**GEPCP BSB Regular Questions**

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| G 1: 1 | Paul, an apostle (was) sent not from men nor by whom? | Man |
| G 1: 1 | Paul, an apostle (was) sent not from men nor by man, but by whom? | Jesus Christ and God the Father |
| G 1: 1 | Who (was) sent not from men nor by man? | Paul, an apostle |
| G 1: 1 | Who (was) sent by Jesus Christ and God the Father, who raised Him from the dead? | Paul, an apostle |
| G 1: 1 | God the Father raised whom from the dead? | Him (Jesus Christ) |
| G 1: 2 | All the brothers (are) where? | With me |
| G 1: 2 | To the churches of Galatia: Grace and peace (be) to you from whom? | God our Father and the Lord Jesus Christ |
| G 1: 3 | The Lord Jesus Christ gave Himself for what? | Our sins |
| G 1: 4 | Who gave Himself for our sins? | The Lord Jesus Christ |
| G 1: 4 | Who gave Himself for our sins to rescue us from the present evil age? | The Lord Jesus Christ |
| G 1: 5 | To whom be glory forever and ever? | Our God and Father |
| G 1: 6 | I am amazed how quickly you are deserting whom? | The One who called you by the grace of Christ |
| G 1: 6 | You are deserting the One who called you by the grace of whom? | Christ |
| G 1: 6 | You are deserting the One who called you by the grace of Christ and are turning to what? | A different gospel |
| G 1: 6 | A different gospel is not even what? | A gospel |
| G 1: 7 | What is not even a gospel? | A different gospel |
| G 1: 7 | Evidently some people are troubling you and trying to distort what? | The gospel of Christ |
| G 1: 7 | Some people are trying to distort the gospel of whom? | Christ |
| G 1: 7 | Who are troubling you and trying to distort the gospel of Christ? | Some people |
| G 1: 7 | Who are trying to distort the gospel of Christ? | Some people |
| G 1: 8 | But even if we or an angel from heaven should preach a gospel contrary to the one we preached to you, let him be under what? | A curse |
| G 1: 8 | What if we or an angel from heaven should preach a gospel contrary to the one we preached to you? | Let him be under a curse |
| G 1: 9 | As we have said before, so now I say again: what? | If anyone is preaching to you a gospel contrary to the one you received, let him be under a curse! |
| G 1: 9 | What have we said before? | If anyone is preaching to you a gospel contrary to the one you received, let him be under a curse! |
| G 1: 9 | So now I say again: what? | If anyone is preaching to you a gospel contrary to the one you received, let him be under a curse! |
| G 1: 9 | If anyone is preaching to you a gospel contrary to the one you received, let him be under what? | A curse |
| G 1: 9 | What if anyone is preaching to you a gospel contrary to the one you received? | Let him be under a curse! |
| G 1:10 | Am I now seeking the approval of men, or of God? | If I were still trying to please men, I would not be a servant of Christ |
| G 1:10 | Or am I striving to please men? | If I were still trying to please men, I would not be a servant of Christ |
| G 1:10 | If I were still trying to please men, I would not be a servant of whom? | Christ |
| G 1:10 | What if I were still trying to please men? | I would not be a servant of Christ |
| G 1:10 | I would not be a servant of Christ if what? | If I were still trying to please men |
| G 1:11 | For I certify to you, brothers, what? | That the gospel I preached was not devised by man |
| G 1:11 | I certify to you, brothers, that the gospel I preached was not devised by whom? | Man |
| G 1:11 | The gospel I preached was not devised by whom? | Man |
| G 1:11 | What was not devised by man? | The gospel I preached |
| G 1:12 | What did I not receive from any man? | It (The gospel I preached) |
| G 1:12 | Nor was I taught what? | It (The gospel I preached) |
| G 1:12 | I did not receive it from whom? | Any man |
| G 1:12 | Rather, I received it by what? | Revelation from Jesus Christ |
| G 1:12 | I received it by revelation from whom? | Jesus Christ |
| G 1:13 | For you have heard of my former way of life in what? | Judaism |
| G 1:13 | I severely persecuted the church of God and tried what? | To destroy it |
| G 1:13 | You have heard of former way of life in what? | Judaism |
| G 1:13 | What have you heard of my former way of life in Judaism? | How severely I persecuted the church of God and tried to destroy it |
| G 1:13 | I tried to destroy what? | It (The church of God) |
| G 1:14 | I was advancing in Judaism beyond many of whom? | My contemporaries |
| G 1:14 | How was I advancing in Judaism? | Beyond many of my contemporaries |
| G 1:14 | I was extremely zealous for the traditions of whom? | My fathers |
| G 1:14 | I was extremely zealous for what? | The traditions of my fathers |
| G 1:15 | God set me apart from what? | My mother’s womb |
| G 1:15 | God set me apart from my mother’s womb and called me by what? | His grace |
| G 1:15 | Who set me apart from my mother’s womb and called me by His grace? | God |
| G 1:15 | Who called me by His grace? | God |
| G 1:15 | God was pleased to reveal His Son in me why? | So that I might preach Him among the Gentiles |
| G 1:15 | Who was pleased to reveal His Son in me? | God, who set me apart from my mother’s womb and called me His grace |
| G 1:16 | I might preach Him among whom? | The Gentiles |
| G 1:16 | I did not rush to consult with what? | Flesh and blood |
| G 1:16 | When did I not rush to consult with flesh and blood? | When God, who set me apart from my mother’s womb and called me by His grace, was pleased to reveal His Son in me so that I might preach Him among the Gentiles |
| G 1:17 | Nor did I go up to Jerusalem to whom? | The apostles who came before me |
| G 1:17 | Nor did I go up to where? | Jerusalem |
| G 1:17 | But I went into Arabia and later returned to where? | Damascus |
| G 1:17 | I later returned to where? | Damascus |
| G 1:18 | Only after three years did I go up to where? | Jerusalem |
| G 1:18 | Only after three years did I go up to Jerusalem to confer with whom? | Cephas |
| G 1:18 | When did I go up to Jerusalem to confer with Cephas? | Only after three years |
| G 1:18 | And I stayed with whom fifteen days? | Him (Cephas) |
| G 1:18 | I stayed with him how long? | Fifteen days |
| G 1:19 | But I saw none of the other apostles except whom? | James, the Lord’s brother |
| G 1:19 | I saw none of the other apostles except James, whose brother? | The Lord’s |
| G 1:19 | Who (is) James? | The Lord’s brother |
| G 1:19 | Who (is) the Lord’s brother? | James |
| G 1:20 | I assure you before God what? | That what I am writing to you is no lie |
| G 1:20 | What is no lie? | What I am writing to you |
| G 1:21 | Later I went to the regions of what? | Syria and Cilicia |
| G 1:21 | I went to the regions of Syria and Cilicia when? | Later |
| G 1:22 | I was personally unknown, however, to whom? | The churches of Judea that are in Christ |
| G 1:22 | I was personally unknown, however, to the churches of Judea that are in whom? | Christ |
| G 1:23 | They only heard what account? | “The man who formerly persecuted us is now preaching the faith he once tried to destroy.” |
| G 1:23 | The man who formerly persecuted us is now preaching what? | The faith he once tried to destroy |
| G 1:23 | Who is now preaching the faith he once tried to destroy? | The man who formerly persecuted us |
| G 1:23 | He once tried to destroy what? | The faith |
| G 1:24 | And they glorified whom because of me? | God |
| G 1:24 | They glorified God why? | Because of me |
| G 1:24 | Who glorified God because of me? | They (The churches of Judea that are in Christ) |
| G 2: 1 | Fourteen years later I went up again to where? | Jerusalem |
| G 2: 1 | Fourteen years later I went up again to Jerusalem, accompanied by whom? | Barnabas |
| G 2: 1 | I (was) accompanied by whom? | Barnabas |
| G 2: 1 | I went up again to Jerusalem when? | Fourteen years later |
| G 2: 1 | I took Titus along also where? | To Jerusalem |
| G 2: 1 | I took whom along also? | Titus |
| G 2: 2 | I went in response to what? | A revelation |
| G 2: 2 | I went in response to a revelation and set before them what? | The gospel that I preach among the Gentiles |
| G 2: 2 | I set before them the gospel that I preach among whom? | The Gentiles |
| G 2: 2 | But I spoke privately to those recognized as what? | Leaders |
| G 2: 2 | I spoke privately to those recognized as leaders, why? | For fear that I was running or had already run in vain |
| G 2: 3 | Yet not even Titus, who was with me, was compelled to be what? | Circumcised |
| G 2: 3 | Not even Titus, who was with me, was compelled to be circumcised, even though he was what? | A Greek |
| G 2: 3 | Who was not compelled to be circumcised? | Titus |
| G 2: 3 | Who was a Greek? | He (Titus) |
| G 2: 4 | This issue arose because some false brothers had come in under what? | False pretenses |
| G 2: 4 | This issue arose why? | Because some false brothers had come in under false pretenses to spy on our freedom in Christ Jesus, in order to enslave us |
| G 2: 4 | What arose because some false brothers had come in under false pretenses? | This issue |
| G 2: 4 | Why had some false brothers come in under false pretenses? | To spy on our freedom in Christ Jesus, in order to enslave us |
| G 2: 4 | Who had come in under false pretenses? | Some false brothers |
| G 2: 4 | Who had come in under false pretenses to spy on our freedom in Christ Jesus? | Some false brothers |
| G 2: 5 | We did not give in to them for what? | A moment |
| G 2: 5 | Why did we not give in to them for a moment? | So that the truth of the gospel would remain with you |
| G 2: 5 | The truth of the gospel would remain where? | With you |
| G 2: 5 | What would remain with you? | The truth of the gospel |
| G 2: 6 | But as for the highly esteemed—whatever they were makes no what? | Difference to me |
| G 2: 6 | What makes no difference to me? | As for the highly esteemed—whatever they were |
| G 2: 6 | God does not show what? | Favoritism |
| G 2: 6 | Who does not show favoritism? | God |
| G 2: 6 | Who added nothing to me? | Those leaders |
| G 2: 7 | On the contrary, they saw what? | That I had been entrusted to preach the gospel to the uncircumcised, just as Peter had been to the circumcised |
| G 2: 7 | They saw that I had been entrusted to preach the gospel to whom? | The uncircumcised |
| G 2: 7 | I had been entrusted to preach the gospel to whom? | The uncircumcised |
| G 2: 7 | How had I been entrusted to preach the gospel to the uncircumcised? | Just as Peter had been to the circumcised |
| G 2: 7 | What had I been entrusted to preach to the uncircumcised? | The gospel |
| G 2: 7 | What had Peter been entrusted to preach to the circumcised? | The gospel |
| G 2: 8 | For the One who was at work in Peter’s apostleship to the circumcised was also at work in what? | My apostleship to the Gentiles |
| G 2: 8 | Who was also at work in my apostleship to the Gentiles? | The One who was at work in Peter’s apostleship to the circumcised |
| G 2: 9 | And recognizing the grace that I had been given, James, Cephas, and John gave me and Barnabas what? | The right hand of fellowship |
| G 2: 9 | What had I been given? | Grace |
| G 2: 9 | James, Cephas, and John—those reputed to be pillars—gave me and Barnabas what? | The right hand of fellowship |
| G 2: 9 | James, Cephas, and John gave me and Barnabas the right hand of fellowship, why? | So that we should go to the Gentiles, and they to the circumcised |
| G 2: 9 | Who gave me and Barnabas the right hand of fellowship? | James, Cephas, and John—those reputed to be pillars |
| G 2: 9 | James, Cephas, and John (were) those reputed to be what? | Pillars |
| G 2: 9 | Who (were) those reputed to be pillars? | James, Cephas, and John |
| G 2:10 | They only asked us to remember whom? | The poor |
| G 2:10 | Who only asked us to remember the poor? | They (James, Cephas, and John) |
| G 2:10 | Who only asked us to remember the poor, the very thing I was eager to do? | They (James, Cephas, and John) |
| G 2:10 | What (was) the very thing I was eager to do? | To remember the poor |
| G 2:11 | When Cephas came to Antioch, however, I opposed him to what? | His face |
| G 2:11 | Cephas came to where? | Antioch |
| G 2:11 | Who came to Antioch? | Cephas |
| G 2:11 | I opposed him to his face when? | When Cephas came to Antioch |
| G 2:11 | I opposed him to his face, why? | Because he stood to be condemned |
| G 2:11 | Who stood to be condemned? | He (Cephas) |
| G 2:12 | For before certain men came from James, he used to eat with whom? | The Gentiles |
| G 2:12 | He used to eat with the Gentiles when? | Before certain men came from James |
| G 2:12 | Who used to eat with the Gentiles before certain men came from James? | He (Cephas) |
| G 2:12 | But when they arrived, he began to draw back and separate himself, why? | For fear of those in the circumcision group |
| G 2:12 | Who began to draw back and separate himself? | He (Cephas) |
| G 2:12 | He began to draw back and separate himself, for fear of whom? | Those in the circumcision group |
| G 2:13 | The other Jews joined him in what? | His hypocrisy |
| G 2:13 | The other Jews joined whom in his hypocrisy? | Him (Cephas) |
| G 2:13 | Who joined him in his hypocrisy? | The other Jews |
| G 2:13 | Who joined him in his hypocrisy, so that by their hypocrisy even Barnabas was led astray? | The other Jews |
| G 2:13 | By their hypocrisy even Barnabas was led where? | Astray |
| G 2:13 | By whose hypocrisy was even Barnabas was led astray? | Their (The other Jews) |
| G 2:13 | Who was led astray by their hypocrisy? | Even Barnabas |
| G 2:14 | I saw that they were not walking in line with what? | The truth of the gospel |
| G 2:14 | They were not walking in line with the truth of what? | The gospel |
| G 2:14 | Who were not walking in line with the truth of the gospel? | They (Cephas, the other Jews) |
| G 2:14 | What if you, who are a Jew, live like a Gentile and not like a Jew? | How can you compel the Gentiles to live like Jews? |
| G 2:15 | We are Jews by birth and not what? | Gentile “sinners” |
| G 2:15 | We who are Jews by birth and not Gentile “sinners” know what? | That a man is not justified by works of the law, but by faith in Jesus Christ |
| G 2:16 | A man is not justified by works of the law, but by faith in whom? | Jesus Christ |
| G 2:16 | Who is not justified by works of the law, but by faith in Jesus Christ? | A man |
| G 2:16 | Who is justified by faith in Jesus Christ? | A man |
| G 2:16 | How is a man not justified? | By works of the law |
| G 2:16 | How is a man justified? | By faith in Jesus Christ |
| G 2:16 | So we, too, have believed in whom? | Christ Jesus |
| G 2:16 | We, too, have believed in Christ Jesus, that we may be justified by what? | Faith in Christ |
| G 2:16 | Why have we, too, believed in Christ Jesus? | That we may be justified by faith in Christ and not by works of the law, because by works of the law no one will be justified |
| G 2:16 | We may be justified by faith in Christ and not by what? | Works of the law |
| G 2:16 | Why may we be justified by faith in Christ and not by works of the law? | Because by works of the law no one will be justified |
| G 2:16 | By works of the law no one will be what? | Justified |
| G 2:16 | By what will no one be justified? | By works of the law |
| G 2:16 | How will no one be justified? | By works of the law |
| G 2:17 | But if, while we seek to be justified in Christ, we ourselves are found to be sinners, does that make Christ a minister of sin? | Certainly not! |
| G 2:17 | We seek to be justified in whom? | Christ |
| G 2:18 | If I rebuild what I have already torn down, I prove myself to be what? | A lawbreaker |
| G 2:18 | What if I rebuild what I have already torn down? | I prove myself to be a lawbreaker |
| G 2:18 | I prove myself to be a lawbreaker if what? | If I rebuild what I have already torn down |
| G 2:19 | For through the law I died to the law why? | So that I might live to God |
| G 2:19 | Through the law I died to the law so that I might live to whom? | God |
| G 2:19 | I might live to whom? | God |
| G 2:20 | I have been crucified with whom? | Christ |
| G 2:20 | I no longer live, but Christ lives where? | In me |
| G 2:20 | I have been crucified with Christ, and I no longer live, but Christ lives where? | In me |
| G 2:20 | Who lives in me? | Christ |
| G 2:20 | The life I live in the body, I live by what? | Faith in the Son of God, who loved me and gave Himself up for me |
| G 2:20 | I live by faith in whom? | The Son of God |
| G 2:20 | The Son of God loved me and gave Himself up why? | For me |
| G 2:20 | Who loved me and gave Himself up for me? | The Son of God |
| G 2:21 | I do not set aside the grace of whom? | God |
| G 2:21 | What do I not set aside? | The grace of God |
| G 2:21 | Why do I not set aside the grace of God? | For if righteousness comes through the law, Christ died for nothing |
| G 2:21 | For if righteousness comes through the law, Christ died for what? | Nothing |
| G 2:21 | What if righteousness comes through the law? | Christ died for nothing |
| G 2:21 | Christ died for nothing if what? | If righteousness comes through the law |
| G 3: 1 | Before your very eyes Jesus Christ was clearly portrayed as what? | Crucified |
| G 3: 1 | Where was Jesus Christ clearly portrayed as crucified? | Before your very eyes |
| G 3: 1 | Who was clearly portrayed as crucified? | Jesus Christ |
| G 3: 2 | I would like to learn just one thing how? | From you |
| G 3: 2 | What would I like to learn from you? | Just one thing: Did you receive the Spirit by works of the law, or by hearing with faith? |
| G 3: 4 | What if it really was for nothing? | Have you suffered so much for nothing |
| G 3: 5 | Whom does God lavish on you? | His Spirit |
| G 3: 5 | Where does God work miracles? | Among you |
| G 3: 6 | So also, “Abraham believed God, and it was credited to him how? | As righteousness |
| G 3: 6 | Abraham believed God, and it was credited to him as what? | Righteousness |
| G 3: 6 | Abraham believed whom? | God |
| G 3: 6 | What was credited to him as righteousness? | Abraham believed God |
| G 3: 7 | Understand, then, that those who have faith are what? | Sons of Abraham |
| G 3: 7 | Who are sons of Abraham? | Those who have faith |
| G 3: 8 | The Scripture foresaw that God would justify the Gentiles by what? | Faith |
| G 3: 8 | The Scripture foresaw that God would justify the Gentiles by faith, and foretold the gospel to whom? | Abraham |
| G 3: 8 | What foresaw that God would justify the Gentiles by faith? | The Scripture |
| G 3: 8 | What foretold the gospel to Abraham? | The Scripture |
| G 3: 8 | All nations will be blessed through whom? | You (Abraham) |
| G 3: 8 | How will all nations be blessed? | Through you (Abraham) |
| G 3: 8 | Who will be blessed through you? | All nations |
| G 3: 9 | So those who have faith are blessed along with whom? | Abraham, the man of faith |
| G 3: 9 | Who are blessed along with Abraham? | Those who have faith |
| G 3: 9 | Who are blessed along with Abraham, the man of faith? | Those who have faith |
| G 3: 9 | Who (was) Abraham? | The man of faith |
| G 3: 9 | Who (was) the man of faith? | Abraham |
| G 3:10 | All who rely on works of the law are under what? | A curse |
| G 3:10 | Who are under a curse? | All who rely on works of the law |
| G 3:10 | Why are all who rely on works of the law under a curse? | For it is written: “Cursed is everyone who does not continue to do everything written in the Book of the Law.” |
| G 3:10 | Cursed is everyone who does not continue to do what? | Everything written in the Book of the Law |
| G 3:10 | What is everyone who does not continue to do everything written in the Book of the Law? | Cursed |
| G 3:11 | Now it is clear that no one is justified before God by what? | The law |
| G 3:11 | How is no one justified before God? | By the law |
| G 3:11 | Why is no one justified before God by the law? | Because, “The righteous will live by faith.” |
| G 3:11 | The righteous will live by what? | Faith |
| G 3:11 | Who will live by faith? | The righteous |
| G 3:11 | How will the righteous live? | By faith |
| G 3:13 | Christ redeemed us from the curse of the law how? | By becoming a curse for us |
| G 3:13 | Who redeemed us from the curse of the law by becoming a curse for us? | Christ |
