

# 1 Corinthians and 2 Corinthians BSB Concordance

Courtesy of [QuizSage.org](https://www.quizsage.org)

## a (182)

### ability (3)

2C 1:8 We do not want you to be unaware, brothers, of the hardships we encountered in the province of Asia. We were under a burden far beyond our ability to endure, so that we despaired even of life.

2C 1:13 For we do not write you anything that is beyond your ability to read and understand. And I hope that you will understand us completely,

2C 8:3 For I testify that they gave according to their ability and even beyond it. Of their own accord,

### able (1)

2C 9:8 And God is able to make all grace abound to you, so that in all things, at all times, having all that you need, you will abound in every good work.

### abound (2)

2C 9:8 And God is able to make all grace abound to you, so that in all things, at all times, having all that you need, you will abound in every good work.

2C 9:8 And God is able to make all grace abound to you, so that in all things, at all times, having all that you need, you will abound in every good work.

### about (30)

### abraham (1)

2C 11:22 Are they Hebrews? So am I. Are they Israelites? So am I. Are they descendants of Abraham? So am I.

### abroad (1)

2C 9:9 As it is written: "He has scattered abroad His gifts to the poor; His righteousness endures forever."

### absence (1)

2C 13:2 I already warned you the second time I was with you. So now in my absence I warn those who sinned earlier and everyone else: If I return, I will not spare anyone,

### absent (3)

1C 5:3 Although I am absent from you in body, I am present with you in spirit, and I have already pronounced judgment on the one who did this, just as if I were present.

2C 10:11 Such people should consider that what we are in our letters when absent, we will be in our actions when present.

2C 13:10 This is why I write these things while absent, so that when I am present I will not need to be severe in my use of the authority that the Lord gave me for building you up, not for tearing you down.

### absolute (1)

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1C 13:2 If I have the gift of prophecy and can fathom all mysteries and all knowledge, and if I have absolute faith so as to move mountains, but have not love, I am nothing.

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**abstain (1)**

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1C 7:1 Now for the matters you wrote about: It is good to abstain from sexual relations.

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**abundant (1)**

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2C 8:2 In the terrible ordeal they suffered, their abundant joy and deep poverty overflowed into rich generosity.

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**abuser (1)**

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1C 5:11 But now I am writing you not to associate with anyone who claims to be a brother but is sexually immoral or greedy, an idolater or a verbal abuser, a drunkard or a swindler. With such a man do not even eat.

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**abusers (1)**

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1C 6:10 nor thieves, nor the greedy, nor drunkards, nor verbal abusers, nor swindlers, will inherit the kingdom of God.

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**accept (1)**

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1C 2:14 The natural man does not accept the things that come from the Spirit of God. For they are foolishness to him, and he cannot understand them, because they are spiritually discerned.

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**acceptable (1)**

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2C 8:12 For if the eagerness is there, the gift is acceptable according to what one has, not according to what he does not have.

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**accepted (1)**

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2C 11:4 For if someone comes and proclaims a Jesus other than the One we proclaimed, or if you receive a different spirit than the One you received, or a different gospel than the one you accepted, you put up with it way too easily.

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**accepting (1)**

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2C 11:8 I robbed other churches by accepting their support in order to serve you.

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**accompanied (1)**

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1C 10:4 and drank the same spiritual drink; for they drank from the spiritual rock that accompanied them, and that rock was Christ.

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**accompany (1)**

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2C 8:19 More than that, this brother was chosen by the churches to accompany us with the offering --the gracious gift we administer to honor the Lord Himself and to show our eagerness to help.

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**accomplishes (1)**

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2C 1:6 If we are afflicted, it is for your comfort and salvation; if we are comforted, it is for your comfort, which accomplishes in you patient endurance of the same sufferings we experience.

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### **accord (1)**

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2C 8:3 For I testify that they gave according to their ability and even beyond it. Of their own accord,

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### **according (12)**

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1C 3:8 He who plants and he who waters are one in purpose, and each will be rewarded according to his own labor.

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1C 12:18 But in fact, God has arranged the members of the body, every one of them, according to His design.

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1C 15:3 For what I received I passed on to you as of first importance: that Christ died for our sins according to the Scriptures,

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1C 15:4 that He was buried, that He was raised on the third day according to the Scriptures,

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2C 5:16 So from now on we regard no one according to the flesh. Although we once regarded Christ in this way, we do so no longer.

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2C 8:3 For I testify that they gave according to their ability and even beyond it. Of their own accord,

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2C 8:11 Now finish the work, so that you may complete it just as eagerly as you began, according to your means.

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2C 8:12 For if the eagerness is there, the gift is acceptable according to what one has, not according to what he does not have.

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2C 8:12 For if the eagerness is there, the gift is acceptable according to what one has, not according to what he does not have.

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2C 10:2 I beg you that when I come I may not need to be as bold as I expect toward those who presume that we live according to the flesh.

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2C 10:3 For though we live in the flesh, we do not wage war according to the flesh.

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2C 11:18 Since many are boasting according to the flesh, I too will boast.

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### **account (5)**

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1C 13:5 It is not rude, it is not self-seeking, it is not easily angered, it keeps no account of wrongs.

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1C 14:24 But if an unbeliever or uninstructed person comes in while everyone is prophesying, he will be convicted and called to account by all,

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2C 7:12 So even though I wrote to you, it was not on account of the one who did wrong or the one who was harmed, but rather that your earnestness on our behalf would be made clear to you in the sight of God.

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2C 7:13 On account of this, we are encouraged. In addition to our own encouragement, we were even more delighted by the joy of Titus. For his spirit has been refreshed by all of you.

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2C 10:10 For some say, "His letters are weighty and forceful, but his physical presence is unimpressive, and his speaking is of no account."

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### **accustomed (1)**

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1C 8:7 But not everyone has this knowledge. Some people are still so accustomed to idols that they eat such food as if it were sacrificed to an idol. And since their conscience is weak, it is defiled.

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### **achaia (4)**

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1C 16:15 You know that Stephanas and his household were the first converts in Achaia, and they have devoted themselves to the service of the saints. Now I urge you, brothers,

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2C 1:1 Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother, To the church of God in Corinth, together with all the saints throughout Achaia:

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2C 9:2 For I know your eagerness to help, and I have been boasting to the Macedonians that since last year you in Achaia were prepared to give. And your zeal has stirred most of them to do likewise.

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2C 11:10 As surely as the truth of Christ is in me, this boasting of mine will not be silenced in the regions of Achaia.

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### **achaicus (1)**

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1C 16:17 I am glad that Stephanas, Fortunatus, and Achaicus have arrived, because they have supplied what was lacking from you.

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### **acknowledge (1)**

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1C 14:37 If anyone considers himself a prophet or spiritual person, let him acknowledge that what I am writing you is the Lord's command.

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### **act (2)**

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2C 8:6 So we urged Titus to help complete your act of grace, just as he had started it.

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2C 10:6 And we will be ready to punish every act of disobedience, as soon as your obedience is complete.

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### **acting (1)**

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1C 7:36 However, if someone thinks he is acting inappropriately toward his betrothed, and if she is beyond her youth and they ought to marry, let him do as he wishes; he is not sinning; they should get married.

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### **actions (2)**

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2C 10:11 Such people should consider that what we are in our letters when absent, we will be in our actions when present.

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2C 11:15 It is not surprising, then, if his servants masquerade as servants of righteousness. Their end will correspond to their actions.

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### **acts (2)**

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1C 6:9 Do you not know that the wicked will not inherit the kingdom of God? Do not be deceived: Neither the sexually immoral, nor idolaters, nor adulterers, nor men who submit to or perform homosexual acts,

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2C 12:21 I am afraid that when I come again, my God will humble me before you, and I will be grieved over many who have sinned earlier and have not repented of their acts of impurity, sexual immorality, and debauchery.

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### **actually (3)**

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1C 5:1 It is actually reported that there is sexual immorality among you, and of a kind that is intolerable even among pagans: A man has his father's wife.

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1C 9:10 Isn't He actually speaking on our behalf? Indeed, this was written for us, because when the plowman plows and the thresher threshes, they should also expect to share in the harvest.

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2C 13:5 Examine yourselves to see whether you are in the faith; test yourselves. Can't you see for yourselves that Jesus Christ is in you--unless you actually fail the test?

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### **adam (3)**

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1C 15:22 For as in Adam all die, so in Christ all will be made alive.

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1C 15:45 So it is written: "The first man Adam became a living being;" the last Adam a life-giving spirit.

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1C 15:45 So it is written: "The first man Adam became a living being;" the last Adam a life-giving spirit.

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**addition (1)**

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2C 7:13 On account of this, we are encouraged. In addition to our own encouragement, we were even more delighted by the joy of Titus. For his spirit has been refreshed by all of you.

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**address (1)**

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1C 3:1 Brothers, I could not address you as spiritual, but as worldly--as infants in Christ.

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**administer (2)**

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2C 8:19 More than that, this brother was chosen by the churches to accompany us with the offering --the gracious gift we administer to honor the Lord Himself and to show our eagerness to help.

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2C 8:20 We hope to avoid any criticism of the way we administer this generous gift.

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**administration (1)**

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1C 12:28 And in the church God has appointed first of all apostles, second prophets, third teachers, then workers of miracles, and those with gifts of healing, helping, administration, and various tongues.

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**adulterers (1)**

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1C 6:9 Do you not know that the wicked will not inherit the kingdom of God? Do not be deceived: Neither the sexually immoral, nor idolaters, nor adulterers, nor men who submit to or perform homosexual acts,

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**advantage (1)**

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2C 11:20 In fact, you even put up with anyone who enslaves you or exploits you or takes advantage of you or exalts himself or strikes you in the face.

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**advisable (1)**

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1C 16:4 And if it is advisable for me to go also, they can travel with me.

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**affairs (2)**

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1C 7:33 But the married man is concerned about the affairs of this world, how he can please his wife,

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1C 7:34 and his interests are divided. The unmarried woman or virgin is concerned about the work of the Lord, how she can be holy in both body and spirit. But the married woman is concerned about the affairs of this world, how she can please her husband.

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**affection (3)**

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2C 6:12 It is not our affection, but yours, that is restrained.

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2C 7:15 And his affection for you is even greater when he remembers that you were all obedient as you welcomed him with fear and trembling.

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2C 9:14 And their prayers for you will express their affection for you, because of the surpassing grace God has given you.

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## **afflicted (1)**

2C 1:6 If we are afflicted, it is for your comfort and salvation; if we are comforted, it is for your comfort, which accomplishes in you patient endurance of the same sufferings we experience.

## **affliction (1)**

2C 4:17 For our light and momentary affliction is producing for us an eternal weight of glory that is far beyond comparison.

## **afraid (3)**

2C 11:3 I am afraid, however, that just as Eve was deceived by the serpent's cunning, your minds may be led astray from your simple and pure devotion to Christ.

2C 12:20 For I am afraid that when I come, I may not find you as I wish, and you may not find me as you wish. I fear that there may be quarreling, jealousy, rage, rivalry, slander, gossip, arrogance, and disorder.

2C 12:21 I am afraid that when I come again, my God will humble me before you, and I will be grieved over many who have sinned earlier and have not repented of their acts of impurity, sexual immorality, and debauchery.

## **after (5)**

1C 9:27 No, I discipline my body and make it my slave, so that after I have preached to others, I myself will not be disqualified.

1C 11:25 In the same way, after supper He took the cup, saying, "This cup is the new covenant in My blood; do this, as often as you drink it, in remembrance of Me."

1C 15:6 After that, He appeared to more than five hundred brothers at once, most of whom are still living, though some have fallen asleep.

1C 15:24 Then the end will come, when He hands over the kingdom to God the Father after He has destroyed all dominion, authority, and power.

1C 16:5 After I go through Macedonia, however, I will come to you; for I will be going through Macedonia.

## **again (9)**

1C 3:20 And again, "The Lord knows that the thoughts of the wise are futile."

1C 7:5 Do not deprive each other, except by mutual consent and for a time, so you may devote yourselves to prayer. Then come together again, so that Satan will not tempt you through your lack of self-control.

1C 8:13 Therefore, if what I eat causes my brother to stumble, I will never eat meat again, so that I will not cause him to stumble.

1C 14:8 Again, if the trumpet sounds a muffled call, who will prepare for battle?

2C 1:10 He has delivered us from such a deadly peril, and He will deliver us. In Him we have placed our hope that He will yet again deliver us,

2C 3:1 Are we beginning to commend ourselves again? Or do we need, like some people, letters of recommendation to you or from you?

2C 5:12 We are not commending ourselves to you again. Instead, we are giving you an occasion to be proud of us, so that you can answer those who take pride in appearances rather than in the heart.

2C 5:15 And He died for all, that those who live should no longer live for themselves, but for Him who died for them and was raised again.

2C 12:21 I am afraid that when I come again, my God will humble me before you, and I will be grieved over many who have sinned earlier and have not repented of their acts of impurity, sexual immorality, and debauchery.

## **against (10)**

1C 6:1 If any of you has a grievance against another, how dare he go to law before the unrighteous instead of before the saints!

1C 6:6 Instead, one brother goes to law against another, and this in front of unbelievers!

1C 6:8 Instead, you yourselves cheat and do wrong, even against your own brothers!

1C 6:18 Flee from sexual immorality. Every other sin a man can commit is outside his body, but he who sins sexually sins against his own body.

1C 8:12 By sinning against your brothers in this way and wounding their weak conscience, you sin against Christ.

1C 8:12 By sinning against your brothers in this way and wounding their weak conscience, you sin against Christ.

1C 11:27 Therefore, whoever eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of sinning against the body and blood of the Lord.

2C 5:19 that God was reconciling the world to Himself in Christ, not counting men's trespasses against them. And He has committed to us the message of reconciliation.

2C 10:5 We tear down arguments and every presumption set up against the knowledge of God; and we take captive every thought to make it obedient to Christ.

2C 13:8 For we cannot do anything against the truth, but only for the truth.

### **age (6)**

1C 1:20 Where is the wise man? Where is the scribe? Where is the philosopher of this age? Has not God made foolish the wisdom of the world?

1C 2:6 Among the mature, however, we speak a message of wisdom--but not the wisdom of this age or of the rulers of this age, who are coming to nothing.

1C 2:6 Among the mature, however, we speak a message of wisdom--but not the wisdom of this age or of the rulers of this age, who are coming to nothing.

1C 2:8 None of the rulers of this age understood it. For if they had, they would not have crucified the Lord of glory.

1C 3:18 Let no one deceive himself. If any of you thinks he is wise in this age, he should become a fool, so that he may become wise.

2C 4:4 The god of this age has blinded the minds of unbelievers so they cannot see the light of the gospel of the glory of Christ, who is the image of God.

### **ages (1)**

1C 10:11 Now these things happened to them as examples and were written down as warnings for us, on whom the fulfillment of the ages has come.

### **ago (1)**

2C 12:2 I know a man in Christ who fourteen years ago was caught up to the third heaven. Whether it was in the body or out of it I do not know, but God knows.

### **agree (1)**

1C 1:10 I appeal to you, brothers, in the name of our Lord Jesus Christ, that all of you agree together, so that there may be no divisions among you and that you may be united in mind and conviction.

### **agreement (1)**

2C 6:16 What agreement can exist between the temple of God and idols? For we are the temple of the living God. As God has said: "I will dwell with them and walk among them, and I will be their God, and they will be My people."

### **ahead (1)**

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1C 11:21 For as you eat, each of you goes ahead without sharing his meal. While one remains hungry, another gets drunk.

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**aim (1)**

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2C 13:11 Finally, brothers, rejoice! Aim for perfect harmony, encourage one another, be of one mind, live in peace. And the God of love and peace will be with you.

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**aimlessly (1)**

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1C 9:26 Therefore I do not run aimlessly; I do not fight like I am beating the air.

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**air (2)**

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1C 9:26 Therefore I do not run aimlessly; I do not fight like I am beating the air.

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1C 14:9 So it is with you. Unless you speak intelligible words with your tongue, how will anyone know what you are saying? You will just be speaking into the air.

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**alarm (1)**

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2C 7:11 Consider what this godly sorrow has produced in you: what earnestness, what eagerness to clear yourselves, what indignation, what alarm, what longing, what zeal, what vindication! In every way you have proved yourselves to be innocent in this matter.

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**alert (1)**

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1C 16:13 Be on the alert. Stand firm in the faith. Be men of courage. Be strong.

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**alive (2)**

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1C 15:22 For as in Adam all die, so in Christ all will be made alive.

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2C 4:11 For we who are alive are always consigned to death for Jesus' sake, so that the life of Jesus may also be revealed in our mortal body.

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**all (106)**

**almighty (1)**

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2C 6:18 And: "I will be a Father to you, and you will be My sons and daughters, says the Lord Almighty."

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**alone (1)**

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1C 15:19 If our hope in Christ is for this life alone, we are to be pitied more than all men.

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**along (6)**

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1C 5:4 When you are assembled in the name of our Lord Jesus and I am with you in spirit, along with the power of the Lord Jesus,

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1C 9:5 Have we no right to take along a believing wife, as do the other apostles and the Lord's brothers and Cephas?

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1C 16:11 No one, then, should treat him with contempt. Send him on his way in peace so that he can return to me, for I am expecting him along with the brothers.

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- 2C 8:18 Along with Titus we are sending the brother who is praised by all the churches for his work in the gospel.
- 2C 8:22 And we are sending along with them our brother whose earnestness has been proven many times and in many ways, and now even more so by his great confidence in you.
- 2C 12:19 Have you been thinking all along that we were making a defense to you? We speak before God in Christ, and all of this, beloved, is to build you up.

### **already (10)**

- 1C 3:11 For no one can lay a foundation other than the one already laid, which is Jesus Christ.
- 1C 4:8 Already you have all you want. Already you have become rich. Without us, you have become kings. How I wish you really were kings, so that we might be kings with you!
- 1C 4:8 Already you have all you want. Already you have become rich. Without us, you have become kings. How I wish you really were kings, so that we might be kings with you!
- 1C 5:3 Although I am absent from you in body, I am present with you in spirit, and I have already pronounced judgment on the one who did this, just as if I were present.
- 1C 6:7 The very fact that you have lawsuits among you means that you are thoroughly defeated already. Why not rather be wronged? Why not rather be cheated?
- 1C 7:18 Was a man already circumcised when he was called? He should not become uncircumcised. Was a man still uncircumcised when called? He should not be circumcised.
- 2C 1:14 as you have already understood us in part, so that you may boast of us just as we will boast of you in the day of our Lord Jesus.
- 2C 10:16 so that we can preach the gospel in the regions beyond you. Then we will not be boasting in the work already done in another man's territory.
- 2C 11:1 I hope you will bear with a little of my foolishness, but you are already doing that.
- 2C 13:2 I already warned you the second time I was with you. So now in my absence I warn those who sinned earlier and everyone else: If I return, I will not spare anyone,

### **also (33)**

#### **altar (2)**

- 1C 9:13 Do you not know that those who work in the temple eat of its food, and those who serve at the altar partake of its offerings?
- 1C 10:18 Consider the people of Israel: Are not those who eat the sacrifices fellow partakers in the altar?

#### **although (7)**

- 1C 5:3 Although I am absent from you in body, I am present with you in spirit, and I have already pronounced judgment on the one who did this, just as if I were present.
- 1C 12:12 The body is a unit, though it is composed of many parts. And although its parts are many, they all form one body. So it is with Christ.
- 2C 5:6 Therefore we are always confident, although we know that while we are at home in the body, we are away from the Lord.
- 2C 5:16 So from now on we regard no one according to the flesh. Although we once regarded Christ in this way, we do so no longer.
- 2C 7:8 Even if I caused you sorrow by my letter, I do not regret it. Although I did regret it, I now see that my letter caused you sorrow, but only for a short time.
- 2C 11:6 Although I am not a polished speaker, I am certainly not lacking in knowledge. We have made this clear to you in every way possible.
- 2C 12:1 I must go on boasting. Although there is nothing to gain, I will go on to visions and revelations from the Lord.

**always (8)**

1C 1:4 I always thank my God for you because of the grace He has given you in Christ Jesus.

1C 15:58 Therefore, my beloved brothers, be steadfast and immovable. Always excel in the work of the Lord, because you know that your labor in the Lord is not in vain.

2C 1:19 For the Son of God, Jesus Christ, who was proclaimed among you by me and Silvanus and Timothy, was not "Yes" and "No," but in Him it has always been "Yes."

2C 2:14 But thanks be to God, who always leads us triumphantly as captives in Christ and through us spreads everywhere the fragrance of the knowledge of Him.

2C 4:10 We always carry around in our body the death of Jesus, so that the life of Jesus may also be revealed in our body.

2C 4:11 For we who are alive are always consigned to death for Jesus' sake, so that the life of Jesus may also be revealed in our mortal body.

2C 5:6 Therefore we are always confident, although we know that while we are at home in the body, we are away from the Lord.

2C 6:10 sorrowful, yet always rejoicing; poor, yet making many rich; having nothing, and yet possessing everything.

**am (69)****ambassadors (1)**

2C 5:20 Therefore we are ambassadors for Christ, as though God were making His appeal through us. We implore you on behalf of Christ: Be reconciled to God.

**amen (3)**

1C 14:16 Otherwise, if you speak a blessing in spirit, how can someone who is uninstructed say "Amen" to your thanksgiving, since he does not know what you are saying?

1C 16:24 My love be with all of you in Christ Jesus. Amen.

2C 1:20 For all the promises of God are "Yes" in Christ. And so through Him, our "Amen" is spoken to the glory of God.

**among (25)****an (33)****and (382)****angel (2)**

1C 10:10 And do not complain, as some of them did, and were killed by the destroying angel.

2C 11:14 And no wonder, for Satan himself masquerades as an angel of light.

**angels (4)**

1C 4:9 For it seems to me that God has displayed us apostles at the end of the procession, like prisoners appointed for death. We have become a spectacle to the whole world, to angels as well as to men.

1C 6:3 Do you not know that we will judge angels? How much more the things of this life!

1C 11:10 For this reason a woman ought to have a sign of authority on her head, because of the angels.

1C 13:1 If I speak in the tongues of men and of angels, but have not love, I am only a ringing gong or a clanging cymbal.

**angered (1)**

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1C 13:5 It is not rude, it is not self-seeking, it is not easily angered, it keeps no account of wrongs.

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### **anguish (1)**

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2C 2:4 For through many tears I wrote you out of great distress and anguish of heart, not to grieve you but to let you know how much I love you.

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### **animals (1)**

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1C 15:39 Not all flesh is the same: Men have one kind of flesh, animals have another, birds another, and fish another.

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### **anointed (1)**

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2C 1:21 Now it is God who establishes both us and you in Christ. He anointed us,

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### **another (27)**

#### **answer (3)**

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1C 4:13 when we are slandered, we answer gently. Up to this moment we have become the scum of the earth, the refuse of the world.

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2C 1:11 as you help us by your prayers. Then many will give thanks on our behalf for the favor shown us in answer to their prayers.

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2C 5:12 We are not commending ourselves to you again. Instead, we are giving you an occasion to be proud of us, so that you can answer those who take pride in appearances rather than in the heart.

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#### **any (14)**

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1C 1:7 Therefore you do not lack any spiritual gift as you eagerly await the revelation of our Lord Jesus Christ.

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1C 1:14 I thank God that I did not baptize any of you except Crispus and Gaius,

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1C 3:18 Let no one deceive himself. If any of you thinks he is wise in this age, he should become a fool, so that he may become wise.

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1C 4:3 I care very little, however, if I am judged by you or by any human court. In fact, I do not even judge myself.

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1C 6:1 If any of you has a grievance against another, how dare he go to law before the unrighteous instead of before the saints!

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1C 9:15 But I have not used any of these rights. And I am not writing this to suggest that something be done for me. Indeed, I would rather die than let anyone nullify my boast.

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1C 12:15 If the foot should say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body.

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1C 12:16 And if the ear should say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body.

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2C 1:4 who comforts us in all our troubles, so that we can comfort those in any trouble with the comfort we ourselves have received from God.

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2C 7:9 And now I rejoice, not because you were made sorrowful, but because your sorrow led you to repentance. For you felt the sorrow that God had intended, and so were not harmed in any way by us.

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2C 8:20 We hope to avoid any criticism of the way we administer this generous gift.

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2C 9:4 Otherwise, if any Macedonians come with me and find you unprepared, we--to say nothing of you--would be ashamed of having been so confident.

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2C 11:9 And when I was with you and in need, I was not a burden to anyone; for the brothers who came from Macedonia supplied my needs. I have refrained from being a burden to you in any way, and I will continue to do so.

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2C 12:18 I urged Titus to visit you, and I sent our brother with him. Did Titus exploit you in any way? Did we not walk in the same Spirit and follow in the same footsteps?

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**anyone (26)**

**anyone's (2)**

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1C 2:15 The spiritual man judges all things, but he himself is not subject to anyone's judgment.

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2C 6:3 We put no obstacle in anyone's way, so that no one can discredit our ministry.

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**anything (13)**

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1C 3:7 So neither he who plants nor he who waters is anything, but only God, who makes things grow.

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1C 6:12 "Everything is permissible for me," but not everything is beneficial. "Everything is permissible for me," but I will not be mastered by anything.

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1C 9:12 If others have this right to your support, shouldn't we have it all the more? But we did not exercise this right. Instead, we put up with anything rather than hinder the gospel of Christ.

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1C 10:19 Am I suggesting, then, that food sacrificed to an idol is anything, or that an idol is anything?

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1C 10:19 Am I suggesting, then, that food sacrificed to an idol is anything, or that an idol is anything?

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1C 10:25 Eat anything sold in the meat market without raising questions of conscience,

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1C 10:27 If an unbeliever invites you to a meal and you want to go, eat anything set before you without raising questions of conscience.

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2C 1:13 For we do not write you anything that is beyond your ability to read and understand. And I hope that you will understand us completely,

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2C 2:10 If you forgive anyone, I also forgive him. And if I have forgiven anything, I have forgiven it in the presence of Christ for your sake,

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2C 3:5 Not that we are competent in ourselves to claim that anything comes from us, but our competence comes from God.

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2C 7:14 Indeed, I was not embarrassed by anything I had boasted to him about you. But just as everything we said to you was true, so our boasting to Titus has proved to be true as well.

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2C 13:7 Now we pray to God that you will not do anything wrong--not that we will appear to have stood the test, but that you will do what is right, even if we appear to have failed.

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2C 13:8 For we cannot do anything against the truth, but only for the truth.

---

**apart (1)**

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2C 11:28 Apart from these external trials, I face daily the pressure of my concern for all the churches.

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**apollos (7)**

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1C 1:12 What I mean is this: Individuals among you are saying, "I follow Paul," "I follow Apollos," "I follow Cephas," or "I follow Christ."

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1C 3:4 For when one of you says, "I follow Paul," and another, "I follow Apollos," are you not mere men?

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1C 3:5 What then is Apollos? And what is Paul? They are servants through whom you believed, as the Lord has assigned to each his role.

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1C 3:6 I planted the seed and Apollos watered it, but God made it grow.

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1C 3:22 whether Paul or Apollos or Cephas or the world or life or death or the present or the future. All of them belong to you,

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1C 4:6 Brothers, I have applied these things to myself and Apollos for your benefit, so that you may learn from us not to go beyond what is written. Then you will not take pride in one man over another.

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1C 16:12 Now about our brother Apollos: I strongly urged him to go to you with the brothers. He was not at all inclined to go now, but he will go when he has the opportunity.

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### **apostle (6)**

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1C 1:1 Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes,

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1C 9:1 Am I not free? Am I not an apostle? Have I not seen Jesus our Lord? Are you yourselves not my workmanship in the Lord?

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1C 9:2 Even if I am not an apostle to others, surely I am to you. For you are the seal of my apostleship in the Lord.

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1C 15:9 For I am the least of the apostles and am unworthy to be called an apostle, because I persecuted the church of God.

---

2C 1:1 Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother, To the church of God in Corinth, together with all the saints throughout Achaia:

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2C 12:12 The true marks of an apostle--signs, wonders, and miracles--were performed among you with great perseverance.

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### **apostles (9)**

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1C 4:9 For it seems to me that God has displayed us apostles at the end of the procession, like prisoners appointed for death. We have become a spectacle to the whole world, to angels as well as to men.

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1C 9:5 Have we no right to take along a believing wife, as do the other apostles and the Lord's brothers and Cephas?

---

1C 9:6 Or are Barnabas and I the only apostles who must work for a living?

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1C 12:28 And in the church God has appointed first of all apostles, second prophets, third teachers, then workers of miracles, and those with gifts of healing, helping, administration, and various tongues.

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1C 12:29 Are all apostles? Are all prophets? Are all teachers? Do all work miracles?

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1C 15:7 Then He appeared to James, then to all the apostles.

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1C 15:9 For I am the least of the apostles and am unworthy to be called an apostle, because I persecuted the church of God.

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2C 11:13 For such men are false apostles, deceitful workers, masquerading as apostles of Christ.

---

2C 11:13 For such men are false apostles, deceitful workers, masquerading as apostles of Christ.

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### **apostleship (1)**

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1C 9:2 Even if I am not an apostle to others, surely I am to you. For you are the seal of my apostleship in the Lord.

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### **appeal (4)**

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1C 1:10 I appeal to you, brothers, in the name of our Lord Jesus Christ, that all of you agree together, so that there may be no divisions among you and that you may be united in mind and conviction.

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2C 5:20 Therefore we are ambassadors for Christ, as though God were making His appeal through us. We implore you on behalf of Christ: Be reconciled to God.

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2C 8:17 For not only did he welcome our appeal, but he is eagerly coming to you of his own volition.

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2C 10:1 Now by the mildness and gentleness of Christ, I appeal to you--I, Paul, who am humble when face to face with you, but bold when away.

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### **appear (3)**

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2C 5:10 For we must all appear before the judgment seat of Christ, that each one may receive his due for the things done in the body, whether good or bad.

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2C 13:7 Now we pray to God that you will not do anything wrong--not that we will appear to have stood the test, but that you will do what is right, even if we appear to have failed.

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---

2C 13:7 Now we pray to God that you will not do anything wrong--not that we will appear to have stood the test, but that you will do what is right, even if we appear to have failed.

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### **appearances (2)**

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2C 5:12 We are not commending ourselves to you again. Instead, we are giving you an occasion to be proud of us, so that you can answer those who take pride in appearances rather than in the heart.

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2C 10:7 You are looking at outward appearances. If anyone is confident that he belongs to Christ, he should remind himself that we belong to Christ just as much as he does.

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### **appeared (4)**

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1C 15:5 and that He appeared to Cephas and then to the Twelve.

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1C 15:6 After that, He appeared to more than five hundred brothers at once, most of whom are still living, though some have fallen asleep.

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1C 15:7 Then He appeared to James, then to all the apostles.

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1C 15:8 And last of all He appeared to me also, as to one of untimely birth.

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### **applied (1)**

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1C 4:6 Brothers, I have applied these things to myself and Apollos for your benefit, so that you may learn from us not to go beyond what is written. Then you will not take pride in one man over another.

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### **appoint (1)**

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1C 6:4 So if you need to settle everyday matters, do you appoint as judges those of no standing in the church?

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### **appointed (3)**

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1C 4:5 Therefore judge nothing before the appointed time; wait until the Lord comes. He will bring to light what is hidden in darkness and will expose the motives of men's hearts. At that time each will receive his praise from God.

---

1C 4:9 For it seems to me that God has displayed us apostles at the end of the procession, like prisoners appointed for death. We have become a spectacle to the whole world, to angels as well as to men.

---

1C 12:28 And in the church God has appointed first of all apostles, second prophets, third teachers, then workers of miracles, and those with gifts of healing, helping, administration, and various tongues.

---

### **apportions (1)**

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1C 12:11 All these are the work of one and the same Spirit, who apportions them to each one as He determines.

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### **appreciation (1)**

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1C 16:18 For they refreshed my spirit and yours as well. Show your appreciation, therefore, to such men.

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### **approved (2)**

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1C 11:19 And indeed, there must be differences among you to show which of you are approved.

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2C 10:18 For it is not the one who commends himself who is approved, but the one whom the Lord commends.

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### **aquila (1)**

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1C 16:19 The churches in the province of Asia send you greetings. Aquila and Prisca greet you warmly in the Lord, and so does the church that meets at their house.

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**arbitrate (1)**

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1C 6:5 I say this to your shame. Is there really no one among you wise enough to arbitrate between his brothers?

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**are (183)**

**area (1)**

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2C 10:15 Neither do we boast beyond our limits in the labors of others. But we hope that as your faith increases, our area of influence among you will greatly increase as well,

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**aretas (1)**

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2C 11:32 In Damascus, the governor under King Aretas secured the city of the Damascenes in order to arrest me.

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**arguments (1)**

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2C 10:5 We tear down arguments and every presumption set up against the knowledge of God; and we take captive every thought to make it obedient to Christ.

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**aroma (1)**

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2C 2:15 For we are to God the sweet aroma of Christ among those who are being saved and those who are perishing.

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**around (1)**

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2C 4:10 We always carry around in our body the death of Jesus, so that the life of Jesus may also be revealed in our body.

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**arranged (1)**

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1C 12:18 But in fact, God has arranged the members of the body, every one of them, according to His design.

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**arrangements (1)**

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2C 9:5 So I thought it necessary to urge the brothers to visit you beforehand and make arrangements for the bountiful gift you had promised. This way, your gift will be prepared generously and not begrudgingly.

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**arrest (1)**

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2C 11:32 In Damascus, the governor under King Aretas secured the city of the Damascenes in order to arrest me.

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**arrival (4)**

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1C 16:3 Then, on my arrival, I will send letters with those you recommend to carry your gift to Jerusalem.

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2C 2:3 I wrote as I did so that on my arrival I would not be saddened by those who ought to make me rejoice. I had confidence in all of you, that you would share my joy.

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2C 7:6 But God, who comforts the downcast, comforted us by the arrival of Titus,

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2C 7:7 and not only by his arrival, but also by the comfort he had received from you. He told us about your longing, your mourning, and your zeal for me, so that I rejoiced all the more.

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**arrived (2)**

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1C 16:17 I am glad that Stephanas, Fortunatus, and Achaicus have arrived, because they have supplied what was lacking from you.

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2C 7:5 For when we arrived in Macedonia, our bodies had no rest, but we were pressed from every direction--conflicts on the outside, fears within.

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**arrogance (1)**

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2C 12:20 For I am afraid that when I come, I may not find you as I wish, and you may not find me as you wish. I fear that there may be quarreling, jealousy, rage, rivalry, slander, gossip, arrogance, and disorder.

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**arrogant (2)**

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1C 4:18 Some of you have become arrogant, as if I were not coming to you.

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1C 4:19 But I will come to you shortly, if the Lord is willing, and then I will find out not only what these arrogant people are saying, but what power they have.

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**as (154)**

**ashamed (2)**

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2C 9:4 Otherwise, if any Macedonians come with me and find you unprepared, we--to say nothing of you--would be ashamed of having been so confident.

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2C 10:8 For even if I boast somewhat excessively about the authority the Lord gave us for building you up rather than tearing you down, I will not be ashamed.

---

**asia (2)**

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1C 16:19 The churches in the province of Asia send you greetings. Aquila and Prisca greet you warmly in the Lord, and so does the church that meets at their house.

---

2C 1:8 We do not want you to be unaware, brothers, of the hardships we encountered in the province of Asia. We were under a burden far beyond our ability to endure, so that we despaired even of life.

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**aside (2)**

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1C 13:11 When I was a child, I talked like a child, I thought like a child, I reasoned like a child. When I became a man, I set aside childish ways.

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1C 16:2 On the first day of every week, each of you should set aside a portion of his income, saving it up, so that when I come no collections will be needed.

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**ask (3)**

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1C 14:35 If they wish to inquire about something, they are to ask their own husbands at home; for it is dishonorable for a woman to speak in the church.

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1C 15:35 But someone will ask, "How are the dead raised? With what kind of body will they come?"

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2C 6:13 As a fair exchange, I ask you as my children: Open wide your hearts also.

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**asleep (4)**

1C 11:30 That is why many among you are weak and sick, and a number of you have fallen asleep.

1C 15:6 After that, He appeared to more than five hundred brothers at once, most of whom are still living, though some have fallen asleep.

1C 15:18 Then those also who have fallen asleep in Christ have perished.

1C 15:20 But Christ has indeed been raised from the dead, the firstfruits of those who have fallen asleep.

**aspire (1)**

2C 5:9 So we aspire to please Him, whether we are here in this body or away from it.

**assembled (1)**

1C 5:4 When you are assembled in the name of our Lord Jesus and I am with you in spirit, along with the power of the Lord Jesus,

**assigned (3)**

1C 3:5 What then is Apollos? And what is Paul? They are servants through whom you believed, as the Lord has assigned to each his role.

1C 7:17 Regardless, each one should lead the life that the Lord has assigned to him and to which God has called him. This is what I prescribe in all the churches.

2C 10:13 We, however, will not boast beyond our limits, but only within the field of influence that God has assigned to us--a field that reaches even to you.

**associate (2)**

1C 5:9 I wrote you in my letter not to associate with sexually immoral people.

1C 5:11 But now I am writing you not to associate with anyone who claims to be a brother but is sexually immoral or greedy, an idolater or a verbal abuser, a drunkard or a swindler. With such a man do not even eat.

**assuredly (1)**

1C 14:10 Assuredly, there are many different languages in the world, yet none of them is without meaning.

**astray (2)**

1C 12:2 You know that when you were pagans, you were influenced and led astray to mute idols.

2C 11:3 I am afraid, however, that just as Eve was deceived by the serpent's cunning, your minds may be led astray from your simple and pure devotion to Christ.

**at (26)****ate (1)**

1C 10:3 They all ate the same spiritual food

**authority (6)**

- 1C 7:4 The wife does not have authority over her own body, but the husband. Likewise the husband does not have authority over his own body, but the wife.
- 1C 7:4 The wife does not have authority over her own body, but the husband. Likewise the husband does not have authority over his own body, but the wife.
- 1C 11:10 For this reason a woman ought to have a sign of authority on her head, because of the angels.
- 1C 15:24 Then the end will come, when He hands over the kingdom to God the Father after He has destroyed all dominion, authority, and power.
- 2C 10:8 For even if I boast somewhat excessively about the authority the Lord gave us for building you up rather than tearing you down, I will not be ashamed.
- 2C 13:10 This is why I write these things while absent, so that when I am present I will not need to be severe in my use of the authority that the Lord gave me for building you up, not for tearing you down.

### **avoid (1)**

- 2C 8:20 We hope to avoid any criticism of the way we administer this generous gift.

### **await (1)**

- 1C 1:7 Therefore you do not lack any spiritual gift as you eagerly await the revelation of our Lord Jesus Christ.

### **away (12)**

- 1C 7:31 and those who use the things of this world, as if not dependent on them. For this world in its present form is passing away.
- 1C 13:10 but when the perfect comes, the partial passes away.
- 2C 3:11 For if what was fading away came with glory, how much greater is the glory of that which endures!
- 2C 3:13 We are not like Moses, who would put a veil over his face to keep the Israelites from gazing at the end of what was fading away.
- 2C 3:16 But whenever anyone turns to the Lord, the veil is taken away.
- 2C 4:16 Therefore we do not lose heart. Though our outer self is wasting away, yet our inner self is being renewed day by day.
- 2C 5:6 Therefore we are always confident, although we know that while we are at home in the body, we are away from the Lord.
- 2C 5:8 We are confident, then, and would prefer to be away from the body and at home with the Lord.
- 2C 5:9 So we aspire to please Him, whether we are here in this body or away from it.
- 2C 5:17 Therefore if anyone is in Christ, he is a new creation. The old has passed away. Behold, the new has come!
- 2C 10:1 Now by the mildness and gentleness of Christ, I appeal to you--I, Paul, who am humble when face to face with you, but bold when away.
- 2C 12:8 Three times I pleaded with the Lord to take it away from me.

### **awhile (1)**

- 1C 16:6 Perhaps I will stay with you awhile, or even spend the winter, so that you can help me on my journey, wherever I go.

### **bad (2)**

- 1C 15:33 Do not be deceived: "Bad company corrupts good character."
- 2C 5:10 For we must all appear before the judgment seat of Christ, that each one may receive his due for the things done in the body, whether good or bad.

### **bandits (1)**

2C 11:26 In my frequent journeys, I have been in danger from rivers and from bandits, in danger from my countrymen and from the Gentiles, in danger in the city and in the country, in danger on the sea and among false brothers,

### **baptize (2)**

1C 1:14 I thank God that I did not baptize any of you except Crispus and Gaius,

1C 1:17 For Christ did not send me to baptize, but to preach the gospel, not with words of wisdom, lest the cross of Christ be emptied of its power.

### **baptized (8)**

1C 1:13 Is Christ divided? Was Paul crucified for you? Were you baptized into the name of Paul?

1C 1:15 so no one can say that you were baptized into my name.

1C 1:16 Yes, I also baptized the household of Stephanas; beyond that I do not remember if I baptized anyone else.

1C 1:16 Yes, I also baptized the household of Stephanas; beyond that I do not remember if I baptized anyone else.

1C 10:2 They were all baptized into Moses in the cloud and in the sea.

1C 12:13 For in one Spirit we were all baptized into one body, whether Jews or Greeks, slave or free, and we were all given one Spirit to drink.

1C 15:29 If these things are not so, what will those do who are baptized for the dead? If the dead are not raised at all, why are people baptized for them?

1C 15:29 If these things are not so, what will those do who are baptized for the dead? If the dead are not raised at all, why are people baptized for them?

### **barnabas (1)**

1C 9:6 Or are Barnabas and I the only apostles who must work for a living?

### **basket (1)**

2C 11:33 But I was lowered in a basket through a window in the wall and escaped his grasp.

### **batch (2)**

1C 5:6 Your boasting is not good. Do you not know that a little leaven works through the whole batch of dough?

1C 5:7 Get rid of the old leaven, that you may be a new unleavened batch, as you really are. For Christ, our Passover lamb, has been sacrificed.

### **battle (1)**

1C 14:8 Again, if the trumpet sounds a muffled call, who will prepare for battle?

### **be (143)**

### **bear (3)**

1C 10:13 No temptation has seized you except what is common to man. And God is faithful; He will not let you be tempted beyond what you can bear. But when you are tempted, He will also provide an escape, so that you can stand up under it.

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1C 15:49 And just as we have borne the likeness of the earthly man, so also shall we bear the likeness of the heavenly man.

2C 11:1 I hope you will bear with a little of my foolishness, but you are already doing that.

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**bears (1)**

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1C 13:7 It bears all things, believes all things, hopes all things, endures all things.

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**beasts (1)**

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1C 15:32 If I fought wild beasts in Ephesus for human motives, what did I gain? If the dead are not raised, "Let us eat and drink, for tomorrow we die."

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**beaten (1)**

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2C 11:25 Three times I was beaten with rods, once I was stoned, three times I was shipwrecked. I spent a night and a day in the open sea.

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**beating (1)**

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1C 9:26 Therefore I do not run aimlessly; I do not fight like I am beating the air.

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**beatings (2)**

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2C 6:5 in beatings, imprisonments, and riots; in labor, sleepless nights, and hunger;

2C 11:23 Are they servants of Christ? I am speaking like I am out of my mind, but I am so much more: in harder labor, in more imprisonments, in worse beatings, in frequent danger of death.

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**became (8)**

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1C 4:15 Even if you have ten thousand guardians in Christ, you do not have many fathers; for in Christ Jesus I became your father through the gospel.

1C 9:20 To the Jews I became like a Jew, to win the Jews. To those under the law I became like one under the law (though I myself am not under the law), to win those under the law.

1C 9:20 To the Jews I became like a Jew, to win the Jews. To those under the law I became like one under the law (though I myself am not under the law), to win those under the law.

1C 9:21 To those without the law I became like one without the law (though I am not outside the law of God but am under the law of Christ), to win those without the law.

1C 9:22 To the weak I became weak, to win the weak. I have become all things to all people so that by all possible means I might save some.

1C 13:11 When I was a child, I talked like a child, I thought like a child, I reasoned like a child. When I became a man, I set aside childish ways.

1C 15:45 So it is written: "The first man Adam became a living being;" the last Adam a life-giving spirit.

2C 8:9 For you know the grace of our Lord Jesus Christ, that though He was rich, yet for your sakes He became poor, so that you through His poverty might become rich.

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**because (37)**

**become (17)**

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1C 1:30 It is because of Him that you are in Christ Jesus, who has become for us wisdom from God: our righteousness, holiness, and redemption.

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- 1C 3:18 Let no one deceive himself. If any of you thinks he is wise in this age, he should become a fool, so that he may become wise.
- 1C 3:18 Let no one deceive himself. If any of you thinks he is wise in this age, he should become a fool, so that he may become wise.
- 1C 4:8 Already you have all you want. Already you have become rich. Without us, you have become kings. How I wish you really were kings, so that we might be kings with you!
- 1C 4:8 Already you have all you want. Already you have become rich. Without us, you have become kings. How I wish you really were kings, so that we might be kings with you!
- 1C 4:9 For it seems to me that God has displayed us apostles at the end of the procession, like prisoners appointed for death. We have become a spectacle to the whole world, to angels as well as to men.
- 1C 4:13 when we are slandered, we answer gently. Up to this moment we have become the scum of the earth, the refuse of the world.
- 1C 4:18 Some of you have become arrogant, as if I were not coming to you.
- 1C 6:16 Or don't you know that he who unites himself with a prostitute is one with her in body? For it is said, "The two will become one flesh."
- 1C 7:18 Was a man already circumcised when he was called? He should not become uncircumcised. Was a man still uncircumcised when called? He should not be circumcised.
- 1C 7:23 You were bought at a price; do not become slaves of men.
- 1C 8:9 Be careful, however, that your freedom does not become a stumbling block to the weak.
- 1C 9:22 To the weak I became weak, to win the weak. I have become all things to all people so that by all possible means I might save some.
- 1C 10:32 Do not become a stumbling block, whether to Jews or Greeks or the church of God--
- 2C 5:21 God made Him who knew no sin to be sin on our behalf, so that in Him we might become the righteousness of God.
- 2C 8:9 For you know the grace of our Lord Jesus Christ, that though He was rich, yet for your sakes He became poor, so that you through His poverty might become rich.
- 2C 12:11 I have become a fool, but you drove me to it. In fact, you should have commended me, since I am in no way inferior to those "super-apostles," even though I am nothing.

### **becoming (1)**

- 2C 12:7 or because of these surpassingly great revelations. So to keep me from becoming conceited, I was given a thorn in my flesh, a messenger of Satan, to torment me.

### **been (21)**

### **before (12)**

- 1C 2:7 No, we speak of the mysterious and hidden wisdom of God, which He destined for our glory before time began.
- 1C 4:5 Therefore judge nothing before the appointed time; wait until the Lord comes. He will bring to light what is hidden in darkness and will expose the motives of men's hearts. At that time each will receive his praise from God.
- 1C 6:1 If any of you has a grievance against another, how dare he go to law before the unrighteous instead of before the saints!
- 1C 6:1 If any of you has a grievance against another, how dare he go to law before the unrighteous instead of before the saints!
- 1C 10:27 If an unbeliever invites you to a meal and you want to go, eat anything set before you without raising questions of conscience.
- 1C 11:28 Each one must examine himself before he eats of the bread and drinks of the cup.
- 2C 2:17 For we are not like so many others, who peddle the word of God for profit. On the contrary, in Christ we speak before God with sincerity, as men sent from God.
- 2C 3:4 Such confidence before God is ours through Christ.

2C 5:10 For we must all appear before the judgment seat of Christ, that each one may receive his due for the things done in the body, whether good or bad.

2C 7:3 I do not say this to condemn you. I have said before that you so occupy our hearts that we live and die together with you.

2C 12:19 Have you been thinking all along that we were making a defense to you? We speak before God in Christ, and all of this, beloved, is to build you up.

2C 12:21 I am afraid that when I come again, my God will humble me before you, and I will be grieved over many who have sinned earlier and have not repented of their acts of impurity, sexual immorality, and debauchery.

### **beforehand (1)**

2C 9:5 So I thought it necessary to urge the brothers to visit you beforehand and make arrangements for the bountiful gift you had promised. This way, your gift will be prepared generously and not begrudgingly.

### **beg (1)**

2C 10:2 I beg you that when I come I may not need to be as bold as I expect toward those who presume that we live according to the flesh.

### **began (2)**

1C 2:7 No, we speak of the mysterious and hidden wisdom of God, which He destined for our glory before time began.

2C 8:11 Now finish the work, so that you may complete it just as eagerly as you began, according to your means.

### **beginning (1)**

2C 3:1 Are we beginning to commend ourselves again? Or do we need, like some people, letters of recommendation to you or from you?

### **begrudgingly (1)**

2C 9:5 So I thought it necessary to urge the brothers to visit you beforehand and make arrangements for the bountiful gift you had promised. This way, your gift will be prepared generously and not begrudgingly.

### **behalf (5)**

1C 9:10 Isn't He actually speaking on our behalf? Indeed, this was written for us, because when the plowman plows and the thresher threshes, they should also expect to share in the harvest.

2C 1:11 as you help us by your prayers. Then many will give thanks on our behalf for the favor shown us in answer to their prayers.

2C 5:20 Therefore we are ambassadors for Christ, as though God were making His appeal through us. We implore you on behalf of Christ: Be reconciled to God.

2C 5:21 God made Him who knew no sin to be sin on our behalf, so that in Him we might become the righteousness of God.

2C 7:12 So even though I wrote to you, it was not on account of the one who did wrong or the one who was harmed, but rather that your earnestness on our behalf would be made clear to you in the sight of God.

### **behold (2)**

2C 5:17 Therefore if anyone is in Christ, he is a new creation. The old has passed away. Behold, the new has come!

2C 6:2 For He says: "In the time of favor I heard you, and in the day of salvation I helped you." Behold, now is the time of favor; now is the day of salvation!

## being (7)

1C 1:18 For the message of the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

1C 11:32 But when we are judged by the Lord, we are being disciplined so that we will not be condemned with the world.

1C 15:45 So it is written: "The first man Adam became a living being;" the last Adam a life-giving spirit.

2C 2:15 For we are to God the sweet aroma of Christ among those who are being saved and those who are perishing.

2C 3:18 And we, who with unveiled faces all reflect the glory of the Lord, are being transformed into His image with intensifying glory, which comes from the Lord, who is the Spirit.

2C 4:16 Therefore we do not lose heart. Though our outer self is wasting away, yet our inner self is being renewed day by day.

2C 11:9 And when I was with you and in need, I was not a burden to anyone; for the brothers who came from Macedonia supplied my needs. I have refrained from being a burden to you in any way, and I will continue to do so.

## belial (1)

2C 6:15 What harmony is there between Christ and Belial? Or what does a believer have in common with an unbeliever?

## believe (3)

1C 1:21 For since in the wisdom of God the world through its wisdom did not know Him, God was pleased through the foolishness of what was preached to save those who believe.

1C 11:18 First of all, I hear that when you come together as a church, there are divisions among you, and in part I believe it.

2C 4:13 And in keeping with what is written: "I believed, therefore I have spoken," we who have the same spirit of faith also believe and therefore speak,

## believed (4)

1C 3:5 What then is Apollos? And what is Paul? They are servants through whom you believed, as the Lord has assigned to each his role.

1C 15:2 By this gospel you are saved, if you hold firmly to the word I preached to you. Otherwise, you have believed in vain.

1C 15:11 Whether, then, it was I or they, this is what we preach, and this is what you believed.

2C 4:13 And in keeping with what is written: "I believed, therefore I have spoken," we who have the same spirit of faith also believe and therefore speak,

## believer (1)

2C 6:15 What harmony is there between Christ and Belial? Or what does a believer have in common with an unbeliever?

## believers (2)

1C 14:22 Tongues, then, are a sign, not for believers, but for unbelievers. Prophecy, however, is for believers, not for unbelievers.

1C 14:22 Tongues, then, are a sign, not for believers, but for unbelievers. Prophecy, however, is for believers, not for unbelievers.

## believes (1)

1C 13:7 It bears all things, believes all things, hopes all things, endures all things.

## believing (4)

1C 7:14 For the unbelieving husband is sanctified through his believing wife, and the unbelieving wife is sanctified through her believing husband. Otherwise your children would be unclean, but now they are holy.

1C 7:14 For the unbelieving husband is sanctified through his believing wife, and the unbelieving wife is sanctified through her believing husband. Otherwise your children would be unclean, but now they are holy.

1C 7:15 But if the unbeliever leaves, let him go. The believing brother or sister is not bound in such cases. God has called you to live in peace.

1C 9:5 Have we no right to take along a believing wife, as do the other apostles and the Lord's brothers and Cephas?

### **belong (6)**

1C 3:22 whether Paul or Apollos or Cephas or the world or life or death or the present or the future. All of them belong to you,

1C 3:23 and you belong to Christ, and Christ belongs to God.

1C 12:15 If the foot should say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body.

1C 12:16 And if the ear should say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body.

1C 15:23 But each in his own turn: Christ the firstfruits; then at His coming, those who belong to Him.

2C 10:7 You are looking at outward appearances. If anyone is confident that he belongs to Christ, he should remind himself that we belong to Christ just as much as he does.

### **belongs (3)**

1C 3:23 and you belong to Christ, and Christ belongs to God.

1C 7:39 A wife is bound to her husband as long as he lives. But if her husband dies, she is free to marry anyone she wishes, as long as he belongs to the Lord.

2C 10:7 You are looking at outward appearances. If anyone is confident that he belongs to Christ, he should remind himself that we belong to Christ just as much as he does.

### **beloved (6)**

1C 4:14 I am not writing this to shame you, but to warn you as my beloved children.

1C 4:17 That is why I have sent you Timothy, my beloved and faithful child in the Lord. He will remind you of my way of life in Christ Jesus, which is exactly what I teach everywhere in every church.

1C 10:14 Therefore, my beloved, flee from idolatry.

1C 15:58 Therefore, my beloved brothers, be steadfast and immovable. Always excel in the work of the Lord, because you know that your labor in the Lord is not in vain.

2C 7:1 Therefore, beloved, since we have these promises, let us cleanse ourselves from everything that defiles body and spirit, perfecting holiness in the fear of God.

2C 12:19 Have you been thinking all along that we were making a defense to you? We speak before God in Christ, and all of this, beloved, is to build you up.

### **beneficial (2)**

1C 6:12 "Everything is permissible for me," but not everything is beneficial. "Everything is permissible for me," but I will not be mastered by anything.

1C 10:23 "Everything is permissible," but not everything is beneficial. "Everything is permissible," but not everything is edifying.

### **benefit (3)**



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1C 4:6 Brothers, I have applied these things to myself and Apollos for your benefit, so that you may learn from us not to go beyond what is written. Then you will not take pride in one man over another.

---

1C 14:6 Now, brothers, if I come to you speaking in tongues, how will I benefit you, unless I bring you some revelation or knowledge or prophecy or teaching?

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2C 4:15 All this is for your benefit, so that the grace that is extending to more and more people may overflow in thanksgiving, to the glory of God.

---

### **betrayed (1)**

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1C 11:23 For I received from the Lord what I also passed on to you: The Lord Jesus, on the night He was betrayed, took bread,

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### **betrothed (1)**

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1C 7:36 However, if someone thinks he is acting inappropriately toward his betrothed, and if she is beyond her youth and they ought to marry, let him do as he wishes; he is not sinning; they should get married.

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### **better (3)**

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1C 7:9 But if they cannot control themselves, let them marry. For it is better to marry than to burn with passion.

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1C 7:38 So then, he who marries the virgin does well, but he who does not marry her does even better.

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1C 8:8 But food does not bring us closer to God: We are no worse if we do not eat, and no better if we do.

---

### **between (4)**

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1C 6:5 I say this to your shame. Is there really no one among you wise enough to arbitrate between his brothers?

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1C 12:10 to another the working of miracles, to another prophecy, to another distinguishing between spirits, to another speaking in various tongues, and to still another the interpretation of tongues.

---

2C 6:15 What harmony is there between Christ and Belial? Or what does a believer have in common with an unbeliever?

---

2C 6:16 What agreement can exist between the temple of God and idols? For we are the temple of the living God. As God has said: "I will dwell with them and walk among them, and I will be their God, and they will be My people."

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### **beyond (11)**

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1C 1:16 Yes, I also baptized the household of Stephanas; beyond that I do not remember if I baptized anyone else.

---

1C 4:6 Brothers, I have applied these things to myself and Apollos for your benefit, so that you may learn from us not to go beyond what is written. Then you will not take pride in one man over another.

---

1C 7:36 However, if someone thinks he is acting inappropriately toward his betrothed, and if she is beyond her youth and they ought to marry, let him do as he wishes; he is not sinning; they should get married.

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1C 10:13 No temptation has seized you except what is common to man. And God is faithful; He will not let you be tempted beyond what you can bear. But when you are tempted, He will also provide an escape, so that you can stand up under it.

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2C 1:8 We do not want you to be unaware, brothers, of the hardships we encountered in the province of Asia. We were under a burden far beyond our ability to endure, so that we despaired even of life.

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2C 1:13 For we do not write you anything that is beyond your ability to read and understand. And I hope that you will understand us completely,

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2C 4:17 For our light and momentary affliction is producing for us an eternal weight of glory that is far beyond comparison.

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2C 8:3 For I testify that they gave according to their ability and even beyond it. Of their own accord,

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2C 10:13 We, however, will not boast beyond our limits, but only within the field of influence that God has assigned to us--a field that reaches even to you.

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2C 10:15 Neither do we boast beyond our limits in the labors of others. But we hope that as your faith increases, our area of influence among you will greatly increase as well,

2C 10:16 so that we can preach the gospel in the regions beyond you. Then we will not be boasting in the work already done in another man's territory.

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### **birds (1)**

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1C 15:39 Not all flesh is the same: Men have one kind of flesh, animals have another, birds another, and fish another.

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### **birth (2)**

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1C 1:26 Brothers, consider the time of your calling: Not many of you were wise by human standards; not many were powerful; not many were of noble birth.

1C 15:8 And last of all He appeared to me also, as to one of untimely birth.

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### **blameless (1)**

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1C 1:8 He will sustain you to the end, so that you will be blameless on the day of our Lord Jesus Christ.

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### **bles (2)**

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1C 4:12 We work hard with our own hands. When we are vilified, we bless; when we are persecuted, we endure it;

1C 10:16 Is not the cup of blessing that we bless a participation in the blood of Christ? And is not the bread that we break a participation in the body of Christ?

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### **blessed (1)**

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2C 1:3 Blessed be the God and Father of our Lord Jesus Christ, the Father of compassion and the God of all comfort,

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### **blessing (3)**

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1C 10:16 Is not the cup of blessing that we bless a participation in the blood of Christ? And is not the bread that we break a participation in the body of Christ?

1C 14:16 Otherwise, if you speak a blessing in spirit, how can someone who is uninstructed say "Amen" to your thanksgiving, since he does not know what you are saying?

2C 1:15 Confident of this, I planned to visit you first, so that you might receive a double blessing.

---

### **blessings (1)**

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1C 9:23 I do all this for the sake of the gospel, so that I may share in its blessings.

---

### **blinded (1)**

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2C 4:4 The god of this age has blinded the minds of unbelievers so they cannot see the light of the gospel of the glory of Christ, who is the image of God.

---

### **block (3)**

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1C 1:23 but we preach Christ crucified, a stumbling block to Jews and foolishness to Gentiles,

1C 8:9 Be careful, however, that your freedom does not become a stumbling block to the weak.

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1C 10:32 Do not become a stumbling block, whether to Jews or Greeks or the church of God--

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### **blood (4)**

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1C 10:16 Is not the cup of blessing that we bless a participation in the blood of Christ? And is not the bread that we break a participation in the body of Christ?

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1C 11:25 In the same way, after supper He took the cup, saying, "This cup is the new covenant in My blood; do this, as often as you drink it, in remembrance of Me."

---

1C 11:27 Therefore, whoever eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of sinning against the body and blood of the Lord.

---

1C 15:50 Now I declare to you, brothers, that flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable.

---

### **boast (24)**

#### **boasted (1)**

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2C 7:14 Indeed, I was not embarrassed by anything I had boasted to him about you. But just as everything we said to you was true, so our boasting to Titus has proved to be true as well.

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#### **boasting (11)**

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1C 3:21 Therefore, stop boasting in men. All things are yours,

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1C 5:6 Your boasting is not good. Do you not know that a little leaven works through the whole batch of dough?

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2C 7:14 Indeed, I was not embarrassed by anything I had boasted to him about you. But just as everything we said to you was true, so our boasting to Titus has proved to be true as well.

---

2C 8:24 In full view of the churches, then, show these men the proof of your love and the reason for our boasting about you.

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2C 9:2 For I know your eagerness to help, and I have been boasting to the Macedonians that since last year you in Achaia were prepared to give. And your zeal has stirred most of them to do likewise.

---

2C 9:3 But I am sending the brothers in order that our boasting about you in this matter should not prove empty, but that you will be prepared, just as I said.

---

2C 10:16 so that we can preach the gospel in the regions beyond you. Then we will not be boasting in the work already done in another man's territory.

---

2C 11:10 As surely as the truth of Christ is in me, this boasting of mine will not be silenced in the regions of Achaia.

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2C 11:17 In this confident boasting of mine, I am not speaking as the Lord would, but as a fool.

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2C 11:18 Since many are boasting according to the flesh, I too will boast.

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2C 12:1 I must go on boasting. Although there is nothing to gain, I will go on to visions and revelations from the Lord.

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#### **boasts (2)**

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1C 1:31 Therefore, as it is written: "Let him who boasts boast in the Lord."

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2C 10:17 Rather, "Let him who boasts boast in the Lord."

---

#### **bodies (6)**

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1C 6:15 Do you not know that your bodies are members of Christ? Shall I then take the members of Christ and unite them with a prostitute? Never!

---

1C 15:40 There are also heavenly bodies and earthly bodies. But the splendor of the heavenly bodies is of one degree, and the splendor of the earthly bodies is of another.

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---

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1C 15:40 There are also heavenly bodies and earthly bodies. But the splendor of the heavenly bodies is of one degree, and the splendor of the earthly bodies is of another.

---

2C 7:5 For when we arrived in Macedonia, our bodies had no rest, but we were pressed from every direction--conflicts on the outside, fears within.

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### **body (53)**

### **bold (3)**

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2C 3:12 Therefore, since we have such a hope, we are very bold.

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2C 10:1 Now by the mildness and gentleness of Christ, I appeal to you--I, Paul, who am humble when face to face with you, but bold when away.

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2C 10:2 I beg you that when I come I may not need to be as bold as I expect toward those who presume that we live according to the flesh.

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### **born (1)**

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1C 11:12 For just as woman came from man, so also man is born of woman. But everything comes from God.

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### **borne (1)**

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1C 15:49 And just as we have borne the likeness of the earthly man, so also shall we bear the likeness of the heavenly man.

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### **both (4)**

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1C 1:24 but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God.

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1C 6:13 "Food for the stomach and the stomach for food," but God will destroy them both. The body is not intended for sexual immorality, but for the Lord, and the Lord for the body.

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1C 7:34 and his interests are divided. The unmarried woman or virgin is concerned about the work of the Lord, how she can be holy in both body and spirit. But the married woman is concerned about the affairs of this world, how she can please her husband.

---

2C 1:21 Now it is God who establishes both us and you in Christ. He anointed us,

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### **bought (2)**

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1C 6:20 you were bought at a price. Therefore glorify God with your body.

---

1C 7:23 You were bought at a price; do not become slaves of men.

