c</sup>

<sup>18</sup>And where these have been **forgiven**, an offering for sin is no longer **needed**.

### A Call to Persevere

<sup>19</sup>Therefore, brothers, since we have confidence to enter the Most Holy Place by the blood of Jesus, <sup>20</sup>by the new and living way **opened** for us through the curtain of His body, <sup>21</sup>and since we have a great priest over the house of God, <sup>22</sup>let us draw near with a **sincere** heart in full assurance of faith, having our hearts sprinkled to cleanse us from a **guilty** conscience and our bodies washed with pure water.

<sup>23</sup>Let us hold **resolutely** to the hope we profess, for He who promised is faithful. <sup>24</sup>And let us consider how to **spur** one another on to love and good deeds. <sup>25</sup>Let us not neglect **meeting** together, as some have made a **habit**, but let us **encourage** one another, and all the more as you see the Day **approaching**.

<sup>26</sup>If we deliberately go on **sinning** after we have received the knowledge of the truth, no further sacrifice for sins remains, <sup>27</sup>but only a fearful **expectation** of judgment and of raging fire that will **consume** all **adversaries**. <sup>28</sup>Anyone who rejected the law of Moses died without mercy on the **testimony** of two or three witnesses. <sup>29</sup>How much more **severely** do you think one **deserves** to be **punished** who has **trampled** on the Son of God, **profaned** the blood of the covenant that sanctified him, and insulted the Spirit of grace?

<sup>30</sup>For we know Him who said, "**Vengeance is Mine**; I will repay,"<sup>a</sup> and again, "The Lord will judge His people."<sup>b</sup><sup>31</sup>It is a fearful thing to fall into the hands of the living God.



<sup>32</sup>Remember the **early** days that you were in the light, when you endured a great **conflict** in the face of suffering. <sup>33</sup>**Sometimes** you were **publicly** exposed to **ridicule** and **persecution**; at other times you were **partners** with those who were so **treated**. <sup>34</sup>You **sympathized** with those in prison and **joyfully accepted** the **confiscation** of your **property**, knowing that you yourselves had a better and permanent possession.

<sup>35</sup>So do not throw away your confidence; it holds a great reward. <sup>36</sup>You need to **persevere**, so that after you have done the will of God, you will receive what He has promised. <sup>37</sup>For,

“In just a little while,  
He who is coming will come and will not **delay**.

<sup>38</sup>But My righteous one will live by faith;<sup>a</sup>  
and if he **shrinks** back,  
I will take no pleasure in him.”<sup>b</sup>

<sup>39</sup>But we are not of those who **shrink** back and are destroyed, but of those who have faith and **preserve** their souls.

## Faith and Assurance

**11** Now faith is the assurance of what we hope for and the **certainty** of what we do not see. <sup>2</sup>This is why the **ancients** were commended.

<sup>3</sup>By faith we understand that the universe was formed at God’s **command**, so that what is seen was not made out of what was **visible**.

<sup>38</sup> *a* BYZ and TR *But the righteous will live by faith*

<sup>38</sup> *b* Habakkuk 2:3,4; See also LXX

### The Faith of Abel, Enoch, Noah

<sup>4</sup>By faith Abel offered God a better sacrifice than **Cain** did. By faith he was commended as righteous when God gave **approval** to his gifts. And by faith he still speaks, even though he is dead.

<sup>5</sup>By faith **Enoch** was taken up so that he did not see death: "He could not be found, because God had taken him away."<sup>a</sup> For before he was taken, he was commended as one who pleased God.

<sup>6</sup>And without faith it is impossible to **please** God, because anyone who **approaches** Him must believe that He **exists** and that He **rewards** those who **earnestly** seek Him.

<sup>7</sup>By faith Noah, when warned about things not yet seen, in godly fear built an ark to save his family. By faith he condemned the world and became heir of the righteousness that comes by faith.

### The Faith of Abraham and Sarah

<sup>8</sup>By faith Abraham, when called to go to a place he would later receive as his inheritance, obeyed and went, without knowing where he was going. <sup>9</sup>By faith he **dwelt** in the promised land as a **stranger** in a foreign country. He **lived** in **tents**, as did Isaac and Jacob, who were heirs with him of the same promise. <sup>10</sup>For he was looking forward to the city with foundations, whose **architect** and builder is God.

<sup>11</sup>By faith Sarah, even though she was **barren** and beyond the **proper** age, was **enabled** to **conceive** a child, because

<sup>5</sup> *a* Genesis 5:24; see also LXX

she **considered** Him faithful who had promised. <sup>12</sup>And so from one man, and he as good as dead, came descendants as **numerous** as the **stars** in the **sky** and as **countless** as the **sand** on the **seashore**.

<sup>13</sup>All these people died in faith, without having received the things they were promised. However, they saw them and welcomed them from **afar**. And they **acknowledged** that they were strangers and exiles on the earth.

<sup>14</sup>Now those who say such things show that they are seeking a country of their own. <sup>15</sup>If they had been thinking of the country they had left, they would have had **opportunity** to **return**. <sup>16</sup>Instead, they were **longing** for a better country, a heavenly one. Therefore God is not ashamed to be called their God, for He has prepared a city for them.