| G 3:13 | Cursed is everyone who is hung on what? | A tree |
| G 3:13 | What is everyone who is hung on a tree? | Cursed |
| G 3:14 | He redeemed us in order that the blessing promised to Abraham would come to the Gentiles in whom? | Christ Jesus |
| G 3:14 | Who redeemed us in order that the blessing promised to Abraham would come to the Gentiles in Christ Jesus? | He (Christ) |
| G 3:14 | The blessing promised to Abraham would come to the Gentiles in Christ Jesus, why? | So that by faith we might receive the promise of the Spirit |
| G 3:14 | What would come to the Gentiles in Christ Jesus? | The blessing promised to Abraham |
| G 3:14 | By faith we might receive the promise of whom? | The Spirit |
| G 3:14 | How might we receive the promise of the Spirit? | By faith |
| G 3:15 | Brothers, let me put this in what? | Human terms |
| G 3:15 | Let me put this in what terms? | Human terms |
| G 3:15 | Even a human covenant, once it is ratified, cannot be what? | Canceled or amended |
| G 3:15 | A human covenant, once it is ratified, cannot be canceled or what? | Amended |
| G 3:15 | What cannot be canceled or amended? | Even a human covenant, once it is ratified |
| G 3:16 | The promises were spoken to Abraham and to whom? | His seed |
| G 3:16 | What were spoken to Abraham and to his seed? | The promises |
| G 3:16 | The Scripture does not say, “and to seeds,” meaning what? | Many |
| G 3:16 | The Scripture does not say, “and to seeds,” meaning many, but what? | “and to your seed” |
| G 3:17 | I mean what? | This: The law that came 430 years later does not revoke the covenant previously established by God, so as to nullify the promise |
| G 3:17 | The law that came 430 years later does not revoke what? | The covenant previously established by God |
| G 3:17 | What does not revoke the covenant previously established by God? | The law that came 430 years later |
| G 3:17 | What does not revoke the covenant previously established by God, so as to nullify the promise? | The law that came 430 years later |
| G 3:18 | For if the inheritance depends on the law, then it no longer depends on what? | A promise |
| G 3:18 | What if the inheritance depends on the law? | Then it no longer depends on a promise |
| G 3:18 | But God freely granted it to whom through a promise? | Abraham |
| G 3:18 | God freely granted it to Abraham through what? | A promise |
| G 3:18 | Who freely granted it to Abraham through a promise? | Abraham |
| G 3:19 | Why then was the law given? | It was added because of transgressions, until the arrival of the seed to whom the promise referred |
| G 3:19 | It was added because of transgressions, until the arrival of whom? | The seed to whom the promise referred |
| G 3:19 | What was added because of transgressions, until the arrival of the seed to whom the promise referred? | It (The law) |
| G 3:19 | It was administered through angels by whom? | A mediator |
| G 3:19 | What was administered through angels by a mediator? | It (The law) |
| G 3:20 | A mediator is unnecessary, however, for whom? | Only one party |
| G 3:20 | Who is unnecessary, however, for only one party? | A mediator |
| G 3:21 | Is the law, then, opposed to the promises of God? | Certainly not! |
| G 3:21 | For if a law had been given that could impart life, then righteousness would certainly have come from what? | The law |
| G 3:21 | What if a law had been given that could impart life? | Then righteousness would certainly have come from the law |
| G 3:21 | What would certainly have come from the law if a law had been given that could impart life? | Righteousness |
| G 3:22 | But the Scripture pronounces all things confined by what? | Sin |
| G 3:22 | The Scripture pronounces all things confined by sin, why? | So that by faith in Jesus Christ the promise might be given to those who believe |
| G 3:22 | What pronounces all things confined by sin? | The Scripture |
| G 3:22 | By faith in Jesus Christ the promise might be given to whom? | Those who believe |
| G 3:22 | How might the promise be given to those who believe? | By faith in Jesus Christ |
| G 3:23 | Before this faith came, we were held in custody under what? | The law |
| G 3:23 | We were held in custody under the law, locked up until what? | Faith should be revealed |
| G 3:23 | When were we held in custody under the law? | Before this faith came |
| G 3:23 | We were locked up until what should be revealed? | Faith |
| G 3:24 | So the law became our guardian to lead us to whom? | Christ |
| G 3:24 | The law became our guardian to lead us to Christ, why? | That we might be justified by faith |
| G 3:24 | What became our guardian to lead us to Christ? | The law |
| G 3:24 | We might be justified by what? | Faith |
| G 3:25 | Now that faith has come, we are no longer under whom? | A guardian |
| G 3:25 | When are we no longer under a guardian? | Now that faith has come |
| G 3:26 | You are all sons of God through faith in whom? | Christ Jesus |
| G 3:26 | How are you all sons of God? | Through faith in Christ Jesus |
| G 3:27 | For all of you who were baptized into Christ have clothed yourselves how? | With Christ |
| G 3:27 | All of you who were baptized into Christ have clothed yourselves with whom? | Christ |
| G 3:27 | Who have clothed yourselves with Christ? | All of you who were baptized into Christ |
| G 3:28 | There is neither Jew nor what? | Greek |
| G 3:28 | There is neither Jew nor Greek, slave nor what? | Free |
| G 3:28 | There is neither Jew nor Greek, slave nor free, male nor whom? | Female |
| G 3:28 | Why is there neither Jew nor Greek, slave nor free, male nor female? | For you are all one in Christ Jesus |
| G 3:28 | For you are all one in whom? | Christ Jesus |
| G 3:29 | And if you belong to Christ, then you are what? | Abraham’s seed and heirs according to the promise |
| G 3:29 | If you belong to Christ, then you are Abraham’s seed and heirs according to what? | The promise |
| G 3:29 | What if you belong to Christ? | Then you are Abraham’s seed and heirs according to the promise |
| G 4: 1 | What am I saying? | That as long as the heir is a child, he is no different from a slave, although he is the owner of everything |
| G 4: 1 | As long as the heir is a child, he is no different from whom? | A slave |
| G 4: 1 | When is he no different from a slave? | As long as the heir is a child |
| G 4: 1 | He is no different from a slave, although he is the owner of what? | Everything |
| G 4: 1 | Who is no different from a slave, although he is the owner of everything? | He (The heir) |
| G 4: 1 | Who is the owner of everything? | He (The heir) |
| G 4: 2 | He is subject to guardians and trustees until what? | The date set by his father |
| G 4: 2 | When is he subject to guardians and trustees? | Until the date set by his father |
| G 4: 2 | Who is subject to guardians and trustees until the date set by his father? | He (The heir) |
| G 4: 3 | So also, when we were children, we were enslaved under what? | The basic principles of the world |
| G 4: 3 | When we were children, we were enslaved under the basic principles of what? | The world |
| G 4: 3 | When were we enslaved under the basic principles of the world? | When we were children |
| G 4: 4 | But when the time had fully come, God sent whom? | His Son |
| G 4: 4 | When the time had fully come, God sent His Son, how? | Born of a woman, born under the law |
| G 4: 4 | God sent His Son, born of a woman, born under what? | The law |
| G 4: 4 | What had fully come? | The time |
| G 4: 4 | God sent His Son when? | When the time had fully come |
| G 4: 4 | Who sent His Son, born of a woman, born under the law? | God |
| G 4: 4 | Who sent His Son? | God |
| G 4: 4 | God sent His Son, born of a woman, born under the law, why? | To redeem those under the law, that we might receive our adoption as sons |
| G 4: 5 | We might receive our adoption as whom? | Sons |
| G 4: 5 | What adoption might we receive? | Our adoption as sons |
| G 4: 6 | And because you are sons, God sent the Spirit of His Son into what? | Our hearts |
| G 4: 6 | Because you are sons, God sent the Spirit of whom into our hearts? | His Son |
| G 4: 6 | God sent the Spirit of His Son into our hearts, crying out, what? | “Abba, Father!” |
| G 4: 6 | Who sent the Spirit of His Son into our hearts? | God |
| G 4: 6 | Who sent the Spirit of His Son into our hearts, crying out, “Abba, Father!”? | God |
| G 4: 7 | So you are no longer a slave, but what? | A son |
| G 4: 7 | And since you are a son, you are also what? | An heir through God |
| G 4: 7 | Since you are a son, you are also an heir through whom? | God |
| G 4: 7 | You are also an heir through whom? | God |
| G 4: 8 | Formerly, when you did not know God, you were slaves to whom? | Those who by nature are not gods |
| G 4: 8 | When did you not know God? | Formerly |
| G 4: 8 | When were you slaves to those who by nature are not gods? | Formerly, when you did not know God |
| G 4: 8 | You did not know whom? | God |
| G 4: 8 | You were slaves to those who by nature are not what? | Gods |
| G 4: 9 | You know God, or rather are known by whom? | God |
| G 4: 9 | You are known by whom? | God |
| G 4: 9 | You are turning back to what? | Those weak and worthless principles |
| G 4:10 | You are observing special days and months and seasons and what? | Years |
| G 4:10 | What are you observing? | Special days and months and seasons and years |
| G 4:11 | I fear for you, what? | That my efforts for you may have been in vain |
| G 4:11 | I fear for you, that my efforts for you may have been in what? | Vain |
| G 4:11 | What may have been in vain? | My efforts for you |
| G 4:12 | I beg you, brothers, what? | Become like me, for I became like you |
| G 4:12 | Become like me, why? | For I became like you |
| G 4:12 | You have done me no what? | Wrong |
| G 4:13 | You know that it was because of an illness that I first preached what to you? | The gospel |
| G 4:13 | It was because of an illness that I first preached what to you? | The gospel |
| G 4:13 | I first preached the gospel to you why? | Because of an illness |
| G 4:14 | And although my illness was a trial to you, you did not what? | Despise or reject me |
| G 4:14 | What was a trial to you? | My illness |
| G 4:14 | What was my illness? | A trial to you |
| G 4:14 | Instead, you welcomed me how? | As if I were an angel of God, as if I were Christ Jesus Himself |
| G 4:14 | You welcomed me as if I were whom? | An angel of God, as if I were Christ Jesus Himself |
| G 4:15 | For I can testify what? | That, if it were possible, you would have torn out your eyes and given them to me |
| G 4:15 | What can I testify? | That, if it were possible, you would have torn out your eyes and given them to me |
| G 4:15 | If it were possible, you would have torn out what and given them to me? | Your eyes |
| G 4:15 | What if it were possible? | You would have torn out your eyes and given them to me |
| G 4:15 | You would have torn out your eyes and given them to me if what? | If it were possible |
| G 4:16 | How have I now become your enemy? | By telling you the truth |
| G 4:17 | Those people are zealous for you, but not in what? | A good way |
| G 4:17 | Who are zealous for you, but not in a good way? | Those people |
| G 4:17 | Instead, they want to isolate you from us, why? | So that you may be zealous for them |
| G 4:17 | They want to isolate you from us, so that you may be what? | Zealous for them |
| G 4:17 | Who want to isolate you from us, so that you may be zealous for them? | They (Those people) |
| G 4:18 | Nevertheless, it is good to be zealous if what? | It serves a noble purpose |
| G 4:18 | It is good to be zealous if it serves what? | A noble purpose |
| G 4:18 | What is good? | To be zealous |
| G 4:18 | What if it serves a noble purpose? | It is good to be zealous |
| G 4:18 | When is it good to be zealous? | At any time, and not only when I am with you |
| G 4:19 | For whom am I again in the pains of childbirth until Christ is formed in you? | My children |
| G 4:19 | I am again in the pains of childbirth until what? | Christ is formed in you |
| G 4:20 | I wish I could be with you now and change what? | My tone |
| G 4:20 | I wish I could be with you now and change my tone, why? | Because I am perplexed about you |
| G 4:21 | Tell me, you who want to be under the law, what? | Do you not understand what the law says? |
| G 4:21 | You want to be under what? | The law |
| G 4:22 | Abraham had two sons, one by the slave woman and the other by whom? | The free woman |
| G 4:22 | Who had two sons? | Abraham |
| G 4:22 | Who had two sons, one by the slave woman and the other by the free woman? | Abraham |
| G 4:23 | His son by the slave woman was born according to what? | The flesh |
| G 4:23 | But his son by the free woman was born through what? | The promise |
| G 4:23 | Who was born according to the flesh? | His son by the slave woman |
| G 4:23 | Who was born through the promise? | His son by the free woman |
| G 4:23 | Whose son by the slave woman was born according to the flesh? | His (Abraham) |
| G 4:23 | Whose son by the free woman was born through the promise? | His (Abraham) |
| G 4:24 | These things serve as what? | Illustrations |
| G 4:24 | These things serve as illustrations, why? | For the women represent two covenants |
| G 4:24 | For the women represent what? | Two covenants |
| G 4:24 | Who represent two covenants? | The women |
| G 4:24 | One covenant is from Mount Sinai and bears children into what? | Slavery |
| G 4:24 | What is from Mount Sinai and bears children into slavery? | One covenant |
| G 4:24 | What bears children into slavery? | One covenant |
| G 4:24 | What is Hagar? | This (One covenant is from Mount Sinai and bears children into slavery) |
| G 4:25 | Now Hagar stands for Mount Sinai in Arabia and corresponds to what? | The present-day Jerusalem |
| G 4:25 | Hagar stands for Mount Sinai where? | In Arabia |
| G 4:25 | Where (is) Mount Sinai? | In Arabia |
| G 4:25 | Hagar corresponds to the present-day Jerusalem, why? | Because she is in slavery with her children |
| G 4:25 | Who stands for Mount Sinai in Arabia? | Hagar |
| G 4:25 | Who corresponds to the present-day Jerusalem? | Hagar |
| G 4:25 | Who is in slavery with her children? | She (Hagar) |
| G 4:26 | But the Jerusalem above is what? | Free |
| G 4:26 | The Jerusalem above is free, and she is what? | Our mother |
| G 4:26 | Who is our mother? | She (The Jerusalem above) |
| G 4:27 | Who bears no children? | O barren woman |
| G 4:27 | Break forth and cry aloud, who? | You who have never travailed |
| G 4:27 | Break forth and cry aloud, you who have never travailed; why? | Because more are the children of the desolate woman than of her who has a husband |
| G 4:27 | More are the children of the desolate woman than of who? | Her who has a husband |
| G 4:27 | Who are more than of her who has a husband? | The children of the desolate woman |
| G 4:28 | Now you, brothers, like Isaac, are what? | Children of promise |
| G 4:28 | You, brothers, like Isaac, are children of what? | Promise |
| G 4:28 | Who are children of promise? | You, brothers, like Isaac |
| G 4:29 | At that time, however, the son born by the flesh persecuted whom? | The son born by the Spirit |
| G 4:29 | The son born by the flesh persecuted the son born by whom? | The Spirit |
| G 4:29 | Who persecuted the son born by the Spirit? | The son born by the flesh |
| G 4:29 | It is the same when? | Now |
| G 4:30 | But what does the Scripture say? | “Expel the slave woman and her son, for the slave woman’s son will never share in the inheritance with the free woman’s son.” |
| G 4:30 | Why expel the slave woman and her son? | For the slave woman’s son will never share in the inheritance with the free woman’s son |
| G 4:30 | Expel the slave woman and whom? | Her son |
| G 4:30 | Expel whom? | The slave woman and her son |
| G 4:30 | For the slave woman’s son will never share in the inheritance with whom? | The free woman’s son |
| G 4:30 | Who will never share in the inheritance with the free woman’s son? | The slave woman’s son |
| G 4:30 | Whose son will never share in the inheritance with the free woman’s son? | The slave woman’s |
| G 4:31 | Therefore, brothers, we are not children of whom? | The slave woman |
| G 4:31 | We are not children of the slave woman, but of whom? | The free woman |
| G 5: 1 | It is for freedom that who has set us free? | Christ |
| G 5: 1 | Who has set us free? | Christ |
| G 5: 1 | Why has Christ set us free? | For freedom |
| G 5: 1 | Stand firm, then, and do not be encumbered once more by what? | A yoke of slavery |
| G 5: 1 | Do not be encumbered once more by a yoke of what? | Slavery |
| G 5: 2 | Take notice why? | I, Paul, tell you that if you let yourselves be circumcised, Christ will be of no value to you at all |
| G 5: 2 | I, Paul, tell you what? | That if you let yourselves be circumcised, Christ will be of no value to you at all |
| G 5: 2 | What if you let yourselves be circumcised? | Christ will be of no value to you at all |
| G 5: 2 | Who will be of no value to you at all if you let yourselves be circumcised? | Christ |
| G 5: 3 | Again I testify to every man who gets himself circumcised that what? | He is obligated to obey the whole law |
| G 5: 3 | I testify to every man who gets himself circumcised that he is obligated to obey what? | The whole law |
| G 5: 3 | I testify to every man who gets himself circumcised what? | That he is obligated to obey the whole law |
| G 5: 3 | Who is obligated to obey the whole law? | He (Every man who gets himself circumcised) |
| G 5: 4 | You who are trying to be justified by the law have been severed from whom? | Christ |
| G 5: 4 | You are trying to be justified by what? | The law |
| G 5: 4 | Who have been severed from Christ? | You who are trying to be justified by the law |
| G 5: 4 | Who have fallen away from grace? | You (You who are trying to be justified by the law) |
| G 5: 4 | You have fallen away from what? | Grace |
| G 5: 5 | But by faith we eagerly await through the Spirit what? | The hope of righteousness |
| G 5: 5 | We eagerly await through the Spirit the hope of what? | Righteousness |
| G 5: 5 | By faith we eagerly await through whom the hope of righteousness? | The Spirit |
| G 5: 6 | For in Christ Jesus neither circumcision nor uncircumcision has what? | Any value |
| G 5: 6 | In Christ Jesus neither circumcision nor uncircumcision has any what? | Value |
| G 5: 6 | Neither circumcision nor uncircumcision has any value in whom? | In Christ Jesus |
| G 5: 6 | All that matters is faith, expressed through what? | Love |
| G 5: 6 | What is all that matters? | Faith, expressed through love |
| G 5: 6 | What is faith, expressed through love? | All that matters |
| G 5: 7 | You were running how? | So well |
| G 5: 7 | How were you running? | So well |
| G 5: 8 | Such persuasion does not come from whom? | The One who calls you |
| G 5: 8 | What does not come from the One who calls you? | Such persuasion |
| G 5: 8 | What persuasion does not come from the One who calls you? | Such persuasion |
| G 5: 9 | A little leaven works through what? | The whole batch of dough |
| G 5: 9 | What works through the whole batch of dough? | A little leaven |
| G 5:10 | I am confident in the Lord that you will take no other what? | View |
| G 5:10 | I am confident in whom that you will take no other view? | The Lord |
| G 5:10 | What am I confident in the Lord? | That you will take no other view |
| G 5:10 | The one who is troubling you will bear what? | The judgment |
| G 5:10 | Who will bear the judgment, whoever he may be? | The one who is troubling you |
| G 5:11 | What if I am still preaching circumcision? | Why am I still being persecuted? |
| G 5:11 | In that case the offense of what has been abolished? | The cross |
| G 5:11 | In what case has the offense of the cross been abolished? | That case (If I am still preaching circumcision) |
| G 5:11 | What has been abolished in that case? | The offense of the cross |
| G 5:12 | As for those who are agitating you, I wish what? | They would proceed to emasculate themselves! |
| G 5:13 | For you, brothers, were called to what? | Freedom |
| G 5:13 | Who were called to freedom? | You, brothers |
| G 5:13 | But do not use your freedom as what? | An opportunity for the flesh |
