

GEPCP BSB Unique Word List - Numerical

Gal 1:2	Galatia	me, To the churches of Galatia :
Gal 1:4	rescue	for our sins to rescue us from the
Gal 1:6	amazed	I am amazed how quickly you are
Gal 1:6	quickly	I am amazed how quickly you are
Gal 1:6	deserting	how quickly you are deserting the
Gal 1:7	Evidently	gospel. Evidently some people are
Gal 1:7	distort	you and trying to distort the
Gal 1:10	approval	Am I now seeking the approval of
Gal 1:11	certify	For I certify to you, brothers,
Gal 1:11	devised	I preached was not devised by man.
Gal 1:13	severely	how severely I persecuted the
Gal 1:14	advancing	I was advancing in Judaism beyond
Gal 1:14	beyond	in Judaism beyond many of my
Gal 1:14	contemporaries	beyond many of my contemporaries
Gal 1:14	extremely	and was extremely zealous for the
Gal 1:14	traditions	zealous for the traditions of my
Gal 1:15	apart	who set me apart from my mother's
Gal 1:15	mother's	me apart from my mother's womb and
Gal 1:15	womb	from my mother's womb and called
Gal 1:16	rush	I did not rush to consult with
Gal 1:16	consult	I did not rush to consult with
Gal 1:17	returned	into Arabia and later returned to
Gal 1:17	Damascus	and later returned to Damascus .
Gal 1:18	three	Only after three years did I go
Gal 1:18	confer	go up to Jerusalem to confer with
Gal 1:18	stayed	and I stayed with him fifteen
Gal 1:18	fifteen	I stayed with him fifteen days.
Gal 1:19	none	I saw none of the other
Gal 1:20	assure	I assure you before God that what
Gal 1:20	writing	God that what I am writing to you
Gal 1:21	regions	I went to the regions of
Gal 1:21	Syria	I went to the regions of Syria and
Gal 1:21	Cilicia	the regions of Syria and Cilicia .
Gal 1:22	personally	I was personally unknown, however,
Gal 1:22	unknown	I was personally unknown , however,
Gal 1:22	Judea	to the churches of Judea that are
Gal 1:24	glorified	And they glorified God because of
Gal 2:1	Fourteen	Fourteen years later I went up
Gal 2:1	accompanied	accompanied by Barnabas. I took
Gal 2:2	response	I went in response to a revelation
Gal 2:2	spoke	But I spoke privately to those
Gal 2:2	privately	But I spoke privately to those
Gal 2:2	recognized	privately to those recognized as
Gal 2:3	compelled	was compelled to be circumcised,
Gal 2:4	arose	issue arose because some
Gal 2:4	pretenses	in under false pretenses to
Gal 2:4	spy	pretenses to spy on our freedom

Gal 2:4	enslave	Jesus, in order to enslave us.
Gal 2:5	moment	in to them for a moment , so that
Gal 2:6	highly	But as for the highly esteemed—
Gal 2:6	esteemed	as for the highly esteemed —
Gal 2:6	makes	whatever they were makes no
Gal 2:6	difference	they were makes no difference to
Gal 2:7	entrusted	saw that I had been entrusted to
Gal 2:7	Peter	just as Peter had been to the
Gal 2:8	Peter's	One who was at work in Peter's
Gal 2:9	recognizing	And recognizing the grace that I
Gal 2:9	John	given, James, Cephas, and John —
Gal 2:9	reputed	those reputed to be pillars—gave
Gal 2:9	pillars	those reputed to be pillars — gave
Gal 2:10	asked	They only asked us to remember the
Gal 2:10	poor	us to remember the poor , the very
Gal 2:11	Antioch	Cephas came to Antioch ,
Gal 2:11	condemned	because he stood to be condemned .
Gal 2:12	certain	For before certain men came from
Gal 2:12	arrived	But when they arrived , he began
Gal 2:12	draw	he began to draw back and separate
Gal 2:12	group	those in the circumcision group .
Gal 2:13	joined	The other Jews joined him in his
Gal 2:13	astray	even Barnabas was led astray .
Gal 2:14	walking	that they were not walking in line
Gal 2:14	line	were not walking in line with the
Gal 2:14	front	I said to Cephas in front of them
Gal 2:15	birth	We who are Jews by birth and not
Gal 2:17	seek	while we seek to be justified in
Gal 2:17	ourselves	we ourselves are found to be
Gal 2:18	rebuild	If I rebuild what I have already
Gal 2:18	lawbreaker	prove myself to be a lawbreaker .
Gal 2:20	lives	but Christ lives in me. The life
Gal 3:1	Galatians	foolish Galatians ! Who has
Gal 3:1	bewitched	Who has bewitched you? Before
Gal 3:1	portrayed	Christ was clearly portrayed as
Gal 3:2	hearing	the law, or by hearing with faith?
Gal 3:3	starting	After starting in the Spirit, are
Gal 3:3	finishing	are you now finishing in the
Gal 3:4	suffered	you suffered so much for
Gal 3:4	really	if it really was for nothing?
Gal 3:5	lavish	Does God lavish His Spirit on you
Gal 3:5	miracles	on you and work miracles among you
Gal 3:8	foresaw	Scripture foresaw that God
Gal 3:8	justify	foresaw that God would justify the
Gal 3:8	foretold	faith, and foretold the gospel to
Gal 3:8	nations	“All nations will be blessed
Gal 3:10	rely	All who rely on works of the law
Gal 3:11	righteous	“The righteous will live by
Gal 3:13	becoming	the curse of the law by becoming a