<sup>17</sup>By faith Abraham, when he was tested, offered up Isaac on the altar. He who had received the promises was ready to offer his one and only son, <sup>18</sup>even though God had said to him, "Through Isaac your **offspring** will be **reckoned**."<sup>a</sup> <sup>19</sup>Abraham **reasoned** that God could **raise** the dead, and in a **sense**, he did receive Isaac back from death.

### **The Faith of Isaac, Jacob, Joseph**

<sup>20</sup>By faith Isaac blessed Jacob and Esau concerning the **future**.

<sup>21</sup>By faith Jacob, when he was **dying**, blessed each of **Joseph's** sons and **worshiped** as he **leaned** on the top of his staff.

<sup>18</sup> <sup>a</sup> Genesis 21:12

<sup>22</sup>By faith **Joseph**, when his end was near, spoke about the **exodus** of the **Israelites** and gave **instructions** about his **bones**.

### The Faith of Moses

<sup>23</sup>By faith **Moses' parents** hid him for three **months** after his birth, because they saw that he was a **beautiful** child, and they were unafraid of the king's **edict**.

<sup>24</sup>By faith Moses, when he was **grown**, refused to be called the son of **Pharaoh's daughter**. <sup>25</sup>He **chose** to suffer **oppression** with God's people rather than to experience the **fleeting enjoyment** of sin. <sup>26</sup>He **valued** disgrace for Christ above the **treasures** of Egypt, for he was looking **ahead** to his reward.

<sup>27</sup>By faith Moses left Egypt, not **fearing** the king's anger; he **persevered** because he saw Him who is **invisible**. <sup>28</sup>By faith he kept the **Passover** and the sprinkling of blood, so that the **destroyer** of the firstborn would not **touch Israel's** own firstborn.

<sup>29</sup>By faith the people passed through the **Red Sea** as on **dry** land; but when the **Egyptians** tried to follow,<sup>a</sup> they were **drowned**.

### The Faith of Many

<sup>30</sup>By faith the **walls** of **Jericho** fell, after the people had **marched** around them for **seven** days.

<sup>31</sup>By faith the **prostitute Rahab**, because she welcomed the **spies** in peace, did not perish with those who were **disobedient**.

<sup>29</sup> *a* Literal *made an attempt*

<sup>32</sup>And what more shall I say? Time will not allow me to **tell** of **Gideon, Barak, Samson, Jephthah**, David, **Samuel**, and the prophets, <sup>33</sup>who through faith **conquered kingdoms, administered** justice, and gained what was promised; who **shut** the **mouths** of **lions**, <sup>34</sup>**quenched** the raging fire, and escaped the **edge** of the sword; who gained strength from weakness, became mighty in **battle**, and put foreign **armies** to **flight**.

<sup>35</sup>Women received back their dead, raised to life again. Others were **tortured** and refused their **release**, so that they might **gain** a better resurrection. <sup>36</sup>Still others endured mocking and flogging, and even chains and imprisonment.

<sup>37</sup>They were stoned, they were **sawed** in two,<sup>a</sup> they were put to death by the sword. They went around in **sheepskins** and **goatskins, destitute, oppressed**, and mistreated. <sup>38</sup>The world was not worthy of them. They wandered in **deserts** and **mountains**, and hid in **caves** and **holes** in the ground.

<sup>39</sup>These were all commended for their faith, yet they did not receive what was promised. <sup>40</sup>God had **planned** something better for us, so that together with us they would be made perfect.

### A Call to Endurance

**12** Therefore, since we are **surrounded** by such a great **cloud** of witnesses, let us throw off every **encumbrance** and the sin that so **easily entangles**, and let us **run** with **endurance** the **race** set out for us. <sup>2</sup>Let us **fix** our eyes on Jesus, the author and **perfecter** of our faith, who for the

<sup>37</sup> <sup>a</sup> NE, WH, BYZ, and TR include *they were put to the test*.

joy set before Him endured the **cross, scorning** its shame, and sat down at the right hand of the throne of God. <sup>3</sup>Consider Him who endured such **hostility** from sinners, so that you will not grow **weary** and lose heart.

## God Disciplines His Sons

<sup>4</sup>In your **struggle** against sin, you have not yet **resisted** to the point of shedding your blood. <sup>5</sup>And you have forgotten the exhortation that **addresses** you as sons:

“My son, do not take **lightly** the discipline of the Lord, and do not lose heart when He **rebukes** you.

<sup>6</sup>For the Lord disciplines the one He **loves**, and He **chastises** every son He receives.”<sup>a</sup>

<sup>7</sup>Endure suffering as discipline; God is **treating** you as sons. For what son is not disciplined by his father? <sup>8</sup>If you do not experience discipline like everyone **else**, then you are **illegitimate** children and not true sons. <sup>9</sup>**Furthermore**, we have all had earthly fathers who disciplined us, and we **respected** them. Should we not much more submit to the Father of our spirits and live?

<sup>10</sup>Our fathers disciplined us for a short time as they **thought best**, but God disciplines us for our good, so that we may share in His holiness. <sup>11</sup>No discipline **seems enjoyable** at the time, but **painful**. Later on, however, it **yields a peaceful harvest** of righteousness to those who have been trained by it.

<sup>12</sup>Therefore strengthen your **limp** hands and weak **knees**.

<sup>13</sup>Make straight **paths** for your feet, so that the **lame** may not be **debilitated**, but rather healed.