| G 5:13 | Do not use your freedom as an opportunity for what? | The flesh |
| G 5:13 | Rather, serve one another in what? | Love |
| G 5:13 | Rather, serve whom in love? | One another |
| G 5:14 | The entire law is fulfilled in what single decree? | “Love your neighbor as yourself.” |
| G 5:14 | What is fulfilled in a single decree? | The entire law |
| G 5:14 | Love your neighbor how? | As yourself |
| G 5:14 | Love whom as yourself? | Your neighbor |
| G 5:15 | But if you keep on biting and devouring one another, watch out, or what? | You will be consumed by one another |
| G 5:15 | What if you keep on biting and devouring one another? | Watch out, or you will be consumed by one another |
| G 5:16 | So I say, walk by whom? | The Spirit |
| G 5:16 | Walk by the Spirit, and you will not gratify what? | The desires of the flesh |
| G 5:16 | Walk by whom, and you will not gratify the desires of the flesh? | The Spirit |
| G 5:17 | For the flesh craves what? | What is contrary to the Spirit |
| G 5:17 | And the Spirit craves what? | What is contrary to the flesh |
| G 5:17 | What craves what is contrary to the Spirit? | The flesh |
| G 5:17 | Who craves what is contrary to the flesh? | The Spirit |
| G 5:18 | But if you are led by the Spirit, you are not under what? | The law |
| G 5:18 | What if you are led by the Spirit? | You are not under the law |
| G 5:19 | The acts of what are obvious? | The flesh |
| G 5:19 | What acts are obvious? | The acts of the flesh |
| G 5:19 | What are the acts of the flesh? | Obvious: sexual immorality, impurity, and debauchery; idolatry and sorcery; hatred, discord, jealousy, and rage; rivalries, divisions, factions, and envy; drunkenness, orgies, and the like |
| G 5:21 | I warn you, as I did before, that those who practice such things will not inherit what? | The kingdom of God |
| G 5:21 | Those who practice such things will not inherit what? | The kingdom of God |
| G 5:21 | Who will not inherit the kingdom of God? | Those who practice such things |
| G 5:22 | But the fruit of the Spirit is what? | Love, joy, peace, patience, kindness, goodness, faithfulness, gentleness, and self-control |
| G 5:22 | What is the fruit of the Spirit? | Love, joy, peace, patience, kindness, goodness, faithfulness, gentleness, and self-control |
| G 5:22 | What is love, joy, peace, patience, kindness, goodness, faithfulness, gentleness, and self-control? | The fruit of the Spirit |
| G 5:23 | Against such things there is no what? | Law |
| G 5:23 | Against what is there no law? | Such things (The fruit of the Spirit / love, joy, peace, patience, kindness, goodness, faithfulness, gentleness, and self-control) |
| G 5:24 | Those who belong to Christ Jesus have crucified what? | The flesh with its passions and desires |
| G 5:24 | Who have crucified the flesh with its passions and desires? | Those who belong to Christ Jesus |
| G 5:25 | Since we live by the Spirit, let us walk how? | In step with the Spirit |
| G 5:25 | We live by whom? | The Spirit |
| G 5:25 | Why let us walk in step with the Spirit? | Since we live by the Spirit |
| G 5:25 | Let us walk in step with whom? | The Spirit |
| G 5:26 | Let us not become what? | Conceited, provoking and envying one another |
| G 5:26 | How let us not become conceited? | Provoking and envying one another |
| G 6: 1 | Brothers, if someone is caught in a trespass, you who are spiritual should restore him how? | With a spirit of gentleness |
| G 6: 1 | What if someone is caught in a trespass? | You who are spiritual should restore him with a spirit of gentleness |
| G 6: 1 | You who are spiritual should restore him with a spirit of what? | Gentleness |
| G 6: 1 | Who should restore him with a spirit of gentleness? | You who are spiritual |
| G 6: 1 | But watch yourself, or what? | You also may be tempted |
| G 6: 1 | Watch yourself, or you also may be what? | Tempted |
| G 6: 2 | Carry one another’s burdens, and in this way you will fulfill what? | The law of Christ |
| G 6: 2 | Carry whose burdens? | One another’s |
| G 6: 2 | Carry whose burdens, and in this way you will fulfill the law of Christ? | One another’s |
| G 6: 3 | What if anyone thinks he is something when he is nothing? | He deceives himself |
| G 6: 3 | Who deceives himself? | He (If anyone thinks he is something when he is nothing) |
| G 6: 4 | Who should test his own work? | Each one |
| G 6: 4 | What should each one test? | His own work |
| G 6: 4 | Then he will have reason to boast in whom? | Himself alone |
| G 6: 4 | He will have reason to boast in himself alone, and not in whom? | Someone else |
| G 6: 5 | For each one should carry what? | His own load |
| G 6: 5 | What should each one carry? | His own load |
| G 6: 5 | Who should carry his own load? | Each one |
| G 6: 6 | Nevertheless, the one who receives instruction in the word must share in all good things with whom? | His instructor |
| G 6: 6 | The one who receives instruction in what must share in all good things with his instructor? | The word |
| G 6: 6 | Who must share in all good things with his instructor? | The one who receives instruction in the word |
| G 6: 7 | Do not be deceived why? | God is not to be mocked |
| G 6: 7 | God is not to be what? | Mocked |
| G 6: 7 | Who is not to be mocked? | God |
| G 6: 7 | Whatever a man sows, he will reap how? | In return |
| G 6: 7 | What will he reap in return? | Whatever a man sows |
| G 6: 8 | The one who sows to please his flesh, from the flesh will reap what? | Destruction |
| G 6: 8 | Who from the flesh will reap destruction? | The one who sows to please his flesh |
| G 6: 8 | Who will reap destruction? | The one who sows to please his flesh |
| G 6: 8 | But the one who sows to please the Spirit, from the Spirit will reap what? | Eternal life |
| G 6: 8 | Who from the Spirit will reap eternal life? | The one who sows to please the Spirit |
| G 6: 8 | Who will reap eternal life? | The one who sows to please the Spirit |
| G 6: 9 | Let us not grow weary in what? | Well-doing |
| G 6: 9 | Why let us not grow weary in well-doing? | For in due time we will reap a harvest if we do not give up |
| G 6: 9 | For in due time we will reap a harvest if what? | We do not give up |
| G 6: 9 | When will we reap a harvest if we do not give up? | In due time |
| G 6: 9 | What if we do not give up? | In due time we will reap a harvest |
| G 6:10 | Therefore, as we have opportunity, let us do good to whom? | Everyone, and especially to the family of faith |
| G 6:10 | As we have opportunity, let us do good to everyone, and especially to whom? | The family of faith |
| G 6:10 | When let us do good to everyone? | As we have opportunity |
| G 6:10 | Let us do good to everyone, and especially to the family of what? | Faith |
| G 6:11 | See what large letters I am using to write to you with what? | My own hand |
| G 6:12 | Those who want to make a good impression outwardly are trying to compel you to be what? | Circumcised |
| G 6:12 | Who are trying to compel you to be circumcised? | Those who want to make a good impression outwardly |
| G 6:12 | Why are those who want to make a good impression outwardly trying to compel you to be circumcised? | They only do this to avoid persecution for the cross of Christ |
| G 6:12 | They only do this to avoid persecution for what? | The cross of Christ |
| G 6:12 | Who only do this to avoid persecution for the cross of Christ? | They (Those who want to make a good impression outwardly) |
| G 6:13 | For the circumcised do not even keep what themselves? | The law |
| G 6:13 | Yet they want you to be circumcised that they may boast in what? | Your flesh |
| G 6:13 | Who do not even keep the law themselves? | The circumcised |
| G 6:13 | Who want you to be circumcised that they may boast in your flesh? | They (The circumcised) |
| G 6:14 | But as for me, may I never boast, except in what? | The cross of our Lord Jesus Christ, through which the world has been crucified to me, and I to the world |
| G 6:14 | May I never boast, except in the cross of whom? | Our Lord Jesus Christ |
| G 6:14 | Through what has the world been crucified to me, and I to the world? | The cross of our Lord Jesus Christ |
| G 6:14 | What has been crucified to me? | The world |
| G 6:14 | The world has been crucified to me, and I to what? | The world |
| G 6:15 | For neither circumcision nor uncircumcision means what? | Anything |
| G 6:15 | For neither circumcision nor what means anything? | Uncircumcision |
| G 6:15 | What counts? | A new creation |
| G 6:16 | Peace and mercy (be) to all who walk by what? | This rule |
| G 6:16 | Peace and mercy (be) to all who walk by this rule, even to whom? | The Israel of God |
| G 6:17 | From now on let no one cause me what? | Trouble |
| G 6:17 | When let no one cause me trouble? | From now on |
| G 6:17 | Why let no one cause me trouble? | For I bear on my body the marks of Jesus |
| G 6:17 | For I bear on my body what? | The marks of Jesus |
| G 6:17 | I bear on my body the marks of whom? | Jesus |
| G 6:18 | The grace of our Lord Jesus Christ be with what? | Your spirit |
| G 6:18 | The grace of whom be with your spirit, brothers? | Our Lord Jesus Christ |
| E 1: 1 | Paul (is) an apostle of whom? | Christ Jesus |
| E 1: 1 | Who (is) an apostle of Christ Jesus by the will of God? | Paul |
| E 1: 1 | The saints in Ephesus (are) the faithful in whom? | Christ Jesus |
| E 1: 1 | Who (are) the faithful in Christ Jesus? | The saints in Ephesus |
| E 1: 3 | Blessed be the God and Father of whom? | Our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly realms |
| E 1: 3 | Blessed be who? | The God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly realms |
| E 1: 3 | The God and Father of our Lord Jesus Christ has blessed us in Christ with what? | Every spiritual blessing in the heavenly realms |
| E 1: 3 | Who has blessed us in Christ with every spiritual blessing in the heavenly realms? | The God and Father of our Lord Jesus Christ |
| E 1: 4 | For He chose us in Him before the foundation of the world to be what? | Holy and blameless in His presence |
| E 1: 4 | He chose us in Him before the foundation of the world to be holy and blameless where? | In His presence |
| E 1: 4 | Who chose us in Him before the foundation of the world to be holy and blameless in His presence? | He (The God and Father of our Lord Jesus Christ) |
| E 1: 4 | In love He predestined us for adoption as His sons through whom? | Jesus Christ |
| E 1: 5 | He predestined us for adoption as His sons through Jesus Christ, according to what? | The good pleasure of His will |
| E 1: 5 | Who predestined us for adoption as His sons through Jesus Christ? | He (The God and Father of our Lord Jesus Christ) |
| E 1: 5 | Who predestined us for adoption as His sons through Jesus Christ, according to the good pleasure of His will? | He (The God and Father of our Lord Jesus Christ) |
| E 1: 6 | What has He freely given us in the Beloved One? | His glorious grace |
| E 1: 6 | In whom has He freely given us His glorious grace? | The Beloved One |
| E 1: 7 | In Him we have redemption through what? | His blood |
| E 1: 7 | In Him we have redemption through His blood, the forgiveness of what? | Our trespasses |
| E 1: 7 | We have redemption through His blood, the forgiveness of our trespasses, according to what? | The riches of His grace |
| E 1: 8 | He lavished on us what with all wisdom and understanding? | His grace |
| E 1: 9 | And He has made known to us the mystery of what? | His will |
| E 1: 9 | He has made known to us the mystery of His will according to what? | His good pleasure |
| E 1: 9 | What has He made known to us according to His good pleasure? | The mystery of His will |
| E 1: 9 | How has He made known to us the mystery of His will? | According to His good pleasure |
| E 1: 9 | He purposed what in Christ as a plan for the fullness of time, to bring all things in heaven and on earth together in Christ? | His will according to His good pleasure |
| E 1:11 | In Him we were also chosen as whose own? | God’s |
| E 1:11 | We were also chosen as God’s own, having been predestined according to what? | The plan of Him who works out everything by the counsel of His will |
| E 1:11 | How were we also chosen as God’s own? | In Him / Having been predestined according to the plan of Him who works out everything by the counsel of His will |
| E 1:11 | Why were we also chosen as God’s own, having been predestined according to the plan of Him who works out everything by the counsel of His will? | In order that we, who were the first to hope in Christ, would be for the praise of His glory |
| E 1:12 | We, who were the first to hope in Christ, would be for the praise of what? | His glory |
| E 1:12 | We were the first to hope in whom? | Christ |
| E 1:12 | Who would be for the praise of His glory? | We, who were the first to hope in Christ |
| E 1:13 | And in Him, having heard and believed the word of truth—the gospel of your salvation—you were sealed with whom? | The promised Holy Spirit |
| E 1:13 | Having heard and believed the word of truth—the gospel of your salvation—you were sealed with whom? | The promised Holy Spirit |
| E 1:13 | The word of truth (is) the gospel of what? | Your salvation |
| E 1:13 | What (is) the gospel of your salvation? | The word of truth |
| E 1:13 | You were sealed with whom? | The promised Holy Spirit |
| E 1:13 | You were sealed with the promised Holy Spirit, who is the pledge of what? | Our inheritance |
| E 1:13 | The promised Holy Spirit is the pledge of our inheritance until what? | The redemption of those who are God’s possession |
| E 1:14 | Who is the pledge of our inheritance? | The promised Holy Spirit |
| E 1:14 | Who is the pledge of our inheritance until the redemption of those who are God’s possession? | The promised Holy Spirit |
| E 1:14 | Who is the pledge of our inheritance until the redemption of those who are God’s possession, to the praise of His glory? | The promised Holy Spirit |
| E 1:15 | I heard about your faith in whom? | The Lord Jesus |
| E 1:15 | I heard about your faith in the Lord Jesus and your love for whom? | All the saints |
| E 1:15 | For this reason, ever since I heard about your faith in the Lord Jesus and your love for all the saints, I have not stopped what? | Giving thanks for you, remembering you in my prayers |
| E 1:16 | When have I not stopped giving thanks for you? | Ever since I heard about your faith in the Lord Jesus and your love for all the saints |
| E 1:16 | I have not stopped giving thanks for you, remembering you in what? | My prayers |
| E 1:16 | I have not stopped giving thanks for you, remembering you in my prayers, why? | That the God of our Lord Jesus Christ, the glorious Father, may give you a spirit of wisdom and revelation in your knowledge of Him |
| E 1:17 | The God of our Lord Jesus Christ, the glorious Father, may give you what? | A spirit of wisdom and revelation in your knowledge of Him |
| E 1:17 | Who (is) the glorious Father? | The God of our Lord Jesus Christ |
| E 1:17 | Who may give you a spirit of wisdom and revelation in your knowledge of Him? | The God of our Lord Jesus Christ, the glorious Father |
| E 1:18 | I ask that the eyes of your heart may be what? | Enlightened |
| E 1:18 | I ask that the eyes of what may be enlightened? | Your heart |
| E 1:18 | What may be enlightened? | The eyes of your heart |
| E 1:18 | Why may the eyes of your heart be enlightened? | So that you may know the hope of His calling, the riches of His glorious inheritance in the saints, and the surpassing greatness of His power to us who believe |
| E 1:18 | You may know the hope of what? | His calling |
| E 1:18 | You may know the riches of what? | His glorious inheritance in the saints |
| E 1:18 | You may know the surpassing greatness of what? | His power to us who believe |
| E 1:19 | These are in accordance with the working of what? | His mighty strength |
| E 1:19 | What are in accordance with the working of His mighty strength? | These (The hope of His calling, the riches of His glorious inheritance in the saints, and the surpassing greatness of His power to us who believe) |
| E 1:20 | He exerted what in Christ when He raised Him from the dead and seated Him at His right hand in the heavenly realms? | His mighty strength |
| E 1:20 | He raised Him from the dead and seated Him at His right hand in what? | The heavenly realms |
| E 1:20 | He seated Him at His right hand in the heavenly realms, far above what? | All rule and authority, power and dominion, and every name that is named, not only in the present age but also in the one to come |
| E 1:22 | And God put everything under what? | His feet |
| E 1:22 | God put everything under His feet and made Him head over everything for what? | The church |
| E 1:22 | God put everything under whose feet? | His (Christ) |
| E 1:22 | The church is His body, the fullness of whom? | Him who fills all in all |
| E 1:23 | What is His body, the fullness of Him who fills all in all? | The church |
| E 1:23 | What is the fullness of Him who fills all in all? | The church / His body |
| E 2: 1 | And you were dead in your trespasses and what? | Sins |
| E 2: 2 | You used to walk in what? | Your trespasses and sins |
| E 2: 2 | You conformed to the ways of this world and of whom? | The ruler of the power of the air / The spirit who is now at work in the sons of disobedience |
| E 2: 2 | You conformed to the ways of what? | This world |
| E 2: 2 | The ruler of the power of the air (is) the spirit who is now at work in whom? | The sons of disobedience |
| E 2: 2 | Who (is) the spirit who is now at work in the sons of disobedience? | The ruler of the power of the air |
| E 2: 2 | Who is now at work in the sons of disobedience? | The ruler of the power of the air |
| E 2: 3 | All of us also lived among them when? | At one time |
| E 2: 3 | All of us also lived among them at one time, how? | Fulfilling the cravings of our flesh and indulging its desires and thoughts |
| E 2: 3 | Who also lived among them at one time? | All of us |
| E 2: 3 | Who also lived among them at one time, fulfilling the cravings of our flesh and indulging its desires and thoughts? | All of us |
| E 2: 3 | Like the rest, we were by nature children of what? | Wrath |
| E 2: 3 | Like whom were we by nature children of wrath? | The rest |
| E 2: 3 | We were by nature children of what? | Wrath |
| E 2: 4 | But because of His great love for us, God, who is rich in mercy, made us alive with whom? | Christ |
| E 2: 4 | Because of His great love for us, God, who is rich in mercy, made us alive with Christ when? | Even when we were dead in our trespasses |
| E 2: 4 | God is rich in what? | Mercy |
| E 2: 4 | Who is rich in mercy? | God |
| E 2: 5 | Who made us alive with Christ even when we were dead in our trespasses? | God, who is rich in mercy |
| E 2: 6 | And God raised us up with whom? | Christ |
| E 2: 6 | God raised us up with Christ and seated us with Him where? | In the heavenly realms in Christ Jesus |
| E 2: 6 | Who raised us up with Christ and seated us with Him in the heavenly realms in Christ Jesus? | God |
| E 2: 6 | Who seated us with Him in the heavenly realms in Christ Jesus? | God |
| E 2: 6 | God seated us with Him in the heavenly realms in Christ Jesus, why? | In order that in the coming ages He might display the surpassing riches of His grace |
| E 2: 7 | In the coming ages He might display the surpassing riches of what? | His grace |
| E 2: 7 | He might display the surpassing riches of His grace, demonstrated by what? | His kindness to us in Christ Jesus |
| E 2: 7 | When might He display the surpassing riches of His grace? | In the coming ages |
| E 2: 8 | For it is by grace you have been saved through what? | Faith |
| E 2: 8 | Through what have you been saved by grace? | Faith |
| E 2: 8 | What is the gift of God? | It (It is by grace you have been saved through faith) |
| E 2: 8 | It is the gift of God, not by what? | Works |
| E 2: 8 | It is the gift of God, not by works, why? | So that no one can boast |
| E 2:10 | For we are whose workmanship? | God’s |
| E 2:10 | For we are God’s workmanship, created in Christ Jesus to do what? | Good works, which God prepared in advance as our way of life |