---

### **bound (2)**

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1C 7:15 But if the unbeliever leaves, let him go. The believing brother or sister is not bound in such cases. God has called you to live in peace.

---

1C 7:39 A wife is bound to her husband as long as he lives. But if her husband dies, she is free to marry anyone she wishes, as long as he belongs to the Lord.

---

### **bounds (1)**

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2C 10:14 We are not overstepping our bounds, as if we had not come to you. Indeed, we were the first to reach you with the gospel of Christ.

---

### **bountiful (1)**

---

2C 9:5 So I thought it necessary to urge the brothers to visit you beforehand and make arrangements for the bountiful gift you had promised. This way, your gift will be prepared generously and not begrudgingly.

---

### **bread (8)**

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1C 5:8 Therefore let us keep the feast, not with the old bread, leavened with malice and wickedness, but with the unleavened bread of sincerity and of truth.

---

1C 5:8 Therefore let us keep the feast, not with the old bread, leavened with malice and wickedness, but with the unleavened bread of sincerity and of truth.

---

1C 10:16 Is not the cup of blessing that we bless a participation in the blood of Christ? And is not the bread that we break a participation in the body of Christ?

---

1C 11:23 For I received from the Lord what I also passed on to you: The Lord Jesus, on the night He was betrayed, took bread,

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1C 11:26 For as often as you eat this bread and drink this cup, you proclaim the Lord's death until He comes.

---

1C 11:27 Therefore, whoever eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of sinning against the body and blood of the Lord.

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1C 11:28 Each one must examine himself before he eats of the bread and drinks of the cup.

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2C 9:10 Now He who supplies seed to the sower and bread for food will supply and multiply your store of seed and will increase the harvest of your righteousness.

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### **break (1)**

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1C 10:16 Is not the cup of blessing that we bless a participation in the blood of Christ? And is not the bread that we break a participation in the body of Christ?

---

### **bring (4)**

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1C 3:13 his workmanship will be evident, because the Day will bring it to light. It will be revealed with fire, and the fire will prove the quality of each man's work.

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1C 4:5 Therefore judge nothing before the appointed time; wait until the Lord comes. He will bring to light what is hidden in darkness and will expose the motives of men's hearts. At that time each will receive his praise from God.

---

1C 8:8 But food does not bring us closer to God: We are no worse if we do not eat, and no better if we do.

---

1C 14:6 Now, brothers, if I come to you speaking in tongues, how will I benefit you, unless I bring you some revelation or knowledge or prophecy or teaching?

---

### **brings (3)**

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2C 2:16 To the one, we are an odor of death and demise; to the other, a fragrance that brings life. And who is qualified for such a task?

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2C 7:10 Godly sorrow brings repentance that leads to salvation without regret, but worldly sorrow brings death.

---

2C 7:10 Godly sorrow brings repentance that leads to salvation without regret, but worldly sorrow brings death.

---

### **broke (1)**

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1C 11:24 and when He had given thanks, He broke it and said, "This is My body, which is for you; do this in remembrance of Me."

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## **brother (14)**

- 1C 1:1 Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes,
- 1C 5:11 But now I am writing you not to associate with anyone who claims to be a brother but is sexually immoral or greedy, an idolater or a verbal abuser, a drunkard or a swindler. With such a man do not even eat.
- 1C 6:6 Instead, one brother goes to law against another, and this in front of unbelievers!
- 1C 7:12 To the rest I say this (I, not the Lord): If a brother has an unbelieving wife and she is willing to live with him, he must not divorce her.
- 1C 7:15 But if the unbeliever leaves, let him go. The believing brother or sister is not bound in such cases. God has called you to live in peace.
- 1C 8:11 So this weak brother, for whom Christ died, is destroyed by your knowledge.
- 1C 8:13 Therefore, if what I eat causes my brother to stumble, I will never eat meat again, so that I will not cause him to stumble.
- 1C 16:12 Now about our brother Apollos: I strongly urged him to go to you with the brothers. He was not at all inclined to go now, but he will go when he has the opportunity.
- 2C 1:1 Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother, To the church of God in Corinth, together with all the saints throughout Achaia:
- 2C 2:13 I had no peace in my spirit, because I did not find my brother Titus there. So I said goodbye to them and went on to Macedonia.
- 2C 8:18 Along with Titus we are sending the brother who is praised by all the churches for his work in the gospel.
- 2C 8:19 More than that, this brother was chosen by the churches to accompany us with the offering --the gracious gift we administer to honor the Lord Himself and to show our eagerness to help.
- 2C 8:22 And we are sending along with them our brother whose earnestness has been proven many times and in many ways, and now even more so by his great confidence in you.
- 2C 12:18 I urged Titus to visit you, and I sent our brother with him. Did Titus exploit you in any way? Did we not walk in the same Spirit and follow in the same footsteps?

## **brothers (36)**

### **brutally (1)**

- 1C 4:11 To this very hour we are hungry and thirsty, we are poorly clothed, we are brutally treated, we are homeless.

### **build (3)**

- 1C 14:12 It is the same with you. Since you are eager to have spiritual gifts, strive to excel in gifts that build up the church.
- 1C 14:26 What then shall we say, brothers? When you come together, everyone has a psalm or a teaching, a revelation, a tongue, or an interpretation. All of these must be done to build up the church.
- 2C 12:19 Have you been thinking all along that we were making a defense to you? We speak before God in Christ, and all of this, beloved, is to build you up.

### **builder (1)**

- 1C 3:10 By the grace God has given me, I laid a foundation as an expert builder, and someone else is building on it. But each one must be careful how he builds.

### **building (5)**

- 1C 3:9 For we are God's fellow workers; you are God's field, God's building.

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1C 3:10 By the grace God has given me, I laid a foundation as an expert builder, and someone else is building on it. But each one must be careful how he builds.

---

2C 5:1 Now we know that if the earthly tent we live in is dismantled, we have a building from God, an eternal house in heaven, not built by human hands.

---

2C 10:8 For even if I boast somewhat excessively about the authority the Lord gave us for building you up rather than tearing you down, I will not be ashamed.

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2C 13:10 This is why I write these things while absent, so that when I am present I will not need to be severe in my use of the authority that the Lord gave me for building you up, not for tearing you down.

---

### **builds (3)**

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1C 3:10 By the grace God has given me, I laid a foundation as an expert builder, and someone else is building on it. But each one must be careful how he builds.

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1C 3:12 If anyone builds on this foundation using gold, silver, precious stones, wood, hay, or straw,

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1C 8:1 Now about food sacrificed to idols: We know that we all have knowledge. Knowledge puffs up, but love builds up.

---

### **built (2)**

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1C 3:14 If what he has built survives, he will receive a reward.

---

2C 5:1 Now we know that if the earthly tent we live in is dismantled, we have a building from God, an eternal house in heaven, not built by human hands.

---

### **burden (6)**

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2C 1:8 We do not want you to be unaware, brothers, of the hardships we encountered in the province of Asia. We were under a burden far beyond our ability to endure, so that we despaired even of life.

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2C 11:9 And when I was with you and in need, I was not a burden to anyone; for the brothers who came from Macedonia supplied my needs. I have refrained from being a burden to you in any way, and I will continue to do so.

---

2C 11:9 And when I was with you and in need, I was not a burden to anyone; for the brothers who came from Macedonia supplied my needs. I have refrained from being a burden to you in any way, and I will continue to do so.

---

2C 12:13 In what way were you inferior to the other churches, except that I was not a burden to you? Forgive me this wrong!

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2C 12:14 See, I am ready to come to you a third time, and I will not be a burden, because I am not seeking your possessions, but you. For children should not have to save up for their parents, but parents for their children.

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2C 12:16 Be that as it may, I was not a burden to you; but crafty as I am, I caught you by trickery.

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### **burdened (1)**

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2C 8:13 It is not our intention that others may be relieved while you are burdened, but that there may be equality.

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### **burdens (1)**

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2C 5:4 So while we are in this tent, we groan under our burdens, because we do not wish to be unclothed but clothed, so that our mortality may be swallowed up by life.

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### **buried (1)**

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1C 15:4 that He was buried, that He was raised on the third day according to the Scriptures,

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### **burn (2)**

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1C 7:9 But if they cannot control themselves, let them marry. For it is better to marry than to burn with passion.

---

2C 11:29 Who is weak, and I am not weak? Who is led into sin, and I do not burn with grief?

---

### **burned (1)**

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1C 3:15 If it is burned up, he will suffer loss. He himself will be saved, but only as if through the flames.

---

### **business (1)**

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1C 5:12 What business of mine is it to judge those outside the church? Are you not to judge those inside?

---

### **but (202)**

### **by (67)**

### **calamities (1)**

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2C 6:4 Rather, as servants of God we commend ourselves in every way: in great endurance; in troubles, hardships, and calamities;

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### **call (3)**

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1C 1:2 To the church of God in Corinth, to those sanctified in Christ Jesus and called to be holy, together with all those everywhere who call on the name of our Lord Jesus Christ, their Lord and ours:

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1C 14:8 Again, if the trumpet sounds a muffled call, who will prepare for battle?

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2C 1:23 I call God as my witness that it was in order to spare you that I did not return to Corinth.

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### **called (15)**

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1C 1:1 Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes,

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1C 1:2 To the church of God in Corinth, to those sanctified in Christ Jesus and called to be holy, together with all those everywhere who call on the name of our Lord Jesus Christ, their Lord and ours:

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1C 1:9 God, who has called you into fellowship with His Son Jesus Christ our Lord, is faithful.

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1C 1:24 but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God.

---

1C 7:15 But if the unbeliever leaves, let him go. The believing brother or sister is not bound in such cases. God has called you to live in peace.

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1C 7:17 Regardless, each one should lead the life that the Lord has assigned to him and to which God has called him. This is what I prescribe in all the churches.

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1C 7:18 Was a man already circumcised when he was called? He should not become uncircumcised. Was a man still uncircumcised when called? He should not be circumcised.

---

1C 7:18 Was a man already circumcised when he was called? He should not become uncircumcised. Was a man still uncircumcised when called? He should not be circumcised.

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1C 7:20 Each one should remain in the situation he was in when he was called.

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1C 7:21 Were you a slave when you were called? Do not let it concern you--but if you can gain your freedom, take the opportunity.

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1C 7:22 For he who was a slave when he was called by the Lord is the Lord's freedman. Conversely, he who was a free man when he was called is Christ's slave.

---

1C 7:22 For he who was a slave when he was called by the Lord is the Lord's freedman. Conversely, he who was a free man when he was called is Christ's slave.

---



1C 7:24 Brothers, each one should remain in the situation he was in when God called him.

1C 14:24 But if an unbeliever or uninstructed person comes in while everyone is prophesying, he will be convicted and called to account by all,

1C 15:9 For I am the least of the apostles and am unworthy to be called an apostle, because I persecuted the church of God.

### calling (1)

1C 1:26 Brothers, consider the time of your calling: Not many of you were wise by human standards; not many were powerful; not many were of noble birth.

### came (9)

1C 2:1 When I came to you, brothers, I did not come with eloquence or wisdom as I proclaimed to you the testimony about God.

1C 2:3 I came to you in weakness and fear, and with much trembling.

1C 8:6 yet for us there is but one God, the Father, from whom all things came and for whom we exist. And there is but one Lord, Jesus Christ, through whom all things came and through whom we exist.

1C 8:6 yet for us there is but one God, the Father, from whom all things came and for whom we exist. And there is but one Lord, Jesus Christ, through whom all things came and through whom we exist.

1C 11:12 For just as woman came from man, so also man is born of woman. But everything comes from God.

1C 15:21 For since death came through a man, the resurrection of the dead comes also through a man.

2C 3:7 Now if the ministry of death, which was engraved in letters on stone, came with such glory that the Israelites could not gaze at the face of Moses because of its fleeting glory,

2C 3:11 For if what was fading away came with glory, how much greater is the glory of that which endures!

2C 11:9 And when I was with you and in need, I was not a burden to anyone; for the brothers who came from Macedonia supplied my needs. I have refrained from being a burden to you in any way, and I will continue to do so.

### can (29)

### can't (1)

2C 13:5 Examine yourselves to see whether you are in the faith; test yourselves. Can't you see for yourselves that Jesus Christ is in you--unless you actually fail the test?

### cannot (8)

1C 2:14 The natural man does not accept the things that come from the Spirit of God. For they are foolishness to him, and he cannot understand them, because they are spiritually discerned.

1C 7:9 But if they cannot control themselves, let them marry. For it is better to marry than to burn with passion.

1C 10:21 You cannot drink the cup of the Lord and the cup of demons too; you cannot partake in the table of the Lord and the table of demons too.

1C 10:21 You cannot drink the cup of the Lord and the cup of demons too; you cannot partake in the table of the Lord and the table of demons too.

1C 12:21 The eye cannot say to the hand, "I do not need you." Nor can the head say to the feet, "I do not need you."

1C 15:50 Now I declare to you, brothers, that flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable.

2C 4:4 The god of this age has blinded the minds of unbelievers so they cannot see the light of the gospel of the glory of Christ, who is the image of God.

2C 13:8 For we cannot do anything against the truth, but only for the truth.

### **captive (1)**

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2C 10:5 We tear down arguments and every presumption set up against the knowledge of God; and we take captive every thought to make it obedient to Christ.

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### **captives (1)**

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2C 2:14 But thanks be to God, who always leads us triumphantly as captives in Christ and through us spreads everywhere the fragrance of the knowledge of Him.

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### **care (2)**

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1C 4:3 I care very little, however, if I am judged by you or by any human court. In fact, I do not even judge myself.

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2C 8:21 For we are taking great care to do what is right, not only in the eyes of the Lord, but also in the eyes of men.

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### **careful (3)**

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1C 3:10 By the grace God has given me, I laid a foundation as an expert builder, and someone else is building on it. But each one must be careful how he builds.

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1C 8:9 Be careful, however, that your freedom does not become a stumbling block to the weak.

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1C 10:12 So the one who thinks he is standing firm should be careful not to fall.

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### **carefully (1)**

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1C 14:29 Two or three prophets should speak, and the others should weigh carefully what is said.

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### **carelessly (1)**

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2C 1:17 When I planned this, did I do it carelessly? Or do I make my plans by human standards, so as to say "Yes, yes" when I really mean "No, no"?

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### **carry (2)**

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1C 16:3 Then, on my arrival, I will send letters with those you recommend to carry your gift to Jerusalem.

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2C 4:10 We always carry around in our body the death of Jesus, so that the life of Jesus may also be revealed in our body.

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### **case (3)**

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1C 5:10 I was not including the sexually immoral of this world, or the greedy and swindlers, or idolaters. In that case you would have to leave this world.

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1C 14:7 Even in the case of lifeless instruments, such as the flute or harp, how will anyone recognize the tune they are playing unless the notes are distinct?

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1C 15:15 In that case, we are also exposed as false witnesses about God. For we have testified about God that He raised Christ from the dead, but He did not raise Him if in fact the dead are not raised.

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### **cases (2)**

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1C 6:2 Do you not know that the saints will judge the world? And if you are to judge the world, are you not competent to judge trivial cases?

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1C 7:15 But if the unbeliever leaves, let him go. The believing brother or sister is not bound in such cases. God has called you to live in peace.

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**catches (1)**

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1C 3:19 For the wisdom of this world is foolishness in God's sight. As it is written: "He catches the wise in their craftiness."

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**caught (3)**

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2C 12:2 I know a man in Christ who fourteen years ago was caught up to the third heaven. Whether it was in the body or out of it I do not know, but God knows.

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2C 12:4 was caught up to Paradise. The things he heard were too sacred for words, things that man is not permitted to tell.

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2C 12:16 Be that as it may, I was not a burden to you; but crafty as I am, I caught you by trickery.

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**cause (1)**

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1C 8:13 Therefore, if what I eat causes my brother to stumble, I will never eat meat again, so that I will not cause him to stumble.

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**caused (3)**

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2C 2:5 Now if anyone has caused grief, he has not grieved me but all of you--to some degree, not to overstate it.

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2C 7:8 Even if I caused you sorrow by my letter, I do not regret it. Although I did regret it, I now see that my letter caused you sorrow, but only for a short time.

---

2C 7:8 Even if I caused you sorrow by my letter, I do not regret it. Although I did regret it, I now see that my letter caused you sorrow, but only for a short time.

---

**causes (1)**

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1C 8:13 Therefore, if what I eat causes my brother to stumble, I will never eat meat again, so that I will not cause him to stumble.

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**cease (1)**

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1C 13:8 Love never fails. But where there are prophecies, they will cease; where there are tongues, they will be restrained; where there is knowledge, it will be dismissed.

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**cephas (4)**

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1C 1:12 What I mean is this: Individuals among you are saying, "I follow Paul," "I follow Apollos," "I follow Cephas," or "I follow Christ."

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1C 3:22 whether Paul or Apollos or Cephas or the world or life or death or the present or the future. All of them belong to you,

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1C 9:5 Have we no right to take along a believing wife, as do the other apostles and the Lord's brothers and Cephas?

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1C 15:5 and that He appeared to Cephas and then to the Twelve.

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**certainly (1)**

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2C 11:6 Although I am not a polished speaker, I am certainly not lacking in knowledge. We have made this clear to you in every way possible.

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## **changed (2)**

1C 15:51 Listen, I tell you a mystery: We will not all sleep, but we will all be changed--

1C 15:52 in an instant, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, the dead will be raised imperishable, and we will be changed.

## **character (1)**

1C 15:33 Do not be deceived: "Bad company corrupts good character."

## **charge (2)**

1C 9:18 What then is my reward? That in preaching the gospel I may offer it free of charge, and so not use up my rights in preaching it.

2C 11:7 Was it a sin for me to humble myself in order to exalt you, because I preached the gospel of God to you free of charge?

## **cheat (1)**

1C 6:8 Instead, you yourselves cheat and do wrong, even against your own brothers!

## **cheated (1)**

1C 6:7 The very fact that you have lawsuits among you means that you are thoroughly defeated already. Why not rather be wronged? Why not rather be cheated?

## **cheer (1)**

2C 2:2 For if I grieve you, who is left to cheer me but those whom I have grieved?

## **cheerful (1)**

2C 9:7 Each one should give what he has decided in his heart to give, not out of regret or compulsion. For God loves a cheerful giver.

## **child (5)**

1C 4:17 That is why I have sent you Timothy, my beloved and faithful child in the Lord. He will remind you of my way of life in Christ Jesus, which is exactly what I teach everywhere in every church.

1C 13:11 When I was a child, I talked like a child, I thought like a child, I reasoned like a child. When I became a man, I set aside childish ways.

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## **childish (1)**

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1C 13:11 When I was a child, I talked like a child, I thought like a child, I reasoned like a child. When I became a man, I set aside childish ways.

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### **children (6)**

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1C 4:14 I am not writing this to shame you, but to warn you as my beloved children.

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1C 7:14 For the unbelieving husband is sanctified through his believing wife, and the unbelieving wife is sanctified through her believing husband. Otherwise your children would be unclean, but now they are holy.

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1C 14:20 Brothers, stop thinking like children. In regard to evil be infants, but in your thinking be mature.

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2C 6:13 As a fair exchange, I ask you as my children: Open wide your hearts also.

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2C 12:14 See, I am ready to come to you a third time, and I will not be a burden, because I am not seeking your possessions, but you. For children should not have to save up for their parents, but parents for their children.

---

2C 12:14 See, I am ready to come to you a third time, and I will not be a burden, because I am not seeking your possessions, but you. For children should not have to save up for their parents, but parents for their children.

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### **chloe's (1)**

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1C 1:11 My brothers, some from Chloe's household have informed me that there are quarrels among you.

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### **chose (3)**

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1C 1:27 But God chose the foolish things of the world to shame the wise; God chose the weak things of the world to shame the strong.

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1C 1:27 But God chose the foolish things of the world to shame the wise; God chose the weak things of the world to shame the strong.

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1C 1:28 He chose the lowly and despised things of the world, and the things that are not, to nullify the things that are,

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### **chosen (1)**

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2C 8:19 More than that, this brother was chosen by the churches to accompany us with the offering --the gracious gift we administer to honor the Lord Himself and to show our eagerness to help.

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### **christ (109)**

#### **christ's (2)**

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1C 7:22 For he who was a slave when he was called by the Lord is the Lord's freedman. Conversely, he who was a free man when he was called is Christ's slave.

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2C 5:14 For Christ's love compels us, because we are convinced that One died for all, therefore all died.

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### **church (19)**

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1C 1:2 To the church of God in Corinth, to those sanctified in Christ Jesus and called to be holy, together with all those everywhere who call on the name of our Lord Jesus Christ, their Lord and ours:

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1C 4:17 That is why I have sent you Timothy, my beloved and faithful child in the Lord. He will remind you of my way of life in Christ Jesus, which is exactly what I teach everywhere in every church.

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1C 5:12 What business of mine is it to judge those outside the church? Are you not to judge those inside?

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1C 6:4 So if you need to settle everyday matters, do you appoint as judges those of no standing in the church?

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1C 10:32 Do not become a stumbling block, whether to Jews or Greeks or the church of God--

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1C 11:18 First of all, I hear that when you come together as a church, there are divisions among you, and in part I believe it.

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1C 11:22 Don't you have your own homes in which to eat and drink? Or do you despise the church of God and humiliate those who have nothing? What can I say to you? Shall I praise you for this? No, I will not!

1C 12:28 And in the church God has appointed first of all apostles, second prophets, third teachers, then workers of miracles, and those with gifts of healing, helping, administration, and various tongues.

1C 14:4 The one who speaks in a tongue edifies himself, but the one who prophesies edifies the church.

1C 14:5 I wish that all of you could speak in tongues, but I would rather have you prophesy. He who prophesies is greater than one who speaks in tongues, unless he interprets so that the church may be edified.

1C 14:12 It is the same with you. Since you are eager to have spiritual gifts, strive to excel in gifts that build up the church.

1C 14:19 But in the church, I would rather speak five coherent words to instruct others than ten thousand words in a tongue.

1C 14:23 So if the whole church comes together and everyone speaks in tongues, and some who are uninstructed or some unbelievers come in, will they not say that you are out of your minds?

1C 14:26 What then shall we say, brothers? When you come together, everyone has a psalm or a teaching, a revelation, a tongue, or an interpretation. All of these must be done to build up the church.

1C 14:28 But if there is no interpreter, he should remain silent in the church and speak only to himself and God.

1C 14:35 If they wish to inquire about something, they are to ask their own husbands at home; for it is dishonorable for a woman to speak in the church.

1C 15:9 For I am the least of the apostles and am unworthy to be called an apostle, because I persecuted the church of God.

1C 16:19 The churches in the province of Asia send you greetings. Aquila and Prisca greet you warmly in the Lord, and so does the church that meets at their house.

2C 1:1 Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother, To the church of God in Corinth, together with all the saints throughout Achaia:

#### **churches (14)**

1C 7:17 Regardless, each one should lead the life that the Lord has assigned to him and to which God has called him. This is what I prescribe in all the churches.

1C 11:16 If anyone is inclined to dispute this, we have no other practice, nor do the churches of God.

1C 14:33 For God is not a God of disorder, but of peace--as in all the churches of the saints.

1C 14:34 Women are to be silent in the churches. They are not permitted to speak, but must be in submission, as the law says.

1C 16:1 Now about the collection for the saints, you are to do as I directed the churches of Galatia:

1C 16:19 The churches in the province of Asia send you greetings. Aquila and Prisca greet you warmly in the Lord, and so does the church that meets at their house.

2C 8:1 Now, brothers, we want you to know about the grace that God has given the churches of Macedonia.

2C 8:18 Along with Titus we are sending the brother who is praised by all the churches for his work in the gospel.

2C 8:19 More than that, this brother was chosen by the churches to accompany us with the offering --the gracious gift we administer to honor the Lord Himself and to show our eagerness to help.

2C 8:23 As for Titus, he is my partner and fellow worker among you. As for our brothers, they are messengers of the churches, to the glory of Christ.

2C 8:24 In full view of the churches, then, show these men the proof of your love and the reason for our boasting about you.

2C 11:8 I robbed other churches by accepting their support in order to serve you.

2C 11:28 Apart from these external trials, I face daily the pressure of my concern for all the churches.

2C 12:13 In what way were you inferior to the other churches, except that I was not a burden to you? Forgive me this wrong!

#### **circumcised (2)**

1C 7:18 Was a man already circumcised when he was called? He should not become uncircumcised. Was a man still uncircumcised when called? He should not be circumcised.

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1C 7:18 Was a man already circumcised when he was called? He should not become uncircumcised. Was a man still uncircumcised when called? He should not be circumcised.

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### **circumcision (1)**

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1C 7:19 Circumcision is nothing and uncircumcision is nothing. Keeping God's commandments is what counts.

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### **city (2)**

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2C 11:26 In my frequent journeys, I have been in danger from rivers and from bandits, in danger from my countrymen and from the Gentiles, in danger in the city and in the country, in danger on the sea and among false brothers,

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2C 11:32 In Damascus, the governor under King Aretas secured the city of the Damascenes in order to arrest me.

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### **claim (1)**

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2C 3:5 Not that we are competent in ourselves to claim that anything comes from us, but our competence comes from God.

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### **claims (1)**

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1C 5:11 But now I am writing you not to associate with anyone who claims to be a brother but is sexually immoral or greedy, an idolater or a verbal abuser, a drunkard or a swindler. With such a man do not even eat.

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### **clanging (1)**

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1C 13:1 If I speak in the tongues of men and of angels, but have not love, I am only a ringing gong or a clanging cymbal.

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### **classify (1)**

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2C 10:12 We do not dare to classify or compare ourselves with some who commend themselves. When they measure themselves by themselves and compare themselves with themselves, they show their ignorance.

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### **clay (1)**

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2C 4:7 Now we have this treasure in jars of clay to show that this surpassingly great power is from God and not from us.

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### **cleanse (1)**

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2C 7:1 Therefore, beloved, since we have these promises, let us cleanse ourselves from everything that defiles body and spirit, perfecting holiness in the fear of God.

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### **clear (7)**

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1C 4:4 My conscience is clear, but that does not vindicate me. It is the Lord who judges me.

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2C 3:3 It is clear that you are a letter from Christ, the result of our ministry, written not with ink but with the Spirit of the living God, not on tablets of stone but on tablets of human hearts.

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2C 5:11 Therefore, since we know what it means to fear the Lord, we try to persuade men. What we are is clear to God, and I hope it is clear to your conscience as well.

---

2C 5:11 Therefore, since we know what it means to fear the Lord, we try to persuade men. What we are is clear to God, and I hope it is clear to your conscience as well.

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2C 7:11 Consider what this godly sorrow has produced in you: what earnestness, what eagerness to clear yourselves, what indignation, what alarm, what longing, what zeal, what vindication! In every way you have proved yourselves to be innocent in this matter.

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2C 7:12 So even though I wrote to you, it was not on account of the one who did wrong or the one who was harmed, but rather that your earnestness on our behalf would be made clear to you in the sight of God.

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2C 11:6 Although I am not a polished speaker, I am certainly not lacking in knowledge. We have made this clear to you in every way possible.

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**clearly (1)**

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1C 15:27 For "God has put everything under His feet." Now when it says that everything has been put under Him, this clearly does not include the One who put everything under Him.

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**closed (1)**

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2C 3:14 But their minds were closed. For to this day the same veil remains at the reading of the old covenant. It has not been lifted, because only in Christ can it be removed.

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**closer (1)**

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1C 8:8 But food does not bring us closer to God: We are no worse if we do not eat, and no better if we do.

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**clothed (6)**

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1C 4:11 To this very hour we are hungry and thirsty, we are poorly clothed, we are brutally treated, we are homeless.

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1C 15:53 For the perishable must be clothed with the imperishable, and the mortal with immortality.

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1C 15:54 When the perishable has been clothed with the imperishable and the mortal with immortality, then the saying that is written will come to pass: "Death has been swallowed up in victory."

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2C 5:2 For in this tent we groan, longing to be clothed with our heavenly dwelling,

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2C 5:3 because when we are clothed, we will not be found naked.

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2C 5:4 So while we are in this tent, we groan under our burdens, because we do not wish to be unclothed but clothed, so that our mortality may be swallowed up by life.

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**cloud (2)**

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1C 10:1 I do not want you to be unaware, brothers, that our forefathers were all under the cloud, and that they all passed through the sea.

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1C 10:2 They were all baptized into Moses in the cloud and in the sea.

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**coherent (1)**

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1C 14:19 But in the church, I would rather speak five coherent words to instruct others than ten thousand words in a tongue.

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**cold (1)**

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2C 11:27 in labor and toil and often without sleep, in hunger and thirst and often without food, in cold and exposure.

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**collection (1)**

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1C 16:1 Now about the collection for the saints, you are to do as I directed the churches of Galatia:



## **collections (1)**

1C 16:2 On the first day of every week, each of you should set aside a portion of his income, saving it up, so that when I come no collections will be needed.

## **come (33)**

### **comes (13)**

1C 4:5 Therefore judge nothing before the appointed time; wait until the Lord comes. He will bring to light what is hidden in darkness and will expose the motives of men's hearts. At that time each will receive his praise from God.

1C 11:12 For just as woman came from man, so also man is born of woman. But everything comes from God.

1C 11:26 For as often as you eat this bread and drink this cup, you proclaim the Lord's death until He comes.

1C 13:10 but when the perfect comes, the partial passes away.

1C 14:23 So if the whole church comes together and everyone speaks in tongues, and some who are uninstructed or some unbelievers come in, will they not say that you are out of your minds?

1C 14:24 But if an unbeliever or uninstructed person comes in while everyone is prophesying, he will be convicted and called to account by all,

1C 14:30 And if a revelation comes to someone who is seated, the first speaker should stop.

1C 15:21 For since death came through a man, the resurrection of the dead comes also through a man.

1C 16:10 If Timothy comes, see to it that he has nothing to fear while he is with you, for he is doing the work of the Lord, just as I am.

2C 3:5 Not that we are competent in ourselves to claim that anything comes from us, but our competence comes from God.

2C 3:5 Not that we are competent in ourselves to claim that anything comes from us, but our competence comes from God.

2C 3:18 And we, who with unveiled faces all reflect the glory of the Lord, are being transformed into His image with intensifying glory, which comes from the Lord, who is the Spirit.

2C 11:4 For if someone comes and proclaims a Jesus other than the One we proclaimed, or if you receive a different spirit than the One you received, or a different gospel than the one you accepted, you put up with it way too easily.

## **comfort (10)**

1C 14:3 But he who prophesies speaks to men for their edification, encouragement, and comfort.

2C 1:3 Blessed be the God and Father of our Lord Jesus Christ, the Father of compassion and the God of all comfort,

2C 1:4 who comforts us in all our troubles, so that we can comfort those in any trouble with the comfort we ourselves have received from God.

2C 1:4 who comforts us in all our troubles, so that we can comfort those in any trouble with the comfort we ourselves have received from God.

2C 1:5 For just as the sufferings of Christ overflow to us, so also through Christ our comfort overflows.

2C 1:6 If we are afflicted, it is for your comfort and salvation; if we are comforted, it is for your comfort, which accomplishes in you patient endurance of the same sufferings we experience.

2C 1:6 If we are afflicted, it is for your comfort and salvation; if we are comforted, it is for your comfort, which accomplishes in you patient endurance of the same sufferings we experience.

2C 1:7 And our hope for you is sure, because we know that just as you share in our sufferings, so also you will share in our comfort.

2C 2:7 So instead, you ought to forgive and comfort him, so that he will not be overwhelmed by excessive sorrow.

2C 7:7 and not only by his arrival, but also by the comfort he had received from you. He told us about your longing, your mourning, and your zeal for me, so that I rejoiced all the more.

## **comforted (2)**

2C 1:6 If we are afflicted, it is for your comfort and salvation; if we are comforted, it is for your comfort, which accomplishes in you patient endurance of the same sufferings we experience.

2C 7:6 But God, who comforts the downcast, comforted us by the arrival of Titus,

## **comforts (2)**

2C 1:4 who comforts us in all our troubles, so that we can comfort those in any trouble with the comfort we ourselves have received from God.

2C 7:6 But God, who comforts the downcast, comforted us by the arrival of Titus,

## **coming (5)**

1C 2:6 Among the mature, however, we speak a message of wisdom--but not the wisdom of this age or of the rulers of this age, who are coming to nothing.

1C 4:18 Some of you have become arrogant, as if I were not coming to you.

1C 15:23 But each in his own turn: Christ the firstfruits; then at His coming, those who belong to Him.

2C 8:17 For not only did he welcome our appeal, but he is eagerly coming to you of his own volition.

2C 13:1 This is the third time I am coming to you. "Every matter must be established by the testimony of two or three witnesses."

## **command (4)**

1C 7:6 I say this as a concession, not as a command.

1C 7:10 To the married I give this command (not I, but the Lord): A wife must not separate from her husband.

1C 7:25 Now about virgins, I have no command from the Lord, but I give a judgment as one who by the Lord's mercy is trustworthy.

1C 14:37 If anyone considers himself a prophet or spiritual person, let him acknowledge that what I am writing you is the Lord's command.

## **commandments (1)**

1C 7:19 Circumcision is nothing and uncircumcision is nothing. Keeping God's commandments is what counts.

## **commend (5)**

1C 11:2 Now I commend you for remembering me in everything and for maintaining the traditions, just as I passed them on to you.

2C 3:1 Are we beginning to commend ourselves again? Or do we need, like some people, letters of recommendation to you or from you?

2C 4:2 Instead, we have renounced secret and shameful ways. We do not practice deceit, nor do we distort the word of God. On the contrary, by open proclamation of the truth, we commend ourselves to every man's conscience in the sight of God.

2C 6:4 Rather, as servants of God we commend ourselves in every way: in great endurance; in troubles, hardships, and calamities;

2C 10:12 We do not dare to classify or compare ourselves with some who commend themselves. When they measure themselves by themselves and compare themselves with themselves, they show their ignorance.

## **commended (1)**

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2C 12:11 I have become a fool, but you drove me to it. In fact, you should have commended me, since I am in no way inferior to those "super-apostles," even though I am nothing.

---

### **commending (1)**

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2C 5:12 We are not commending ourselves to you again. Instead, we are giving you an occasion to be proud of us, so that you can answer those who take pride in appearances rather than in the heart.

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### **commends (2)**

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2C 10:18 For it is not the one who commends himself who is approved, but the one whom the Lord commends.

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2C 10:18 For it is not the one who commends himself who is approved, but the one whom the Lord commends.

---

### **commit (2)**

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1C 6:18 Flee from sexual immorality. Every other sin a man can commit is outside his body, but he who sins sexually sins against his own body.

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1C 10:8 We should not commit sexual immorality, as some of them did, and in one day twenty-three thousand of them died.

---

### **commitment (1)**

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1C 7:27 Are you committed to a wife? Do not seek to be released. Are you free of commitment? Do not look for a wife.

---

### **committed (2)**

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1C 7:27 Are you committed to a wife? Do not seek to be released. Are you free of commitment? Do not look for a wife.

---

2C 5:19 that God was reconciling the world to Himself in Christ, not counting men's trespasses against them. And He has committed to us the message of reconciliation.

---

### **common (3)**

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1C 10:13 No temptation has seized you except what is common to man. And God is faithful; He will not let you be tempted beyond what you can bear. But when you are tempted, He will also provide an escape, so that you can stand up under it.

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1C 12:7 Now to each one the manifestation of the Spirit is given for the common good.

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2C 6:15 What harmony is there between Christ and Belial? Or what does a believer have in common with an unbeliever?

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### **company (1)**

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1C 15:33 Do not be deceived: "Bad company corrupts good character."

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### **compare (2)**

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2C 10:12 We do not dare to classify or compare ourselves with some who commend themselves. When they measure themselves by themselves and compare themselves with themselves, they show their ignorance.

---

2C 10:12 We do not dare to classify or compare ourselves with some who commend themselves. When they measure themselves by themselves and compare themselves with themselves, they show their ignorance.

---

### **comparison (3)**

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2C 3:10 Indeed, what was once glorious has no glory now in comparison to the glory that surpasses it.

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2C 4:17 For our light and momentary affliction is producing for us an eternal weight of glory that is far beyond comparison.

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2C 8:8 I am not making a demand, but I am testing the sincerity of your love in comparison to the earnestness of others.

---

### **compassion (1)**

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2C 1:3 Blessed be the God and Father of our Lord Jesus Christ, the Father of compassion and the God of all comfort,

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### **compels (1)**

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2C 5:14 For Christ's love compels us, because we are convinced that One died for all, therefore all died.

---

### **competence (1)**

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2C 3:5 Not that we are competent in ourselves to claim that anything comes from us, but our competence comes from God.

---

### **competent (2)**

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1C 6:2 Do you not know that the saints will judge the world? And if you are to judge the world, are you not competent to judge trivial cases?

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2C 3:5 Not that we are competent in ourselves to claim that anything comes from us, but our competence comes from God.

---

### **competes (1)**

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1C 9:25 Everyone who competes in the games trains with strict discipline. They do it for a crown that is perishable, but we do it for a crown that is imperishable.

---

### **complain (1)**

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1C 10:10 And do not complain, as some of them did, and were killed by the destroying angel.

---

### **complete (5)**

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2C 7:16 I rejoice that I can have complete confidence in you.

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2C 8:6 So we urged Titus to help complete your act of grace, just as he had started it.

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2C 8:7 But just as you excel in everything--in faith, in speech, in knowledge, in complete earnestness, and in the love we inspired in you --see that you also excel in this grace of giving.

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2C 8:11 Now finish the work, so that you may complete it just as eagerly as you began, according to your means.

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2C 10:6 And we will be ready to punish every act of disobedience, as soon as your obedience is complete.

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### **completely (1)**

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2C 1:13 For we do not write you anything that is beyond your ability to read and understand. And I hope that you will understand us completely,

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### **composed (2)**

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1C 12:12 The body is a unit, though it is composed of many parts. And although its parts are many, they all form one body. So it is with Christ.

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1C 12:24 whereas our presentable parts have no such need. But God has composed the body and has given greater honor to the parts that lacked it,

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### **compulsion (1)**

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2C 9:7 Each one should give what he has decided in his heart to give, not out of regret or compulsion. For God loves a cheerful giver.

---

### **concede (1)**

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2C 11:21 To my shame I concede that we were too weak for that! Speaking as a fool, however, I can match what anyone else dares to boast about.

---

### **conceited (1)**

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2C 12:7 or because of these surpassingly great revelations. So to keep me from becoming conceited, I was given a thorn in my flesh, a messenger of Satan, to torment me.

---

### **concern (4)**

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1C 7:21 Were you a slave when you were called? Do not let it concern you--but if you can gain your freedom, take the opportunity.

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1C 7:32 I want you to be free from concern. The unmarried man is concerned about the work of the Lord, how he can please the Lord.

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1C 12:25 so that there should be no division in the body, but that its members should have mutual concern for one another.

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2C 11:28 Apart from these external trials, I face daily the pressure of my concern for all the churches.

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### **concerned (5)**

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1C 7:32 I want you to be free from concern. The unmarried man is concerned about the work of the Lord, how he can please the Lord.

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1C 7:33 But the married man is concerned about the affairs of this world, how he can please his wife,

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1C 7:34 and his interests are divided. The unmarried woman or virgin is concerned about the work of the Lord, how she can be holy in both body and spirit. But the married woman is concerned about the affairs of this world, how she can please her husband.

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1C 7:34 and his interests are divided. The unmarried woman or virgin is concerned about the work of the Lord, how she can be holy in both body and spirit. But the married woman is concerned about the affairs of this world, how she can please her husband.

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1C 9:9 For it is written in the Law of Moses: "Do not muzzle an ox while it is treading out the grain." Is it about oxen that God is concerned?

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### **concession (1)**

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1C 7:6 I say this as a concession, not as a command.

---

### **condemn (1)**

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2C 7:3 I do not say this to condemn you. I have said before that you so occupy our hearts that we live and die together with you.

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### **condemnation (1)**

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2C 3:9 For if the ministry of condemnation was glorious, how much more glorious is the ministry of righteousness!

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**condemned (1)**

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1C 11:32 But when we are judged by the Lord, we are being disciplined so that we will not be condemned with the world.

---

**conducted (1)**

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2C 1:12 And this is our boast: Our conscience testifies that we have conducted ourselves in the world, and especially in relation to you, in the holiness and sincerity that are from God--not in worldly wisdom, but in the grace of God.

---

**confession (1)**

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2C 9:13 Because of the proof this ministry provides, the saints will glorify God for your obedient confession of the gospel of Christ, and for the generosity of your contribution to them and to all the others.

---

**confidence (5)**

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2C 2:3 I wrote as I did so that on my arrival I would not be saddened by those who ought to make me rejoice. I had confidence in all of you, that you would share my joy.

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2C 3:4 Such confidence before God is ours through Christ.

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2C 7:4 Great is my confidence in you; great is my pride in you; I am filled with encouragement; in all our troubles my joy overflows.

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2C 7:16 I rejoice that I can have complete confidence in you.

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2C 8:22 And we are sending along with them our brother whose earnestness has been proven many times and in many ways, and now even more so by his great confidence in you.

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**confident (6)**

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2C 1:15 Confident of this, I planned to visit you first, so that you might receive a double blessing.

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2C 5:6 Therefore we are always confident, although we know that while we are at home in the body, we are away from the Lord.

---

2C 5:8 We are confident, then, and would prefer to be away from the body and at home with the Lord.

---

2C 9:4 Otherwise, if any Macedonians come with me and find you unprepared, we--to say nothing of you--would be ashamed of having been so confident.

---

2C 10:7 You are looking at outward appearances. If anyone is confident that he belongs to Christ, he should remind himself that we belong to Christ just as much as he does.

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2C 11:17 In this confident boasting of mine, I am not speaking as the Lord would, but as a fool.

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**confirmed (1)**

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1C 1:6 because our testimony about Christ was confirmed in you.

---

**conflicts (1)**

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2C 7:5 For when we arrived in Macedonia, our bodies had no rest, but we were pressed from every direction--conflicts on the outside, fears within.

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**conscience (12)**

- 1C 4:4 My conscience is clear, but that does not vindicate me. It is the Lord who judges me.
- 1C 8:7 But not everyone has this knowledge. Some people are still so accustomed to idols that they eat such food as if it were sacrificed to an idol. And since their conscience is weak, it is defiled.
- 1C 8:10 For if someone with a weak conscience sees you who are well informed eating in an idol's temple, will he not be encouraged to eat food sacrificed to idols?
- 1C 8:12 By sinning against your brothers in this way and wounding their weak conscience, you sin against Christ.
- 1C 10:25 Eat anything sold in the meat market without raising questions of conscience,
- 1C 10:27 If an unbeliever invites you to a meal and you want to go, eat anything set before you without raising questions of conscience.
- 1C 10:28 But if someone tells you, "This food was offered to idols," then do not eat it, for the sake of the one who told you and for the sake of conscience--
- 1C 10:29 the other one's conscience, I mean, not your own. For why should my freedom be determined by someone else's conscience?
- 1C 10:29 the other one's conscience, I mean, not your own. For why should my freedom be determined by someone else's conscience?
- 2C 1:12 And this is our boast: Our conscience testifies that we have conducted ourselves in the world, and especially in relation to you, in the holiness and sincerity that are from God--not in worldly wisdom, but in the grace of God.
- 2C 4:2 Instead, we have renounced secret and shameful ways. We do not practice deceit, nor do we distort the word of God. On the contrary, by open proclamation of the truth, we commend ourselves to every man's conscience in the sight of God.
- 2C 5:11 Therefore, since we know what it means to fear the Lord, we try to persuade men. What we are is clear to God, and I hope it is clear to your conscience as well.

#### **consent (1)**

- 1C 7:5 Do not deprive each other, except by mutual consent and for a time, so you may devote yourselves to prayer. Then come together again, so that Satan will not tempt you through your lack of self-control.

#### **consider (6)**

- 1C 1:26 Brothers, consider the time of your calling: Not many of you were wise by human standards; not many were powerful; not many were of noble birth.
- 1C 10:18 Consider the people of Israel: Are not those who eat the sacrifices fellow partakers in the altar?
- 1C 12:23 and the parts we consider less honorable, we treat with greater honor. And our unpresentable parts are treated with special modesty,
- 2C 7:11 Consider what this godly sorrow has produced in you: what earnestness, what eagerness to clear yourselves, what indignation, what alarm, what longing, what zeal, what vindication! In every way you have proved yourselves to be innocent in this matter.
- 2C 10:11 Such people should consider that what we are in our letters when absent, we will be in our actions when present.
- 2C 11:5 I consider myself in no way inferior to those "super-apostles."

#### **considers (1)**

- 1C 14:37 If anyone considers himself a prophet or spiritual person, let him acknowledge that what I am writing you is the Lord's command.

#### **consigned (1)**

- 2C 4:11 For we who are alive are always consigned to death for Jesus' sake, so that the life of Jesus may also be revealed in our mortal body.

**consist (1)**

1C 12:14 For the body does not consist of one part, but of many.

**constraint (1)**

1C 7:37 But the man who is firmly established in his heart and under no constraint, with control over his will and resolve in his heart not to marry the virgin, he will do well.

**contempt (1)**

1C 16:11 No one, then, should treat him with contempt. Send him on his way in peace so that he can return to me, for I am expecting him along with the brothers.

**continue (1)**

2C 11:9 And when I was with you and in need, I was not a burden to anyone; for the brothers who came from Macedonia supplied my needs. I have refrained from being a burden to you in any way, and I will continue to do so.

**contrary (3)**

1C 12:22 On the contrary, the parts of the body that seem to be weaker are indispensable,

2C 2:17 For we are not like so many others, who peddle the word of God for profit. On the contrary, in Christ we speak before God with sincerity, as men sent from God.

2C 4:2 Instead, we have renounced secret and shameful ways. We do not practice deceit, nor do we distort the word of God. On the contrary, by open proclamation of the truth, we commend ourselves to every man's conscience in the sight of God.

**contribution (1)**

2C 9:13 Because of the proof this ministry provides, the saints will glorify God for your obedient confession of the gospel of Christ, and for the generosity of your contribution to them and to all the others.

**control (2)**

1C 7:9 But if they cannot control themselves, let them marry. For it is better to marry than to burn with passion.

1C 7:37 But the man who is firmly established in his heart and under no constraint, with control over his will and resolve in his heart not to marry the virgin, he will do well.

**conversely (1)**

1C 7:22 For he who was a slave when he was called by the Lord is the Lord's freedman. Conversely, he who was a free man when he was called is Christ's slave.

**converts (1)**

1C 16:15 You know that Stephanas and his household were the first converts in Achaia, and they have devoted themselves to the service of the saints. Now I urge you, brothers,

**convicted (1)**



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1C 14:24 But if an unbeliever or uninstructed person comes in while everyone is prophesying, he will be convicted and called to account by all,

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**conviction (1)**

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1C 1:10 I appeal to you, brothers, in the name of our Lord Jesus Christ, that all of you agree together, so that there may be no divisions among you and that you may be united in mind and conviction.

---

**convinced (1)**

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2C 5:14 For Christ's love compels us, because we are convinced that One died for all, therefore all died.

---

**corinth (3)**

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1C 1:2 To the church of God in Corinth, to those sanctified in Christ Jesus and called to be holy, together with all those everywhere who call on the name of our Lord Jesus Christ, their Lord and ours:

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2C 1:1 Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother, To the church of God in Corinth, together with all the saints throughout Achaia:

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2C 1:23 I call God as my witness that it was in order to spare you that I did not return to Corinth.

---

**corinthians (1)**

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2C 6:11 We have spoken freely to you, Corinthians. Our hearts are open wide.

---

**correspond (1)**

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2C 11:15 It is not surprising, then, if his servants masquerade as servants of righteousness. Their end will correspond to their actions.

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**corrupted (1)**

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2C 7:2 Make room for us in your hearts. We have wronged no one, we have corrupted no one, we have exploited no one.

---

**corrupts (1)**

---

1C 15:33 Do not be deceived: "Bad company corrupts good character."

---

**could (3)**

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1C 3:1 Brothers, I could not address you as spiritual, but as worldly--as infants in Christ.

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1C 14:5 I wish that all of you could speak in tongues, but I would rather have you prophesy. He who prophesies is greater than one who speaks in tongues, unless he interprets so that the church may be edified.

---

2C 3:7 Now if the ministry of death, which was engraved in letters on stone, came with such glory that the Israelites could not gaze at the face of Moses because of its fleeting glory,

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**counting (1)**

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2C 5:19 that God was reconciling the world to Himself in Christ, not counting men's trespasses against them. And He has committed to us the message of reconciliation.

---

**country (1)**

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2C 11:26 In my frequent journeys, I have been in danger from rivers and from bandits, in danger from my countrymen and from the Gentiles, in danger in the city and in the country, in danger on the sea and among false brothers,

---

**countrymen (1)**

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2C 11:26 In my frequent journeys, I have been in danger from rivers and from bandits, in danger from my countrymen and from the Gentiles, in danger in the city and in the country, in danger on the sea and among false brothers,

---

**counts (1)**

---

1C 7:19 Circumcision is nothing and uncircumcision is nothing. Keeping God's commandments is what counts.

---

**courage (1)**

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1C 16:13 Be on the alert. Stand firm in the faith. Be men of courage. Be strong.

---

**court (1)**

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1C 4:3 I care very little, however, if I am judged by you or by any human court. In fact, I do not even judge myself.

---

**covenant (3)**

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1C 11:25 In the same way, after supper He took the cup, saying, "This cup is the new covenant in My blood; do this, as often as you drink it, in remembrance of Me."

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2C 3:6 And He has qualified us as ministers of a new covenant, not of the letter but of the Spirit; for the letter kills, but the Spirit gives life.

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2C 3:14 But their minds were closed. For to this day the same veil remains at the reading of the old covenant. It has not been lifted, because only in Christ can it be removed.

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**cover (3)**

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1C 11:6 If a woman does not cover her head, she should have her hair cut off. And if it is shameful for a woman to have her hair cut or shaved off, she should cover her head.

---

1C 11:6 If a woman does not cover her head, she should have her hair cut off. And if it is shameful for a woman to have her hair cut or shaved off, she should cover her head.

---

1C 11:7 A man ought not to cover his head, since he is the image and glory of God; but the woman is the glory of man.

---

**covered (1)**

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1C 11:4 Every man who prays or prophesies with his head covered dishonors his head.

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**covering (1)**

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1C 11:15 but that if a woman has long hair, it is her glory? For long hair is given to her as a covering.

---

**covers (1)**

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2C 3:15 And even to this day when Moses is read, a veil covers their hearts.

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**craftiness (1)**

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1C 3:19 For the wisdom of this world is foolishness in God's sight. As it is written: "He catches the wise in their craftiness."

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**crafty (1)**

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2C 12:16 Be that as it may, I was not a burden to you; but crafty as I am, I caught you by trickery.

---

**craving (1)**

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1C 10:6 These things took place as examples to keep us from craving evil things as they did.

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**created (1)**

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1C 11:9 Neither was man created for woman, but woman for man.

---

**creation (1)**

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2C 5:17 Therefore if anyone is in Christ, he is a new creation. The old has passed away. Behold, the new has come!

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**credit (1)**

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2C 12:6 Even if I wanted to boast, I would not be a fool, because I would be speaking the truth. But I refrain, so no one will credit me with more than he sees in me or hears from me,

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**crisis (1)**

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1C 7:26 Because of the present crisis, I think it is good for a man to remain as he is.

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**crispus (1)**

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1C 1:14 I thank God that I did not baptize any of you except Crispus and Gaius,

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**criticism (1)**

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2C 8:20 We hope to avoid any criticism of the way we administer this generous gift.

---

**cross (2)**

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1C 1:17 For Christ did not send me to baptize, but to preach the gospel, not with words of wisdom, lest the cross of Christ be emptied of its power.

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1C 1:18 For the message of the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

---

**crown (2)**

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1C 9:25 Everyone who competes in the games trains with strict discipline. They do it for a crown that is perishable, but we do it for a crown that is imperishable.

---

1C 9:25 Everyone who competes in the games trains with strict discipline. They do it for a crown that is perishable, but we do it for a crown that is imperishable.

---

**crucified (5)**

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1C 1:13 Is Christ divided? Was Paul crucified for you? Were you baptized into the name of Paul?

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1C 1:23 but we preach Christ crucified, a stumbling block to Jews and foolishness to Gentiles,

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1C 2:2 For I resolved to know nothing while I was with you except Jesus Christ and Him crucified.

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1C 2:8 None of the rulers of this age understood it. For if they had, they would not have crucified the Lord of glory.

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2C 13:4 For He was indeed crucified in weakness, yet He lives by God's power. And though we are weak in Him, yet by God's power we will live with Him to serve you.

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### **crushed (1)**

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2C 4:8 We are hard pressed on all sides, but not crushed; perplexed, but not in despair;

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### **cunning (1)**

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2C 11:3 I am afraid, however, that just as Eve was deceived by the serpent's cunning, your minds may be led astray from your simple and pure devotion to Christ.

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### **cup (8)**

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1C 10:16 Is not the cup of blessing that we bless a participation in the blood of Christ? And is not the bread that we break a participation in the body of Christ?

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1C 10:21 You cannot drink the cup of the Lord and the cup of demons too; you cannot partake in the table of the Lord and the table of demons too.

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1C 10:21 You cannot drink the cup of the Lord and the cup of demons too; you cannot partake in the table of the Lord and the table of demons too.

---

1C 11:25 In the same way, after supper He took the cup, saying, "This cup is the new covenant in My blood; do this, as often as you drink it, in remembrance of Me."

---

1C 11:25 In the same way, after supper He took the cup, saying, "This cup is the new covenant in My blood; do this, as often as you drink it, in remembrance of Me."

---

1C 11:26 For as often as you eat this bread and drink this cup, you proclaim the Lord's death until He comes.

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1C 11:27 Therefore, whoever eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of sinning against the body and blood of the Lord.

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1C 11:28 Each one must examine himself before he eats of the bread and drinks of the cup.

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### **curse (1)**

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1C 16:22 If anyone does not love the Lord, let him be under a curse. Come, O Lord!

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### **cursed (1)**

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1C 12:3 Therefore I inform you that no one who is speaking by the Spirit of God says, "Jesus be cursed," and no one can say, "Jesus is Lord," except by the Holy Spirit.

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### **cut (2)**

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1C 11:6 If a woman does not cover her head, she should have her hair cut off. And if it is shameful for a woman to have her hair cut or shaved off, she should cover her head.

---

1C 11:6 If a woman does not cover her head, she should have her hair cut off. And if it is shameful for a woman to have her hair cut or shaved off, she should cover her head.

---

### **cymbal (1)**

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1C 13:1 If I speak in the tongues of men and of angels, but have not love, I am only a ringing gong or a clanging cymbal.

---

### **daily (1)**

---

2C 11:28 Apart from these external trials, I face daily the pressure of my concern for all the churches.

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### **damascenes (1)**

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2C 11:32 In Damascus, the governor under King Aretas secured the city of the Damascenes in order to arrest me.

---

### **damascus (1)**

---

2C 11:32 In Damascus, the governor under King Aretas secured the city of the Damascenes in order to arrest me.

---

### **danger (5)**

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2C 11:23 Are they servants of Christ? I am speaking like I am out of my mind, but I am so much more: in harder labor, in more imprisonments, in worse beatings, in frequent danger of death.

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2C 11:26 In my frequent journeys, I have been in danger from rivers and from bandits, in danger from my countrymen and from the Gentiles, in danger in the city and in the country, in danger on the sea and among false brothers,

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2C 11:26 In my frequent journeys, I have been in danger from rivers and from bandits, in danger from my countrymen and from the Gentiles, in danger in the city and in the country, in danger on the sea and among false brothers,

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2C 11:26 In my frequent journeys, I have been in danger from rivers and from bandits, in danger from my countrymen and from the Gentiles, in danger in the city and in the country, in danger on the sea and among false brothers,

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2C 11:26 In my frequent journeys, I have been in danger from rivers and from bandits, in danger from my countrymen and from the Gentiles, in danger in the city and in the country, in danger on the sea and among false brothers,

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### **dare (2)**

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1C 6:1 If any of you has a grievance against another, how dare he go to law before the unrighteous instead of before the saints!

---

---

2C 10:12 We do not dare to classify or compare ourselves with some who commend themselves. When they measure themselves by themselves and compare themselves with themselves, they show their ignorance.

---

### **dares (1)**

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2C 11:21 To my shame I concede that we were too weak for that! Speaking as a fool, however, I can match what anyone else dares to boast about.

---

### **darkness (3)**

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1C 4:5 Therefore judge nothing before the appointed time; wait until the Lord comes. He will bring to light what is hidden in darkness and will expose the motives of men's hearts. At that time each will receive his praise from God.

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2C 4:6 For God, who said, "Let light shine out of darkness," made His light shine in our hearts to give us the light of the knowledge of the glory of God in the face of Jesus Christ.

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2C 6:14 Do not be unequally yoked with unbelievers. For what partnership can righteousness have with wickedness? Or what fellowship does light have with darkness?

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### **daughters (1)**

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2C 6:18 And: "I will be a Father to you, and you will be My sons and daughters, says the Lord Almighty."

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## day (15)

- 1C 1:8 He will sustain you to the end, so that you will be blameless on the day of our Lord Jesus Christ.
- 1C 3:13 his workmanship will be evident, because the Day will bring it to light. It will be revealed with fire, and the fire will prove the quality of each man's work.
- 1C 5:5 hand this man over to Satan for the destruction of the flesh, so that his spirit may be saved on the Day of the Lord.
- 1C 10:8 We should not commit sexual immorality, as some of them did, and in one day twenty-three thousand of them died.
- 1C 15:4 that He was buried, that He was raised on the third day according to the Scriptures,
- 1C 15:31 I face death every day, brothers, as surely as I boast about you in Christ Jesus our Lord.
- 1C 16:2 On the first day of every week, each of you should set aside a portion of his income, saving it up, so that when I come no collections will be needed.
- 2C 1:14 as you have already understood us in part, so that you may boast of us just as we will boast of you in the day of our Lord Jesus.
- 2C 3:14 But their minds were closed. For to this day the same veil remains at the reading of the old covenant. It has not been lifted, because only in Christ can it be removed.
- 2C 3:15 And even to this day when Moses is read, a veil covers their hearts.
- 2C 4:16 Therefore we do not lose heart. Though our outer self is wasting away, yet our inner self is being renewed day by day.
- 2C 4:16 Therefore we do not lose heart. Though our outer self is wasting away, yet our inner self is being renewed day by day.
- 2C 6:2 For He says: "In the time of favor I heard you, and in the day of salvation I helped you." Behold, now is the time of favor; now is the day of salvation!
- 2C 6:2 For He says: "In the time of favor I heard you, and in the day of salvation I helped you." Behold, now is the time of favor; now is the day of salvation!
- 2C 11:25 Three times I was beaten with rods, once I was stoned, three times I was shipwrecked. I spent a night and a day in the open sea.

## dead (16)

- 1C 6:14 By His power God raised the Lord from the dead, and He will raise us also.
- 1C 15:12 But if it is preached that Christ has been raised from the dead, how can some of you say that there is no resurrection of the dead?
- 1C 15:12 But if it is preached that Christ has been raised from the dead, how can some of you say that there is no resurrection of the dead?
- 1C 15:13 If there is no resurrection of the dead, then not even Christ has been raised.
- 1C 15:15 In that case, we are also exposed as false witnesses about God. For we have testified about God that He raised Christ from the dead, but He did not raise Him if in fact the dead are not raised.
- 1C 15:15 In that case, we are also exposed as false witnesses about God. For we have testified about God that He raised Christ from the dead, but He did not raise Him if in fact the dead are not raised.
- 1C 15:16 For if the dead are not raised, then not even Christ has been raised.
- 1C 15:20 But Christ has indeed been raised from the dead, the firstfruits of those who have fallen asleep.
- 1C 15:21 For since death came through a man, the resurrection of the dead comes also through a man.
- 1C 15:29 If these things are not so, what will those do who are baptized for the dead? If the dead are not raised at all, why are people baptized for them?
- 1C 15:29 If these things are not so, what will those do who are baptized for the dead? If the dead are not raised at all, why are people baptized for them?
- 1C 15:32 If I fought wild beasts in Ephesus for human motives, what did I gain? If the dead are not raised, "Let us eat and drink, for tomorrow we die."
- 1C 15:35 But someone will ask, "How are the dead raised? With what kind of body will they come?"
- 1C 15:42 So will it be with the resurrection of the dead: What is sown is perishable; it is raised imperishable.

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1C 15:52 in an instant, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, the dead will be raised imperishable, and we will be changed.

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2C 1:9 Indeed, we felt we were under the sentence of death, in order that we would not trust in ourselves, but in God, who raises the dead.

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### **deadly (1)**

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2C 1:10 He has delivered us from such a deadly peril, and He will deliver us. In Him we have placed our hope that He will yet again deliver us,

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### **dealing (1)**

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2C 13:3 since you are demanding proof that Christ is speaking through me. He is not weak in dealing with you, but is powerful among you.

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### **death (18)**

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1C 3:22 whether Paul or Apollos or Cephas or the world or life or death or the present or the future. All of them belong to you,

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1C 4:9 For it seems to me that God has displayed us apostles at the end of the procession, like prisoners appointed for death. We have become a spectacle to the whole world, to angels as well as to men.

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1C 11:26 For as often as you eat this bread and drink this cup, you proclaim the Lord's death until He comes.

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1C 15:21 For since death came through a man, the resurrection of the dead comes also through a man.

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1C 15:26 The last enemy to be destroyed is death.

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1C 15:31 I face death every day, brothers, as surely as I boast about you in Christ Jesus our Lord.

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1C 15:54 When the perishable has been clothed with the imperishable and the mortal with immortality, then the saying that is written will come to pass: "Death has been swallowed up in victory."

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1C 15:55 "Where, O Death, is your victory? Where, O Death, is your sting?"

---

1C 15:55 "Where, O Death, is your victory? Where, O Death, is your sting?"

---

1C 15:56 The sting of death is sin, and the power of sin is the law.

---

2C 1:9 Indeed, we felt we were under the sentence of death, in order that we would not trust in ourselves, but in God, who raises the dead.

---

2C 2:16 To the one, we are an odor of death and demise; to the other, a fragrance that brings life. And who is qualified for such a task?

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2C 3:7 Now if the ministry of death, which was engraved in letters on stone, came with such glory that the Israelites could not gaze at the face of Moses because of its fleeting glory,

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2C 4:10 We always carry around in our body the death of Jesus, so that the life of Jesus may also be revealed in our body.

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2C 4:11 For we who are alive are always consigned to death for Jesus' sake, so that the life of Jesus may also be revealed in our mortal body.

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2C 4:12 So then, death is at work in us, but life is at work in you.

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2C 7:10 Godly sorrow brings repentance that leads to salvation without regret, but worldly sorrow brings death.

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2C 11:23 Are they servants of Christ? I am speaking like I am out of my mind, but I am so much more: in harder labor, in more imprisonments, in worse beatings, in frequent danger of death.

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### **debauchery (1)**

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2C 12:21 I am afraid that when I come again, my God will humble me before you, and I will be grieved over many who have sinned earlier and have not repented of their acts of impurity, sexual immorality, and debauchery.

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### **deceit (1)**

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2C 4:2 Instead, we have renounced secret and shameful ways. We do not practice deceit, nor do we distort the word of God. On the contrary, by open proclamation of the truth, we commend ourselves to every man's conscience in the sight of God.

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### **deceitful (1)**

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2C 11:13 For such men are false apostles, deceitful workers, masquerading as apostles of Christ.