Gal 3:13	hung	is everyone who is hung on a
Gal 3:13	tree	everyone who is hung on a tree. "
Gal 3:15	terms	let me put this in human terms.
Gal 3:15	ratified	once it is ratified , cannot be
Gal 3:15	cannot	cannot be canceled or amended.
Gal 3:15	amended	cannot be canceled or amended.
Gal 3:16	spoken	promises were spoken to
Gal 3:16	seeds	"and to seeds, " meaning many, but
Gal 3:17		430 The law that came 430 years later
Gal 3:17	revoke	later does not revoke the covenant
Gal 3:17	previously	revoke the covenant previously
Gal 3:17	nullify	God, so as to nullify the promise.
Gal 3:19	transgressions	added because of transgressions,
Gal 3:19	arrival	until the arrival of the seed to
Gal 3:19	referred	to whom the promise referred. It
Gal 3:19	administered	It was administered through
Gal 3:20	unnecessary	mediator is unnecessary , however,
Gal 3:20	party	however, for only one party; but
Gal 3:21	impart	given that could impart life, then
Gal 3:22	pronounces	But the Scripture pronounces all
Gal 3:22	confined	all things confined by sin, so
Gal 3:23	custody	we were held in custody under the
Gal 3:23	locked	locked up until faith should be
Gal 3:24	lead	our guardian to lead us to Christ,
Gal 3:27	baptized	all of you who were baptized into
Gal 3:27	clothed	baptized into Christ have clothed
Gal 3:28	male	male nor female, for you are all
Gal 3:28	female	male nor female , for you are all
Gal 3:29	Abraham's	then you are Abraham's seed and
Gal 4:1	owner	slave, although he is the owner of
Gal 4:2	guardians	is subject to guardians and
Gal 4:2	trustees	to guardians and trustees until
Gal 4:2	date	trustees until the date set by his
Gal 4:3	basic	we were enslaved under the basic
Gal 4:5	redeem	to redeem those under the law,
Gal 4:6	crying	hearts, crying out, "Abba, Father!"
Gal 4:6	Abba	hearts, crying out, " Abba , Father!"
Gal 4:8	gods	those who by nature are not gods.
Gal 4:9	weak	back to those weak and worthless
Gal 4:9	worthless	back to those weak and worthless
Gal 4:10	observing	You are observing special days and
Gal 4:10	special	You are observing special days and
Gal 4:10	months	special days and months and
Gal 4:10	seasons	days and months and seasons and
Gal 4:11	efforts	that my efforts for you may have
Gal 4:12	beg	I beg you, brothers, become like
Gal 4:14	trial	my illness was a trial to you, you
Gal 4:14	despise	you did not despise or reject me.
Gal 4:14	reject	you did not despise or reject me.

Gal 4:14	welcomed	you welcomed me as if I were an
Gal 4:15	possible	if it were possible , you would
Gal 4:16	enemy	I now become your enemy by telling
Gal 4:16	telling	your enemy by telling you the
Gal 4:17	isolate	they want to isolate you from us,
Gal 4:18	serves	to be zealous if it serves a noble
Gal 4:18	noble	if it serves a noble purpose—at
Gal 4:19	childbirth	in the pains of childbirth until
Gal 4:19	formed	until Christ is formed in you,
Gal 4:20	change	be with you now and change my
Gal 4:20	tone	now and change my tone , because
Gal 4:20	perplexed	because I am perplexed about you.
Gal 4:24	illustrations	things serve as illustrations ,
Gal 4:24	represent	for the women represent two
Gal 4:25	stands	Now Hagar stands for Mount Sinai
Gal 4:25	corresponds	Sinai in Arabia and corresponds
Gal 4:25	present-day	corresponds to the present-day
Gal 4:27	barren	O barren woman, who bears no
Gal 4:27	break	break forth and cry aloud, you
Gal 4:27	cry	break forth and cry aloud, you
Gal 4:27	aloud	break forth and cry aloud , you
Gal 4:27	travailed	you who have never travailed ;
Gal 4:27	desolate	the children of the desolate woman
Gal 4:28	Isaac	like Isaac , are children of
Gal 4:30	Expel	“ Expel the slave woman and her
Gal 5:1	encumbered	and do not be encumbered once more
Gal 5:1	yoke	once more by a yoke of slavery.
Gal 5:2	notice	Take notice : I, Paul, tell you
Gal 5:3	gets	to every man who gets himself
Gal 5:3	obligated	that he is obligated to obey the
Gal 5:4	severed	by the law have been severed from
Gal 5:4	fallen	you have fallen away from grace.
Gal 5:6	matters	value. All that matters is faith,
Gal 5:6	expressed	is faith, expressed through love.
Gal 5:7	obstructed	well. Who has obstructed you from
Gal 5:7	obeying	obstructed you from obeying the
Gal 5:8	persuasion	Such persuasion does not come from
Gal 5:8	calls	come from the One who calls you.
Gal 5:9	little	A little leaven works through the
Gal 5:9	leaven	A little leaven works through the
Gal 5:9	batch	through the whole batch of dough.
Gal 5:9	dough	through the whole batch of dough .
Gal 5:10	judgment	you will bear the judgment ,
Gal 5:11	case	In that case the offense of the
Gal 5:11	offense	In that case the offense of the
Gal 5:11	abolished	of the cross has been abolished .
Gal 5:12	agitating	for those who are agitating you,
Gal 5:12	proceed	you, I wish they would proceed to
Gal 5:12	emasculate	they would proceed to emasculate