<sup>6</sup> <sup>a</sup> Literal *and He flogs every son He receives*; Proverbs 3:11,12; see also LXX

## A Call to Holiness

14Pursue peace with all men, as well as holiness, without which no one will see the Lord. 15Be careful that no one **falls** short of the grace of God, so that no **root of bitterness** will **spring** up to **cause trouble** and **defile** many. 16See to it that no one is sexually immoral, or is **godless** like Esau, who for a single **meal sold** his **birthright**. 17For you know that **afterward**, when he wanted to inherit the blessing, he was rejected. He could find no ground for repentance, though he sought the blessing with tears.

## An Unshakable Kingdom

18For you have not come to a mountain that can be **touched** and that is **burning** with fire; to darkness, **gloom**, and storm; 19to a **trumpet blast** or to a voice that made its **hearers beg** that no further word be spoken. 20For they could not bear what was commanded: "If even an **animal touches** the mountain, it must be stoned."<sup>a</sup> 21The sight was so **terrifying** that even Moses said, "I am **trembling** with fear."<sup>b</sup>

22Instead, you have come to **Mount Zion**, to the city of the living God, the heavenly **Jerusalem**. You have come to **myriads** of angels 23in **joyful** assembly, to the **congregation** of the firstborn, **enrolled** in heaven. You have come to God the judge of all men, to the spirits of the righteous made perfect, 24to Jesus the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

25See to it that you do not refuse Him who speaks. For if the people did not escape when they refused Him who

warned them on earth, how much **less** will we escape if we **reject** Him who **warns** us from heaven? <sup>26</sup>At that time His voice **shook** the earth, but now He has promised, “Once more I will **shake** not only the earth, but heaven as well.”<sup>a</sup> <sup>27</sup>The words, “Once more,” **signify** the removal of what can be shaken—that is, **created** things—so that the unshakable may remain.

<sup>28</sup>Therefore, since we are receiving an unshakable kingdom, let us be **filled** with **gratitude**, and so worship God **acceptably** with reverence and **awe**. <sup>29</sup>“For our God is a **consuming** fire.”<sup>b</sup>

### Brotherly Love

**13** Continue in brotherly love. <sup>2</sup>Do not neglect to show hospitality to strangers, for by so doing some people have **entertained** angels without knowing it. <sup>3</sup>Remember those in prison as if you were **bound** with them, and those who are mistreated as if you were suffering with them.

<sup>4</sup>Marriage should be **honored** by all and the marriage **bed** kept undefiled, for God will judge the sexually immoral and **adulterers**.

### Christ's Unchanging Nature

<sup>5</sup>Keep your lives free from the love of **money** and be **content** with what you have, for God has said:

“Never will I leave you,  
never will I **forsake** you.”<sup>c</sup>



<sup>6</sup>So we say with confidence:

“The Lord is my **helper**; I will not be **afraid**.  
What can man do to me?”<sup>a</sup>

<sup>7</sup>Remember your leaders who spoke the word of God to you. Consider the outcome of their way of life and imitate their faith. <sup>8</sup>Jesus Christ is the same **yesterday** and today and forever.

<sup>9</sup>Do not be carried away by all kinds of strange teachings, for it is good for the heart to be **strengthened** by grace and not by **foods** of no value to those **devoted** to them. <sup>10</sup>We have an altar from which those who serve at the tabernacle have no right to **eat**.

<sup>11</sup>Although the high priest brings the blood of animals into the Holy Place as a sacrifice for sin, the bodies are burned outside the camp. <sup>12</sup>And so Jesus also suffered outside the city **gate**, to sanctify the people by His own blood. <sup>13</sup>Therefore let us go to Him outside the camp, **bearing** the disgrace He bore. <sup>14</sup>For here we do not have a permanent city, but we are looking for the city that is to come.

### **Sacrifice, Obedience, and Prayer**

<sup>15</sup>Through Jesus, therefore, let us **continually** offer to God a sacrifice of praise, the **fruit** of lips that confess His name. <sup>16</sup>And do not neglect to do good and to share with others, for with such sacrifices God is pleased.

<sup>17</sup>Obey your leaders and submit to them, for they **watch** over your souls as those who must give an account. To this

<sup>6</sup> *a* Psalm 118:6; see also LXX

end, allow them to lead with joy and not with grief, for that would be of no **advantage** to you.

<sup>18</sup>Pray for us; we are convinced that we have a clear conscience and desire to live **honorably** in every way. <sup>19</sup>And I **especially** urge you to pray that I may be restored to you soon.

### **Benediction and Farewell**

<sup>20</sup>Now may the God of peace, who through the blood of the eternal covenant brought back from the dead our Lord Jesus, that great Shepherd of the sheep, <sup>21</sup>**equip** you with every good thing<sup>a</sup> to do His will. And may He **accomplish** in us<sup>b</sup> what is **pleasing** in His sight through Jesus Christ, to whom be glory forever and ever. Amen.

<sup>22</sup>I urge you, brothers, to bear with my word of exhortation, for I have only written to you briefly.

<sup>23</sup>Be **aware** that our brother **Timothy** has been **released**. If he **arrives** soon, I will come with him to see you.

<sup>24</sup>Greet all your leaders and all the saints.

Those from **Italy** **send** you greetings.

<sup>25</sup>Grace be with all of you.<sup>c</sup>

<sup>21</sup> <sup>a</sup> BYZ and TR *every good work*    <sup>21</sup> <sup>b</sup> BYZ and TR *you*

<sup>25</sup> <sup>c</sup> BYZ and TR include *Amen*.