| E 2:10 | We are created in Christ Jesus to do what? | Good works, which God prepared in advance as our way of life |
| E 2:10 | God prepared what in advance as our way of life? | Good works |
| E 2:11 | You are Gentiles in the flesh and called uncircumcised by whom? | The so-called circumcision |
| E 2:12 | Remember that at that time you were separate from whom? | Christ |
| E 2:12 | You were separate from Christ, alienated from what? | The commonwealth of Israel |
| E 2:12 | You were alienated from what? | The commonwealth of Israel |
| E 2:12 | You were strangers to the covenants of the promise, how? | Without hope and without God in the world |
| E 2:12 | You were strangers to what? | The covenants of the promise |
| E 2:13 | But now in Christ Jesus you who once were far away have been brought near through what? | The blood of Christ |
| E 2:13 | In whom have you who once were far away been brought near through the blood of Christ? | Christ Jesus |
| E 2:13 | Who have been brought near through the blood of Christ? | You who once were far away |
| E 2:14 | For He Himself is our peace, who has made the two one and has torn down what? | The dividing wall of hostility |
| E 2:14 | Who Himself is our peace? | He (Christ) |
| E 2:14 | Who is our peace? | He Himself (Christ) |
| E 2:14 | Who has made the two one and has torn down the dividing wall of hostility? | He Himself (Christ) / Our peace |
| E 2:14 | Who has torn down the dividing wall of hostility? | He Himself (Christ) / Our peace |
| E 2:14 | How has He torn down the dividing wall of hostility? | By abolishing in His flesh the law of commandments and decrees |
| E 2:15 | He did this to create in Himself one new man out of whom? | The two |
| E 2:15 | He did this to create in Himself one new man out of the two, thus making what? | Peace |
| E 2:16 | He extinguished their hostility by what? | The cross |
| E 2:16 | Who extinguished their hostility? | He Himself (Christ) / Our peace |
| E 2:17 | He came and preached peace to whom? | You who were far away and peace to those who were near |
| E 2:17 | He came and preached peace to you who were far away and peace to whom? | Those who were near |
| E 2:17 | Who came and preached peace to you who were far away and peace to those who were near? | He (Christ / Our peace) |
| E 2:17 | Who preached peace to you who were far away and peace to those who were near? | He (Christ / Our peace) |
| E 2:18 | For through Him we both have access to the Father by whom? | One Spirit |
| E 2:18 | We both have access to the Father by one Spirit through whom? | Him (Christ / Our peace) |
| E 2:18 | We both have access to the Father how? | Through him (Christ / Our peace) / By one Spirit |
| E 2:19 | Therefore you are no longer strangers and what? | Foreigners |
| E 2:19 | You are no longer strangers and foreigners, but fellow citizens with the saints and members of what? | God’s household |
| E 2:19 | You are fellow citizens with the saints and members of what? | God’s household |
| E 2:19 | You are members of God’s household, built on the foundation of whom? | The apostles and prophets, with Christ Jesus Himself as the cornerstone |
| E 2:20 | God’s household (is) built on the foundation of whom? | The apostles and prophets |
| E 2:20 | What (is) built on the foundation of the apostles and prophets, with Christ Jesus Himself as the cornerstone? | God’s household |
| E 2:20 | Who (is) the cornerstone? | Christ Jesus Himself |
| E 2:21 | In Him the whole building is fitted together and grows into what? | A holy temple |
| E 2:21 | The whole building is fitted together and grows into a holy temple in whom? | The Lord |
| E 2:21 | What is fitted together and grows into a holy temple in the Lord? | The whole building |
| E 2:21 | What grows into a holy temple in the Lord? | The whole building |
| E 2:22 | And in Him you too are being built together into what? | A dwelling place for God in His Spirit |
| E 2:22 | You too are being built together into a dwelling place for God in whom? | His Spirit |
| E 3: 1 | I, Paul, (am) the prisoner of Christ Jesus for the sake of whom? | You Gentiles |
| E 3: 2 | Surely you have heard about what? | The stewardship of God’s grace that was given to me for you |
| E 3: 2 | Surely you have heard about the stewardship of whose grace? | God’s |
| E 3: 2 | What was given to me for you? | God’s grace |
| E 3: 3 | The mystery (was) made known to me by what? | Revelation |
| E 3: 3 | The mystery (was) made known to me by revelation, how? | As I have already written briefly |
| E 3: 3 | What (was) made known to me by revelation, as I have already written briefly? | The mystery / The stewardship of God’s grace that was given to me for you |
| E 3: 4 | In reading this, then, you will be able to understand my insight into what? | The mystery of Christ |
| E 3: 4 | The mystery of Christ was not made known to men in other generations how? | As it has now been revealed by the Spirit to God’s holy apostles and prophets |
| E 3: 5 | What was not made known to men in other generations as it has now been revealed by the Spirit to God’s holy apostles and prophets? | The mystery of Christ |
| E 3: 5 | What has now been revealed by the Spirit to God’s holy apostles and prophets? | It (The mystery of Christ) |
| E 3: 6 | This mystery is that through the gospel the Gentiles are what? | Fellow heirs, fellow members of the body, and fellow partakers of the promise in Christ Jesus |
| E 3: 6 | Who are fellow heirs, fellow members of the body, and fellow partakers of the promise in Christ Jesus? | The Gentiles |
| E 3: 6 | Who are fellow members of the body? | The Gentiles |
| E 3: 6 | Who are fellow partakers of the promise in Christ Jesus? | The Gentiles |
| E 3: 7 | I became a servant of this gospel by the gift of God’s grace, given me how? | Through the working of His power |
| E 3: 7 | I became a servant of this gospel how? | By the gift of God’s grace, given me through the working of His power |
| E 3: 7 | The gift of God’s grace (was) given me through what? | The working of His power |
| E 3: 7 | What (was) given me through the working of His power? | The gift of God’s grace |
| E 3: 8 | I am less than the least of whom? | All the saints |
| E 3: 8 | What (are) unsearchable? | The riches of Christ |
| E 3: 9 | This mystery for ages past was kept hidden in whom? | God, who created all things |
| E 3: 9 | What for ages past was kept hidden in God, who created all things? | This mystery |
| E 3: 9 | What was kept hidden in God, who created all things? | This mystery |
| E 3: 9 | God created what? | All things |
| E 3: 9 | Who created all things? | God |
| E 3:10 | His purpose was what? | That now, through the church, the manifold wisdom of God should be made known to the rulers and authorities in the heavenly realms |
| E 3:10 | What was that now, through the church, the manifold wisdom of God should be made known to the rulers and authorities in the heavenly realms? | His purpose |
| E 3:10 | Through the church, the manifold wisdom of God should be made known to whom? | The rulers and authorities in the heavenly realms |
| E 3:10 | The manifold wisdom of God should be made known to the rulers and authorities in the heavenly realms, according to what? | The eternal purpose that He accomplished in Christ Jesus our Lord |
| E 3:11 | He accomplished in Christ Jesus our Lord what? | The eternal purpose |
| E 3:12 | In Him and through faith in Him we may enter God’s presence how? | With boldness and confidence |
| E 3:12 | How may we enter God’s presence with boldness and confidence? | In Him and through faith in Him |
| E 3:12 | What may we enter with boldness and confidence? | God’s presence |
| E 3:13 | So I ask you not to be discouraged because of what? | My sufferings for you, which are your glory |
| E 3:13 | I ask you not to be discouraged because of my sufferings for you, which are what? | Your glory |
| E 3:13 | My sufferings for you are what? | Your glory |
| E 3:13 | What are your glory? | My sufferings for you |
| E 3:14 | For this reason I bow my knees before whom? | The Father, from whom every family in heaven and on earth derives its name |
| E 3:14 | I bow my knees before whom? | The Father, from whom every family in heaven and on earth derives its name |
| E 3:15 | Every family in heaven and on earth derives its name from whom? | The Father |
| E 3:16 | Out of the riches of His glory He may strengthen you with what? | Power through His Spirit in your inner being |
| E 3:16 | Who may strengthen you with power through His Spirit in your inner being? | He (The Father) |
| E 3:17 | Christ may dwell in your hearts through what? | Faith |
| E 3:17 | How may Christ dwell in your hearts? | Through faith |
| E 3:17 | Who may dwell in your hearts through faith? | Christ |
| E 3:17 | Then you, being rooted and grounded in love, will have power, together with whom? | All the saints |
| E 3:18 | You will have power, together with all the saints, to comprehend what? | The length and width and height and depth of the love of Christ |
| E 3:19 | This love surpasses what? | Knowledge |
| E 3:19 | What surpasses knowledge? | This love / The love of Christ |
| E 3:19 | You may be filled with all the fullness of whom? | God |
| E 3:19 | How may you be filled? | With all the fullness of God |
| E 3:20 | Who is able to do immeasurably more than all we ask or imagine? | Him (God / The Father) |
| E 3:20 | Who is able to do immeasurably more than all we ask or imagine, according to His power that is at work within us? | Him (God / The Father) |
| E 3:20 | Whose power is at work within us? | His (God / The Father) |
| E 3:20 | What is at work within us? | His power (God / The Father) |
| E 3:21 | To whom be the glory in the church and in Christ Jesus? | Him (God / The Father) |
| E 3:21 | To whom be the glory in the church and in Christ Jesus throughout all generations, forever and ever? | Him (God / The Father) |
| E 3:21 | To Him be the glory in the church and in whom? | Christ Jesus |
| E 3:21 | To Him be the glory in the church and in Christ Jesus throughout all generations, when? | Forever and ever |
| E 4: 1 | As a prisoner in the Lord, then, I urge you what? | To walk in a manner worthy of the calling you have received |
| E 4: 1 | I urge you to walk in a manner worthy of what? | The calling you have received |
| E 4: 1 | I urge you to walk in a manner worthy of the calling you have received: how? | With all humility and gentleness, with patience, bearing with one another in love, and with diligence to preserve the unity of the Spirit through the bond of peace |
| E 4: 4 | There is one body and one Spirit, how? | Just as you were called to one hope when you were called |
| E 4: 4 | When were you called to one hope? | When you were called |
| E 4: 4 | You were called to one hope when? | When you were called |
| E 4: 5 | There is one Lord, one faith, one what? | Baptism |
| E 4: 6 | One God and Father of all is over all and through all and in what? | All |
| E 4: 6 | Who is over all and through all and in all? | One God and Father of all |
| E 4: 7 | Now to each one of us grace has been given according to what? | The measure of the gift of Christ |
| E 4: 7 | To whom has grace been given according to the measure of the gift of Christ? | Each one of us |
| E 4: 7 | How has grace been given to each one of us? | According to the measure of the gift of Christ |
| E 4: 7 | What has been given to each one of us according to the measure of the gift of Christ? | Grace |
| E 4: 8 | When He ascended on high, He led captives away, and gave gifts to whom? | Men |
| E 4: 8 | He led captives away, and gave gifts to whom? | Men |
| E 4: 8 | He led captives away, and gave gifts to men when? | When He ascended on high |
| E 4: 9 | He also descended to where? | The lower parts of the earth |
| E 4: 9 | He also descended to the lower parts of what? | The earth |
| E 4:10 | He who descended is the very One who ascended above what? | All the heavens |
| E 4:10 | He who descended is the very One who ascended above all the heavens, why? | In order to fill all things |
| E 4:10 | Who is the very One who ascended above all the heavens? | He who descended |
| E 4:10 | Who is the very One who ascended above all the heavens, in order to fill all things? | He who descended |
| E 4:11 | And it was He who gave some to be what? | Apostles, some to be prophets, some to be evangelists, and some to be pastors and teachers |
| E 4:11 | It was He who gave some to be apostles, some to be prophets, some to be evangelists, and some to be pastors and teachers, why? | To equip the saints for works of ministry and to build up the body of Christ |
| E 4:13 | We all reach unity in what? | The faith and in the knowledge of the Son of God |
| E 4:13 | We all reach unity in the faith and in the knowledge of the Son of God, as we mature to what? | The full measure of the stature of Christ |
| E 4:13 | We mature to the full measure of the stature of whom? | Christ |
| E 4:14 | Then we will no longer be what? | Infants |
| E 4:14 | Then we will no longer be infants, tossed about by what? | The waves |
| E 4:14 | We will no longer be infants, tossed about by the waves and carried around by what? | Every wind of teaching and by the clever cunning of men in their deceitful scheming |
| E 4:15 | Instead, speaking the truth in love, we will in all things grow up into whom? | Christ Himself, who is the head |
| E 4:15 | How will we in all things grow up into Christ Himself, who is the head? | Speaking the truth in love |
| E 4:15 | We will in all things grow up into Christ Himself, who is what? | The head |
| E 4:16 | From Him the whole body, fitted and held together by every supporting ligament, grows and builds itself up in what? | Love |
| E 4:16 | What, fitted and held together by every supporting ligament, grows and builds itself up in love? | The body |
| E 4:16 | What (is) fitted and held together by every supporting ligament? | The whole body |
| E 4:16 | What grows and builds itself up in love? | The whole body |
| E 4:16 | The whole body, fitted and held together by every supporting ligament, grows and builds itself up in love how? | Through the work of each individual part |
| E 4:17 | So I tell you this, and insist on it in whom? | The Lord |
| E 4:17 | I tell you this, and insist on it in the Lord, that you must no longer walk how? | As the Gentiles do, in the futility of their thinking |
| E 4:17 | You must no longer walk as the Gentiles do, how? | In the futility of their thinking |
| E 4:17 | How must you no longer walk? | As the Gentiles do, in the futility of their thinking |
| E 4:17 | How do the Gentiles walk? | In the futility of their thinking |
| E 4:18 | Who are darkened in their understanding and alienated from the life of God? | They (The Gentiles) |
| E 4:18 | They are darkened in what? | Their understanding |
| E 4:18 | They are darkened in their understanding and alienated from what? | The life of God |
| E 4:18 | Why are they darkened in their understanding and alienated from the life of God? | Because of the ignorance that is in them due to the hardness of their hearts |
| E 4:18 | Ignorance is in them due to what? | The hardness of their hearts |
| E 4:18 | What is in them due to the hardness of their hearts? | Ignorance |
| E 4:19 | Having lost all sense of shame, they have given themselves over to what? | Sensuality |
| E 4:19 | They have given themselves over to sensuality for what? | The practice of every kind of impurity, with a craving for more |
| E 4:19 | How have they given themselves over to sensuality? | Having lost all sense of shame / For the practice of every kind of impurity, with a craving for more |
| E 4:19 | Who have given themselves over to sensuality? | They (The Gentiles) |
| E 4:19 | Who have given themselves over to sensuality for the practice of every kind of impurity? | They (The Gentiles) |
| E 4:20 | But this is not the way you came to know whom? | Christ |
| E 4:20 | This is not the way you came to know whom? | Christ |
| E 4:21 | Surely you heard of Him and were taught in Him how? | In keeping with the truth that is in Jesus |
| E 4:21 | The truth is in whom? | Jesus |
| E 4:21 | Surely you heard of Him and were taught in Him to put off what? | Your former way of life, your old self |
| E 4:22 | Your old self is being corrupted by what? | Its deceitful desires |
| E 4:22 | What is being corrupted by its deceitful desires? | Your old self |
| E 4:24 | The new self (is) created to be like God in what? | True righteousness and holiness |
| E 4:24 | What (is) created to be like God in true righteousness and holiness? | The new self |
| E 4:25 | Therefore each of you must put off what? | Falsehood |
| E 4:25 | Each of you must put off falsehood and speak truthfully to whom? | His neighbor |
| E 4:25 | Who must put off falsehood and speak truthfully to his neighbor? | Each of you |
| E 4:25 | Why must each of you put off falsehood and speak truthfully to his neighbor? | For we are all members of one another |
| E 4:25 | For we are all members of whom? | One another |
| E 4:26 | Be angry, yet do not what? | Sin |
| E 4:26 | Do not let the sun set upon what? | Your anger |
| E 4:26 | Do not let what set upon your anger? | The sun |
| E 4:27 | And do not give whom a foothold? | The devil |
| E 4:27 | Do not give the devil what? | A foothold |
| E 4:28 | He who has been stealing must steal no longer, but must work, how? | Doing good with his own hands |
| E 4:28 | Who must steal no longer? | He who has been stealing |
| E 4:28 | Who must steal no longer, but must work, doing good with his own hands? | He who has been stealing |
| E 4:28 | Who must work, doing good with his own hands? | He who has been stealing |
| E 4:28 | Why must he who has been stealing steal no longer, but must work, doing good with his own hands? | That he may have something to share with the one in need |
| E 4:28 | He may have something to share with whom? | The one in need |
| E 4:28 | Who may have something to share with the one in need? | He (He who has been stealing) |
| E 4:29 | Let no unwholesome talk come out of what? | Your mouths |
| E 4:29 | Let no unwholesome talk come out of your mouths, but only what is helpful for building up whom? | The one in need |
| E 4:29 | Let no unwholesome talk come out of your mouths, but only what is helpful for building up the one in need and bringing grace to whom? | Those who listen |
| E 4:30 | And do not grieve whom? | The Holy Spirit of God, in whom you were sealed for the day of redemption |
| E 4:30 | Do not grieve the Holy Spirit of whom? | God |
| E 4:30 | In whom were you sealed for the day of redemption? | The Holy Spirit of God |
| E 4:30 | You were sealed for the day of what? | Redemption |
| E 4:31 | Get rid of what? | All bitterness, rage and anger, outcry and slander, along with every form of malice |
| E 4:31 | Get rid of all bitterness, rage and anger, outcry and slander, along with what? | Every form of malice |
| E 4:32 | Be kind and tenderhearted to whom? | One another |
| E 4:32 | Be kind and tenderhearted to one another, how? | Forgiving each other just as in Christ God forgave you |
| E 4:32 | Who forgave you in Christ? | God |
| E 5: 1 | Be imitators of whom? | God |
| E 5: 1 | Be imitators of God, therefore, as whom? | Beloved children |
| E 5: 2 | And walk in love, how? | Just as Christ loved us and gave Himself up for us as a fragrant sacrificial offering to God |
| E 5: 2 | Christ loved us and gave Himself up for us as what? | A fragrant sacrificial offering to God |
| E 5: 2 | Who loved us and gave Himself up for us as a fragrant sacrificial offering to God? | Christ |
| E 5: 3 | But among you, as is proper among the saints, there must not be even a hint of what? | Sexual immorality, or of any kind of impurity, or of greed |
| E 5: 3 | What is proper among the saints? | Among you there must not be even a hint of sexual immorality, or of any kind of impurity, or of greed |
| E 5: 3 | Where must there not be even a hint of sexual immorality, or of any kind of impurity, or of greed? | Among you |
| E 5: 4 | Nor should there be obscenity, foolish talk, or what? | Crude joking |
| E 5: 4 | What are out of character? | Obscenity, foolish talk, or crude joking |
| E 5: 4 | Obscenity, foolish talk, or crude joking, are out of what? | Character |