Gal 5:14	entire	The entire law is fulfilled in a
Gal 5:14	fulfilled	The entire law is fulfilled in a
Gal 5:14	single	is fulfilled in a single decree:
Gal 5:14	decree	is fulfilled in a single decree :
Gal 5:15	biting	if you keep on biting and
Gal 5:15	devouring	keep on biting and devouring one
Gal 5:15	consumed	or you will be consumed by one
Gal 5:16	gratify	and you will not gratify the
Gal 5:17	craves	the flesh craves what is
Gal 5:19	acts	The acts of the flesh are obvious:
Gal 5:19	obvious	acts of the flesh are obvious :
Gal 5:19	debauchery	impurity, and debauchery ;
Gal 5:20	sorcery	and sorcery ; hatred, discord,
Gal 5:20	hatred	and sorcery; hatred , discord,
Gal 5:20	discord	sorcery; hatred, discord , jealousy,
Gal 5:20	jealousy	hatred, discord, jealousy , and
Gal 5:20	rivalries	jealousy, and rage; rivalries ,
Gal 5:20	divisions	and rage; rivalries, divisions ,
Gal 5:20	factions	rivalries, divisions, factions ,
Gal 5:21	drunkenness	envy; drunkenness , orgies, and the
Gal 5:21	orgies	envy; drunkenness, orgies , and the
Gal 5:21	warn	I warn you, as I did before, that
Gal 5:21	inherit	such things will not inherit the
Gal 5:22	faithfulness	kindness, goodness, faithfulness ,
Gal 5:23	self-control	and self-control . Against such
Gal 5:24	passions	the flesh with its passions and
Gal 5:25	step	let us walk in step with the
Gal 5:26	conceited	us not become conceited ,
Gal 5:26	provoking	provoking and envying one
Gal 5:26	envying	provoking and envying one another.
Gal 6:1	caught	if someone is caught in a
Gal 6:1	trespass	is caught in a trespass , you who
Gal 6:1	restore	spiritual should restore him with
Gal 6:1	tempted	or you also may be tempted .
Gal 6:2	another's	Carry one another's burdens, and
Gal 6:2	burdens	Carry one another's burdens , and
Gal 6:2	fulfill	this way you will fulfill the law
Gal 6:3	deceives	is nothing, he deceives himself.
Gal 6:4	alone	to boast in himself alone , and not
Gal 6:5	load	one should carry his own load .
Gal 6:6	receives	the one who receives instruction
Gal 6:6	instructor	good things with his instructor .
Gal 6:7	deceived	not be deceived : God is not to be
Gal 6:7	mocked	God is not to be mocked . Whatever
Gal 6:7	return	man sows, he will reap in return .
Gal 6:9	weary	Let us not grow weary in
Gal 6:9	well-doing	not grow weary in well-doing , for
Gal 6:9	harvest	time we will reap a harvest if we
Gal 6:11	large	See what large letters I am using

Gal 6:11	letters	See what large letters I am using
Gal 6:11	using	large letters I am using to write
Gal 6:12	impression	want to make a good impression
Gal 6:12	outwardly	a good impression outwardly are
Gal 6:12	avoid	only do this to avoid persecution
Gal 6:12	persecution	do this to avoid persecution for
Gal 6:15	means	nor uncircumcision means anything.
Gal 6:15	counts	What counts is a new creation.
Gal 6:17	cause	now on let no one cause me
Gal 6:17	marks	for I bear on my body the marks of
Eph 1:1	Ephesus	God, To the saints in Ephesus , the
Eph 1:4	chose	For He chose us in Him before the
Eph 1:8	lavished	that He lavished on us with all
Eph 1:9	purposed	which He purposed in Christ
Eph 1:11	counsel	everything by the counsel of His
Eph 1:14	pledge	who is the pledge of our
Eph 1:14	possession	those who are God's possession ,
Eph 1:18	enlightened	your heart may be enlightened ,
Eph 1:19	greatness	and the surpassing greatness of
Eph 1:19	accordance	These are in accordance with the
Eph 1:20	exerted	which He exerted in Christ when
Eph 1:21	named	every name that is named , not only
Eph 1:23	fills	fullness of Him who fills all in
Eph 2:2	air	ruler of the power of the air , the
Eph 2:3	fulfilling	fulfilling the cravings of our
Eph 2:3	cravings	fulfilling the cravings of our
Eph 2:3	indulging	of our flesh and indulging its
Eph 2:3	thoughts	its desires and thoughts . Like the
Eph 2:4	rich	for us, God, who is rich in mercy,
Eph 2:7	display	coming ages He might display the
Eph 2:7	demonstrated	demonstrated by His kindness to
Eph 2:10	workmanship	we are God's workmanship ,
Eph 2:10	prepared	which God prepared in advance as
Eph 2:11	so-called	by the so-called circumcision
Eph 2:12	commonwealth	alienated from the commonwealth
Eph 2:14	dividing	has torn down the dividing wall
Eph 2:14	wall	has torn down the dividing wall of
Eph 2:15	abolishing	by abolishing in His flesh the law
Eph 2:15	commandments	flesh the law of commandments and
Eph 2:15	create	He did this to create in Himself
Eph 2:15	thus	out of the two, thus making peace
Eph 2:16	reconciling	and reconciling both of them to
Eph 2:16	extinguished	by which He extinguished their
Eph 2:18	access	Him we both have access to the
Eph 2:19	foreigners	strangers and foreigners , but
Eph 2:19	citizens	but fellow citizens with the
Eph 2:20	cornerstone	Jesus Himself as the cornerstone .
Eph 2:21	temple	grows into a holy temple in the
Eph 2:22	dwelling	together into a dwelling place for