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### **deceive (1)**

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1C 3:18 Let no one deceive himself. If any of you thinks he is wise in this age, he should become a fool, so that he may become wise.

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### **deceived (3)**

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1C 6:9 Do you not know that the wicked will not inherit the kingdom of God? Do not be deceived: Neither the sexually immoral, nor idolaters, nor adulterers, nor men who submit to or perform homosexual acts,

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1C 15:33 Do not be deceived: "Bad company corrupts good character."

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2C 11:3 I am afraid, however, that just as Eve was deceived by the serpent's cunning, your minds may be led astray from your simple and pure devotion to Christ.

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### **decided (1)**

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2C 9:7 Each one should give what he has decided in his heart to give, not out of regret or compulsion. For God loves a cheerful giver.

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### **declare (1)**

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1C 15:50 Now I declare to you, brothers, that flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable.

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### **decorum (1)**

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1C 7:35 I am saying this for your own good, not to restrict you, but in order to promote proper decorum and undivided devotion to the Lord.

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### **deep (2)**

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1C 2:10 But God has revealed it to us by the Spirit. The Spirit searches all things, even the deep things of God.

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2C 8:2 In the terrible ordeal they suffered, their abundant joy and deep poverty overflowed into rich generosity.

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### **defeated (1)**

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1C 6:7 The very fact that you have lawsuits among you means that you are thoroughly defeated already. Why not rather be wronged? Why not rather be cheated?

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### **defense (2)**

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1C 9:3 This is my defense to those who scrutinize me:

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2C 12:19 Have you been thinking all along that we were making a defense to you? We speak before God in Christ, and all of this, beloved, is to build you up.

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**defiled (1)**

1C 8:7 But not everyone has this knowledge. Some people are still so accustomed to idols that they eat such food as if it were sacrificed to an idol. And since their conscience is weak, it is defiled.

**defiles (1)**

2C 7:1 Therefore, beloved, since we have these promises, let us cleanse ourselves from everything that defiles body and spirit, perfecting holiness in the fear of God.

**degree (3)**

1C 15:40 There are also heavenly bodies and earthly bodies. But the splendor of the heavenly bodies is of one degree, and the splendor of the earthly bodies is of another.

1C 15:41 The sun has one degree of splendor, the moon another, and the stars another; and star differs from star in splendor.

2C 2:5 Now if anyone has caused grief, he has not grieved me but all of you--to some degree, not to overstate it.

**delight (1)**

2C 12:10 That is why, for the sake of Christ, I delight in weaknesses, in insults, in hardships, in persecutions, in difficulties. For when I am weak, then I am strong.

**delighted (1)**

2C 7:13 On account of this, we are encouraged. In addition to our own encouragement, we were even more delighted by the joy of Titus. For his spirit has been refreshed by all of you.

**deliver (2)**

2C 1:10 He has delivered us from such a deadly peril, and He will deliver us. In Him we have placed our hope that He will yet again deliver us,

2C 1:10 He has delivered us from such a deadly peril, and He will deliver us. In Him we have placed our hope that He will yet again deliver us,

**delivered (1)**

2C 1:10 He has delivered us from such a deadly peril, and He will deliver us. In Him we have placed our hope that He will yet again deliver us,

**demand (2)**

1C 1:22 Jews demand signs and Greeks search for wisdom,

2C 8:8 I am not making a demand, but I am testing the sincerity of your love in comparison to the earnestness of others.

**demanding (1)**

2C 13:3 since you are demanding proof that Christ is speaking through me. He is not weak in dealing with you, but is powerful among you.

**demise (1)**

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2C 2:16 To the one, we are an odor of death and demise; to the other, a fragrance that brings life. And who is qualified for such a task?

---

**demolish (1)**

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2C 10:4 The weapons of our warfare are not the weapons of the world. Instead, they have divine power to demolish strongholds.

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**demons (4)**

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1C 10:20 No, but the sacrifices of pagans are offered to demons, not to God. And I do not want you to be participants with demons.

---

1C 10:20 No, but the sacrifices of pagans are offered to demons, not to God. And I do not want you to be participants with demons.

---

1C 10:21 You cannot drink the cup of the Lord and the cup of demons too; you cannot partake in the table of the Lord and the table of demons too.

---

1C 10:21 You cannot drink the cup of the Lord and the cup of demons too; you cannot partake in the table of the Lord and the table of demons too.

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**demonstration (1)**

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1C 2:4 My message and my preaching were not with persuasive words of wisdom, but with a demonstration of the Spirit's power,

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**denounced (1)**

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1C 10:30 If I partake in the meal with thankfulness, why am I denounced because of that for which I give thanks?

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**dependent (1)**

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1C 7:31 and those who use the things of this world, as if not dependent on them. For this world in its present form is passing away.

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**deprive (1)**

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1C 7:5 Do not deprive each other, except by mutual consent and for a time, so you may devote yourselves to prayer. Then come together again, so that Satan will not tempt you through your lack of self-control.

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**descendants (1)**

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2C 11:22 Are they Hebrews? So am I. Are they Israelites? So am I. Are they descendants of Abraham? So am I.

---

**design (1)**

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1C 12:18 But in fact, God has arranged the members of the body, every one of them, according to His design.

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**designed (1)**

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1C 15:38 But God gives it a body as He has designed, and to each kind of seed He gives its own body.

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**desire (3)**

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1C 12:31 But eagerly desire the greater gifts. And now I will show you the most excellent way.

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1C 14:1 Earnestly pursue love and eagerly desire spiritual gifts, especially the gift of prophecy.

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2C 8:10 And this is my opinion about what is helpful for you in this matter: Last year you were the first not only to give, but even to have such a desire.

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### **despair (1)**

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2C 4:8 We are hard pressed on all sides, but not crushed; perplexed, but not in despair;

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### **despaired (1)**

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2C 1:8 We do not want you to be unaware, brothers, of the hardships we encountered in the province of Asia. We were under a burden far beyond our ability to endure, so that we despaired even of life.

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### **despise (1)**

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1C 11:22 Don't you have your own homes in which to eat and drink? Or do you despise the church of God and humiliate those who have nothing? What can I say to you? Shall I praise you for this? No, I will not!

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### **despised (1)**

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1C 1:28 He chose the lowly and despised things of the world, and the things that are not, to nullify the things that are,

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### **destined (1)**

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1C 2:7 No, we speak of the mysterious and hidden wisdom of God, which He destined for our glory before time began.

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### **destroy (3)**

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1C 1:19 For it is written: "I will destroy the wisdom of the wise; the intelligence of the intelligent I will frustrate."

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1C 3:17 If anyone destroys God's temple, God will destroy him; for God's temple is holy, and you are that temple.

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1C 6:13 "Food for the stomach and the stomach for food," but God will destroy them both. The body is not intended for sexual immorality, but for the Lord, and the Lord for the body.

---

### **destroyed (4)**

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1C 8:11 So this weak brother, for whom Christ died, is destroyed by your knowledge.

---

1C 15:24 Then the end will come, when He hands over the kingdom to God the Father after He has destroyed all dominion, authority, and power.

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1C 15:26 The last enemy to be destroyed is death.

---

2C 4:9 persecuted, but not forsaken; struck down, but not destroyed.

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### **destroying (1)**

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1C 10:10 And do not complain, as some of them did, and were killed by the destroying angel.

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### **destroys (1)**

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1C 3:17 If anyone destroys God's temple, God will destroy him; for God's temple is holy, and you are that temple.

---

**destruction (1)**

1C 5:5 hand this man over to Satan for the destruction of the flesh, so that his spirit may be saved on the Day of the Lord.

**determined (1)**

1C 10:29 the other one's conscience, I mean, not your own. For why should my freedom be determined by someone else's conscience?

**determines (1)**

1C 12:11 All these are the work of one and the same Spirit, who apportions them to each one as He determines.

**devote (1)**

1C 7:5 Do not deprive each other, except by mutual consent and for a time, so you may devote yourselves to prayer. Then come together again, so that Satan will not tempt you through your lack of self-control.

**devoted (1)**

1C 16:15 You know that Stephanas and his household were the first converts in Achaia, and they have devoted themselves to the service of the saints. Now I urge you, brothers,

**devotion (3)**

1C 7:35 I am saying this for your own good, not to restrict you, but in order to promote proper decorum and undivided devotion to the Lord.

2C 8:16 But thanks be to God, who put into the heart of Titus the same devotion I have for you.

2C 11:3 I am afraid, however, that just as Eve was deceived by the serpent's cunning, your minds may be led astray from your simple and pure devotion to Christ.

**did (30)****die (4)**

1C 9:15 But I have not used any of these rights. And I am not writing this to suggest that something be done for me. Indeed, I would rather die than let anyone nullify my boast.

1C 15:22 For as in Adam all die, so in Christ all will be made alive.

1C 15:32 If I fought wild beasts in Ephesus for human motives, what did I gain? If the dead are not raised, "Let us eat and drink, for tomorrow we die."

2C 7:3 I do not say this to condemn you. I have said before that you so occupy our hearts that we live and die together with you.

**died (7)**

1C 8:11 So this weak brother, for whom Christ died, is destroyed by your knowledge.

1C 10:8 We should not commit sexual immorality, as some of them did, and in one day twenty-three thousand of them died.

1C 15:3 For what I received I passed on to you as of first importance: that Christ died for our sins according to the Scriptures,

2C 5:14 For Christ's love compels us, because we are convinced that One died for all, therefore all died.

2C 5:14 For Christ's love compels us, because we are convinced that One died for all, therefore all died.

---

2C 5:15 And He died for all, that those who live should no longer live for themselves, but for Him who died for them and was raised again.

---

2C 5:15 And He died for all, that those who live should no longer live for themselves, but for Him who died for them and was raised again.

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### **dies (2)**

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1C 7:39 A wife is bound to her husband as long as he lives. But if her husband dies, she is free to marry anyone she wishes, as long as he belongs to the Lord.

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1C 15:36 You fool! What you sow does not come to life unless it dies.

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### **differences (1)**

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1C 11:19 And indeed, there must be differences among you to show which of you are approved.

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### **different (6)**

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1C 12:4 There are different gifts, but the same Spirit.

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1C 12:5 There are different ministries, but the same Lord.

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1C 12:6 There are different ways of working, but the same God works all things in all people.

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1C 14:10 Assuredly, there are many different languages in the world, yet none of them is without meaning.

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2C 11:4 For if someone comes and proclaims a Jesus other than the One we proclaimed, or if you receive a different spirit than the One you received, or a different gospel than the one you accepted, you put up with it way too easily.

---

2C 11:4 For if someone comes and proclaims a Jesus other than the One we proclaimed, or if you receive a different spirit than the One you received, or a different gospel than the one you accepted, you put up with it way too easily.

---

### **differs (1)**

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1C 15:41 The sun has one degree of splendor, the moon another, and the stars another; and star differs from star in splendor.

---

### **difficulties (1)**

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2C 12:10 That is why, for the sake of Christ, I delight in weaknesses, in insults, in hardships, in persecutions, in difficulties. For when I am weak, then I am strong.

---

### **dim (1)**

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1C 13:12 Now we see but a dim reflection as in a mirror; then we shall see face to face. Now I know in part; then I shall know fully, even as I am fully known.

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### **directed (1)**

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1C 16:1 Now about the collection for the saints, you are to do as I directed the churches of Galatia:

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### **direction (1)**

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2C 7:5 For when we arrived in Macedonia, our bodies had no rest, but we were pressed from every direction--conflicts on the outside, fears within.

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### **discerned (1)**

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1C 2:14 The natural man does not accept the things that come from the Spirit of God. For they are foolishness to him, and he cannot understand them, because they are spiritually discerned.

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### **discipline (2)**

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1C 9:25 Everyone who competes in the games trains with strict discipline. They do it for a crown that is perishable, but we do it for a crown that is imperishable.

---

1C 9:27 No, I discipline my body and make it my slave, so that after I have preached to others, I myself will not be disqualified.

---

### **disciplined (1)**

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1C 11:32 But when we are judged by the Lord, we are being disciplined so that we will not be condemned with the world.

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### **discredit (1)**

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2C 6:3 We put no obstacle in anyone's way, so that no one can discredit our ministry.

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### **disgrace (1)**

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1C 11:14 Doesn't nature itself teach you that if a man has long hair, it is a disgrace to him,

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### **dishonor (2)**

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1C 15:43 It is sown in dishonor; it is raised in glory. It is sown in weakness; it is raised in power.

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2C 6:8 through glory and dishonor, slander and praise; viewed as imposters, yet genuine;

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### **dishonorable (1)**

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1C 14:35 If they wish to inquire about something, they are to ask their own husbands at home; for it is dishonorable for a woman to speak in the church.

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### **dishonored (1)**

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1C 4:10 We are fools for Christ, but you are wise in Christ. We are weak, but you are strong. You are honored, but we are dishonored.

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### **dishonors (2)**

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1C 11:4 Every man who prays or prophesies with his head covered dishonors his head.

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1C 11:5 And every woman who prays or prophesies with her head uncovered dishonors her head, for it is just as if her head were shaved.

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### **dismantled (1)**

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2C 5:1 Now we know that if the earthly tent we live in is dismantled, we have a building from God, an eternal house in heaven, not built by human hands.

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### **dismissed (1)**

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1C 13:8 Love never fails. But where there are prophecies, they will cease; where there are tongues, they will be restrained; where there is knowledge, it will be dismissed.

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**disobedience (1)**

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2C 10:6 And we will be ready to punish every act of disobedience, as soon as your obedience is complete.

---

**disorder (2)**

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1C 14:33 For God is not a God of disorder, but of peace--as in all the churches of the saints.

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2C 12:20 For I am afraid that when I come, I may not find you as I wish, and you may not find me as you wish. I fear that there may be quarreling, jealousy, rage, rivalry, slander, gossip, arrogance, and disorder.

---

**displayed (1)**

---

1C 4:9 For it seems to me that God has displayed us apostles at the end of the procession, like prisoners appointed for death. We have become a spectacle to the whole world, to angels as well as to men.

---

**dispute (1)**

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1C 11:16 If anyone is inclined to dispute this, we have no other practice, nor do the churches of God.

---

**disqualified (1)**

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1C 9:27 No, I discipline my body and make it my slave, so that after I have preached to others, I myself will not be disqualified.

---

**dissension (1)**

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1C 3:3 for you are still worldly. For since there is jealousy and dissension among you, are you not worldly? Are you not walking in the way of man?

---

**distinct (1)**

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1C 14:7 Even in the case of lifeless instruments, such as the flute or harp, how will anyone recognize the tune they are playing unless the notes are distinct?

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**distinguishing (1)**

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1C 12:10 to another the working of miracles, to another prophecy, to another distinguishing between spirits, to another speaking in various tongues, and to still another the interpretation of tongues.

---

**distort (1)**

---

2C 4:2 Instead, we have renounced secret and shameful ways. We do not practice deceit, nor do we distort the word of God. On the contrary, by open proclamation of the truth, we commend ourselves to every man's conscience in the sight of God.

---

**distress (1)**

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2C 2:4 For through many tears I wrote you out of great distress and anguish of heart, not to grieve you but to let you know how much I love you.

---

**divided (2)**

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1C 1:13 Is Christ divided? Was Paul crucified for you? Were you baptized into the name of Paul?

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1C 7:34 and his interests are divided. The unmarried woman or virgin is concerned about the work of the Lord, how she can be holy in both body and spirit. But the married woman is concerned about the affairs of this world, how she can please her husband.

---

**divine (1)**

---

2C 10:4 The weapons of our warfare are not the weapons of the world. Instead, they have divine power to demolish strongholds.

---

**division (1)**

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1C 12:25 so that there should be no division in the body, but that its members should have mutual concern for one another.

---

**divisions (2)**

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1C 1:10 I appeal to you, brothers, in the name of our Lord Jesus Christ, that all of you agree together, so that there may be no divisions among you and that you may be united in mind and conviction.

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1C 11:18 First of all, I hear that when you come together as a church, there are divisions among you, and in part I believe it.

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**divorce (3)**

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1C 7:11 But if she does, she must remain unmarried or else be reconciled to her husband. And a husband must not divorce his wife.

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1C 7:12 To the rest I say this (I, not the Lord): If a brother has an unbelieving wife and she is willing to live with him, he must not divorce her.

---

1C 7:13 And if a woman has an unbelieving husband and he is willing to live with her, she must not divorce him.

---

**do (105)**

**does (28)**

**doesn't (2)**

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1C 9:8 Do I say this from a human perspective? Doesn't the Law say the same thing?

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1C 11:14 Doesn't nature itself teach you that if a man has long hair, it is a disgrace to him,

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**doing (4)**

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1C 16:10 If Timothy comes, see to it that he has nothing to fear while he is with you, for he is doing the work of the Lord, just as I am.

---

2C 11:1 I hope you will bear with a little of my foolishness, but you are already doing that.

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2C 11:12 But I will keep on doing what I am doing, in order to undercut those who want an opportunity to be regarded as our equals in the things of which they boast.

---

2C 11:12 But I will keep on doing what I am doing, in order to undercut those who want an opportunity to be regarded as our equals in the things of which they boast.

---



## **dominion (1)**

1C 15:24 Then the end will come, when He hands over the kingdom to God the Father after He has destroyed all dominion, authority, and power.

## **don't (2)**

1C 6:16 Or don't you know that he who unites himself with a prostitute is one with her in body? For it is said, "The two will become one flesh."

1C 11:22 Don't you have your own homes in which to eat and drink? Or do you despise the church of God and humiliate those who have nothing? What can I say to you? Shall I praise you for this? No, I will not!

## **done (5)**

1C 9:15 But I have not used any of these rights. And I am not writing this to suggest that something be done for me. Indeed, I would rather die than let anyone nullify my boast.

1C 14:26 What then shall we say, brothers? When you come together, everyone has a psalm or a teaching, a revelation, a tongue, or an interpretation. All of these must be done to build up the church.

1C 14:40 But everything must be done in a proper and orderly manner.

2C 5:10 For we must all appear before the judgment seat of Christ, that each one may receive his due for the things done in the body, whether good or bad.

2C 10:16 so that we can preach the gospel in the regions beyond you. Then we will not be boasting in the work already done in another man's territory.

## **door (2)**

1C 16:9 because a great door for effective work has opened to me, even though many oppose me.

2C 2:12 Now when I went to Troas to preach the gospel of Christ and a door stood open for me in the Lord,

## **double (1)**

2C 1:15 Confident of this, I planned to visit you first, so that you might receive a double blessing.

## **dough (1)**

1C 5:6 Your boasting is not good. Do you not know that a little leaven works through the whole batch of dough?

## **down (7)**

1C 10:5 Nevertheless, God was not pleased with most of them, for they were struck down in the wilderness.

1C 10:7 Do not be idolaters, as some of them were. As it is written: "The people sat down to eat and to drink, and got up to indulge in revelry."

1C 10:11 Now these things happened to them as examples and were written down as warnings for us, on whom the fulfillment of the ages has come.

2C 4:9 persecuted, but not forsaken; struck down, but not destroyed.

2C 10:5 We tear down arguments and every presumption set up against the knowledge of God; and we take captive every thought to make it obedient to Christ.

2C 10:8 For even if I boast somewhat excessively about the authority the Lord gave us for building you up rather than tearing you down, I will not be ashamed.

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2C 13:10 This is why I write these things while absent, so that when I am present I will not need to be severe in my use of the authority that the Lord gave me for building you up, not for tearing you down.

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**downcast (1)**

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2C 7:6 But God, who comforts the downcast, comforted us by the arrival of Titus,

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**drank (2)**

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1C 10:4 and drank the same spiritual drink; for they drank from the spiritual rock that accompanied them, and that rock was Christ.

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1C 10:4 and drank the same spiritual drink; for they drank from the spiritual rock that accompanied them, and that rock was Christ.

---

**drink (11)**

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1C 9:4 Have we no right to food and to drink?

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1C 9:7 Who serves as a soldier at his own expense? Who plants a vineyard and does not eat of its fruit? Who tends a flock and does not drink of its milk?

---

1C 10:4 and drank the same spiritual drink; for they drank from the spiritual rock that accompanied them, and that rock was Christ.

---

1C 10:7 Do not be idolaters, as some of them were. As it is written: "The people sat down to eat and to drink, and got up to indulge in revelry."

---

1C 10:21 You cannot drink the cup of the Lord and the cup of demons too; you cannot partake in the table of the Lord and the table of demons too.

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1C 10:31 So whether you eat or drink or whatever you do, do it all to the glory of God.

---

1C 11:22 Don't you have your own homes in which to eat and drink? Or do you despise the church of God and humiliate those who have nothing? What can I say to you? Shall I praise you for this? No, I will not!

---

1C 11:25 In the same way, after supper He took the cup, saying, "This cup is the new covenant in My blood; do this, as often as you drink it, in remembrance of Me."

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1C 11:26 For as often as you eat this bread and drink this cup, you proclaim the Lord's death until He comes.

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1C 12:13 For in one Spirit we were all baptized into one body, whether Jews or Greeks, slave or free, and we were all given one Spirit to drink.

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1C 15:32 If I fought wild beasts in Ephesus for human motives, what did I gain? If the dead are not raised, "Let us eat and drink, for tomorrow we die."

---

**drinks (4)**

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1C 11:27 Therefore, whoever eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of sinning against the body and blood of the Lord.

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1C 11:28 Each one must examine himself before he eats of the bread and drinks of the cup.

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1C 11:29 For anyone who eats and drinks without recognizing the body eats and drinks judgment on himself.

---

1C 11:29 For anyone who eats and drinks without recognizing the body eats and drinks judgment on himself.

---

**drove (1)**

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2C 12:11 I have become a fool, but you drove me to it. In fact, you should have commended me, since I am in no way inferior to those "super-apostles," even though I am nothing.

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**drunk (1)**

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1C 11:21 For as you eat, each of you goes ahead without sharing his meal. While one remains hungry, another gets drunk.

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**drunkard (1)**

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1C 5:11 But now I am writing you not to associate with anyone who claims to be a brother but is sexually immoral or greedy, an idolater or a verbal abuser, a drunkard or a swindler. With such a man do not even eat.

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**drunkards (1)**

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1C 6:10 nor thieves, nor the greedy, nor drunkards, nor verbal abusers, nor swindlers, will inherit the kingdom of God.

---

**due (1)**

---

2C 5:10 For we must all appear before the judgment seat of Christ, that each one may receive his due for the things done in the body, whether good or bad.

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**dust (1)**

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1C 15:47 The first man was of the dust of the earth, the second man from heaven.

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**duty (1)**

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1C 7:3 The husband should fulfill his marital duty to his wife, and likewise the wife to her husband.

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**dwell (1)**

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2C 6:16 What agreement can exist between the temple of God and idols? For we are the temple of the living God. As God has said: "I will dwell with them and walk among them, and I will be their God, and they will be My people."

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**dwelling (1)**

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2C 5:2 For in this tent we groan, longing to be clothed with our heavenly dwelling,

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**dwells (1)**

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1C 3:16 Do you not know that you yourselves are God's temple, and that God's Spirit dwells in you?

---

**dying (1)**

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2C 6:9 as unknown, yet well-known; dying, and yet we live on; punished, yet not killed;

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**each (22)**

**eager (2)**

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1C 14:12 It is the same with you. Since you are eager to have spiritual gifts, strive to excel in gifts that build up the church.

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1C 14:39 So, my brothers, be eager to prophesy, and do not forbid speaking in tongues.

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**eagerly (5)**

- 1C 1:7 Therefore you do not lack any spiritual gift as you eagerly await the revelation of our Lord Jesus Christ.
- 1C 12:31 But eagerly desire the greater gifts. And now I will show you the most excellent way.
- 1C 14:1 Earnestly pursue love and eagerly desire spiritual gifts, especially the gift of prophecy.
- 2C 8:11 Now finish the work, so that you may complete it just as eagerly as you began, according to your means.
- 2C 8:17 For not only did he welcome our appeal, but he is eagerly coming to you of his own volition.

#### **eagerness (4)**

- 2C 7:11 Consider what this godly sorrow has produced in you: what earnestness, what eagerness to clear yourselves, what indignation, what alarm, what longing, what zeal, what vindication! In every way you have proved yourselves to be innocent in this matter.
- 2C 8:12 For if the eagerness is there, the gift is acceptable according to what one has, not according to what he does not have.
- 2C 8:19 More than that, this brother was chosen by the churches to accompany us with the offering --the gracious gift we administer to honor the Lord Himself and to show our eagerness to help.
- 2C 9:2 For I know your eagerness to help, and I have been boasting to the Macedonians that since last year you in Achaia were prepared to give. And your zeal has stirred most of them to do likewise.

#### **ear (3)**

- 1C 2:9 Rather, as it is written: "No eye has seen, no ear has heard, no heart has imagined, what God has prepared for those who love Him."
- 1C 12:16 And if the ear should say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body.
- 1C 12:17 If the whole body were an eye, where would the sense of hearing be? If the whole body were an ear, where would the sense of smell be?

#### **earlier (2)**

- 2C 12:21 I am afraid that when I come again, my God will humble me before you, and I will be grieved over many who have sinned earlier and have not repented of their acts of impurity, sexual immorality, and debauchery.
- 2C 13:2 I already warned you the second time I was with you. So now in my absence I warn those who sinned earlier and everyone else: If I return, I will not spare anyone,

#### **earnestly (2)**

- 1C 14:1 Earnestly pursue love and eagerly desire spiritual gifts, especially the gift of prophecy.
- 2C 8:4 they earnestly pleaded with us for the privilege of sharing in this service to the saints.

#### **earnestness (5)**

- 2C 7:11 Consider what this godly sorrow has produced in you: what earnestness, what eagerness to clear yourselves, what indignation, what alarm, what longing, what zeal, what vindication! In every way you have proved yourselves to be innocent in this matter.
- 2C 7:12 So even though I wrote to you, it was not on account of the one who did wrong or the one who was harmed, but rather that your earnestness on our behalf would be made clear to you in the sight of God.
- 2C 8:7 But just as you excel in everything--in faith, in speech, in knowledge, in complete earnestness, and in the love we inspired in you --see that you also excel in this grace of giving.
- 2C 8:8 I am not making a demand, but I am testing the sincerity of your love in comparison to the earnestness of others.
- 2C 8:22 And we are sending along with them our brother whose earnestness has been proven many times and in many ways, and now even more so by his great confidence in you.

## **earth (5)**

1C 4:13 when we are slandered, we answer gently. Up to this moment we have become the scum of the earth, the refuse of the world.

1C 8:5 For even if there are so-called gods, whether in heaven or on earth (as there are many so-called gods and lords),

1C 10:26 for, "The earth is the Lord's, and the fullness thereof."

1C 15:47 The first man was of the dust of the earth, the second man from heaven.

1C 15:48 As was the earthly man, so also are those who are of the earth; and as is the heavenly man, so also are those who are of heaven.

## **earthly (5)**

1C 15:40 There are also heavenly bodies and earthly bodies. But the splendor of the heavenly bodies is of one degree, and the splendor of the earthly bodies is of another.

1C 15:40 There are also heavenly bodies and earthly bodies. But the splendor of the heavenly bodies is of one degree, and the splendor of the earthly bodies is of another.

1C 15:48 As was the earthly man, so also are those who are of the earth; and as is the heavenly man, so also are those who are of heaven.

1C 15:49 And just as we have borne the likeness of the earthly man, so also shall we bear the likeness of the heavenly man.

2C 5:1 Now we know that if the earthly tent we live in is dismantled, we have a building from God, an eternal house in heaven, not built by human hands.

## **easily (2)**

1C 13:5 It is not rude, it is not self-seeking, it is not easily angered, it keeps no account of wrongs.

2C 11:4 For if someone comes and proclaims a Jesus other than the One we proclaimed, or if you receive a different spirit than the One you received, or a different gospel than the one you accepted, you put up with it way too easily.

## **eat (21)**

### **eating (2)**

1C 8:4 So about eating food sacrificed to idols: We know that an idol is nothing at all in the world, and that there is no God but one.

1C 8:10 For if someone with a weak conscience sees you who are well informed eating in an idol's temple, will he not be encouraged to eat food sacrificed to idols?

### **eats (4)**

1C 11:27 Therefore, whoever eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of sinning against the body and blood of the Lord.

1C 11:28 Each one must examine himself before he eats of the bread and drinks of the cup.

1C 11:29 For anyone who eats and drinks without recognizing the body eats and drinks judgment on himself.

1C 11:29 For anyone who eats and drinks without recognizing the body eats and drinks judgment on himself.

### **edification (1)**

1C 14:3 But he who prophesies speaks to men for their edification, encouragement, and comfort.

### **edified (2)**

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1C 14:5 I wish that all of you could speak in tongues, but I would rather have you prophesy. He who prophesies is greater than one who speaks in tongues, unless he interprets so that the church may be edified.

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1C 14:17 You may be giving thanks well enough, but the other one is not edified.

---

### **edifies (2)**

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1C 14:4 The one who speaks in a tongue edifies himself, but the one who prophesies edifies the church.

1C 14:4 The one who speaks in a tongue edifies himself, but the one who prophesies edifies the church.

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### **edifying (1)**

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1C 10:23 "Everything is permissible," but not everything is beneficial. "Everything is permissible," but not everything is edifying.

---

### **effective (1)**

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1C 16:9 because a great door for effective work has opened to me, even though many oppose me.

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### **eloquence (1)**

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1C 2:1 When I came to you, brothers, I did not come with eloquence or wisdom as I proclaimed to you the testimony about God.

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### **else (6)**

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1C 1:16 Yes, I also baptized the household of Stephanas; beyond that I do not remember if I baptized anyone else.

1C 3:10 By the grace God has given me, I laid a foundation as an expert builder, and someone else is building on it. But each one must be careful how he builds.

1C 7:11 But if she does, she must remain unmarried or else be reconciled to her husband. And a husband must not divorce his wife.

1C 15:37 And what you sow is not the body that will be, but just a seed, perhaps of wheat or something else.

2C 11:21 To my shame I concede that we were too weak for that! Speaking as a fool, however, I can match what anyone else dares to boast about.

2C 13:2 I already warned you the second time I was with you. So now in my absence I warn those who sinned earlier and everyone else: If I return, I will not spare anyone,

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### **else's (1)**

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1C 10:29 the other one's conscience, I mean, not your own. For why should my freedom be determined by someone else's conscience?

---

### **embarrassed (1)**

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2C 7:14 Indeed, I was not embarrassed by anything I had boasted to him about you. But just as everything we said to you was true, so our boasting to Titus has proved to be true as well.

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### **emptied (1)**

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1C 1:17 For Christ did not send me to baptize, but to preach the gospel, not with words of wisdom, lest the cross of Christ be emptied of its power.

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### **empty (1)**

2C 9:3 But I am sending the brothers in order that our boasting about you in this matter should not prove empty, but that you will be prepared, just as I said.

### **encountered (1)**

2C 1:8 We do not want you to be unaware, brothers, of the hardships we encountered in the province of Asia. We were under a burden far beyond our ability to endure, so that we despaired even of life.

### **encourage (1)**

2C 13:11 Finally, brothers, rejoice! Aim for perfect harmony, encourage one another, be of one mind, live in peace. And the God of love and peace will be with you.

### **encouraged (3)**

1C 8:10 For if someone with a weak conscience sees you who are well informed eating in an idol's temple, will he not be encouraged to eat food sacrificed to idols?

1C 14:31 For you can all prophesy in turn so that everyone may be instructed and encouraged.

2C 7:13 On account of this, we are encouraged. In addition to our own encouragement, we were even more delighted by the joy of Titus. For his spirit has been refreshed by all of you.

### **encouragement (3)**

1C 14:3 But he who prophesies speaks to men for their edification, encouragement, and comfort.

2C 7:4 Great is my confidence in you; great is my pride in you; I am filled with encouragement; in all our troubles my joy overflows.

2C 7:13 On account of this, we are encouraged. In addition to our own encouragement, we were even more delighted by the joy of Titus. For his spirit has been refreshed by all of you.

### **end (5)**

1C 1:8 He will sustain you to the end, so that you will be blameless on the day of our Lord Jesus Christ.

1C 4:9 For it seems to me that God has displayed us apostles at the end of the procession, like prisoners appointed for death. We have become a spectacle to the whole world, to angels as well as to men.

1C 15:24 Then the end will come, when He hands over the kingdom to God the Father after He has destroyed all dominion, authority, and power.

2C 3:13 We are not like Moses, who would put a veil over his face to keep the Israelites from gazing at the end of what was fading away.

2C 11:15 It is not surprising, then, if his servants masquerade as servants of righteousness. Their end will correspond to their actions.

### **endanger (1)**

1C 15:30 And why do we endanger ourselves every hour?

### **endurance (2)**

2C 1:6 If we are afflicted, it is for your comfort and salvation; if we are comforted, it is for your comfort, which accomplishes in you patient endurance of the same sufferings we experience.

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2C 6:4 Rather, as servants of God we commend ourselves in every way: in great endurance; in troubles, hardships, and calamities;

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### **endure (2)**

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1C 4:12 We work hard with our own hands. When we are vilified, we bless; when we are persecuted, we endure it;

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2C 1:8 We do not want you to be unaware, brothers, of the hardships we encountered in the province of Asia. We were under a burden far beyond our ability to endure, so that we despaired even of life.

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### **endures (3)**

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1C 13:7 It bears all things, believes all things, hopes all things, endures all things.

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2C 3:11 For if what was fading away came with glory, how much greater is the glory of that which endures!

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2C 9:9 As it is written: "He has scattered abroad His gifts to the poor; His righteousness endures forever."

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### **enemies (1)**

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1C 15:25 For He must reign until He has put all His enemies under His feet.

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### **enemy (1)**

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1C 15:26 The last enemy to be destroyed is death.

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### **engraved (1)**

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2C 3:7 Now if the ministry of death, which was engraved in letters on stone, came with such glory that the Israelites could not gaze at the face of Moses because of its fleeting glory,

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### **enough (2)**

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1C 6:5 I say this to your shame. Is there really no one among you wise enough to arbitrate between his brothers?

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1C 14:17 You may be giving thanks well enough, but the other one is not edified.

---

### **enriched (2)**

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1C 1:5 For in Him you have been enriched in every way, in all speech and all knowledge,

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2C 9:11 You will be enriched in every way to be generous on every occasion, so that through us your giving will produce thanksgiving to God.

---

### **enslaves (1)**

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2C 11:20 In fact, you even put up with anyone who enslaves you or exploits you or takes advantage of you or exalts himself or strikes you in the face.

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### **entrusted (1)**

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1C 9:17 If my preaching is voluntary, I have a reward. But if it is not voluntary, I am still entrusted with a responsibility.

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### **envy (1)**



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1C 13:4 Love is patient, love is kind. It does not envy, it does not boast, it is not proud.

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### **ephesus (2)**

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1C 15:32 If I fought wild beasts in Ephesus for human motives, what did I gain? If the dead are not raised, "Let us eat and drink, for tomorrow we die."

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1C 16:8 But I will stay in Ephesus until Pentecost,

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### **equality (2)**

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2C 8:13 It is not our intention that others may be relieved while you are burdened, but that there may be equality.

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2C 8:14 At the present time, your surplus will meet their need, so that in turn their surplus will meet your need. Then there will be equality.

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### **equals (1)**

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2C 11:12 But I will keep on doing what I am doing, in order to undercut those who want an opportunity to be regarded as our equals in the things of which they boast.

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### **escape (1)**

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1C 10:13 No temptation has seized you except what is common to man. And God is faithful; He will not let you be tempted beyond what you can bear. But when you are tempted, He will also provide an escape, so that you can stand up under it.

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### **escaped (1)**

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2C 11:33 But I was lowered in a basket through a window in the wall and escaped his grasp.

---

### **especially (2)**

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1C 14:1 Earnestly pursue love and eagerly desire spiritual gifts, especially the gift of prophecy.

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2C 1:12 And this is our boast: Our conscience testifies that we have conducted ourselves in the world, and especially in relation to you, in the holiness and sincerity that are from God--not in worldly wisdom, but in the grace of God.

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### **established (2)**

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1C 7:37 But the man who is firmly established in his heart and under no constraint, with control over his will and resolve in his heart not to marry the virgin, he will do well.

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2C 13:1 This is the third time I am coming to you. "Every matter must be established by the testimony of two or three witnesses."

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### **establishes (1)**

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2C 1:21 Now it is God who establishes both us and you in Christ. He anointed us,

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### **eternal (3)**

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2C 4:17 For our light and momentary affliction is producing for us an eternal weight of glory that is far beyond comparison.

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2C 4:18 So we fix our eyes not on what is seen, but on what is unseen. For what is seen is temporary, but what is unseen is eternal.

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2C 5:1 Now we know that if the earthly tent we live in is dismantled, we have a building from God, an eternal house in heaven, not built by human hands.

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### **eve (1)**

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2C 11:3 I am afraid, however, that just as Eve was deceived by the serpent's cunning, your minds may be led astray from your simple and pure devotion to Christ.

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### **even (33)**

### **every (25)**

### **everyday (1)**

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1C 6:4 So if you need to settle everyday matters, do you appoint as judges those of no standing in the church?

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### **everyone (10)**

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1C 8:7 But not everyone has this knowledge. Some people are still so accustomed to idols that they eat such food as if it were sacrificed to an idol. And since their conscience is weak, it is defiled.

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1C 9:19 Though I am free of obligation to anyone, I make myself a slave to everyone, to win as many as possible.

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1C 9:25 Everyone who competes in the games trains with strict discipline. They do it for a crown that is perishable, but we do it for a crown that is imperishable.

---

1C 10:33 as I also try to please everyone in all I do. For I am not seeking my own good, but the good of many, that they may be saved.

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1C 14:23 So if the whole church comes together and everyone speaks in tongues, and some who are uninstructed or some unbelievers come in, will they not say that you are out of your minds?

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1C 14:24 But if an unbeliever or uninstructed person comes in while everyone is prophesying, he will be convicted and called to account by all,

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1C 14:26 What then shall we say, brothers? When you come together, everyone has a psalm or a teaching, a revelation, a tongue, or an interpretation. All of these must be done to build up the church.

---

1C 14:31 For you can all prophesy in turn so that everyone may be instructed and encouraged.

---

2C 3:2 You yourselves are our letter, inscribed on our hearts, known and read by everyone.

---

2C 13:2 I already warned you the second time I was with you. So now in my absence I warn those who sinned earlier and everyone else: If I return, I will not spare anyone,

---

### **everything (19)**

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1C 6:12 "Everything is permissible for me," but not everything is beneficial. "Everything is permissible for me," but I will not be mastered by anything.

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1C 6:12 "Everything is permissible for me," but not everything is beneficial. "Everything is permissible for me," but I will not be mastered by anything.

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1C 6:12 "Everything is permissible for me," but not everything is beneficial. "Everything is permissible for me," but I will not be mastered by anything.

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1C 10:23 "Everything is permissible," but not everything is beneficial. "Everything is permissible," but not everything is edifying.

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1C 10:23 "Everything is permissible," but not everything is beneficial. "Everything is permissible," but not everything is edifying.

1C 10:23 "Everything is permissible," but not everything is beneficial. "Everything is permissible," but not everything is edifying.

1C 11:2 Now I commend you for remembering me in everything and for maintaining the traditions, just as I passed them on to you.

1C 11:12 For just as woman came from man, so also man is born of woman. But everything comes from God.

1C 14:40 But everything must be done in a proper and orderly manner.

1C 15:27 For "God has put everything under His feet." Now when it says that everything has been put under Him, this clearly does not include the One who put everything under Him.

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1C 15:27 For "God has put everything under His feet." Now when it says that everything has been put under Him, this clearly does not include the One who put everything under Him.

1C 16:14 Do everything in love.

2C 2:9 My purpose in writing you was to see if you would stand the test and be obedient in everything.

2C 6:10 sorrowful, yet always rejoicing; poor, yet making many rich; having nothing, and yet possessing everything.

2C 7:1 Therefore, beloved, since we have these promises, let us cleanse ourselves from everything that defiles body and spirit, perfecting holiness in the fear of God.

2C 7:14 Indeed, I was not embarrassed by anything I had boasted to him about you. But just as everything we said to you was true, so our boasting to Titus has proved to be true as well.

2C 8:7 But just as you excel in everything--in faith, in speech, in knowledge, in complete earnestness, and in the love we inspired in you --see that you also excel in this grace of giving.

### **everywhere (3)**

1C 1:2 To the church of God in Corinth, to those sanctified in Christ Jesus and called to be holy, together with all those everywhere who call on the name of our Lord Jesus Christ, their Lord and ours:

1C 4:17 That is why I have sent you Timothy, my beloved and faithful child in the Lord. He will remind you of my way of life in Christ Jesus, which is exactly what I teach everywhere in every church.

2C 2:14 But thanks be to God, who always leads us triumphantly as captives in Christ and through us spreads everywhere the fragrance of the knowledge of Him.

### **evident (1)**

1C 3:13 his workmanship will be evident, because the Day will bring it to light. It will be revealed with fire, and the fire will prove the quality of each man's work.

### **evil (3)**

1C 10:6 These things took place as examples to keep us from craving evil things as they did.

1C 13:6 Love takes no pleasure in evil, but rejoices in the truth.

1C 14:20 Brothers, stop thinking like children. In regard to evil be infants, but in your thinking be mature.

### **exactly (1)**

1C 4:17 That is why I have sent you Timothy, my beloved and faithful child in the Lord. He will remind you of my way of life in Christ Jesus, which is exactly what I teach everywhere in every church.

### **exalt (1)**

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2C 11:7 Was it a sin for me to humble myself in order to exalt you, because I preached the gospel of God to you free of charge?

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### **exalts (1)**

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2C 11:20 In fact, you even put up with anyone who enslaves you or exploits you or takes advantage of you or exalts himself or strikes you in the face.

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### **examine (2)**

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1C 11:28 Each one must examine himself before he eats of the bread and drinks of the cup.

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2C 13:5 Examine yourselves to see whether you are in the faith; test yourselves. Can't you see for yourselves that Jesus Christ is in you--unless you actually fail the test?

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### **examples (2)**

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1C 10:6 These things took place as examples to keep us from craving evil things as they did.

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1C 10:11 Now these things happened to them as examples and were written down as warnings for us, on whom the fulfillment of the ages has come.

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### **excel (4)**

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1C 14:12 It is the same with you. Since you are eager to have spiritual gifts, strive to excel in gifts that build up the church.

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1C 15:58 Therefore, my beloved brothers, be steadfast and immovable. Always excel in the work of the Lord, because you know that your labor in the Lord is not in vain.

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2C 8:7 But just as you excel in everything--in faith, in speech, in knowledge, in complete earnestness, and in the love we inspired in you --see that you also excel in this grace of giving.

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2C 8:7 But just as you excel in everything--in faith, in speech, in knowledge, in complete earnestness, and in the love we inspired in you --see that you also excel in this grace of giving.

---

### **excellent (1)**

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1C 12:31 But eagerly desire the greater gifts. And now I will show you the most excellent way.

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### **except (9)**

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1C 1:14 I thank God that I did not baptize any of you except Crispus and Gaius,

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1C 2:2 For I resolved to know nothing while I was with you except Jesus Christ and Him crucified.

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1C 2:11 For who among men knows the thoughts of man except his own spirit within him? So too, no one knows the thoughts of God except the Spirit of God.

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1C 2:11 For who among men knows the thoughts of man except his own spirit within him? So too, no one knows the thoughts of God except the Spirit of God.

---

1C 7:5 Do not deprive each other, except by mutual consent and for a time, so you may devote yourselves to prayer. Then come together again, so that Satan will not tempt you through your lack of self-control.

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1C 10:13 No temptation has seized you except what is common to man. And God is faithful; He will not let you be tempted beyond what you can bear. But when you are tempted, He will also provide an escape, so that you can stand up under it.

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1C 12:3 Therefore I inform you that no one who is speaking by the Spirit of God says, "Jesus be cursed," and no one can say, "Jesus is Lord," except by the Holy Spirit.

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2C 12:5 I will boast about such a man, but I will not boast about myself, except in my weaknesses.

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2C 12:13 In what way were you inferior to the other churches, except that I was not a burden to you? Forgive me this wrong!

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**excess (1)**

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2C 8:15 As it is written: "He who gathered much had no excess, and he who gathered little had no shortfall."

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**excessive (1)**

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2C 2:7 So instead, you ought to forgive and comfort him, so that he will not be overwhelmed by excessive sorrow.

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**excessively (1)**

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2C 10:8 For even if I boast somewhat excessively about the authority the Lord gave us for building you up rather than tearing you down, I will not be ashamed.

---

**exchange (1)**

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2C 6:13 As a fair exchange, I ask you as my children: Open wide your hearts also.

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**exercise (1)**

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1C 9:12 If others have this right to your support, shouldn't we have it all the more? But we did not exercise this right. Instead, we put up with anything rather than hinder the gospel of Christ.

---

**exist (3)**

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1C 8:6 yet for us there is but one God, the Father, from whom all things came and for whom we exist. And there is but one Lord, Jesus Christ, through whom all things came and through whom we exist.

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1C 8:6 yet for us there is but one God, the Father, from whom all things came and for whom we exist. And there is but one Lord, Jesus Christ, through whom all things came and through whom we exist.

---

2C 6:16 What agreement can exist between the temple of God and idols? For we are the temple of the living God. As God has said: "I will dwell with them and walk among them, and I will be their God, and they will be My people."

---

**expect (2)**

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1C 9:10 Isn't He actually speaking on our behalf? Indeed, this was written for us, because when the plowman plows and the thresher threshes, they should also expect to share in the harvest.

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2C 10:2 I beg you that when I come I may not need to be as bold as I expect toward those who presume that we live according to the flesh.

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**expected (1)**

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2C 8:5 And not only did they do as we expected, but they gave themselves first to the Lord and then to us, because it was the will of God.

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**expecting (1)**

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1C 16:11 No one, then, should treat him with contempt. Send him on his way in peace so that he can return to me, for I am expecting him along with the brothers.

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**expel (1)**

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1C 5:13 God will judge those outside. "Expel the wicked man from among you."

---

**expense (1)**

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1C 9:7 Who serves as a soldier at his own expense? Who plants a vineyard and does not eat of its fruit? Who tends a flock and does not drink of its milk?

---

**experience (1)**

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2C 1:6 If we are afflicted, it is for your comfort and salvation; if we are comforted, it is for your comfort, which accomplishes in you patient endurance of the same sufferings we experience.

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**expert (1)**

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1C 3:10 By the grace God has given me, I laid a foundation as an expert builder, and someone else is building on it. But each one must be careful how he builds.

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**exploit (2)**

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2C 12:17 Did I exploit you by anyone I sent you?

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2C 12:18 I urged Titus to visit you, and I sent our brother with him. Did Titus exploit you in any way? Did we not walk in the same Spirit and follow in the same footsteps?

---

**exploited (1)**

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2C 7:2 Make room for us in your hearts. We have wronged no one, we have corrupted no one, we have exploited no one.

---

**exploits (1)**

---

2C 11:20 In fact, you even put up with anyone who enslaves you or exploits you or takes advantage of you or exalts himself or strikes you in the face.

---

**expose (1)**

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1C 4:5 Therefore judge nothing before the appointed time; wait until the Lord comes. He will bring to light what is hidden in darkness and will expose the motives of men's hearts. At that time each will receive his praise from God.

---

**exposed (1)**

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1C 15:15 In that case, we are also exposed as false witnesses about God. For we have testified about God that He raised Christ from the dead, but He did not raise Him if in fact the dead are not raised.

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**exposure (1)**

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2C 11:27 in labor and toil and often without sleep, in hunger and thirst and often without food, in cold and exposure.

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**express (1)**

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2C 9:14 And their prayers for you will express their affection for you, because of the surpassing grace God has given you.

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**expressing (1)**

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1C 2:13 And this is what we speak, not in words taught us by human wisdom, but in words taught by the Spirit, expressing spiritual truths in spiritual words.

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### **expressions (1)**

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2C 9:12 For this ministry of service is not only supplying the needs of the saints, but is also overflowing in many expressions of thanksgiving to God.

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### **extending (1)**

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2C 4:15 All this is for your benefit, so that the grace that is extending to more and more people may overflow in thanksgiving, to the glory of God.

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### **external (1)**

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2C 11:28 Apart from these external trials, I face daily the pressure of my concern for all the churches.

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### **exult (1)**

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1C 13:3 If I give all I possess to the poor and exult in the surrender of my body, but have not love, I gain nothing.

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### **eye (5)**

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1C 2:9 Rather, as it is written: "No eye has seen, no ear has heard, no heart has imagined, what God has prepared for those who love Him."

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1C 12:16 And if the ear should say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body.

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1C 12:17 If the whole body were an eye, where would the sense of hearing be? If the whole body were an ear, where would the sense of smell be?

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1C 12:21 The eye cannot say to the hand, "I do not need you." Nor can the head say to the feet, "I do not need you."

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1C 15:52 in an instant, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, the dead will be raised imperishable, and we will be changed.

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### **eyes (3)**

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2C 4:18 So we fix our eyes not on what is seen, but on what is unseen. For what is seen is temporary, but what is unseen is eternal.

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2C 8:21 For we are taking great care to do what is right, not only in the eyes of the Lord, but also in the eyes of men.

---

2C 8:21 For we are taking great care to do what is right, not only in the eyes of the Lord, but also in the eyes of men.

---

### **face (11)**

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1C 7:28 But if you do marry, you have not sinned. And if a virgin marries, she has not sinned. But those who marry will face troubles in this life, and I want to spare you this.

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1C 13:12 Now we see but a dim reflection as in a mirror; then we shall see face to face. Now I know in part; then I shall know fully, even as I am fully known.

---

1C 13:12 Now we see but a dim reflection as in a mirror; then we shall see face to face. Now I know in part; then I shall know fully, even as I am fully known.

---

1C 15:31 I face death every day, brothers, as surely as I boast about you in Christ Jesus our Lord.

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2C 3:7 Now if the ministry of death, which was engraved in letters on stone, came with such glory that the Israelites could not gaze at the face of Moses because of its fleeting glory,

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- 2C 3:13 We are not like Moses, who would put a veil over his face to keep the Israelites from gazing at the end of what was fading away.
- 2C 4:6 For God, who said, "Let light shine out of darkness," made His light shine in our hearts to give us the light of the knowledge of the glory of God in the face of Jesus Christ.
- 2C 10:1 Now by the mildness and gentleness of Christ, I appeal to you--I, Paul, who am humble when face to face with you, but bold when away.
- 2C 10:1 Now by the mildness and gentleness of Christ, I appeal to you--I, Paul, who am humble when face to face with you, but bold when away.
- 2C 11:20 In fact, you even put up with anyone who enslaves you or exploits you or takes advantage of you or exalts himself or strikes you in the face.
- 2C 11:28 Apart from these external trials, I face daily the pressure of my concern for all the churches.

### **facedown (1)**

- 1C 14:25 and the secrets of his heart will be made known. So he will fall facedown and worship God, proclaiming, "God is truly among you!"

### **faces (1)**

- 2C 3:18 And we, who with unveiled faces all reflect the glory of the Lord, are being transformed into His image with intensifying glory, which comes from the Lord, who is the Spirit.

### **fact (8)**

- 1C 3:2 I gave you milk, not solid food, for you were not yet ready for solid food. In fact, you are still not ready,
- 1C 4:3 I care very little, however, if I am judged by you or by any human court. In fact, I do not even judge myself.
- 1C 6:7 The very fact that you have lawsuits among you means that you are thoroughly defeated already. Why not rather be wronged? Why not rather be cheated?
- 1C 12:18 But in fact, God has arranged the members of the body, every one of them, according to His design.
- 1C 15:15 In that case, we are also exposed as false witnesses about God. For we have testified about God that He raised Christ from the dead, but He did not raise Him if in fact the dead are not raised.
- 2C 11:20 In fact, you even put up with anyone who enslaves you or exploits you or takes advantage of you or exalts himself or strikes you in the face.
- 2C 12:11 I have become a fool, but you drove me to it. In fact, you should have commended me, since I am in no way inferior to those "super-apostles," even though I am nothing.
- 2C 13:9 In fact, we rejoice when we are weak but you are strong, and our prayer is for your perfection.

### **fading (2)**

- 2C 3:11 For if what was fading away came with glory, how much greater is the glory of that which endures!
- 2C 3:13 We are not like Moses, who would put a veil over his face to keep the Israelites from gazing at the end of what was fading away.

### **fail (1)**

- 2C 13:5 Examine yourselves to see whether you are in the faith; test yourselves. Can't you see for yourselves that Jesus Christ is in you--unless you actually fail the test?

### **failed (2)**



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2C 13:6 And I hope you will realize that we have not failed the test.

2C 13:7 Now we pray to God that you will not do anything wrong--not that we will appear to have stood the test, but that you will do what is right, even if we appear to have failed.

---

### **fails (1)**

1C 13:8 Love never fails. But where there are prophecies, they will cease; where there are tongues, they will be restrained; where there is knowledge, it will be dismissed.

---

### **fair (1)**

2C 6:13 As a fair exchange, I ask you as my children: Open wide your hearts also.

---

### **faith (14)**

1C 2:5 so that your faith would not rest on men's wisdom, but on God's power.

1C 12:9 to another faith by the same Spirit, to another gifts of healing by that one Spirit,

1C 13:2 If I have the gift of prophecy and can fathom all mysteries and all knowledge, and if I have absolute faith so as to move mountains, but have not love, I am nothing.

1C 13:13 And now these three remain: faith, hope, and love; but the greatest of these is love.

1C 15:14 And if Christ has not been raised, our preaching is worthless, and so is your faith.

1C 15:17 And if Christ has not been raised, your faith is futile; you are still in your sins.

1C 16:13 Be on the alert. Stand firm in the faith. Be men of courage. Be strong.

2C 1:24 Not that we lord it over your faith, but we are fellow workers with you for your joy, because it is by faith that you stand firm.

2C 1:24 Not that we lord it over your faith, but we are fellow workers with you for your joy, because it is by faith that you stand firm.

2C 4:13 And in keeping with what is written: "I believed, therefore I have spoken," we who have the same spirit of faith also believe and therefore speak,

2C 5:7 For we walk by faith, not by sight.

2C 8:7 But just as you excel in everything--in faith, in speech, in knowledge, in complete earnestness, and in the love we inspired in you --see that you also excel in this grace of giving.

2C 10:15 Neither do we boast beyond our limits in the labors of others. But we hope that as your faith increases, our area of influence among you will greatly increase as well,

2C 13:5 Examine yourselves to see whether you are in the faith; test yourselves. Can't you see for yourselves that Jesus Christ is in you--unless you actually fail the test?

---

### **faithful (5)**

1C 1:9 God, who has called you into fellowship with His Son Jesus Christ our Lord, is faithful.

1C 4:2 Now it is required of stewards that they be found faithful.

1C 4:17 That is why I have sent you Timothy, my beloved and faithful child in the Lord. He will remind you of my way of life in Christ Jesus, which is exactly what I teach everywhere in every church.

1C 10:13 No temptation has seized you except what is common to man. And God is faithful; He will not let you be tempted beyond what you can bear. But when you are tempted, He will also provide an escape, so that you can stand up under it.

2C 1:18 But as surely as God is faithful, our message to you is not "Yes" and "No."

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### **fall (2)**

1C 10:12 So the one who thinks he is standing firm should be careful not to fall.

1C 14:25 and the secrets of his heart will be made known. So he will fall facedown and worship God, proclaiming, "God is truly among you!"

#### **fallen (4)**

1C 11:30 That is why many among you are weak and sick, and a number of you have fallen asleep.

1C 15:6 After that, He appeared to more than five hundred brothers at once, most of whom are still living, though some have fallen asleep.

1C 15:18 Then those also who have fallen asleep in Christ have perished.

1C 15:20 But Christ has indeed been raised from the dead, the firstfruits of those who have fallen asleep.

#### **false (3)**

1C 15:15 In that case, we are also exposed as false witnesses about God. For we have testified about God that He raised Christ from the dead, but He did not raise Him if in fact the dead are not raised.

2C 11:13 For such men are false apostles, deceitful workers, masquerading as apostles of Christ.

2C 11:26 In my frequent journeys, I have been in danger from rivers and from bandits, in danger from my countrymen and from the Gentiles, in danger in the city and in the country, in danger on the sea and among false brothers,

#### **far (2)**

2C 1:8 We do not want you to be unaware, brothers, of the hardships we encountered in the province of Asia. We were under a burden far beyond our ability to endure, so that we despaired even of life.

2C 4:17 For our light and momentary affliction is producing for us an eternal weight of glory that is far beyond comparison.

#### **father (9)**

1C 1:3 Grace and peace to you from God our Father and the Lord Jesus Christ.

1C 4:15 Even if you have ten thousand guardians in Christ, you do not have many fathers; for in Christ Jesus I became your father through the gospel.

1C 8:6 yet for us there is but one God, the Father, from whom all things came and for whom we exist. And there is but one Lord, Jesus Christ, through whom all things came and through whom we exist.

1C 15:24 Then the end will come, when He hands over the kingdom to God the Father after He has destroyed all dominion, authority, and power.

2C 1:2 Grace and peace to you from God our Father and the Lord Jesus Christ.

2C 1:3 Blessed be the God and Father of our Lord Jesus Christ, the Father of compassion and the God of all comfort,

2C 1:3 Blessed be the God and Father of our Lord Jesus Christ, the Father of compassion and the God of all comfort,

2C 6:18 And: "I will be a Father to you, and you will be My sons and daughters, says the Lord Almighty."

2C 11:31 The God and Father of the Lord Jesus, who is forever worthy of praise, knows that I am not lying.

#### **father's (1)**

1C 5:1 It is actually reported that there is sexual immorality among you, and of a kind that is intolerable even among pagans: A man has his father's wife.

#### **fathers (1)**

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1C 4:15 Even if you have ten thousand guardians in Christ, you do not have many fathers; for in Christ Jesus I became your father through the gospel.

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### **fathom (1)**

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1C 13:2 If I have the gift of prophecy and can fathom all mysteries and all knowledge, and if I have absolute faith so as to move mountains, but have not love, I am nothing.

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### **favor (3)**

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2C 1:11 as you help us by your prayers. Then many will give thanks on our behalf for the favor shown us in answer to their prayers.

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2C 6:2 For He says: "In the time of favor I heard you, and in the day of salvation I helped you." Behold, now is the time of favor; now is the day of salvation!

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2C 6:2 For He says: "In the time of favor I heard you, and in the day of salvation I helped you." Behold, now is the time of favor; now is the day of salvation!

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### **fear (6)**

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1C 2:3 I came to you in weakness and fear, and with much trembling.

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1C 16:10 If Timothy comes, see to it that he has nothing to fear while he is with you, for he is doing the work of the Lord, just as I am.

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2C 5:11 Therefore, since we know what it means to fear the Lord, we try to persuade men. What we are is clear to God, and I hope it is clear to your conscience as well.

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2C 7:1 Therefore, beloved, since we have these promises, let us cleanse ourselves from everything that defiles body and spirit, perfecting holiness in the fear of God.

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2C 7:15 And his affection for you is even greater when he remembers that you were all obedient as you welcomed him with fear and trembling.

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2C 12:20 For I am afraid that when I come, I may not find you as I wish, and you may not find me as you wish. I fear that there may be quarreling, jealousy, rage, rivalry, slander, gossip, arrogance, and disorder.

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### **fears (1)**

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2C 7:5 For when we arrived in Macedonia, our bodies had no rest, but we were pressed from every direction--conflicts on the outside, fears within.

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### **feast (1)**

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1C 5:8 Therefore let us keep the feast, not with the old bread, leavened with malice and wickedness, but with the unleavened bread of sincerity and of truth.

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### **feet (3)**

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1C 12:21 The eye cannot say to the hand, "I do not need you." Nor can the head say to the feet, "I do not need you."

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1C 15:25 For He must reign until He has put all His enemies under His feet.

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1C 15:27 For "God has put everything under His feet." Now when it says that everything has been put under Him, this clearly does not include the One who put everything under Him.

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### **fellow (6)**

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1C 3:9 For we are God's fellow workers; you are God's field, God's building.

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1C 10:18 Consider the people of Israel: Are not those who eat the sacrifices fellow partakers in the altar?

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1C 16:16 to submit to such as these, and to every fellow worker and laborer.

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2C 1:24 Not that we lord it over your faith, but we are fellow workers with you for your joy, because it is by faith that you stand firm.

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2C 6:1 As God's fellow workers, then, we urge you not to receive God's grace in vain.

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2C 8:23 As for Titus, he is my partner and fellow worker among you. As for our brothers, they are messengers of the churches, to the glory of Christ.

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#### **fellowship (4)**

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1C 1:9 God, who has called you into fellowship with His Son Jesus Christ our Lord, is faithful.

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1C 5:2 And you are proud! Shouldn't you rather have been stricken with grief and have removed from your fellowship the man who did this?

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2C 6:14 Do not be unequally yoked with unbelievers. For what partnership can righteousness have with wickedness? Or what fellowship does light have with darkness?

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2C 13:14 The grace of the Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit be with all of you.

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#### **felt (2)**

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2C 1:9 Indeed, we felt we were under the sentence of death, in order that we would not trust in ourselves, but in God, who raises the dead.

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2C 7:9 And now I rejoice, not because you were made sorrowful, but because your sorrow led you to repentance. For you felt the sorrow that God had intended, and so were not harmed in any way by us.

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#### **field (3)**

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1C 3:9 For we are God's fellow workers; you are God's field, God's building.

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2C 10:13 We, however, will not boast beyond our limits, but only within the field of influence that God has assigned to us--a field that reaches even to you.

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2C 10:13 We, however, will not boast beyond our limits, but only within the field of influence that God has assigned to us--a field that reaches even to you.

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#### **fight (1)**

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1C 9:26 Therefore I do not run aimlessly; I do not fight like I am beating the air.

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#### **filled (1)**

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2C 7:4 Great is my confidence in you; great is my pride in you; I am filled with encouragement; in all our troubles my joy overflows.

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#### **finally (1)**

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2C 13:11 Finally, brothers, rejoice! Aim for perfect harmony, encourage one another, be of one mind, live in peace. And the God of love and peace will be with you.

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#### **find (5)**

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1C 4:19 But I will come to you shortly, if the Lord is willing, and then I will find out not only what these arrogant people are saying, but what power they have.

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2C 2:13 I had no peace in my spirit, because I did not find my brother Titus there. So I said goodbye to them and went on to Macedonia.

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2C 9:4 Otherwise, if any Macedonians come with me and find you unprepared, we--to say nothing of you--would be ashamed of having been so confident.

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2C 12:20 For I am afraid that when I come, I may not find you as I wish, and you may not find me as you wish. I fear that there may be quarreling, jealousy, rage, rivalry, slander, gossip, arrogance, and disorder.

---

2C 12:20 For I am afraid that when I come, I may not find you as I wish, and you may not find me as you wish. I fear that there may be quarreling, jealousy, rage, rivalry, slander, gossip, arrogance, and disorder.

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### **finish (1)**

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2C 8:11 Now finish the work, so that you may complete it just as eagerly as you began, according to your means.

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### **fire (2)**

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1C 3:13 his workmanship will be evident, because the Day will bring it to light. It will be revealed with fire, and the fire will prove the quality of each man's work.

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1C 3:13 his workmanship will be evident, because the Day will bring it to light. It will be revealed with fire, and the fire will prove the quality of each man's work.

---

### **firm (4)**

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1C 10:12 So the one who thinks he is standing firm should be careful not to fall.

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1C 15:1 Now, brothers, I want to remind you of the gospel I preached to you, which you received, and in which you stand firm.