# 1 Peter

## Greetings from Peter

**1** Peter, an apostle of Jesus Christ,

To the exiles of the **Dispersion** throughout **Pontus, Galatia, Cappadocia, Asia,** and **Bithynia**, chosen <sup>2</sup>according to the **foreknowledge** of God the Father and sanctified by the Spirit for obedience to Jesus Christ and sprinkling by His blood:

Grace and peace be **yours** in **abundance**.

## A Living Hope

<sup>3</sup>Blessed be the God and Father of our Lord Jesus Christ! By His great mercy He has given us new birth<sup>a</sup> into a living hope through the resurrection of Jesus Christ from the dead, <sup>4</sup>and into an inheritance that is imperishable, undefiled, and unfading, reserved in heaven for you, <sup>5</sup>who through faith are **shielded** by God's power for the salvation that is ready to be revealed in the last time.

<sup>6</sup>In this you **greatly** rejoice, though now for a little while you may have had to suffer grief in various trials <sup>7</sup>so that the **proven character** of your faith—more precious than gold, which **perishes** even though **refined** by fire—may **result** in praise, glory, and honor at the revelation of Jesus Christ.

<sup>3</sup> *a Or has caused us to be born again or has begotten us again*

<sup>8</sup>Though you have not seen Him, you love Him; and though you do not see Him now, you believe in Him and rejoice with an **inexpressible** and **glorious** joy, <sup>9</sup>now that you are receiving the **goal** of your faith, the salvation of your souls.

<sup>10</sup>Concerning this salvation, the prophets, who foretold the grace to come to you, **searched** and **investigated carefully**, <sup>11</sup>**trying to determine** the time and **setting** to which the Spirit of Christ in them was **pointing** when He **predicted** the sufferings of Christ and the **glories** to follow.

<sup>12</sup>It was revealed to them that they were not **servicing** themselves but you, when they foretold the things now announced by those who preached the gospel to you by the Holy Spirit sent from heaven. Even angels long to **look** into these things.

### A Call to Holiness

<sup>13</sup>Therefore **prepare** your minds for **action**.<sup>a</sup> Be sober-minded. Set your hope **fully** on the grace to be given you at the revelation of Jesus Christ. <sup>14</sup>As **obedient** children, do not **conform** to the passions of your former ignorance. <sup>15</sup>But just as He who called you is holy, so be holy in all you do, <sup>16</sup>for it is written: "Be holy, because I am holy."<sup>b</sup>

<sup>17</sup>Since you call on a Father who judges each one's work **impartially**, conduct yourselves in reverent fear during your **stay** as foreigners. <sup>18</sup>For you know that it was not with perishable things such as **silver** or gold that you were **redeemed** from the empty way of life you inherited from your **forefathers**, <sup>19</sup>but with the precious blood of Christ, a **lamb**

<sup>13</sup> <sup>a</sup> Literal *gird up the loins of your mind*    <sup>16</sup> <sup>b</sup> Leviticus 11:44,45; 19:2; 20:7

without blemish or spot. <sup>20</sup>He was known before the foundation of the world, but was revealed in the last times for your sake.

<sup>21</sup>Through Him you believe in God, who raised Him from the dead and glorified Him; and so your faith and hope are in God.

### The Enduring Word

<sup>22</sup>Since you have purified your souls by obedience to the truth so that you have a **genuine** love for your brothers, love one another deeply, from a pure heart.<sup>a</sup> <sup>23</sup>For you have been born again, not of perishable **seed**, but of imperishable, through the living and **enduring** word of God. <sup>24</sup>For,

“All flesh is like grass,  
and all its glory like the flowers of the **field**;  
the grass **withers** and the flowers fall,  
<sup>25</sup>but the word of the Lord stands forever.”<sup>b</sup>

And this is the word that was proclaimed to you.

### The Living Stone and Chosen People

**2** **Rid** yourselves, therefore, of all **malice**, deceit, **hypocrisy**, **envy**, and slander. <sup>2</sup>Like **newborn babies**, **crave** pure spiritual milk, so that by it you may grow up in your salvation, <sup>3</sup>now that you have tasted that the Lord is good.

<sup>4</sup>As you come to Him, the living stone, rejected by men but chosen and precious in God’s sight, <sup>5</sup>you also, like living **stones**, are being built into a spiritual house to be a holy

priesthood, offering spiritual sacrifices **acceptable** to God through Jesus Christ. <sup>6</sup>For it stands in Scripture:

“See, I **lay** in Zion a stone,  
a chosen and precious cornerstone;  
and the one who **believes** in Him  
will never be put to shame.”<sup>a</sup>

<sup>7</sup>To you who believe, then, this stone is precious. But to those who do not believe,

“The stone the **builders** rejected  
has become the cornerstone,”<sup>b</sup>

<sup>8</sup>and,

“A stone of **stumbling**  
and a **rock of offense**.”<sup>c</sup>

They stumble because they disobey the word—and to this they were appointed.

<sup>9</sup>But you are a chosen people, a **royal** priesthood, a holy **nation**, a people for God’s own possession, to proclaim the **virtues** of Him who called you out of darkness into His **marvelous** light. <sup>10</sup>Once you were not a people, but now you are the people of God; once you had not received mercy, but now you have received mercy.