Eph 3:3	briefly	I have already written briefly .
Eph 3:4	reading	In reading this, then, you will
Eph 3:8	least	I am less than the least of all
Eph 3:8	unsearchable	to the Gentiles the unsearchable
Eph 3:9	illuminate	and to illuminate for everyone the
Eph 3:9	past	which for ages past was kept
Eph 3:9	kept	for ages past was kept hidden in
Eph 3:10	manifold	the manifold wisdom of God should
Eph 3:11	accomplished	purpose that He accomplished in
Eph 3:12	enter	faith in Him we may enter God's
Eph 3:14	knees	reason I bow my knees before the
Eph 3:15	derives	heaven and on earth derives its
Eph 3:16	strengthen	of His glory He may strengthen
Eph 3:16	inner	His Spirit in your inner being,
Eph 3:17	grounded	being rooted and grounded in love,
Eph 3:18	comprehend	to comprehend the length and width
Eph 3:18	length	to comprehend the length and width
Eph 3:18	width	the length and width and height
Eph 3:18	height	and width and height and depth
Eph 3:20	immeasurably	able to do immeasurably more
Eph 3:20	imagine	more than all we ask or imagine ,
Eph 4:3	diligence	and with diligence to preserve the
Eph 4:3	preserve	with diligence to preserve the
Eph 4:8	high	"When He ascended on high , He led
Eph 4:8	captives	He led captives away, and gave
Eph 4:9	lower	descended to the lower parts of
Eph 4:9	parts	to the lower parts of the earth?
Eph 4:10	heavens	above all the heavens , in order to
Eph 4:11	evangelists	some to be evangelists , and some
Eph 4:11	pastors	and some to be pastors and
Eph 4:11	teachers	some to be pastors and teachers ,
Eph 4:12	equip	to equip the saints for works of
Eph 4:12	build	of ministry and to build up the
Eph 4:13	reach	until we all reach unity in the
Eph 4:13	stature	the full measure of the stature of
Eph 4:14	infants	will no longer be infants , tossed
Eph 4:14	tossed	tossed about by the waves and
Eph 4:14	waves	tossed about by the waves and
Eph 4:14	carried	by the waves and carried around by
Eph 4:14	wind	around by every wind of teaching
Eph 4:14	clever	teaching and by the clever cunning
Eph 4:14	cunning	and by the clever cunning of men
Eph 4:14	scheming	men in their deceitful scheming .
Eph 4:16	supporting	held together by every supporting
Eph 4:16	ligament	by every supporting ligament ,
Eph 4:16	builds	grows and builds itself up in love
Eph 4:16	individual	the work of each individual part.
Eph 4:16	part	the work of each individual part .
Eph 4:17	insist	and insist on it in the Lord, that

Eph 4:17	futility	in the futility of their thinking.
Eph 4:17	thinking	the futility of their thinking .
Eph 4:18	darkened	They are darkened in their
Eph 4:18	ignorance	God because of the ignorance that
Eph 4:18	hardness	is in them due to the hardness of
Eph 4:19	sense	Having lost all sense of shame,
Eph 4:19	sensuality	themselves over to sensuality for
Eph 4:19	craving	impurity, with a craving for more.
Eph 4:21	keeping	in keeping with the truth that is
Eph 4:22	corrupted	which is being corrupted by its
Eph 4:24	holiness	righteousness and holiness .
Eph 4:25	falsehood	of you must put off falsehood and
Eph 4:25	truthfully	falsehood and speak truthfully
Eph 4:26	angry	“Be angry , yet do not sin.” Do not
Eph 4:26	sun	Do not let the sun set upon your
Eph 4:27	devil	do not give the devil a
Eph 4:27	foothold	do not give the devil a foothold .
Eph 4:28	stealing	who has been stealing must
Eph 4:28	steal	has been stealing must steal no
Eph 4:29	unwholesome	Let no unwholesome talk come out
Eph 4:29	mouths	come out of your mouths , but only
Eph 4:29	helpful	but only what is helpful for
Eph 4:29	bringing	the one in need and bringing grace
Eph 4:29	listen	grace to those who listen .
Eph 4:30	grieve	And do not grieve the Holy Spirit
Eph 4:31	rid	Get rid of all bitterness, rage
Eph 4:31	bitterness	Get rid of all bitterness , rage
Eph 4:31	outcry	outcry and slander, along with
Eph 4:32	tenderhearted	Be kind and tenderhearted to one
Eph 4:32	forgiving	forgiving each other just as in
Eph 5:1	imitators	Be imitators of God, therefore, as
Eph 5:2	sacrificial	for us as a fragrant sacrificial
Eph 5:3	hint	must not be even a hint of sexual
Eph 5:4	obscenity	Nor should there be obscenity ,
Eph 5:4	crude	or crude joking, which are out of
Eph 5:4	joking	or crude joking , which are out of
Eph 5:4	character	which are out of character , but
Eph 5:5	immoral	No immoral , impure, or greedy
Eph 5:5	impure	be sure: No immoral, impure , or
Eph 5:5	greedy	or greedy person (that is, an
Eph 5:5	idolater	an idolater), has any inheritance
Eph 5:9	consists	fruit of the light consists in all
Eph 5:10	pleases	Test and prove what pleases the
Eph 5:11	fruitless	no fellowship with the fruitless
Eph 5:11	expose	darkness, but rather expose them.
Eph 5:12	shameful	For it is shameful even to mention
Eph 5:12	disobedient	to mention what the disobedient
Eph 5:12	secret	the disobedient do in secret .
Eph 5:13	exposed	everything exposed by the