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1C 16:13 Be on the alert. Stand firm in the faith. Be men of courage. Be strong.

---

2C 1:24 Not that we lord it over your faith, but we are fellow workers with you for your joy, because it is by faith that you stand firm.

---

### **firmly (2)**

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1C 7:37 But the man who is firmly established in his heart and under no constraint, with control over his will and resolve in his heart not to marry the virgin, he will do well.

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1C 15:2 By this gospel you are saved, if you hold firmly to the word I preached to you. Otherwise, you have believed in vain.

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### **first (13)**

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1C 11:18 First of all, I hear that when you come together as a church, there are divisions among you, and in part I believe it.

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1C 12:28 And in the church God has appointed first of all apostles, second prophets, third teachers, then workers of miracles, and those with gifts of healing, helping, administration, and various tongues.

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1C 14:30 And if a revelation comes to someone who is seated, the first speaker should stop.

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1C 15:3 For what I received I passed on to you as of first importance: that Christ died for our sins according to the Scriptures,

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1C 15:45 So it is written: "The first man Adam became a living being;" the last Adam a life-giving spirit.

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1C 15:46 The spiritual, however, was not first, but the natural, and then the spiritual.

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1C 15:47 The first man was of the dust of the earth, the second man from heaven.

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1C 16:2 On the first day of every week, each of you should set aside a portion of his income, saving it up, so that when I come no collections will be needed.

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1C 16:15 You know that Stephanas and his household were the first converts in Achaia, and they have devoted themselves to the service of the saints. Now I urge you, brothers,

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2C 1:15 Confident of this, I planned to visit you first, so that you might receive a double blessing.

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2C 8:5 And not only did they do as we expected, but they gave themselves first to the Lord and then to us, because it was the will of God.

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2C 8:10 And this is my opinion about what is helpful for you in this matter: Last year you were the first not only to give, but even to have such a desire.

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2C 10:14 We are not overstepping our bounds, as if we had not come to you. Indeed, we were the first to reach you with the gospel of Christ.

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### **firstfruits (2)**

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1C 15:20 But Christ has indeed been raised from the dead, the firstfruits of those who have fallen asleep.

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1C 15:23 But each in his own turn: Christ the firstfruits; then at His coming, those who belong to Him.

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### **fish (1)**

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1C 15:39 Not all flesh is the same: Men have one kind of flesh, animals have another, birds another, and fish another.

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### **five (3)**

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1C 14:19 But in the church, I would rather speak five coherent words to instruct others than ten thousand words in a tongue.

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1C 15:6 After that, He appeared to more than five hundred brothers at once, most of whom are still living, though some have fallen asleep.

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2C 11:24 Five times I received from the Jews the forty lashes minus one.

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### **fix (1)**

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2C 4:18 So we fix our eyes not on what is seen, but on what is unseen. For what is seen is temporary, but what is unseen is eternal.

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### **flames (1)**

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1C 3:15 If it is burned up, he will suffer loss. He himself will be saved, but only as if through the flames.

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### **flee (2)**

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1C 6:18 Flee from sexual immorality. Every other sin a man can commit is outside his body, but he who sins sexually sins against his own body.

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1C 10:14 Therefore, my beloved, flee from idolatry.

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### **fleeting (1)**

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2C 3:7 Now if the ministry of death, which was engraved in letters on stone, came with such glory that the Israelites could not gaze at the face of Moses because of its fleeting glory,

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### **flesh (11)**

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1C 5:5 hand this man over to Satan for the destruction of the flesh, so that his spirit may be saved on the Day of the Lord.

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1C 6:16 Or don't you know that he who unites himself with a prostitute is one with her in body? For it is said, "The two will become one flesh."

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1C 15:39 Not all flesh is the same: Men have one kind of flesh, animals have another, birds another, and fish another.

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1C 15:39 Not all flesh is the same: Men have one kind of flesh, animals have another, birds another, and fish another.

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1C 15:50 Now I declare to you, brothers, that flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable.

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2C 5:16 So from now on we regard no one according to the flesh. Although we once regarded Christ in this way, we do so no longer.

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2C 10:2 I beg you that when I come I may not need to be as bold as I expect toward those who presume that we live according to the flesh.

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2C 10:3 For though we live in the flesh, we do not wage war according to the flesh.

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2C 10:3 For though we live in the flesh, we do not wage war according to the flesh.

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2C 11:18 Since many are boasting according to the flesh, I too will boast.

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2C 12:7 or because of these surpassingly great revelations. So to keep me from becoming conceited, I was given a thorn in my flesh, a messenger of Satan, to torment me.

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### **flock (1)**

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1C 9:7 Who serves as a soldier at his own expense? Who plants a vineyard and does not eat of its fruit? Who tends a flock and does not drink of its milk?

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### **flute (1)**

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1C 14:7 Even in the case of lifeless instruments, such as the flute or harp, how will anyone recognize the tune they are playing unless the notes are distinct?

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### **follow (7)**

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1C 1:12 What I mean is this: Individuals among you are saying, "I follow Paul," "I follow Apollos," "I follow Cephas," or "I follow Christ."

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1C 3:4 For when one of you says, "I follow Paul," and another, "I follow Apollos," are you not mere men?

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1C 3:4 For when one of you says, "I follow Paul," and another, "I follow Apollos," are you not mere men?

---

2C 12:18 I urged Titus to visit you, and I sent our brother with him. Did Titus exploit you in any way? Did we not walk in the same Spirit and follow in the same footsteps?

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### **following (1)**

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1C 11:17 In the following instructions I have no praise to offer, because your gatherings do more harm than good.

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### **food (16)**

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1C 3:2 I gave you milk, not solid food, for you were not yet ready for solid food. In fact, you are still not ready,

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1C 3:2 I gave you milk, not solid food, for you were not yet ready for solid food. In fact, you are still not ready,

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1C 6:13 "Food for the stomach and the stomach for food," but God will destroy them both. The body is not intended for sexual immorality, but for the Lord, and the Lord for the body.

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- 1C 6:13 "Food for the stomach and the stomach for food," but God will destroy them both. The body is not intended for sexual immorality, but for the Lord, and the Lord for the body.
- 1C 8:1 Now about food sacrificed to idols: We know that we all have knowledge. Knowledge puffs up, but love builds up.
- 1C 8:4 So about eating food sacrificed to idols: We know that an idol is nothing at all in the world, and that there is no God but one.
- 1C 8:7 But not everyone has this knowledge. Some people are still so accustomed to idols that they eat such food as if it were sacrificed to an idol. And since their conscience is weak, it is defiled.
- 1C 8:8 But food does not bring us closer to God: We are no worse if we do not eat, and no better if we do.
- 1C 8:10 For if someone with a weak conscience sees you who are well informed eating in an idol's temple, will he not be encouraged to eat food sacrificed to idols?
- 1C 9:4 Have we no right to food and to drink?
- 1C 9:13 Do you not know that those who work in the temple eat of its food, and those who serve at the altar partake of its offerings?
- 1C 10:3 They all ate the same spiritual food
- 1C 10:19 Am I suggesting, then, that food sacrificed to an idol is anything, or that an idol is anything?
- 1C 10:28 But if someone tells you, "This food was offered to idols," then do not eat it, for the sake of the one who told you and for the sake of conscience--
- 2C 9:10 Now He who supplies seed to the sower and bread for food will supply and multiply your store of seed and will increase the harvest of your righteousness.
- 2C 11:27 in labor and toil and often without sleep, in hunger and thirst and often without food, in cold and exposure.

### **fool (8)**

- 1C 3:18 Let no one deceive himself. If any of you thinks he is wise in this age, he should become a fool, so that he may become wise.
- 1C 15:36 You fool! What you sow does not come to life unless it dies.
- 2C 11:16 I repeat: Let no one take me for a fool. But if you do, then receive me as a fool, so that I too may boast a little.
- 2C 11:16 I repeat: Let no one take me for a fool. But if you do, then receive me as a fool, so that I too may boast a little.
- 2C 11:17 In this confident boasting of mine, I am not speaking as the Lord would, but as a fool.
- 2C 11:21 To my shame I concede that we were too weak for that! Speaking as a fool, however, I can match what anyone else dares to boast about.
- 2C 12:6 Even if I wanted to boast, I would not be a fool, because I would be speaking the truth. But I refrain, so no one will credit me with more than he sees in me or hears from me,
- 2C 12:11 I have become a fool, but you drove me to it. In fact, you should have commended me, since I am in no way inferior to those "super-apostles," even though I am nothing.

### **foolish (2)**

- 1C 1:20 Where is the wise man? Where is the scribe? Where is the philosopher of this age? Has not God made foolish the wisdom of the world?
- 1C 1:27 But God chose the foolish things of the world to shame the wise; God chose the weak things of the world to shame the strong.

### **foolishness (7)**

- 1C 1:18 For the message of the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.
- 1C 1:21 For since in the wisdom of God the world through its wisdom did not know Him, God was pleased through the foolishness of what was preached to save those who believe.



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1C 1:23 but we preach Christ crucified, a stumbling block to Jews and foolishness to Gentiles,

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1C 1:25 For the foolishness of God is wiser than man's wisdom, and the weakness of God is stronger than man's strength.

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1C 2:14 The natural man does not accept the things that come from the Spirit of God. For they are foolishness to him, and he cannot understand them, because they are spiritually discerned.

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1C 3:19 For the wisdom of this world is foolishness in God's sight. As it is written: "He catches the wise in their craftiness."

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2C 11:1 I hope you will bear with a little of my foolishness, but you are already doing that.

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### **fools (2)**

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1C 4:10 We are fools for Christ, but you are wise in Christ. We are weak, but you are strong. You are honored, but we are dishonored.

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2C 11:19 For you gladly tolerate fools, since you are so wise.

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### **foot (1)**

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1C 12:15 If the foot should say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body.

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### **footsteps (1)**

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2C 12:18 I urged Titus to visit you, and I sent our brother with him. Did Titus exploit you in any way? Did we not walk in the same Spirit and follow in the same footsteps?

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### **for (254)**

#### **forbid (1)**

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1C 14:39 So, my brothers, be eager to prophesy, and do not forbid speaking in tongues.

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#### **forceful (1)**

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2C 10:10 For some say, "His letters are weighty and forceful, but his physical presence is unimpressive, and his speaking is of no account."

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#### **forefathers (1)**

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1C 10:1 I do not want you to be unaware, brothers, that our forefathers were all under the cloud, and that they all passed through the sea.

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#### **foreign (1)**

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1C 14:21 It is written in the Law: "By strange tongues and foreign lips I will speak to this people, but even then they will not listen to Me, says the Lord."

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#### **foreigner (2)**

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1C 14:11 If, then, I do not know the meaning of someone's language, I am a foreigner to the speaker, and he is a foreigner to me.

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1C 14:11 If, then, I do not know the meaning of someone's language, I am a foreigner to the speaker, and he is a foreigner to me.

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**forever (2)**

2C 9:9 As it is written: "He has scattered abroad His gifts to the poor; His righteousness endures forever."

2C 11:31 The God and Father of the Lord Jesus, who is forever worthy of praise, knows that I am not lying.

**forgive (4)**

2C 2:7 So instead, you ought to forgive and comfort him, so that he will not be overwhelmed by excessive sorrow.

2C 2:10 If you forgive anyone, I also forgive him. And if I have forgiven anything, I have forgiven it in the presence of Christ for your sake,

2C 2:10 If you forgive anyone, I also forgive him. And if I have forgiven anything, I have forgiven it in the presence of Christ for your sake,

2C 12:13 In what way were you inferior to the other churches, except that I was not a burden to you? Forgive me this wrong!

**forgiven (2)**

2C 2:10 If you forgive anyone, I also forgive him. And if I have forgiven anything, I have forgiven it in the presence of Christ for your sake,

2C 2:10 If you forgive anyone, I also forgive him. And if I have forgiven anything, I have forgiven it in the presence of Christ for your sake,

**form (2)**

1C 7:31 and those who use the things of this world, as if not dependent on them. For this world in its present form is passing away.

1C 12:12 The body is a unit, though it is composed of many parts. And although its parts are many, they all form one body. So it is with Christ.

**forsaken (1)**

2C 4:9 persecuted, but not forsaken; struck down, but not destroyed.

**fortunatus (1)**

1C 16:17 I am glad that Stephanas, Fortunatus, and Achaicus have arrived, because they have supplied what was lacking from you.

**forty (1)**

2C 11:24 Five times I received from the Jews the forty lashes minus one.

**fought (1)**

1C 15:32 If I fought wild beasts in Ephesus for human motives, what did I gain? If the dead are not raised, "Let us eat and drink, for tomorrow we die."

**found (2)**

1C 4:2 Now it is required of stewards that they be found faithful.

2C 5:3 because when we are clothed, we will not be found naked.

### **foundation (3)**

1C 3:10 By the grace God has given me, I laid a foundation as an expert builder, and someone else is building on it. But each one must be careful how he builds.

1C 3:11 For no one can lay a foundation other than the one already laid, which is Jesus Christ.

1C 3:12 If anyone builds on this foundation using gold, silver, precious stones, wood, hay, or straw,

### **fourteen (1)**

2C 12:2 I know a man in Christ who fourteen years ago was caught up to the third heaven. Whether it was in the body or out of it I do not know, but God knows.

### **fragrance (2)**

2C 2:14 But thanks be to God, who always leads us triumphantly as captives in Christ and through us spreads everywhere the fragrance of the knowledge of Him.

2C 2:16 To the one, we are an odor of death and demise; to the other, a fragrance that brings life. And who is qualified for such a task?

### **free (9)**

1C 7:22 For he who was a slave when he was called by the Lord is the Lord's freedman. Conversely, he who was a free man when he was called is Christ's slave.

1C 7:27 Are you committed to a wife? Do not seek to be released. Are you free of commitment? Do not look for a wife.

1C 7:32 I want you to be free from concern. The unmarried man is concerned about the work of the Lord, how he can please the Lord.

1C 7:39 A wife is bound to her husband as long as he lives. But if her husband dies, she is free to marry anyone she wishes, as long as he belongs to the Lord.

1C 9:1 Am I not free? Am I not an apostle? Have I not seen Jesus our Lord? Are you yourselves not my workmanship in the Lord?

1C 9:18 What then is my reward? That in preaching the gospel I may offer it free of charge, and so not use up my rights in preaching it.

1C 9:19 Though I am free of obligation to anyone, I make myself a slave to everyone, to win as many as possible.

1C 12:13 For in one Spirit we were all baptized into one body, whether Jews or Greeks, slave or free, and we were all given one Spirit to drink.

2C 11:7 Was it a sin for me to humble myself in order to exalt you, because I preached the gospel of God to you free of charge?

### **freedman (1)**

1C 7:22 For he who was a slave when he was called by the Lord is the Lord's freedman. Conversely, he who was a free man when he was called is Christ's slave.

### **freedom (4)**

1C 7:21 Were you a slave when you were called? Do not let it concern you--but if you can gain your freedom, take the opportunity.

1C 8:9 Be careful, however, that your freedom does not become a stumbling block to the weak.

1C 10:29 the other one's conscience, I mean, not your own. For why should my freedom be determined by someone else's conscience?

2C 3:17 Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom.

**freely (2)**

1C 2:12 We have not received the spirit of the world, but the Spirit who is from God, that we may understand what God has freely given us.

2C 6:11 We have spoken freely to you, Corinthians. Our hearts are open wide.

**frequent (2)**

2C 11:23 Are they servants of Christ? I am speaking like I am out of my mind, but I am so much more: in harder labor, in more imprisonments, in worse beatings, in frequent danger of death.

2C 11:26 In my frequent journeys, I have been in danger from rivers and from bandits, in danger from my countrymen and from the Gentiles, in danger in the city and in the country, in danger on the sea and among false brothers,

**frighten (1)**

2C 10:9 I do not want to seem to be trying to frighten you by my letters.

**from (74)****front (1)**

1C 6:6 Instead, one brother goes to law against another, and this in front of unbelievers!

**fruit (1)**

1C 9:7 Who serves as a soldier at his own expense? Who plants a vineyard and does not eat of its fruit? Who tends a flock and does not drink of its milk?

**frustrate (1)**

1C 1:19 For it is written: "I will destroy the wisdom of the wise; the intelligence of the intelligent I will frustrate."

**fulfill (1)**

1C 7:3 The husband should fulfill his marital duty to his wife, and likewise the wife to her husband.

**fulfillment (1)**

1C 10:11 Now these things happened to them as examples and were written down as warnings for us, on whom the fulfillment of the ages has come.

**full (1)**

2C 8:24 In full view of the churches, then, show these men the proof of your love and the reason for our boasting about you.

**fullness (1)**

1C 10:26 for, "The earth is the Lord's, and the fullness thereof."

**fully (2)**

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1C 13:12 Now we see but a dim reflection as in a mirror; then we shall see face to face. Now I know in part; then I shall know fully, even as I am fully known.

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1C 13:12 Now we see but a dim reflection as in a mirror; then we shall see face to face. Now I know in part; then I shall know fully, even as I am fully known.

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### **futile (2)**

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1C 3:20 And again, "The Lord knows that the thoughts of the wise are futile."

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1C 15:17 And if Christ has not been raised, your faith is futile; you are still in your sins.

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### **future (1)**

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1C 3:22 whether Paul or Apollos or Cephas or the world or life or death or the present or the future. All of them belong to you,

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### **gain (4)**

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1C 7:21 Were you a slave when you were called? Do not let it concern you--but if you can gain your freedom, take the opportunity.

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1C 13:3 If I give all I possess to the poor and exult in the surrender of my body, but have not love, I gain nothing.

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1C 15:32 If I fought wild beasts in Ephesus for human motives, what did I gain? If the dead are not raised, "Let us eat and drink, for tomorrow we die."

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2C 12:1 I must go on boasting. Although there is nothing to gain, I will go on to visions and revelations from the Lord.

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### **gaius (1)**

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1C 1:14 I thank God that I did not baptize any of you except Crispus and Gaius,

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### **galatia (1)**

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1C 16:1 Now about the collection for the saints, you are to do as I directed the churches of Galatia:

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### **games (1)**

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1C 9:25 Everyone who competes in the games trains with strict discipline. They do it for a crown that is perishable, but we do it for a crown that is imperishable.

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### **gathered (2)**

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2C 8:15 As it is written: "He who gathered much had no excess, and he who gathered little had no shortfall."

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2C 8:15 As it is written: "He who gathered much had no excess, and he who gathered little had no shortfall."

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### **gatherings (1)**

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1C 11:17 In the following instructions I have no praise to offer, because your gatherings do more harm than good.

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### **gave (6)**

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1C 3:2 I gave you milk, not solid food, for you were not yet ready for solid food. In fact, you are still not ready,

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2C 5:18 All this is from God, who reconciled us to Himself through Christ and gave us the ministry of reconciliation:

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- 2C 8:3 For I testify that they gave according to their ability and even beyond it. Of their own accord,
- 2C 8:5 And not only did they do as we expected, but they gave themselves first to the Lord and then to us, because it was the will of God.
- 2C 10:8 For even if I boast somewhat excessively about the authority the Lord gave us for building you up rather than tearing you down, I will not be ashamed.
- 2C 13:10 This is why I write these things while absent, so that when I am present I will not need to be severe in my use of the authority that the Lord gave me for building you up, not for tearing you down.

### **gaze (1)**

- 2C 3:7 Now if the ministry of death, which was engraved in letters on stone, came with such glory that the Israelites could not gaze at the face of Moses because of its fleeting glory,

### **gazing (1)**

- 2C 3:13 We are not like Moses, who would put a veil over his face to keep the Israelites from gazing at the end of what was fading away.

### **generosity (2)**

- 2C 8:2 In the terrible ordeal they suffered, their abundant joy and deep poverty overflowed into rich generosity.
- 2C 9:13 Because of the proof this ministry provides, the saints will glorify God for your obedient confession of the gospel of Christ, and for the generosity of your contribution to them and to all the others.

### **generous (2)**

- 2C 8:20 We hope to avoid any criticism of the way we administer this generous gift.
- 2C 9:11 You will be enriched in every way to be generous on every occasion, so that through us your giving will produce thanksgiving to God.

### **generously (3)**

- 2C 9:5 So I thought it necessary to urge the brothers to visit you beforehand and make arrangements for the bountiful gift you had promised. This way, your gift will be prepared generously and not begrudgingly.
- 2C 9:6 Remember this: Whoever sows sparingly will also reap sparingly, and whoever sows generously will also reap generously.
- 2C 9:6 Remember this: Whoever sows sparingly will also reap sparingly, and whoever sows generously will also reap generously.

### **gentiles (2)**

- 1C 1:23 but we preach Christ crucified, a stumbling block to Jews and foolishness to Gentiles,
- 2C 11:26 In my frequent journeys, I have been in danger from rivers and from bandits, in danger from my countrymen and from the Gentiles, in danger in the city and in the country, in danger on the sea and among false brothers,

### **gentle (1)**

- 1C 4:21 Which do you prefer? Shall I come to you with a rod, or in love and with a gentle spirit?

### **gentleness (1)**

2C 10:1 Now by the mildness and gentleness of Christ, I appeal to you--I, Paul, who am humble when face to face with you, but bold when away.

### **gently (1)**

1C 4:13 when we are slandered, we answer gently. Up to this moment we have become the scum of the earth, the refuse of the world.

### **genuine (1)**

2C 6:8 through glory and dishonor, slander and praise; viewed as imposters, yet genuine;

### **get (2)**

1C 5:7 Get rid of the old leaven, that you may be a new unleavened batch, as you really are. For Christ, our Passover lamb, has been sacrificed.

1C 7:36 However, if someone thinks he is acting inappropriately toward his betrothed, and if she is beyond her youth and they ought to marry, let him do as he wishes; he is not sinning; they should get married.

### **gets (1)**

1C 11:21 For as you eat, each of you goes ahead without sharing his meal. While one remains hungry, another gets drunk.

### **gift (12)**

1C 1:7 Therefore you do not lack any spiritual gift as you eagerly await the revelation of our Lord Jesus Christ.

1C 7:7 I wish that all men were as I am. But each man has his own gift from God; one has this gift, another has that.

1C 7:7 I wish that all men were as I am. But each man has his own gift from God; one has this gift, another has that.

1C 13:2 If I have the gift of prophecy and can fathom all mysteries and all knowledge, and if I have absolute faith so as to move mountains, but have not love, I am nothing.

1C 14:1 Earnestly pursue love and eagerly desire spiritual gifts, especially the gift of prophecy.

1C 16:3 Then, on my arrival, I will send letters with those you recommend to carry your gift to Jerusalem.

2C 8:12 For if the eagerness is there, the gift is acceptable according to what one has, not according to what he does not have.

2C 8:19 More than that, this brother was chosen by the churches to accompany us with the offering --the gracious gift we administer to honor the Lord Himself and to show our eagerness to help.

2C 8:20 We hope to avoid any criticism of the way we administer this generous gift.

2C 9:5 So I thought it necessary to urge the brothers to visit you beforehand and make arrangements for the bountiful gift you had promised. This way, your gift will be prepared generously and not begrudgingly.

2C 9:5 So I thought it necessary to urge the brothers to visit you beforehand and make arrangements for the bountiful gift you had promised. This way, your gift will be prepared generously and not begrudgingly.

2C 9:15 Thanks be to God for His indescribable gift!

### **gifts (10)**

1C 12:1 Now about spiritual gifts, brothers, I do not want you to be uninformed.

1C 12:4 There are different gifts, but the same Spirit.

1C 12:9 to another faith by the same Spirit, to another gifts of healing by that one Spirit,

1C 12:28 And in the church God has appointed first of all apostles, second prophets, third teachers, then workers of miracles, and those with gifts of healing, helping, administration, and various tongues.

1C 12:30 Do all have gifts of healing? Do all speak in tongues? Do all interpret?

1C 12:31 But eagerly desire the greater gifts. And now I will show you the most excellent way.

1C 14:1 Earnestly pursue love and eagerly desire spiritual gifts, especially the gift of prophecy.

1C 14:12 It is the same with you. Since you are eager to have spiritual gifts, strive to excel in gifts that build up the church.

1C 14:12 It is the same with you. Since you are eager to have spiritual gifts, strive to excel in gifts that build up the church.

2C 9:9 As it is written: "He has scattered abroad His gifts to the poor; His righteousness endures forever."

### **give (11)**

1C 7:10 To the married I give this command (not I, but the Lord): A wife must not separate from her husband.

1C 7:25 Now about virgins, I have no command from the Lord, but I give a judgment as one who by the Lord's mercy is trustworthy.

1C 10:30 If I partake in the meal with thankfulness, why am I denounced because of that for which I give thanks?

1C 11:34 If anyone is hungry, he should eat at home, so that when you come together it will not result in judgment. And when I come, I will give instructions about the remaining matters.

1C 13:3 If I give all I possess to the poor and exult in the surrender of my body, but have not love, I gain nothing.

2C 1:11 as you help us by your prayers. Then many will give thanks on our behalf for the favor shown us in answer to their prayers.

2C 4:6 For God, who said, "Let light shine out of darkness," made His light shine in our hearts to give us the light of the knowledge of the glory of God in the face of Jesus Christ.

2C 8:10 And this is my opinion about what is helpful for you in this matter: Last year you were the first not only to give, but even to have such a desire.

2C 9:2 For I know your eagerness to help, and I have been boasting to the Macedonians that since last year you in Achaia were prepared to give. And your zeal has stirred most of them to do likewise.

2C 9:7 Each one should give what he has decided in his heart to give, not out of regret or compulsion. For God loves a cheerful giver.

2C 9:7 Each one should give what he has decided in his heart to give, not out of regret or compulsion. For God loves a cheerful giver.

### **given (14)**

1C 1:4 I always thank my God for you because of the grace He has given you in Christ Jesus.

1C 2:12 We have not received the spirit of the world, but the Spirit who is from God, that we may understand what God has freely given us.

1C 3:10 By the grace God has given me, I laid a foundation as an expert builder, and someone else is building on it. But each one must be careful how he builds.

1C 11:15 but that if a woman has long hair, it is her glory? For long hair is given to her as a covering.

1C 11:24 and when He had given thanks, He broke it and said, "This is My body, which is for you; do this in remembrance of Me."

1C 12:7 Now to each one the manifestation of the Spirit is given for the common good.

1C 12:8 To one there is given through the Spirit the message of wisdom, to another the message of knowledge by the same Spirit,

1C 12:13 For in one Spirit we were all baptized into one body, whether Jews or Greeks, slave or free, and we were all given one Spirit to drink.

1C 12:24 whereas our presentable parts have no such need. But God has composed the body and has given greater honor to the parts that lacked it,

2C 4:1 Therefore, since God in His mercy has given us this ministry, we do not lose heart.



- 2C 5:5 And God has prepared us for this very purpose and has given us the Spirit as a pledge of what is to come.
- 2C 8:1 Now, brothers, we want you to know about the grace that God has given the churches of Macedonia.
- 2C 9:14 And their prayers for you will express their affection for you, because of the surpassing grace God has given you.
- 2C 12:7 or because of these surpassingly great revelations. So to keep me from becoming conceited, I was given a thorn in my flesh, a messenger of Satan, to torment me.

### **giver (1)**

- 2C 9:7 Each one should give what he has decided in his heart to give, not out of regret or compulsion. For God loves a cheerful giver.

### **gives (4)**

- 1C 15:38 But God gives it a body as He has designed, and to each kind of seed He gives its own body.
- 1C 15:38 But God gives it a body as He has designed, and to each kind of seed He gives its own body.
- 1C 15:57 But thanks be to God, who gives us the victory through our Lord Jesus Christ!
- 2C 3:6 And He has qualified us as ministers of a new covenant, not of the letter but of the Spirit; for the letter kills, but the Spirit gives life.

### **giving (4)**

- 1C 14:17 You may be giving thanks well enough, but the other one is not edified.
- 2C 5:12 We are not commending ourselves to you again. Instead, we are giving you an occasion to be proud of us, so that you can answer those who take pride in appearances rather than in the heart.
- 2C 8:7 But just as you excel in everything--in faith, in speech, in knowledge, in complete earnestness, and in the love we inspired in you --see that you also excel in this grace of giving.
- 2C 9:11 You will be enriched in every way to be generous on every occasion, so that through us your giving will produce thanksgiving to God.

### **glad (1)**

- 1C 16:17 I am glad that Stephanas, Fortunatus, and Achaicus have arrived, because they have supplied what was lacking from you.

### **gladly (3)**

- 2C 11:19 For you gladly tolerate fools, since you are so wise.
- 2C 12:9 But He said to me, "My grace is sufficient for you, for My power is perfected in weakness." Therefore I will boast all the more gladly in my weaknesses, so that the power of Christ may rest on me.
- 2C 12:15 And for the sake of your souls, I will most gladly spend my money and myself. If I love you more, will you love me less?

### **glorify (2)**

- 1C 6:20 you were bought at a price. Therefore glorify God with your body.
- 2C 9:13 Because of the proof this ministry provides, the saints will glorify God for your obedient confession of the gospel of Christ, and for the generosity of your contribution to them and to all the others.

### **glorious (4)**

2C 3:8 will not the ministry of the Spirit be even more glorious?  
2C 3:9 For if the ministry of condemnation was glorious, how much more glorious is the ministry of righteousness!  
2C 3:9 For if the ministry of condemnation was glorious, how much more glorious is the ministry of righteousness!  
2C 3:10 Indeed, what was once glorious has no glory now in comparison to the glory that surpasses it.

## **glory (22)**

### **go (12)**

1C 4:6 Brothers, I have applied these things to myself and Apollos for your benefit, so that you may learn from us not to go beyond what is written. Then you will not take pride in one man over another.  
1C 6:1 If any of you has a grievance against another, how dare he go to law before the unrighteous instead of before the saints!  
1C 7:15 But if the unbeliever leaves, let him go. The believing brother or sister is not bound in such cases. God has called you to live in peace.  
1C 10:27 If an unbeliever invites you to a meal and you want to go, eat anything set before you without raising questions of conscience.  
1C 16:4 And if it is advisable for me to go also, they can travel with me.  
1C 16:5 After I go through Macedonia, however, I will come to you; for I will be going through Macedonia.  
1C 16:6 Perhaps I will stay with you awhile, or even spend the winter, so that you can help me on my journey, wherever I go.  
1C 16:12 Now about our brother Apollos: I strongly urged him to go to you with the brothers. He was not at all inclined to go now, but he will go when he has the opportunity.  
1C 16:12 Now about our brother Apollos: I strongly urged him to go to you with the brothers. He was not at all inclined to go now, but he will go when he has the opportunity.  
1C 16:12 Now about our brother Apollos: I strongly urged him to go to you with the brothers. He was not at all inclined to go now, but he will go when he has the opportunity.  
2C 12:1 I must go on boasting. Although there is nothing to gain, I will go on to visions and revelations from the Lord.  
2C 12:1 I must go on boasting. Although there is nothing to gain, I will go on to visions and revelations from the Lord.

## **god (166)**

### **god's (14)**

1C 2:5 so that your faith would not rest on men's wisdom, but on God's power.  
1C 3:9 For we are God's fellow workers; you are God's field, God's building.  
1C 3:9 For we are God's fellow workers; you are God's field, God's building.  
1C 3:9 For we are God's fellow workers; you are God's field, God's building.  
1C 3:16 Do you not know that you yourselves are God's temple, and that God's Spirit dwells in you?  
1C 3:16 Do you not know that you yourselves are God's temple, and that God's Spirit dwells in you?  
1C 3:17 If anyone destroys God's temple, God will destroy him; for God's temple is holy, and you are that temple.  
1C 3:17 If anyone destroys God's temple, God will destroy him; for God's temple is holy, and you are that temple.  
1C 3:19 For the wisdom of this world is foolishness in God's sight. As it is written: "He catches the wise in their craftiness."  
1C 7:19 Circumcision is nothing and uncircumcision is nothing. Keeping God's commandments is what counts.  
2C 6:1 As God's fellow workers, then, we urge you not to receive God's grace in vain.  
2C 6:1 As God's fellow workers, then, we urge you not to receive God's grace in vain.  
2C 13:4 For He was indeed crucified in weakness, yet He lives by God's power. And though we are weak in Him, yet by God's power we will live with Him to serve you.

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2C 13:4 For He was indeed crucified in weakness, yet He lives by God's power. And though we are weak in Him, yet by God's power we will live with Him to serve you.

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### **godly (3)**

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2C 7:10 Godly sorrow brings repentance that leads to salvation without regret, but worldly sorrow brings death.

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2C 7:11 Consider what this godly sorrow has produced in you: what earnestness, what eagerness to clear yourselves, what indignation, what alarm, what longing, what zeal, what vindication! In every way you have proved yourselves to be innocent in this matter.

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2C 11:2 I am jealous for you with a godly jealousy. For I promised you to one husband, to present you as a pure virgin to Christ.

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### **gods (2)**

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1C 8:5 For even if there are so-called gods, whether in heaven or on earth (as there are many so-called gods and lords),

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1C 8:5 For even if there are so-called gods, whether in heaven or on earth (as there are many so-called gods and lords),

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### **goes (2)**

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1C 6:6 Instead, one brother goes to law against another, and this in front of unbelievers!

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1C 11:21 For as you eat, each of you goes ahead without sharing his meal. While one remains hungry, another gets drunk.

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### **going (1)**

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1C 16:5 After I go through Macedonia, however, I will come to you; for I will be going through Macedonia.

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### **gold (1)**

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1C 3:12 If anyone builds on this foundation using gold, silver, precious stones, wood, hay, or straw,

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### **gong (1)**

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1C 13:1 If I speak in the tongues of men and of angels, but have not love, I am only a ringing gong or a clanging cymbal.

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### **good (14)**

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1C 5:6 Your boasting is not good. Do you not know that a little leaven works through the whole batch of dough?

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1C 7:1 Now for the matters you wrote about: It is good to abstain from sexual relations.

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1C 7:8 Now to the unmarried and widows I say this: It is good for them to remain unmarried, as I am.

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1C 7:26 Because of the present crisis, I think it is good for a man to remain as he is.

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1C 7:35 I am saying this for your own good, not to restrict you, but in order to promote proper decorum and undivided devotion to the Lord.

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1C 10:24 No one should seek his own good, but the good of others.

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1C 10:24 No one should seek his own good, but the good of others.

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1C 10:33 as I also try to please everyone in all I do. For I am not seeking my own good, but the good of many, that they may be saved.

---

1C 10:33 as I also try to please everyone in all I do. For I am not seeking my own good, but the good of many, that they may be saved.

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1C 11:17 In the following instructions I have no praise to offer, because your gatherings do more harm than good.

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1C 12:7 Now to each one the manifestation of the Spirit is given for the common good.

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1C 15:33 Do not be deceived: "Bad company corrupts good character."

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2C 5:10 For we must all appear before the judgment seat of Christ, that each one may receive his due for the things done in the body, whether good or bad.

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2C 9:8 And God is able to make all grace abound to you, so that in all things, at all times, having all that you need, you will abound in every good work.

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### **goodbye (1)**

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2C 2:13 I had no peace in my spirit, because I did not find my brother Titus there. So I said goodbye to them and went on to Macedonia.

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### **gospel (20)**

### **gossip (1)**

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2C 12:20 For I am afraid that when I come, I may not find you as I wish, and you may not find me as you wish. I fear that there may be quarreling, jealousy, rage, rivalry, slander, gossip, arrogance, and disorder.

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### **got (1)**

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1C 10:7 Do not be idolaters, as some of them were. As it is written: "The people sat down to eat and to drink, and got up to indulge in revelry."

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### **governor (1)**

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2C 11:32 In Damascus, the governor under King Aretas secured the city of the Damascenes in order to arrest me.

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### **grace (19)**

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1C 1:3 Grace and peace to you from God our Father and the Lord Jesus Christ.

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1C 1:4 I always thank my God for you because of the grace He has given you in Christ Jesus.

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1C 3:10 By the grace God has given me, I laid a foundation as an expert builder, and someone else is building on it. But each one must be careful how he builds.

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1C 15:10 But by the grace of God I am what I am, and His grace to me was not in vain. No, I worked harder than all of them--yet not I, but the grace of God that was with me.

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1C 15:10 But by the grace of God I am what I am, and His grace to me was not in vain. No, I worked harder than all of them--yet not I, but the grace of God that was with me.

---

1C 15:10 But by the grace of God I am what I am, and His grace to me was not in vain. No, I worked harder than all of them--yet not I, but the grace of God that was with me.

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1C 16:23 The grace of the Lord Jesus be with you.

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2C 1:2 Grace and peace to you from God our Father and the Lord Jesus Christ.

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2C 1:12 And this is our boast: Our conscience testifies that we have conducted ourselves in the world, and especially in relation to you, in the holiness and sincerity that are from God--not in worldly wisdom, but in the grace of God.

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2C 4:15 All this is for your benefit, so that the grace that is extending to more and more people may overflow in thanksgiving, to the glory of God.

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2C 6:1 As God's fellow workers, then, we urge you not to receive God's grace in vain.

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2C 8:1 Now, brothers, we want you to know about the grace that God has given the churches of Macedonia.

---

2C 8:6 So we urged Titus to help complete your act of grace, just as he had started it.

---

- 2C 8:7 But just as you excel in everything--in faith, in speech, in knowledge, in complete earnestness, and in the love we inspired in you --see that you also excel in this grace of giving.
- 2C 8:9 For you know the grace of our Lord Jesus Christ, that though He was rich, yet for your sakes He became poor, so that you through His poverty might become rich.
- 2C 9:8 And God is able to make all grace abound to you, so that in all things, at all times, having all that you need, you will abound in every good work.
- 2C 9:14 And their prayers for you will express their affection for you, because of the surpassing grace God has given you.
- 2C 12:9 But He said to me, "My grace is sufficient for you, for My power is perfected in weakness." Therefore I will boast all the more gladly in my weaknesses, so that the power of Christ may rest on me.
- 2C 13:14 The grace of the Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit be with all of you.

### **gracious (1)**

- 2C 8:19 More than that, this brother was chosen by the churches to accompany us with the offering --the gracious gift we administer to honor the Lord Himself and to show our eagerness to help.

### **grain (1)**

- 1C 9:9 For it is written in the Law of Moses: "Do not muzzle an ox while it is treading out the grain." Is it about oxen that God is concerned?

### **grasp (1)**

- 2C 11:33 But I was lowered in a basket through a window in the wall and escaped his grasp.

### **great (10)**

- 1C 16:9 because a great door for effective work has opened to me, even though many oppose me.
- 2C 2:4 For through many tears I wrote you out of great distress and anguish of heart, not to grieve you but to let you know how much I love you.
- 2C 4:7 Now we have this treasure in jars of clay to show that this surpassingly great power is from God and not from us.
- 2C 6:4 Rather, as servants of God we commend ourselves in every way: in great endurance; in troubles, hardships, and calamities;
- 2C 7:4 Great is my confidence in you; great is my pride in you; I am filled with encouragement; in all our troubles my joy overflows.
- 2C 7:4 Great is my confidence in you; great is my pride in you; I am filled with encouragement; in all our troubles my joy overflows.
- 2C 8:21 For we are taking great care to do what is right, not only in the eyes of the Lord, but also in the eyes of men.
- 2C 8:22 And we are sending along with them our brother whose earnestness has been proven many times and in many ways, and now even more so by his great confidence in you.
- 2C 12:7 or because of these surpassingly great revelations. So to keep me from becoming conceited, I was given a thorn in my flesh, a messenger of Satan, to torment me.
- 2C 12:12 The true marks of an apostle--signs, wonders, and miracles--were performed among you with great perseverance.

### **greater (6)**

- 1C 12:23 and the parts we consider less honorable, we treat with greater honor. And our unpresentable parts are treated with special modesty,
- 1C 12:24 whereas our presentable parts have no such need. But God has composed the body and has given greater honor to the parts that lacked it,

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1C 12:31 But eagerly desire the greater gifts. And now I will show you the most excellent way.

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1C 14:5 I wish that all of you could speak in tongues, but I would rather have you prophesy. He who prophesies is greater than one who speaks in tongues, unless he interprets so that the church may be edified.

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2C 3:11 For if what was fading away came with glory, how much greater is the glory of that which endures!

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2C 7:15 And his affection for you is even greater when he remembers that you were all obedient as you welcomed him with fear and trembling.

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### **greatest (1)**

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1C 13:13 And now these three remain: faith, hope, and love; but the greatest of these is love.

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### **greatly (1)**

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2C 10:15 Neither do we boast beyond our limits in the labors of others. But we hope that as your faith increases, our area of influence among you will greatly increase as well,

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### **greedy (3)**

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1C 5:10 I was not including the sexually immoral of this world, or the greedy and swindlers, or idolaters. In that case you would have to leave this world.

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1C 5:11 But now I am writing you not to associate with anyone who claims to be a brother but is sexually immoral or greedy, an idolater or a verbal abuser, a drunkard or a swindler. With such a man do not even eat.

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1C 6:10 nor thieves, nor the greedy, nor drunkards, nor verbal abusers, nor swindlers, will inherit the kingdom of God.

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### **greeks (4)**

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1C 1:22 Jews demand signs and Greeks search for wisdom,

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1C 1:24 but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God.

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1C 10:32 Do not become a stumbling block, whether to Jews or Greeks or the church of God--

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1C 12:13 For in one Spirit we were all baptized into one body, whether Jews or Greeks, slave or free, and we were all given one Spirit to drink.

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### **greet (3)**

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1C 16:19 The churches in the province of Asia send you greetings. Aquila and Prisca greet you warmly in the Lord, and so does the church that meets at their house.

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1C 16:20 All the brothers here send you greetings. Greet one another with a holy kiss.

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2C 13:12 Greet one another with a holy kiss.

---

### **greeting (1)**

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1C 16:21 This greeting is in my own hand--Paul.

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### **greetings (3)**

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1C 16:19 The churches in the province of Asia send you greetings. Aquila and Prisca greet you warmly in the Lord, and so does the church that meets at their house.

---

1C 16:20 All the brothers here send you greetings. Greet one another with a holy kiss.

---

2C 13:13 All the saints send you greetings.

---

### **grief (3)**

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1C 5:2 And you are proud! Shouldn't you rather have been stricken with grief and have removed from your fellowship the man who did this?

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2C 2:5 Now if anyone has caused grief, he has not grieved me but all of you--to some degree, not to overstate it.

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2C 11:29 Who is weak, and I am not weak? Who is led into sin, and I do not burn with grief?

---

### **grievance (1)**

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1C 6:1 If any of you has a grievance against another, how dare he go to law before the unrighteous instead of before the saints!

---

### **grieve (2)**

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2C 2:2 For if I grieve you, who is left to cheer me but those whom I have grieved?

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2C 2:4 For through many tears I wrote you out of great distress and anguish of heart, not to grieve you but to let you know how much I love you.

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### **grieved (3)**

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2C 2:2 For if I grieve you, who is left to cheer me but those whom I have grieved?

---

2C 2:5 Now if anyone has caused grief, he has not grieved me but all of you--to some degree, not to overstate it.

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2C 12:21 I am afraid that when I come again, my God will humble me before you, and I will be grieved over many who have sinned earlier and have not repented of their acts of impurity, sexual immorality, and debauchery.

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### **groan (2)**

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2C 5:2 For in this tent we groan, longing to be clothed with our heavenly dwelling,

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2C 5:4 So while we are in this tent, we groan under our burdens, because we do not wish to be unclothed but clothed, so that our mortality may be swallowed up by life.

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### **grow (2)**

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1C 3:6 I planted the seed and Apollos watered it, but God made it grow.

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1C 3:7 So neither he who plants nor he who waters is anything, but only God, who makes things grow.

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### **guardians (1)**

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1C 4:15 Even if you have ten thousand guardians in Christ, you do not have many fathers; for in Christ Jesus I became your father through the gospel.

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### **guilty (1)**

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1C 11:27 Therefore, whoever eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of sinning against the body and blood of the Lord.

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### **had (15)**

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1C 2:8 None of the rulers of this age understood it. For if they had, they would not have crucified the Lord of glory.

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1C 7:29 What I am saying, brothers, is that the time is short. From now on those who have wives should live as if they had none;

1C 7:30 those who weep, as if they did not; those who are joyful, as if they were not; those who make a purchase, as if they had nothing;

1C 11:24 and when He had given thanks, He broke it and said, "This is My body, which is for you; do this in remembrance of Me."

2C 2:3 I wrote as I did so that on my arrival I would not be saddened by those who ought to make me rejoice. I had confidence in all of you, that you would share my joy.

2C 2:13 I had no peace in my spirit, because I did not find my brother Titus there. So I said goodbye to them and went on to Macedonia.

2C 7:5 For when we arrived in Macedonia, our bodies had no rest, but we were pressed from every direction--conflicts on the outside, fears within.

2C 7:7 and not only by his arrival, but also by the comfort he had received from you. He told us about your longing, your mourning, and your zeal for me, so that I rejoiced all the more.

2C 7:9 And now I rejoice, not because you were made sorrowful, but because your sorrow led you to repentance. For you felt the sorrow that God had intended, and so were not harmed in any way by us.

2C 7:14 Indeed, I was not embarrassed by anything I had boasted to him about you. But just as everything we said to you was true, so our boasting to Titus has proved to be true as well.

2C 8:6 So we urged Titus to help complete your act of grace, just as he had started it.

2C 8:15 As it is written: "He who gathered much had no excess, and he who gathered little had no shortfall."

2C 8:15 As it is written: "He who gathered much had no excess, and he who gathered little had no shortfall."

2C 9:5 So I thought it necessary to urge the brothers to visit you beforehand and make arrangements for the bountiful gift you had promised. This way, your gift will be prepared generously and not begrudgingly.

2C 10:14 We are not overstepping our bounds, as if we had not come to you. Indeed, we were the first to reach you with the gospel of Christ.

### hair (5)

1C 11:6 If a woman does not cover her head, she should have her hair cut off. And if it is shameful for a woman to have her hair cut or shaved off, she should cover her head.

1C 11:6 If a woman does not cover her head, she should have her hair cut off. And if it is shameful for a woman to have her hair cut or shaved off, she should cover her head.

1C 11:14 Doesn't nature itself teach you that if a man has long hair, it is a disgrace to him,

1C 11:15 but that if a woman has long hair, it is her glory? For long hair is given to her as a covering.

1C 11:15 but that if a woman has long hair, it is her glory? For long hair is given to her as a covering.

### hand (5)

1C 5:5 hand this man over to Satan for the destruction of the flesh, so that his spirit may be saved on the Day of the Lord.

1C 12:15 If the foot should say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body.

1C 12:21 The eye cannot say to the hand, "I do not need you." Nor can the head say to the feet, "I do not need you."

1C 16:21 This greeting is in my own hand--Paul.

2C 6:7 in truthful speech and in the power of God; with the weapons of righteousness in the right hand and in the left;

### hands (3)

1C 4:12 We work hard with our own hands. When we are vilified, we bless; when we are persecuted, we endure it;



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1C 15:24 Then the end will come, when He hands over the kingdom to God the Father after He has destroyed all dominion, authority, and power.

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2C 5:1 Now we know that if the earthly tent we live in is dismantled, we have a building from God, an eternal house in heaven, not built by human hands.

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### **happened (1)**

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1C 10:11 Now these things happened to them as examples and were written down as warnings for us, on whom the fulfillment of the ages has come.

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### **happier (1)**

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1C 7:40 In my judgment, however, she is happier if she remains as she is. And I think that I too have the Spirit of God.

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### **hard (2)**

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1C 4:12 We work hard with our own hands. When we are vilified, we bless; when we are persecuted, we endure it;

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2C 4:8 We are hard pressed on all sides, but not crushed; perplexed, but not in despair;

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### **harder (2)**

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1C 15:10 But by the grace of God I am what I am, and His grace to me was not in vain. No, I worked harder than all of them-- yet not I, but the grace of God that was with me.

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2C 11:23 Are they servants of Christ? I am speaking like I am out of my mind, but I am so much more: in harder labor, in more imprisonments, in worse beatings, in frequent danger of death.

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### **hardships (3)**

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2C 1:8 We do not want you to be unaware, brothers, of the hardships we encountered in the province of Asia. We were under a burden far beyond our ability to endure, so that we despaired even of life.

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2C 6:4 Rather, as servants of God we commend ourselves in every way: in great endurance; in troubles, hardships, and calamities;

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2C 12:10 That is why, for the sake of Christ, I delight in weaknesses, in insults, in hardships, in persecutions, in difficulties. For when I am weak, then I am strong.

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### **harm (1)**

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1C 11:17 In the following instructions I have no praise to offer, because your gatherings do more harm than good.

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### **harmed (2)**

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2C 7:9 And now I rejoice, not because you were made sorrowful, but because your sorrow led you to repentance. For you felt the sorrow that God had intended, and so were not harmed in any way by us.

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2C 7:12 So even though I wrote to you, it was not on account of the one who did wrong or the one who was harmed, but rather that your earnestness on our behalf would be made clear to you in the sight of God.

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### **harmony (2)**

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2C 6:15 What harmony is there between Christ and Belial? Or what does a believer have in common with an unbeliever?

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2C 13:11 Finally, brothers, rejoice! Aim for perfect harmony, encourage one another, be of one mind, live in peace. And the God of love and peace will be with you.

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## **harp (1)**

1C 14:7 Even in the case of lifeless instruments, such as the flute or harp, how will anyone recognize the tune they are playing unless the notes are distinct?

## **harvest (3)**

1C 9:10 Isn't He actually speaking on our behalf? Indeed, this was written for us, because when the plowman plows and the thresher threshes, they should also expect to share in the harvest.

1C 9:11 If we have sown spiritual seed among you, is it too much for us to reap a material harvest from you?

2C 9:10 Now He who supplies seed to the sower and bread for food will supply and multiply your store of seed and will increase the harvest of your righteousness.

## **has (82)**

## **have (115)**

## **having (3)**

2C 6:10 sorrowful, yet always rejoicing; poor, yet making many rich; having nothing, and yet possessing everything.

2C 9:4 Otherwise, if any Macedonians come with me and find you unprepared, we--to say nothing of you--would be ashamed of having been so confident.

2C 9:8 And God is able to make all grace abound to you, so that in all things, at all times, having all that you need, you will abound in every good work.

## **hay (1)**

1C 3:12 If anyone builds on this foundation using gold, silver, precious stones, wood, hay, or straw,

## **he (134)**

## **head (14)**

1C 11:3 But I want you to understand that the head of every man is Christ, and the head of the woman is man, and the head of Christ is God.

1C 11:3 But I want you to understand that the head of every man is Christ, and the head of the woman is man, and the head of Christ is God.

1C 11:3 But I want you to understand that the head of every man is Christ, and the head of the woman is man, and the head of Christ is God.

1C 11:4 Every man who prays or prophesies with his head covered dishonors his head.

1C 11:4 Every man who prays or prophesies with his head covered dishonors his head.

1C 11:5 And every woman who prays or prophesies with her head uncovered dishonors her head, for it is just as if her head were shaved.

1C 11:5 And every woman who prays or prophesies with her head uncovered dishonors her head, for it is just as if her head were shaved.

1C 11:5 And every woman who prays or prophesies with her head uncovered dishonors her head, for it is just as if her head were shaved.

1C 11:6 If a woman does not cover her head, she should have her hair cut off. And if it is shameful for a woman to have her hair cut or shaved off, she should cover her head.

1C 11:6 If a woman does not cover her head, she should have her hair cut off. And if it is shameful for a woman to have her hair cut or shaved off, she should cover her head.

1C 11:7 A man ought not to cover his head, since he is the image and glory of God; but the woman is the glory of man.

1C 11:10 For this reason a woman ought to have a sign of authority on her head, because of the angels.

1C 11:13 Judge for yourselves: Is it proper for a woman to pray to God with her head uncovered?

1C 12:21 The eye cannot say to the hand, "I do not need you." Nor can the head say to the feet, "I do not need you."

### healing (3)

1C 12:9 to another faith by the same Spirit, to another gifts of healing by that one Spirit,

1C 12:28 And in the church God has appointed first of all apostles, second prophets, third teachers, then workers of miracles, and those with gifts of healing, helping, administration, and various tongues.

1C 12:30 Do all have gifts of healing? Do all speak in tongues? Do all interpret?

### hear (1)

1C 11:18 First of all, I hear that when you come together as a church, there are divisions among you, and in part I believe it.

### heard (3)

1C 2:9 Rather, as it is written: "No eye has seen, no ear has heard, no heart has imagined, what God has prepared for those who love Him."

2C 6:2 For He says: "In the time of favor I heard you, and in the day of salvation I helped you." Behold, now is the time of favor; now is the day of salvation!

2C 12:4 was caught up to Paradise. The things he heard were too sacred for words, things that man is not permitted to tell.

### hearing (1)

1C 12:17 If the whole body were an eye, where would the sense of hearing be? If the whole body were an ear, where would the sense of smell be?

### hears (1)

2C 12:6 Even if I wanted to boast, I would not be a fool, because I would be speaking the truth. But I refrain, so no one will credit me with more than he sees in me or hears from me,

### heart (10)

1C 2:9 Rather, as it is written: "No eye has seen, no ear has heard, no heart has imagined, what God has prepared for those who love Him."

1C 7:37 But the man who is firmly established in his heart and under no constraint, with control over his will and resolve in his heart not to marry the virgin, he will do well.

1C 7:37 But the man who is firmly established in his heart and under no constraint, with control over his will and resolve in his heart not to marry the virgin, he will do well.

1C 14:25 and the secrets of his heart will be made known. So he will fall facedown and worship God, proclaiming, "God is truly among you!"

2C 2:4 For through many tears I wrote you out of great distress and anguish of heart, not to grieve you but to let you know how much I love you.

2C 4:1 Therefore, since God in His mercy has given us this ministry, we do not lose heart.

2C 4:16 Therefore we do not lose heart. Though our outer self is wasting away, yet our inner self is being renewed day by day.

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- 2C 5:12 We are not commending ourselves to you again. Instead, we are giving you an occasion to be proud of us, so that you can answer those who take pride in appearances rather than in the heart.
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- 2C 8:16 But thanks be to God, who put into the heart of Titus the same devotion I have for you.
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- 2C 9:7 Each one should give what he has decided in his heart to give, not out of regret or compulsion. For God loves a cheerful giver.
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### **hearts (10)**

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- 1C 4:5 Therefore judge nothing before the appointed time; wait until the Lord comes. He will bring to light what is hidden in darkness and will expose the motives of men's hearts. At that time each will receive his praise from God.
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- 2C 1:22 placed His seal on us, and put His Spirit in our hearts as a pledge of what is to come.
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- 2C 3:2 You yourselves are our letter, inscribed on our hearts, known and read by everyone.
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- 2C 3:3 It is clear that you are a letter from Christ, the result of our ministry, written not with ink but with the Spirit of the living God, not on tablets of stone but on tablets of human hearts.
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- 2C 3:15 And even to this day when Moses is read, a veil covers their hearts.
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- 2C 4:6 For God, who said, "Let light shine out of darkness," made His light shine in our hearts to give us the light of the knowledge of the glory of God in the face of Jesus Christ.
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- 2C 6:11 We have spoken freely to you, Corinthians. Our hearts are open wide.
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- 2C 6:13 As a fair exchange, I ask you as my children: Open wide your hearts also.
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- 2C 7:2 Make room for us in your hearts. We have wronged no one, we have corrupted no one, we have exploited no one.
- 
- 2C 7:3 I do not say this to condemn you. I have said before that you so occupy our hearts that we live and die together with you.
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### **heaven (5)**

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- 1C 8:5 For even if there are so-called gods, whether in heaven or on earth (as there are many so-called gods and lords),
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- 1C 15:47 The first man was of the dust of the earth, the second man from heaven.
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- 1C 15:48 As was the earthly man, so also are those who are of the earth; and as is the heavenly man, so also are those who are of heaven.
- 
- 2C 5:1 Now we know that if the earthly tent we live in is dismantled, we have a building from God, an eternal house in heaven, not built by human hands.
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- 2C 12:2 I know a man in Christ who fourteen years ago was caught up to the third heaven. Whether it was in the body or out of it I do not know, but God knows.
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### **heavenly (5)**

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- 1C 15:40 There are also heavenly bodies and earthly bodies. But the splendor of the heavenly bodies is of one degree, and the splendor of the earthly bodies is of another.
- 
- 1C 15:40 There are also heavenly bodies and earthly bodies. But the splendor of the heavenly bodies is of one degree, and the splendor of the earthly bodies is of another.
- 
- 1C 15:48 As was the earthly man, so also are those who are of the earth; and as is the heavenly man, so also are those who are of heaven.
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- 1C 15:49 And just as we have borne the likeness of the earthly man, so also shall we bear the likeness of the heavenly man.
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- 2C 5:2 For in this tent we groan, longing to be clothed with our heavenly dwelling,
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### **hebrews (1)**

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- 2C 11:22 Are they Hebrews? So am I. Are they Israelites? So am I. Are they descendants of Abraham? So am I.
-

## help (6)

1C 16:6 Perhaps I will stay with you awhile, or even spend the winter, so that you can help me on my journey, wherever I go.

2C 1:11 as you help us by your prayers. Then many will give thanks on our behalf for the favor shown us in answer to their prayers.

2C 1:16 I wanted to visit you on my way to Macedonia, and to return to you from Macedonia, and then to have you help me on my way to Judea.

2C 8:6 So we urged Titus to help complete your act of grace, just as he had started it.

2C 8:19 More than that, this brother was chosen by the churches to accompany us with the offering --the gracious gift we administer to honor the Lord Himself and to show our eagerness to help.

2C 9:2 For I know your eagerness to help, and I have been boasting to the Macedonians that since last year you in Achaia were prepared to give. And your zeal has stirred most of them to do likewise.

## helped (1)

2C 6:2 For He says: "In the time of favor I heard you, and in the day of salvation I helped you." Behold, now is the time of favor; now is the day of salvation!

## helpful (1)

2C 8:10 And this is my opinion about what is helpful for you in this matter: Last year you were the first not only to give, but even to have such a desire.

## helping (1)

1C 12:28 And in the church God has appointed first of all apostles, second prophets, third teachers, then workers of miracles, and those with gifts of healing, helping, administration, and various tongues.

## her (25)

## here (2)

1C 16:20 All the brothers here send you greetings. Greet one another with a holy kiss.

2C 5:9 So we aspire to please Him, whether we are here in this body or away from it.

## hidden (2)

1C 2:7 No, we speak of the mysterious and hidden wisdom of God, which He destined for our glory before time began.

1C 4:5 Therefore judge nothing before the appointed time; wait until the Lord comes. He will bring to light what is hidden in darkness and will expose the motives of men's hearts. At that time each will receive his praise from God.

## him (53)

## himself (19)

1C 2:15 The spiritual man judges all things, but he himself is not subject to anyone's judgment.

1C 3:15 If it is burned up, he will suffer loss. He himself will be saved, but only as if through the flames.

1C 3:18 Let no one deceive himself. If any of you thinks he is wise in this age, he should become a fool, so that he may become wise.

1C 6:16 Or don't you know that he who unites himself with a prostitute is one with her in body? For it is said, "The two will become one flesh."

1C 6:17 But he who unites himself with the Lord is one with Him in spirit.

1C 11:28 Each one must examine himself before he eats of the bread and drinks of the cup.

1C 11:29 For anyone who eats and drinks without recognizing the body eats and drinks judgment on himself.

1C 14:4 The one who speaks in a tongue edifies himself, but the one who prophesies edifies the church.

1C 14:28 But if there is no interpreter, he should remain silent in the church and speak only to himself and God.

1C 14:37 If anyone considers himself a prophet or spiritual person, let him acknowledge that what I am writing you is the Lord's command.

1C 14:38 But if anyone ignores this, he himself will be ignored.

1C 15:28 And when all things have been subjected to Him, then the Son Himself will be made subject to Him who put all things under Him, so that God may be all in all.

2C 5:18 All this is from God, who reconciled us to Himself through Christ and gave us the ministry of reconciliation:

2C 5:19 that God was reconciling the world to Himself in Christ, not counting men's trespasses against them. And He has committed to us the message of reconciliation.

2C 8:19 More than that, this brother was chosen by the churches to accompany us with the offering --the gracious gift we administer to honor the Lord Himself and to show our eagerness to help.

2C 10:7 You are looking at outward appearances. If anyone is confident that he belongs to Christ, he should remind himself that we belong to Christ just as much as he does.

2C 10:18 For it is not the one who commends himself who is approved, but the one whom the Lord commends.

2C 11:14 And no wonder, for Satan himself masquerades as an angel of light.

2C 11:20 In fact, you even put up with anyone who enslaves you or exploits you or takes advantage of you or exalts himself or strikes you in the face.

### **hinder (1)**

1C 9:12 If others have this right to your support, shouldn't we have it all the more? But we did not exercise this right. Instead, we put up with anything rather than hinder the gospel of Christ.

### **his (69)**

### **hold (1)**

1C 15:2 By this gospel you are saved, if you hold firmly to the word I preached to you. Otherwise, you have believed in vain.

### **holiness (3)**

1C 1:30 It is because of Him that you are in Christ Jesus, who has become for us wisdom from God: our righteousness, holiness, and redemption.

2C 1:12 And this is our boast: Our conscience testifies that we have conducted ourselves in the world, and especially in relation to you, in the holiness and sincerity that are from God--not in worldly wisdom, but in the grace of God.

2C 7:1 Therefore, beloved, since we have these promises, let us cleanse ourselves from everything that defiles body and spirit, perfecting holiness in the fear of God.

### **holy (10)**

1C 1:2 To the church of God in Corinth, to those sanctified in Christ Jesus and called to be holy, together with all those everywhere who call on the name of our Lord Jesus Christ, their Lord and ours:

1C 3:17 If anyone destroys God's temple, God will destroy him; for God's temple is holy, and you are that temple.

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1C 6:19 Do you not know that your body is a temple of the Holy Spirit who is in you, whom you have received from God? You are not your own;

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1C 7:14 For the unbelieving husband is sanctified through his believing wife, and the unbelieving wife is sanctified through her believing husband. Otherwise your children would be unclean, but now they are holy.

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1C 7:34 and his interests are divided. The unmarried woman or virgin is concerned about the work of the Lord, how she can be holy in both body and spirit. But the married woman is concerned about the affairs of this world, how she can please her husband.

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1C 12:3 Therefore I inform you that no one who is speaking by the Spirit of God says, "Jesus be cursed," and no one can say, "Jesus is Lord," except by the Holy Spirit.

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1C 16:20 All the brothers here send you greetings. Greet one another with a holy kiss.

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2C 6:6 in purity, knowledge, patience, and kindness; in the Holy Spirit and in sincere love;

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2C 13:12 Greet one another with a holy kiss.

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2C 13:14 The grace of the Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit be with all of you.

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#### **home (4)**

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1C 11:34 If anyone is hungry, he should eat at home, so that when you come together it will not result in judgment. And when I come, I will give instructions about the remaining matters.

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1C 14:35 If they wish to inquire about something, they are to ask their own husbands at home; for it is dishonorable for a woman to speak in the church.

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2C 5:6 Therefore we are always confident, although we know that while we are at home in the body, we are away from the Lord.

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2C 5:8 We are confident, then, and would prefer to be away from the body and at home with the Lord.

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#### **homeless (1)**

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1C 4:11 To this very hour we are hungry and thirsty, we are poorly clothed, we are brutally treated, we are homeless.

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#### **homes (1)**

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1C 11:22 Don't you have your own homes in which to eat and drink? Or do you despise the church of God and humiliate those who have nothing? What can I say to you? Shall I praise you for this? No, I will not!