<sup>11</sup>Beloved, I urge you, as foreigners and exiles, to **abstain** from the desires of the flesh, which **war** against your soul.

<sup>12</sup>Conduct yourselves with such honor among the Gentiles that, though they slander you as **evildoers**, they may see your good deeds and glorify God on the day He **visits** us.

## Submission to Authorities

<sup>13</sup>Submit yourselves for the Lord's sake to every human **institution**, **whether** to the king as the **supreme** authority, <sup>14</sup>or to **governors** as those sent by him to **punish** those who do wrong and to praise those who do right. <sup>15</sup>For it is God's will that by doing good you should **silence** the ignorance of **foolish** men.

<sup>16</sup>Live in freedom, but do not use your freedom as a **cover-up** for evil; live as servants of God. <sup>17</sup>Treat everyone with high regard: Love the **brotherhood** of **believers**, fear God, honor the king.

<sup>18</sup>Servants, submit yourselves to your **masters** with all respect, not only to those who are good and gentle, but even to those who are **unreasonable**. <sup>19</sup>For if anyone endures the **pain** of unjust suffering because he is **conscious** of God, this is to be commended. <sup>20</sup>How is it to your **credit** if you are **beaten** for doing wrong and you endure it? But if you suffer for doing good and you endure it, this is **commendable** before God.

## Christ's Example of Suffering

<sup>21</sup>For to this you were called, because Christ also suffered for you, **leaving** you an example, that you should follow in His **footsteps**:

<sup>22</sup>"He committed no sin,  
and no deceit was found in His **mouth**."<sup>a</sup>

<sup>23</sup>When they **heaped** abuse on Him,  
He did not **retaliate**;

<sup>22</sup> <sup>a</sup> Isaiah 53:9

when He suffered, He made no **threats**,  
but entrusted Himself to Him who judges **justly**.

<sup>24</sup>He Himself bore our sins<sup>a</sup> in His body on the **tree**,  
so that we might die to sin and live to righteousness.

“By His **stripes** you are healed.”<sup>b</sup>

<sup>25</sup>For you were like sheep going astray,<sup>c</sup> but now you have **returned** to the Shepherd and **Overseer** of your souls.

### Wives and Husbands

**3** Wives, in the same way, submit yourselves to your husbands, so that even if they refuse to believe the word, they will be **won** over without words by the behavior of their wives <sup>2</sup>when they see your pure and reverent **demeanor**.

<sup>3</sup>Your beauty should not come from **outward adornment** such as **braided hair** or gold **jewelry** or **fine clothes**, <sup>4</sup>but from the inner **disposition** of your heart, the unfading beauty of a gentle and **quiet** spirit, which is precious in God’s sight. <sup>5</sup>For this is how the holy women of the past **adorned** themselves. They put their hope in God and were subject to their husbands, <sup>6</sup>just as Sarah obeyed Abraham and called him lord. And you are her children if you do what is right and refuse to **quiver** in fear.

<sup>7</sup>Husbands, in the same way, treat your wives with **consideration** as a **delicate vessel**, and with honor as fellow heirs of the **gracious** gift of life, so that your prayers will not be **hindered**.



## Turning from Evil

**8** Finally, all of you, be like-minded and **sympathetic**, love as brothers, be **tender-hearted** and humble. **9** Do not repay evil with evil or insult with insult, but with blessing, because to this you were called so that you may inherit a blessing. **10** For,

“Whoever would love life  
and see good days  
must keep his **tongue** from evil  
and his lips from **deceitful** speech.

**11** He must turn from evil and do good;  
he must seek peace and pursue it.

**12** For the eyes of the Lord are on the righteous,  
and His **ears** are **inclined** to their **prayer**.

But the face of the Lord is against those who do evil.”<sup>a</sup>

**13** Who can harm you if you are **zealous** for what is good?

## Suffering for Righteousness

**14** But even if you should suffer for what is right, you are blessed. “Do not fear what they fear; do not be shaken.”<sup>b</sup>

**15** But in your hearts sanctify Christ as Lord. Always be prepared to give a **defense** to everyone who **asks** you the reason for the hope that you have. But **respond** with **gentleness** and respect, **16** keeping a clear conscience, so that those who slander you may be put to shame by your good behavior in Christ. **17** For it is better, if it is God’s will, to suffer for doing good than for doing evil.

**18** For Christ also suffered<sup>c</sup> for sins once for all, the righteous for the unrighteous, to bring you to God. He was put

<sup>12</sup> <sup>a</sup> Psalm 34:12-16    <sup>14</sup> <sup>b</sup> Or *Do not fear their threats; do not be shaken*; Isaiah 8:12    <sup>18</sup> <sup>c</sup> NE and WH *died*

to death in the body but made alive in the spirit, <sup>19</sup>in which He also went and preached to the spirits in prison <sup>20</sup>who disobeyed long ago when God **waited** patiently in the days of Noah, while the ark was being built.

In the ark a **few** people, only eight souls, were saved through water. <sup>21</sup>And this water **symbolizes** the **baptism** that now **saves** you also—not the removal of **dirt** from the body, but the **pledge** of a clear conscience toward God—through the resurrection of Jesus Christ, <sup>22</sup>who has **gone** into heaven and is at the right hand of God, with angels, **authorities**, and powers subject to Him.