Eph 5:13	illuminated	everything that is illuminated
Eph 5:14	Wake	“ Wake up, O sleeper, rise up from
Eph 5:14	sleeper	O sleeper , rise up from the dead,
Eph 5:14	rise	rise up from the dead, and Christ
Eph 5:15	Pay	Pay careful attention, then, to
Eph 5:15	careful	Pay careful attention, then, to
Eph 5:15	attention	Pay careful attention , then, to
Eph 5:15	unwise	walk, not as unwise but as wise,
Eph 5:15	wise	walk, not as unwise but as wise ,
Eph 5:18	drunk	Do not get drunk on wine, which
Eph 5:18	wine	Do not get drunk on wine , which
Eph 5:18	leads	on wine, which leads to reckless
Eph 5:18	reckless	on wine, which leads to reckless
Eph 5:18	indiscretion	leads to reckless indiscretion .
Eph 5:19	music	songs. Sing and make music in your
Eph 5:21	reverence	one another out of reverence for
Eph 5:24	submits	as the church submits to
Eph 5:26	sanctify	to sanctify her, cleansing her by
Eph 5:26	cleansing	cleansing her by the washing with
Eph 5:26	washing	cleansing her by the washing with
Eph 5:26	water	by the washing with water through
Eph 5:27	stain	without stain or wrinkle or any
Eph 5:27	wrinkle	without stain or wrinkle or any
Eph 5:27	blemish	wrinkle or any such blemish , but
Eph 5:28	ought	husbands ought to love their wives
Eph 5:29	hated	no one ever hated his own body,
Eph 5:29	nourishes	but he nourishes and cherishes it,
Eph 5:29	cherishes	but he nourishes and cherishes it,
Eph 5:31	leave	reason a man will leave his father
Eph 5:32	profound	This mystery is profound , but I
Eph 6:2	commandment	(which is the first commandment
Eph 6:4	discipline	bring them up in the discipline
Eph 6:9	threats	Give up your use of threats ,
Eph 6:9	yours	both their Master and yours is in
Eph 6:10	strong	be strong in the Lord and in His
Eph 6:11	devil's	stand against the devil's schemes.
Eph 6:11	schemes	against the devil's schemes .
Eph 6:12	world's	the powers of this world's
Eph 6:13	ground	be able to stand your ground , and
Eph 6:14	belt	with the belt of truth buckled
Eph 6:14	buckled	the belt of truth buckled around
Eph 6:14	waist	buckled around your waist , with
Eph 6:14	breastplate	waist, with the breastplate of
Eph 6:14	arrayed	of righteousness arrayed ,
Eph 6:15	readiness	fitted with the readiness of the
Eph 6:16	addition	In addition to all this, take up
Eph 6:16	shield	take up the shield of faith, with
Eph 6:16	extinguish	with which you can extinguish all
Eph 6:16	flaming	extinguish all the flaming arrows

Eph 6:16	arrows	all the flaming arrows of the evil
Eph 6:17	helmet	And take the helmet of salvation
Eph 6:17	sword	of salvation and the sword of the
Eph 6:18	times	in the Spirit at all times , with
Eph 6:18	stay	stay alert with all perseverance
Eph 6:18	alert	stay alert with all perseverance
Eph 6:18	perseverance	stay alert with all perseverance
Eph 6:19	whenever	me, that whenever I open my mouth,
Eph 6:19	mouth	whenever I open my mouth , words
Eph 6:19	boldly	me so that I will boldly make
Eph 6:20	ambassador	for which I am an ambassador in
Eph 6:20	fearlessly	I may proclaim it fearlessly , as
Eph 6:24	undying	Jesus Christ with an undying love.
Php 1:1	Philippi	in Christ Jesus at Philippi ,
Php 1:1	overseers	together with the overseers and
Php 1:1	deacons	with the overseers and deacons :
Php 1:6	completion	will carry it on to completion
Php 1:7	feel	is right for me to feel this way
Php 1:7	confirmation	in my defense and confirmation
Php 1:7	partners	you are all partners in grace with
Php 1:8	witness	God is my witness how I long for
Php 1:10	best	and prove what is best and may be
Php 1:12	actually	circumstances have actually served
Php 1:13	result	As a result , it has become clear
Php 1:13	palace	the whole palace guard and to
Php 1:14	most	And most of the brothers,
Php 1:14	dare	now dare more greatly to speak the
Php 1:15	rivalry	out of envy and rivalry , but
Php 1:15	goodwill	but others out of goodwill .
Php 1:16	latter	The latter do so in love, knowing
Php 1:16	appointed	knowing that I am appointed for
Php 1:17	sincerely	not sincerely , supposing that they
Php 1:17	supposing	supposing that they can add to
Php 1:17	add	that they can add to the distress
Php 1:18	motives	whether by false motives or
Php 1:19	provision	prayers and the provision of the
Php 1:19	deliverance	will turn out for my deliverance .
Php 1:20	expect	I eagerly expect and hope that I
Php 1:20	ashamed	I will in no way be ashamed , but
Php 1:21	die	is Christ, and to die is gain.
Php 1:22	living	But if I go on living in the body,
Php 1:22	fruitful	this will mean fruitful labor for
Php 1:22	shall	So what shall I choose? I do not
Php 1:22	choose	for me. So what shall I choose ?
Php 1:23	between	am torn between the two. I
Php 1:23	desire	I desire to depart and be with
Php 1:23	depart	I desire to depart and be with
Php 1:25	Convinced	Convinced of this, I know that
Php 1:25	progress	all of you for your progress and