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#### **homosexual (1)**

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1C 6:9 Do you not know that the wicked will not inherit the kingdom of God? Do not be deceived: Neither the sexually immoral, nor idolaters, nor adulterers, nor men who submit to or perform homosexual acts,

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#### **honor (3)**

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1C 12:23 and the parts we consider less honorable, we treat with greater honor. And our unpresentable parts are treated with special modesty,

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1C 12:24 whereas our presentable parts have no such need. But God has composed the body and has given greater honor to the parts that lacked it,

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2C 8:19 More than that, this brother was chosen by the churches to accompany us with the offering --the gracious gift we administer to honor the Lord Himself and to show our eagerness to help.

---

#### **honorable (1)**

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1C 12:23 and the parts we consider less honorable, we treat with greater honor. And our unpresentable parts are treated with special modesty,

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## honored (2)

1C 4:10 We are fools for Christ, but you are wise in Christ. We are weak, but you are strong. You are honored, but we are dishonored.

1C 12:26 If one part suffers, every part suffers with it; if one part is honored, every part rejoices with it.

## hope (12)

1C 13:13 And now these three remain: faith, hope, and love; but the greatest of these is love.

1C 15:19 If our hope in Christ is for this life alone, we are to be pitied more than all men.

1C 16:7 For I do not want to see you now only in passing; I hope to spend some time with you, if the Lord permits.

2C 1:7 And our hope for you is sure, because we know that just as you share in our sufferings, so also you will share in our comfort.

2C 1:10 He has delivered us from such a deadly peril, and He will deliver us. In Him we have placed our hope that He will yet again deliver us,

2C 1:13 For we do not write you anything that is beyond your ability to read and understand. And I hope that you will understand us completely,

2C 3:12 Therefore, since we have such a hope, we are very bold.

2C 5:11 Therefore, since we know what it means to fear the Lord, we try to persuade men. What we are is clear to God, and I hope it is clear to your conscience as well.

2C 8:20 We hope to avoid any criticism of the way we administer this generous gift.

2C 10:15 Neither do we boast beyond our limits in the labors of others. But we hope that as your faith increases, our area of influence among you will greatly increase as well,

2C 11:1 I hope you will bear with a little of my foolishness, but you are already doing that.

2C 13:6 And I hope you will realize that we have not failed the test.

## hopes (1)

1C 13:7 It bears all things, believes all things, hopes all things, endures all things.

## hour (2)

1C 4:11 To this very hour we are hungry and thirsty, we are poorly clothed, we are brutally treated, we are homeless.

1C 15:30 And why do we endanger ourselves every hour?

## house (2)

1C 16:19 The churches in the province of Asia send you greetings. Aquila and Prisca greet you warmly in the Lord, and so does the church that meets at their house.

2C 5:1 Now we know that if the earthly tent we live in is dismantled, we have a building from God, an eternal house in heaven, not built by human hands.

## household (3)

1C 1:11 My brothers, some from Chloe's household have informed me that there are quarrels among you.

1C 1:16 Yes, I also baptized the household of Stephanas; beyond that I do not remember if I baptized anyone else.

1C 16:15 You know that Stephanas and his household were the first converts in Achaia, and they have devoted themselves to the service of the saints. Now I urge you, brothers,



## how (19)

- 1C 3:10 By the grace God has given me, I laid a foundation as an expert builder, and someone else is building on it. But each one must be careful how he builds.
- 1C 4:8 Already you have all you want. Already you have become rich. Without us, you have become kings. How I wish you really were kings, so that we might be kings with you!
- 1C 6:1 If any of you has a grievance against another, how dare he go to law before the unrighteous instead of before the saints!
- 1C 6:3 Do you not know that we will judge angels? How much more the things of this life!
- 1C 7:16 How do you know, wife, whether you will save your husband? Or how do you know, husband, whether you will save your wife?
- 1C 7:16 How do you know, wife, whether you will save your husband? Or how do you know, husband, whether you will save your wife?
- 1C 7:32 I want you to be free from concern. The unmarried man is concerned about the work of the Lord, how he can please the Lord.
- 1C 7:33 But the married man is concerned about the affairs of this world, how he can please his wife,
- 1C 7:34 and his interests are divided. The unmarried woman or virgin is concerned about the work of the Lord, how she can be holy in both body and spirit. But the married woman is concerned about the affairs of this world, how she can please her husband.
- 1C 7:34 and his interests are divided. The unmarried woman or virgin is concerned about the work of the Lord, how she can be holy in both body and spirit. But the married woman is concerned about the affairs of this world, how she can please her husband.
- 1C 14:6 Now, brothers, if I come to you speaking in tongues, how will I benefit you, unless I bring you some revelation or knowledge or prophecy or teaching?
- 1C 14:7 Even in the case of lifeless instruments, such as the flute or harp, how will anyone recognize the tune they are playing unless the notes are distinct?
- 1C 14:9 So it is with you. Unless you speak intelligible words with your tongue, how will anyone know what you are saying? You will just be speaking into the air.
- 1C 14:16 Otherwise, if you speak a blessing in spirit, how can someone who is uninstructed say "Amen" to your thanksgiving, since he does not know what you are saying?
- 1C 15:12 But if it is preached that Christ has been raised from the dead, how can some of you say that there is no resurrection of the dead?
- 1C 15:35 But someone will ask, "How are the dead raised? With what kind of body will they come?"
- 2C 2:4 For through many tears I wrote you out of great distress and anguish of heart, not to grieve you but to let you know how much I love you.
- 2C 3:9 For if the ministry of condemnation was glorious, how much more glorious is the ministry of righteousness!
- 2C 3:11 For if what was fading away came with glory, how much greater is the glory of that which endures!

## however (12)

- 1C 2:6 Among the mature, however, we speak a message of wisdom--but not the wisdom of this age or of the rulers of this age, who are coming to nothing.
- 1C 4:3 I care very little, however, if I am judged by you or by any human court. In fact, I do not even judge myself.
- 1C 7:36 However, if someone thinks he is acting inappropriately toward his betrothed, and if she is beyond her youth and they ought to marry, let him do as he wishes; he is not sinning; they should get married.
- 1C 7:40 In my judgment, however, she is happier if she remains as she is. And I think that I too have the Spirit of God.
- 1C 8:9 Be careful, however, that your freedom does not become a stumbling block to the weak.
- 1C 11:11 In the Lord, however, woman is not independent of man, nor is man independent of woman.
- 1C 14:22 Tongues, then, are a sign, not for believers, but for unbelievers. Prophecy, however, is for believers, not for unbelievers.

1C 15:46 The spiritual, however, was not first, but the natural, and then the spiritual.

1C 16:5 After I go through Macedonia, however, I will come to you; for I will be going through Macedonia.

2C 10:13 We, however, will not boast beyond our limits, but only within the field of influence that God has assigned to us--a field that reaches even to you.

2C 11:3 I am afraid, however, that just as Eve was deceived by the serpent's cunning, your minds may be led astray from your simple and pure devotion to Christ.

2C 11:21 To my shame I concede that we were too weak for that! Speaking as a fool, however, I can match what anyone else dares to boast about.

### **human (8)**

1C 1:26 Brothers, consider the time of your calling: Not many of you were wise by human standards; not many were powerful; not many were of noble birth.

1C 2:13 And this is what we speak, not in words taught us by human wisdom, but in words taught by the Spirit, expressing spiritual truths in spiritual words.

1C 4:3 I care very little, however, if I am judged by you or by any human court. In fact, I do not even judge myself.

1C 9:8 Do I say this from a human perspective? Doesn't the Law say the same thing?

1C 15:32 If I fought wild beasts in Ephesus for human motives, what did I gain? If the dead are not raised, "Let us eat and drink, for tomorrow we die."

2C 1:17 When I planned this, did I do it carelessly? Or do I make my plans by human standards, so as to say "Yes, yes" when I really mean "No, no"?

2C 3:3 It is clear that you are a letter from Christ, the result of our ministry, written not with ink but with the Spirit of the living God, not on tablets of stone but on tablets of human hearts.

2C 5:1 Now we know that if the earthly tent we live in is dismantled, we have a building from God, an eternal house in heaven, not built by human hands.

### **humble (3)**

2C 10:1 Now by the mildness and gentleness of Christ, I appeal to you--I, Paul, who am humble when face to face with you, but bold when away.

2C 11:7 Was it a sin for me to humble myself in order to exalt you, because I preached the gospel of God to you free of charge?

2C 12:21 I am afraid that when I come again, my God will humble me before you, and I will be grieved over many who have sinned earlier and have not repented of their acts of impurity, sexual immorality, and debauchery.

### **humiliate (1)**

1C 11:22 Don't you have your own homes in which to eat and drink? Or do you despise the church of God and humiliate those who have nothing? What can I say to you? Shall I praise you for this? No, I will not!

### **hundred (1)**

1C 15:6 After that, He appeared to more than five hundred brothers at once, most of whom are still living, though some have fallen asleep.

### **hunger (2)**

2C 6:5 in beatings, imprisonments, and riots; in labor, sleepless nights, and hunger;

2C 11:27 in labor and toil and often without sleep, in hunger and thirst and often without food, in cold and exposure.

### **hungry (3)**

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1C 4:11 To this very hour we are hungry and thirsty, we are poorly clothed, we are brutally treated, we are homeless.

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1C 11:21 For as you eat, each of you goes ahead without sharing his meal. While one remains hungry, another gets drunk.

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1C 11:34 If anyone is hungry, he should eat at home, so that when you come together it will not result in judgment. And when I come, I will give instructions about the remaining matters.

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### **husband (17)**

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1C 7:2 But because there is so much sexual immorality, each man should have his own wife, and each woman her own husband.

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1C 7:3 The husband should fulfill his marital duty to his wife, and likewise the wife to her husband.

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1C 7:3 The husband should fulfill his marital duty to his wife, and likewise the wife to her husband.

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1C 7:4 The wife does not have authority over her own body, but the husband. Likewise the husband does not have authority over his own body, but the wife.

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1C 7:4 The wife does not have authority over her own body, but the husband. Likewise the husband does not have authority over his own body, but the wife.

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1C 7:10 To the married I give this command (not I, but the Lord): A wife must not separate from her husband.

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1C 7:11 But if she does, she must remain unmarried or else be reconciled to her husband. And a husband must not divorce his wife.

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1C 7:11 But if she does, she must remain unmarried or else be reconciled to her husband. And a husband must not divorce his wife.

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1C 7:13 And if a woman has an unbelieving husband and he is willing to live with her, she must not divorce him.

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1C 7:14 For the unbelieving husband is sanctified through his believing wife, and the unbelieving wife is sanctified through her believing husband. Otherwise your children would be unclean, but now they are holy.

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1C 7:14 For the unbelieving husband is sanctified through his believing wife, and the unbelieving wife is sanctified through her believing husband. Otherwise your children would be unclean, but now they are holy.

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1C 7:16 How do you know, wife, whether you will save your husband? Or how do you know, husband, whether you will save your wife?

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1C 7:16 How do you know, wife, whether you will save your husband? Or how do you know, husband, whether you will save your wife?

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1C 7:34 and his interests are divided. The unmarried woman or virgin is concerned about the work of the Lord, how she can be holy in both body and spirit. But the married woman is concerned about the affairs of this world, how she can please her husband.

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1C 7:39 A wife is bound to her husband as long as he lives. But if her husband dies, she is free to marry anyone she wishes, as long as he belongs to the Lord.

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1C 7:39 A wife is bound to her husband as long as he lives. But if her husband dies, she is free to marry anyone she wishes, as long as he belongs to the Lord.

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2C 11:2 I am jealous for you with a godly jealousy. For I promised you to one husband, to present you as a pure virgin to Christ.

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### **husbands (1)**

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1C 14:35 If they wish to inquire about something, they are to ask their own husbands at home; for it is dishonorable for a woman to speak in the church.

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### **i (375)**

#### **idol (4)**

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1C 8:4 So about eating food sacrificed to idols: We know that an idol is nothing at all in the world, and that there is no God but one.

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1C 8:7 But not everyone has this knowledge. Some people are still so accustomed to idols that they eat such food as if it were sacrificed to an idol. And since their conscience is weak, it is defiled.

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1C 10:19 Am I suggesting, then, that food sacrificed to an idol is anything, or that an idol is anything?

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1C 10:19 Am I suggesting, then, that food sacrificed to an idol is anything, or that an idol is anything?

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### **idol's (1)**

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1C 8:10 For if someone with a weak conscience sees you who are well informed eating in an idol's temple, will he not be encouraged to eat food sacrificed to idols?

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### **idolater (1)**

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1C 5:11 But now I am writing you not to associate with anyone who claims to be a brother but is sexually immoral or greedy, an idolater or a verbal abuser, a drunkard or a swindler. With such a man do not even eat.

---

### **idolaters (3)**

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1C 5:10 I was not including the sexually immoral of this world, or the greedy and swindlers, or idolaters. In that case you would have to leave this world.

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1C 6:9 Do you not know that the wicked will not inherit the kingdom of God? Do not be deceived: Neither the sexually immoral, nor idolaters, nor adulterers, nor men who submit to or perform homosexual acts,

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1C 10:7 Do not be idolaters, as some of them were. As it is written: "The people sat down to eat and to drink, and got up to indulge in revelry."

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### **idolatry (1)**

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1C 10:14 Therefore, my beloved, flee from idolatry.

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### **idols (7)**

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1C 8:1 Now about food sacrificed to idols: We know that we all have knowledge. Knowledge puffs up, but love builds up.

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1C 8:4 So about eating food sacrificed to idols: We know that an idol is nothing at all in the world, and that there is no God but one.

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1C 8:7 But not everyone has this knowledge. Some people are still so accustomed to idols that they eat such food as if it were sacrificed to an idol. And since their conscience is weak, it is defiled.

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1C 8:10 For if someone with a weak conscience sees you who are well informed eating in an idol's temple, will he not be encouraged to eat food sacrificed to idols?

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1C 10:28 But if someone tells you, "This food was offered to idols," then do not eat it, for the sake of the one who told you and for the sake of conscience--

---

1C 12:2 You know that when you were pagans, you were influenced and led astray to mute idols.

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2C 6:16 What agreement can exist between the temple of God and idols? For we are the temple of the living God. As God has said: "I will dwell with them and walk among them, and I will be their God, and they will be My people."

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### **if (128)**

#### **ignorance (1)**

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2C 10:12 We do not dare to classify or compare ourselves with some who commend themselves. When they measure themselves by themselves and compare themselves with themselves, they show their ignorance.

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#### **ignorant (1)**

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1C 15:34 Sober up as you ought, and stop sinning; for some of you are ignorant of God. I say this to your shame.

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### **ignored (1)**

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1C 14:38 But if anyone ignores this, he himself will be ignored.

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### **ignores (1)**

---

1C 14:38 But if anyone ignores this, he himself will be ignored.

---

### **image (3)**

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1C 11:7 A man ought not to cover his head, since he is the image and glory of God; but the woman is the glory of man.

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2C 3:18 And we, who with unveiled faces all reflect the glory of the Lord, are being transformed into His image with intensifying glory, which comes from the Lord, who is the Spirit.

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---

2C 4:4 The god of this age has blinded the minds of unbelievers so they cannot see the light of the gospel of the glory of Christ, who is the image of God.

---

### **imagined (1)**

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1C 2:9 Rather, as it is written: "No eye has seen, no ear has heard, no heart has imagined, what God has prepared for those who love Him."

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### **imitate (3)**

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1C 4:16 Therefore I urge you to imitate me.

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1C 11:1 You are to imitate me, just as I imitate Christ.

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1C 11:1 You are to imitate me, just as I imitate Christ.

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### **immoral (4)**

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1C 5:9 I wrote you in my letter not to associate with sexually immoral people.

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1C 5:10 I was not including the sexually immoral of this world, or the greedy and swindlers, or idolaters. In that case you would have to leave this world.

---

1C 5:11 But now I am writing you not to associate with anyone who claims to be a brother but is sexually immoral or greedy, an idolater or a verbal abuser, a drunkard or a swindler. With such a man do not even eat.

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---

1C 6:9 Do you not know that the wicked will not inherit the kingdom of God? Do not be deceived: Neither the sexually immoral, nor idolaters, nor adulterers, nor men who submit to or perform homosexual acts,

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### **immorality (6)**

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1C 5:1 It is actually reported that there is sexual immorality among you, and of a kind that is intolerable even among pagans: A man has his father's wife.

---

1C 6:13 "Food for the stomach and the stomach for food," but God will destroy them both. The body is not intended for sexual immorality, but for the Lord, and the Lord for the body.

---

1C 6:18 Flee from sexual immorality. Every other sin a man can commit is outside his body, but he who sins sexually sins against his own body.

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1C 7:2 But because there is so much sexual immorality, each man should have his own wife, and each woman her own husband.

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1C 10:8 We should not commit sexual immorality, as some of them did, and in one day twenty-three thousand of them died.

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2C 12:21 I am afraid that when I come again, my God will humble me before you, and I will be grieved over many who have sinned earlier and have not repented of their acts of impurity, sexual immorality, and debauchery.

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### **immortality (2)**

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1C 15:53 For the perishable must be clothed with the imperishable, and the mortal with immortality.

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1C 15:54 When the perishable has been clothed with the imperishable and the mortal with immortality, then the saying that is written will come to pass: "Death has been swallowed up in victory."

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### **immovable (1)**

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1C 15:58 Therefore, my beloved brothers, be steadfast and immovable. Always excel in the work of the Lord, because you know that your labor in the Lord is not in vain.

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### **imperishable (6)**

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1C 9:25 Everyone who competes in the games trains with strict discipline. They do it for a crown that is perishable, but we do it for a crown that is imperishable.

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1C 15:42 So will it be with the resurrection of the dead: What is sown is perishable; it is raised imperishable.

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1C 15:50 Now I declare to you, brothers, that flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable.

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1C 15:52 in an instant, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, the dead will be raised imperishable, and we will be changed.

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1C 15:53 For the perishable must be clothed with the imperishable, and the mortal with immortality.

---

1C 15:54 When the perishable has been clothed with the imperishable and the mortal with immortality, then the saying that is written will come to pass: "Death has been swallowed up in victory."

---

### **implore (1)**

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2C 5:20 Therefore we are ambassadors for Christ, as though God were making His appeal through us. We implore you on behalf of Christ: Be reconciled to God.

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### **importance (1)**

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1C 15:3 For what I received I passed on to you as of first importance: that Christ died for our sins according to the Scriptures,

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### **imposed (1)**

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2C 2:6 The punishment imposed on him by the majority is sufficient for him.

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### **imposters (1)**

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2C 6:8 through glory and dishonor, slander and praise; viewed as imposters, yet genuine;

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### **imprisonments (2)**

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2C 6:5 in beatings, imprisonments, and riots; in labor, sleepless nights, and hunger;

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2C 11:23 Are they servants of Christ? I am speaking like I am out of my mind, but I am so much more: in harder labor, in more imprisonments, in worse beatings, in frequent danger of death.

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**impurity (1)**

2C 12:21 I am afraid that when I come again, my God will humble me before you, and I will be grieved over many who have sinned earlier and have not repented of their acts of impurity, sexual immorality, and debauchery.

**in (373)****inappropriately (1)**

1C 7:36 However, if someone thinks he is acting inappropriately toward his betrothed, and if she is beyond her youth and they ought to marry, let him do as he wishes; he is not sinning; they should get married.

**inclined (2)**

1C 11:16 If anyone is inclined to dispute this, we have no other practice, nor do the churches of God.

1C 16:12 Now about our brother Apollos: I strongly urged him to go to you with the brothers. He was not at all inclined to go now, but he will go when he has the opportunity.

**include (1)**

1C 15:27 For "God has put everything under His feet." Now when it says that everything has been put under Him, this clearly does not include the One who put everything under Him.

**including (1)**

1C 5:10 I was not including the sexually immoral of this world, or the greedy and swindlers, or idolaters. In that case you would have to leave this world.

**income (1)**

1C 16:2 On the first day of every week, each of you should set aside a portion of his income, saving it up, so that when I come no collections will be needed.

**increase (2)**

2C 9:10 Now He who supplies seed to the sower and bread for food will supply and multiply your store of seed and will increase the harvest of your righteousness.

2C 10:15 Neither do we boast beyond our limits in the labors of others. But we hope that as your faith increases, our area of influence among you will greatly increase as well,

**increases (1)**

2C 10:15 Neither do we boast beyond our limits in the labors of others. But we hope that as your faith increases, our area of influence among you will greatly increase as well,

**indeed (10)**

1C 9:10 Isn't He actually speaking on our behalf? Indeed, this was written for us, because when the plowman plows and the thresher threshes, they should also expect to share in the harvest.

1C 9:15 But I have not used any of these rights. And I am not writing this to suggest that something be done for me. Indeed, I would rather die than let anyone nullify my boast.

1C 11:19 And indeed, there must be differences among you to show which of you are approved.

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1C 14:2 For he who speaks in a tongue does not speak to men, but to God. Indeed, no one understands him; he utters mysteries in the Spirit.

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1C 15:20 But Christ has indeed been raised from the dead, the firstfruits of those who have fallen asleep.

---

2C 1:9 Indeed, we felt we were under the sentence of death, in order that we would not trust in ourselves, but in God, who raises the dead.

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2C 3:10 Indeed, what was once glorious has no glory now in comparison to the glory that surpasses it.

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2C 7:14 Indeed, I was not embarrassed by anything I had boasted to him about you. But just as everything we said to you was true, so our boasting to Titus has proved to be true as well.

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2C 10:14 We are not overstepping our bounds, as if we had not come to you. Indeed, we were the first to reach you with the gospel of Christ.

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2C 13:4 For He was indeed crucified in weakness, yet He lives by God's power. And though we are weak in Him, yet by God's power we will live with Him to serve you.

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### **independent (2)**

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1C 11:11 In the Lord, however, woman is not independent of man, nor is man independent of woman.

---

1C 11:11 In the Lord, however, woman is not independent of man, nor is man independent of woman.

---

### **indescribable (1)**

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2C 9:15 Thanks be to God for His indescribable gift!

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### **indignation (1)**

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2C 7:11 Consider what this godly sorrow has produced in you: what earnestness, what eagerness to clear yourselves, what indignation, what alarm, what longing, what zeal, what vindication! In every way you have proved yourselves to be innocent in this matter.

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### **indispensable (1)**

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1C 12:22 On the contrary, the parts of the body that seem to be weaker are indispensable,

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### **individuals (1)**

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1C 1:12 What I mean is this: Individuals among you are saying, "I follow Paul," "I follow Apollos," "I follow Cephas," or "I follow Christ."

---

### **indulge (1)**

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1C 10:7 Do not be idolaters, as some of them were. As it is written: "The people sat down to eat and to drink, and got up to indulge in revelry."

---

### **infants (2)**

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1C 3:1 Brothers, I could not address you as spiritual, but as worldly--as infants in Christ.

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1C 14:20 Brothers, stop thinking like children. In regard to evil be infants, but in your thinking be mature.

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### **inferior (3)**

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2C 11:5 I consider myself in no way inferior to those "super-apostles."

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2C 12:11 I have become a fool, but you drove me to it. In fact, you should have commended me, since I am in no way inferior to those "super-apostles," even though I am nothing.

---

2C 12:13 In what way were you inferior to the other churches, except that I was not a burden to you? Forgive me this wrong!

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### **influence (2)**

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2C 10:13 We, however, will not boast beyond our limits, but only within the field of influence that God has assigned to us--a field that reaches even to you.

---

2C 10:15 Neither do we boast beyond our limits in the labors of others. But we hope that as your faith increases, our area of influence among you will greatly increase as well,

---

### **influenced (1)**

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1C 12:2 You know that when you were pagans, you were influenced and led astray to mute idols.

---

### **inform (1)**

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1C 12:3 Therefore I inform you that no one who is speaking by the Spirit of God says, "Jesus be cursed," and no one can say, "Jesus is Lord," except by the Holy Spirit.

---

### **informed (2)**

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1C 1:11 My brothers, some from Chloe's household have informed me that there are quarrels among you.

---

1C 8:10 For if someone with a weak conscience sees you who are well informed eating in an idol's temple, will he not be encouraged to eat food sacrificed to idols?

---

### **inherit (4)**

---

1C 6:9 Do you not know that the wicked will not inherit the kingdom of God? Do not be deceived: Neither the sexually immoral, nor idolaters, nor adulterers, nor men who submit to or perform homosexual acts,

---

1C 6:10 nor thieves, nor the greedy, nor drunkards, nor verbal abusers, nor swindlers, will inherit the kingdom of God.

---

1C 15:50 Now I declare to you, brothers, that flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable.

---

1C 15:50 Now I declare to you, brothers, that flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable.

---

### **ink (1)**

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2C 3:3 It is clear that you are a letter from Christ, the result of our ministry, written not with ink but with the Spirit of the living God, not on tablets of stone but on tablets of human hearts.

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### **inner (1)**

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2C 4:16 Therefore we do not lose heart. Though our outer self is wasting away, yet our inner self is being renewed day by day.

---

### **innocent (1)**

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2C 7:11 Consider what this godly sorrow has produced in you: what earnestness, what eagerness to clear yourselves, what indignation, what alarm, what longing, what zeal, what vindication! In every way you have proved yourselves to be innocent in this matter.

---

**inquire (1)**

1C 14:35 If they wish to inquire about something, they are to ask their own husbands at home; for it is dishonorable for a woman to speak in the church.

**inscribed (1)**

2C 3:2 You yourselves are our letter, inscribed on our hearts, known and read by everyone.

**inside (1)**

1C 5:12 What business of mine is it to judge those outside the church? Are you not to judge those inside?

**inspired (1)**

2C 8:7 But just as you excel in everything--in faith, in speech, in knowledge, in complete earnestness, and in the love we inspired in you --see that you also excel in this grace of giving.

**instant (1)**

1C 15:52 in an instant, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, the dead will be raised imperishable, and we will be changed.

**instead (8)**

1C 6:1 If any of you has a grievance against another, how dare he go to law before the unrighteous instead of before the saints!

1C 6:6 Instead, one brother goes to law against another, and this in front of unbelievers!

1C 6:8 Instead, you yourselves cheat and do wrong, even against your own brothers!

1C 9:12 If others have this right to your support, shouldn't we have it all the more? But we did not exercise this right. Instead, we put up with anything rather than hinder the gospel of Christ.

2C 2:7 So instead, you ought to forgive and comfort him, so that he will not be overwhelmed by excessive sorrow.

2C 4:2 Instead, we have renounced secret and shameful ways. We do not practice deceit, nor do we distort the word of God. On the contrary, by open proclamation of the truth, we commend ourselves to every man's conscience in the sight of God.

2C 5:12 We are not commending ourselves to you again. Instead, we are giving you an occasion to be proud of us, so that you can answer those who take pride in appearances rather than in the heart.

2C 10:4 The weapons of our warfare are not the weapons of the world. Instead, they have divine power to demolish strongholds.

**instruct (2)**

1C 2:16 "For who has known the mind of the Lord, so as to instruct Him?" But we have the mind of Christ.

1C 14:19 But in the church, I would rather speak five coherent words to instruct others than ten thousand words in a tongue.

**instructed (1)**

1C 14:31 For you can all prophesy in turn so that everyone may be instructed and encouraged.

**instructions (2)**

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1C 11:17 In the following instructions I have no praise to offer, because your gatherings do more harm than good.

1C 11:34 If anyone is hungry, he should eat at home, so that when you come together it will not result in judgment. And when I come, I will give instructions about the remaining matters.

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### **instruments (1)**

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1C 14:7 Even in the case of lifeless instruments, such as the flute or harp, how will anyone recognize the tune they are playing unless the notes are distinct?

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### **insults (1)**

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2C 12:10 That is why, for the sake of Christ, I delight in weaknesses, in insults, in hardships, in persecutions, in difficulties. For when I am weak, then I am strong.

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### **intelligence (1)**

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1C 1:19 For it is written: "I will destroy the wisdom of the wise; the intelligence of the intelligent I will frustrate."

---

### **intelligent (1)**

---

1C 1:19 For it is written: "I will destroy the wisdom of the wise; the intelligence of the intelligent I will frustrate."

---

### **intelligible (1)**

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1C 14:9 So it is with you. Unless you speak intelligible words with your tongue, how will anyone know what you are saying? You will just be speaking into the air.

---

### **intended (2)**

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1C 6:13 "Food for the stomach and the stomach for food," but God will destroy them both. The body is not intended for sexual immorality, but for the Lord, and the Lord for the body.

2C 7:9 And now I rejoice, not because you were made sorrowful, but because your sorrow led you to repentance. For you felt the sorrow that God had intended, and so were not harmed in any way by us.

---

### **intensifying (1)**

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2C 3:18 And we, who with unveiled faces all reflect the glory of the Lord, are being transformed into His image with intensifying glory, which comes from the Lord, who is the Spirit.

---

### **intention (1)**

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2C 8:13 It is not our intention that others may be relieved while you are burdened, but that there may be equality.

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### **interests (1)**

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1C 7:34 and his interests are divided. The unmarried woman or virgin is concerned about the work of the Lord, how she can be holy in both body and spirit. But the married woman is concerned about the affairs of this world, how she can please her husband.

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### **interpret (3)**

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1C 12:30 Do all have gifts of healing? Do all speak in tongues? Do all interpret?

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1C 14:13 Therefore, the one who speaks in a tongue should pray that he may interpret.

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1C 14:27 If anyone speaks in a tongue, two, or at most three, should speak in turn, and someone must interpret.

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### **interpretation (2)**

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1C 12:10 to another the working of miracles, to another prophecy, to another distinguishing between spirits, to another speaking in various tongues, and to still another the interpretation of tongues.

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1C 14:26 What then shall we say, brothers? When you come together, everyone has a psalm or a teaching, a revelation, a tongue, or an interpretation. All of these must be done to build up the church.

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### **interpreter (1)**

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1C 14:28 But if there is no interpreter, he should remain silent in the church and speak only to himself and God.

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### **interprets (1)**

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1C 14:5 I wish that all of you could speak in tongues, but I would rather have you prophesy. He who prophesies is greater than one who speaks in tongues, unless he interprets so that the church may be edified.

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### **into (10)**

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1C 1:9 God, who has called you into fellowship with His Son Jesus Christ our Lord, is faithful.

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1C 1:13 Is Christ divided? Was Paul crucified for you? Were you baptized into the name of Paul?

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1C 1:15 so no one can say that you were baptized into my name.

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1C 10:2 They were all baptized into Moses in the cloud and in the sea.

---

1C 12:13 For in one Spirit we were all baptized into one body, whether Jews or Greeks, slave or free, and we were all given one Spirit to drink.

---

1C 14:9 So it is with you. Unless you speak intelligible words with your tongue, how will anyone know what you are saying? You will just be speaking into the air.

---

2C 3:18 And we, who with unveiled faces all reflect the glory of the Lord, are being transformed into His image with intensifying glory, which comes from the Lord, who is the Spirit.

---

2C 8:2 In the terrible ordeal they suffered, their abundant joy and deep poverty overflowed into rich generosity.

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2C 8:16 But thanks be to God, who put into the heart of Titus the same devotion I have for you.

---

2C 11:29 Who is weak, and I am not weak? Who is led into sin, and I do not burn with grief?

---

### **intolerable (1)**

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1C 5:1 It is actually reported that there is sexual immorality among you, and of a kind that is intolerable even among pagans: A man has his father's wife.

---

### **invites (1)**

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1C 10:27 If an unbeliever invites you to a meal and you want to go, eat anything set before you without raising questions of conscience.

---

### **is (315)**

### **isn't (1)**

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1C 9:10 Isn't He actually speaking on our behalf? Indeed, this was written for us, because when the plowman plows and the thresher threshes, they should also expect to share in the harvest.

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### **israel (1)**

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1C 10:18 Consider the people of Israel: Are not those who eat the sacrifices fellow partakers in the altar?

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### **israelites (3)**

---

2C 3:7 Now if the ministry of death, which was engraved in letters on stone, came with such glory that the Israelites could not gaze at the face of Moses because of its fleeting glory,

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2C 3:13 We are not like Moses, who would put a veil over his face to keep the Israelites from gazing at the end of what was fading away.

---

2C 11:22 Are they Hebrews? So am I. Are they Israelites? So am I. Are they descendants of Abraham? So am I.

---

### **it (137)**

#### **its (12)**

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1C 1:17 For Christ did not send me to baptize, but to preach the gospel, not with words of wisdom, lest the cross of Christ be emptied of its power.

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1C 1:21 For since in the wisdom of God the world through its wisdom did not know Him, God was pleased through the foolishness of what was preached to save those who believe.

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1C 7:31 and those who use the things of this world, as if not dependent on them. For this world in its present form is passing away.

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1C 9:7 Who serves as a soldier at his own expense? Who plants a vineyard and does not eat of its fruit? Who tends a flock and does not drink of its milk?

---

1C 9:7 Who serves as a soldier at his own expense? Who plants a vineyard and does not eat of its fruit? Who tends a flock and does not drink of its milk?

---

1C 9:13 Do you not know that those who work in the temple eat of its food, and those who serve at the altar partake of its offerings?

---

1C 9:13 Do you not know that those who work in the temple eat of its food, and those who serve at the altar partake of its offerings?

---

1C 9:23 I do all this for the sake of the gospel, so that I may share in its blessings.

---

1C 12:12 The body is a unit, though it is composed of many parts. And although its parts are many, they all form one body. So it is with Christ.

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1C 12:25 so that there should be no division in the body, but that its members should have mutual concern for one another.

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1C 15:38 But God gives it a body as He has designed, and to each kind of seed He gives its own body.

---

2C 3:7 Now if the ministry of death, which was engraved in letters on stone, came with such glory that the Israelites could not gaze at the face of Moses because of its fleeting glory,

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### **itself (1)**

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1C 11:14 Doesn't nature itself teach you that if a man has long hair, it is a disgrace to him,

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### **james (1)**

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1C 15:7 Then He appeared to James, then to all the apostles.

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### **jars (1)**

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2C 4:7 Now we have this treasure in jars of clay to show that this surpassingly great power is from God and not from us.

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### **jealous (1)**

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2C 11:2 I am jealous for you with a godly jealousy. For I promised you to one husband, to present you as a pure virgin to Christ.

---

### **jealousy (4)**

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1C 3:3 for you are still worldly. For since there is jealousy and dissension among you, are you not worldly? Are you not walking in the way of man?

---

1C 10:22 Are we trying to provoke the Lord to jealousy? Are we stronger than He?

---

2C 11:2 I am jealous for you with a godly jealousy. For I promised you to one husband, to present you as a pure virgin to Christ.

---

2C 12:20 For I am afraid that when I come, I may not find you as I wish, and you may not find me as you wish. I fear that there may be quarreling, jealousy, rage, rivalry, slander, gossip, arrogance, and disorder.

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### **jerusalem (1)**

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1C 16:3 Then, on my arrival, I will send letters with those you recommend to carry your gift to Jerusalem.

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### **jesus (45)**

#### **jew (1)**

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1C 9:20 To the Jews I became like a Jew, to win the Jews. To those under the law I became like one under the law (though I myself am not under the law), to win those under the law.

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#### **jews (8)**

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1C 1:22 Jews demand signs and Greeks search for wisdom,

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1C 1:23 but we preach Christ crucified, a stumbling block to Jews and foolishness to Gentiles,

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1C 1:24 but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God.

---

1C 9:20 To the Jews I became like a Jew, to win the Jews. To those under the law I became like one under the law (though I myself am not under the law), to win those under the law.

---

1C 9:20 To the Jews I became like a Jew, to win the Jews. To those under the law I became like one under the law (though I myself am not under the law), to win those under the law.

---

1C 10:32 Do not become a stumbling block, whether to Jews or Greeks or the church of God--

---

1C 12:13 For in one Spirit we were all baptized into one body, whether Jews or Greeks, slave or free, and we were all given one Spirit to drink.

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2C 11:24 Five times I received from the Jews the forty lashes minus one.

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#### **journey (1)**

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1C 16:6 Perhaps I will stay with you awhile, or even spend the winter, so that you can help me on my journey, wherever I go.

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#### **journeys (1)**

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2C 11:26 In my frequent journeys, I have been in danger from rivers and from bandits, in danger from my countrymen and from the Gentiles, in danger in the city and in the country, in danger on the sea and among false brothers,

---

## joy (5)

2C 1:24 Not that we lord it over your faith, but we are fellow workers with you for your joy, because it is by faith that you stand firm.

2C 2:3 I wrote as I did so that on my arrival I would not be saddened by those who ought to make me rejoice. I had confidence in all of you, that you would share my joy.

2C 7:4 Great is my confidence in you; great is my pride in you; I am filled with encouragement; in all our troubles my joy overflows.

2C 7:13 On account of this, we are encouraged. In addition to our own encouragement, we were even more delighted by the joy of Titus. For his spirit has been refreshed by all of you.

2C 8:2 In the terrible ordeal they suffered, their abundant joy and deep poverty overflowed into rich generosity.

## joyful (1)

1C 7:30 those who weep, as if they did not; those who are joyful, as if they were not; those who make a purchase, as if they had nothing;

## judaea (1)

2C 1:16 I wanted to visit you on my way to Macedonia, and to return to you from Macedonia, and then to have you help me on my way to Judea.

## judge (11)

1C 4:3 I care very little, however, if I am judged by you or by any human court. In fact, I do not even judge myself.

1C 4:5 Therefore judge nothing before the appointed time; wait until the Lord comes. He will bring to light what is hidden in darkness and will expose the motives of men's hearts. At that time each will receive his praise from God.

1C 5:12 What business of mine is it to judge those outside the church? Are you not to judge those inside?

1C 5:12 What business of mine is it to judge those outside the church? Are you not to judge those inside?

1C 5:13 God will judge those outside. "Expel the wicked man from among you."

1C 6:2 Do you not know that the saints will judge the world? And if you are to judge the world, are you not competent to judge trivial cases?

1C 6:2 Do you not know that the saints will judge the world? And if you are to judge the world, are you not competent to judge trivial cases?

1C 6:2 Do you not know that the saints will judge the world? And if you are to judge the world, are you not competent to judge trivial cases?

1C 6:3 Do you not know that we will judge angels? How much more the things of this life!

1C 10:15 I speak to reasonable people; judge for yourselves what I say.

1C 11:13 Judge for yourselves: Is it proper for a woman to pray to God with her head uncovered?

## judged (3)

1C 4:3 I care very little, however, if I am judged by you or by any human court. In fact, I do not even judge myself.

1C 11:31 Now if we judged ourselves properly, we would not come under judgment.

1C 11:32 But when we are judged by the Lord, we are being disciplined so that we will not be condemned with the world.

## judges (3)

1C 2:15 The spiritual man judges all things, but he himself is not subject to anyone's judgment.

1C 4:4 My conscience is clear, but that does not vindicate me. It is the Lord who judges me.

1C 6:4 So if you need to settle everyday matters, do you appoint as judges those of no standing in the church?

### judgment (8)

1C 2:15 The spiritual man judges all things, but he himself is not subject to anyone's judgment.

1C 5:3 Although I am absent from you in body, I am present with you in spirit, and I have already pronounced judgment on the one who did this, just as if I were present.

1C 7:25 Now about virgins, I have no command from the Lord, but I give a judgment as one who by the Lord's mercy is trustworthy.

1C 7:40 In my judgment, however, she is happier if she remains as she is. And I think that I too have the Spirit of God.

1C 11:29 For anyone who eats and drinks without recognizing the body eats and drinks judgment on himself.

1C 11:31 Now if we judged ourselves properly, we would not come under judgment.

1C 11:34 If anyone is hungry, he should eat at home, so that when you come together it will not result in judgment. And when I come, I will give instructions about the remaining matters.

2C 5:10 For we must all appear before the judgment seat of Christ, that each one may receive his due for the things done in the body, whether good or bad.

### just (19)

1C 5:3 Although I am absent from you in body, I am present with you in spirit, and I have already pronounced judgment on the one who did this, just as if I were present.

1C 11:1 You are to imitate me, just as I imitate Christ.

1C 11:2 Now I commend you for remembering me in everything and for maintaining the traditions, just as I passed them on to you.

1C 11:5 And every woman who prays or prophesies with her head uncovered dishonors her head, for it is just as if her head were shaved.

1C 11:12 For just as woman came from man, so also man is born of woman. But everything comes from God.

1C 14:9 So it is with you. Unless you speak intelligible words with your tongue, how will anyone know what you are saying? You will just be speaking into the air.

1C 15:37 And what you sow is not the body that will be, but just a seed, perhaps of wheat or something else.

1C 15:49 And just as we have borne the likeness of the earthly man, so also shall we bear the likeness of the heavenly man.

1C 16:10 If Timothy comes, see to it that he has nothing to fear while he is with you, for he is doing the work of the Lord, just as I am.

2C 1:5 For just as the sufferings of Christ overflow to us, so also through Christ our comfort overflows.

2C 1:7 And our hope for you is sure, because we know that just as you share in our sufferings, so also you will share in our comfort.

2C 1:14 as you have already understood us in part, so that you may boast of us just as we will boast of you in the day of our Lord Jesus.

2C 7:14 Indeed, I was not embarrassed by anything I had boasted to him about you. But just as everything we said to you was true, so our boasting to Titus has proved to be true as well.

2C 8:6 So we urged Titus to help complete your act of grace, just as he had started it.

2C 8:7 But just as you excel in everything--in faith, in speech, in knowledge, in complete earnestness, and in the love we inspired in you --see that you also excel in this grace of giving.

2C 8:11 Now finish the work, so that you may complete it just as eagerly as you began, according to your means.

2C 9:3 But I am sending the brothers in order that our boasting about you in this matter should not prove empty, but that you will be prepared, just as I said.

2C 10:7 You are looking at outward appearances. If anyone is confident that he belongs to Christ, he should remind himself that we belong to Christ just as much as he does.



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2C 11:3 I am afraid, however, that just as Eve was deceived by the serpent's cunning, your minds may be led astray from your simple and pure devotion to Christ.

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### **justified (1)**

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1C 6:11 And that is what some of you were. But you were washed, you were sanctified, you were justified, in the name of the Lord Jesus Christ and by the Spirit of our God.

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### **keep (5)**

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1C 5:8 Therefore let us keep the feast, not with the old bread, leavened with malice and wickedness, but with the unleavened bread of sincerity and of truth.

---

1C 10:6 These things took place as examples to keep us from craving evil things as they did.

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2C 3:13 We are not like Moses, who would put a veil over his face to keep the Israelites from gazing at the end of what was fading away.

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2C 11:12 But I will keep on doing what I am doing, in order to undercut those who want an opportunity to be regarded as our equals in the things of which they boast.

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2C 12:7 or because of these surpassingly great revelations. So to keep me from becoming conceited, I was given a thorn in my flesh, a messenger of Satan, to torment me.

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### **keeping (2)**

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1C 7:19 Circumcision is nothing and uncircumcision is nothing. Keeping God's commandments is what counts.

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2C 4:13 And in keeping with what is written: "I believed, therefore I have spoken," we who have the same spirit of faith also believe and therefore speak,

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### **keeps (1)**

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1C 13:5 It is not rude, it is not self-seeking, it is not easily angered, it keeps no account of wrongs.

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### **killed (3)**

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1C 10:9 We should not test Christ, as some of them did, and were killed by snakes.

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1C 10:10 And do not complain, as some of them did, and were killed by the destroying angel.

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2C 6:9 as unknown, yet well-known; dying, and yet we live on; punished, yet not killed;

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### **kills (1)**

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2C 3:6 And He has qualified us as ministers of a new covenant, not of the letter but of the Spirit; for the letter kills, but the Spirit gives life.

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### **kind (5)**

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1C 5:1 It is actually reported that there is sexual immorality among you, and of a kind that is intolerable even among pagans: A man has his father's wife.

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1C 13:4 Love is patient, love is kind. It does not envy, it does not boast, it is not proud.

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1C 15:35 But someone will ask, "How are the dead raised? With what kind of body will they come?"

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1C 15:38 But God gives it a body as He has designed, and to each kind of seed He gives its own body.

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1C 15:39 Not all flesh is the same: Men have one kind of flesh, animals have another, birds another, and fish another.

---

## **kindness (1)**

2C 6:6 in purity, knowledge, patience, and kindness; in the Holy Spirit and in sincere love;

## **king (1)**

2C 11:32 In Damascus, the governor under King Aretas secured the city of the Damascenes in order to arrest me.

## **kingdom (5)**

1C 4:20 For the kingdom of God is not a matter of talk but of power.

1C 6:9 Do you not know that the wicked will not inherit the kingdom of God? Do not be deceived: Neither the sexually immoral, nor idolaters, nor adulterers, nor men who submit to or perform homosexual acts,

1C 6:10 nor thieves, nor the greedy, nor drunkards, nor verbal abusers, nor swindlers, will inherit the kingdom of God.

1C 15:24 Then the end will come, when He hands over the kingdom to God the Father after He has destroyed all dominion, authority, and power.

1C 15:50 Now I declare to you, brothers, that flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable.

## **kings (3)**

1C 4:8 Already you have all you want. Already you have become rich. Without us, you have become kings. How I wish you really were kings, so that we might be kings with you!

1C 4:8 Already you have all you want. Already you have become rich. Without us, you have become kings. How I wish you really were kings, so that we might be kings with you!

1C 4:8 Already you have all you want. Already you have become rich. Without us, you have become kings. How I wish you really were kings, so that we might be kings with you!

## **kiss (2)**

1C 16:20 All the brothers here send you greetings. Greet one another with a holy kiss.

2C 13:12 Greet one another with a holy kiss.

## **knew (1)**

2C 5:21 God made Him who knew no sin to be sin on our behalf, so that in Him we might become the righteousness of God.

## **know (39)**

### **knowing (1)**

2C 4:14 knowing that the One who raised the Lord Jesus will also raise us with Jesus and present us with you in His presence.

## **knowledge (15)**

1C 1:5 For in Him you have been enriched in every way, in all speech and all knowledge,

1C 8:1 Now about food sacrificed to idols: We know that we all have knowledge. Knowledge puffs up, but love builds up.

1C 8:1 Now about food sacrificed to idols: We know that we all have knowledge. Knowledge puffs up, but love builds up.

1C 8:7 But not everyone has this knowledge. Some people are still so accustomed to idols that they eat such food as if it were sacrificed to an idol. And since their conscience is weak, it is defiled.

1C 8:11 So this weak brother, for whom Christ died, is destroyed by your knowledge.

1C 12:8 To one there is given through the Spirit the message of wisdom, to another the message of knowledge by the same Spirit,

1C 13:2 If I have the gift of prophecy and can fathom all mysteries and all knowledge, and if I have absolute faith so as to move mountains, but have not love, I am nothing.

1C 13:8 Love never fails. But where there are prophecies, they will cease; where there are tongues, they will be restrained; where there is knowledge, it will be dismissed.

1C 14:6 Now, brothers, if I come to you speaking in tongues, how will I benefit you, unless I bring you some revelation or knowledge or prophecy or teaching?

2C 2:14 But thanks be to God, who always leads us triumphantly as captives in Christ and through us spreads everywhere the fragrance of the knowledge of Him.

2C 4:6 For God, who said, "Let light shine out of darkness," made His light shine in our hearts to give us the light of the knowledge of the glory of God in the face of Jesus Christ.

2C 6:6 in purity, knowledge, patience, and kindness; in the Holy Spirit and in sincere love;

2C 8:7 But just as you excel in everything--in faith, in speech, in knowledge, in complete earnestness, and in the love we inspired in you --see that you also excel in this grace of giving.

2C 10:5 We tear down arguments and every presumption set up against the knowledge of God; and we take captive every thought to make it obedient to Christ.

2C 11:6 Although I am not a polished speaker, I am certainly not lacking in knowledge. We have made this clear to you in every way possible.

#### **known (5)**

1C 2:16 "For who has known the mind of the Lord, so as to instruct Him?" But we have the mind of Christ.

1C 8:3 But the one who loves God is known by God.

1C 13:12 Now we see but a dim reflection as in a mirror; then we shall see face to face. Now I know in part; then I shall know fully, even as I am fully known.

1C 14:25 and the secrets of his heart will be made known. So he will fall facedown and worship God, proclaiming, "God is truly among you!"

2C 3:2 You yourselves are our letter, inscribed on our hearts, known and read by everyone.

#### **knows (8)**

1C 2:11 For who among men knows the thoughts of man except his own spirit within him? So too, no one knows the thoughts of God except the Spirit of God.

1C 2:11 For who among men knows the thoughts of man except his own spirit within him? So too, no one knows the thoughts of God except the Spirit of God.

1C 3:20 And again, "The Lord knows that the thoughts of the wise are futile."

1C 8:2 The one who thinks he knows something does not yet know as he ought to know.

2C 11:11 Why? Because I do not love you? God knows I do!

2C 11:31 The God and Father of the Lord Jesus, who is forever worthy of praise, knows that I am not lying.

2C 12:2 I know a man in Christ who fourteen years ago was caught up to the third heaven. Whether it was in the body or out of it I do not know, but God knows.

2C 12:3 And I know that this man--whether in the body or out of it I do not know, but God knows--

#### **labor (5)**

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1C 3:8 He who plants and he who waters are one in purpose, and each will be rewarded according to his own labor.

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1C 15:58 Therefore, my beloved brothers, be steadfast and immovable. Always excel in the work of the Lord, because you know that your labor in the Lord is not in vain.

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2C 6:5 in beatings, imprisonments, and riots; in labor, sleepless nights, and hunger;

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2C 11:23 Are they servants of Christ? I am speaking like I am out of my mind, but I am so much more: in harder labor, in more imprisonments, in worse beatings, in frequent danger of death.

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2C 11:27 in labor and toil and often without sleep, in hunger and thirst and often without food, in cold and exposure.

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### **laborer (1)**

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1C 16:16 to submit to such as these, and to every fellow worker and laborer.

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### **labors (1)**

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2C 10:15 Neither do we boast beyond our limits in the labors of others. But we hope that as your faith increases, our area of influence among you will greatly increase as well,

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### **lack (2)**

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1C 1:7 Therefore you do not lack any spiritual gift as you eagerly await the revelation of our Lord Jesus Christ.

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1C 7:5 Do not deprive each other, except by mutual consent and for a time, so you may devote yourselves to prayer. Then come together again, so that Satan will not tempt you through your lack of self-control.

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### **lacked (1)**

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1C 12:24 whereas our presentable parts have no such need. But God has composed the body and has given greater honor to the parts that lacked it,

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### **lacking (2)**

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1C 16:17 I am glad that Stephanas, Fortunatus, and Achaicus have arrived, because they have supplied what was lacking from you.

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2C 11:6 Although I am not a polished speaker, I am certainly not lacking in knowledge. We have made this clear to you in every way possible.

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### **laid (2)**

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1C 3:10 By the grace God has given me, I laid a foundation as an expert builder, and someone else is building on it. But each one must be careful how he builds.

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1C 3:11 For no one can lay a foundation other than the one already laid, which is Jesus Christ.

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### **lamb (1)**

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1C 5:7 Get rid of the old leaven, that you may be a new unleavened batch, as you really are. For Christ, our Passover lamb, has been sacrificed.

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### **language (1)**

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1C 14:11 If, then, I do not know the meaning of someone's language, I am a foreigner to the speaker, and he is a foreigner to me.

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## languages (1)

1C 14:10 Assuredly, there are many different languages in the world, yet none of them is without meaning.

## lashes (1)

2C 11:24 Five times I received from the Jews the forty lashes minus one.

## last (6)

1C 15:8 And last of all He appeared to me also, as to one of untimely birth.

1C 15:26 The last enemy to be destroyed is death.

1C 15:45 So it is written: "The first man Adam became a living being;" the last Adam a life-giving spirit.

1C 15:52 in an instant, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, the dead will be raised imperishable, and we will be changed.

2C 8:10 And this is my opinion about what is helpful for you in this matter: Last year you were the first not only to give, but even to have such a desire.

2C 9:2 For I know your eagerness to help, and I have been boasting to the Macedonians that since last year you in Achaia were prepared to give. And your zeal has stirred most of them to do likewise.

## law (16)

1C 6:1 If any of you has a grievance against another, how dare he go to law before the unrighteous instead of before the saints!

1C 6:6 Instead, one brother goes to law against another, and this in front of unbelievers!

1C 9:8 Do I say this from a human perspective? Doesn't the Law say the same thing?

1C 9:9 For it is written in the Law of Moses: "Do not muzzle an ox while it is treading out the grain." Is it about oxen that God is concerned?

1C 9:20 To the Jews I became like a Jew, to win the Jews. To those under the law I became like one under the law (though I myself am not under the law), to win those under the law.

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1C 9:20 To the Jews I became like a Jew, to win the Jews. To those under the law I became like one under the law (though I myself am not under the law), to win those under the law.

1C 9:20 To the Jews I became like a Jew, to win the Jews. To those under the law I became like one under the law (though I myself am not under the law), to win those under the law.

1C 9:21 To those without the law I became like one without the law (though I am not outside the law of God but am under the law of Christ), to win those without the law.

1C 9:21 To those without the law I became like one without the law (though I am not outside the law of God but am under the law of Christ), to win those without the law.

1C 9:21 To those without the law I became like one without the law (though I am not outside the law of God but am under the law of Christ), to win those without the law.

1C 9:21 To those without the law I became like one without the law (though I am not outside the law of God but am under the law of Christ), to win those without the law.

1C 9:21 To those without the law I became like one without the law (though I am not outside the law of God but am under the law of Christ), to win those without the law.

1C 14:21 It is written in the Law: "By strange tongues and foreign lips I will speak to this people, but even then they will not listen to Me, says the Lord."

1C 14:34 Women are to be silent in the churches. They are not permitted to speak, but must be in submission, as the law says.

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1C 15:56 The sting of death is sin, and the power of sin is the law.

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### **lawsuits (1)**

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1C 6:7 The very fact that you have lawsuits among you means that you are thoroughly defeated already. Why not rather be wronged? Why not rather be cheated?

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### **lay (1)**

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1C 3:11 For no one can lay a foundation other than the one already laid, which is Jesus Christ.

---

### **lead (1)**

---

1C 7:17 Regardless, each one should lead the life that the Lord has assigned to him and to which God has called him. This is what I prescribe in all the churches.

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### **leads (2)**

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2C 2:14 But thanks be to God, who always leads us triumphantly as captives in Christ and through us spreads everywhere the fragrance of the knowledge of Him.

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2C 7:10 Godly sorrow brings repentance that leads to salvation without regret, but worldly sorrow brings death.

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### **learn (1)**

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1C 4:6 Brothers, I have applied these things to myself and Apollos for your benefit, so that you may learn from us not to go beyond what is written. Then you will not take pride in one man over another.

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### **least (1)**

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1C 15:9 For I am the least of the apostles and am unworthy to be called an apostle, because I persecuted the church of God.

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### **leave (1)**

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1C 5:10 I was not including the sexually immoral of this world, or the greedy and swindlers, or idolaters. In that case you would have to leave this world.

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### **leaven (2)**

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1C 5:6 Your boasting is not good. Do you not know that a little leaven works through the whole batch of dough?

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1C 5:7 Get rid of the old leaven, that you may be a new unleavened batch, as you really are. For Christ, our Passover lamb, has been sacrificed.

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### **leavened (1)**

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1C 5:8 Therefore let us keep the feast, not with the old bread, leavened with malice and wickedness, but with the unleavened bread of sincerity and of truth.

---

### **leaves (1)**

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1C 7:15 But if the unbeliever leaves, let him go. The believing brother or sister is not bound in such cases. God has called you to live in peace.

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**led (4)**

1C 12:2 You know that when you were pagans, you were influenced and led astray to mute idols.

2C 7:9 And now I rejoice, not because you were made sorrowful, but because your sorrow led you to repentance. For you felt the sorrow that God had intended, and so were not harmed in any way by us.

2C 11:3 I am afraid, however, that just as Eve was deceived by the serpent's cunning, your minds may be led astray from your simple and pure devotion to Christ.

2C 11:29 Who is weak, and I am not weak? Who is led into sin, and I do not burn with grief?

**left (2)**

2C 2:2 For if I grieve you, who is left to cheer me but those whom I have grieved?

2C 6:7 in truthful speech and in the power of God; with the weapons of righteousness in the right hand and in the left;

**less (4)**

1C 12:15 If the foot should say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body.

1C 12:16 And if the ear should say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body.

1C 12:23 and the parts we consider less honorable, we treat with greater honor. And our unpresentable parts are treated with special modesty,

2C 12:15 And for the sake of your souls, I will most gladly spend my money and myself. If I love you more, will you love me less?

**lest (1)**

1C 1:17 For Christ did not send me to baptize, but to preach the gospel, not with words of wisdom, lest the cross of Christ be emptied of its power.

**let (17)**

1C 1:31 Therefore, as it is written: "Let him who boasts boast in the Lord."

1C 3:18 Let no one deceive himself. If any of you thinks he is wise in this age, he should become a fool, so that he may become wise.

1C 5:8 Therefore let us keep the feast, not with the old bread, leavened with malice and wickedness, but with the unleavened bread of sincerity and of truth.

1C 7:9 But if they cannot control themselves, let them marry. For it is better to marry than to burn with passion.

1C 7:15 But if the unbeliever leaves, let him go. The believing brother or sister is not bound in such cases. God has called you to live in peace.

1C 7:21 Were you a slave when you were called? Do not let it concern you--but if you can gain your freedom, take the opportunity.

1C 7:36 However, if someone thinks he is acting inappropriately toward his betrothed, and if she is beyond her youth and they ought to marry, let him do as he wishes; he is not sinning; they should get married.

1C 9:15 But I have not used any of these rights. And I am not writing this to suggest that something be done for me. Indeed, I would rather die than let anyone nullify my boast.

1C 10:13 No temptation has seized you except what is common to man. And God is faithful; He will not let you be tempted beyond what you can bear. But when you are tempted, He will also provide an escape, so that you can stand up under it.

1C 14:37 If anyone considers himself a prophet or spiritual person, let him acknowledge that what I am writing you is the Lord's command.

1C 15:32 If I fought wild beasts in Ephesus for human motives, what did I gain? If the dead are not raised, "Let us eat and drink, for tomorrow we die."

1C 16:22 If anyone does not love the Lord, let him be under a curse. Come, O Lord!

2C 2:4 For through many tears I wrote you out of great distress and anguish of heart, not to grieve you but to let you know how much I love you.

2C 4:6 For God, who said, "Let light shine out of darkness," made His light shine in our hearts to give us the light of the knowledge of the glory of God in the face of Jesus Christ.

2C 7:1 Therefore, beloved, since we have these promises, let us cleanse ourselves from everything that defiles body and spirit, perfecting holiness in the fear of God.

2C 10:17 Rather, "Let him who boasts boast in the Lord."

2C 11:16 I repeat: Let no one take me for a fool. But if you do, then receive me as a fool, so that I too may boast a little.

### **letter (7)**

1C 5:9 I wrote you in my letter not to associate with sexually immoral people.

2C 3:2 You yourselves are our letter, inscribed on our hearts, known and read by everyone.

2C 3:3 It is clear that you are a letter from Christ, the result of our ministry, written not with ink but with the Spirit of the living God, not on tablets of stone but on tablets of human hearts.

2C 3:6 And He has qualified us as ministers of a new covenant, not of the letter but of the Spirit; for the letter kills, but the Spirit gives life.

2C 3:6 And He has qualified us as ministers of a new covenant, not of the letter but of the Spirit; for the letter kills, but the Spirit gives life.

2C 7:8 Even if I caused you sorrow by my letter, I do not regret it. Although I did regret it, I now see that my letter caused you sorrow, but only for a short time.

2C 7:8 Even if I caused you sorrow by my letter, I do not regret it. Although I did regret it, I now see that my letter caused you sorrow, but only for a short time.

### **letters (6)**

1C 16:3 Then, on my arrival, I will send letters with those you recommend to carry your gift to Jerusalem.

2C 3:1 Are we beginning to commend ourselves again? Or do we need, like some people, letters of recommendation to you or from you?

2C 3:7 Now if the ministry of death, which was engraved in letters on stone, came with such glory that the Israelites could not gaze at the face of Moses because of its fleeting glory,

2C 10:9 I do not want to seem to be trying to frighten you by my letters.

2C 10:10 For some say, "His letters are weighty and forceful, but his physical presence is unimpressive, and his speaking is of no account."

2C 10:11 Such people should consider that what we are in our letters when absent, we will be in our actions when present.

### **life (14)**

1C 3:22 whether Paul or Apollos or Cephas or the world or life or death or the present or the future. All of them belong to you,

1C 4:17 That is why I have sent you Timothy, my beloved and faithful child in the Lord. He will remind you of my way of life in Christ Jesus, which is exactly what I teach everywhere in every church.

1C 6:3 Do you not know that we will judge angels? How much more the things of this life!

1C 7:17 Regardless, each one should lead the life that the Lord has assigned to him and to which God has called him. This is what I prescribe in all the churches.

1C 7:28 But if you do marry, you have not sinned. And if a virgin marries, she has not sinned. But those who marry will face troubles in this life, and I want to spare you this.



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1C 15:19 If our hope in Christ is for this life alone, we are to be pitied more than all men.

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1C 15:36 You fool! What you sow does not come to life unless it dies.

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2C 1:8 We do not want you to be unaware, brothers, of the hardships we encountered in the province of Asia. We were under a burden far beyond our ability to endure, so that we despaired even of life.

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2C 2:16 To the one, we are an odor of death and demise; to the other, a fragrance that brings life. And who is qualified for such a task?

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2C 3:6 And He has qualified us as ministers of a new covenant, not of the letter but of the Spirit; for the letter kills, but the Spirit gives life.

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2C 4:10 We always carry around in our body the death of Jesus, so that the life of Jesus may also be revealed in our body.

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2C 4:11 For we who are alive are always consigned to death for Jesus' sake, so that the life of Jesus may also be revealed in our mortal body.

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2C 4:12 So then, death is at work in us, but life is at work in you.

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2C 5:4 So while we are in this tent, we groan under our burdens, because we do not wish to be unclothed but clothed, so that our mortality may be swallowed up by life.

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### **life-giving (1)**

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1C 15:45 So it is written: "The first man Adam became a living being;" the last Adam a life-giving spirit.

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### **lifeless (1)**

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1C 14:7 Even in the case of lifeless instruments, such as the flute or harp, how will anyone recognize the tune they are playing unless the notes are distinct?

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### **lifted (1)**

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2C 3:14 But their minds were closed. For to this day the same veil remains at the reading of the old covenant. It has not been lifted, because only in Christ can it be removed.

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### **light (9)**

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1C 3:13 his workmanship will be evident, because the Day will bring it to light. It will be revealed with fire, and the fire will prove the quality of each man's work.

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1C 4:5 Therefore judge nothing before the appointed time; wait until the Lord comes. He will bring to light what is hidden in darkness and will expose the motives of men's hearts. At that time each will receive his praise from God.

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2C 4:4 The god of this age has blinded the minds of unbelievers so they cannot see the light of the gospel of the glory of Christ, who is the image of God.

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2C 4:6 For God, who said, "Let light shine out of darkness," made His light shine in our hearts to give us the light of the knowledge of the glory of God in the face of Jesus Christ.

---

2C 4:6 For God, who said, "Let light shine out of darkness," made His light shine in our hearts to give us the light of the knowledge of the glory of God in the face of Jesus Christ.

---

2C 4:6 For God, who said, "Let light shine out of darkness," made His light shine in our hearts to give us the light of the knowledge of the glory of God in the face of Jesus Christ.

---

2C 4:17 For our light and momentary affliction is producing for us an eternal weight of glory that is far beyond comparison.

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2C 6:14 Do not be unequally yoked with unbelievers. For what partnership can righteousness have with wickedness? Or what fellowship does light have with darkness?