### Living for God's Glory

**4** Therefore, since Christ suffered<sup>a</sup> in His body, **arm** yourselves with the same **resolve**, because anyone who has suffered in his body is done with sin. <sup>2</sup>**Consequently**, he does not live out his **remaining** time on earth for human passions, but for the will of God. <sup>3</sup>For you have **spent enough** time in the past **carrying** out the same desires as the Gentiles: living in **debauchery, lust, drunkenness, orgies, carousing**, and **detestable idolatry**.

<sup>4</sup>Because of this, they consider it strange of you not to **plunge** with them into the same flood of **reckless indiscretion**, and they **heap** abuse on you. <sup>5</sup>But they will have to give an account to Him who is ready to judge the living and the dead. <sup>6</sup>That is why the gospel was preached even to those who are now dead,<sup>b</sup> so that they might be **judged** as men in the flesh, but live according to God in the spirit.

<sup>1</sup> *a* BYZ and TR include *for us* <sup>6</sup> *b* *or to those who are dead*

<sup>7</sup>The end of all things is near. Therefore be **clear-minded** and **sober**, so that you can pray. <sup>8</sup>Above all, love one another deeply, because love **covers** over a **multitude** of sins. <sup>9</sup>Show hospitality to one another without **complaining**.

<sup>10</sup>As good **stewards** of the **manifold** grace of God, each of you should use whatever gift he has received to serve one another. <sup>11</sup>If anyone speaks, he should speak as one **conveying** the words of God. If anyone serves, he should serve with the strength God **provides**, so that in all things God may be glorified through Jesus Christ, to whom be the glory and the power forever and ever. Amen.

### Suffering as Christians

<sup>12</sup>Beloved, do not be **surprised** at the **fiery trial** that has come upon you, as though something strange were **happening** to you. <sup>13</sup>But rejoice that you share in the sufferings of Christ, so that you may be **overjoyed** at the revelation of His glory.

<sup>14</sup>If you are insulted for the name of Christ, you are blessed, because the Spirit of glory and of God rests on you.<sup>a</sup> <sup>15</sup>Indeed, none of you should suffer as a **murderer** or thief or **wrongdoer**, or even as a **meddler**. <sup>16</sup>But if you suffer as a **Christian**, do not be ashamed, but glorify God that you bear that name.<sup>b</sup> <sup>17</sup>For it is time for judgment to **begin** with the family of God; and if it **begins** with us, what will the outcome be for those who disobey the gospel of God? <sup>18</sup>And,

“If it is hard for the righteous to be saved,  
what will become of the ungodly and the **sinner**?”<sup>c</sup>

<sup>14</sup> *a* BYZ and TR include *On their part He is spoken of as evil, but on your part He is glorified.* <sup>16</sup> *b* Literal *glorify God in that name*; NA *glorify God in this matter* <sup>18</sup> *c* Proverbs 11:31

<sup>19</sup>So then, those who suffer according to God's will should **entrust** their souls to their faithful **Creator** and continue to do good.

### Instructions to Elders

**5** As a fellow **elder**, a **witness** of **Christ's** sufferings, and a **partaker** of the glory to be revealed, I appeal to the elders<sup>a</sup> among you: <sup>2</sup>Be **shepherds** of God's flock that is among you, **watching** over them<sup>b</sup> not out of **compulsion**, but because it is God's will;<sup>c</sup> not out of greed, but out of **eagerness**; <sup>3</sup>not **lording** it over those entrusted to you, but being **examples** to the flock. <sup>4</sup>And when the **Chief Shepherd** appears, you will receive the **crown** of glory that will never **fade** away.

### Cast Your Cares on Him

<sup>5</sup>**Young** men, in the same way, submit yourselves to your elders. And all of you, **clothe** yourselves with **humility** toward one another, because,

“God **opposes** the **proud**,  
but **gives** grace to the humble.”<sup>d</sup>

<sup>6</sup>Humble yourselves, therefore, under God's mighty hand, so that in **due** time He may **exalt** you. <sup>7</sup>Cast all your **anxiety** on Him, because He **cares** for you.

<sup>8</sup>Be sober-minded and **alert**. Your **adversary** the devil **prows** around like a **roaring** lion, seeking someone to **devour**. <sup>9</sup>**Resist** him, standing firm in your faith and in the

<sup>1</sup> *a* SBL, NE, and WH *I appeal therefore to the elders* <sup>2</sup> *b* NE and WH do not include *watching over them* <sup>2</sup> *c* WH, BYZ, and TR *but willingly* <sup>5</sup> *d* Prov. 3:34

knowledge that your brothers throughout the world are **undergoing** the same kinds of suffering.

### **Benediction and Farewell**

<sup>10</sup>And after you have suffered for a little while, the God of all grace, who has called you to His eternal glory in Christ,<sup>a</sup> will Himself **restore** you, secure you, strengthen you, and establish you. <sup>11</sup>To Him be the power forever and ever. Amen.

<sup>12</sup>Through **Silvanus**,<sup>b</sup> whom I regard as a faithful brother, I have written to you briefly, **encouraging** you and testifying that this is the true grace of God. **Stand** firm in it.

<sup>13</sup>The **church** in **Babylon**,<sup>c</sup> chosen together with you, **sends** you greetings, as does my son **Mark**.

<sup>14</sup>Greet one another with a **kiss** of love.