Php 1:26	exultation	to you again your exultation in
Php 1:26	resound	in Christ Jesus will resound on
Php 1:27	conduct	conduct yourselves in a manner
Php 1:27	contending	contending side by side for the
Php 1:28	frightened	without being frightened in any
Php 1:28	oppose	way by those who oppose you. This
Php 1:28	sign	you. This is a clear sign of their
Php 1:29	suffer	Him, but also to suffer for Him,
Php 1:30	encountering	you are encountering the
Php 2:2	like-minded	complete by being like-minded ,
Php 2:3	pride	ambition or empty pride , but in
Php 2:3	important	others more important than
Php 2:6	existing	existing in the form of God, did
Php 2:6	equality	did not consider equality with God
Php 2:6	grasped	with God something to be grasped ,
Php 2:7	emptied	but emptied Himself, taking the
Php 2:7	taking	taking the form of a servant,
Php 2:7	likeness	being made in human likeness .
Php 2:8	humbled	man, He humbled Himself and became
Php 2:8	obedient	Himself and became obedient to
Php 2:9	highest	exalted Him to the highest place
Php 2:10	knee	name of Jesus every knee should
Php 2:11	tongue	every tongue confess that
Php 2:11	confess	every tongue confess that
Php 2:12	obeyed	as you have always obeyed , not
Php 2:12	trembling	with fear and trembling .
Php 2:14	complaining	everything without complaining
Php 2:14	arguing	without complaining or arguing ,
Php 2:15	fault	of God without fault in a crooked
Php 2:15	crooked	God without fault in a crooked and
Php 2:15	perverse	fault in a crooked and perverse
Php 2:15	generation	and perverse generation , in which
Php 2:15	lights	which you shine as lights in the
Php 2:17	poured	even if I am being poured out like
Php 2:19	cheered	that I also may be cheered when
Php 2:20	nobody	I have nobody else like him who
Php 2:20	genuinely	like him who will genuinely care
Php 2:20	care	who will genuinely care for your
Php 2:22	Timothy's	you know Timothy's proven
Php 2:22	proven	you know Timothy's proven worth,
Php 2:22	worth	Timothy's proven worth , that as
Php 2:23	happens	soon as I see what happens with
Php 2:24	trust	I trust in the Lord that I
Php 2:25	thought	But I thought it necessary to send
Php 2:25	messenger	who is also your messenger and
Php 2:26	longing	For he has been longing for all
Php 2:26	distressed	for all of you and is distressed
Php 2:26	ill	because you heard he was ill .
Php 2:27	sick	He was sick indeed, nearly unto

Php 2:27	unto	nearly unto death. But God had
Php 2:27	spare	to spare me sorrow upon sorrow.
Php 2:30	risking	risking his life to make up for
Php 2:30	deficit	to make up for your deficit of
Php 3:1	safeguard	and it is a safeguard for you.
Php 3:2	dogs	Watch out for those dogs , those
Php 3:2	mutilators	those mutilators of the flesh!
Php 3:4	grounds	else thinks he has grounds for
Php 3:5	eighth	circumcised on the eighth day, of
Php 3:5	tribe	of the tribe of Benjamin; a Hebrew
Php 3:5	Benjamin	Israel, of the tribe of Benjamin ;
Php 3:5	Hebrew	a Hebrew of Hebrews; as to the
Php 3:5	Hebrews	of Benjamin; a Hebrew of Hebrews ;
Php 3:5	Pharisee	as to the law, a Pharisee ;
Php 3:6	zeal	to zeal , persecuting the
Php 3:6	persecuting	zeal, persecuting the church; as to
Php 3:6	faultless	in the law, faultless .
Php 3:8	compared	all things as loss compared to the
Php 3:8	excellence	to the surpassing excellence of
Php 3:8	rubbish	I consider them rubbish , that I
Php 3:11	somehow	so, somehow , to attain to the
Php 3:11	attain	to attain to the resurrection from
Php 3:12	obtained	that I have already obtained all
Php 3:13	Forgetting	do: Forgetting what is behind and
Php 3:13	behind	do: Forgetting what is behind and
Php 3:13	straining	what is behind and straining
Php 3:13	ahead	straining toward what is ahead ,
Php 3:14	goal	press on toward the goal to win
Php 3:14	win	toward the goal to win the prize
Php 3:14	prize	the goal to win the prize of God's
Php 3:15	embrace	who are mature should embrace this
Php 3:15	point	should embrace this point of view.
Php 3:15	differently	And if you think differently
Php 3:16	attained	to what we have already attained .
Php 3:17	Join	Join one another in following my
Php 3:17	following	Join one another in following my
Php 3:17	example	in following my example , brothers,
Php 3:17	carefully	and carefully observe those who
Php 3:17	observe	and carefully observe those who
Php 3:17	pattern	according to the pattern we set
Php 3:18	often	as I have often told you
Php 3:18	told	as I have often told you
Php 3:18	tears	now say again even with tears :
Php 3:18	enemies	Many live as enemies of the cross
Php 3:19	belly	their god is their belly , and
Php 3:20	citizenship	But our citizenship is in heaven,
Php 3:21	enables	by the power that enables Him to
Php 3:21	transform	will transform our lowly bodies
Php 3:21	lowly	will transform our lowly bodies