| E 5: 5 | Of what can you be sure? | This: No immoral, impure, or greedy person (that is, an idolater), has any inheritance in the kingdom of Christ and of God |
| E 5: 5 | No immoral, impure, or greedy person (that is, an idolater), has what? | Any inheritance in the kingdom of Christ and of God |
| E 5: 5 | Who is an idolater? | Greedy person |
| E 5: 7 | Therefore do not be partakers with whom? | Them (Immoral, impure, or greedy person) / The sons of disobedience) |
| E 5: 8 | For you were once darkness, but now you are what? | Light in the Lord |
| E 5: 8 | But now you are light in whom? | The Lord |
| E 5: 8 | Walk as children of what? | Light |
| E 5: 9 | For the fruit of the light consists in what? | All goodness, righteousness, and truth |
| E 5: 9 | What consists in all goodness, righteousness, and truth? | The fruit of the light |
| E 5:10 | Test and prove what? | What pleases the Lord |
| E 5:10 | Test and prove what pleases whom? | The Lord |
| E 5:11 | Have no fellowship with what? | The fruitless deeds of darkness |
| E 5:11 | But rather expose what? | Them (The fruitless deeds of darkness) |
| E 5:12 | For it is shameful even to mention what the disobedient do how? | In secret |
| E 5:12 | What is it shameful even to mention? | What the disobedient do in secret |
| E 5:13 | But everything exposed by the light becomes what? | Visible |
| E 5:13 | Everything exposed by the light becomes visible, why? | For everything that is illuminated becomes a light itself |
| E 5:13 | What becomes visible? | Everything exposed by the light |
| E 5:13 | For everything that is illuminated becomes what? | A light itself |
| E 5:13 | What becomes a light itself? | Everything that is illuminated |
| E 5:14 | Wake up, O sleeper, rise up from the dead, and who will shine on you? | Christ |
| E 5:14 | Wake up, O sleeper, rise up from what? | The dead |
| E 5:14 | Who will shine on you? | Christ |
| E 5:15 | Pay careful attention, then, to what? | How you walk |
| E 5:15 | Pay careful attention, then, to how you walk, not as unwise but as what? | Wise |
| E 5:15 | Pay careful attention, then, to how you walk, not as unwise but as wise, redeeming the time, why? | Because the days are evil |
| E 5:16 | The days are what? | Evil |
| E 5:16 | What are evil? | The days |
| E 5:17 | Do not be foolish, but understand what? | What the Lord’s will is |
| E 5:18 | Do not get drunk on what? | Wine |
| E 5:18 | Do not get drunk on wine, which leads to what? | Reckless indiscretion |
| E 5:18 | Instead, be filled with whom? | The Spirit |
| E 5:18 | Be filled with whom? | The Spirit |
| E 5:19 | Speak to one another how? | With psalms, hymns, and spiritual songs |
| E 5:19 | Sing and make music in your hearts to whom? | The Lord |
| E 5:19 | Sing and make music in your hearts to the Lord, always giving thanks to God the Father for everything how? | In the name of our Lord Jesus Christ |
| E 5:21 | Submit to one another out of reverence for whom? | Christ |
| E 5:21 | Submit to one another how? | Out of reverence for Christ |
| E 5:21 | Submit to whom out of reverence for Christ? | One another |
| E 5:22 | Submit to whom as to the Lord? | Your husbands |
| E 5:22 | Wives, submit to whom? | Your husbands |
| E 5:23 | For the husband is the head of the wife as Christ is the head of whom? | The church, His body, of which He is the Savior |
| E 5:23 | The husband is the head of whom? | The wife |
| E 5:23 | What (is) His body, of which He is the Savior? | The church |
| E 5:24 | Now as the church submits to Christ, so also wives should submit to their husbands in what? | Everything |
| E 5:24 | As the church submits to Christ, so also wives should submit to whom? | Their husbands |
| E 5:24 | The church submits to whom? | Christ |
| E 5:24 | Who submits to Christ? | The church |
| E 5:24 | So also wives should submit to their husbands in what? | Everything |
| E 5:24 | Who should submit to their husbands in everything? | Wives |
| E 5:25 | Husbands, love whom? | Your wives |
| E 5:25 | Husbands, love your wives, just as Christ loved whom and gave Himself up for her? | The church |
| E 5:25 | Who loved the church and gave Himself up for her? | Christ |
| E 5:25 | Christ loved the church and gave Himself up for her to sanctify her, cleansing her how? | By the washing with water through the word |
| E 5:27 | A glorious church (is) without what? | Stain or wrinkle or any such blemish |
| E 5:27 | What (is) without stain or wrinkle or any such blemish, but holy and blameless? | A glorious church |
| E 5:27 | What (is) holy and blameless? | A glorious church |
| E 5:28 | In the same way, husbands ought to love their wives as what? | Their own bodies |
| E 5:28 | Husbands ought to love their wives as what? | Their own bodies |
| E 5:28 | Who ought to love their wives as their own bodies? | Husbands |
| E 5:28 | He who loves his wife loves whom? | Himself |
| E 5:29 | Indeed, no one ever hated what? | His own body |
| E 5:29 | No one ever hated his own body, but he nourishes and cherishes it, how? | Just as Christ does the church |
| E 5:29 | But he nourishes and cherishes it, just as Christ does whom? | The church |
| E 5:30 | For we are members of what? | His body |
| E 5:30 | We are members of whose body? | His (Christ) |
| E 5:31 | For this reason a man will leave his father and mother and be united to whom? | His wife |
| E 5:31 | A man will leave his father and mother and be united to his wife, and the two will become what? | One flesh |
| E 5:31 | Who will leave his father and mother and be united to his wife? | A man |
| E 5:31 | And the two will become what? | One flesh |
| E 5:31 | Who will become one flesh? | The two |
| E 5:32 | This mystery is profound, but I am speaking about whom? | Christ and the church |
| E 5:32 | I am speaking about whom? | Christ and the church |
| E 5:32 | What is profound? | This mystery |
| E 5:32 | But I am speaking about Christ and whom? | The church |
| E 5:33 | Nevertheless, each one of you also must love his wife as he loves whom? | Himself |
| E 5:33 | And the wife must respect whom? | Her husband |
| E 5:33 | How must each one of you also love his wife? | As he loves himself |
| E 5:33 | Who also must love his wife as he loves himself? | Each one of you |
| E 5:33 | Who must respect her husband? | The wife |
| E 6: 1 | Children, obey whom in the Lord? | Your parents |
| E 6: 1 | Obey your parents in the Lord, why? | For this is right |
| E 6: 2 | Honor your father and whom? | Mother |
| E 6: 2 | Honor your father and mother is the first commandment with what? | A promise |
| E 6: 2 | What is the first commandment with a promise? | “Honor your father and mother” |
| E 6: 2 | Honor your father and mother why? | That it may go well with you and that you may have a long life on the earth |
| E 6: 3 | It may go well with you and you may have a long life on what? | The earth |
| E 6: 3 | Where may you have a long life? | On the earth |
| E 6: 4 | Do not provoke whom? | Your children |
| E 6: 4 | Instead, bring them up in what? | The discipline and instruction of the Lord |
| E 6: 4 | Bring them up in the discipline and instruction of whom? | The Lord |
| E 6: 5 | Obey your earthly masters with respect and fear and what? | Sincerity of heart |
| E 6: 5 | How would you obey Christ? | With respect and fear and sincerity of heart |
| E 6: 6 | And do this not only to please them while they are watching, but how? | As servants of Christ, doing the will of God from your heart |
| E 6: 6 | Do this not only to please them while they are watching, but as servants of whom? | Christ |
| E 6: 7 | Serve with good will, how? | As to the Lord and not to men |
| E 6: 8 | You know that the Lord will reward each one for what? | Whatever good he does |
| E 6: 8 | The Lord will reward each one for whatever good he does, whether he is slave or what? | Free |
| E 6: 8 | Who will reward each one for whatever good he does? | The Lord |
| E 6: 8 | Who will reward each one for whatever good he does, whether he is slave or free? | The Lord |
| E 6: 9 | And masters, do the same for whom? | Your slaves |
| E 6: 9 | Give up your use of what? | Threats |
| E 6: 9 | Why give up your use of threats? | Because you know that He who is both their Master and yours is in heaven, and there is no favoritism with Him |
| E 6: 9 | You know that He who is both their Master and yours is where? | In heaven |
| E 6: 9 | He who is both their Master and yours is in heaven, and there is no what with Him? | Favoritism |
| E 6: 9 | Who is in heaven, and there is no favoritism with Him? | He who is both their Master and yours |
| E 6: 9 | And there is no favoritism with whom? | Him (He who is both their Master and yours) |
| E 6:10 | Finally, be strong in whom? | The Lord |
| E 6:10 | Be strong in the Lord and in what? | His mighty power |
| E 6:11 | Put on the full armor of whom? | God |
| E 6:11 | Why put on the full armor of God? | So that you can make your stand against the devil’s schemes |
| E 6:11 | You can make your stand against what? | The devil’s schemes |
| E 6:12 | For our struggle is not against flesh and blood, but against what? | The rulers, against the authorities, against the powers of this world’s darkness, and against the spiritual forces of evil in the heavenly realms |
| E 6:12 | Our struggle is not against flesh and what? | Blood |
| E 6:12 | What is not against flesh and blood? | Our struggle |
| E 6:12 | What is against the rulers, against the authorities, against the powers of this world’s darkness, and against the spiritual forces of evil in the heavenly realms? | Our struggle |
| E 6:13 | Therefore take up the full armor of whom? | God |
| E 6:13 | Take up the full armor of God, why? | So that when the day of evil comes, you will be able to stand your ground, and having done everything, to stand |
| E 6:13 | When the day of evil comes, you will be able to stand what? | Your ground |
| E 6:13 | When will you be able to stand your ground? | When the day of evil comes |
| E 6:13 | When will you be able to stand your ground, and having done everything, to stand? | When the day of evil comes |
| E 6:14 | Stand firm then, with what? | With the belt of truth buckled around your waist, with the breastplate of righteousness arrayed, and with your feet fitted with the readiness of the gospel of peace |
| E 6:16 | In addition to all this, take up what? | The shield of faith, with which you can extinguish all the flaming arrows of the evil one |
| E 6:16 | Take up the shield of what? | Faith |
| E 6:16 | With what can you extinguish all the flaming arrows of the evil one? | The shield of faith |
| E 6:17 | And take the helmet of what? | Salvation |
| E 6:17 | Take the helmet of salvation and the sword of whom? | The Spirit |
| E 6:17 | What is the sword of the Spirit? | The word of God |
| E 6:18 | Pray in the Spirit when? | At all times |
| E 6:18 | Pray in the Spirit at all times, with what? | Every kind of prayer and petition |
| E 6:18 | To this end, stay alert with what? | All perseverance in your prayers for all the saints |
| E 6:18 | Stay alert with all perseverance in your prayers for whom? | All the saints |
| E 6:19 | Pray also for me, what? | That whenever I open my mouth, words may be given me so that I will boldly make known the mystery of the gospel |
| E 6:19 | Whenever I open my mouth, words may be given me so that I will boldly make known what? | The mystery of the gospel |
| E 6:19 | When may words be given me so that I will boldly make known the mystery of the gospel? | Whenever I open my mouth |
| E 6:19 | What will I boldly make known? | The mystery of the gospel, for which I am an ambassador in chains |
| E 6:20 | For what am I an ambassador in chains? | The gospel |
| E 6:20 | Pray that I may proclaim it how? | Fearlessly, as I should |
| E 6:20 | How may I proclaim it? | Fearlessly, as I should |
| E 6:21 | Who (is) the beloved brother and faithful servant in the Lord? | Tychicus |
| E 6:21 | Who will tell you everything? | Tychicus, the beloved brother and faithful servant in the Lord |
| E 6:21 | Why will Tychicus, the beloved brother and faithful servant in the Lord, tell you everything? | So that you also may know about me and what I am doing |
| E 6:21 | You also may know about me and what? | What I am doing |
| E 6:22 | I have sent him to you for what very purpose? | This, that you may know about us, and that he may encourage your hearts |
| E 6:22 | Why have I sent him to you? | For this very purpose, that you may know about us, and that he may encourage your hearts |
| E 6:22 | Whom have I sent to you for this very purpose? | Him (Tychicus) |
| E 6:23 | Peace to the brothers and love with faith (be) from whom? | God the Father and the Lord Jesus Christ |
| E 6:23 | What (be) from God the Father and the Lord Jesus Christ? | Peace to the brothers and love with faith |
| E 6:24 | Grace (be) to all who love our Lord Jesus Christ with what? | An undying love |
| E 6:24 | What (be) to all who love our Lord Jesus Christ with an undying love? | Grace |
| P 1: 1 | Paul and Timothy (are) servants of whom? | Christ Jesus |
| P 1: 1 | Who (are) servants of Christ Jesus? | Paul and Timothy |
| P 1: 1 | To all the saints in Christ Jesus at Philippi, together with the overseers and deacons (be) what? | Grace and peace to you from God our Father and the Lord Jesus Christ |
| P 1: 3 | I thank my God when? | Every time I remember you |
| P 1: 3 | I thank whom every time I remember you? | My God |
| P 1: 4 | In every prayer for all of you, I always pray with what? | Joy |
| P 1: 4 | In every prayer for all of you, I always pray how? | With joy |
| P 1: 4 | I always pray with joy in what? | In every prayer for all of you |
| P 1: 4 | I always pray with joy, why? | Because of your partnership in the gospel from the first day until now |
| P 1: 5 | Your partnership in the gospel (is) from the first day until when? | Now |
| P 1: 5 | What (is) from the first day until now? | Your partnership in the gospel |
| P 1: 6 | He who began a good work in you will carry it on to completion until the day of whom? | Christ Jesus |
| P 1: 6 | Who will carry it on to completion until the day of Christ Jesus? | He who began a good work in you |
| P 1: 7 | It is right for me to feel this way about all of you, since I have you in what? | My heart |
| P 1: 7 | I have you in what? | My heart |
| P 1: 7 | What is right for me? | To feel this way about all of you |
| P 1: 7 | Why is it right for me to feel this way about all of you? | Since I have you in my heart |
| P 1: 7 | For in my chains and in my defense and confirmation of the gospel, you are all what? | Partners in grace with me |
| P 1: 7 | In what are you all partners in grace with me? | My chains and in my defense and confirmation of the gospel |
| P 1: 7 | You are all partners in what with me? | Grace |
| P 1: 8 | God is my witness how I long for all of you with what? | The affection of Christ Jesus |
| P 1: 8 | Who is my witness how I long for all of you with the affection of Christ Jesus? | God |
| P 1: 8 | I long for all of you with the affection of whom? | Christ Jesus |
| P 1: 9 | What is my prayer? | That your love may abound more and more in knowledge and depth of insight |
| P 1: 9 | Your love may abound more and more in knowledge and depth of what? | Insight |
| P 1: 9 | What may abound more and more in knowledge and depth of insight? | Your love |
| P 1: 9 | Why may your love abound more and more in knowledge and depth of insight? | So that you may be able to test and prove what is best and may be pure and blameless for the day of Christ |
| P 1:10 | What may you be able to test and prove? | What is best |
| P 1:10 | You may be pure and blameless for the day of whom? | Christ |
| P 1:11 | The fruit of righteousness that comes through whom? | Jesus Christ |
| P 1:11 | The fruit of righteousness that comes through Jesus Christ, to the glory and praise of whom? | God |
| P 1:11 | What comes through Jesus Christ? | The fruit of righteousness |
| P 1:11 | What comes through Jesus Christ, to the glory and praise of God? | The fruit of righteousness |
| P 1:12 | Now I want you to know, brothers, what? | That my circumstances have actually served to advance the gospel |
| P 1:12 | My circumstances have actually served to advance what? | The gospel |
| P 1:12 | What have actually served to advance the gospel? | My circumstances |
| P 1:12 | What have my circumstances actually served to advance? | The gospel |
| P 1:13 | As a result, it has become clear throughout the whole palace guard and to everyone else that what? | I am in chains for Christ |
| P 1:13 | What has become clear throughout the whole palace guard and to everyone else? | That I am in chains for Christ |
| P 1:13 | Where has it become clear that I am in chains for Christ? | Throughout the whole palace guard |
| P 1:13 | I am in chains for whom? | Christ |
| P 1:14 | And most of the brothers, confident in the Lord by my chains, now dare more greatly to speak the word how? | Without fear |
| P 1:14 | Who, confident in the Lord by my chains, now dare more greatly to speak the word without fear? | Most of the brothers |
| P 1:14 | Who now dare more greatly to speak the word without fear? | Most of the brothers |
| P 1:15 | It is true that some preach Christ out of what? | Envy and rivalry |
| P 1:15 | Some preach Christ out of envy and rivalry, but others out of what? | Goodwill |
| P 1:16 | The latter do so in love, knowing what? | That I am appointed for the defense of the gospel |
| P 1:16 | Who do so in love? | The latter |
| P 1:16 | Who do so in love, knowing that I am appointed for the defense of the gospel? | The latter |
| P 1:16 | I am appointed for the defense of what? | The gospel |
| P 1:16 | For what am I appointed? | The defense of the gospel |
| P 1:17 | The former, however, preach Christ out of what? | Selfish ambition |
| P 1:17 | The former, however, preach Christ out of selfish ambition, not sincerely, supposing what? | That they can add to the distress of my chains |
| P 1:17 | Who, however, preach Christ out of selfish ambition? | The former |
| P 1:18 | What then is the issue? | Just this: that in every way, whether by false motives or true, Christ is preached |
| P 1:18 | In every way, whether by false motives or true, who is preached? | Christ |
| P 1:18 | Yes, and I will continue to rejoice, why? | Because I know that through your prayers and the provision of the Spirit of Jesus Christ, my distress will turn out for my deliverance |
| P 1:18 | Why will I continue to rejoice? | Because I know that through your prayers and the provision of the Spirit of Jesus Christ, my distress will turn out for my deliverance |
| P 1:19 | I know that through your prayers and the provision of the Spirit of Jesus Christ, my distress will turn out for what? | My deliverance |
| P 1:19 | Through your prayers and the provision of the Spirit of Jesus Christ, my distress will turn out for what? | My deliverance |
| P 1:19 | How will my distress turn out for my deliverance? | Through your prayers and the provision of the Spirit of Jesus Christ |
| P 1:19 | My distress will turn out for what? | My deliverance |
| P 1:19 | What will turn out for my deliverance? | My distress |
| P 1:20 | I eagerly expect and hope what? | That I will in no way be ashamed, but will have complete boldness |
| P 1:20 | I will in no way be ashamed, but will have what? | Complete boldness |
| P 1:20 | Why will I have complete boldness? | So that now as always Christ will be exalted in my body, whether by life or by death |
| P 1:20 | Now as always Christ will be exalted in my body, whether by life or by what? | Death |
| P 1:20 | When will Christ be exalted in my body? | Now as always |
| P 1:20 | When will Christ be exalted in my body, whether by life or by death? | Now as always |
| P 1:21 | For to me, to live is whom? | Christ |
| P 1:21 | To me, to live is Christ, and to die is what? | Gain |
| P 1:21 | What is gain? | To die |
| P 1:22 | But if I go on living in the body, this will mean what? | Fruitful labor for me |
| P 1:22 | What if I go on living in the body? | This will mean fruitful labor for me |
| P 1:22 | What will mean fruitful labor for me? | This (If I go on living in the body) |
| P 1:22 | I do not know what? | What shall I choose? |