Peace to all of you who are in Christ.<sup>d</sup>

<sup>10</sup> <sup>a</sup> BYZ and TR *in Christ Jesus*    <sup>12</sup> <sup>b</sup> That is, Silas    <sup>13</sup> <sup>c</sup> Literal *She in Babylon*

<sup>14</sup> <sup>d</sup> BYZ and TR include *Amen*.



# 2 Peter

## Greetings from Peter

**1** Simon Peter, a servant and apostle of Jesus Christ,

To those who through the righteousness of our God and Savior Jesus Christ have received a faith as precious as ours:

<sup>2</sup>Grace and peace be **multiplied** to you through the knowledge of God and of Jesus our Lord.

## Partakers of the Divine Nature

<sup>3</sup>His divine power has given us everything we need for life and godliness through the knowledge of Him who called us by His own<sup>a</sup> glory and **excellence**. <sup>4</sup>Through these He has given us His precious and **magnificent** promises, so that through them you may become **partakers** of the divine nature, now that you have escaped the corruption in the world **caused** by evil desires.

<sup>5</sup>For this very reason, make every effort to **add** to your faith virtue; and to virtue, knowledge; <sup>6</sup>and to knowledge, self-control; and to self-control, perseverance; and to perseverance, godliness; <sup>7</sup>and to godliness, brotherly kindness; and to brotherly kindness, love. <sup>8</sup>For if you **possess** these **qualities** and continue to grow in them, they will keep you from

<sup>3 a</sup> or to His own

being **ineffective** and **unproductive** in your knowledge of our Lord Jesus Christ. <sup>9</sup>But whoever lacks these **traits** is **nearsighted** to the point of **blindness**, having forgotten that he has been cleansed from his past sins.

<sup>10</sup>Therefore, brothers, be all the more **eager** to make your calling and **election** sure. For if you **practice** these things you will never stumble, <sup>11</sup>and you will receive a **lavish reception** into the eternal kingdom of our Lord and Savior Jesus Christ.

<sup>12</sup>Therefore, I will always **remind** you of these things, even though you know them and are **established** in the truth you now have. <sup>13</sup>I think it is right to **refresh** your **memory** as long as I live in the **tent** of my body, <sup>14</sup>since I know that it will soon be laid aside, as our Lord Jesus Christ has made clear to me. <sup>15</sup>And I will make every effort to **ensure** that after my **departure**, you will be able to **recall** these things at all times.

### **Eyewitnesses of His Majesty**

<sup>16</sup>For we did not follow **cleverly devised fables** when we made known to you the power and coming of our Lord Jesus Christ, but we were **eyewitnesses** of His majesty. <sup>17</sup>For He received honor and glory from God the Father when the voice came to Him from the **Majestic** Glory, saying, "This is My beloved Son, in whom I am well pleased."<sup>a</sup> <sup>18</sup>And we **ourselves** heard this voice from heaven when we were with Him on the holy mountain.

<sup>19</sup>We also have the word of the prophets as confirmed beyond **doubt**. And you will do well to pay attention to it, as

<sup>17</sup> <sup>a</sup> Matthew 17:5; Mark 9:7; Luke 9:35



to a **lamp shining** in a **dark** place, until the day **dawns** and the **morning star rises** in your hearts.

<sup>20</sup>Above all, you must understand that no prophecy of Scripture comes from one's own **interpretation**. <sup>21</sup>For no prophecy was ever brought **forth** by the will of man, but men spoke from God as they were carried along by the Holy Spirit.

### **Deliverance from False Prophets**

**2** Now there were also false prophets among the people, just as there will be false teachers among you. They will **secretly introduce destructive heresies**, even **denying** the **Master** who **bought** them—bringing **swift** destruction on themselves. <sup>2</sup>Many will follow in their depravity, and because of them the way of truth will be **defamed**. <sup>3</sup>In their greed, these false teachers will **exploit** you with **deceptive** words. The **longstanding verdict** against them remains in **force**, and their destruction does not **sleep**.

<sup>4</sup>For if God did not spare the angels when they sinned, but cast them **deep** into **hell**,<sup>a</sup> **placing** them in chains of darkness to be held for judgment; <sup>5</sup>if He did not spare the **ancient** world when He brought the flood on its ungodly people, but **preserved** Noah, a **preacher** of righteousness, among the eight; <sup>6</sup>if He condemned the **cities** of **Sodom** and **Gomorrah** to destruction,<sup>b</sup> **reducing** them to ashes as an example of what is coming on the ungodly;<sup>c</sup> <sup>7</sup>and if He **rescued Lot**, a righteous man **distressed** by the **depraved** conduct of the lawless <sup>8</sup>(for that righteous man, living among them day

<sup>4</sup> *a* Greek *cast them into Tartarus*; see the First Book of Enoch. <sup>6</sup> *b* WH does not include *to destruction* <sup>6</sup> *c* NE, NA, BYZ, and TR *on those who were to be ungodly*

after day, was **tormented** in his righteous soul by the lawless deeds he saw and heard)— <sup>9</sup>if all this is so, then the Lord **knows** how to **rescue** the godly from trials and to hold the unrighteous for punishment on the day of judgment.

<sup>10</sup>Such punishment is **specially** reserved for those who **indulge** the **corrupt** desires of the flesh and **despise** authority. **Bold** and **self-willed**, these men are unafraid to slander **angelic majesties**. <sup>11</sup>Yet not even angels, though greater in strength and power, **dare** to bring such **slandorous charges** against them before the Lord.