Php 4:1	crown	my joy and crown , that is how you
Php 4:2	Euodia	urge Euodia and Syntyche to
Php 4:2	Syntyche	urge Euodia and Syntyche to
Php 4:2	agree	and Syntyche to agree with each
Php 4:3	yokefellow	my true yokefellow, to help
Php 4:3	help	to help these women who have
Php 4:3	labored	women who have labored with me for
Php 4:3	Clement	along with Clement and the rest of
Php 4:5	apparent	your gentleness be apparent to
Php 4:6	requests	present your requests to God.
Php 4:8	honorable	whatever is honorable , whatever
Php 4:8	lovely	whatever is lovely , whatever is
Php 4:8	admirable	is lovely, whatever is admirable —
Php 4:8	excellent	if anything is excellent or
Php 4:8	praiseworthy	is excellent or praiseworthy —
Php 4:10	last	in the Lord that at last you have
Php 4:10	revived	that at last you have revived your
Php 4:10	concern	have revived your concern for me.
Php 4:10	concerned	You were indeed concerned , but
Php 4:11	content	for I have learned to be content
Php 4:11	regardless	to be content regardless of my
Php 4:12	humbly	I know how to live humbly , and I
Php 4:12	accustomed	I am accustomed to any and every
Php 4:12	situation	to any and every situation — to
Php 4:12	hungry	filled and being hungry , to having
Php 4:12	plenty	to having plenty and having need.
Php 4:13	gives	things through Christ who gives me
Php 4:14	affliction	well to share in my affliction .
Php 4:15	Philippians	And as you Philippians know, in
Php 4:15	early	in the early days of the gospel,
Php 4:15	left	when I left Macedonia, no church
Php 4:15	Macedonia	when I left Macedonia , no church
Php 4:15	partnered	no church but you partnered with
Php 4:15	matter	with me in the matter of giving
Php 4:15	receiving	matter of giving and receiving .
Php 4:16	Thessalonica	even while I was in Thessalonica ,
Php 4:16	provided	you provided for my needs again
Php 4:17	looking	but I am looking for the fruit
Php 4:18	acceptable	offering, an acceptable sacrifice,
Php 4:18	well-pleasing	sacrifice, well-pleasing to God.
Php 4:22	Caesar	from the household of Caesar .
Col 1:2	Colossae	brothers in Christ at Colossae :
Col 1:5	proceeding	the faith and love proceeding from
Col 1:5	stored	from the hope stored up for you
Col 1:6	truly	you heard it and truly understood
Col 1:6	understood	heard it and truly understood the
Col 1:8	informed	and who also informed us of your
Col 1:9	praying	we have not stopped praying for
Col 1:9	asking	praying for you and asking God to

Col 1:11	strengthened	being strengthened with all power
Col 1:11	endurance	you may have full endurance and
Col 1:11	joyfully	and patience, and joyfully
Col 1:12	qualified	who has qualified you to share in
Col 1:13	rescued	has rescued us from the
Col 1:16	thrones	whether thrones or dominions or
Col 1:16	dominions	whether thrones or dominions or
Col 1:18	beginning	He is the beginning and firstborn
Col 1:18	preeminence	things He may have preeminence .
Col 1:20	reconcile	and through Him to reconcile to
Col 1:21	hostile	from God and were hostile in your
Col 1:21	engaging	minds, engaging in evil deeds.
Col 1:22	reconciled	But now He has reconciled you by
Col 1:22	physical	you by Christ's physical body
Col 1:22	unblemished	present you holy, unblemished ,
Col 1:23	moved	not moved from the hope of the
Col 1:23	proclaimed	which has been proclaimed to every
Col 1:23	creature	proclaimed to every creature under
Col 1:24	lacking	up in my flesh what is lacking in
Col 1:24	afflictions	regard to Christ's afflictions
Col 1:25	commission	its servant by the commission God
Col 1:28	admonishing	admonishing and teaching everyone
Col 1:29	energy	with all His energy working
Col 1:29	powerfully	all His energy working powerfully
Col 2:1	struggling	know how much I am struggling for
Col 2:1	met	all who have not met me face to
Col 2:2	encouraged	they may be encouraged in
Col 2:2	namely	the mystery of God, namely Christ,
Col 2:3	treasures	are hidden all the treasures of
Col 2:4	smooth	no one will deceive you by smooth
Col 2:4	rhetoric	deceive you by smooth rhetoric .
Col 2:5	absent	For although I am absent from you
Col 2:5	delight	and I delight to see your orderly
Col 2:5	orderly	and I delight to see your orderly
Col 2:5	condition	to see your orderly condition and
Col 2:7	overflowing	and overflowing with thankfulness.
Col 2:7	thankfulness	overflowing with thankfulness .
Col 2:8	takes	to it that no one takes you
Col 2:8	captive	no one takes you captive through
Col 2:8	philosophy	you captive through philosophy
Col 2:8	deception	and empty deception , which are
Col 2:8	tradition	are based on human tradition and
Col 2:9	Deity	the fullness of the Deity dwells
Col 2:9	dwells	of the Deity dwells in bodily
Col 2:9	bodily	the Deity dwells in bodily form.
Col 2:11	putting	in the putting off of your sinful
Col 2:11	performed	with the circumcision performed by
Col 2:12	buried	And having been buried with Him in
Col 2:14	debt	having canceled the debt ascribed