| P 1:23 | I am torn between what? | The two |
| P 1:23 | How am I torn between the two? | I desire to depart and be with Christ, which is far better indeed |
| P 1:23 | I desire to depart and be with whom? | Christ |
| P 1:23 | What is far better indeed? | To depart and be with Christ |
| P 1:24 | But it is more necessary for you that I remain in what? | The body |
| P 1:24 | What is more necessary for you? | That I remain in the body |
| P 1:25 | Convinced of this, I know what? | That I will remain and will continue with all of you for your progress and joy in the faith |
| P 1:25 | I will remain and will continue with all of you for what? | Your progress and joy in the faith |
| P 1:25 | Why will I continue with all of you for your progress and joy in the faith? | So that through my coming to you again your exultation in Christ Jesus will resound on account of me |
| P 1:26 | Through my coming to you again your exultation in Christ Jesus will resound why? | On account of me |
| P 1:26 | How will your exultation in Christ Jesus resound on account of me? | Through my coming to you again |
| P 1:26 | Why will your exultation in Christ Jesus resound? | On account of me |
| P 1:26 | What will resound on account of me? | Your exultation in Christ Jesus |
| P 1:27 | Nevertheless, conduct yourselves how? | In a manner worthy of the gospel of Christ |
| P 1:27 | Conduct yourselves in a manner worthy of what? | The gospel of Christ |
| P 1:27 | Then, whether I come and see you or only hear about you in my absence, I will know what? | That you stand firm in one spirit, contending side by side for the faith of the gospel |
| P 1:27 | I will know that you stand firm in one spirit, how? | Contending side by side for the faith of the gospel, without being frightened in any way by those who oppose you |
| P 1:28 | What is a clear sign of their destruction but of your salvation? | This (You stand firm in one spirit, contending side by side for the faith of the gospel, without being frightened in any way by those who oppose you) |
| P 1:28 | What is from God? | It (This, a clear sign of their destruction but of your salvation / you stand firm in one spirit, contending side by side for the faith of the gospel, without being frightened in any way by those who oppose you) |
| P 1:28 | This is a clear sign of what? | Their destruction but of your salvation |
| P 1:29 | What has been granted to you on behalf of Christ? | Not only to believe in Him, but also to suffer for Him |
| P 1:29 | For it has been granted to you on behalf of Christ not only to believe in Him, but also what? | To suffer for Him |
| P 1:29 | How has it been granted to you not only to believe in Him, but also to suffer for Him? | On behalf of Christ |
| P 1:30 | You are encountering the same struggle you saw I had, and now hear what? | That I still have |
| P 1:30 | What are you encountering? | The same struggle you saw I had, and now hear that I still have |
| P 1:30 | What struggle are you encountering? | The same struggle you saw I had, and now hear that I still have |
| P 2: 1 | What if you have any encouragement in Christ, if any comfort from His love, if any fellowship with the Spirit, if any affection and compassion? | Then make my joy complete |
| P 2: 2 | Then make my joy complete how? | By being like-minded, having the same love, being united in spirit and purpose |
| P 2: 3 | Do nothing out of selfish ambition or what? | Empty pride |
| P 2: 3 | Do nothing out of what? | Selfish ambition or empty pride |
| P 2: 3 | But in humility consider others what? | More important than yourselves |
| P 2: 3 | Consider others more important than whom? | Yourselves |
| P 2: 4 | Each of you should look not only to your own interests, but also to what? | The interests of others |
| P 2: 4 | Who should look not only to your own interests, but also to the interests of others? | Each of you |
| P 2: 5 | Let this mind be in you which was also in whom? | Christ Jesus |
| P 2: 5 | Let what be in you? | This mind which was also in Christ Jesus |
| P 2: 5 | Let what mind be in you? | This mind which was also in Christ Jesus |
| P 2: 6 | Who, existing in the form of God, did not consider equality with God something to be grasped? | Christ Jesus |
| P 2: 6 | Who did not consider equality with God something to be grasped? | Christ Jesus |
| P 2: 7 | Who emptied Himself? | Christ Jesus |
| P 2: 7 | Who emptied Himself, taking the form of a servant? | Christ Jesus |
| P 2: 7 | Who emptied Himself, taking the form of a servant, being made in human likeness? | Christ Jesus |
| P 2: 8 | And being found in appearance as a man, He humbled Himself and became obedient to what? | Death—even death on a cross |
| P 2: 8 | Who humbled Himself and became obedient to death? | He (Christ Jesus) |
| P 2: 8 | Who became obedient to death—even death on a cross? | He (Christ Jesus) |
| P 2: 9 | Therefore God exalted Him to the highest place and gave Him the name above what? | All names |
| P 2: 9 | Who exalted Him to the highest place and gave Him the name above all names? | God |
| P 2: 9 | Who gave Him the name above all names? | God |
| P 2:10 | At the name of Jesus every knee should bow, where? | In heaven and on earth and under the earth |
| P 2:10 | Where should every knee bow? | At the name of Jesus / In heaven and on earth and under the earth |
| P 2:10 | What should bow at the name of Jesus? | Every knee in heaven and on earth and under the earth |
| P 2:11 | And every tongue should confess that Jesus Christ is Lord, to the glory of whom? | God the Father |
| P 2:11 | What should confess that Jesus Christ is Lord? | Every tongue |
| P 2:11 | What should confess that Jesus Christ is Lord, to the glory of God the Father? | Every tongue |
| P 2:11 | Who is Lord? | Jesus Christ |
| P 2:12 | Therefore, my beloved, just as you have always obeyed, not only in my presence, but now even more in my absence, continue what? | To work out your salvation with fear and trembling |
| P 2:12 | When have you always obeyed? | Not only in my presence, but now even more in my absence |
| P 2:12 | Continue to work out your salvation with what? | Fear and trembling |
| P 2:12 | Continue to work out your salvation with fear and what? | Trembling |
| P 2:13 | For it is God who works in you why? | To will and to act on behalf of His good purpose |
| P 2:13 | Who works in you to will and to act on behalf of His good purpose? | God |
| P 2:14 | Do everything how? | Without complaining or arguing |
| P 2:14 | Do everything without complaining or what? | Arguing |
| P 2:14 | Why do everything without complaining or arguing? | So that you may be blameless and pure, children of God without fault in a crooked and perverse generation, in which you shine as lights in the world |
| P 2:15 | You may be blameless and what? | Pure |
| P 2:15 | You may be children of God without fault in what? | A crooked and perverse generation, in which you shine as lights in the world |
| P 2:15 | You shine how? | As lights in the world |
| P 2:15 | You shine as lights in what? | The world |
| P 2:15 | You shine as lights in the world as you hold forth what? | The word of life |
| P 2:16 | I may boast on the day of Christ that I did not run or labor how? | In vain |
| P 2:16 | You hold forth the word of what? | Life |
| P 2:16 | What may I boast on the day of Christ? | That I did not run or labor in vain |
| P 2:16 | When may I boast that I did not run or labor in vain? | On the day of Christ |
| P 2:17 | What if I am being poured out like a drink offering on the sacrifice and service of your faith? | I am glad and rejoice with all of you |
| P 2:17 | How am I being poured out? | Like a drink offering on the sacrifice and service of your faith |
| P 2:18 | So you too should be what? | Glad |
| P 2:18 | You too should be glad and rejoice how? | With me |
| P 2:19 | Now I hope in the Lord Jesus what? | To send Timothy to you soon |
| P 2:19 | I hope in the Lord Jesus to send Timothy to you soon, why? | That I also may be cheered when I learn how you are doing |
| P 2:19 | When may I also be cheered? | When I learn how you are doing |
| P 2:20 | I have nobody else like whom? | Him (Timothy) |
| P 2:20 | I have nobody else like him who will genuinely care for what? | Your needs |
| P 2:20 | Who will genuinely care for your needs? | Him (Timothy) |
| P 2:21 | For all the others look after what? | Their own interests |
| P 2:21 | All the others look after their own interests, not those of whom? | Jesus Christ |
| P 2:21 | Who look after their own interests? | All the others |
| P 2:21 | Who look after their own interests, not those of Jesus Christ? | All the others |
| P 2:22 | But you know whose proven worth? | Timothy’s |
| P 2:22 | As a child with his father he has served with me to advance what? | The gospel |
| P 2:22 | How has he served with me to advance the gospel? | As a child with his father |
| P 2:22 | Who has served with me to advance the gospel? | He (Timothy) |
| P 2:23 | So I hope to send him when? | As soon as I see what happens with me |
| P 2:23 | I hope to send him as soon as I see what? | What happens with me |
| P 2:24 | And I trust in whom that I myself will come soon? | The Lord |
| P 2:24 | And I trust in the Lord that I myself will come when? | Soon |
| P 2:24 | When will I myself come? | Soon |
| P 2:25 | I thought what necessary? | To send back to you Epaphroditus, my brother, fellow worker, and fellow soldier, who is also your messenger and minister to my needs |
| P 2:25 | But I thought it necessary to send back to you whom? | Epaphroditus, my brother, fellow worker, and fellow soldier, who is also your messenger and minister to my needs |
| P 2:25 | Who (is) Epaphroditus? | My brother, fellow worker, and fellow soldier |
| P 2:25 | Who (is) my brother, fellow worker, and fellow soldier? | Epaphroditus |
| P 2:25 | Who is also your messenger and minister to my needs? | Epaphroditus |
| P 2:26 | For he has been longing for all of you and is distressed why? | Because you heard he was ill |
| P 2:26 | Who has been longing for all of you? | He (Epaphroditus) |
| P 2:26 | Who is distressed because you heard he was ill? | He (Epaphroditus) |
| P 2:27 | He was sick indeed, nearly unto what? | Death |
| P 2:27 | Who was sick indeed, nearly unto death? | He (Epaphroditus) |
| P 2:27 | But God had mercy on whom? | Him (Epaphroditus), and not only on him but also on me |
| P 2:27 | God had mercy on him, and not only on him but also on me, why? | To spare me sorrow upon sorrow |
| P 2:27 | Who had mercy on him? | God |
| P 2:27 | Who had mercy not only on him but also on me? | God |
| P 2:28 | Therefore I am all the more eager to send him, why? | So that when you see him again you may rejoice, and I may be less anxious |
| P 2:28 | I am all the more eager to send whom? | Him (Epaphroditus) |
| P 2:28 | When you see him again you may rejoice, and I may be what? | Less anxious |
| P 2:28 | When may you rejoice, and I may be less anxious? | When you see him (Epaphroditus) again |
| P 2:28 | When may I be less anxious? | When you see him (Epaphroditus) again |
| P 2:29 | Welcome whom in the Lord with great joy? | Him (Epaphroditus) |
| P 2:29 | And honor men like whom? | Him (Epaphroditus) |
| P 2:29 | Welcome him in the Lord with great joy, and honor men like him, why? | Because he nearly died for the work of Christ, risking his life to make up for your deficit of service to me |
| P 2:30 | He nearly died for the work of whom? | Christ |
| P 2:30 | He nearly died for the work of Christ, risking his life to make up for what? | Your deficit of service to me |
| P 2:30 | Who nearly died for the work of Christ? | He (Epaphroditus) |
| P 2:30 | Who nearly died for the work of Christ, risking his life to make up for your deficit of service to me? | He (Epaphroditus) |
| P 3: 1 | Finally, my brothers, rejoice in whom? | The Lord |
| P 3: 1 | Rejoice in whom? | The Lord |
| P 3: 1 | It is no trouble for me to write what to you again? | The same things |
| P 3: 1 | What is no trouble for me? | To write the same things to you again |
| P 3: 1 | What is a safeguard for you? | It (To write the same things to you again) |
| P 3: 2 | Watch out for whom? | Those dogs, those workers of evil, those mutilators of the flesh! |
| P 3: 2 | Watch out for those workers of what? | Evil |
| P 3: 2 | Watch out for those mutilators of what? | The flesh |
| P 3: 3 | For it is we who are what? | The circumcision |
| P 3: 3 | We worship by the Spirit of whom? | God |
| P 3: 3 | We glory in whom? | Christ Jesus |
| P 3: 3 | We put no confidence in what? | The flesh |
| P 3: 4 | I myself could have what? | Such confidence (In the flesh) |
| P 3: 4 | What if anyone else thinks he has grounds for confidence in the flesh? | I have more |
| P 3: 5 | I (was) circumcised on which day? | The eighth |
| P 3: 5 | I (am) of the people of Israel, of the tribe of whom? | Benjamin |
| P 3: 5 | I (am) a Hebrew of what? | Hebrews |
| P 3: 5 | As to the law, I (am) what? | A Pharisee |
| P 3: 6 | As to zeal, I (was) persecuting whom? | The church |
| P 3: 6 | As to righteousness in the law, I (was) what? | Faultless |
| P 3: 7 | But whatever was gain to me I count as loss for the sake of whom? | Christ |
| P 3: 7 | I count what as loss for the sake of Christ? | Whatever was gain to me |
| P 3: 8 | More than that, I count all things as what? | Loss |
| P 3: 8 | I count all things as loss compared to what? | The surpassing excellence of knowing Christ Jesus my Lord |
| P 3: 8 | For whom have I lost all things? | Christ Jesus my Lord |
| P 3: 8 | I consider them rubbish, why? | That I may gain Christ |
| P 3: 8 | I consider them rubbish, that I may gain Christ and be found in Him, how? | Not having my own righteousness from the law, but that which is through faith in Christ, the righteousness from God on the basis of faith |
| P 3: 9 | I may be found in Him, not having what? | My own righteousness from the law |
| P 3: 9 | That which is through faith in Christ (is) the righteousness from God on the basis of what? | Faith |
| P 3: 9 | What (is) the righteousness from God on the basis of faith? | That which is through faith in Christ |
| P 3:10 | I want to know whom? | Christ |
| P 3:10 | I want to know Christ and the power of what? | His resurrection |
| P 3:10 | I want to know Christ and the power of His resurrection and the fellowship of what? | His sufferings |
| P 3:10 | I want to know Christ and the power of His resurrection and the fellowship of His sufferings, being conformed to Him in what? | His death |
| P 3:10 | I want, somehow, to attain to what? | The resurrection from the dead |
| P 3:12 | Not that I have already obtained all this, or have already been made perfect, but I press on to take hold of what? | That for which Christ Jesus took hold of me |
| P 3:12 | But I press on why? | To take hold of that for which Christ Jesus took hold of me |
| P 3:12 | I press on to take hold of what? | That for which Christ Jesus took hold of me |
| P 3:13 | Brothers, I do not consider myself yet to have taken hold of what? | It (That for which Christ Jesus took hold of me) |
| P 3:13 | I do not consider myself yet to have taken hold of what? | It (That for which Christ Jesus took hold of me) |
| P 3:13 | I do what one thing? | Forgetting what is behind and straining toward what is ahead, I press on toward the goal to win the prize of God’s heavenly calling in Christ Jesus |
| P 3:13 | Forgetting what is behind and straining toward what is ahead, I press on toward what? | The goal |
| P 3:14 | I press on toward the goal why? | To win the prize of God’s heavenly calling in Christ Jesus |
| P 3:14 | I press on toward the goal to win the prize of God’s heavenly calling in whom? | Christ Jesus |
| P 3:14 | God’s heavenly calling (is) in whom? | Christ Jesus |
| P 3:15 | All of us who are mature should embrace what? | This point of view |
| P 3:15 | Who should embrace this point of view? | All of us who are mature |
| P 3:15 | What if you think differently about some issue? | God will reveal this to you as well |
| P 3:15 | What will God reveal to you as well? | This (If you think differently about some issue) |
| P 3:15 | Who will reveal this to you as well if you think differently about some issue? | God |
| P 3:16 | Nevertheless, we must live up to what? | We have already attained |
| P 3:16 | We must live up to what? | We have already attained |
| P 3:17 | Join one another in following what? | My example |
| P 3:17 | And carefully observe whom? | Those who walk according to the pattern we set for you |
| P 3:17 | Carefully observe those who walk according to what? | The pattern we set for you |
| P 3:17 | We set for you what? | The pattern |
| P 3:18 | What have I often told you before, and now say again even with tears? | Many live as enemies of the cross of Christ |
| P 3:18 | I now say again even with tears what? | Many live as enemies of the cross of Christ |
| P 3:18 | Many live as enemies of what? | The cross of Christ |
| P 3:18 | Who live as enemies of the cross of Christ? | Many |
| P 3:19 | Their end is destruction, their god is their belly, and their glory is in what? | Their shame |
| P 3:19 | Their minds are set on what? | Earthly things |
| P 3:19 | Whose end is destruction? | Their (Many live as enemies of the cross of Christ) |
| P 3:19 | Whose god is their belly? | Their (Many live as enemies of the cross of Christ) |
| P 3:19 | Whose glory is in their shame? | Their (Many live as enemies of the cross of Christ) |
| P 3:19 | Whose minds are set on earthly things? | Their (Many live as enemies of the cross of Christ) |
| P 3:19 | What are set on earthly things? | Their (Many live as enemies of the cross of Christ) minds |
| P 3:20 | But our citizenship is where? | In heaven |
| P 3:20 | Where is our citizenship? | In heaven |
| P 3:20 | And we eagerly await whom? | A Savior from there, the Lord Jesus Christ |
| P 3:20 | Who (is) the Lord Jesus Christ? | A Savior from there (Heaven) |
| P 3:20 | The Lord Jesus Christ, by the power that enables Him to subject all things to Himself, will transform what? | Our lowly bodies |
| P 3:21 | Who, by the power that enables Him to subject all things to Himself, will transform our lowly bodies to be like His glorious body? | A Savior from there (Heaven) / The Lord Jesus Christ |
| P 3:21 | Who will transform our lowly bodies to be like His glorious body? | A Savior from there (Heaven) / The Lord Jesus Christ |
| P 4: 1 | Therefore, my brothers, whom I love and long for, my joy and crown, that is how you must stand firm in whom? | The Lord |
| P 4: 1 | That is how you must stand firm in whom, my beloved? | The Lord |
| P 4: 1 | I love and long for whom? | My brothers |
| P 4: 1 | Who (are) my joy and crown? | My brothers |
| P 4: 1 | You must stand firm in whom? | The Lord |
| P 4: 1 | Who must stand firm in the Lord? | You (My brothers, whom I love and long for, my joy and crown) / My beloved |
| P 4: 2 | I urge Euodia and Syntyche what? | To agree with each other in the Lord |
| P 4: 2 | I urge whom to agree with each other in the Lord? | Euodia and Syntyche |
| P 4: 3 | Yes, and I ask you, my true yokefellow, what? | To help these women who have labored with me for the gospel, along with Clement and the rest of my fellow workers, whose names are in the Book of Life |
| P 4: 3 | I ask you, my true yokefellow, what? | To help these women who have labored with me for the gospel, along with Clement and the rest of my fellow workers, whose names are in the Book of Life |
| P 4: 3 | These women have labored with me for what? | The gospel |
| P 4: 3 | Who have labored with me for the gospel? | These women (Euodia and Syntyche) |
| P 4: 3 | Whose names are in the Book of Life? | Clement and the rest of my fellow workers |
| P 4: 4 | Rejoice in whom? | The Lord |
| P 4: 4 | Rejoice in whom always? | The Lord |
| P 4: 4 | Rejoice in the Lord when? | Always |
| P 4: 4 | What will I say again? | Rejoice! |
| P 4: 5 | Let your gentleness be apparent to whom? | All |
| P 4: 5 | Let your gentleness be apparent to all why? | The Lord is near |
| P 4: 5 | The Lord is where? | Near |
| P 4: 5 | Who is near? | The Lord |
| P 4: 6 | Be anxious for nothing, but in everything, by prayer and petition, with thanksgiving, present your requests to whom? | God |