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2C 11:14 And no wonder, for Satan himself masquerades as an angel of light.

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### **like (13)**

- 1C 4:9 For it seems to me that God has displayed us apostles at the end of the procession, like prisoners appointed for death. We have become a spectacle to the whole world, to angels as well as to men.
- 1C 9:20 To the Jews I became like a Jew, to win the Jews. To those under the law I became like one under the law (though I myself am not under the law), to win those under the law.
- 1C 9:20 To the Jews I became like a Jew, to win the Jews. To those under the law I became like one under the law (though I myself am not under the law), to win those under the law.
- 1C 9:21 To those without the law I became like one without the law (though I am not outside the law of God but am under the law of Christ), to win those without the law.
- 1C 9:26 Therefore I do not run aimlessly; I do not fight like I am beating the air.
- 1C 13:11 When I was a child, I talked like a child, I thought like a child, I reasoned like a child. When I became a man, I set aside childish ways.
- 1C 13:11 When I was a child, I talked like a child, I thought like a child, I reasoned like a child. When I became a man, I set aside childish ways.
- 1C 13:11 When I was a child, I talked like a child, I thought like a child, I reasoned like a child. When I became a man, I set aside childish ways.
- 1C 14:20 Brothers, stop thinking like children. In regard to evil be infants, but in your thinking be mature.
- 2C 2:17 For we are not like so many others, who peddle the word of God for profit. On the contrary, in Christ we speak before God with sincerity, as men sent from God.
- 2C 3:1 Are we beginning to commend ourselves again? Or do we need, like some people, letters of recommendation to you or from you?
- 2C 3:13 We are not like Moses, who would put a veil over his face to keep the Israelites from gazing at the end of what was fading away.
- 2C 11:23 Are they servants of Christ? I am speaking like I am out of my mind, but I am so much more: in harder labor, in more imprisonments, in worse beatings, in frequent danger of death.

### **likeness (2)**

- 1C 15:49 And just as we have borne the likeness of the earthly man, so also shall we bear the likeness of the heavenly man.
- 1C 15:49 And just as we have borne the likeness of the earthly man, so also shall we bear the likeness of the heavenly man.

### **likewise (3)**

- 1C 7:3 The husband should fulfill his marital duty to his wife, and likewise the wife to her husband.
- 1C 7:4 The wife does not have authority over her own body, but the husband. Likewise the husband does not have authority over his own body, but the wife.
- 2C 9:2 For I know your eagerness to help, and I have been boasting to the Macedonians that since last year you in Achaia were prepared to give. And your zeal has stirred most of them to do likewise.

### **limits (2)**

- 2C 10:13 We, however, will not boast beyond our limits, but only within the field of influence that God has assigned to us--a field that reaches even to you.
- 2C 10:15 Neither do we boast beyond our limits in the labors of others. But we hope that as your faith increases, our area of influence among you will greatly increase as well,

### **lips (1)**

- 1C 14:21 It is written in the Law: "By strange tongues and foreign lips I will speak to this people, but even then they will not listen to Me, says the Lord."

### **listen (2)**

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1C 14:21 It is written in the Law: "By strange tongues and foreign lips I will speak to this people, but even then they will not listen to Me, says the Lord."

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1C 15:51 Listen, I tell you a mystery: We will not all sleep, but we will all be changed--

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### **little (5)**

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1C 4:3 I care very little, however, if I am judged by you or by any human court. In fact, I do not even judge myself.

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1C 5:6 Your boasting is not good. Do you not know that a little leaven works through the whole batch of dough?

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2C 8:15 As it is written: "He who gathered much had no excess, and he who gathered little had no shortfall."

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2C 11:1 I hope you will bear with a little of my foolishness, but you are already doing that.

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2C 11:16 I repeat: Let no one take me for a fool. But if you do, then receive me as a fool, so that I too may boast a little.

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### **live (13)**

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1C 7:12 To the rest I say this (I, not the Lord): If a brother has an unbelieving wife and she is willing to live with him, he must not divorce her.

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1C 7:13 And if a woman has an unbelieving husband and he is willing to live with her, she must not divorce him.

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1C 7:15 But if the unbeliever leaves, let him go. The believing brother or sister is not bound in such cases. God has called you to live in peace.

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1C 7:29 What I am saying, brothers, is that the time is short. From now on those who have wives should live as if they had none;

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2C 5:1 Now we know that if the earthly tent we live in is dismantled, we have a building from God, an eternal house in heaven, not built by human hands.

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2C 5:15 And He died for all, that those who live should no longer live for themselves, but for Him who died for them and was raised again.

---

2C 5:15 And He died for all, that those who live should no longer live for themselves, but for Him who died for them and was raised again.

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2C 6:9 as unknown, yet well-known; dying, and yet we live on; punished, yet not killed;

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2C 7:3 I do not say this to condemn you. I have said before that you so occupy our hearts that we live and die together with you.

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2C 10:2 I beg you that when I come I may not need to be as bold as I expect toward those who presume that we live according to the flesh.

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2C 10:3 For though we live in the flesh, we do not wage war according to the flesh.

---

2C 13:4 For He was indeed crucified in weakness, yet He lives by God's power. And though we are weak in Him, yet by God's power we will live with Him to serve you.

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2C 13:11 Finally, brothers, rejoice! Aim for perfect harmony, encourage one another, be of one mind, live in peace. And the God of love and peace will be with you.

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### **lives (2)**

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1C 7:39 A wife is bound to her husband as long as he lives. But if her husband dies, she is free to marry anyone she wishes, as long as he belongs to the Lord.

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2C 13:4 For He was indeed crucified in weakness, yet He lives by God's power. And though we are weak in Him, yet by God's power we will live with Him to serve you.

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### **living (6)**

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1C 9:6 Or are Barnabas and I the only apostles who must work for a living?

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1C 9:14 In the same way, the Lord has prescribed that those who preach the gospel should receive their living from the gospel.

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1C 15:6 After that, He appeared to more than five hundred brothers at once, most of whom are still living, though some have fallen asleep.

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1C 15:45 So it is written: "The first man Adam became a living being;" the last Adam a life-giving spirit.

---

2C 3:3 It is clear that you are a letter from Christ, the result of our ministry, written not with ink but with the Spirit of the living God, not on tablets of stone but on tablets of human hearts.

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2C 6:16 What agreement can exist between the temple of God and idols? For we are the temple of the living God. As God has said: "I will dwell with them and walk among them, and I will be their God, and they will be My people."

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### **loaf (2)**

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1C 10:17 Because there is one loaf, we who are many are one body; for we all partake of the one loaf.

---

1C 10:17 Because there is one loaf, we who are many are one body; for we all partake of the one loaf.

---

### **long (5)**

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1C 7:39 A wife is bound to her husband as long as he lives. But if her husband dies, she is free to marry anyone she wishes, as long as he belongs to the Lord.

---

1C 7:39 A wife is bound to her husband as long as he lives. But if her husband dies, she is free to marry anyone she wishes, as long as he belongs to the Lord.

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1C 11:14 Doesn't nature itself teach you that if a man has long hair, it is a disgrace to him,

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1C 11:15 but that if a woman has long hair, it is her glory? For long hair is given to her as a covering.

---

1C 11:15 but that if a woman has long hair, it is her glory? For long hair is given to her as a covering.

---

### **longer (2)**

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2C 5:15 And He died for all, that those who live should no longer live for themselves, but for Him who died for them and was raised again.

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2C 5:16 So from now on we regard no one according to the flesh. Although we once regarded Christ in this way, we do so no longer.

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### **longing (3)**

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2C 5:2 For in this tent we groan, longing to be clothed with our heavenly dwelling,

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2C 7:7 and not only by his arrival, but also by the comfort he had received from you. He told us about your longing, your mourning, and your zeal for me, so that I rejoiced all the more.

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2C 7:11 Consider what this godly sorrow has produced in you: what earnestness, what eagerness to clear yourselves, what indignation, what alarm, what longing, what zeal, what vindication! In every way you have proved yourselves to be innocent in this matter.

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### **look (1)**

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1C 7:27 Are you committed to a wife? Do not seek to be released. Are you free of commitment? Do not look for a wife.

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### **looking (1)**

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2C 10:7 You are looking at outward appearances. If anyone is confident that he belongs to Christ, he should remind himself that we belong to Christ just as much as he does.

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## **lord (91)**

### **lord's (7)**

1C 7:22 For he who was a slave when he was called by the Lord is the Lord's freedman. Conversely, he who was a free man when he was called is Christ's slave.

1C 7:25 Now about virgins, I have no command from the Lord, but I give a judgment as one who by the Lord's mercy is trustworthy.

1C 9:5 Have we no right to take along a believing wife, as do the other apostles and the Lord's brothers and Cephas?

1C 10:26 for, "The earth is the Lord's, and the fullness thereof."

1C 11:20 Now then, when you come together, it is not the Lord's Supper you eat.

1C 11:26 For as often as you eat this bread and drink this cup, you proclaim the Lord's death until He comes.

1C 14:37 If anyone considers himself a prophet or spiritual person, let him acknowledge that what I am writing you is the Lord's command.

### **lords (1)**

1C 8:5 For even if there are so-called gods, whether in heaven or on earth (as there are many so-called gods and lords),

### **lose (2)**

2C 4:1 Therefore, since God in His mercy has given us this ministry, we do not lose heart.

2C 4:16 Therefore we do not lose heart. Though our outer self is wasting away, yet our inner self is being renewed day by day.

### **loss (1)**

1C 3:15 If it is burned up, he will suffer loss. He himself will be saved, but only as if through the flames.

### **love (28)**

#### **loves (2)**

1C 8:3 But the one who loves God is known by God.

2C 9:7 Each one should give what he has decided in his heart to give, not out of regret or compulsion. For God loves a cheerful giver.

#### **lowered (1)**

2C 11:33 But I was lowered in a basket through a window in the wall and escaped his grasp.

#### **lowly (1)**

1C 1:28 He chose the lowly and despised things of the world, and the things that are not, to nullify the things that are,

#### **lying (1)**

2C 11:31 The God and Father of the Lord Jesus, who is forever worthy of praise, knows that I am not lying.

### **macedonia (8)**

1C 16:5 After I go through Macedonia, however, I will come to you; for I will be going through Macedonia.

1C 16:5 After I go through Macedonia, however, I will come to you; for I will be going through Macedonia.

2C 1:16 I wanted to visit you on my way to Macedonia, and to return to you from Macedonia, and then to have you help me on my way to Judea.

2C 1:16 I wanted to visit you on my way to Macedonia, and to return to you from Macedonia, and then to have you help me on my way to Judea.

2C 2:13 I had no peace in my spirit, because I did not find my brother Titus there. So I said goodbye to them and went on to Macedonia.

2C 7:5 For when we arrived in Macedonia, our bodies had no rest, but we were pressed from every direction--conflicts on the outside, fears within.

2C 8:1 Now, brothers, we want you to know about the grace that God has given the churches of Macedonia.

2C 11:9 And when I was with you and in need, I was not a burden to anyone; for the brothers who came from Macedonia supplied my needs. I have refrained from being a burden to you in any way, and I will continue to do so.

### **macedonians (2)**

2C 9:2 For I know your eagerness to help, and I have been boasting to the Macedonians that since last year you in Achaia were prepared to give. And your zeal has stirred most of them to do likewise.

2C 9:4 Otherwise, if any Macedonians come with me and find you unprepared, we--to say nothing of you--would be ashamed of having been so confident.

### **made (11)**

1C 1:20 Where is the wise man? Where is the scribe? Where is the philosopher of this age? Has not God made foolish the wisdom of the world?

1C 3:6 I planted the seed and Apollos watered it, but God made it grow.

1C 14:25 and the secrets of his heart will be made known. So he will fall facedown and worship God, proclaiming, "God is truly among you!"

1C 15:22 For as in Adam all die, so in Christ all will be made alive.

1C 15:28 And when all things have been subjected to Him, then the Son Himself will be made subject to Him who put all things under Him, so that God may be all in all.

2C 2:1 So I made up my mind not to make another painful visit to you.

2C 4:6 For God, who said, "Let light shine out of darkness," made His light shine in our hearts to give us the light of the knowledge of the glory of God in the face of Jesus Christ.

2C 5:21 God made Him who knew no sin to be sin on our behalf, so that in Him we might become the righteousness of God.

2C 7:9 And now I rejoice, not because you were made sorrowful, but because your sorrow led you to repentance. For you felt the sorrow that God had intended, and so were not harmed in any way by us.

2C 7:12 So even though I wrote to you, it was not on account of the one who did wrong or the one who was harmed, but rather that your earnestness on our behalf would be made clear to you in the sight of God.

2C 11:6 Although I am not a polished speaker, I am certainly not lacking in knowledge. We have made this clear to you in every way possible.

### **maintaining (1)**

1C 11:2 Now I commend you for remembering me in everything and for maintaining the traditions, just as I passed them on to you.

### **majority (1)**

2C 2:6 The punishment imposed on him by the majority is sufficient for him.

## **make (12)**

- 1C 7:30 those who weep, as if they did not; those who are joyful, as if they were not; those who make a purchase, as if they had nothing;
- 1C 9:19 Though I am free of obligation to anyone, I make myself a slave to everyone, to win as many as possible.
- 1C 9:27 No, I discipline my body and make it my slave, so that after I have preached to others, I myself will not be disqualified.
- 1C 12:15 If the foot should say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body.
- 1C 12:16 And if the ear should say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body.
- 2C 1:17 When I planned this, did I do it carelessly? Or do I make my plans by human standards, so as to say "Yes, yes" when I really mean "No, no"?
- 2C 2:1 So I made up my mind not to make another painful visit to you.
- 2C 2:3 I wrote as I did so that on my arrival I would not be saddened by those who ought to make me rejoice. I had confidence in all of you, that you would share my joy.
- 2C 7:2 Make room for us in your hearts. We have wronged no one, we have corrupted no one, we have exploited no one.
- 2C 9:5 So I thought it necessary to urge the brothers to visit you beforehand and make arrangements for the bountiful gift you had promised. This way, your gift will be prepared generously and not begrudgingly.
- 2C 9:8 And God is able to make all grace abound to you, so that in all things, at all times, having all that you need, you will abound in every good work.
- 2C 10:5 We tear down arguments and every presumption set up against the knowledge of God; and we take captive every thought to make it obedient to Christ.

## **makes (2)**

- 1C 3:7 So neither he who plants nor he who waters is anything, but only God, who makes things grow.
- 1C 4:7 For who makes you so superior? What do you have that you did not receive? And if you did receive it, why do you boast as though you did not?

## **making (4)**

- 2C 5:20 Therefore we are ambassadors for Christ, as though God were making His appeal through us. We implore you on behalf of Christ: Be reconciled to God.
- 2C 6:10 sorrowful, yet always rejoicing; poor, yet making many rich; having nothing, and yet possessing everything.
- 2C 8:8 I am not making a demand, but I am testing the sincerity of your love in comparison to the earnestness of others.
- 2C 12:19 Have you been thinking all along that we were making a defense to you? We speak before God in Christ, and all of this, beloved, is to build you up.

## **malice (1)**

- 1C 5:8 Therefore let us keep the feast, not with the old bread, leavened with malice and wickedness, but with the unleavened bread of sincerity and of truth.

## **man (50)**

### **man's (5)**

- 1C 1:25 For the foolishness of God is wiser than man's wisdom, and the weakness of God is stronger than man's strength.
- 1C 1:25 For the foolishness of God is wiser than man's wisdom, and the weakness of God is stronger than man's strength.

---

1C 3:13 his workmanship will be evident, because the Day will bring it to light. It will be revealed with fire, and the fire will prove the quality of each man's work.

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2C 4:2 Instead, we have renounced secret and shameful ways. We do not practice deceit, nor do we distort the word of God. On the contrary, by open proclamation of the truth, we commend ourselves to every man's conscience in the sight of God.

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2C 10:16 so that we can preach the gospel in the regions beyond you. Then we will not be boasting in the work already done in another man's territory.

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### **manifestation (1)**

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1C 12:7 Now to each one the manifestation of the Spirit is given for the common good.

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### **manner (2)**

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1C 11:27 Therefore, whoever eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of sinning against the body and blood of the Lord.

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1C 14:40 But everything must be done in a proper and orderly manner.

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### **many (24)**

### **marital (1)**

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1C 7:3 The husband should fulfill his marital duty to his wife, and likewise the wife to her husband.

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### **market (1)**

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1C 10:25 Eat anything sold in the meat market without raising questions of conscience,

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### **marks (1)**

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2C 12:12 The true marks of an apostle--signs, wonders, and miracles--were performed among you with great perseverance.

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### **married (4)**

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1C 7:10 To the married I give this command (not I, but the Lord): A wife must not separate from her husband.

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1C 7:33 But the married man is concerned about the affairs of this world, how he can please his wife,

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1C 7:34 and his interests are divided. The unmarried woman or virgin is concerned about the work of the Lord, how she can be holy in both body and spirit. But the married woman is concerned about the affairs of this world, how she can please her husband.

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1C 7:36 However, if someone thinks he is acting inappropriately toward his betrothed, and if she is beyond her youth and they ought to marry, let him do as he wishes; he is not sinning; they should get married.

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### **marries (2)**

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1C 7:28 But if you do marry, you have not sinned. And if a virgin marries, she has not sinned. But those who marry will face troubles in this life, and I want to spare you this.

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1C 7:38 So then, he who marries the virgin does well, but he who does not marry her does even better.

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### **marry (8)**



1C 7:9 But if they cannot control themselves, let them marry. For it is better to marry than to burn with passion.

1C 7:9 But if they cannot control themselves, let them marry. For it is better to marry than to burn with passion.

1C 7:28 But if you do marry, you have not sinned. And if a virgin marries, she has not sinned. But those who marry will face troubles in this life, and I want to spare you this.

1C 7:28 But if you do marry, you have not sinned. And if a virgin marries, she has not sinned. But those who marry will face troubles in this life, and I want to spare you this.

1C 7:36 However, if someone thinks he is acting inappropriately toward his betrothed, and if she is beyond her youth and they ought to marry, let him do as he wishes; he is not sinning; they should get married.

1C 7:37 But the man who is firmly established in his heart and under no constraint, with control over his will and resolve in his heart not to marry the virgin, he will do well.

1C 7:38 So then, he who marries the virgin does well, but he who does not marry her does even better.

1C 7:39 A wife is bound to her husband as long as he lives. But if her husband dies, she is free to marry anyone she wishes, as long as he belongs to the Lord.

### **masquerade (1)**

2C 11:15 It is not surprising, then, if his servants masquerade as servants of righteousness. Their end will correspond to their actions.

### **masquerades (1)**

2C 11:14 And no wonder, for Satan himself masquerades as an angel of light.

### **masquerading (1)**

2C 11:13 For such men are false apostles, deceitful workers, masquerading as apostles of Christ.

### **mastered (1)**

1C 6:12 "Everything is permissible for me," but not everything is beneficial. "Everything is permissible for me," but I will not be mastered by anything.

### **match (1)**

2C 11:21 To my shame I concede that we were too weak for that! Speaking as a fool, however, I can match what anyone else dares to boast about.

### **material (1)**

1C 9:11 If we have sown spiritual seed among you, is it too much for us to reap a material harvest from you?

### **matter (5)**

1C 4:20 For the kingdom of God is not a matter of talk but of power.

2C 7:11 Consider what this godly sorrow has produced in you: what earnestness, what eagerness to clear yourselves, what indignation, what alarm, what longing, what zeal, what vindication! In every way you have proved yourselves to be innocent in this matter.

2C 8:10 And this is my opinion about what is helpful for you in this matter: Last year you were the first not only to give, but even to have such a desire.

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2C 9:3 But I am sending the brothers in order that our boasting about you in this matter should not prove empty, but that you will be prepared, just as I said.

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2C 13:1 This is the third time I am coming to you. "Every matter must be established by the testimony of two or three witnesses."

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### **matters (3)**

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1C 6:4 So if you need to settle everyday matters, do you appoint as judges those of no standing in the church?

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1C 7:1 Now for the matters you wrote about: It is good to abstain from sexual relations.

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1C 11:34 If anyone is hungry, he should eat at home, so that when you come together it will not result in judgment. And when I come, I will give instructions about the remaining matters.

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### **mature (2)**

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1C 2:6 Among the mature, however, we speak a message of wisdom--but not the wisdom of this age or of the rulers of this age, who are coming to nothing.

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1C 14:20 Brothers, stop thinking like children. In regard to evil be infants, but in your thinking be mature.

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### **may (34)**

### **me (57)**

### **meal (3)**

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1C 10:27 If an unbeliever invites you to a meal and you want to go, eat anything set before you without raising questions of conscience.

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1C 10:30 If I partake in the meal with thankfulness, why am I denounced because of that for which I give thanks?

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1C 11:21 For as you eat, each of you goes ahead without sharing his meal. While one remains hungry, another gets drunk.

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### **mean (3)**

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1C 1:12 What I mean is this: Individuals among you are saying, "I follow Paul," "I follow Apollos," "I follow Cephas," or "I follow Christ."

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1C 10:29 the other one's conscience, I mean, not your own. For why should my freedom be determined by someone else's conscience?

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2C 1:17 When I planned this, did I do it carelessly? Or do I make my plans by human standards, so as to say "Yes, yes" when I really mean "No, no"?

---

### **meaning (2)**

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1C 14:10 Assuredly, there are many different languages in the world, yet none of them is without meaning.

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1C 14:11 If, then, I do not know the meaning of someone's language, I am a foreigner to the speaker, and he is a foreigner to me.

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### **means (4)**

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1C 6:7 The very fact that you have lawsuits among you means that you are thoroughly defeated already. Why not rather be wronged? Why not rather be cheated?

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1C 9:22 To the weak I became weak, to win the weak. I have become all things to all people so that by all possible means I might save some.

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2C 5:11 Therefore, since we know what it means to fear the Lord, we try to persuade men. What we are is clear to God, and I hope it is clear to your conscience as well.

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2C 8:11 Now finish the work, so that you may complete it just as eagerly as you began, according to your means.

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### **measure (1)**

2C 10:12 We do not dare to classify or compare ourselves with some who commend themselves. When they measure themselves by themselves and compare themselves with themselves, they show their ignorance.

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### **meat (2)**

1C 8:13 Therefore, if what I eat causes my brother to stumble, I will never eat meat again, so that I will not cause him to stumble.

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1C 10:25 Eat anything sold in the meat market without raising questions of conscience,

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### **meet (2)**

2C 8:14 At the present time, your surplus will meet their need, so that in turn their surplus will meet your need. Then there will be equality.

---

2C 8:14 At the present time, your surplus will meet their need, so that in turn their surplus will meet your need. Then there will be equality.

---

### **meets (1)**

1C 16:19 The churches in the province of Asia send you greetings. Aquila and Prisca greet you warmly in the Lord, and so does the church that meets at their house.

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### **member (1)**

1C 12:27 Now you are the body of Christ, and each of you is a member of it.

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### **members (4)**

1C 6:15 Do you not know that your bodies are members of Christ? Shall I then take the members of Christ and unite them with a prostitute? Never!

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1C 6:15 Do you not know that your bodies are members of Christ? Shall I then take the members of Christ and unite them with a prostitute? Never!

---

1C 12:18 But in fact, God has arranged the members of the body, every one of them, according to His design.

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1C 12:25 so that there should be no division in the body, but that its members should have mutual concern for one another.

---

### **men (20)**

#### **men's (3)**

1C 2:5 so that your faith would not rest on men's wisdom, but on God's power.

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1C 4:5 Therefore judge nothing before the appointed time; wait until the Lord comes. He will bring to light what is hidden in darkness and will expose the motives of men's hearts. At that time each will receive his praise from God.

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2C 5:19 that God was reconciling the world to Himself in Christ, not counting men's trespasses against them. And He has committed to us the message of reconciliation.

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### **mercy (2)**

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1C 7:25 Now about virgins, I have no command from the Lord, but I give a judgment as one who by the Lord's mercy is trustworthy.

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2C 4:1 Therefore, since God in His mercy has given us this ministry, we do not lose heart.

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### **mere (1)**

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1C 3:4 For when one of you says, "I follow Paul," and another, "I follow Apollos," are you not mere men?

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### **message (7)**

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1C 1:18 For the message of the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

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1C 2:4 My message and my preaching were not with persuasive words of wisdom, but with a demonstration of the Spirit's power,

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1C 2:6 Among the mature, however, we speak a message of wisdom--but not the wisdom of this age or of the rulers of this age, who are coming to nothing.

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1C 12:8 To one there is given through the Spirit the message of wisdom, to another the message of knowledge by the same Spirit,

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1C 12:8 To one there is given through the Spirit the message of wisdom, to another the message of knowledge by the same Spirit,

---

2C 1:18 But as surely as God is faithful, our message to you is not "Yes" and "No."

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2C 5:19 that God was reconciling the world to Himself in Christ, not counting men's trespasses against them. And He has committed to us the message of reconciliation.

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### **messenger (1)**

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2C 12:7 or because of these surpassingly great revelations. So to keep me from becoming conceited, I was given a thorn in my flesh, a messenger of Satan, to torment me.

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### **messengers (1)**

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2C 8:23 As for Titus, he is my partner and fellow worker among you. As for our brothers, they are messengers of the churches, to the glory of Christ.

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### **might (5)**

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1C 4:8 Already you have all you want. Already you have become rich. Without us, you have become kings. How I wish you really were kings, so that we might be kings with you!

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1C 9:22 To the weak I became weak, to win the weak. I have become all things to all people so that by all possible means I might save some.

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2C 1:15 Confident of this, I planned to visit you first, so that you might receive a double blessing.

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2C 5:21 God made Him who knew no sin to be sin on our behalf, so that in Him we might become the righteousness of God.

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2C 8:9 For you know the grace of our Lord Jesus Christ, that though He was rich, yet for your sakes He became poor, so that you through His poverty might become rich.

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### **mildness (1)**

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2C 10:1 Now by the mildness and gentleness of Christ, I appeal to you--I, Paul, who am humble when face to face with you, but bold when away.

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### **milk (2)**

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1C 3:2 I gave you milk, not solid food, for you were not yet ready for solid food. In fact, you are still not ready,

1C 9:7 Who serves as a soldier at his own expense? Who plants a vineyard and does not eat of its fruit? Who tends a flock and does not drink of its milk?

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### **mind (11)**

1C 1:10 I appeal to you, brothers, in the name of our Lord Jesus Christ, that all of you agree together, so that there may be no divisions among you and that you may be united in mind and conviction.

1C 2:16 "For who has known the mind of the Lord, so as to instruct Him?" But we have the mind of Christ.

1C 2:16 "For who has known the mind of the Lord, so as to instruct Him?" But we have the mind of Christ.

1C 14:14 For if I pray in a tongue, my spirit prays, but my mind is unfruitful.

1C 14:15 What then shall I do? I will pray with my spirit, but I will also pray with my mind. I will sing with my spirit, but I will also sing with my mind.

1C 14:15 What then shall I do? I will pray with my spirit, but I will also pray with my mind. I will sing with my spirit, but I will also sing with my mind.

2C 2:1 So I made up my mind not to make another painful visit to you.

2C 5:13 If we are out of our mind, it is for God; if we are of sound mind, it is for you.

2C 5:13 If we are out of our mind, it is for God; if we are of sound mind, it is for you.

2C 11:23 Are they servants of Christ? I am speaking like I am out of my mind, but I am so much more: in harder labor, in more imprisonments, in worse beatings, in frequent danger of death.

2C 13:11 Finally, brothers, rejoice! Aim for perfect harmony, encourage one another, be of one mind, live in peace. And the God of love and peace will be with you.

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### **minds (4)**

1C 14:23 So if the whole church comes together and everyone speaks in tongues, and some who are uninstructed or some unbelievers come in, will they not say that you are out of your minds?

2C 3:14 But their minds were closed. For to this day the same veil remains at the reading of the old covenant. It has not been lifted, because only in Christ can it be removed.

2C 4:4 The god of this age has blinded the minds of unbelievers so they cannot see the light of the gospel of the glory of Christ, who is the image of God.

2C 11:3 I am afraid, however, that just as Eve was deceived by the serpent's cunning, your minds may be led astray from your simple and pure devotion to Christ.

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### **mine (3)**

1C 5:12 What business of mine is it to judge those outside the church? Are you not to judge those inside?

2C 11:10 As surely as the truth of Christ is in me, this boasting of mine will not be silenced in the regions of Achaia.

2C 11:17 In this confident boasting of mine, I am not speaking as the Lord would, but as a fool.

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### **ministers (1)**

2C 3:6 And He has qualified us as ministers of a new covenant, not of the letter but of the Spirit; for the letter kills, but the Spirit gives life.

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### **ministries (1)**

1C 12:5 There are different ministries, but the same Lord.

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## **ministry (10)**

2C 3:3 It is clear that you are a letter from Christ, the result of our ministry, written not with ink but with the Spirit of the living God, not on tablets of stone but on tablets of human hearts.

2C 3:7 Now if the ministry of death, which was engraved in letters on stone, came with such glory that the Israelites could not gaze at the face of Moses because of its fleeting glory,

2C 3:8 will not the ministry of the Spirit be even more glorious?

2C 3:9 For if the ministry of condemnation was glorious, how much more glorious is the ministry of righteousness!

2C 3:9 For if the ministry of condemnation was glorious, how much more glorious is the ministry of righteousness!

2C 4:1 Therefore, since God in His mercy has given us this ministry, we do not lose heart.

2C 5:18 All this is from God, who reconciled us to Himself through Christ and gave us the ministry of reconciliation:

2C 6:3 We put no obstacle in anyone's way, so that no one can discredit our ministry.

2C 9:12 For this ministry of service is not only supplying the needs of the saints, but is also overflowing in many expressions of thanksgiving to God.

2C 9:13 Because of the proof this ministry provides, the saints will glorify God for your obedient confession of the gospel of Christ, and for the generosity of your contribution to them and to all the others.

## **minus (1)**

2C 11:24 Five times I received from the Jews the forty lashes minus one.

## **miracles (4)**

1C 12:10 to another the working of miracles, to another prophecy, to another distinguishing between spirits, to another speaking in various tongues, and to still another the interpretation of tongues.

1C 12:28 And in the church God has appointed first of all apostles, second prophets, third teachers, then workers of miracles, and those with gifts of healing, helping, administration, and various tongues.

1C 12:29 Are all apostles? Are all prophets? Are all teachers? Do all work miracles?

2C 12:12 The true marks of an apostle--signs, wonders, and miracles--were performed among you with great perseverance.

## **mirror (1)**

1C 13:12 Now we see but a dim reflection as in a mirror; then we shall see face to face. Now I know in part; then I shall know fully, even as I am fully known.

## **modesty (1)**

1C 12:23 and the parts we consider less honorable, we treat with greater honor. And our unpresentable parts are treated with special modesty,

## **moment (1)**

1C 4:13 when we are slandered, we answer gently. Up to this moment we have become the scum of the earth, the refuse of the world.

## **momentary (1)**

2C 4:17 For our light and momentary affliction is producing for us an eternal weight of glory that is far beyond comparison.

## **money (1)**

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2C 12:15 And for the sake of your souls, I will most gladly spend my money and myself. If I love you more, will you love me less?

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### **moon (1)**

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1C 15:41 The sun has one degree of splendor, the moon another, and the stars another; and star differs from star in splendor.

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### **more (19)**

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1C 6:3 Do you not know that we will judge angels? How much more the things of this life!

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1C 9:12 If others have this right to your support, shouldn't we have it all the more? But we did not exercise this right. Instead, we put up with anything rather than hinder the gospel of Christ.

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1C 11:17 In the following instructions I have no praise to offer, because your gatherings do more harm than good.

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1C 14:18 I thank God that I speak in tongues more than all of you.

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1C 15:6 After that, He appeared to more than five hundred brothers at once, most of whom are still living, though some have fallen asleep.

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1C 15:19 If our hope in Christ is for this life alone, we are to be pitied more than all men.

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2C 3:8 will not the ministry of the Spirit be even more glorious?

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2C 3:9 For if the ministry of condemnation was glorious, how much more glorious is the ministry of righteousness!

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2C 4:15 All this is for your benefit, so that the grace that is extending to more and more people may overflow in thanksgiving, to the glory of God.

---

2C 4:15 All this is for your benefit, so that the grace that is extending to more and more people may overflow in thanksgiving, to the glory of God.

---

2C 7:7 and not only by his arrival, but also by the comfort he had received from you. He told us about your longing, your mourning, and your zeal for me, so that I rejoiced all the more.

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2C 7:13 On account of this, we are encouraged. In addition to our own encouragement, we were even more delighted by the joy of Titus. For his spirit has been refreshed by all of you.

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2C 8:19 More than that, this brother was chosen by the churches to accompany us with the offering --the gracious gift we administer to honor the Lord Himself and to show our eagerness to help.

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2C 8:22 And we are sending along with them our brother whose earnestness has been proven many times and in many ways, and now even more so by his great confidence in you.

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2C 11:23 Are they servants of Christ? I am speaking like I am out of my mind, but I am so much more: in harder labor, in more imprisonments, in worse beatings, in frequent danger of death.

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2C 11:23 Are they servants of Christ? I am speaking like I am out of my mind, but I am so much more: in harder labor, in more imprisonments, in worse beatings, in frequent danger of death.

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2C 12:6 Even if I wanted to boast, I would not be a fool, because I would be speaking the truth. But I refrain, so no one will credit me with more than he sees in me or hears from me,

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2C 12:9 But He said to me, "My grace is sufficient for you, for My power is perfected in weakness." Therefore I will boast all the more gladly in my weaknesses, so that the power of Christ may rest on me.

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2C 12:15 And for the sake of your souls, I will most gladly spend my money and myself. If I love you more, will you love me less?

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### **mortal (3)**

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1C 15:53 For the perishable must be clothed with the imperishable, and the mortal with immortality.

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1C 15:54 When the perishable has been clothed with the imperishable and the mortal with immortality, then the saying that is written will come to pass: "Death has been swallowed up in victory."

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2C 4:11 For we who are alive are always consigned to death for Jesus' sake, so that the life of Jesus may also be revealed in our mortal body.

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## **mortality (1)**

2C 5:4 So while we are in this tent, we groan under our burdens, because we do not wish to be unclothed but clothed, so that our mortality may be swallowed up by life.

## **moses (5)**

1C 9:9 For it is written in the Law of Moses: "Do not muzzle an ox while it is treading out the grain." Is it about oxen that God is concerned?

1C 10:2 They were all baptized into Moses in the cloud and in the sea.

2C 3:7 Now if the ministry of death, which was engraved in letters on stone, came with such glory that the Israelites could not gaze at the face of Moses because of its fleeting glory,

2C 3:13 We are not like Moses, who would put a veil over his face to keep the Israelites from gazing at the end of what was fading away.

2C 3:15 And even to this day when Moses is read, a veil covers their hearts.

## **most (6)**

1C 10:5 Nevertheless, God was not pleased with most of them, for they were struck down in the wilderness.

1C 12:31 But eagerly desire the greater gifts. And now I will show you the most excellent way.

1C 14:27 If anyone speaks in a tongue, two, or at most three, should speak in turn, and someone must interpret.

1C 15:6 After that, He appeared to more than five hundred brothers at once, most of whom are still living, though some have fallen asleep.

2C 9:2 For I know your eagerness to help, and I have been boasting to the Macedonians that since last year you in Achaia were prepared to give. And your zeal has stirred most of them to do likewise.

2C 12:15 And for the sake of your souls, I will most gladly spend my money and myself. If I love you more, will you love me less?

## **motives (2)**

1C 4:5 Therefore judge nothing before the appointed time; wait until the Lord comes. He will bring to light what is hidden in darkness and will expose the motives of men's hearts. At that time each will receive his praise from God.

1C 15:32 If I fought wild beasts in Ephesus for human motives, what did I gain? If the dead are not raised, "Let us eat and drink, for tomorrow we die."

## **mountains (1)**

1C 13:2 If I have the gift of prophecy and can fathom all mysteries and all knowledge, and if I have absolute faith so as to move mountains, but have not love, I am nothing.

## **mourning (1)**

2C 7:7 and not only by his arrival, but also by the comfort he had received from you. He told us about your longing, your mourning, and your zeal for me, so that I rejoiced all the more.

## **move (1)**

1C 13:2 If I have the gift of prophecy and can fathom all mysteries and all knowledge, and if I have absolute faith so as to move mountains, but have not love, I am nothing.

## **much (10)**



1C 2:3 I came to you in weakness and fear, and with much trembling.

1C 6:3 Do you not know that we will judge angels? How much more the things of this life!

1C 7:2 But because there is so much sexual immorality, each man should have his own wife, and each woman her own husband.

1C 9:11 If we have sown spiritual seed among you, is it too much for us to reap a material harvest from you?

2C 2:4 For through many tears I wrote you out of great distress and anguish of heart, not to grieve you but to let you know how much I love you.

2C 3:9 For if the ministry of condemnation was glorious, how much more glorious is the ministry of righteousness!

2C 3:11 For if what was fading away came with glory, how much greater is the glory of that which endures!

2C 8:15 As it is written: "He who gathered much had no excess, and he who gathered little had no shortfall."

2C 10:7 You are looking at outward appearances. If anyone is confident that he belongs to Christ, he should remind himself that we belong to Christ just as much as he does.

2C 11:23 Are they servants of Christ? I am speaking like I am out of my mind, but I am so much more: in harder labor, in more imprisonments, in worse beatings, in frequent danger of death.

### **muffled (1)**

1C 14:8 Again, if the trumpet sounds a muffled call, who will prepare for battle?

### **multiply (1)**

2C 9:10 Now He who supplies seed to the sower and bread for food will supply and multiply your store of seed and will increase the harvest of your righteousness.

### **must (19)**

1C 3:10 By the grace God has given me, I laid a foundation as an expert builder, and someone else is building on it. But each one must be careful how he builds.

1C 7:10 To the married I give this command (not I, but the Lord): A wife must not separate from her husband.

1C 7:11 But if she does, she must remain unmarried or else be reconciled to her husband. And a husband must not divorce his wife.

1C 7:11 But if she does, she must remain unmarried or else be reconciled to her husband. And a husband must not divorce his wife.

1C 7:12 To the rest I say this (I, not the Lord): If a brother has an unbelieving wife and she is willing to live with him, he must not divorce her.

1C 7:13 And if a woman has an unbelieving husband and he is willing to live with her, she must not divorce him.

1C 9:6 Or are Barnabas and I the only apostles who must work for a living?

1C 11:19 And indeed, there must be differences among you to show which of you are approved.

1C 11:28 Each one must examine himself before he eats of the bread and drinks of the cup.

1C 14:26 What then shall we say, brothers? When you come together, everyone has a psalm or a teaching, a revelation, a tongue, or an interpretation. All of these must be done to build up the church.

1C 14:27 If anyone speaks in a tongue, two, or at most three, should speak in turn, and someone must interpret.

1C 14:34 Women are to be silent in the churches. They are not permitted to speak, but must be in submission, as the law says.

1C 14:40 But everything must be done in a proper and orderly manner.

1C 15:25 For He must reign until He has put all His enemies under His feet.

1C 15:53 For the perishable must be clothed with the imperishable, and the mortal with immortality.

2C 5:10 For we must all appear before the judgment seat of Christ, that each one may receive his due for the things done in the body, whether good or bad.

2C 11:30 If I must boast, I will boast of the things that show my weakness.

2C 12:1 I must go on boasting. Although there is nothing to gain, I will go on to visions and revelations from the Lord.

2C 13:1 This is the third time I am coming to you. "Every matter must be established by the testimony of two or three witnesses."

### **mute (1)**

1C 12:2 You know that when you were pagans, you were influenced and led astray to mute idols.

### **mutual (2)**

1C 7:5 Do not deprive each other, except by mutual consent and for a time, so you may devote yourselves to prayer. Then come together again, so that Satan will not tempt you through your lack of self-control.

1C 12:25 so that there should be no division in the body, but that its members should have mutual concern for one another.

### **muzzle (1)**

1C 9:9 For it is written in the Law of Moses: "Do not muzzle an ox while it is treading out the grain." Is it about oxen that God is concerned?

### **my (79)**

#### **myself (9)**

1C 4:3 I care very little, however, if I am judged by you or by any human court. In fact, I do not even judge myself.

1C 4:6 Brothers, I have applied these things to myself and Apollos for your benefit, so that you may learn from us not to go beyond what is written. Then you will not take pride in one man over another.

1C 9:19 Though I am free of obligation to anyone, I make myself a slave to everyone, to win as many as possible.

1C 9:20 To the Jews I became like a Jew, to win the Jews. To those under the law I became like one under the law (though I myself am not under the law), to win those under the law.

1C 9:27 No, I discipline my body and make it my slave, so that after I have preached to others, I myself will not be disqualified.

2C 11:5 I consider myself in no way inferior to those "super-apostles."

2C 11:7 Was it a sin for me to humble myself in order to exalt you, because I preached the gospel of God to you free of charge?

2C 12:5 I will boast about such a man, but I will not boast about myself, except in my weaknesses.

2C 12:15 And for the sake of your souls, I will most gladly spend my money and myself. If I love you more, will you love me less?

### **mysteries (3)**

1C 4:1 So then, men ought to regard us as servants of Christ and stewards of the mysteries of God.

1C 13:2 If I have the gift of prophecy and can fathom all mysteries and all knowledge, and if I have absolute faith so as to move mountains, but have not love, I am nothing.

1C 14:2 For he who speaks in a tongue does not speak to men, but to God. Indeed, no one understands him; he utters mysteries in the Spirit.

### **mysterious (1)**

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1C 2:7 No, we speak of the mysterious and hidden wisdom of God, which He destined for our glory before time began.

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### **mystery (1)**

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1C 15:51 Listen, I tell you a mystery: We will not all sleep, but we will all be changed--

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### **naked (1)**

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2C 5:3 because when we are clothed, we will not be found naked.

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### **name (6)**

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1C 1:2 To the church of God in Corinth, to those sanctified in Christ Jesus and called to be holy, together with all those everywhere who call on the name of our Lord Jesus Christ, their Lord and ours:

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1C 1:10 I appeal to you, brothers, in the name of our Lord Jesus Christ, that all of you agree together, so that there may be no divisions among you and that you may be united in mind and conviction.

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1C 1:13 Is Christ divided? Was Paul crucified for you? Were you baptized into the name of Paul?

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1C 1:15 so no one can say that you were baptized into my name.

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1C 5:4 When you are assembled in the name of our Lord Jesus and I am with you in spirit, along with the power of the Lord Jesus,

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1C 6:11 And that is what some of you were. But you were washed, you were sanctified, you were justified, in the name of the Lord Jesus Christ and by the Spirit of our God.

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### **natural (4)**

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1C 2:14 The natural man does not accept the things that come from the Spirit of God. For they are foolishness to him, and he cannot understand them, because they are spiritually discerned.

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1C 15:44 It is sown a natural body; it is raised a spiritual body. If there is a natural body, there is also a spiritual body.

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1C 15:44 It is sown a natural body; it is raised a spiritual body. If there is a natural body, there is also a spiritual body.

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1C 15:46 The spiritual, however, was not first, but the natural, and then the spiritual.

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### **nature (1)**

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1C 11:14 Doesn't nature itself teach you that if a man has long hair, it is a disgrace to him,

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### **necessary (1)**

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2C 9:5 So I thought it necessary to urge the brothers to visit you beforehand and make arrangements for the bountiful gift you had promised. This way, your gift will be prepared generously and not begrudgingly.

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### **need (12)**

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1C 6:4 So if you need to settle everyday matters, do you appoint as judges those of no standing in the church?

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1C 12:21 The eye cannot say to the hand, "I do not need you." Nor can the head say to the feet, "I do not need you."

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1C 12:21 The eye cannot say to the hand, "I do not need you." Nor can the head say to the feet, "I do not need you."

---

1C 12:24 whereas our presentable parts have no such need. But God has composed the body and has given greater honor to the parts that lacked it,

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2C 3:1 Are we beginning to commend ourselves again? Or do we need, like some people, letters of recommendation to you or from you?

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- 2C 8:14 At the present time, your surplus will meet their need, so that in turn their surplus will meet your need. Then there will be equality.
- 2C 8:14 At the present time, your surplus will meet their need, so that in turn their surplus will meet your need. Then there will be equality.
- 2C 9:1 Now about the service to the saints, there is no need for me to write to you.
- 2C 9:8 And God is able to make all grace abound to you, so that in all things, at all times, having all that you need, you will abound in every good work.
- 2C 10:2 I beg you that when I come I may not need to be as bold as I expect toward those who presume that we live according to the flesh.
- 2C 11:9 And when I was with you and in need, I was not a burden to anyone; for the brothers who came from Macedonia supplied my needs. I have refrained from being a burden to you in any way, and I will continue to do so.
- 2C 13:10 This is why I write these things while absent, so that when I am present I will not need to be severe in my use of the authority that the Lord gave me for building you up, not for tearing you down.

### **needed (1)**

- 1C 16:2 On the first day of every week, each of you should set aside a portion of his income, saving it up, so that when I come no collections will be needed.

### **needs (2)**

- 2C 9:12 For this ministry of service is not only supplying the needs of the saints, but is also overflowing in many expressions of thanksgiving to God.
- 2C 11:9 And when I was with you and in need, I was not a burden to anyone; for the brothers who came from Macedonia supplied my needs. I have refrained from being a burden to you in any way, and I will continue to do so.

### **neither (4)**

- 1C 3:7 So neither he who plants nor he who waters is anything, but only God, who makes things grow.
- 1C 6:9 Do you not know that the wicked will not inherit the kingdom of God? Do not be deceived: Neither the sexually immoral, nor idolaters, nor adulterers, nor men who submit to or perform homosexual acts,
- 1C 11:9 Neither was man created for woman, but woman for man.
- 2C 10:15 Neither do we boast beyond our limits in the labors of others. But we hope that as your faith increases, our area of influence among you will greatly increase as well,

### **never (3)**

- 1C 6:15 Do you not know that your bodies are members of Christ? Shall I then take the members of Christ and unite them with a prostitute? Never!
- 1C 8:13 Therefore, if what I eat causes my brother to stumble, I will never eat meat again, so that I will not cause him to stumble.
- 1C 13:8 Love never fails. But where there are prophecies, they will cease; where there are tongues, they will be restrained; where there is knowledge, it will be dismissed.

### **nevertheless (1)**

- 1C 10:5 Nevertheless, God was not pleased with most of them, for they were struck down in the wilderness.

### **new (5)**

1C 5:7 Get rid of the old leaven, that you may be a new unleavened batch, as you really are. For Christ, our Passover lamb, has been sacrificed.

1C 11:25 In the same way, after supper He took the cup, saying, "This cup is the new covenant in My blood; do this, as often as you drink it, in remembrance of Me."

2C 3:6 And He has qualified us as ministers of a new covenant, not of the letter but of the Spirit; for the letter kills, but the Spirit gives life.

2C 5:17 Therefore if anyone is in Christ, he is a new creation. The old has passed away. Behold, the new has come!

2C 5:17 Therefore if anyone is in Christ, he is a new creation. The old has passed away. Behold, the new has come!

## night (2)

1C 11:23 For I received from the Lord what I also passed on to you: The Lord Jesus, on the night He was betrayed, took bread,

2C 11:25 Three times I was beaten with rods, once I was stoned, three times I was shipwrecked. I spent a night and a day in the open sea.

## nights (1)

2C 6:5 in beatings, imprisonments, and riots; in labor, sleepless nights, and hunger;

## no (66)

## noble (1)

1C 1:26 Brothers, consider the time of your calling: Not many of you were wise by human standards; not many were powerful; not many were of noble birth.

## none (3)

1C 2:8 None of the rulers of this age understood it. For if they had, they would not have crucified the Lord of glory.

1C 7:29 What I am saying, brothers, is that the time is short. From now on those who have wives should live as if they had none;

1C 14:10 Assuredly, there are many different languages in the world, yet none of them is without meaning.

## nor (14)

1C 3:7 So neither he who plants nor he who waters is anything, but only God, who makes things grow.

1C 6:9 Do you not know that the wicked will not inherit the kingdom of God? Do not be deceived: Neither the sexually immoral, nor idolaters, nor adulterers, nor men who submit to or perform homosexual acts,

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1C 6:10 nor thieves, nor the greedy, nor drunkards, nor verbal abusers, nor swindlers, will inherit the kingdom of God.

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1C 6:10 nor thieves, nor the greedy, nor drunkards, nor verbal abusers, nor swindlers, will inherit the kingdom of God.

1C 11:11 In the Lord, however, woman is not independent of man, nor is man independent of woman.

1C 11:16 If anyone is inclined to dispute this, we have no other practice, nor do the churches of God.

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1C 12:21 The eye cannot say to the hand, "I do not need you." Nor can the head say to the feet, "I do not need you."

1C 15:50 Now I declare to you, brothers, that flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable.

2C 4:2 Instead, we have renounced secret and shameful ways. We do not practice deceit, nor do we distort the word of God. On the contrary, by open proclamation of the truth, we commend ourselves to every man's conscience in the sight of God.

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### **not (304)**

### **notes (1)**

1C 14:7 Even in the case of lifeless instruments, such as the flute or harp, how will anyone recognize the tune they are playing unless the notes are distinct?

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### **nothing (15)**

1C 2:2 For I resolved to know nothing while I was with you except Jesus Christ and Him crucified.

1C 2:6 Among the mature, however, we speak a message of wisdom--but not the wisdom of this age or of the rulers of this age, who are coming to nothing.

1C 4:5 Therefore judge nothing before the appointed time; wait until the Lord comes. He will bring to light what is hidden in darkness and will expose the motives of men's hearts. At that time each will receive his praise from God.

1C 7:19 Circumcision is nothing and uncircumcision is nothing. Keeping God's commandments is what counts.

1C 7:19 Circumcision is nothing and uncircumcision is nothing. Keeping God's commandments is what counts.

1C 7:30 those who weep, as if they did not; those who are joyful, as if they were not; those who make a purchase, as if they had nothing;

1C 8:4 So about eating food sacrificed to idols: We know that an idol is nothing at all in the world, and that there is no God but one.

1C 11:22 Don't you have your own homes in which to eat and drink? Or do you despise the church of God and humiliate those who have nothing? What can I say to you? Shall I praise you for this? No, I will not!

1C 13:2 If I have the gift of prophecy and can fathom all mysteries and all knowledge, and if I have absolute faith so as to move mountains, but have not love, I am nothing.

1C 13:3 If I give all I possess to the poor and exult in the surrender of my body, but have not love, I gain nothing.

1C 16:10 If Timothy comes, see to it that he has nothing to fear while he is with you, for he is doing the work of the Lord, just as I am.

2C 6:10 sorrowful, yet always rejoicing; poor, yet making many rich; having nothing, and yet possessing everything.

2C 9:4 Otherwise, if any Macedonians come with me and find you unprepared, we--to say nothing of you--would be ashamed of having been so confident.

2C 12:1 I must go on boasting. Although there is nothing to gain, I will go on to visions and revelations from the Lord.

2C 12:11 I have become a fool, but you drove me to it. In fact, you should have commended me, since I am in no way inferior to those "super-apostles," even though I am nothing.

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### **now (49)**

### **nullify (2)**

1C 1:28 He chose the lowly and despised things of the world, and the things that are not, to nullify the things that are,

1C 9:15 But I have not used any of these rights. And I am not writing this to suggest that something be done for me. Indeed, I would rather die than let anyone nullify my boast.

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### **number (1)**

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1C 11:30 That is why many among you are weak and sick, and a number of you have fallen asleep.

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**o (3)**

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1C 15:55 "Where, O Death, is your victory? Where, O Death, is your sting?"

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1C 15:55 "Where, O Death, is your victory? Where, O Death, is your sting?"

---

1C 16:22 If anyone does not love the Lord, let him be under a curse. Come, O Lord!

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**obedience (1)**

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2C 10:6 And we will be ready to punish every act of disobedience, as soon as your obedience is complete.

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**obedient (4)**

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2C 2:9 My purpose in writing you was to see if you would stand the test and be obedient in everything.

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2C 7:15 And his affection for you is even greater when he remembers that you were all obedient as you welcomed him with fear and trembling.

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2C 9:13 Because of the proof this ministry provides, the saints will glorify God for your obedient confession of the gospel of Christ, and for the generosity of your contribution to them and to all the others.

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2C 10:5 We tear down arguments and every presumption set up against the knowledge of God; and we take captive every thought to make it obedient to Christ.

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**obligated (1)**

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1C 9:16 Yet when I preach the gospel, I have no reason to boast, because I am obligated to preach. Woe to me if I do not preach the gospel!

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**obligation (1)**

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1C 9:19 Though I am free of obligation to anyone, I make myself a slave to everyone, to win as many as possible.

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**obstacle (1)**

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2C 6:3 We put no obstacle in anyone's way, so that no one can discredit our ministry.

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**occasion (2)**

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2C 5:12 We are not commending ourselves to you again. Instead, we are giving you an occasion to be proud of us, so that you can answer those who take pride in appearances rather than in the heart.

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2C 9:11 You will be enriched in every way to be generous on every occasion, so that through us your giving will produce thanksgiving to God.

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**occupy (1)**

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2C 7:3 I do not say this to condemn you. I have said before that you so occupy our hearts that we live and die together with you.

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**odor (1)**

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2C 2:16 To the one, we are an odor of death and demise; to the other, a fragrance that brings life. And who is qualified for such a task?

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**of (444)**

**off (2)**

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1C 11:6 If a woman does not cover her head, she should have her hair cut off. And if it is shameful for a woman to have her hair cut or shaved off, she should cover her head.

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1C 11:6 If a woman does not cover her head, she should have her hair cut off. And if it is shameful for a woman to have her hair cut or shaved off, she should cover her head.

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**offer (2)**

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1C 9:18 What then is my reward? That in preaching the gospel I may offer it free of charge, and so not use up my rights in preaching it.

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1C 11:17 In the following instructions I have no praise to offer, because your gatherings do more harm than good.

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**offered (2)**

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1C 10:20 No, but the sacrifices of pagans are offered to demons, not to God. And I do not want you to be participants with demons.

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1C 10:28 But if someone tells you, "This food was offered to idols," then do not eat it, for the sake of the one who told you and for the sake of conscience--

---

**offering (1)**

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2C 8:19 More than that, this brother was chosen by the churches to accompany us with the offering --the gracious gift we administer to honor the Lord Himself and to show our eagerness to help.

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**offerings (1)**

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1C 9:13 Do you not know that those who work in the temple eat of its food, and those who serve at the altar partake of its offerings?

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**often (4)**

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1C 11:25 In the same way, after supper He took the cup, saying, "This cup is the new covenant in My blood; do this, as often as you drink it, in remembrance of Me."

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1C 11:26 For as often as you eat this bread and drink this cup, you proclaim the Lord's death until He comes.

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2C 11:27 in labor and toil and often without sleep, in hunger and thirst and often without food, in cold and exposure.

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2C 11:27 in labor and toil and often without sleep, in hunger and thirst and often without food, in cold and exposure.

---

**old (4)**

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1C 5:7 Get rid of the old leaven, that you may be a new unleavened batch, as you really are. For Christ, our Passover lamb, has been sacrificed.

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1C 5:8 Therefore let us keep the feast, not with the old bread, leavened with malice and wickedness, but with the unleavened bread of sincerity and of truth.

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2C 3:14 But their minds were closed. For to this day the same veil remains at the reading of the old covenant. It has not been lifted, because only in Christ can it be removed.

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2C 5:17 Therefore if anyone is in Christ, he is a new creation. The old has passed away. Behold, the new has come!

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**on (56)**

**once (4)**

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1C 15:6 After that, He appeared to more than five hundred brothers at once, most of whom are still living, though some have fallen asleep.

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2C 3:10 Indeed, what was once glorious has no glory now in comparison to the glory that surpasses it.

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2C 5:16 So from now on we regard no one according to the flesh. Although we once regarded Christ in this way, we do so no longer.

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2C 11:25 Three times I was beaten with rods, once I was stoned, three times I was shipwrecked. I spent a night and a day in the open sea.

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**one (95)**

**one's (1)**

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1C 10:29 the other one's conscience, I mean, not your own. For why should my freedom be determined by someone else's conscience?

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**ones (1)**

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1C 14:36 Did the word of God originate with you? Or are you the only ones it has reached?

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**only (19)**

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1C 3:7 So neither he who plants nor he who waters is anything, but only God, who makes things grow.

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1C 3:15 If it is burned up, he will suffer loss. He himself will be saved, but only as if through the flames.

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1C 4:19 But I will come to you shortly, if the Lord is willing, and then I will find out not only what these arrogant people are saying, but what power they have.

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1C 9:6 Or are Barnabas and I the only apostles who must work for a living?

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1C 9:24 Do you not know that in a race all the runners run, but only one receives the prize? Run in such a way as to take the prize.

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1C 13:1 If I speak in the tongues of men and of angels, but have not love, I am only a ringing gong or a clanging cymbal.

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1C 14:28 But if there is no interpreter, he should remain silent in the church and speak only to himself and God.

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1C 14:36 Did the word of God originate with you? Or are you the only ones it has reached?

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1C 16:7 For I do not want to see you now only in passing; I hope to spend some time with you, if the Lord permits.

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2C 3:14 But their minds were closed. For to this day the same veil remains at the reading of the old covenant. It has not been lifted, because only in Christ can it be removed.

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2C 7:7 and not only by his arrival, but also by the comfort he had received from you. He told us about your longing, your mourning, and your zeal for me, so that I rejoiced all the more.

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2C 7:8 Even if I caused you sorrow by my letter, I do not regret it. Although I did regret it, I now see that my letter caused you sorrow, but only for a short time.

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2C 8:5 And not only did they do as we expected, but they gave themselves first to the Lord and then to us, because it was the will of God.

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2C 8:10 And this is my opinion about what is helpful for you in this matter: Last year you were the first not only to give, but even to have such a desire.

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2C 8:17 For not only did he welcome our appeal, but he is eagerly coming to you of his own volition.

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2C 8:21 For we are taking great care to do what is right, not only in the eyes of the Lord, but also in the eyes of men.

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2C 9:12 For this ministry of service is not only supplying the needs of the saints, but is also overflowing in many expressions of thanksgiving to God.

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2C 10:13 We, however, will not boast beyond our limits, but only within the field of influence that God has assigned to us--a field that reaches even to you.

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2C 13:8 For we cannot do anything against the truth, but only for the truth.

### **open (5)**

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2C 2:12 Now when I went to Troas to preach the gospel of Christ and a door stood open for me in the Lord,

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2C 4:2 Instead, we have renounced secret and shameful ways. We do not practice deceit, nor do we distort the word of God. On the contrary, by open proclamation of the truth, we commend ourselves to every man's conscience in the sight of God.

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2C 6:11 We have spoken freely to you, Corinthians. Our hearts are open wide.

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2C 6:13 As a fair exchange, I ask you as my children: Open wide your hearts also.

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2C 11:25 Three times I was beaten with rods, once I was stoned, three times I was shipwrecked. I spent a night and a day in the open sea.

### **opened (1)**

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1C 16:9 because a great door for effective work has opened to me, even though many oppose me.

### **opinion (1)**

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2C 8:10 And this is my opinion about what is helpful for you in this matter: Last year you were the first not only to give, but even to have such a desire.

### **opportunity (3)**

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1C 7:21 Were you a slave when you were called? Do not let it concern you--but if you can gain your freedom, take the opportunity.

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1C 16:12 Now about our brother Apollos: I strongly urged him to go to you with the brothers. He was not at all inclined to go now, but he will go when he has the opportunity.

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2C 11:12 But I will keep on doing what I am doing, in order to undercut those who want an opportunity to be regarded as our equals in the things of which they boast.

### **oppose (1)**

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1C 16:9 because a great door for effective work has opened to me, even though many oppose me.

### **or (75)**

### **ordeal (1)**

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2C 8:2 In the terrible ordeal they suffered, their abundant joy and deep poverty overflowed into rich generosity.

### **order (9)**

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1C 7:35 I am saying this for your own good, not to restrict you, but in order to promote proper decorum and undivided devotion to the Lord.

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- 2C 1:9 Indeed, we felt we were under the sentence of death, in order that we would not trust in ourselves, but in God, who raises the dead.
- 2C 1:23 I call God as my witness that it was in order to spare you that I did not return to Corinth.
- 2C 2:11 in order that Satan should not outwit us. For we are not unaware of his schemes.
- 2C 9:3 But I am sending the brothers in order that our boasting about you in this matter should not prove empty, but that you will be prepared, just as I said.
- 2C 11:7 Was it a sin for me to humble myself in order to exalt you, because I preached the gospel of God to you free of charge?
- 2C 11:8 I robbed other churches by accepting their support in order to serve you.
- 2C 11:12 But I will keep on doing what I am doing, in order to undercut those who want an opportunity to be regarded as our equals in the things of which they boast.
- 2C 11:32 In Damascus, the governor under King Aretas secured the city of the Damascenes in order to arrest me.

### **orderly (1)**

- 1C 14:40 But everything must be done in a proper and orderly manner.

### **originate (1)**

- 1C 14:36 Did the word of God originate with you? Or are you the only ones it has reached?

### **other (11)**

- 1C 3:11 For no one can lay a foundation other than the one already laid, which is Jesus Christ.
- 1C 6:18 Flee from sexual immorality. Every other sin a man can commit is outside his body, but he who sins sexually sins against his own body.
- 1C 7:5 Do not deprive each other, except by mutual consent and for a time, so you may devote yourselves to prayer. Then come together again, so that Satan will not tempt you through your lack of self-control.
- 1C 9:5 Have we no right to take along a believing wife, as do the other apostles and the Lord's brothers and Cephas?
- 1C 10:29 the other one's conscience, I mean, not your own. For why should my freedom be determined by someone else's conscience?
- 1C 11:16 If anyone is inclined to dispute this, we have no other practice, nor do the churches of God.
- 1C 14:17 You may be giving thanks well enough, but the other one is not edified.
- 2C 2:16 To the one, we are an odor of death and demise; to the other, a fragrance that brings life. And who is qualified for such a task?
- 2C 11:4 For if someone comes and proclaims a Jesus other than the One we proclaimed, or if you receive a different spirit than the One you received, or a different gospel than the one you accepted, you put up with it way too easily.
- 2C 11:8 I robbed other churches by accepting their support in order to serve you.
- 2C 12:13 In what way were you inferior to the other churches, except that I was not a burden to you? Forgive me this wrong!

### **others (11)**

- 1C 9:2 Even if I am not an apostle to others, surely I am to you. For you are the seal of my apostleship in the Lord.
- 1C 9:12 If others have this right to your support, shouldn't we have it all the more? But we did not exercise this right. Instead, we put up with anything rather than hinder the gospel of Christ.
- 1C 9:27 No, I discipline my body and make it my slave, so that after I have preached to others, I myself will not be disqualified.
- 1C 10:24 No one should seek his own good, but the good of others.

1C 14:19 But in the church, I would rather speak five coherent words to instruct others than ten thousand words in a tongue.

1C 14:29 Two or three prophets should speak, and the others should weigh carefully what is said.

2C 2:17 For we are not like so many others, who peddle the word of God for profit. On the contrary, in Christ we speak before God with sincerity, as men sent from God.

2C 8:8 I am not making a demand, but I am testing the sincerity of your love in comparison to the earnestness of others.

2C 8:13 It is not our intention that others may be relieved while you are burdened, but that there may be equality.

2C 9:13 Because of the proof this ministry provides, the saints will glorify God for your obedient confession of the gospel of Christ, and for the generosity of your contribution to them and to all the others.