Col 2:14	ascribed	canceled the debt ascribed to us
Col 2:14	nailing	it away, nailing it to the cross!
Col 2:15	disarmed	And having disarmed the powers and
Col 2:15	public	He made a public spectacle of
Col 2:15	spectacle	He made a public spectacle of
Col 2:15	triumphing	them, triumphing over them by the
Col 2:16	judge	Therefore let no one judge you by
Col 2:16	feast	or with regard to a feast , a New
Col 2:16	Moon	a feast, a New Moon , or a Sabbath.
Col 2:16	Sabbath	feast, a New Moon, or a Sabbath .
Col 2:17	shadow	These are a shadow of the things
Col 2:17	casts	but the body that casts it belongs
Col 2:17	belongs	the body that casts it belongs to
Col 2:18	delights	not let anyone who delights in
Col 2:18	disqualify	worship of angels disqualify you
Col 2:18	speculation	disqualify you with speculation
Col 2:18	puffed	seen. Such a person is puffed up
Col 2:18	unspiritual	basis by his unspiritual mind.
Col 2:19	connection	has lost connection to the
Col 2:19	supported	supported and knit together by
Col 2:19	joints	knit together by its joints and
Col 2:19	ligaments	by its joints and ligaments , grows
Col 2:19	causes	grows as God causes it to grow.
Col 2:20	belonged	as though you still belonged to
Col 2:20	regulations	do you submit to its regulations :
Col 2:21	handle	“Do not handle , do not taste, do
Col 2:21	taste	do not taste , do not touch!”?
Col 2:21	touch	do not taste, do not touch !”?
Col 2:22	perish	These will all perish with use,
Col 2:22	commands	are based on human commands and
Col 2:22	teachings	on human commands and teachings .
Col 2:23	restrictions	Such restrictions indeed have an
Col 2:23	self-prescribed	with their self-prescribed worship,
Col 2:23	treatment	and their harsh treatment of the
Col 2:23	indulgence	value against the indulgence of
Col 3:1	strive	strive for the things above,
Col 3:1	where	where Christ is seated at the
Col 3:4	appears	who is your life, appears , then
Col 3:4	appear	then you also will appear with Him
Col 3:5	components	the components of your earthly
Col 3:5	lust	impurity, lust , evil desires, and
Col 3:8	filthy	and filthy language from your
Col 3:8	language	and filthy language from your
Col 3:8	lips	filthy language from your lips .
Col 3:9	practices	the old self with its practices ,
Col 3:10	Creator	in the image of its Creator .
Col 3:11	barbarian	or uncircumcised, barbarian ,
Col 3:11	Scythian	barbarian, Scythian , slave, or
Col 3:12	elect	as the elect of God, holy and

Col 3:12	clothe	clothe yourselves with hearts of
Col 3:13	complaint	and forgive any complaint you may
Col 3:14	virtues	And over all these virtues put on
Col 3:16	richly	the word of Christ richly dwell
Col 3:16	teach	dwell within you as you teach and
Col 3:16	admonish	you as you teach and admonish one
Col 3:16	gratitude	songs with gratitude in your
Col 3:17	deed	in word or deed , do it all in the
Col 3:18	fitting	as is fitting in the Lord.
Col 3:20	pleasing	for this is pleasing to the Lord.
Col 3:24	servicing	the Lord Christ you are servicing .
Col 3:25	repaid	does wrong will be repaid for his
Col 4:1	fair	what is right and fair , since you
Col 4:2	Devote	Devote yourselves to prayer,
Col 4:2	watchful	being watchful and thankful,
Col 4:3	door	God may open to us a door for the
Col 4:4	declare	Pray that I may declare it
Col 4:5	wisely	Act wisely toward outsiders,
Col 4:5	outsiders	wisely toward outsiders ,
Col 4:6	speech	Let your speech always be
Col 4:6	gracious	your speech always be gracious ,
Col 4:6	seasoned	seasoned with salt, so that you
Col 4:6	salt	seasoned with salt , so that you
Col 4:6	answer	that you may know how to answer
Col 4:7	news	tell you all the news about me.
Col 4:10	cousin	as does Mark the cousin of
Col 4:10	instructions	already received instructions
Col 4:11	Justus	who is called Justus , also sends
Col 4:12	wrestling	He is always wrestling in prayer
Col 4:12	assured	mature and fully assured in the
Col 4:13	goes	about him that he goes to greet
Col 4:13	Hierapolis	those at Laodicea and Hierapolis .
Col 4:14	physician	the beloved physician , and Demas
Col 4:15	Nympha	as well as Nympha and the church
Col 4:16	Laodiceans	the church of the Laodiceans , and
Col 4:18	greeting	This greeting is in my own hand—
Phl 1:1	Philemon	To Philemon our beloved fellow
Phl 1:2	Apphia	to Apphia our sister, to Archippus
Phl 1:2	sister	to Apphia our sister , to Archippus
Phl 1:6	effective	faith may become effective as you
Phl 1:6	acknowledge	as you fully acknowledge every
Phl 1:6	ours	good thing that is ours in Christ.
Phl 1:7	refreshed	have refreshed the hearts of the
Phl 1:8	bold	in Christ I am bold enough to
Phl 1:8	enough	in Christ I am bold enough to
Phl 1:9	prefer	I prefer to appeal on the basis
Phl 1:9	aged	am now aged , and a prisoner of
Phl 1:11	useless	Formerly he was useless to you,
Phl 1:11	useful	now he has become useful both to

Phl 1:13	liked	would have liked to keep him
Phl 1:14	consent	without your consent , so that your
Phl 1:14	compulsion	will not be out of compulsion ,
Phl 1:15	perhaps	For perhaps this is why he was
Phl 1:15	separated	this is why he was separated from
Phl 1:17	partner	you consider me a partner , receive
Phl 1:18	wronged	But if he has wronged you in any
Phl 1:18	owes	wronged you in any way or owes you
Phl 1:18	charge	anything, charge it to my account.
Phl 1:19	repay	I will repay it—not to mention
Phl 1:19	owe	to mention that you owe me your
Phl 1:20	benefit	let me have some benefit from you
Phl 1:20	Refresh	Lord. Refresh my heart in Christ.
Phl 1:21	obedience	Confident of your obedience , I
Phl 1:22	meantime	In the meantime , prepare a guest
Phl 1:22	prepare	prepare a guest room for me,
Phl 1:22	guest	prepare a guest room for me,
Phl 1:22	room	prepare a guest room for me,
Phl 1:22	restored	prayers I will be restored to you.