| P 4: 6 | But in everything, by prayer and petition, with thanksgiving, present your requests to whom? | God |
| P 4: 7 | And the peace of God, which surpasses all understanding, will guard your hearts and your minds how? | In Christ Jesus |
| P 4: 7 | The peace of God surpasses what? | All understanding |
| P 4: 7 | What surpasses all understanding? | The peace of God |
| P 4: 7 | What will guard your hearts and your minds in Christ Jesus? | The peace of God, which surpasses all understanding |
| P 4: 8 | Finally, brothers, whatever is true, whatever is honorable, whatever is right, whatever is pure, whatever is lovely, whatever is admirable—if anything is excellent or praiseworthy—think on what? | These things |
| P 4: 8 | Think on what? | These things (Whatever is true, whatever is honorable, whatever is right, whatever is pure, whatever is lovely, whatever is admirable—if anything is excellent or praiseworthy) |
| P 4: 9 | Whatever you have learned or received or heard from me, or seen in me, put it into what? | Practice |
| P 4: 9 | Put what into practice? | It (Whatever you have learned or received or heard from me, or seen in me) |
| P 4: 9 | And the God of peace will be where? | With you |
| P 4: 9 | Who will be with you? | The God of peace |
| P 4:10 | Now I rejoice greatly in the Lord that what? | At last you have revived your concern for me |
| P 4:10 | At last you have revived what? | Your concern for me |
| P 4:10 | When have you revived your concern for me? | At last |
| P 4:10 | You were indeed concerned, but you had no what? | Opportunity to show it |
| P 4:10 | But you had no opportunity to show what? | It (You were indeed concerned) |
| P 4:11 | I am not saying this out of what? | Need |
| P 4:11 | How am I not saying this? | Out of need |
| P 4:11 | Why am I not saying this out of need? | For I have learned to be content regardless of my circumstances |
| P 4:11 | For I have learned to be content regardless of what? | My circumstances |
| P 4:11 | What have I learned? | To be content regardless of my circumstances |
| P 4:12 | I know how to live how? | Humbly |
| P 4:12 | I am accustomed to what? | Any and every situation—to being filled and being hungry, to having plenty and having need |
| P 4:13 | I can do all things through whom? | Christ who gives me strength |
| P 4:13 | How can I do all things? | Through Christ who gives me strength |
| P 4:13 | What can I do through Christ who gives me strength? | All things |
| P 4:13 | Christ gives me what? | Strength |
| P 4:13 | Who gives me strength? | Christ |
| P 4:14 | Nevertheless, you have done well to share in what? | My affliction |
| P 4:14 | You have done well to share in what? | My affliction |
| P 4:15 | You Philippians know what? | In the early days of the gospel, when I left Macedonia, no church but you partnered with me in the matter of giving and receiving |
| P 4:15 | In the early days of the gospel I left where? | Macedonia |
| P 4:15 | I left Macedonia when? | In the early days of the gospel |
| P 4:15 | No church but you partnered with me in what? | The matter of giving and receiving |
| P 4:15 | Who partnered with me in the matter of giving and receiving? | No church but you (Philippians) |
| P 4:16 | For even while I was in Thessalonica, you provided for my needs how? | Again and again |
| P 4:16 | You provided for my needs again and again when? | Even while I was in Thessalonica |
| P 4:17 | Not that I am seeking a gift, but I am looking for what? | The fruit that may be credited to your account |
| P 4:17 | What am I not seeking? | A gift |
| P 4:17 | But I am looking for the fruit that may be credited to what? | Your account |
| P 4:18 | I have all I need and what? | More |
| P 4:18 | I have all I need and more, when? | Now that I have received your gifts from Epaphroditus |
| P 4:18 | What have I received from Epaphroditus? | Your gifts |
| P 4:18 | They are a fragrant offering, an acceptable sacrifice, well-pleasing to whom? | God |
| P 4:18 | What are a fragrant offering? | They (Your gifts) |
| P 4:18 | What are an acceptable sacrifice? | They (Your gifts) |
| P 4:18 | What are well-pleasing to God? | They (Your gifts) |
| P 4:19 | And my God will supply all your needs according to what? | His glorious riches in Christ Jesus |
| P 4:19 | How will my God supply all your needs? | According to His glorious riches in Christ Jesus |
| P 4:19 | Who will supply all your needs according to His glorious riches in Christ Jesus? | My God |
| P 4:20 | To our God and Father be glory when? | Forever and ever |
| P 4:20 | To whom be glory forever and ever? | Our God and Father |
| P 4:21 | Greet all the saints in whom? | Christ Jesus |
| P 4:21 | The brothers who are with me send you what? | Greetings |
| P 4:22 | All the saints send you what? | Greetings |
| P 4:22 | All the saints send you greetings, especially who? | Those from the household of Caesar |
| P 4:23 | The grace of the Lord Jesus Christ be with what? | Your spirit |
| C 1: 1 | Paul (is) an apostle of whom? | Christ Jesus |
| C 1: 1 | Who (is) an apostle of Christ Jesus by the will of God? | Paul |
| C 1: 2 | The saints and faithful brothers in Christ (are) where? | At Colossae |
| C 1: 2 | Who (are) at Colossae? | The saints and faithful brothers in Christ |
| C 1: 3 | We always thank whom? | God, the Father of our Lord Jesus Christ |
| C 1: 3 | We always thank God, the Father of our Lord Jesus Christ, when? | When we pray for you |
| C 1: 3 | Who (is) the Father of our Lord Jesus Christ? | God |
| C 1: 3 | We always thank God, the Father of our Lord Jesus Christ, when we pray for you, why? | Because we have heard about your faith in Christ Jesus and your love for all the saints |
| C 1: 4 | We have heard about your faith in whom? | Christ Jesus |
| C 1: 4 | We have heard about your love for whom? | All the saints |
| C 1: 5 | What (are) proceeding from the hope stored up for you in heaven? | Your faith in Christ Jesus and your love for all the saints / The faith and love |
| C 1: 5 | Of what have you already heard in the word of truth, the gospel? | Your faith in Christ Jesus and your love for all the saints / The faith and love |
| C 1: 6 | What has come to you? | The word of truth, the gospel |
| C 1: 6 | All over the world this gospel is bearing fruit and growing, how? | Just as it has been doing among you since the day you heard it and truly understood the grace of God |
| C 1: 6 | Where is this gospel bearing fruit and growing? | All over the world |
| C 1: 6 | What is bearing fruit and growing? | This gospel |
| C 1: 6 | What has it been doing among you since the day you heard it and truly understood the grace of God? | Bearing fruit and growing |
| C 1: 7 | You learned what from Epaphras? | It (This gospel) |
| C 1: 7 | You learned it from whom? | Epaphras, our beloved fellow servant, who is a faithful minister of Christ on our behalf |
| C 1: 7 | Epaphras, our beloved fellow servant, is a faithful minister of Christ how? | On our behalf |
| C 1: 8 | Who also informed us of your love in the Spirit? | Epaphras |
| C 1: 9 | For this reason, since the day we heard about you, we have not stopped what? | Praying for you and asking God to fill you with the knowledge of His will in all spiritual wisdom and understanding |
| C 1: 9 | Since the day we heard about you, we have not stopped praying for you and asking God to fill you with what? | The knowledge of His will in all spiritual wisdom and understanding |
| C 1: 9 | When have we not stopped praying for you? | Since the day we heard about you |
| C 1: 9 | When have we not stopped asking God to fill you with the knowledge of His will in all spiritual wisdom and understanding? | Since the day we heard about you |
| C 1:10 | You may walk in a manner worthy of whom? | The Lord |
| C 1:10 | You may please Him in every way, bearing fruit in what? | Every good work |
| C 1:11 | You may have full endurance and what? | Patience |
| C 1:12 | The Father has qualified you to share in what? | The inheritance of the saints in the light |
| C 1:12 | In what inheritance has the Father qualified you to share? | The inheritance of the saints in the light |
| C 1:12 | Who has qualified you to share in the inheritance of the saints in the light? | The Father |
| C 1:13 | He has rescued us from the dominion of what? | Darkness |
| C 1:13 | He has brought us into the kingdom of whom? | His beloved Son, in whom we have redemption, the forgiveness of sins |
| C 1:13 | Who has rescued us from the dominion of darkness? | He (The Father) |
| C 1:13 | Who has rescued us from the dominion of darkness and brought us into the kingdom of His beloved Son? | He (The Father) |
| C 1:13 | Who has brought us into the kingdom of His beloved Son? | He (The Father) |
| C 1:15 | The Son is the image of whom? | The invisible God |
| C 1:15 | The Son is the firstborn over what? | All creation |
| C 1:15 | Who is the image of the invisible God? | The Son |
| C 1:15 | Who is the image of the invisible God, the firstborn over all creation? | The Son |
| C 1:15 | Who is the firstborn over all creation? | The Son |
| C 1:16 | For in Him all things were created, things where? | In heaven and on earth |
| C 1:16 | In whom were all things created? | Him (The Son) |
| C 1:16 | What were created in Him? | All things, things in heaven and on earth, visible and invisible, whether thrones or dominions or rulers or authorities |
| C 1:17 | He is before all things, and in Him what hold together? | All things |
| C 1:17 | Who is before all things, and in Him all things hold together? | He (The Son) |
| C 1:17 | All things hold together in whom? | Him (The Son) |
| C 1:17 | What hold together in Him? | All things |
| C 1:18 | And He is the head of whom? | The body, the church |
| C 1:18 | What (is) the body? | The church |
| C 1:18 | Who is the beginning and firstborn from among the dead? | He (The Son) |
| C 1:18 | Why is He the beginning and firstborn from among the dead? | So that in all things He may have preeminence |
| C 1:18 | In all things He may have what? | Preeminence |
| C 1:18 | Who may have preeminence in all things? | He (The Son) |
| C 1:19 | For God was pleased to have all His fullness dwell in whom? | Him (The Son) |
| C 1:19 | Where was God pleased to have all His fullness dwell? | In Him (The Son) |
| C 1:19 | Who was pleased to have all His fullness dwell in Him? | God |
| C 1:20 | Who was pleased through Him to reconcile to Himself all things, whether things on earth or things in heaven? | God |
| C 1:20 | How was God pleased through Him to reconcile to Himself all things, whether things on earth or things in heaven? | By making peace through the blood of His cross |
| C 1:21 | Once you were alienated from whom? | God |
| C 1:21 | You were alienated from God and were hostile in what? | Your minds |
| C 1:21 | You were hostile in your minds, engaging in what? | Evil deeds |
| C 1:22 | But now He has reconciled you how? | By Christ’s physical body through death |
| C 1:22 | Who has reconciled you by Christ’s physical body through death? | He (God) |
| C 1:22 | Why has He reconciled you by Christ’s physical body through death? | To present you holy, unblemished, and blameless in His presence |
| C 1:23 | What if indeed you continue in your faith, established and firm? | But now He has reconciled you by Christ’s physical body through death to present you holy, unblemished, and blameless in His presence |
| C 1:23 | The gospel you heard has been proclaimed to what? | Every creature under heaven |
| C 1:23 | What has been proclaimed to every creature under heaven? | The gospel you heard |
| C 1:23 | Of what have I, Paul, become a servant? | The gospel you heard |
| C 1:23 | What have I, Paul, become? | A servant of the gospel you heard |
| C 1:24 | Now I rejoice in what? | My sufferings for you |
| C 1:24 | I rejoice in my sufferings for you, and I fill up in my flesh what? | What is lacking in regard to Christ’s afflictions for the sake of His body, which is the church |
| C 1:24 | I fill up in my flesh what is lacking in regard to what? | Christ’s afflictions for the sake of His body, which is the church |
| C 1:25 | I became its servant by what? | The commission God gave me to fully proclaim to you the word of God |
| C 1:25 | God gave me the commission to fully proclaim to you what? | The word of God |
| C 1:25 | Who gave me the commission to fully proclaim to you the word of God? | God |
| C 1:26 | What (is) the mystery that was hidden for ages and generations but is now revealed to His saints? | The word of God |
| C 1:26 | What was hidden for ages and generations but is now revealed to His saints? | The word of God / The mystery |
| C 1:26 | What is now revealed to His saints? | The word of God / The mystery |
| C 1:27 | To whom has God chosen to make known among the Gentiles the glorious riches of this mystery? | Them (His saints) |
| C 1:27 | God has chosen to make known among the Gentiles the glorious riches of what? | This mystery, which is Christ in you, the hope of glory |
| C 1:27 | Who has chosen to make known among the Gentiles the glorious riches of this mystery? | God |
| C 1:27 | This mystery is Christ in you, the hope of what? | Glory |
| C 1:27 | What is Christ in you, the hope of glory? | This mystery |
| C 1:28 | We proclaim whom, admonishing and teaching everyone with all wisdom? | Him (Christ) |
| C 1:28 | We proclaim Him, admonishing and teaching everyone with what? | All wisdom |
| C 1:28 | We proclaim Him, admonishing and teaching everyone with all wisdom, why? | So that we may present everyone perfect in Christ |
| C 1:28 | We may present everyone perfect in whom? | Christ |
| C 1:28 | How may we present everyone? | Perfect in Christ |
| C 1:29 | To this end I also labor, striving how? | With all His energy working powerfully within me |
| C 1:29 | I also labor, striving with all His energy working powerfully where? | Within me |
| C 1:29 | What (is) working powerfully within me? | All His energy |
| C 2: 1 | For I want you to know what? | How much I am struggling for you and for those at Laodicea, and for all who have not met me face to face |
| C 2: 1 | For I want you to know how much I am struggling for whom? | You and for those at Laodicea, and for all who have not met me face to face |
| C 2: 1 | I am struggling for whom? | You and for those at Laodicea, and for all who have not met me face to face |
| C 2: 1 | I am struggling for you and for those at Laodicea, and for whom? | All who have not met me face to face |
| C 2: 2 | Who may be encouraged in heart? | They (Those at Laodicea and all who have not met me face to face) |
| C 2: 2 | Who may be knit together in love? | They (Those at Laodicea and all who have not met me face to face) |
| C 2: 2 | Who may know the mystery of God, namely Christ? | They (Those at Laodicea and all who have not met me face to face) |
| C 2: 2 | Why may they be encouraged in heart, knit together in love, and filled with the full riches of complete understanding? | So that they may know the mystery of God, namely Christ |
| C 2: 2 | They may know the mystery of whom? | God |
| C 2: 2 | They may know the mystery of God, namely whom? | Christ, in whom are hidden all the treasures of wisdom and knowledge |
| C 2: 3 | In whom are hidden all the treasures of wisdom and knowledge? | Christ |
| C 2: 3 | What are hidden in Christ? | All the treasures of wisdom and knowledge |
| C 2: 4 | I say this so that no one will deceive you by what? | Smooth rhetoric |
| C 2: 4 | How will no one deceive you? | By smooth rhetoric |
| C 2: 5 | For although I am absent from you in body, I am present with you in what? | Spirit |
| C 2: 5 | How am I absent from you? | In body |
| C 2: 5 | How am I present with you? | In spirit |
| C 2: 5 | And I delight to see what? | Your orderly condition and firm faith in Christ |
| C 2: 5 | I delight to see your orderly condition and firm faith in whom? | Christ |
| C 2: 6 | Therefore, just as you have received Christ Jesus as Lord, continue to walk how? | In Him |
| C 2: 6 | Whom have you received as Lord? | Christ Jesus |
| C 2: 6 | Continue to walk in whom? | Him (Christ Jesus) |
| C 2: 6 | Continue to walk in Him how? | Just as you have received Christ Jesus as Lord / Rooted and built up in Him, established in the faith as you were taught, and overflowing with thankfulness |
| C 2: 6 | Continue to walk in Him, rooted and built up in Him, established in what? | The faith |
| C 2: 8 | See to it that no one takes you captive through what? | Philosophy and empty deception, which are based on human tradition and the spiritual forces of the world rather than on Christ |
| C 2: 8 | Philosophy and empty deception are based on what? | Human tradition and the spiritual forces of the world |
| C 2: 9 | For in Christ all the fullness of the Deity dwells in what? | Bodily form |
| C 2: 9 | In Christ all the fullness of whom dwells in bodily form? | The Deity |
| C 2: 9 | What dwells in bodily form in Christ? | All the fullness of the Deity |
| C 2:10 | And you have been made complete in whom? | Christ |
| C 2:10 | You have been made complete in Christ, who is the head over whom? | Every ruler and authority |
| C 2:10 | Christ is the head over whom? | Every ruler and authority |
| C 2:11 | In whom were you also circumcised? | Him (Christ) |
| C 2:11 | In Him you were also circumcised, in the putting off of what? | Your sinful nature |
| C 2:11 | In Him you were also circumcised, in the putting off of your sinful nature, with the circumcision performed how? | By Christ and not by human hands |
| C 2:12 | And having been buried with Him in baptism, you were raised with Him through what? | Your faith in the power of God, who raised Him from the dead |
| C 2:12 | You were raised with Him through your faith in the power of whom? | God, who raised Him from the dead |
| C 2:13 | When you were dead in your trespasses and in the uncircumcision of your sinful nature, God made you alive with whom? | Christ |
| C 2:13 | God made you alive with Christ when? | When you were dead in your trespasses and in the uncircumcision of your sinful nature |
| C 2:13 | God made you alive with whom? | Christ |
| C 2:13 | Who made you alive with Christ? | God |
| C 2:13 | He forgave us all our trespasses, how? | Having canceled the debt ascribed to us in the decrees that stood against us |
| C 2:14 | The debt (was) ascribed to us in what? | The decrees that stood against us |
| C 2:14 | What stood against us? | The decrees |
| C 2:14 | He took it away, nailing it to what? | The cross |
| C 2:15 | And having disarmed the powers and authorities, He made a public spectacle of them, how? | Triumphing over them by the cross |
| C 2:15 | He made a public spectacle of whom? | Them (The powers and authorities) |
| C 2:16 | Therefore let no one judge you by what? | What you eat or drink, or with regard to a feast, a New Moon, or a Sabbath |
| C 2:16 | Let no one judge you how? | By what you eat or drink, or with regard to a feast, a New Moon, or a Sabbath |
| C 2:17 | What are a shadow of the things to come? | These (What you eat or drink, a feast, a New Moon, or a Sabbath) |
| C 2:17 | These are a shadow of what? | The things to come |
| C 2:17 | But the body that casts it belongs to whom? | Christ |
| C 2:17 | These are a shadow of the things to come, but the body that casts it belongs to whom? | Christ |
| C 2:17 | What belongs to Christ? | The body that casts it |
| C 2:18 | Do not let anyone who delights in false humility and the worship of angels disqualify you how? | With speculation about what he has seen |
| C 2:18 | Who is puffed up without basis by his unspiritual mind? | Such a person / Anyone who delights in false humility and the worship of angels |
| C 2:18 | Such a person is puffed up without basis by what? | His unspiritual mind |
| C 2:19 | Who has lost connection to the head? | He (Such a person / Anyone who delights in false humility and the worship of angels) |
| C 2:19 | What, supported and knit together by its joints and ligaments, grows as God causes it to grow? | The whole body |
| C 2:19 | He has lost connection to whom? | The head, from whom the whole body, supported and knit together by its joints and ligaments, grows as God causes it to grow |