<sup>12</sup>These men are like **irrational** animals, creatures of **instinct**, born to be **captured** and destroyed. They **blaspheme** in matters they do not understand, and like such creatures, they too will be destroyed. <sup>13</sup>The harm they will suffer is the wages of their wickedness.

They consider it a pleasure to **carouse** in **broad daylight**. They are **blots** and **blemishes**, **reveling** in their **deception** as they **feast** with you. <sup>14</sup>Their eyes are full of **adultery**; their desire for sin is never **satisfied**; they **seduce** the unstable. They are **accursed** children with hearts trained in greed.

<sup>15</sup>They have left the straight way and wandered off to follow the way of **Balaam** son of **Beor**,<sup>a</sup> who loved the wages of wickedness. <sup>16</sup>But he was **rebuked** for his transgression by a **donkey**, otherwise without speech, that spoke with a **man's** voice and **restrained** the prophet's **madness**.

<sup>17</sup>These men are **springs** without water and **mists driven** by a storm. **Blackest** darkness is reserved for them. <sup>18</sup>With **lofty** but empty words, they appeal to the **sensual** passions

<sup>15</sup> *a* Greek *Bosor*

of the flesh and **entice** those who are just **escaping** from others who live in error. <sup>19</sup>They promise them freedom, while they themselves are **slaves** to depravity. For a man is a **slave** to whatever has mastered him.

<sup>20</sup>If indeed they have escaped the corruption of the world through the knowledge of our Lord and Savior Jesus Christ,<sup>a</sup> only to be **entangled** and **overcome** by it again, their **final condition** is **worse** than it was at first. <sup>21</sup>It would have been better for them not to have known the way of righteousness than to have known it and then to turn away from the holy commandment passed on to them. <sup>22</sup>Of them the **proverbs** are true: “A **dog returns** to its **vomit**,”<sup>b</sup> and, “A **sow** that is washed **goes** back to her **wallowing** in the **mud**.”

### The Coming Judgment

**3** Beloved, this is now my second **letter** to you. Both of them are **reminders** to **stir** you to **wholesome** thinking <sup>2</sup>by **recalling** what was foretold by the holy prophets and commanded by our Lord and Savior through your **apostles**. <sup>3</sup>Most **importantly**, you must understand that in the last days **scoffers** will come, **scoffing** and following their own evil desires. <sup>4</sup>“Where is the promise of His coming?” they will **ask**. “Ever since our fathers fell **asleep**, everything **continues** as it has from the beginning of creation.”

<sup>5</sup>But they deliberately **overlook** the fact that long ago by God’s word the heavens **existed** and the earth was formed out of water and by water, <sup>6</sup>through which<sup>c</sup> the world of that time **perished** in the flood. <sup>7</sup>And by that same word,

<sup>20</sup> *a* SBL and WH *the Lord and Savior Jesus Christ*

<sup>22</sup> *b* Proverbs 26:11

<sup>6</sup> *c* NA *through whom*

the present heavens and earth are reserved for fire, kept for the day of judgment and destruction of ungodly men.

### The Day of the Lord

<sup>8</sup>Beloved, do not let this one thing escape your **notice**: With the Lord a day is like a thousand years, and a thousand years are like a day. <sup>9</sup>The Lord is not **slow** to **fulfill** His promise as some understand **slowness**, but is **patient** with you, not **wanting** anyone to perish but everyone to come to repentance.

<sup>10</sup>But the Day of the Lord will come like a thief. The heavens will disappear with a **roar**, the elements will be destroyed<sup>a</sup> by fire, and the earth and its works will be laid **bare**.<sup>b</sup>

<sup>11</sup>Since everything will be destroyed in this way, what **kind** of people ought you to be? You ought to conduct yourselves in holiness and godliness <sup>12</sup>as you anticipate and **hasten** the coming of the day of God, when the heavens will be destroyed by fire and the elements will **melt** in the **heat**. <sup>13</sup>But in keeping with God's promise, we are looking forward to a new heaven and a new earth, where righteousness **dwells**.

### Final Exhortations

<sup>14</sup>Therefore, beloved, as you anticipate these things, make every effort to be found at peace with Him, without spot or blemish.

<sup>10 a</sup> Or *dissolved*; also in verses 11 and 12. <sup>10 b</sup> Or *will not be found*. BYZ and TR *will be burned up*; SBL, NE, WH *will be found*, i.e. *will be unable to hide*.

<sup>15</sup>Consider also that our Lord's patience brings salvation, just as our beloved brother **Paul** also **wrote** you with the **wisdom** God gave him. <sup>16</sup>He **writes** this way in all his letters,<sup>a</sup> speaking in them about such matters. Some **parts** of his letters are hard to understand, which ignorant and unstable people **distort**,<sup>b</sup> as they do the rest of the **Scriptures**, to their own destruction.

<sup>17</sup>Therefore, beloved, since you already know these things, be on your **guard** so that you will not be carried away by the error of the lawless and fall from your secure standing. <sup>18</sup>But grow in the grace and knowledge of our Lord and Savior Jesus Christ. To Him be the glory both now and to the day of **eternity**.

Amen.<sup>c</sup>

<sup>16</sup> <sup>a</sup>Or *in all the letters*    <sup>16</sup> <sup>b</sup>NA *will distort*    <sup>18</sup> <sup>c</sup>NE, WH, and NA do not include *Amen*.