2C 10:15 Neither do we boast beyond our limits in the labors of others. But we hope that as your faith increases, our area of influence among you will greatly increase as well,

#### **otherwise (4)**

1C 7:14 For the unbelieving husband is sanctified through his believing wife, and the unbelieving wife is sanctified through her believing husband. Otherwise your children would be unclean, but now they are holy.

1C 14:16 Otherwise, if you speak a blessing in spirit, how can someone who is uninstructed say "Amen" to your thanksgiving, since he does not know what you are saying?

1C 15:2 By this gospel you are saved, if you hold firmly to the word I preached to you. Otherwise, you have believed in vain.

2C 9:4 Otherwise, if any Macedonians come with me and find you unprepared, we--to say nothing of you--would be ashamed of having been so confident.

#### **ought (8)**

1C 4:1 So then, men ought to regard us as servants of Christ and stewards of the mysteries of God.

1C 7:36 However, if someone thinks he is acting inappropriately toward his betrothed, and if she is beyond her youth and they ought to marry, let him do as he wishes; he is not sinning; they should get married.

1C 8:2 The one who thinks he knows something does not yet know as he ought to know.

1C 11:7 A man ought not to cover his head, since he is the image and glory of God; but the woman is the glory of man.

1C 11:10 For this reason a woman ought to have a sign of authority on her head, because of the angels.

1C 15:34 Sober up as you ought, and stop sinning; for some of you are ignorant of God. I say this to your shame.

2C 2:3 I wrote as I did so that on my arrival I would not be saddened by those who ought to make me rejoice. I had confidence in all of you, that you would share my joy.

2C 2:7 So instead, you ought to forgive and comfort him, so that he will not be overwhelmed by excessive sorrow.

#### **our (87)**

#### **ours (2)**

1C 1:2 To the church of God in Corinth, to those sanctified in Christ Jesus and called to be holy, together with all those everywhere who call on the name of our Lord Jesus Christ, their Lord and ours:

2C 3:4 Such confidence before God is ours through Christ.

#### **ourselves (14)**

1C 11:31 Now if we judged ourselves properly, we would not come under judgment.

1C 15:30 And why do we endanger ourselves every hour?

2C 1:4 who comforts us in all our troubles, so that we can comfort those in any trouble with the comfort we ourselves have received from God.

- 2C 1:9 Indeed, we felt we were under the sentence of death, in order that we would not trust in ourselves, but in God, who raises the dead.
- 2C 1:12 And this is our boast: Our conscience testifies that we have conducted ourselves in the world, and especially in relation to you, in the holiness and sincerity that are from God--not in worldly wisdom, but in the grace of God.
- 2C 3:1 Are we beginning to commend ourselves again? Or do we need, like some people, letters of recommendation to you or from you?
- 2C 3:5 Not that we are competent in ourselves to claim that anything comes from us, but our competence comes from God.
- 2C 4:2 Instead, we have renounced secret and shameful ways. We do not practice deceit, nor do we distort the word of God. On the contrary, by open proclamation of the truth, we commend ourselves to every man's conscience in the sight of God.
- 2C 4:5 For we do not proclaim ourselves, but Jesus Christ as Lord, and ourselves as your servants for Jesus' sake.
- 2C 4:5 For we do not proclaim ourselves, but Jesus Christ as Lord, and ourselves as your servants for Jesus' sake.
- 2C 5:12 We are not commending ourselves to you again. Instead, we are giving you an occasion to be proud of us, so that you can answer those who take pride in appearances rather than in the heart.
- 2C 6:4 Rather, as servants of God we commend ourselves in every way: in great endurance; in troubles, hardships, and calamities;
- 2C 7:1 Therefore, beloved, since we have these promises, let us cleanse ourselves from everything that defiles body and spirit, perfecting holiness in the fear of God.
- 2C 10:12 We do not dare to classify or compare ourselves with some who commend themselves. When they measure themselves by themselves and compare themselves with themselves, they show their ignorance.

### **out (11)**

- 1C 4:19 But I will come to you shortly, if the Lord is willing, and then I will find out not only what these arrogant people are saying, but what power they have.
- 1C 9:9 For it is written in the Law of Moses: "Do not muzzle an ox while it is treading out the grain." Is it about oxen that God is concerned?
- 1C 14:23 So if the whole church comes together and everyone speaks in tongues, and some who are uninstructed or some unbelievers come in, will they not say that you are out of your minds?
- 2C 2:4 For through many tears I wrote you out of great distress and anguish of heart, not to grieve you but to let you know how much I love you.
- 2C 4:6 For God, who said, "Let light shine out of darkness," made His light shine in our hearts to give us the light of the knowledge of the glory of God in the face of Jesus Christ.
- 2C 5:13 If we are out of our mind, it is for God; if we are of sound mind, it is for you.
- 2C 6:17 "Therefore come out from among them and be separate, says the Lord. Touch no unclean thing, and I will receive you."
- 2C 9:7 Each one should give what he has decided in his heart to give, not out of regret or compulsion. For God loves a cheerful giver.
- 2C 11:23 Are they servants of Christ? I am speaking like I am out of my mind, but I am so much more: in harder labor, in more imprisonments, in worse beatings, in frequent danger of death.
- 2C 12:2 I know a man in Christ who fourteen years ago was caught up to the third heaven. Whether it was in the body or out of it I do not know, but God knows.
- 2C 12:3 And I know that this man--whether in the body or out of it I do not know, but God knows--

### **outer (1)**

- 2C 4:16 Therefore we do not lose heart. Though our outer self is wasting away, yet our inner self is being renewed day by day.

### **outside (5)**

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1C 5:12 What business of mine is it to judge those outside the church? Are you not to judge those inside?

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1C 5:13 God will judge those outside. "Expel the wicked man from among you."

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1C 6:18 Flee from sexual immorality. Every other sin a man can commit is outside his body, but he who sins sexually sins against his own body.

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1C 9:21 To those without the law I became like one without the law (though I am not outside the law of God but am under the law of Christ), to win those without the law.

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2C 7:5 For when we arrived in Macedonia, our bodies had no rest, but we were pressed from every direction--conflicts on the outside, fears within.

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### **outward (1)**

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2C 10:7 You are looking at outward appearances. If anyone is confident that he belongs to Christ, he should remind himself that we belong to Christ just as much as he does.

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### **outwit (1)**

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2C 2:11 in order that Satan should not outwit us. For we are not unaware of his schemes.

---

### **over (9)**

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1C 4:6 Brothers, I have applied these things to myself and Apollos for your benefit, so that you may learn from us not to go beyond what is written. Then you will not take pride in one man over another.

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1C 5:5 hand this man over to Satan for the destruction of the flesh, so that his spirit may be saved on the Day of the Lord.

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1C 7:4 The wife does not have authority over her own body, but the husband. Likewise the husband does not have authority over his own body, but the wife.

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1C 7:4 The wife does not have authority over her own body, but the husband. Likewise the husband does not have authority over his own body, but the wife.

---

1C 7:37 But the man who is firmly established in his heart and under no constraint, with control over his will and resolve in his heart not to marry the virgin, he will do well.

---

1C 15:24 Then the end will come, when He hands over the kingdom to God the Father after He has destroyed all dominion, authority, and power.

---

2C 1:24 Not that we lord it over your faith, but we are fellow workers with you for your joy, because it is by faith that you stand firm.

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2C 3:13 We are not like Moses, who would put a veil over his face to keep the Israelites from gazing at the end of what was fading away.

---

2C 12:21 I am afraid that when I come again, my God will humble me before you, and I will be grieved over many who have sinned earlier and have not repented of their acts of impurity, sexual immorality, and debauchery.

---

### **overflow (2)**

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2C 1:5 For just as the sufferings of Christ overflow to us, so also through Christ our comfort overflows.

---

2C 4:15 All this is for your benefit, so that the grace that is extending to more and more people may overflow in thanksgiving, to the glory of God.

---

### **overflowed (1)**

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2C 8:2 In the terrible ordeal they suffered, their abundant joy and deep poverty overflowed into rich generosity.

---

### **overflowing (1)**

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2C 9:12 For this ministry of service is not only supplying the needs of the saints, but is also overflowing in many expressions of thanksgiving to God.

---

**overflows (2)**

---

2C 1:5 For just as the sufferings of Christ overflow to us, so also through Christ our comfort overflows.

---

2C 7:4 Great is my confidence in you; great is my pride in you; I am filled with encouragement; in all our troubles my joy overflows.

---

**overstate (1)**

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2C 2:5 Now if anyone has caused grief, he has not grieved me but all of you--to some degree, not to overstate it.

---

**overstepping (1)**

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2C 10:14 We are not overstepping our bounds, as if we had not come to you. Indeed, we were the first to reach you with the gospel of Christ.

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**overwhelmed (1)**

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2C 2:7 So instead, you ought to forgive and comfort him, so that he will not be overwhelmed by excessive sorrow.

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**own (24)**

**ox (1)**

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1C 9:9 For it is written in the Law of Moses: "Do not muzzle an ox while it is treading out the grain." Is it about oxen that God is concerned?

---

**oxen (1)**

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1C 9:9 For it is written in the Law of Moses: "Do not muzzle an ox while it is treading out the grain." Is it about oxen that God is concerned?

---

**pagans (3)**

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1C 5:1 It is actually reported that there is sexual immorality among you, and of a kind that is intolerable even among pagans: A man has his father's wife.

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1C 10:20 No, but the sacrifices of pagans are offered to demons, not to God. And I do not want you to be participants with demons.

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1C 12:2 You know that when you were pagans, you were influenced and led astray to mute idols.

---

**painful (1)**

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2C 2:1 So I made up my mind not to make another painful visit to you.

---

**paradise (1)**

---

2C 12:4 was caught up to Paradise. The things he heard were too sacred for words, things that man is not permitted to tell.

---

**parents (2)**

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2C 12:14 See, I am ready to come to you a third time, and I will not be a burden, because I am not seeking your possessions, but you. For children should not have to save up for their parents, but parents for their children.

---

2C 12:14 See, I am ready to come to you a third time, and I will not be a burden, because I am not seeking your possessions, but you. For children should not have to save up for their parents, but parents for their children.

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### **part (13)**

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1C 11:18 First of all, I hear that when you come together as a church, there are divisions among you, and in part I believe it.

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1C 12:14 For the body does not consist of one part, but of many.

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1C 12:15 If the foot should say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body.

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1C 12:16 And if the ear should say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body.

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1C 12:19 If they were all one part, where would the body be?

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1C 12:26 If one part suffers, every part suffers with it; if one part is honored, every part rejoices with it.

---

1C 12:26 If one part suffers, every part suffers with it; if one part is honored, every part rejoices with it.

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---

1C 12:26 If one part suffers, every part suffers with it; if one part is honored, every part rejoices with it.

---

1C 13:9 For we know in part and we prophesy in part,

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1C 13:9 For we know in part and we prophesy in part,

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1C 13:12 Now we see but a dim reflection as in a mirror; then we shall see face to face. Now I know in part; then I shall know fully, even as I am fully known.

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2C 1:14 as you have already understood us in part, so that you may boast of us just as we will boast of you in the day of our Lord Jesus.

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### **partake (4)**

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1C 9:13 Do you not know that those who work in the temple eat of its food, and those who serve at the altar partake of its offerings?

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1C 10:17 Because there is one loaf, we who are many are one body; for we all partake of the one loaf.

---

1C 10:21 You cannot drink the cup of the Lord and the cup of demons too; you cannot partake in the table of the Lord and the table of demons too.

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1C 10:30 If I partake in the meal with thankfulness, why am I denounced because of that for which I give thanks?

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### **partakers (1)**

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1C 10:18 Consider the people of Israel: Are not those who eat the sacrifices fellow partakers in the altar?

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### **partial (1)**

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1C 13:10 but when the perfect comes, the partial passes away.

---

### **participants (1)**

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1C 10:20 No, but the sacrifices of pagans are offered to demons, not to God. And I do not want you to be participants with demons.

---

### **participation (2)**



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1C 10:16 Is not the cup of blessing that we bless a participation in the blood of Christ? And is not the bread that we break a participation in the body of Christ?

---

1C 10:16 Is not the cup of blessing that we bless a participation in the blood of Christ? And is not the bread that we break a participation in the body of Christ?

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### **partner (1)**

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2C 8:23 As for Titus, he is my partner and fellow worker among you. As for our brothers, they are messengers of the churches, to the glory of Christ.

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### **partnership (1)**

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2C 6:14 Do not be unequally yoked with unbelievers. For what partnership can righteousness have with wickedness? Or what fellowship does light have with darkness?

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### **parts (8)**

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1C 12:12 The body is a unit, though it is composed of many parts. And although its parts are many, they all form one body. So it is with Christ.

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1C 12:12 The body is a unit, though it is composed of many parts. And although its parts are many, they all form one body. So it is with Christ.

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1C 12:20 As it is, there are many parts, but one body.

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1C 12:22 On the contrary, the parts of the body that seem to be weaker are indispensable,

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1C 12:23 and the parts we consider less honorable, we treat with greater honor. And our unpresentable parts are treated with special modesty,

---

1C 12:23 and the parts we consider less honorable, we treat with greater honor. And our unpresentable parts are treated with special modesty,

---

1C 12:24 whereas our presentable parts have no such need. But God has composed the body and has given greater honor to the parts that lacked it,

---

1C 12:24 whereas our presentable parts have no such need. But God has composed the body and has given greater honor to the parts that lacked it,

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### **pass (1)**

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1C 15:54 When the perishable has been clothed with the imperishable and the mortal with immortality, then the saying that is written will come to pass: "Death has been swallowed up in victory."

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### **passed (5)**

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1C 10:1 I do not want you to be unaware, brothers, that our forefathers were all under the cloud, and that they all passed through the sea.

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1C 11:2 Now I commend you for remembering me in everything and for maintaining the traditions, just as I passed them on to you.

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1C 11:23 For I received from the Lord what I also passed on to you: The Lord Jesus, on the night He was betrayed, took bread,

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1C 15:3 For what I received I passed on to you as of first importance: that Christ died for our sins according to the Scriptures,

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2C 5:17 Therefore if anyone is in Christ, he is a new creation. The old has passed away. Behold, the new has come!

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### **passes (1)**

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1C 13:10 but when the perfect comes, the partial passes away.

---

## passing (2)

1C 7:31 and those who use the things of this world, as if not dependent on them. For this world in its present form is passing away.

1C 16:7 For I do not want to see you now only in passing; I hope to spend some time with you, if the Lord permits.

## passion (1)

1C 7:9 But if they cannot control themselves, let them marry. For it is better to marry than to burn with passion.

## passover (1)

1C 5:7 Get rid of the old leaven, that you may be a new unleavened batch, as you really are. For Christ, our Passover lamb, has been sacrificed.

## patience (1)

2C 6:6 in purity, knowledge, patience, and kindness; in the Holy Spirit and in sincere love;

## patient (2)

1C 13:4 Love is patient, love is kind. It does not envy, it does not boast, it is not proud.

2C 1:6 If we are afflicted, it is for your comfort and salvation; if we are comforted, it is for your comfort, which accomplishes in you patient endurance of the same sufferings we experience.

## paul (10)

1C 1:1 Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes,

1C 1:12 What I mean is this: Individuals among you are saying, "I follow Paul," "I follow Apollos," "I follow Cephas," or "I follow Christ."

1C 1:13 Is Christ divided? Was Paul crucified for you? Were you baptized into the name of Paul?

1C 1:13 Is Christ divided? Was Paul crucified for you? Were you baptized into the name of Paul?

1C 3:4 For when one of you says, "I follow Paul," and another, "I follow Apollos," are you not mere men?

1C 3:5 What then is Apollos? And what is Paul? They are servants through whom you believed, as the Lord has assigned to each his role.

1C 3:22 whether Paul or Apollos or Cephas or the world or life or death or the present or the future. All of them belong to you,

1C 16:21 This greeting is in my own hand--Paul.

2C 1:1 Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother, To the church of God in Corinth, together with all the saints throughout Achaia:

2C 10:1 Now by the mildness and gentleness of Christ, I appeal to you--I, Paul, who am humble when face to face with you, but bold when away.

## peace (8)

1C 1:3 Grace and peace to you from God our Father and the Lord Jesus Christ.

1C 7:15 But if the unbeliever leaves, let him go. The believing brother or sister is not bound in such cases. God has called you to live in peace.

1C 14:33 For God is not a God of disorder, but of peace--as in all the churches of the saints.

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1C 16:11 No one, then, should treat him with contempt. Send him on his way in peace so that he can return to me, for I am expecting him along with the brothers.

---

2C 1:2 Grace and peace to you from God our Father and the Lord Jesus Christ.

---

2C 2:13 I had no peace in my spirit, because I did not find my brother Titus there. So I said goodbye to them and went on to Macedonia.

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2C 13:11 Finally, brothers, rejoice! Aim for perfect harmony, encourage one another, be of one mind, live in peace. And the God of love and peace will be with you.

---

2C 13:11 Finally, brothers, rejoice! Aim for perfect harmony, encourage one another, be of one mind, live in peace. And the God of love and peace will be with you.

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### **peddle (1)**

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2C 2:17 For we are not like so many others, who peddle the word of God for profit. On the contrary, in Christ we speak before God with sincerity, as men sent from God.

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### **pentecost (1)**

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1C 16:8 But I will stay in Ephesus until Pentecost,

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### **people (14)**

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1C 4:19 But I will come to you shortly, if the Lord is willing, and then I will find out not only what these arrogant people are saying, but what power they have.

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1C 5:9 I wrote you in my letter not to associate with sexually immoral people.

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1C 8:7 But not everyone has this knowledge. Some people are still so accustomed to idols that they eat such food as if it were sacrificed to an idol. And since their conscience is weak, it is defiled.

---

1C 9:22 To the weak I became weak, to win the weak. I have become all things to all people so that by all possible means I might save some.

---

1C 10:7 Do not be idolaters, as some of them were. As it is written: "The people sat down to eat and to drink, and got up to indulge in revelry."

---

1C 10:15 I speak to reasonable people; judge for yourselves what I say.

---

1C 10:18 Consider the people of Israel: Are not those who eat the sacrifices fellow partakers in the altar?

---

1C 12:6 There are different ways of working, but the same God works all things in all people.

---

1C 14:21 It is written in the Law: "By strange tongues and foreign lips I will speak to this people, but even then they will not listen to Me, says the Lord."

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1C 15:29 If these things are not so, what will those do who are baptized for the dead? If the dead are not raised at all, why are people baptized for them?

---

2C 3:1 Are we beginning to commend ourselves again? Or do we need, like some people, letters of recommendation to you or from you?

---

2C 4:15 All this is for your benefit, so that the grace that is extending to more and more people may overflow in thanksgiving, to the glory of God.

---

2C 6:16 What agreement can exist between the temple of God and idols? For we are the temple of the living God. As God has said: "I will dwell with them and walk among them, and I will be their God, and they will be My people."

---

2C 10:11 Such people should consider that what we are in our letters when absent, we will be in our actions when present.

---

### **perfect (2)**

---

1C 13:10 but when the perfect comes, the partial passes away.

---

2C 13:11 Finally, brothers, rejoice! Aim for perfect harmony, encourage one another, be of one mind, live in peace. And the God of love and peace will be with you.

---

**perfected (1)**

2C 12:9 But He said to me, "My grace is sufficient for you, for My power is perfected in weakness." Therefore I will boast all the more gladly in my weaknesses, so that the power of Christ may rest on me.

**perfecting (1)**

2C 7:1 Therefore, beloved, since we have these promises, let us cleanse ourselves from everything that defiles body and spirit, perfecting holiness in the fear of God.

**perfection (1)**

2C 13:9 In fact, we rejoice when we are weak but you are strong, and our prayer is for your perfection.

**perform (1)**

1C 6:9 Do you not know that the wicked will not inherit the kingdom of God? Do not be deceived: Neither the sexually immoral, nor idolaters, nor adulterers, nor men who submit to or perform homosexual acts,

**performed (1)**

2C 12:12 The true marks of an apostle--signs, wonders, and miracles--were performed among you with great perseverance.

**perhaps (2)**

1C 15:37 And what you sow is not the body that will be, but just a seed, perhaps of wheat or something else.

1C 16:6 Perhaps I will stay with you awhile, or even spend the winter, so that you can help me on my journey, wherever I go.

**peril (1)**

2C 1:10 He has delivered us from such a deadly peril, and He will deliver us. In Him we have placed our hope that He will yet again deliver us,

**perishable (5)**

1C 9:25 Everyone who competes in the games trains with strict discipline. They do it for a crown that is perishable, but we do it for a crown that is imperishable.

1C 15:42 So will it be with the resurrection of the dead: What is sown is perishable; it is raised imperishable.

1C 15:50 Now I declare to you, brothers, that flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable.

1C 15:53 For the perishable must be clothed with the imperishable, and the mortal with immortality.

1C 15:54 When the perishable has been clothed with the imperishable and the mortal with immortality, then the saying that is written will come to pass: "Death has been swallowed up in victory."

**perished (1)**

1C 15:18 Then those also who have fallen asleep in Christ have perished.

**perishing (3)**

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1C 1:18 For the message of the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

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2C 2:15 For we are to God the sweet aroma of Christ among those who are being saved and those who are perishing.

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2C 4:3 And even if our gospel is veiled, it is veiled to those who are perishing.

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#### **permissible (4)**

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1C 6:12 "Everything is permissible for me," but not everything is beneficial. "Everything is permissible for me," but I will not be mastered by anything.

---

1C 6:12 "Everything is permissible for me," but not everything is beneficial. "Everything is permissible for me," but I will not be mastered by anything.

---

1C 10:23 "Everything is permissible," but not everything is beneficial. "Everything is permissible," but not everything is edifying.

---

1C 10:23 "Everything is permissible," but not everything is beneficial. "Everything is permissible," but not everything is edifying.

---

#### **permits (1)**

---

1C 16:7 For I do not want to see you now only in passing; I hope to spend some time with you, if the Lord permits.

---

#### **permitted (2)**

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1C 14:34 Women are to be silent in the churches. They are not permitted to speak, but must be in submission, as the law says.

---

2C 12:4 was caught up to Paradise. The things he heard were too sacred for words, things that man is not permitted to tell.

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#### **perplexed (1)**

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2C 4:8 We are hard pressed on all sides, but not crushed; perplexed, but not in despair;

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#### **persecuted (3)**

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1C 4:12 We work hard with our own hands. When we are vilified, we bless; when we are persecuted, we endure it;

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1C 15:9 For I am the least of the apostles and am unworthy to be called an apostle, because I persecuted the church of God.

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2C 4:9 persecuted, but not forsaken; struck down, but not destroyed.

---

#### **persecutions (1)**

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2C 12:10 That is why, for the sake of Christ, I delight in weaknesses, in insults, in hardships, in persecutions, in difficulties. For when I am weak, then I am strong.

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#### **perseverance (1)**

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2C 12:12 The true marks of an apostle--signs, wonders, and miracles--were performed among you with great perseverance.

---

#### **person (2)**

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1C 14:24 But if an unbeliever or uninstructed person comes in while everyone is prophesying, he will be convicted and called to account by all,

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1C 14:37 If anyone considers himself a prophet or spiritual person, let him acknowledge that what I am writing you is the Lord's command.

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**perspective (1)**

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1C 9:8 Do I say this from a human perspective? Doesn't the Law say the same thing?

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**persuade (1)**

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2C 5:11 Therefore, since we know what it means to fear the Lord, we try to persuade men. What we are is clear to God, and I hope it is clear to your conscience as well.

---

**persuasive (1)**

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1C 2:4 My message and my preaching were not with persuasive words of wisdom, but with a demonstration of the Spirit's power,

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**philosopher (1)**

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1C 1:20 Where is the wise man? Where is the scribe? Where is the philosopher of this age? Has not God made foolish the wisdom of the world?

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**physical (1)**

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2C 10:10 For some say, "His letters are weighty and forceful, but his physical presence is unimpressive, and his speaking is of no account."

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**pitied (1)**

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1C 15:19 If our hope in Christ is for this life alone, we are to be pitied more than all men.

---

**place (1)**

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1C 10:6 These things took place as examples to keep us from craving evil things as they did.

---

**placed (2)**

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2C 1:10 He has delivered us from such a deadly peril, and He will deliver us. In Him we have placed our hope that He will yet again deliver us,

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2C 1:22 placed His seal on us, and put His Spirit in our hearts as a pledge of what is to come.

---

**planned (2)**

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2C 1:15 Confident of this, I planned to visit you first, so that you might receive a double blessing.

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2C 1:17 When I planned this, did I do it carelessly? Or do I make my plans by human standards, so as to say "Yes, yes" when I really mean "No, no"?

---

**plans (1)**

---

2C 1:17 When I planned this, did I do it carelessly? Or do I make my plans by human standards, so as to say "Yes, yes" when I really mean "No, no"?

---

**planted (1)**

1C 3:6 I planted the seed and Apollos watered it, but God made it grow.

**plants (3)**

1C 3:7 So neither he who plants nor he who waters is anything, but only God, who makes things grow.

1C 3:8 He who plants and he who waters are one in purpose, and each will be rewarded according to his own labor.

1C 9:7 Who serves as a soldier at his own expense? Who plants a vineyard and does not eat of its fruit? Who tends a flock and does not drink of its milk?

**playing (1)**

1C 14:7 Even in the case of lifeless instruments, such as the flute or harp, how will anyone recognize the tune they are playing unless the notes are distinct?

**pleaded (2)**

2C 8:4 they earnestly pleaded with us for the privilege of sharing in this service to the saints.

2C 12:8 Three times I pleaded with the Lord to take it away from me.

**please (5)**

1C 7:32 I want you to be free from concern. The unmarried man is concerned about the work of the Lord, how he can please the Lord.

1C 7:33 But the married man is concerned about the affairs of this world, how he can please his wife,

1C 7:34 and his interests are divided. The unmarried woman or virgin is concerned about the work of the Lord, how she can be holy in both body and spirit. But the married woman is concerned about the affairs of this world, how she can please her husband.

1C 10:33 as I also try to please everyone in all I do. For I am not seeking my own good, but the good of many, that they may be saved.

2C 5:9 So we aspire to please Him, whether we are here in this body or away from it.

**pleased (2)**

1C 1:21 For since in the wisdom of God the world through its wisdom did not know Him, God was pleased through the foolishness of what was preached to save those who believe.

1C 10:5 Nevertheless, God was not pleased with most of them, for they were struck down in the wilderness.

**pleasure (1)**

1C 13:6 Love takes no pleasure in evil, but rejoices in the truth.

**pledge (2)**

2C 1:22 placed His seal on us, and put His Spirit in our hearts as a pledge of what is to come.

2C 5:5 And God has prepared us for this very purpose and has given us the Spirit as a pledge of what is to come.

**plowman (1)**

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1C 9:10 Isn't He actually speaking on our behalf? Indeed, this was written for us, because when the plowman plows and the thresher threshes, they should also expect to share in the harvest.

---

**plows (1)**

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1C 9:10 Isn't He actually speaking on our behalf? Indeed, this was written for us, because when the plowman plows and the thresher threshes, they should also expect to share in the harvest.

---

**polished (1)**

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2C 11:6 Although I am not a polished speaker, I am certainly not lacking in knowledge. We have made this clear to you in every way possible.

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**poor (4)**

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1C 13:3 If I give all I possess to the poor and exult in the surrender of my body, but have not love, I gain nothing.

---

2C 6:10 sorrowful, yet always rejoicing; poor, yet making many rich; having nothing, and yet possessing everything.

---

2C 8:9 For you know the grace of our Lord Jesus Christ, that though He was rich, yet for your sakes He became poor, so that you through His poverty might become rich.

---

2C 9:9 As it is written: "He has scattered abroad His gifts to the poor; His righteousness endures forever."

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**poorly (1)**

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1C 4:11 To this very hour we are hungry and thirsty, we are poorly clothed, we are brutally treated, we are homeless.

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**portion (1)**

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1C 16:2 On the first day of every week, each of you should set aside a portion of his income, saving it up, so that when I come no collections will be needed.

---

**possess (1)**

---

1C 13:3 If I give all I possess to the poor and exult in the surrender of my body, but have not love, I gain nothing.

---

**possessing (1)**

---

2C 6:10 sorrowful, yet always rejoicing; poor, yet making many rich; having nothing, and yet possessing everything.

---

**possessions (1)**

---

2C 12:14 See, I am ready to come to you a third time, and I will not be a burden, because I am not seeking your possessions, but you. For children should not have to save up for their parents, but parents for their children.

---

**possible (3)**

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1C 9:19 Though I am free of obligation to anyone, I make myself a slave to everyone, to win as many as possible.

---

1C 9:22 To the weak I became weak, to win the weak. I have become all things to all people so that by all possible means I might save some.

---

2C 11:6 Although I am not a polished speaker, I am certainly not lacking in knowledge. We have made this clear to you in every way possible.

---



## **poverty (2)**

2C 8:2 In the terrible ordeal they suffered, their abundant joy and deep poverty overflowed into rich generosity.

2C 8:9 For you know the grace of our Lord Jesus Christ, that though He was rich, yet for your sakes He became poor, so that you through His poverty might become rich.

## **power (19)**

1C 1:17 For Christ did not send me to baptize, but to preach the gospel, not with words of wisdom, lest the cross of Christ be emptied of its power.

1C 1:18 For the message of the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

1C 1:24 but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God.

1C 2:4 My message and my preaching were not with persuasive words of wisdom, but with a demonstration of the Spirit's power,

1C 2:5 so that your faith would not rest on men's wisdom, but on God's power.

1C 4:19 But I will come to you shortly, if the Lord is willing, and then I will find out not only what these arrogant people are saying, but what power they have.

1C 4:20 For the kingdom of God is not a matter of talk but of power.

1C 5:4 When you are assembled in the name of our Lord Jesus and I am with you in spirit, along with the power of the Lord Jesus,

1C 6:14 By His power God raised the Lord from the dead, and He will raise us also.

1C 15:24 Then the end will come, when He hands over the kingdom to God the Father after He has destroyed all dominion, authority, and power.

1C 15:43 It is sown in dishonor; it is raised in glory. It is sown in weakness; it is raised in power.

1C 15:56 The sting of death is sin, and the power of sin is the law.

2C 4:7 Now we have this treasure in jars of clay to show that this surpassingly great power is from God and not from us.

2C 6:7 in truthful speech and in the power of God; with the weapons of righteousness in the right hand and in the left;

2C 10:4 The weapons of our warfare are not the weapons of the world. Instead, they have divine power to demolish strongholds.

2C 12:9 But He said to me, "My grace is sufficient for you, for My power is perfected in weakness." Therefore I will boast all the more gladly in my weaknesses, so that the power of Christ may rest on me.

2C 12:9 But He said to me, "My grace is sufficient for you, for My power is perfected in weakness." Therefore I will boast all the more gladly in my weaknesses, so that the power of Christ may rest on me.

2C 13:4 For He was indeed crucified in weakness, yet He lives by God's power. And though we are weak in Him, yet by God's power we will live with Him to serve you.

2C 13:4 For He was indeed crucified in weakness, yet He lives by God's power. And though we are weak in Him, yet by God's power we will live with Him to serve you.

## **powerful (2)**

1C 1:26 Brothers, consider the time of your calling: Not many of you were wise by human standards; not many were powerful; not many were of noble birth.

2C 13:3 since you are demanding proof that Christ is speaking through me. He is not weak in dealing with you, but is powerful among you.

## **practice (2)**

1C 11:16 If anyone is inclined to dispute this, we have no other practice, nor do the churches of God.

2C 4:2 Instead, we have renounced secret and shameful ways. We do not practice deceit, nor do we distort the word of God. On the contrary, by open proclamation of the truth, we commend ourselves to every man's conscience in the sight of God.

### **praise (5)**

1C 4:5 Therefore judge nothing before the appointed time; wait until the Lord comes. He will bring to light what is hidden in darkness and will expose the motives of men's hearts. At that time each will receive his praise from God.

1C 11:17 In the following instructions I have no praise to offer, because your gatherings do more harm than good.

1C 11:22 Don't you have your own homes in which to eat and drink? Or do you despise the church of God and humiliate those who have nothing? What can I say to you? Shall I praise you for this? No, I will not!

2C 6:8 through glory and dishonor, slander and praise; viewed as imposters, yet genuine;

2C 11:31 The God and Father of the Lord Jesus, who is forever worthy of praise, knows that I am not lying.

### **praised (1)**

2C 8:18 Along with Titus we are sending the brother who is praised by all the churches for his work in the gospel.

### **pray (6)**

1C 11:13 Judge for yourselves: Is it proper for a woman to pray to God with her head uncovered?

1C 14:13 Therefore, the one who speaks in a tongue should pray that he may interpret.

1C 14:14 For if I pray in a tongue, my spirit prays, but my mind is unfruitful.

1C 14:15 What then shall I do? I will pray with my spirit, but I will also pray with my mind. I will sing with my spirit, but I will also sing with my mind.

1C 14:15 What then shall I do? I will pray with my spirit, but I will also pray with my mind. I will sing with my spirit, but I will also sing with my mind.

2C 13:7 Now we pray to God that you will not do anything wrong--not that we will appear to have stood the test, but that you will do what is right, even if we appear to have failed.

### **prayer (2)**

1C 7:5 Do not deprive each other, except by mutual consent and for a time, so you may devote yourselves to prayer. Then come together again, so that Satan will not tempt you through your lack of self-control.

2C 13:9 In fact, we rejoice when we are weak but you are strong, and our prayer is for your perfection.

### **prayers (3)**

2C 1:11 as you help us by your prayers. Then many will give thanks on our behalf for the favor shown us in answer to their prayers.

2C 1:11 as you help us by your prayers. Then many will give thanks on our behalf for the favor shown us in answer to their prayers.

2C 9:14 And their prayers for you will express their affection for you, because of the surpassing grace God has given you.

### **prays (3)**

1C 11:4 Every man who prays or prophesies with his head covered dishonors his head.

1C 11:5 And every woman who prays or prophesies with her head uncovered dishonors her head, for it is just as if her head were shaved.

1C 14:14 For if I pray in a tongue, my spirit prays, but my mind is unfruitful.

### **preach (9)**

1C 1:17 For Christ did not send me to baptize, but to preach the gospel, not with words of wisdom, lest the cross of Christ be emptied of its power.

1C 1:23 but we preach Christ crucified, a stumbling block to Jews and foolishness to Gentiles,

1C 9:14 In the same way, the Lord has prescribed that those who preach the gospel should receive their living from the gospel.

1C 9:16 Yet when I preach the gospel, I have no reason to boast, because I am obligated to preach. Woe to me if I do not preach the gospel!

1C 9:16 Yet when I preach the gospel, I have no reason to boast, because I am obligated to preach. Woe to me if I do not preach the gospel!

1C 9:16 Yet when I preach the gospel, I have no reason to boast, because I am obligated to preach. Woe to me if I do not preach the gospel!

1C 15:11 Whether, then, it was I or they, this is what we preach, and this is what you believed.

2C 2:12 Now when I went to Troas to preach the gospel of Christ and a door stood open for me in the Lord,

2C 10:16 so that we can preach the gospel in the regions beyond you. Then we will not be boasting in the work already done in another man's territory.

### **preached (6)**

1C 1:21 For since in the wisdom of God the world through its wisdom did not know Him, God was pleased through the foolishness of what was preached to save those who believe.

1C 9:27 No, I discipline my body and make it my slave, so that after I have preached to others, I myself will not be disqualified.

1C 15:1 Now, brothers, I want to remind you of the gospel I preached to you, which you received, and in which you stand firm.

1C 15:2 By this gospel you are saved, if you hold firmly to the word I preached to you. Otherwise, you have believed in vain.

1C 15:12 But if it is preached that Christ has been raised from the dead, how can some of you say that there is no resurrection of the dead?

2C 11:7 Was it a sin for me to humble myself in order to exalt you, because I preached the gospel of God to you free of charge?

### **preaching (5)**

1C 2:4 My message and my preaching were not with persuasive words of wisdom, but with a demonstration of the Spirit's power,

1C 9:17 If my preaching is voluntary, I have a reward. But if it is not voluntary, I am still entrusted with a responsibility.

1C 9:18 What then is my reward? That in preaching the gospel I may offer it free of charge, and so not use up my rights in preaching it.

1C 9:18 What then is my reward? That in preaching the gospel I may offer it free of charge, and so not use up my rights in preaching it.

1C 15:14 And if Christ has not been raised, our preaching is worthless, and so is your faith.

### **precious (1)**

1C 3:12 If anyone builds on this foundation using gold, silver, precious stones, wood, hay, or straw,

### **prefer (2)**

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1C 4:21 Which do you prefer? Shall I come to you with a rod, or in love and with a gentle spirit?

---

2C 5:8 We are confident, then, and would prefer to be away from the body and at home with the Lord.

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### **prepare (1)**

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1C 14:8 Again, if the trumpet sounds a muffled call, who will prepare for battle?

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### **prepared (5)**

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1C 2:9 Rather, as it is written: "No eye has seen, no ear has heard, no heart has imagined, what God has prepared for those who love Him."

---

2C 5:5 And God has prepared us for this very purpose and has given us the Spirit as a pledge of what is to come.

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2C 9:2 For I know your eagerness to help, and I have been boasting to the Macedonians that since last year you in Achaia were prepared to give. And your zeal has stirred most of them to do likewise.

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2C 9:3 But I am sending the brothers in order that our boasting about you in this matter should not prove empty, but that you will be prepared, just as I said.

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2C 9:5 So I thought it necessary to urge the brothers to visit you beforehand and make arrangements for the bountiful gift you had promised. This way, your gift will be prepared generously and not begrudgingly.

---

### **prescribe (1)**

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1C 7:17 Regardless, each one should lead the life that the Lord has assigned to him and to which God has called him. This is what I prescribe in all the churches.

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### **prescribed (1)**

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1C 9:14 In the same way, the Lord has prescribed that those who preach the gospel should receive their living from the gospel.

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### **presence (4)**

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1C 1:29 so that no one may boast in His presence.

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2C 2:10 If you forgive anyone, I also forgive him. And if I have forgiven anything, I have forgiven it in the presence of Christ for your sake,

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2C 4:14 knowing that the One who raised the Lord Jesus will also raise us with Jesus and present us with you in His presence.

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2C 10:10 For some say, "His letters are weighty and forceful, but his physical presence is unimpressive, and his speaking is of no account."

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### **present (10)**

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1C 3:22 whether Paul or Apollos or Cephas or the world or life or death or the present or the future. All of them belong to you,

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1C 5:3 Although I am absent from you in body, I am present with you in spirit, and I have already pronounced judgment on the one who did this, just as if I were present.

---

1C 5:3 Although I am absent from you in body, I am present with you in spirit, and I have already pronounced judgment on the one who did this, just as if I were present.

---

1C 7:26 Because of the present crisis, I think it is good for a man to remain as he is.

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1C 7:31 and those who use the things of this world, as if not dependent on them. For this world in its present form is passing away.

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2C 4:14 knowing that the One who raised the Lord Jesus will also raise us with Jesus and present us with you in His presence.

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2C 8:14 At the present time, your surplus will meet their need, so that in turn their surplus will meet your need. Then there will be equality.

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2C 10:11 Such people should consider that what we are in our letters when absent, we will be in our actions when present.

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2C 11:2 I am jealous for you with a godly jealousy. For I promised you to one husband, to present you as a pure virgin to Christ.

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2C 13:10 This is why I write these things while absent, so that when I am present I will not need to be severe in my use of the authority that the Lord gave me for building you up, not for tearing you down.

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### **presentable (1)**

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1C 12:24 whereas our presentable parts have no such need. But God has composed the body and has given greater honor to the parts that lacked it,

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### **pressed (2)**

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2C 4:8 We are hard pressed on all sides, but not crushed; perplexed, but not in despair;

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2C 7:5 For when we arrived in Macedonia, our bodies had no rest, but we were pressed from every direction--conflicts on the outside, fears within.

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### **pressure (1)**

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2C 11:28 Apart from these external trials, I face daily the pressure of my concern for all the churches.

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### **presume (1)**

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2C 10:2 I beg you that when I come I may not need to be as bold as I expect toward those who presume that we live according to the flesh.

---

### **presumption (1)**

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2C 10:5 We tear down arguments and every presumption set up against the knowledge of God; and we take captive every thought to make it obedient to Christ.

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### **price (2)**

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1C 6:20 you were bought at a price. Therefore glorify God with your body.

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1C 7:23 You were bought at a price; do not become slaves of men.

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### **pride (3)**

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1C 4:6 Brothers, I have applied these things to myself and Apollos for your benefit, so that you may learn from us not to go beyond what is written. Then you will not take pride in one man over another.

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2C 5:12 We are not commending ourselves to you again. Instead, we are giving you an occasion to be proud of us, so that you can answer those who take pride in appearances rather than in the heart.

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2C 7:4 Great is my confidence in you; great is my pride in you; I am filled with encouragement; in all our troubles my joy overflows.

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### **prisca (1)**

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1C 16:19 The churches in the province of Asia send you greetings. Aquila and Prisca greet you warmly in the Lord, and so does the church that meets at their house.

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### **prisoners (1)**

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1C 4:9 For it seems to me that God has displayed us apostles at the end of the procession, like prisoners appointed for death. We have become a spectacle to the whole world, to angels as well as to men.

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### **privilege (1)**

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2C 8:4 they earnestly pleaded with us for the privilege of sharing in this service to the saints.

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### **prize (2)**

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1C 9:24 Do you not know that in a race all the runners run, but only one receives the prize? Run in such a way as to take the prize.

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---

1C 9:24 Do you not know that in a race all the runners run, but only one receives the prize? Run in such a way as to take the prize.

---

### **procession (1)**

---

1C 4:9 For it seems to me that God has displayed us apostles at the end of the procession, like prisoners appointed for death. We have become a spectacle to the whole world, to angels as well as to men.

---

### **proclaim (2)**

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1C 11:26 For as often as you eat this bread and drink this cup, you proclaim the Lord's death until He comes.

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2C 4:5 For we do not proclaim ourselves, but Jesus Christ as Lord, and ourselves as your servants for Jesus' sake.

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### **proclaimed (3)**

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1C 2:1 When I came to you, brothers, I did not come with eloquence or wisdom as I proclaimed to you the testimony about God.

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2C 1:19 For the Son of God, Jesus Christ, who was proclaimed among you by me and Silvanus and Timothy, was not "Yes" and "No," but in Him it has always been "Yes."

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2C 11:4 For if someone comes and proclaims a Jesus other than the One we proclaimed, or if you receive a different spirit than the One you received, or a different gospel than the one you accepted, you put up with it way too easily.

---

### **proclaiming (1)**

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1C 14:25 and the secrets of his heart will be made known. So he will fall facedown and worship God, proclaiming, "God is truly among you!"

---

### **proclaims (1)**

---

2C 11:4 For if someone comes and proclaims a Jesus other than the One we proclaimed, or if you receive a different spirit than the One you received, or a different gospel than the one you accepted, you put up with it way too easily.

---

### **proclamation (1)**

---

2C 4:2 Instead, we have renounced secret and shameful ways. We do not practice deceit, nor do we distort the word of God. On the contrary, by open proclamation of the truth, we commend ourselves to every man's conscience in the sight of God.

---

**produce (1)**

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2C 9:11 You will be enriched in every way to be generous on every occasion, so that through us your giving will produce thanksgiving to God.

---

**produced (1)**

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2C 7:11 Consider what this godly sorrow has produced in you: what earnestness, what eagerness to clear yourselves, what indignation, what alarm, what longing, what zeal, what vindication! In every way you have proved yourselves to be innocent in this matter.

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**producing (1)**

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2C 4:17 For our light and momentary affliction is producing for us an eternal weight of glory that is far beyond comparison.

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**profit (1)**

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2C 2:17 For we are not like so many others, who peddle the word of God for profit. On the contrary, in Christ we speak before God with sincerity, as men sent from God.

---

**promised (2)**

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2C 9:5 So I thought it necessary to urge the brothers to visit you beforehand and make arrangements for the bountiful gift you had promised. This way, your gift will be prepared generously and not begrudgingly.

---

2C 11:2 I am jealous for you with a godly jealousy. For I promised you to one husband, to present you as a pure virgin to Christ.

---

**promises (2)**

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2C 1:20 For all the promises of God are "Yes" in Christ. And so through Him, our "Amen" is spoken to the glory of God.

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2C 7:1 Therefore, beloved, since we have these promises, let us cleanse ourselves from everything that defiles body and spirit, perfecting holiness in the fear of God.

---

**promote (1)**

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1C 7:35 I am saying this for your own good, not to restrict you, but in order to promote proper decorum and undivided devotion to the Lord.

---

**pronounced (1)**

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1C 5:3 Although I am absent from you in body, I am present with you in spirit, and I have already pronounced judgment on the one who did this, just as if I were present.

---

**proof (3)**

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2C 8:24 In full view of the churches, then, show these men the proof of your love and the reason for our boasting about you.

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2C 9:13 Because of the proof this ministry provides, the saints will glorify God for your obedient confession of the gospel of Christ, and for the generosity of your contribution to them and to all the others.

---

---

2C 13:3 since you are demanding proof that Christ is speaking through me. He is not weak in dealing with you, but is powerful among you.

---

### **proper (3)**

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1C 7:35 I am saying this for your own good, not to restrict you, but in order to promote proper decorum and undivided devotion to the Lord.

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1C 11:13 Judge for yourselves: Is it proper for a woman to pray to God with her head uncovered?

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1C 14:40 But everything must be done in a proper and orderly manner.

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### **properly (1)**

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1C 11:31 Now if we judged ourselves properly, we would not come under judgment.

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### **prophecies (1)**

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1C 13:8 Love never fails. But where there are prophecies, they will cease; where there are tongues, they will be restrained; where there is knowledge, it will be dismissed.

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### **prophecy (5)**

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1C 12:10 to another the working of miracles, to another prophecy, to another distinguishing between spirits, to another speaking in various tongues, and to still another the interpretation of tongues.

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1C 13:2 If I have the gift of prophecy and can fathom all mysteries and all knowledge, and if I have absolute faith so as to move mountains, but have not love, I am nothing.

---

1C 14:1 Earnestly pursue love and eagerly desire spiritual gifts, especially the gift of prophecy.

---

1C 14:6 Now, brothers, if I come to you speaking in tongues, how will I benefit you, unless I bring you some revelation or knowledge or prophecy or teaching?

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1C 14:22 Tongues, then, are a sign, not for believers, but for unbelievers. Prophecy, however, is for believers, not for unbelievers.

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### **prophesies (5)**

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1C 11:4 Every man who prays or prophesies with his head covered dishonors his head.

---

1C 11:5 And every woman who prays or prophesies with her head uncovered dishonors her head, for it is just as if her head were shaved.

---

1C 14:3 But he who prophesies speaks to men for their edification, encouragement, and comfort.

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1C 14:4 The one who speaks in a tongue edifies himself, but the one who prophesies edifies the church.

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1C 14:5 I wish that all of you could speak in tongues, but I would rather have you prophesy. He who prophesies is greater than one who speaks in tongues, unless he interprets so that the church may be edified.

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### **prophecy (4)**

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1C 13:9 For we know in part and we prophesy in part,

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1C 14:5 I wish that all of you could speak in tongues, but I would rather have you prophesy. He who prophesies is greater than one who speaks in tongues, unless he interprets so that the church may be edified.

---

1C 14:31 For you can all prophesy in turn so that everyone may be instructed and encouraged.

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1C 14:39 So, my brothers, be eager to prophesy, and do not forbid speaking in tongues.

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### **prophesying (1)**



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1C 14:24 But if an unbeliever or uninstructed person comes in while everyone is prophesying, he will be convicted and called to account by all,

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**prophet (1)**

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1C 14:37 If anyone considers himself a prophet or spiritual person, let him acknowledge that what I am writing you is the Lord's command.

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**prophets (5)**

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1C 12:28 And in the church God has appointed first of all apostles, second prophets, third teachers, then workers of miracles, and those with gifts of healing, helping, administration, and various tongues.

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1C 12:29 Are all apostles? Are all prophets? Are all teachers? Do all work miracles?

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1C 14:29 Two or three prophets should speak, and the others should weigh carefully what is said.

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1C 14:32 The spirits of prophets are subject to prophets.

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1C 14:32 The spirits of prophets are subject to prophets.

---

**prostitute (2)**

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1C 6:15 Do you not know that your bodies are members of Christ? Shall I then take the members of Christ and unite them with a prostitute? Never!

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1C 6:16 Or don't you know that he who unites himself with a prostitute is one with her in body? For it is said, "The two will become one flesh."

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**proud (3)**

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1C 5:2 And you are proud! Shouldn't you rather have been stricken with grief and have removed from your fellowship the man who did this?

---

1C 13:4 Love is patient, love is kind. It does not envy, it does not boast, it is not proud.

---

2C 5:12 We are not commending ourselves to you again. Instead, we are giving you an occasion to be proud of us, so that you can answer those who take pride in appearances rather than in the heart.

---

**prove (2)**

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1C 3:13 his workmanship will be evident, because the Day will bring it to light. It will be revealed with fire, and the fire will prove the quality of each man's work.

---

2C 9:3 But I am sending the brothers in order that our boasting about you in this matter should not prove empty, but that you will be prepared, just as I said.

---

**proved (2)**

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2C 7:11 Consider what this godly sorrow has produced in you: what earnestness, what eagerness to clear yourselves, what indignation, what alarm, what longing, what zeal, what vindication! In every way you have proved yourselves to be innocent in this matter.

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2C 7:14 Indeed, I was not embarrassed by anything I had boasted to him about you. But just as everything we said to you was true, so our boasting to Titus has proved to be true as well.

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**proven (1)**

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2C 8:22 And we are sending along with them our brother whose earnestness has been proven many times and in many ways, and now even more so by his great confidence in you.

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**provide (1)**

1C 10:13 No temptation has seized you except what is common to man. And God is faithful; He will not let you be tempted beyond what you can bear. But when you are tempted, He will also provide an escape, so that you can stand up under it.

**provides (1)**

2C 9:13 Because of the proof this ministry provides, the saints will glorify God for your obedient confession of the gospel of Christ, and for the generosity of your contribution to them and to all the others.

**province (2)**

1C 16:19 The churches in the province of Asia send you greetings. Aquila and Prisca greet you warmly in the Lord, and so does the church that meets at their house.

2C 1:8 We do not want you to be unaware, brothers, of the hardships we encountered in the province of Asia. We were under a burden far beyond our ability to endure, so that we despaired even of life.

**provoke (1)**

1C 10:22 Are we trying to provoke the Lord to jealousy? Are we stronger than He?

**psalm (1)**

1C 14:26 What then shall we say, brothers? When you come together, everyone has a psalm or a teaching, a revelation, a tongue, or an interpretation. All of these must be done to build up the church.

**puffs (1)**

1C 8:1 Now about food sacrificed to idols: We know that we all have knowledge. Knowledge puffs up, but love builds up.

**punish (1)**

2C 10:6 And we will be ready to punish every act of disobedience, as soon as your obedience is complete.

**punished (1)**

2C 6:9 as unknown, yet well-known; dying, and yet we live on; punished, yet not killed;

**punishment (1)**

2C 2:6 The punishment imposed on him by the majority is sufficient for him.

**purchase (1)**

1C 7:30 those who weep, as if they did not; those who are joyful, as if they were not; those who make a purchase, as if they had nothing;

**pure (2)**

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2C 11:2 I am jealous for you with a godly jealousy. For I promised you to one husband, to present you as a pure virgin to Christ.

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2C 11:3 I am afraid, however, that just as Eve was deceived by the serpent's cunning, your minds may be led astray from your simple and pure devotion to Christ.

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### **purity (1)**

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2C 6:6 in purity, knowledge, patience, and kindness; in the Holy Spirit and in sincere love;

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### **purpose (3)**

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1C 3:8 He who plants and he who waters are one in purpose, and each will be rewarded according to his own labor.

---

2C 2:9 My purpose in writing you was to see if you would stand the test and be obedient in everything.

---

2C 5:5 And God has prepared us for this very purpose and has given us the Spirit as a pledge of what is to come.

---

### **pursue (1)**

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1C 14:1 Earnestly pursue love and eagerly desire spiritual gifts, especially the gift of prophecy.

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### **put (12)**

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1C 9:12 If others have this right to your support, shouldn't we have it all the more? But we did not exercise this right. Instead, we put up with anything rather than hinder the gospel of Christ.

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1C 15:25 For He must reign until He has put all His enemies under His feet.

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1C 15:27 For "God has put everything under His feet." Now when it says that everything has been put under Him, this clearly does not include the One who put everything under Him.

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1C 15:27 For "God has put everything under His feet." Now when it says that everything has been put under Him, this clearly does not include the One who put everything under Him.

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1C 15:27 For "God has put everything under His feet." Now when it says that everything has been put under Him, this clearly does not include the One who put everything under Him.

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1C 15:28 And when all things have been subjected to Him, then the Son Himself will be made subject to Him who put all things under Him, so that God may be all in all.

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2C 1:22 placed His seal on us, and put His Spirit in our hearts as a pledge of what is to come.

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2C 3:13 We are not like Moses, who would put a veil over his face to keep the Israelites from gazing at the end of what was fading away.

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2C 6:3 We put no obstacle in anyone's way, so that no one can discredit our ministry.

---

2C 8:16 But thanks be to God, who put into the heart of Titus the same devotion I have for you.

---

2C 11:4 For if someone comes and proclaims a Jesus other than the One we proclaimed, or if you receive a different spirit than the One you received, or a different gospel than the one you accepted, you put up with it way too easily.

---

2C 11:20 In fact, you even put up with anyone who enslaves you or exploits you or takes advantage of you or exalts himself or strikes you in the face.

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### **qualified (2)**

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2C 2:16 To the one, we are an odor of death and demise; to the other, a fragrance that brings life. And who is qualified for such a task?

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2C 3:6 And He has qualified us as ministers of a new covenant, not of the letter but of the Spirit; for the letter kills, but the Spirit gives life.

---

### **quality (1)**

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1C 3:13 his workmanship will be evident, because the Day will bring it to light. It will be revealed with fire, and the fire will prove the quality of each man's work.

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### **quarreling (1)**

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2C 12:20 For I am afraid that when I come, I may not find you as I wish, and you may not find me as you wish. I fear that there may be quarreling, jealousy, rage, rivalry, slander, gossip, arrogance, and disorder.

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### **quarrels (1)**

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1C 1:11 My brothers, some from Chloe's household have informed me that there are quarrels among you.

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### **questions (2)**

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1C 10:25 Eat anything sold in the meat market without raising questions of conscience,

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1C 10:27 If an unbeliever invites you to a meal and you want to go, eat anything set before you without raising questions of conscience.

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### **race (1)**

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1C 9:24 Do you not know that in a race all the runners run, but only one receives the prize? Run in such a way as to take the prize.

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### **rage (1)**

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2C 12:20 For I am afraid that when I come, I may not find you as I wish, and you may not find me as you wish. I fear that there may be quarreling, jealousy, rage, rivalry, slander, gossip, arrogance, and disorder.

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### **raise (3)**

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1C 6:14 By His power God raised the Lord from the dead, and He will raise us also.

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1C 15:15 In that case, we are also exposed as false witnesses about God. For we have testified about God that He raised Christ from the dead, but He did not raise Him if in fact the dead are not raised.

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2C 4:14 knowing that the One who raised the Lord Jesus will also raise us with Jesus and present us with you in His presence.

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### **raised (21)**

### **raises (1)**

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2C 1:9 Indeed, we felt we were under the sentence of death, in order that we would not trust in ourselves, but in God, who raises the dead.

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### **raising (2)**

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1C 10:25 Eat anything sold in the meat market without raising questions of conscience,

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1C 10:27 If an unbeliever invites you to a meal and you want to go, eat anything set before you without raising questions of conscience.

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### **rather (13)**

1C 2:9 Rather, as it is written: "No eye has seen, no ear has heard, no heart has imagined, what God has prepared for those who love Him."

1C 5:2 And you are proud! Shouldn't you rather have been stricken with grief and have removed from your fellowship the man who did this?

1C 6:7 The very fact that you have lawsuits among you means that you are thoroughly defeated already. Why not rather be wronged? Why not rather be cheated?

1C 6:7 The very fact that you have lawsuits among you means that you are thoroughly defeated already. Why not rather be wronged? Why not rather be cheated?

1C 9:12 If others have this right to your support, shouldn't we have it all the more? But we did not exercise this right. Instead, we put up with anything rather than hinder the gospel of Christ.

1C 9:15 But I have not used any of these rights. And I am not writing this to suggest that something be done for me. Indeed, I would rather die than let anyone nullify my boast.

1C 14:5 I wish that all of you could speak in tongues, but I would rather have you prophesy. He who prophesies is greater than one who speaks in tongues, unless he interprets so that the church may be edified.

1C 14:19 But in the church, I would rather speak five coherent words to instruct others than ten thousand words in a tongue.

2C 5:12 We are not commending ourselves to you again. Instead, we are giving you an occasion to be proud of us, so that you can answer those who take pride in appearances rather than in the heart.

2C 6:4 Rather, as servants of God we commend ourselves in every way: in great endurance; in troubles, hardships, and calamities;

2C 7:12 So even though I wrote to you, it was not on account of the one who did wrong or the one who was harmed, but rather that your earnestness on our behalf would be made clear to you in the sight of God.

2C 10:8 For even if I boast somewhat excessively about the authority the Lord gave us for building you up rather than tearing you down, I will not be ashamed.

2C 10:17 Rather, "Let him who boasts boast in the Lord."

### **reach (1)**

2C 10:14 We are not overstepping our bounds, as if we had not come to you. Indeed, we were the first to reach you with the gospel of Christ.

### **reached (1)**

1C 14:36 Did the word of God originate with you? Or are you the only ones it has reached?

### **reaches (1)**

2C 10:13 We, however, will not boast beyond our limits, but only within the field of influence that God has assigned to us--a field that reaches even to you.

### **read (3)**

2C 1:13 For we do not write you anything that is beyond your ability to read and understand. And I hope that you will understand us completely,

2C 3:2 You yourselves are our letter, inscribed on our hearts, known and read by everyone.

2C 3:15 And even to this day when Moses is read, a veil covers their hearts.

### **reading (1)**

2C 3:14 But their minds were closed. For to this day the same veil remains at the reading of the old covenant. It has not been lifted, because only in Christ can it be removed.

**ready (4)**

1C 3:2 I gave you milk, not solid food, for you were not yet ready for solid food. In fact, you are still not ready,

1C 3:2 I gave you milk, not solid food, for you were not yet ready for solid food. In fact, you are still not ready,

2C 10:6 And we will be ready to punish every act of disobedience, as soon as your obedience is complete.

2C 12:14 See, I am ready to come to you a third time, and I will not be a burden, because I am not seeking your possessions, but you. For children should not have to save up for their parents, but parents for their children.

**reaffirm (1)**

2C 2:8 Therefore I urge you to reaffirm your love for him.

**realize (1)**

2C 13:6 And I hope you will realize that we have not failed the test.

**really (4)**

1C 4:8 Already you have all you want. Already you have become rich. Without us, you have become kings. How I wish you really were kings, so that we might be kings with you!

1C 5:7 Get rid of the old leaven, that you may be a new unleavened batch, as you really are. For Christ, our Passover lamb, has been sacrificed.

1C 6:5 I say this to your shame. Is there really no one among you wise enough to arbitrate between his brothers?

2C 1:17 When I planned this, did I do it carelessly? Or do I make my plans by human standards, so as to say "Yes, yes" when I really mean "No, no"?

**reap (3)**

1C 9:11 If we have sown spiritual seed among you, is it too much for us to reap a material harvest from you?

2C 9:6 Remember this: Whoever sows sparingly will also reap sparingly, and whoever sows generously will also reap generously.

2C 9:6 Remember this: Whoever sows sparingly will also reap sparingly, and whoever sows generously will also reap generously.

**reason (3)**

1C 9:16 Yet when I preach the gospel, I have no reason to boast, because I am obligated to preach. Woe to me if I do not preach the gospel!

1C 11:10 For this reason a woman ought to have a sign of authority on her head, because of the angels.

2C 8:24 In full view of the churches, then, show these men the proof of your love and the reason for our boasting about you.

**reasonable (1)**

1C 10:15 I speak to reasonable people; judge for yourselves what I say.

**reasoned (1)**

1C 13:11 When I was a child, I talked like a child, I thought like a child, I reasoned like a child. When I became a man, I set aside childish ways.

## receive (11)

- 1C 3:14 If what he has built survives, he will receive a reward.
- 1C 4:5 Therefore judge nothing before the appointed time; wait until the Lord comes. He will bring to light what is hidden in darkness and will expose the motives of men's hearts. At that time each will receive his praise from God.
- 1C 4:7 For who makes you so superior? What do you have that you did not receive? And if you did receive it, why do you boast as though you did not?
- 1C 4:7 For who makes you so superior? What do you have that you did not receive? And if you did receive it, why do you boast as though you did not?
- 1C 9:14 In the same way, the Lord has prescribed that those who preach the gospel should receive their living from the gospel.
- 2C 1:15 Confident of this, I planned to visit you first, so that you might receive a double blessing.
- 2C 5:10 For we must all appear before the judgment seat of Christ, that each one may receive his due for the things done in the body, whether good or bad.
- 2C 6:1 As God's fellow workers, then, we urge you not to receive God's grace in vain.
- 2C 6:17 "Therefore come out from among them and be separate, says the Lord. Touch no unclean thing, and I will receive you."
- 2C 11:4 For if someone comes and proclaims a Jesus other than the One we proclaimed, or if you receive a different spirit than the One you received, or a different gospel than the one you accepted, you put up with it way too easily.
- 2C 11:16 I repeat: Let no one take me for a fool. But if you do, then receive me as a fool, so that I too may boast a little.

## received (9)

- 1C 2:12 We have not received the spirit of the world, but the Spirit who is from God, that we may understand what God has freely given us.
- 1C 6:19 Do you not know that your body is a temple of the Holy Spirit who is in you, whom you have received from God? You are not your own;
- 1C 11:23 For I received from the Lord what I also passed on to you: The Lord Jesus, on the night He was betrayed, took bread,
- 1C 15:1 Now, brothers, I want to remind you of the gospel I preached to you, which you received, and in which you stand firm.
- 1C 15:3 For what I received I passed on to you as of first importance: that Christ died for our sins according to the Scriptures,
- 2C 1:4 who comforts us in all our troubles, so that we can comfort those in any trouble with the comfort we ourselves have received from God.
- 2C 7:7 and not only by his arrival, but also by the comfort he had received from you. He told us about your longing, your mourning, and your zeal for me, so that I rejoiced all the more.
- 2C 11:4 For if someone comes and proclaims a Jesus other than the One we proclaimed, or if you receive a different spirit than the One you received, or a different gospel than the one you accepted, you put up with it way too easily.
- 2C 11:24 Five times I received from the Jews the forty lashes minus one.

## receives (1)

- 1C 9:24 Do you not know that in a race all the runners run, but only one receives the prize? Run in such a way as to take the prize.

## recognize (1)

- 1C 14:7 Even in the case of lifeless instruments, such as the flute or harp, how will anyone recognize the tune they are playing unless the notes are distinct?

## recognizing (1)

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1C 11:29 For anyone who eats and drinks without recognizing the body eats and drinks judgment on himself.

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**recommend (1)**

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1C 16:3 Then, on my arrival, I will send letters with those you recommend to carry your gift to Jerusalem.

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**recommendation (1)**

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2C 3:1 Are we beginning to commend ourselves again? Or do we need, like some people, letters of recommendation to you or from you?