| C 2:19 | The whole body, supported and knit together by its joints and ligaments, grows how? | As God causes it to grow |
| C 2:19 | What (is) supported and knit together by its joints and ligaments? | The whole body |
| C 2:19 | What grows as God causes it to grow? | The whole body, supported and knit together by its joints and ligaments |
| C 2:20 | What if you have died with Christ to the spiritual forces of the world? | Why, as though you still belonged to the world, do you submit to its regulations: “Do not handle, do not taste, do not touch!”? |
| C 2:21 | Do not handle, do not taste, do not what? | Touch |
| C 2:22 | What will all perish with use? | These (Its regulations / “Do not handle, do not taste, do not touch!”) |
| C 2:22 | Why will these all perish with use? | Because they are based on human commands and teachings |
| C 2:22 | These will all perish with use, because they are based on what? | Human commands and teachings |
| C 2:23 | Such restrictions indeed have an appearance of what? | Wisdom |
| C 2:23 | Such restrictions indeed have an appearance of wisdom, with what? | Their self-prescribed worship, their false humility, and their harsh treatment of the body |
| C 2:23 | What indeed have an appearance of wisdom? | Such restrictions |
| C 2:23 | But they are of no value against the indulgence of what? | The flesh |
| C 2:23 | What are of no value against the indulgence of the flesh? | They (Such restrictions) |
| C 3: 1 | Therefore, since you have been raised with Christ, strive for the things where? | Above, where Christ is seated at the right hand of God |
| C 3: 1 | You have been raised with whom? | Christ |
| C 3: 1 | Strive for the things above, where Christ is seated at what? | The right hand of God |
| C 3: 1 | Where is Christ seated? | Above / At the right hand of God |
| C 3: 1 | Who is seated at the right hand of God? | Christ |
| C 3: 2 | Set your minds on what? | Things above |
| C 3: 2 | Set your minds on things above, not on what? | Earthly things |
| C 3: 3 | For you died, and your life is now hidden how? | With Christ in God |
| C 3: 3 | And your life is now hidden with Christ in whom? | God |
| C 3: 3 | What is now hidden with Christ in God? | Your life |
| C 3: 4 | When Christ, who is your life, appears, then you also will appear with Him in what? | Glory |
| C 3: 4 | Who is your life? | Christ |
| C 3: 4 | When will you also appear with Him in glory? | When Christ, who is your life, appears |
| C 3: 5 | Put to death, therefore, the components of what? | Your earthly nature |
| C 3: 5 | Put to death, therefore, what? | The components of your earthly nature: sexual immorality, impurity, lust, evil desires, and greed, which is idolatry |
| C 3: 5 | What (are) the components of your earthly nature? | Sexual immorality, impurity, lust, evil desires, and greed, which is idolatry |
| C 3: 5 | Greed is what? | Idolatry |
| C 3: 5 | What is idolatry? | Greed |
| C 3: 6 | Because of these, the wrath of God is coming on whom? | The sons of disobedience |
| C 3: 6 | Why is the wrath of God coming on the sons of disobedience? | Because of these (The components of your earthly nature / Sexual immorality, impurity, lust, evil desires, and greed, which is idolatry) |
| C 3: 6 | What is coming on the sons of disobedience? | The wrath of God |
| C 3: 7 | When you lived among them, you also used to walk in what? | These ways |
| C 3: 7 | You also used to walk in these ways when? | When you lived among them |
| C 3: 7 | You lived among whom? | Them (The sons of disobedience) |
| C 3: 8 | But now you must put aside all such things as what? | These: anger, rage, malice, slander, and filthy language from your lips |
| C 3: 8 | What must you put aside? | All such things as these: anger, rage, malice, slander, and filthy language from your lips |
| C 3: 9 | Do not lie to one another, why? | Since you have taken off the old self with its practices, and have put on the new self, which is being renewed in knowledge in the image of its Creator |
| C 3: 9 | You have taken off what? | The old self with its practices |
| C 3: 9 | You have taken off the old self with what? | Its practices |
| C 3:10 | You have put on what? | The new self, which is being renewed in knowledge in the image of its Creator |
| C 3:10 | You have put on the new self, which is being renewed in what? | Knowledge in the image of its Creator |
| C 3:10 | The new self is being renewed in knowledge in the image of whom? | Its Creator |
| C 3:10 | What is being renewed in knowledge in the image of its Creator? | The new self |
| C 3:11 | Here there is no Greek or Jew, circumcised or uncircumcised, barbarian, Scythian, slave, or free, but Christ is what? | All |
| C 3:11 | Where is there no Greek or Jew, circumcised or uncircumcised, barbarian, Scythian, slave, or free? | Here |
| C 3:11 | But Christ is all and is in what? | All |
| C 3:11 | Who is all and is in all? | Christ |
| C 3:12 | Therefore, as the elect of God, holy and beloved, clothe yourselves with what? | Hearts of compassion, kindness, humility, gentleness, and patience |
| C 3:12 | Clothe yourselves with hearts of what? | Compassion, kindness, humility, gentleness, and patience |
| C 3:13 | Bear with one another and forgive what? | Any complaint you may have against someone else |
| C 3:13 | Bear with whom? | One another |
| C 3:13 | Forgive any complaint you may have against whom? | Someone else |
| C 3:13 | Forgive how? | As the Lord forgave you |
| C 3:13 | Forgive as who forgave you? | The Lord |
| C 3:14 | And over all these virtues put on what? | Love, which is the bond of perfect unity |
| C 3:14 | Love is the bond of what? | Perfect unity |
| C 3:14 | What is the bond of perfect unity? | Love |
| C 3:15 | Let the peace of Christ rule in your hearts, why? | For to this you were called as members of one body |
| C 3:15 | Let the peace of Christ rule where? | In your hearts |
| C 3:15 | For to this you were called as members of what? | One body |
| C 3:15 | And be what? | Thankful |
| C 3:15 | Let what rule in your hearts? | The peace of Christ |
| C 3:16 | Let the word of Christ richly dwell where? | Within you |
| C 3:16 | Let the word of Christ richly dwell within you when? | As you teach and admonish one another with all wisdom, and as you sing psalms, hymns, and spiritual songs with gratitude in your hearts to God |
| C 3:16 | Let what richly dwell within you? | The word of Christ |
| C 3:16 | You teach and admonish one another how? | With all wisdom |
| C 3:16 | You sing psalms, hymns, and spiritual songs with gratitude in your hearts to whom? | God |
| C 3:17 | And whatever you do, in word or deed, do it all how? | In the name of the Lord Jesus, giving thanks to God the Father through Him |
| C 3:17 | Whatever you do, in word or deed, do it all in the name of whom? | The Lord Jesus |
| C 3:17 | Do it all in the name of the Lord Jesus, giving thanks to whom through Him? | God the Father |
| C 3:18 | What is fitting in the Lord? | Wives, submit to your husbands |
| C 3:19 | Husbands, love your wives and do not be what? | Harsh with them |
| C 3:19 | Husbands, love whom? | Your wives |
| C 3:19 | Do not be harsh with whom? | Them (Your wives) |
| C 3:20 | Children, obey whom in everything? | Your parents |
| C 3:20 | Obey your parents in everything, why? | For this is pleasing to the Lord |
| C 3:20 | What is pleasing to the Lord? | This (Children, obey your parents in everything) |
| C 3:21 | Why do not provoke your children? | So they will not become discouraged |
| C 3:21 | Do not provoke whom? | Your children |
| C 3:22 | Obey your earthly masters in everything, how? | Not only to please them while they are watching, but with sincerity of heart and fear of the Lord |
| C 3:23 | Whatever you do, work at it how? | With your whole being, for the Lord and not for men |
| C 3:23 | Work at it with your whole being, for the Lord and not for men, why? | Because you know that you will receive an inheritance from the Lord as your reward |
| C 3:24 | You will receive what? | An inheritance from the Lord as your reward |
| C 3:24 | What will you receive as your reward? | An inheritance from the Lord |
| C 3:25 | Whoever does wrong will be repaid for what? | His wrong |
| C 3:25 | Whoever does wrong will be repaid for his wrong, and there is no what? | Favoritism |
| C 3:25 | Who will be repaid for his wrong? | Whoever does wrong |
| C 4: 1 | Masters, supply your slaves with what? | What is right and fair |
| C 4: 1 | Supply your slaves with what is right and fair, why? | Since you know that you also have a Master in heaven |
| C 4: 1 | You also have a Master where? | In heaven |
| C 4: 2 | Devote yourselves to what? | Prayer |
| C 4: 2 | Devote yourselves to prayer, being what? | Watchful and thankful |
| C 4: 2 | Devote yourselves to prayer, being watchful and thankful, when? | As you pray also for us |
| C 4: 3 | You pray also for us what? | That God may open to us a door for the word, so that we may proclaim the mystery of Christ, for which I am in chains |
| C 4: 3 | God may open to us a door for what? | The word |
| C 4: 3 | Who may open to us a door for the word? | God |
| C 4: 3 | Why may God open to us a door for the word? | So that we may proclaim the mystery of Christ, for which I am in chains |
| C 4: 3 | We may proclaim the mystery of whom? | Christ |
| C 4: 3 | What may we proclaim? | The mystery of Christ, for which I am in chains |
| C 4: 4 | Pray that I may declare it how? | Clearly, as I should |
| C 4: 4 | How may I declare it? | Clearly, as I should |
| C 4: 5 | Act wisely toward whom? | Outsiders |
| C 4: 5 | Act wisely toward outsiders, redeeming what? | The time |
| C 4: 6 | Let your speech always be what? | Gracious, seasoned with salt |
| C 4: 6 | Why let your speech always be gracious, seasoned with salt? | So that you may know how to answer everyone |
| C 4: 6 | You may know how to answer whom? | Everyone |
| C 4: 7 | Who will tell you all the news about me? | Tychicus |
| C 4: 7 | He is a beloved brother, a faithful minister, and a fellow servant in whom? | The Lord |
| C 4: 7 | Who is a beloved brother, a faithful minister, and a fellow servant in the Lord? | He (Tychicus) |
| C 4: 7 | Who is a fellow servant in the Lord? | He (Tychicus) |
| C 4: 8 | Why have I sent him to you? | For this very purpose, that you may know about us, and that he may encourage your hearts |
| C 4: 8 | I have sent him to you for what very purpose? | This, that you may know about us, and that he may encourage your hearts |
| C 4: 8 | You may know about us, and he may encourage what? | Your hearts |
| C 4: 8 | Who may encourage your hearts? | He (Tychicus) |
| C 4: 9 | With him I am sending whom? | Onesimus, our faithful and beloved brother, who is one of you |
| C 4: 9 | With whom am I sending Onesimus, our faithful and beloved brother? | Him (Tychicus) |
| C 4: 9 | Who (is) our faithful and beloved brother? | Onesimus |
| C 4: 9 | They will tell you about everything where? | Here |
| C 4: 9 | Who will tell you about everything here? | They (Tychicus and Onesimus) |
| C 4:10 | My fellow prisoner Aristarchus sends you what? | Greetings |
| C 4:10 | My fellow prisoner Aristarchus sends you greetings, as does who? | Mark the cousin of Barnabas |
| C 4:10 | Who (is) Mark? | The cousin of Barnabas |
| C 4:10 | Who (is) the cousin of Barnabas? | Mark |
| C 4:11 | Jesus, who is called Justus, also sends what? | Greetings |
| C 4:11 | Jesus is called what? | Justus |
| C 4:11 | Who is called Justus? | Jesus |
| C 4:11 | These are the only Jews among whom? | My fellow workers for the kingdom of God |
| C 4:11 | These are the only Jews among my fellow workers for the kingdom of God, and they have been what? | A comfort to me |
| C 4:12 | Epaphras, who is one of you and a servant of Christ Jesus, sends you what? | Greetings |
| C 4:12 | Who is always wrestling in prayer for you, so that you may stand mature and fully assured in the full will of God? | He (Epaphras) |
| C 4:12 | Who is always wrestling in prayer for you? | He (Epaphras) |
| C 4:12 | Why is he always wrestling in prayer for you? | So that you may stand mature and fully assured in the full will of God |
| C 4:12 | You may stand mature and fully assured in what? | The full will of God |
| C 4:13 | For I testify about him what? | That he goes to great pains for you and for those at Laodicea and Hierapolis |
| C 4:13 | He goes to great pains for whom? | You and for those at Laodicea and Hierapolis |
| C 4:13 | Who goes to great pains for you and for those at Laodicea and Hierapolis? | He (Epaphras) |
| C 4:14 | Luke, the beloved physician, and Demas send you what? | Greetings |
| C 4:14 | Who (is) Luke? | The beloved physician |
| C 4:14 | Who (is) the beloved physician? | Luke |
| C 4:15 | Greet the brothers where? | In Laodicea |
| C 4:15 | Greet the brothers in Laodicea, as well as whom? | Nympha and the church that meets at her house |
| C 4:16 | After this letter has been read among you, make sure that it is also read where? | In the church of the Laodiceans |
| C 4:16 | After this letter has been read among you, make sure that what? | It is also read in the church of the Laodiceans, and that you in turn read the letter from Laodicea |
| C 4:16 | When make sure that it is also read in the church of the Laodiceans? | After this letter has been read among you |
| C 4:17 | Tell Archippus: what? | “See to it that you complete the ministry you have received in the Lord.” |
| C 4:17 | See to it that you complete what? | The ministry you have received in the Lord |
| C 4:17 | What have you received in the Lord? | The ministry |
| C 4:18 | This greeting is in what? | My own hand |
| C 4:18 | What is in my own hand—Paul? | This greeting |
| C 4:18 | Grace be where? | With you |
| C 4:18 | What be with you? | Grace |
| L 1: 1 | Who (is) a prisoner of Christ Jesus? | Paul |
| L 1: 1 | Who (is) Timothy? | Our brother |
| L 1: 1 | Who (is) Philemon? | Our beloved fellow worker |
| L 1: 2 | Who (is) Apphia? | Our sister |
| L 1: 2 | Who (is) our sister? | To Apphia |
| L 1: 2 | Who (is) Archippus? | Our fellow soldier |
| L 1: 2 | Who (is) our fellow soldier? | Archippus |
| L 1: 4 | I always thank whom? | My God |
| L 1: 4 | I always thank my God, remembering you in what? | My prayers |
| L 1: 4 | I always thank my God, remembering you in my prayers, why? | Because I hear about your faith in the Lord Jesus and your love for all the saints |
| L 1: 5 | I hear about your faith in the Lord Jesus and your love for whom? | All the saints |
| L 1: 6 | I pray that your partnership in the faith may become what? | Effective |
| L 1: 6 | When may your partnership in the faith become effective? | As you fully acknowledge every good thing that is ours in Christ |
| L 1: 6 | What may become effective as you fully acknowledge every good thing that is ours in Christ? | Your partnership in the faith |
| L 1: 6 | You fully acknowledge every good thing that is ours in whom? | Christ |
| L 1: 6 | What is ours in Christ? | Every good thing |
| L 1: 7 | I take great joy and encouragement in what? | Your love |
| L 1: 7 | I take great joy and encouragement in your love, why? | Because you, brother, have refreshed the hearts of the saints |
| L 1: 7 | You, brother, have refreshed the hearts of whom? | The saints |
| L 1: 7 | What have you, brother, refreshed? | The hearts of the saints |
| L 1: 7 | Who have refreshed the hearts of the saints? | You, brother / Philemon |
| L 1: 8 | In Christ I am bold enough to order you what? | To do what is proper |
| L 1: 8 | In whom am I bold enough to order you to do what is proper? | Christ |
| L 1: 8 | So although in Christ I am bold enough to order you to do what is proper, I prefer to appeal how? | On the basis of love |
| L 1: 9 | I prefer to appeal on the basis of what? | Love |
| L 1: 9 | I prefer to appeal on the basis of love why? | For I, Paul, am now aged, and a prisoner of Christ Jesus as well |
| L 1: 9 | For I, Paul, am now aged, and a prisoner of whom as well? | Christ Jesus |
| L 1:10 | I appeal to you for whom? | My child Onesimus, whose father I became while I was in chains |
| L 1:10 | Who (is) my child? | Onesimus |
| L 1:10 | I became whose father while I was in chains? | Onesimus |
| L 1:11 | Formerly he was useless to you, but now he has become what? | Useful both to you and to me |
| L 1:11 | When was he useless to you? | Formerly |
| L 1:11 | When has he become useful both to you and to me? | Now |
| L 1:11 | Who was useless to you formerly? | He (Onesimus) |
| L 1:11 | Who has become useful both to you and to me? | He (Onesimus) |
| L 1:12 | I am sending back to you him who is what? | My very heart |
| L 1:12 | Whom am I sending back to you? | Him who is my very heart / Onesimus |
| L 1:13 | I would have liked to keep him where? | With me |
| L 1:13 | Why would I have liked to keep him with me? | So that on your behalf he could minister to me in my chains for the gospel |
| L 1:13 | Whom would I have liked to keep with me? | Him (Him who is my very heart / Onesimus) |
| L 1:13 | On your behalf he could minister to me in what? | My chains for the gospel |
| L 1:13 | Who could minister to me in my chains for the gospel? | He (Him who is my very heart / Onesimus) |
| L 1:14 | But I did not want to do anything without what? | Your consent |
| L 1:14 | Why did I not want to do anything without your consent? | So that your goodness will not be out of compulsion, but by your own free will |
| L 1:14 | Your goodness will not be out of what? | Compulsion |
| L 1:14 | Your goodness will not be out of compulsion, but by what? | Your own free will |
| L 1:14 | What will not be out of compulsion, but by your own free will? | Your goodness |
| L 1:15 | For perhaps this is why he was separated from you for a while, so that you might have him back how? | For good—no longer as a slave, but better than a slave, as a beloved brother |
| L 1:15 | Who was separated from you for a while? | He (Him who is my very heart / Onesimus) |
| L 1:15 | Who was separated from you for a while, so that you might have him back for good? | He (Him who is my very heart / Onesimus) |
| L 1:15 | Why was he separated from you for a while? | So that you might have him back for good—no longer as a slave, but better than a slave, as a beloved brother |
| L 1:16 | He is especially beloved to me, but even more so to you, how? | Both in person and in the Lord |
| L 1:16 | Who is especially beloved to me, but even more so to you? | He (Him who is my very heart / Onesimus) |
| L 1:16 | Who is especially beloved to me, but even more so to you, both in person and in the Lord? | He (Him who is my very heart / Onesimus) |
| L 1:17 | So if you consider me a partner, receive him how? | As you would receive me |
| L 1:17 | What if you consider me a partner? | Receive him as you would receive me |
| L 1:18 | But if he has wronged you in any way or owes you anything, charge it to what? | My account |
| L 1:18 | Charge what to my account? | It (If he has wronged you in any way or owes you anything) |
| L 1:19 | I, Paul, write this with what? | My own hand |
| L 1:19 | I will repay it—not to mention what? | That you owe me your very self |
| L 1:19 | You owe me what? | Your very self |
| L 1:20 | Yes, brother, let me have what? | Some benefit from you in the Lord |
| L 1:20 | Let me have some benefit from you in whom? | The Lord |
| L 1:20 | Refresh my heart in whom? | Christ |
| L 1:20 | Refresh what in Christ? | My heart |
| L 1:21 | Confident of your obedience, I write to you, knowing what? | That you will do even more than I ask |
| L 1:21 | I write to you, knowing that you will do what? | Even more than I ask |
| L 1:21 | You will do even more than what? | Than I ask |
| L 1:22 | In the meantime, prepare what? | A guest room for me |
| L 1:22 | Prepare a guest room for me, why? | Because I hope that through your prayers I will be restored to you |
| L 1:22 | I hope that through your prayers I will be what? | Restored to you |
| L 1:23 | Epaphras, my fellow prisoner in Christ Jesus, sends you what? | Greetings |
| L 1:24 | Who (are) Mark, Aristarchus, Demas, and Luke? | My fellow workers |
| L 1:24 | Who (are) my fellow workers? | Mark, Aristarchus, Demas, and Luke |
| L 1:25 | The grace of the Lord Jesus Christ be with what? | Your spirit |