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**reconciled (3)**

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1C 7:11 But if she does, she must remain unmarried or else be reconciled to her husband. And a husband must not divorce his wife.

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2C 5:18 All this is from God, who reconciled us to Himself through Christ and gave us the ministry of reconciliation:

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2C 5:20 Therefore we are ambassadors for Christ, as though God were making His appeal through us. We implore you on behalf of Christ: Be reconciled to God.

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**reconciliation (2)**

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2C 5:18 All this is from God, who reconciled us to Himself through Christ and gave us the ministry of reconciliation:

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2C 5:19 that God was reconciling the world to Himself in Christ, not counting men's trespasses against them. And He has committed to us the message of reconciliation.

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**reconciling (1)**

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2C 5:19 that God was reconciling the world to Himself in Christ, not counting men's trespasses against them. And He has committed to us the message of reconciliation.

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**redemption (1)**

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1C 1:30 It is because of Him that you are in Christ Jesus, who has become for us wisdom from God: our righteousness, holiness, and redemption.

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**reflect (1)**

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2C 3:18 And we, who with unveiled faces all reflect the glory of the Lord, are being transformed into His image with intensifying glory, which comes from the Lord, who is the Spirit.

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**reflection (1)**

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1C 13:12 Now we see but a dim reflection as in a mirror; then we shall see face to face. Now I know in part; then I shall know fully, even as I am fully known.

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**refrain (1)**

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2C 12:6 Even if I wanted to boast, I would not be a fool, because I would be speaking the truth. But I refrain, so no one will credit me with more than he sees in me or hears from me,

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**refrained (1)**



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2C 11:9 And when I was with you and in need, I was not a burden to anyone; for the brothers who came from Macedonia supplied my needs. I have refrained from being a burden to you in any way, and I will continue to do so.

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**refreshed (2)**

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1C 16:18 For they refreshed my spirit and yours as well. Show your appreciation, therefore, to such men.

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2C 7:13 On account of this, we are encouraged. In addition to our own encouragement, we were even more delighted by the joy of Titus. For his spirit has been refreshed by all of you.

---

**refuse (1)**

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1C 4:13 when we are slandered, we answer gently. Up to this moment we have become the scum of the earth, the refuse of the world.

---

**regard (3)**

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1C 4:1 So then, men ought to regard us as servants of Christ and stewards of the mysteries of God.

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1C 14:20 Brothers, stop thinking like children. In regard to evil be infants, but in your thinking be mature.

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2C 5:16 So from now on we regard no one according to the flesh. Although we once regarded Christ in this way, we do so no longer.

---

**regarded (2)**

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2C 5:16 So from now on we regard no one according to the flesh. Although we once regarded Christ in this way, we do so no longer.

---

2C 11:12 But I will keep on doing what I am doing, in order to undercut those who want an opportunity to be regarded as our equals in the things of which they boast.

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**regardless (1)**

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1C 7:17 Regardless, each one should lead the life that the Lord has assigned to him and to which God has called him. This is what I prescribe in all the churches.

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**regions (2)**

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2C 10:16 so that we can preach the gospel in the regions beyond you. Then we will not be boasting in the work already done in another man's territory.

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2C 11:10 As surely as the truth of Christ is in me, this boasting of mine will not be silenced in the regions of Achaia.

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**regret (4)**

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2C 7:8 Even if I caused you sorrow by my letter, I do not regret it. Although I did regret it, I now see that my letter caused you sorrow, but only for a short time.

---

2C 7:8 Even if I caused you sorrow by my letter, I do not regret it. Although I did regret it, I now see that my letter caused you sorrow, but only for a short time.

---

2C 7:10 Godly sorrow brings repentance that leads to salvation without regret, but worldly sorrow brings death.

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2C 9:7 Each one should give what he has decided in his heart to give, not out of regret or compulsion. For God loves a cheerful giver.

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**reign (1)**

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1C 15:25 For He must reign until He has put all His enemies under His feet.

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### **rejoice (5)**

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2C 2:3 I wrote as I did so that on my arrival I would not be saddened by those who ought to make me rejoice. I had confidence in all of you, that you would share my joy.

---

2C 7:9 And now I rejoice, not because you were made sorrowful, but because your sorrow led you to repentance. For you felt the sorrow that God had intended, and so were not harmed in any way by us.

---

2C 7:16 I rejoice that I can have complete confidence in you.

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2C 13:9 In fact, we rejoice when we are weak but you are strong, and our prayer is for your perfection.

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2C 13:11 Finally, brothers, rejoice! Aim for perfect harmony, encourage one another, be of one mind, live in peace. And the God of love and peace will be with you.

---

### **rejoiced (1)**

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2C 7:7 and not only by his arrival, but also by the comfort he had received from you. He told us about your longing, your mourning, and your zeal for me, so that I rejoiced all the more.

---

### **rejoices (2)**

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1C 12:26 If one part suffers, every part suffers with it; if one part is honored, every part rejoices with it.

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1C 13:6 Love takes no pleasure in evil, but rejoices in the truth.

---

### **rejoicing (1)**

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2C 6:10 sorrowful, yet always rejoicing; poor, yet making many rich; having nothing, and yet possessing everything.

---

### **relation (1)**

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2C 1:12 And this is our boast: Our conscience testifies that we have conducted ourselves in the world, and especially in relation to you, in the holiness and sincerity that are from God--not in worldly wisdom, but in the grace of God.

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### **relations (1)**

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1C 7:1 Now for the matters you wrote about: It is good to abstain from sexual relations.

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### **released (1)**

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1C 7:27 Are you committed to a wife? Do not seek to be released. Are you free of commitment? Do not look for a wife.

---

### **relieved (1)**

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2C 8:13 It is not our intention that others may be relieved while you are burdened, but that there may be equality.

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### **remain (7)**

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1C 7:8 Now to the unmarried and widows I say this: It is good for them to remain unmarried, as I am.

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1C 7:11 But if she does, she must remain unmarried or else be reconciled to her husband. And a husband must not divorce his wife.

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1C 7:20 Each one should remain in the situation he was in when he was called.

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1C 7:24 Brothers, each one should remain in the situation he was in when God called him.

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1C 7:26 Because of the present crisis, I think it is good for a man to remain as he is.

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1C 13:13 And now these three remain: faith, hope, and love; but the greatest of these is love.

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1C 14:28 But if there is no interpreter, he should remain silent in the church and speak only to himself and God.

---

### **remaining (1)**

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1C 11:34 If anyone is hungry, he should eat at home, so that when you come together it will not result in judgment. And when I come, I will give instructions about the remaining matters.

---

### **remains (3)**

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1C 7:40 In my judgment, however, she is happier if she remains as she is. And I think that I too have the Spirit of God.

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1C 11:21 For as you eat, each of you goes ahead without sharing his meal. While one remains hungry, another gets drunk.

---

2C 3:14 But their minds were closed. For to this day the same veil remains at the reading of the old covenant. It has not been lifted, because only in Christ can it be removed.

---

### **remember (2)**

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1C 1:16 Yes, I also baptized the household of Stephanas; beyond that I do not remember if I baptized anyone else.

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2C 9:6 Remember this: Whoever sows sparingly will also reap sparingly, and whoever sows generously will also reap generously.

---

### **remembering (1)**

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1C 11:2 Now I commend you for remembering me in everything and for maintaining the traditions, just as I passed them on to you.

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### **remembers (1)**

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2C 7:15 And his affection for you is even greater when he remembers that you were all obedient as you welcomed him with fear and trembling.

---

### **remembrance (2)**

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1C 11:24 and when He had given thanks, He broke it and said, "This is My body, which is for you; do this in remembrance of Me."

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1C 11:25 In the same way, after supper He took the cup, saying, "This cup is the new covenant in My blood; do this, as often as you drink it, in remembrance of Me."

---

### **remind (3)**

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1C 4:17 That is why I have sent you Timothy, my beloved and faithful child in the Lord. He will remind you of my way of life in Christ Jesus, which is exactly what I teach everywhere in every church.

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1C 15:1 Now, brothers, I want to remind you of the gospel I preached to you, which you received, and in which you stand firm.

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2C 10:7 You are looking at outward appearances. If anyone is confident that he belongs to Christ, he should remind himself that we belong to Christ just as much as he does.

---

### **removed (2)**

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1C 5:2 And you are proud! Shouldn't you rather have been stricken with grief and have removed from your fellowship the man who did this?

---

2C 3:14 But their minds were closed. For to this day the same veil remains at the reading of the old covenant. It has not been lifted, because only in Christ can it be removed.

---

**renewed (1)**

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2C 4:16 Therefore we do not lose heart. Though our outer self is wasting away, yet our inner self is being renewed day by day.

---

**renounced (1)**

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2C 4:2 Instead, we have renounced secret and shameful ways. We do not practice deceit, nor do we distort the word of God. On the contrary, by open proclamation of the truth, we commend ourselves to every man's conscience in the sight of God.

---

**repeat (1)**

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2C 11:16 I repeat: Let no one take me for a fool. But if you do, then receive me as a fool, so that I too may boast a little.

---

**repentance (2)**

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2C 7:9 And now I rejoice, not because you were made sorrowful, but because your sorrow led you to repentance. For you felt the sorrow that God had intended, and so were not harmed in any way by us.

---

2C 7:10 Godly sorrow brings repentance that leads to salvation without regret, but worldly sorrow brings death.

---

**repented (1)**

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2C 12:21 I am afraid that when I come again, my God will humble me before you, and I will be grieved over many who have sinned earlier and have not repented of their acts of impurity, sexual immorality, and debauchery.

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**reported (1)**

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1C 5:1 It is actually reported that there is sexual immorality among you, and of a kind that is intolerable even among pagans: A man has his father's wife.

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**required (1)**

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1C 4:2 Now it is required of stewards that they be found faithful.

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**resolve (1)**

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1C 7:37 But the man who is firmly established in his heart and under no constraint, with control over his will and resolve in his heart not to marry the virgin, he will do well.

---

**resolved (1)**

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1C 2:2 For I resolved to know nothing while I was with you except Jesus Christ and Him crucified.

---

**responsibility (1)**

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1C 9:17 If my preaching is voluntary, I have a reward. But if it is not voluntary, I am still entrusted with a responsibility.

---

#### **rest (4)**

1C 2:5 so that your faith would not rest on men's wisdom, but on God's power.

1C 7:12 To the rest I say this (I, not the Lord): If a brother has an unbelieving wife and she is willing to live with him, he must not divorce her.

2C 7:5 For when we arrived in Macedonia, our bodies had no rest, but we were pressed from every direction--conflicts on the outside, fears within.

2C 12:9 But He said to me, "My grace is sufficient for you, for My power is perfected in weakness." Therefore I will boast all the more gladly in my weaknesses, so that the power of Christ may rest on me.

#### **restrained (2)**

1C 13:8 Love never fails. But where there are prophecies, they will cease; where there are tongues, they will be restrained; where there is knowledge, it will be dismissed.

2C 6:12 It is not our affection, but yours, that is restrained.

#### **restrict (1)**

1C 7:35 I am saying this for your own good, not to restrict you, but in order to promote proper decorum and undivided devotion to the Lord.

#### **result (2)**

1C 11:34 If anyone is hungry, he should eat at home, so that when you come together it will not result in judgment. And when I come, I will give instructions about the remaining matters.

2C 3:3 It is clear that you are a letter from Christ, the result of our ministry, written not with ink but with the Spirit of the living God, not on tablets of stone but on tablets of human hearts.

#### **resurrection (4)**

1C 15:12 But if it is preached that Christ has been raised from the dead, how can some of you say that there is no resurrection of the dead?

1C 15:13 If there is no resurrection of the dead, then not even Christ has been raised.

1C 15:21 For since death came through a man, the resurrection of the dead comes also through a man.

1C 15:42 So will it be with the resurrection of the dead: What is sown is perishable; it is raised imperishable.

#### **return (4)**

1C 16:11 No one, then, should treat him with contempt. Send him on his way in peace so that he can return to me, for I am expecting him along with the brothers.

2C 1:16 I wanted to visit you on my way to Macedonia, and to return to you from Macedonia, and then to have you help me on my way to Judea.

2C 1:23 I call God as my witness that it was in order to spare you that I did not return to Corinth.

2C 13:2 I already warned you the second time I was with you. So now in my absence I warn those who sinned earlier and everyone else: If I return, I will not spare anyone,

#### **revealed (4)**

1C 2:10 But God has revealed it to us by the Spirit. The Spirit searches all things, even the deep things of God.

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1C 3:13 his workmanship will be evident, because the Day will bring it to light. It will be revealed with fire, and the fire will prove the quality of each man's work.

---

2C 4:10 We always carry around in our body the death of Jesus, so that the life of Jesus may also be revealed in our body.

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2C 4:11 For we who are alive are always consigned to death for Jesus' sake, so that the life of Jesus may also be revealed in our mortal body.

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#### **revelation (4)**

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1C 1:7 Therefore you do not lack any spiritual gift as you eagerly await the revelation of our Lord Jesus Christ.

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1C 14:6 Now, brothers, if I come to you speaking in tongues, how will I benefit you, unless I bring you some revelation or knowledge or prophecy or teaching?

---

1C 14:26 What then shall we say, brothers? When you come together, everyone has a psalm or a teaching, a revelation, a tongue, or an interpretation. All of these must be done to build up the church.

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1C 14:30 And if a revelation comes to someone who is seated, the first speaker should stop.

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#### **revelations (2)**

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2C 12:1 I must go on boasting. Although there is nothing to gain, I will go on to visions and revelations from the Lord.

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2C 12:7 or because of these surpassingly great revelations. So to keep me from becoming conceited, I was given a thorn in my flesh, a messenger of Satan, to torment me.

---

#### **revelry (1)**

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1C 10:7 Do not be idolaters, as some of them were. As it is written: "The people sat down to eat and to drink, and got up to indulge in revelry."

---

#### **reward (3)**

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1C 3:14 If what he has built survives, he will receive a reward.

---

1C 9:17 If my preaching is voluntary, I have a reward. But if it is not voluntary, I am still entrusted with a responsibility.

---

1C 9:18 What then is my reward? That in preaching the gospel I may offer it free of charge, and so not use up my rights in preaching it.

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#### **rewarded (1)**

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1C 3:8 He who plants and he who waters are one in purpose, and each will be rewarded according to his own labor.

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#### **rich (5)**

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1C 4:8 Already you have all you want. Already you have become rich. Without us, you have become kings. How I wish you really were kings, so that we might be kings with you!

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2C 6:10 sorrowful, yet always rejoicing; poor, yet making many rich; having nothing, and yet possessing everything.

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2C 8:2 In the terrible ordeal they suffered, their abundant joy and deep poverty overflowed into rich generosity.

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2C 8:9 For you know the grace of our Lord Jesus Christ, that though He was rich, yet for your sakes He became poor, so that you through His poverty might become rich.

---

2C 8:9 For you know the grace of our Lord Jesus Christ, that though He was rich, yet for your sakes He became poor, so that you through His poverty might become rich.

---

#### **rid (1)**

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1C 5:7 Get rid of the old leaven, that you may be a new unleavened batch, as you really are. For Christ, our Passover lamb, has been sacrificed.

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### **right (7)**

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1C 9:4 Have we no right to food and to drink?

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1C 9:5 Have we no right to take along a believing wife, as do the other apostles and the Lord's brothers and Cephas?

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1C 9:12 If others have this right to your support, shouldn't we have it all the more? But we did not exercise this right. Instead, we put up with anything rather than hinder the gospel of Christ.

---

1C 9:12 If others have this right to your support, shouldn't we have it all the more? But we did not exercise this right. Instead, we put up with anything rather than hinder the gospel of Christ.

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2C 6:7 in truthful speech and in the power of God; with the weapons of righteousness in the right hand and in the left;

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2C 8:21 For we are taking great care to do what is right, not only in the eyes of the Lord, but also in the eyes of men.

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2C 13:7 Now we pray to God that you will not do anything wrong--not that we will appear to have stood the test, but that you will do what is right, even if we appear to have failed.

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### **righteousness (8)**

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1C 1:30 It is because of Him that you are in Christ Jesus, who has become for us wisdom from God: our righteousness, holiness, and redemption.

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2C 3:9 For if the ministry of condemnation was glorious, how much more glorious is the ministry of righteousness!

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2C 5:21 God made Him who knew no sin to be sin on our behalf, so that in Him we might become the righteousness of God.

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2C 6:7 in truthful speech and in the power of God; with the weapons of righteousness in the right hand and in the left;

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2C 6:14 Do not be unequally yoked with unbelievers. For what partnership can righteousness have with wickedness? Or what fellowship does light have with darkness?

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2C 9:9 As it is written: "He has scattered abroad His gifts to the poor; His righteousness endures forever."

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2C 9:10 Now He who supplies seed to the sower and bread for food will supply and multiply your store of seed and will increase the harvest of your righteousness.

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2C 11:15 It is not surprising, then, if his servants masquerade as servants of righteousness. Their end will correspond to their actions.

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### **rights (2)**

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1C 9:15 But I have not used any of these rights. And I am not writing this to suggest that something be done for me. Indeed, I would rather die than let anyone nullify my boast.

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1C 9:18 What then is my reward? That in preaching the gospel I may offer it free of charge, and so not use up my rights in preaching it.

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### **ringing (1)**

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1C 13:1 If I speak in the tongues of men and of angels, but have not love, I am only a ringing gong or a clanging cymbal.

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### **riots (1)**

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2C 6:5 in beatings, imprisonments, and riots; in labor, sleepless nights, and hunger;

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### **rivalry (1)**

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2C 12:20 For I am afraid that when I come, I may not find you as I wish, and you may not find me as you wish. I fear that there may be quarreling, jealousy, rage, rivalry, slander, gossip, arrogance, and disorder.

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**rivers (1)**

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2C 11:26 In my frequent journeys, I have been in danger from rivers and from bandits, in danger from my countrymen and from the Gentiles, in danger in the city and in the country, in danger on the sea and among false brothers,

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**robbed (1)**

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2C 11:8 I robbed other churches by accepting their support in order to serve you.

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**rock (2)**

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1C 10:4 and drank the same spiritual drink; for they drank from the spiritual rock that accompanied them, and that rock was Christ.

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---

1C 10:4 and drank the same spiritual drink; for they drank from the spiritual rock that accompanied them, and that rock was Christ.

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**rod (1)**

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1C 4:21 Which do you prefer? Shall I come to you with a rod, or in love and with a gentle spirit?

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**rods (1)**

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2C 11:25 Three times I was beaten with rods, once I was stoned, three times I was shipwrecked. I spent a night and a day in the open sea.

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**role (1)**

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1C 3:5 What then is Apollos? And what is Paul? They are servants through whom you believed, as the Lord has assigned to each his role.

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**room (1)**

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2C 7:2 Make room for us in your hearts. We have wronged no one, we have corrupted no one, we have exploited no one.

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**rude (1)**

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1C 13:5 It is not rude, it is not self-seeking, it is not easily angered, it keeps no account of wrongs.

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**rulers (2)**

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1C 2:6 Among the mature, however, we speak a message of wisdom--but not the wisdom of this age or of the rulers of this age, who are coming to nothing.

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1C 2:8 None of the rulers of this age understood it. For if they had, they would not have crucified the Lord of glory.

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**run (3)**

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1C 9:24 Do you not know that in a race all the runners run, but only one receives the prize? Run in such a way as to take the prize.

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1C 9:24 Do you not know that in a race all the runners run, but only one receives the prize? Run in such a way as to take the prize.

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1C 9:26 Therefore I do not run aimlessly; I do not fight like I am beating the air.

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### **runners (1)**

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1C 9:24 Do you not know that in a race all the runners run, but only one receives the prize? Run in such a way as to take the prize.

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### **sacred (1)**

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2C 12:4 was caught up to Paradise. The things he heard were too sacred for words, things that man is not permitted to tell.

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### **sacrificed (6)**

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1C 5:7 Get rid of the old leaven, that you may be a new unleavened batch, as you really are. For Christ, our Passover lamb, has been sacrificed.

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1C 8:1 Now about food sacrificed to idols: We know that we all have knowledge. Knowledge puffs up, but love builds up.

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1C 8:4 So about eating food sacrificed to idols: We know that an idol is nothing at all in the world, and that there is no God but one.

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1C 8:7 But not everyone has this knowledge. Some people are still so accustomed to idols that they eat such food as if it were sacrificed to an idol. And since their conscience is weak, it is defiled.

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1C 8:10 For if someone with a weak conscience sees you who are well informed eating in an idol's temple, will he not be encouraged to eat food sacrificed to idols?

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1C 10:19 Am I suggesting, then, that food sacrificed to an idol is anything, or that an idol is anything?

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### **sacrifices (2)**

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1C 10:18 Consider the people of Israel: Are not those who eat the sacrifices fellow partakers in the altar?

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1C 10:20 No, but the sacrifices of pagans are offered to demons, not to God. And I do not want you to be participants with demons.

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### **saddened (1)**

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2C 2:3 I wrote as I did so that on my arrival I would not be saddened by those who ought to make me rejoice. I had confidence in all of you, that you would share my joy.

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### **said (10)**

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1C 6:16 Or don't you know that he who unites himself with a prostitute is one with her in body? For it is said, "The two will become one flesh."

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1C 11:24 and when He had given thanks, He broke it and said, "This is My body, which is for you; do this in remembrance of Me."

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1C 14:29 Two or three prophets should speak, and the others should weigh carefully what is said.

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2C 2:13 I had no peace in my spirit, because I did not find my brother Titus there. So I said goodbye to them and went on to Macedonia.

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2C 4:6 For God, who said, "Let light shine out of darkness," made His light shine in our hearts to give us the light of the knowledge of the glory of God in the face of Jesus Christ.

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2C 6:16 What agreement can exist between the temple of God and idols? For we are the temple of the living God. As God has said: "I will dwell with them and walk among them, and I will be their God, and they will be My people."

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- 2C 7:3 I do not say this to condemn you. I have said before that you so occupy our hearts that we live and die together with you.
- 2C 7:14 Indeed, I was not embarrassed by anything I had boasted to him about you. But just as everything we said to you was true, so our boasting to Titus has proved to be true as well.
- 2C 9:3 But I am sending the brothers in order that our boasting about you in this matter should not prove empty, but that you will be prepared, just as I said.
- 2C 12:9 But He said to me, "My grace is sufficient for you, for My power is perfected in weakness." Therefore I will boast all the more gladly in my weaknesses, so that the power of Christ may rest on me.

### **saints (11)**

- 1C 6:1 If any of you has a grievance against another, how dare he go to law before the unrighteous instead of before the saints!
- 1C 6:2 Do you not know that the saints will judge the world? And if you are to judge the world, are you not competent to judge trivial cases?
- 1C 14:33 For God is not a God of disorder, but of peace--as in all the churches of the saints.
- 1C 16:1 Now about the collection for the saints, you are to do as I directed the churches of Galatia:
- 1C 16:15 You know that Stephanas and his household were the first converts in Achaia, and they have devoted themselves to the service of the saints. Now I urge you, brothers,
- 2C 1:1 Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother, To the church of God in Corinth, together with all the saints throughout Achaia:
- 2C 8:4 they earnestly pleaded with us for the privilege of sharing in this service to the saints.
- 2C 9:1 Now about the service to the saints, there is no need for me to write to you.
- 2C 9:12 For this ministry of service is not only supplying the needs of the saints, but is also overflowing in many expressions of thanksgiving to God.
- 2C 9:13 Because of the proof this ministry provides, the saints will glorify God for your obedient confession of the gospel of Christ, and for the generosity of your contribution to them and to all the others.
- 2C 13:13 All the saints send you greetings.

### **sake (8)**

- 1C 9:23 I do all this for the sake of the gospel, so that I may share in its blessings.
- 1C 10:28 But if someone tells you, "This food was offered to idols," then do not eat it, for the sake of the one who told you and for the sake of conscience--
- 1C 10:28 But if someone tells you, "This food was offered to idols," then do not eat it, for the sake of the one who told you and for the sake of conscience--
- 2C 2:10 If you forgive anyone, I also forgive him. And if I have forgiven anything, I have forgiven it in the presence of Christ for your sake,
- 2C 4:5 For we do not proclaim ourselves, but Jesus Christ as Lord, and ourselves as your servants for Jesus' sake.
- 2C 4:11 For we who are alive are always consigned to death for Jesus' sake, so that the life of Jesus may also be revealed in our mortal body.
- 2C 12:10 That is why, for the sake of Christ, I delight in weaknesses, in insults, in hardships, in persecutions, in difficulties. For when I am weak, then I am strong.
- 2C 12:15 And for the sake of your souls, I will most gladly spend my money and myself. If I love you more, will you love me less?

### **sakes (1)**

- 2C 8:9 For you know the grace of our Lord Jesus Christ, that though He was rich, yet for your sakes He became poor, so that you through His poverty might become rich.

#### salvation (4)

2C 1:6 If we are afflicted, it is for your comfort and salvation; if we are comforted, it is for your comfort, which accomplishes in you patient endurance of the same sufferings we experience.

2C 6:2 For He says: "In the time of favor I heard you, and in the day of salvation I helped you." Behold, now is the time of favor; now is the day of salvation!

2C 6:2 For He says: "In the time of favor I heard you, and in the day of salvation I helped you." Behold, now is the time of favor; now is the day of salvation!

2C 7:10 Godly sorrow brings repentance that leads to salvation without regret, but worldly sorrow brings death.

#### same (19)

1C 9:8 Do I say this from a human perspective? Doesn't the Law say the same thing?

1C 9:14 In the same way, the Lord has prescribed that those who preach the gospel should receive their living from the gospel.

1C 10:3 They all ate the same spiritual food

1C 10:4 and drank the same spiritual drink; for they drank from the spiritual rock that accompanied them, and that rock was Christ.

1C 11:25 In the same way, after supper He took the cup, saying, "This cup is the new covenant in My blood; do this, as often as you drink it, in remembrance of Me."

1C 12:4 There are different gifts, but the same Spirit.

1C 12:5 There are different ministries, but the same Lord.

1C 12:6 There are different ways of working, but the same God works all things in all people.

1C 12:8 To one there is given through the Spirit the message of wisdom, to another the message of knowledge by the same Spirit,

1C 12:9 to another faith by the same Spirit, to another gifts of healing by that one Spirit,

1C 12:11 All these are the work of one and the same Spirit, who apportions them to each one as He determines.

1C 14:12 It is the same with you. Since you are eager to have spiritual gifts, strive to excel in gifts that build up the church.

1C 15:39 Not all flesh is the same: Men have one kind of flesh, animals have another, birds another, and fish another.

2C 1:6 If we are afflicted, it is for your comfort and salvation; if we are comforted, it is for your comfort, which accomplishes in you patient endurance of the same sufferings we experience.

2C 3:14 But their minds were closed. For to this day the same veil remains at the reading of the old covenant. It has not been lifted, because only in Christ can it be removed.

2C 4:13 And in keeping with what is written: "I believed, therefore I have spoken," we who have the same spirit of faith also believe and therefore speak,

2C 8:16 But thanks be to God, who put into the heart of Titus the same devotion I have for you.

2C 12:18 I urged Titus to visit you, and I sent our brother with him. Did Titus exploit you in any way? Did we not walk in the same Spirit and follow in the same footsteps?

2C 12:18 I urged Titus to visit you, and I sent our brother with him. Did Titus exploit you in any way? Did we not walk in the same Spirit and follow in the same footsteps?

#### sanctified (4)

1C 1:2 To the church of God in Corinth, to those sanctified in Christ Jesus and called to be holy, together with all those everywhere who call on the name of our Lord Jesus Christ, their Lord and ours:

1C 6:11 And that is what some of you were. But you were washed, you were sanctified, you were justified, in the name of the Lord Jesus Christ and by the Spirit of our God.

1C 7:14 For the unbelieving husband is sanctified through his believing wife, and the unbelieving wife is sanctified through her believing husband. Otherwise your children would be unclean, but now they are holy.

1C 7:14 For the unbelieving husband is sanctified through his believing wife, and the unbelieving wife is sanctified through her believing husband. Otherwise your children would be unclean, but now they are holy.

### **sat (1)**

1C 10:7 Do not be idolaters, as some of them were. As it is written: "The people sat down to eat and to drink, and got up to indulge in revelry."

### **satan (5)**

1C 5:5 hand this man over to Satan for the destruction of the flesh, so that his spirit may be saved on the Day of the Lord.

1C 7:5 Do not deprive each other, except by mutual consent and for a time, so you may devote yourselves to prayer. Then come together again, so that Satan will not tempt you through your lack of self-control.

2C 2:11 in order that Satan should not outwit us. For we are not unaware of his schemes.

2C 11:14 And no wonder, for Satan himself masquerades as an angel of light.

2C 12:7 or because of these surpassingly great revelations. So to keep me from becoming conceited, I was given a thorn in my flesh, a messenger of Satan, to torment me.

### **save (5)**

1C 1:21 For since in the wisdom of God the world through its wisdom did not know Him, God was pleased through the foolishness of what was preached to save those who believe.

1C 7:16 How do you know, wife, whether you will save your husband? Or how do you know, husband, whether you will save your wife?

1C 7:16 How do you know, wife, whether you will save your husband? Or how do you know, husband, whether you will save your wife?

1C 9:22 To the weak I became weak, to win the weak. I have become all things to all people so that by all possible means I might save some.

2C 12:14 See, I am ready to come to you a third time, and I will not be a burden, because I am not seeking your possessions, but you. For children should not have to save up for their parents, but parents for their children.

### **saved (6)**

1C 1:18 For the message of the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

1C 3:15 If it is burned up, he will suffer loss. He himself will be saved, but only as if through the flames.

1C 5:5 hand this man over to Satan for the destruction of the flesh, so that his spirit may be saved on the Day of the Lord.

1C 10:33 as I also try to please everyone in all I do. For I am not seeking my own good, but the good of many, that they may be saved.

1C 15:2 By this gospel you are saved, if you hold firmly to the word I preached to you. Otherwise, you have believed in vain.

2C 2:15 For we are to God the sweet aroma of Christ among those who are being saved and those who are perishing.

### **saving (1)**

1C 16:2 On the first day of every week, each of you should set aside a portion of his income, saving it up, so that when I come no collections will be needed.

### **say (23)**

### **saying (8)**

- 1C 1:12 What I mean is this: Individuals among you are saying, "I follow Paul," "I follow Apollos," "I follow Cephas," or "I follow Christ."
- 1C 4:19 But I will come to you shortly, if the Lord is willing, and then I will find out not only what these arrogant people are saying, but what power they have.
- 1C 7:29 What I am saying, brothers, is that the time is short. From now on those who have wives should live as if they had none;
- 1C 7:35 I am saying this for your own good, not to restrict you, but in order to promote proper decorum and undivided devotion to the Lord.
- 1C 11:25 In the same way, after supper He took the cup, saying, "This cup is the new covenant in My blood; do this, as often as you drink it, in remembrance of Me."
- 1C 14:9 So it is with you. Unless you speak intelligible words with your tongue, how will anyone know what you are saying? You will just be speaking into the air.
- 1C 14:16 Otherwise, if you speak a blessing in spirit, how can someone who is uninstructed say "Amen" to your thanksgiving, since he does not know what you are saying?
- 1C 15:54 When the perishable has been clothed with the imperishable and the mortal with immortality, then the saying that is written will come to pass: "Death has been swallowed up in victory."

### **says (8)**

- 1C 3:4 For when one of you says, "I follow Paul," and another, "I follow Apollos," are you not mere men?
- 1C 12:3 Therefore I inform you that no one who is speaking by the Spirit of God says, "Jesus be cursed," and no one can say, "Jesus is Lord," except by the Holy Spirit.
- 1C 14:21 It is written in the Law: "By strange tongues and foreign lips I will speak to this people, but even then they will not listen to Me, says the Lord."
- 1C 14:34 Women are to be silent in the churches. They are not permitted to speak, but must be in submission, as the law says.
- 1C 15:27 For "God has put everything under His feet." Now when it says that everything has been put under Him, this clearly does not include the One who put everything under Him.
- 2C 6:2 For He says: "In the time of favor I heard you, and in the day of salvation I helped you." Behold, now is the time of favor; now is the day of salvation!
- 2C 6:17 "Therefore come out from among them and be separate, says the Lord. Touch no unclean thing, and I will receive you."
- 2C 6:18 And: "I will be a Father to you, and you will be My sons and daughters, says the Lord Almighty."

### **scattered (1)**

- 2C 9:9 As it is written: "He has scattered abroad His gifts to the poor; His righteousness endures forever."

### **schemes (1)**

- 2C 2:11 in order that Satan should not outwit us. For we are not unaware of his schemes.

### **scribe (1)**

- 1C 1:20 Where is the wise man? Where is the scribe? Where is the philosopher of this age? Has not God made foolish the wisdom of the world?

### **scriptures (2)**

- 1C 15:3 For what I received I passed on to you as of first importance: that Christ died for our sins according to the Scriptures,

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1C 15:4 that He was buried, that He was raised on the third day according to the Scriptures,

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### **scrutinize (1)**

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1C 9:3 This is my defense to those who scrutinize me:

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### **scum (1)**

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1C 4:13 when we are slandered, we answer gently. Up to this moment we have become the scum of the earth, the refuse of the world.

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### **sea (4)**

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1C 10:1 I do not want you to be unaware, brothers, that our forefathers were all under the cloud, and that they all passed through the sea.

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1C 10:2 They were all baptized into Moses in the cloud and in the sea.

---

2C 11:25 Three times I was beaten with rods, once I was stoned, three times I was shipwrecked. I spent a night and a day in the open sea.

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2C 11:26 In my frequent journeys, I have been in danger from rivers and from bandits, in danger from my countrymen and from the Gentiles, in danger in the city and in the country, in danger on the sea and among false brothers,

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### **seal (2)**

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1C 9:2 Even if I am not an apostle to others, surely I am to you. For you are the seal of my apostleship in the Lord.

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2C 1:22 placed His seal on us, and put His Spirit in our hearts as a pledge of what is to come.

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### **search (1)**

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1C 1:22 Jews demand signs and Greeks search for wisdom,

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### **searches (1)**

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1C 2:10 But God has revealed it to us by the Spirit. The Spirit searches all things, even the deep things of God.

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### **seat (1)**

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2C 5:10 For we must all appear before the judgment seat of Christ, that each one may receive his due for the things done in the body, whether good or bad.

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### **seated (1)**

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1C 14:30 And if a revelation comes to someone who is seated, the first speaker should stop.

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### **second (3)**

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1C 12:28 And in the church God has appointed first of all apostles, second prophets, third teachers, then workers of miracles, and those with gifts of healing, helping, administration, and various tongues.

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1C 15:47 The first man was of the dust of the earth, the second man from heaven.

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2C 13:2 I already warned you the second time I was with you. So now in my absence I warn those who sinned earlier and everyone else: If I return, I will not spare anyone,

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## **secret (1)**

2C 4:2 Instead, we have renounced secret and shameful ways. We do not practice deceit, nor do we distort the word of God. On the contrary, by open proclamation of the truth, we commend ourselves to every man's conscience in the sight of God.

## **secrets (1)**

1C 14:25 and the secrets of his heart will be made known. So he will fall facedown and worship God, proclaiming, "God is truly among you!"

## **secured (1)**

2C 11:32 In Damascus, the governor under King Aretas secured the city of the Damascenes in order to arrest me.

## **see (11)**

1C 13:12 Now we see but a dim reflection as in a mirror; then we shall see face to face. Now I know in part; then I shall know fully, even as I am fully known.

1C 13:12 Now we see but a dim reflection as in a mirror; then we shall see face to face. Now I know in part; then I shall know fully, even as I am fully known.

1C 16:7 For I do not want to see you now only in passing; I hope to spend some time with you, if the Lord permits.

1C 16:10 If Timothy comes, see to it that he has nothing to fear while he is with you, for he is doing the work of the Lord, just as I am.

2C 2:9 My purpose in writing you was to see if you would stand the test and be obedient in everything.

2C 4:4 The god of this age has blinded the minds of unbelievers so they cannot see the light of the gospel of the glory of Christ, who is the image of God.

2C 7:8 Even if I caused you sorrow by my letter, I do not regret it. Although I did regret it, I now see that my letter caused you sorrow, but only for a short time.

2C 8:7 But just as you excel in everything--in faith, in speech, in knowledge, in complete earnestness, and in the love we inspired in you --see that you also excel in this grace of giving.

2C 12:14 See, I am ready to come to you a third time, and I will not be a burden, because I am not seeking your possessions, but you. For children should not have to save up for their parents, but parents for their children.

2C 13:5 Examine yourselves to see whether you are in the faith; test yourselves. Can't you see for yourselves that Jesus Christ is in you--unless you actually fail the test?

2C 13:5 Examine yourselves to see whether you are in the faith; test yourselves. Can't you see for yourselves that Jesus Christ is in you--unless you actually fail the test?

## **seed (6)**

1C 3:6 I planted the seed and Apollos watered it, but God made it grow.

1C 9:11 If we have sown spiritual seed among you, is it too much for us to reap a material harvest from you?

1C 15:37 And what you sow is not the body that will be, but just a seed, perhaps of wheat or something else.

1C 15:38 But God gives it a body as He has designed, and to each kind of seed He gives its own body.

2C 9:10 Now He who supplies seed to the sower and bread for food will supply and multiply your store of seed and will increase the harvest of your righteousness.

2C 9:10 Now He who supplies seed to the sower and bread for food will supply and multiply your store of seed and will increase the harvest of your righteousness.

## **seek (2)**

1C 7:27 Are you committed to a wife? Do not seek to be released. Are you free of commitment? Do not look for a wife.

1C 10:24 No one should seek his own good, but the good of others.

### seeking (2)

1C 10:33 as I also try to please everyone in all I do. For I am not seeking my own good, but the good of many, that they may be saved.

2C 12:14 See, I am ready to come to you a third time, and I will not be a burden, because I am not seeking your possessions, but you. For children should not have to save up for their parents, but parents for their children.

### seem (2)

1C 12:22 On the contrary, the parts of the body that seem to be weaker are indispensable,

2C 10:9 I do not want to seem to be trying to frighten you by my letters.

### seems (1)

1C 4:9 For it seems to me that God has displayed us apostles at the end of the procession, like prisoners appointed for death. We have become a spectacle to the whole world, to angels as well as to men.

### seen (4)

1C 2:9 Rather, as it is written: "No eye has seen, no ear has heard, no heart has imagined, what God has prepared for those who love Him."

1C 9:1 Am I not free? Am I not an apostle? Have I not seen Jesus our Lord? Are you yourselves not my workmanship in the Lord?

2C 4:18 So we fix our eyes not on what is seen, but on what is unseen. For what is seen is temporary, but what is unseen is eternal.

2C 4:18 So we fix our eyes not on what is seen, but on what is unseen. For what is seen is temporary, but what is unseen is eternal.

### sees (2)

1C 8:10 For if someone with a weak conscience sees you who are well informed eating in an idol's temple, will he not be encouraged to eat food sacrificed to idols?

2C 12:6 Even if I wanted to boast, I would not be a fool, because I would be speaking the truth. But I refrain, so no one will credit me with more than he sees in me or hears from me,

### seized (1)

1C 10:13 No temptation has seized you except what is common to man. And God is faithful; He will not let you be tempted beyond what you can bear. But when you are tempted, He will also provide an escape, so that you can stand up under it.

### self (2)

2C 4:16 Therefore we do not lose heart. Though our outer self is wasting away, yet our inner self is being renewed day by day.

2C 4:16 Therefore we do not lose heart. Though our outer self is wasting away, yet our inner self is being renewed day by day.

### self-control (1)



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1C 7:5 Do not deprive each other, except by mutual consent and for a time, so you may devote yourselves to prayer. Then come together again, so that Satan will not tempt you through your lack of self-control.

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### **self-seeking (1)**

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1C 13:5 It is not rude, it is not self-seeking, it is not easily angered, it keeps no account of wrongs.

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### **send (6)**

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1C 1:17 For Christ did not send me to baptize, but to preach the gospel, not with words of wisdom, lest the cross of Christ be emptied of its power.

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1C 16:3 Then, on my arrival, I will send letters with those you recommend to carry your gift to Jerusalem.

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1C 16:11 No one, then, should treat him with contempt. Send him on his way in peace so that he can return to me, for I am expecting him along with the brothers.

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1C 16:19 The churches in the province of Asia send you greetings. Aquila and Prisca greet you warmly in the Lord, and so does the church that meets at their house.

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1C 16:20 All the brothers here send you greetings. Greet one another with a holy kiss.

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2C 13:13 All the saints send you greetings.

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### **sending (3)**

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2C 8:18 Along with Titus we are sending the brother who is praised by all the churches for his work in the gospel.

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2C 8:22 And we are sending along with them our brother whose earnestness has been proven many times and in many ways, and now even more so by his great confidence in you.

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2C 9:3 But I am sending the brothers in order that our boasting about you in this matter should not prove empty, but that you will be prepared, just as I said.

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### **sense (2)**

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1C 12:17 If the whole body were an eye, where would the sense of hearing be? If the whole body were an ear, where would the sense of smell be?

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1C 12:17 If the whole body were an eye, where would the sense of hearing be? If the whole body were an ear, where would the sense of smell be?

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### **sent (4)**

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1C 4:17 That is why I have sent you Timothy, my beloved and faithful child in the Lord. He will remind you of my way of life in Christ Jesus, which is exactly what I teach everywhere in every church.

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2C 2:17 For we are not like so many others, who peddle the word of God for profit. On the contrary, in Christ we speak before God with sincerity, as men sent from God.

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2C 12:17 Did I exploit you by anyone I sent you?

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2C 12:18 I urged Titus to visit you, and I sent our brother with him. Did Titus exploit you in any way? Did we not walk in the same Spirit and follow in the same footsteps?

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### **sentence (1)**

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2C 1:9 Indeed, we felt we were under the sentence of death, in order that we would not trust in ourselves, but in God, who raises the dead.

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### **separate (2)**

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1C 7:10 To the married I give this command (not I, but the Lord): A wife must not separate from her husband.

2C 6:17 "Therefore come out from among them and be separate, says the Lord. Touch no unclean thing, and I will receive you."

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### **serpent's (1)**

2C 11:3 I am afraid, however, that just as Eve was deceived by the serpent's cunning, your minds may be led astray from your simple and pure devotion to Christ.

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### **servants (7)**

1C 3:5 What then is Apollos? And what is Paul? They are servants through whom you believed, as the Lord has assigned to each his role.

1C 4:1 So then, men ought to regard us as servants of Christ and stewards of the mysteries of God.

2C 4:5 For we do not proclaim ourselves, but Jesus Christ as Lord, and ourselves as your servants for Jesus' sake.

2C 6:4 Rather, as servants of God we commend ourselves in every way: in great endurance; in troubles, hardships, and calamities;

2C 11:15 It is not surprising, then, if his servants masquerade as servants of righteousness. Their end will correspond to their actions.

2C 11:15 It is not surprising, then, if his servants masquerade as servants of righteousness. Their end will correspond to their actions.

2C 11:23 Are they servants of Christ? I am speaking like I am out of my mind, but I am so much more: in harder labor, in more imprisonments, in worse beatings, in frequent danger of death.

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### **serve (3)**

1C 9:13 Do you not know that those who work in the temple eat of its food, and those who serve at the altar partake of its offerings?

2C 11:8 I robbed other churches by accepting their support in order to serve you.

2C 13:4 For He was indeed crucified in weakness, yet He lives by God's power. And though we are weak in Him, yet by God's power we will live with Him to serve you.

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### **serves (1)**

1C 9:7 Who serves as a soldier at his own expense? Who plants a vineyard and does not eat of its fruit? Who tends a flock and does not drink of its milk?

---

### **service (4)**

1C 16:15 You know that Stephanas and his household were the first converts in Achaia, and they have devoted themselves to the service of the saints. Now I urge you, brothers,

2C 8:4 they earnestly pleaded with us for the privilege of sharing in this service to the saints.

2C 9:1 Now about the service to the saints, there is no need for me to write to you.

2C 9:12 For this ministry of service is not only supplying the needs of the saints, but is also overflowing in many expressions of thanksgiving to God.

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### **set (4)**

1C 10:27 If an unbeliever invites you to a meal and you want to go, eat anything set before you without raising questions of conscience.

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1C 13:11 When I was a child, I talked like a child, I thought like a child, I reasoned like a child. When I became a man, I set aside childish ways.

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1C 16:2 On the first day of every week, each of you should set aside a portion of his income, saving it up, so that when I come no collections will be needed.

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2C 10:5 We tear down arguments and every presumption set up against the knowledge of God; and we take captive every thought to make it obedient to Christ.

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### **settle (1)**

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1C 6:4 So if you need to settle everyday matters, do you appoint as judges those of no standing in the church?

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### **severe (1)**

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2C 13:10 This is why I write these things while absent, so that when I am present I will not need to be severe in my use of the authority that the Lord gave me for building you up, not for tearing you down.

---

### **sexual (7)**

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1C 5:1 It is actually reported that there is sexual immorality among you, and of a kind that is intolerable even among pagans: A man has his father's wife.

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1C 6:13 "Food for the stomach and the stomach for food," but God will destroy them both. The body is not intended for sexual immorality, but for the Lord, and the Lord for the body.

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1C 6:18 Flee from sexual immorality. Every other sin a man can commit is outside his body, but he who sins sexually sins against his own body.

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1C 7:1 Now for the matters you wrote about: It is good to abstain from sexual relations.

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1C 7:2 But because there is so much sexual immorality, each man should have his own wife, and each woman her own husband.

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1C 10:8 We should not commit sexual immorality, as some of them did, and in one day twenty-three thousand of them died.

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2C 12:21 I am afraid that when I come again, my God will humble me before you, and I will be grieved over many who have sinned earlier and have not repented of their acts of impurity, sexual immorality, and debauchery.

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### **sexually (5)**

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1C 5:9 I wrote you in my letter not to associate with sexually immoral people.

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1C 5:10 I was not including the sexually immoral of this world, or the greedy and swindlers, or idolaters. In that case you would have to leave this world.

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1C 5:11 But now I am writing you not to associate with anyone who claims to be a brother but is sexually immoral or greedy, an idolater or a verbal abuser, a drunkard or a swindler. With such a man do not even eat.

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1C 6:9 Do you not know that the wicked will not inherit the kingdom of God? Do not be deceived: Neither the sexually immoral, nor idolaters, nor adulterers, nor men who submit to or perform homosexual acts,

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1C 6:18 Flee from sexual immorality. Every other sin a man can commit is outside his body, but he who sins sexually sins against his own body.

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### **shall (8)**

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1C 4:21 Which do you prefer? Shall I come to you with a rod, or in love and with a gentle spirit?

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1C 6:15 Do you not know that your bodies are members of Christ? Shall I then take the members of Christ and unite them with a prostitute? Never!

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1C 11:22 Don't you have your own homes in which to eat and drink? Or do you despise the church of God and humiliate those who have nothing? What can I say to you? Shall I praise you for this? No, I will not!

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1C 13:12 Now we see but a dim reflection as in a mirror; then we shall see face to face. Now I know in part; then I shall know fully, even as I am fully known.

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1C 13:12 Now we see but a dim reflection as in a mirror; then we shall see face to face. Now I know in part; then I shall know fully, even as I am fully known.

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1C 14:15 What then shall I do? I will pray with my spirit, but I will also pray with my mind. I will sing with my spirit, but I will also sing with my mind.

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1C 14:26 What then shall we say, brothers? When you come together, everyone has a psalm or a teaching, a revelation, a tongue, or an interpretation. All of these must be done to build up the church.

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1C 15:49 And just as we have borne the likeness of the earthly man, so also shall we bear the likeness of the heavenly man.

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### **shame (6)**

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1C 1:27 But God chose the foolish things of the world to shame the wise; God chose the weak things of the world to shame the strong.

---

1C 1:27 But God chose the foolish things of the world to shame the wise; God chose the weak things of the world to shame the strong.

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1C 4:14 I am not writing this to shame you, but to warn you as my beloved children.

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1C 6:5 I say this to your shame. Is there really no one among you wise enough to arbitrate between his brothers?

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1C 15:34 Sober up as you ought, and stop sinning; for some of you are ignorant of God. I say this to your shame.

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2C 11:21 To my shame I concede that we were too weak for that! Speaking as a fool, however, I can match what anyone else dares to boast about.

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### **shameful (2)**

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1C 11:6 If a woman does not cover her head, she should have her hair cut off. And if it is shameful for a woman to have her hair cut or shaved off, she should cover her head.

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2C 4:2 Instead, we have renounced secret and shameful ways. We do not practice deceit, nor do we distort the word of God. On the contrary, by open proclamation of the truth, we commend ourselves to every man's conscience in the sight of God.

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### **share (5)**

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1C 9:10 Isn't He actually speaking on our behalf? Indeed, this was written for us, because when the plowman plows and the thresher threshes, they should also expect to share in the harvest.

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1C 9:23 I do all this for the sake of the gospel, so that I may share in its blessings.

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2C 1:7 And our hope for you is sure, because we know that just as you share in our sufferings, so also you will share in our comfort.

---

2C 1:7 And our hope for you is sure, because we know that just as you share in our sufferings, so also you will share in our comfort.

---

2C 2:3 I wrote as I did so that on my arrival I would not be saddened by those who ought to make me rejoice. I had confidence in all of you, that you would share my joy.

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### **sharing (2)**

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1C 11:21 For as you eat, each of you goes ahead without sharing his meal. While one remains hungry, another gets drunk.

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2C 8:4 they earnestly pleaded with us for the privilege of sharing in this service to the saints.

---

### **shaved (2)**

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1C 11:5 And every woman who prays or prophesies with her head uncovered dishonors her head, for it is just as if her head were shaved.

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1C 11:6 If a woman does not cover her head, she should have her hair cut off. And if it is shameful for a woman to have her hair cut or shaved off, she should cover her head.

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### **she (15)**

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1C 7:11 But if she does, she must remain unmarried or else be reconciled to her husband. And a husband must not divorce his wife.

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1C 7:11 But if she does, she must remain unmarried or else be reconciled to her husband. And a husband must not divorce his wife.

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1C 7:12 To the rest I say this (I, not the Lord): If a brother has an unbelieving wife and she is willing to live with him, he must not divorce her.

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1C 7:13 And if a woman has an unbelieving husband and he is willing to live with her, she must not divorce him.

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1C 7:28 But if you do marry, you have not sinned. And if a virgin marries, she has not sinned. But those who marry will face troubles in this life, and I want to spare you this.

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1C 7:34 and his interests are divided. The unmarried woman or virgin is concerned about the work of the Lord, how she can be holy in both body and spirit. But the married woman is concerned about the affairs of this world, how she can please her husband.

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1C 7:36 However, if someone thinks he is acting inappropriately toward his betrothed, and if she is beyond her youth and they ought to marry, let him do as he wishes; he is not sinning; they should get married.

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1C 7:39 A wife is bound to her husband as long as he lives. But if her husband dies, she is free to marry anyone she wishes, as long as he belongs to the Lord.

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1C 7:39 A wife is bound to her husband as long as he lives. But if her husband dies, she is free to marry anyone she wishes, as long as he belongs to the Lord.

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1C 7:40 In my judgment, however, she is happier if she remains as she is. And I think that I too have the Spirit of God.

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### **shine (2)**

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2C 4:6 For God, who said, "Let light shine out of darkness," made His light shine in our hearts to give us the light of the knowledge of the glory of God in the face of Jesus Christ.

---

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### **shipwrecked (1)**

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2C 11:25 Three times I was beaten with rods, once I was stoned, three times I was shipwrecked. I spent a night and a day in the open sea.

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### **short (2)**

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1C 7:29 What I am saying, brothers, is that the time is short. From now on those who have wives should live as if they had none;

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2C 7:8 Even if I caused you sorrow by my letter, I do not regret it. Although I did regret it, I now see that my letter caused you sorrow, but only for a short time.

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### **shortfall (1)**

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2C 8:15 As it is written: "He who gathered much had no excess, and he who gathered little had no shortfall."

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### **shortly (1)**

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1C 4:19 But I will come to you shortly, if the Lord is willing, and then I will find out not only what these arrogant people are saying, but what power they have.

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### **should (40)**

#### **shouldn't (2)**

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1C 5:2 And you are proud! Shouldn't you rather have been stricken with grief and have removed from your fellowship the man who did this?

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1C 9:12 If others have this right to your support, shouldn't we have it all the more? But we did not exercise this right. Instead, we put up with anything rather than hinder the gospel of Christ.

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#### **show (8)**

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1C 11:19 And indeed, there must be differences among you to show which of you are approved.

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1C 12:31 But eagerly desire the greater gifts. And now I will show you the most excellent way.

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1C 16:18 For they refreshed my spirit and yours as well. Show your appreciation, therefore, to such men.

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2C 4:7 Now we have this treasure in jars of clay to show that this surpassingly great power is from God and not from us.

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2C 8:19 More than that, this brother was chosen by the churches to accompany us with the offering --the gracious gift we administer to honor the Lord Himself and to show our eagerness to help.

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2C 8:24 In full view of the churches, then, show these men the proof of your love and the reason for our boasting about you.

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2C 10:12 We do not dare to classify or compare ourselves with some who commend themselves. When they measure themselves by themselves and compare themselves with themselves, they show their ignorance.

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2C 11:30 If I must boast, I will boast of the things that show my weakness.

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#### **shown (1)**

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2C 1:11 as you help us by your prayers. Then many will give thanks on our behalf for the favor shown us in answer to their prayers.

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#### **sick (1)**

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1C 11:30 That is why many among you are weak and sick, and a number of you have fallen asleep.

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#### **sides (1)**

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2C 4:8 We are hard pressed on all sides, but not crushed; perplexed, but not in despair;

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#### **sight (4)**

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1C 3:19 For the wisdom of this world is foolishness in God's sight. As it is written: "He catches the wise in their craftiness."

2C 4:2 Instead, we have renounced secret and shameful ways. We do not practice deceit, nor do we distort the word of God. On the contrary, by open proclamation of the truth, we commend ourselves to every man's conscience in the sight of God.

2C 5:7 For we walk by faith, not by sight.

2C 7:12 So even though I wrote to you, it was not on account of the one who did wrong or the one who was harmed, but rather that your earnestness on our behalf would be made clear to you in the sight of God.

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### **sign (2)**

1C 11:10 For this reason a woman ought to have a sign of authority on her head, because of the angels.

1C 14:22 Tongues, then, are a sign, not for believers, but for unbelievers. Prophecy, however, is for believers, not for unbelievers.

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### **signs (2)**

1C 1:22 Jews demand signs and Greeks search for wisdom,

2C 12:12 The true marks of an apostle--signs, wonders, and miracles--were performed among you with great perseverance.

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### **silenced (1)**

2C 11:10 As surely as the truth of Christ is in me, this boasting of mine will not be silenced in the regions of Achaia.

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### **silent (2)**

1C 14:28 But if there is no interpreter, he should remain silent in the church and speak only to himself and God.

1C 14:34 Women are to be silent in the churches. They are not permitted to speak, but must be in submission, as the law says.

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### **silvanus (1)**

2C 1:19 For the Son of God, Jesus Christ, who was proclaimed among you by me and Silvanus and Timothy, was not "Yes" and "No," but in Him it has always been "Yes."

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### **silver (1)**

1C 3:12 If anyone builds on this foundation using gold, silver, precious stones, wood, hay, or straw,

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### **simple (1)**

2C 11:3 I am afraid, however, that just as Eve was deceived by the serpent's cunning, your minds may be led astray from your simple and pure devotion to Christ.

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### **sin (8)**

1C 6:18 Flee from sexual immorality. Every other sin a man can commit is outside his body, but he who sins sexually sins against his own body.

1C 8:12 By sinning against your brothers in this way and wounding their weak conscience, you sin against Christ.

1C 15:56 The sting of death is sin, and the power of sin is the law.

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1C 15:56 The sting of death is sin, and the power of sin is the law.  
2C 5:21 God made Him who knew no sin to be sin on our behalf, so that in Him we might become the righteousness of God.  
2C 5:21 God made Him who knew no sin to be sin on our behalf, so that in Him we might become the righteousness of God.  
2C 11:7 Was it a sin for me to humble myself in order to exalt you, because I preached the gospel of God to you free of charge?  
2C 11:29 Who is weak, and I am not weak? Who is led into sin, and I do not burn with grief?

### **since (16)**

1C 1:21 For since in the wisdom of God the world through its wisdom did not know Him, God was pleased through the foolishness of what was preached to save those who believe.  
1C 3:3 for you are still worldly. For since there is jealousy and dissension among you, are you not worldly? Are you not walking in the way of man?  
1C 8:7 But not everyone has this knowledge. Some people are still so accustomed to idols that they eat such food as if it were sacrificed to an idol. And since their conscience is weak, it is defiled.  
1C 11:7 A man ought not to cover his head, since he is the image and glory of God; but the woman is the glory of man.  
1C 14:12 It is the same with you. Since you are eager to have spiritual gifts, strive to excel in gifts that build up the church.  
1C 14:16 Otherwise, if you speak a blessing in spirit, how can someone who is uninstructed say "Amen" to your thanksgiving, since he does not know what you are saying?  
1C 15:21 For since death came through a man, the resurrection of the dead comes also through a man.  
2C 3:12 Therefore, since we have such a hope, we are very bold.  
2C 4:1 Therefore, since God in His mercy has given us this ministry, we do not lose heart.  
2C 5:11 Therefore, since we know what it means to fear the Lord, we try to persuade men. What we are is clear to God, and I hope it is clear to your conscience as well.  
2C 7:1 Therefore, beloved, since we have these promises, let us cleanse ourselves from everything that defiles body and spirit, perfecting holiness in the fear of God.  
2C 9:2 For I know your eagerness to help, and I have been boasting to the Macedonians that since last year you in Achaia were prepared to give. And your zeal has stirred most of them to do likewise.  
2C 11:18 Since many are boasting according to the flesh, I too will boast.  
2C 11:19 For you gladly tolerate fools, since you are so wise.  
2C 12:11 I have become a fool, but you drove me to it. In fact, you should have commended me, since I am in no way inferior to those "super-apostles," even though I am nothing.  
2C 13:3 since you are demanding proof that Christ is speaking through me. He is not weak in dealing with you, but is powerful among you.

### **sincere (1)**

2C 6:6 in purity, knowledge, patience, and kindness; in the Holy Spirit and in sincere love;

### **sincerity (4)**

1C 5:8 Therefore let us keep the feast, not with the old bread, leavened with malice and wickedness, but with the unleavened bread of sincerity and of truth.  
2C 1:12 And this is our boast: Our conscience testifies that we have conducted ourselves in the world, and especially in relation to you, in the holiness and sincerity that are from God--not in worldly wisdom, but in the grace of God.  
2C 2:17 For we are not like so many others, who peddle the word of God for profit. On the contrary, in Christ we speak before God with sincerity, as men sent from God.  
2C 8:8 I am not making a demand, but I am testing the sincerity of your love in comparison to the earnestness of others.



## **sing (2)**

1C 14:15 What then shall I do? I will pray with my spirit, but I will also pray with my mind. I will sing with my spirit, but I will also sing with my mind.

1C 14:15 What then shall I do? I will pray with my spirit, but I will also pray with my mind. I will sing with my spirit, but I will also sing with my mind.

## **sinned (4)**

1C 7:28 But if you do marry, you have not sinned. And if a virgin marries, she has not sinned. But those who marry will face troubles in this life, and I want to spare you this.

1C 7:28 But if you do marry, you have not sinned. And if a virgin marries, she has not sinned. But those who marry will face troubles in this life, and I want to spare you this.

2C 12:21 I am afraid that when I come again, my God will humble me before you, and I will be grieved over many who have sinned earlier and have not repented of their acts of impurity, sexual immorality, and debauchery.

2C 13:2 I already warned you the second time I was with you. So now in my absence I warn those who sinned earlier and everyone else: If I return, I will not spare anyone,

## **sinning (4)**

1C 7:36 However, if someone thinks he is acting inappropriately toward his betrothed, and if she is beyond her youth and they ought to marry, let him do as he wishes; he is not sinning; they should get married.

1C 8:12 By sinning against your brothers in this way and wounding their weak conscience, you sin against Christ.

1C 11:27 Therefore, whoever eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of sinning against the body and blood of the Lord.

1C 15:34 Sober up as you ought, and stop sinning; for some of you are ignorant of God. I say this to your shame.

## **sins (4)**

1C 6:18 Flee from sexual immorality. Every other sin a man can commit is outside his body, but he who sins sexually sins against his own body.

1C 6:18 Flee from sexual immorality. Every other sin a man can commit is outside his body, but he who sins sexually sins against his own body.

1C 15:3 For what I received I passed on to you as of first importance: that Christ died for our sins according to the Scriptures,

1C 15:17 And if Christ has not been raised, your faith is futile; you are still in your sins.

## **sister (1)**

1C 7:15 But if the unbeliever leaves, let him go. The believing brother or sister is not bound in such cases. God has called you to live in peace.

## **situation (2)**

1C 7:20 Each one should remain in the situation he was in when he was called.

1C 7:24 Brothers, each one should remain in the situation he was in when God called him.

## **slander (2)**

2C 6:8 through glory and dishonor, slander and praise; viewed as imposters, yet genuine;

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2C 12:20 For I am afraid that when I come, I may not find you as I wish, and you may not find me as you wish. I fear that there may be quarreling, jealousy, rage, rivalry, slander, gossip, arrogance, and disorder.

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### **slandered (1)**

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1C 4:13 when we are slandered, we answer gently. Up to this moment we have become the scum of the earth, the refuse of the world.

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### **slave (6)**

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1C 7:21 Were you a slave when you were called? Do not let it concern you--but if you can gain your freedom, take the opportunity.

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1C 7:22 For he who was a slave when he was called by the Lord is the Lord's freedman. Conversely, he who was a free man when he was called is Christ's slave.

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1C 7:22 For he who was a slave when he was called by the Lord is the Lord's freedman. Conversely, he who was a free man when he was called is Christ's slave.

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1C 9:19 Though I am free of obligation to anyone, I make myself a slave to everyone, to win as many as possible.

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1C 9:27 No, I discipline my body and make it my slave, so that after I have preached to others, I myself will not be disqualified.

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1C 12:13 For in one Spirit we were all baptized into one body, whether Jews or Greeks, slave or free, and we were all given one Spirit to drink.

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### **slaves (1)**

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1C 7:23 You were bought at a price; do not become slaves of men.

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### **sleep (2)**

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1C 15:51 Listen, I tell you a mystery: We will not all sleep, but we will all be changed--

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2C 11:27 in labor and toil and often without sleep, in hunger and thirst and often without food, in cold and exposure.

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### **sleepless (1)**

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2C 6:5 in beatings, imprisonments, and riots; in labor, sleepless nights, and hunger;

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### **smell (1)**

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1C 12:17 If the whole body were an eye, where would the sense of hearing be? If the whole body were an ear, where would the sense of smell be?

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### **snakes (1)**

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1C 10:9 We should not test Christ, as some of them did, and were killed by snakes.

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### **so (111)**

#### **so-called (2)**

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1C 8:5 For even if there are so-called gods, whether in heaven or on earth (as there are many so-called gods and lords),

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1C 8:5 For even if there are so-called gods, whether in heaven or on earth (as there are many so-called gods and lords),

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**sober (1)**

1C 15:34 Sober up as you ought, and stop sinning; for some of you are ignorant of God. I say this to your shame.

**sold (1)**

1C 10:25 Eat anything sold in the meat market without raising questions of conscience,

**soldier (1)**

1C 9:7 Who serves as a soldier at his own expense? Who plants a vineyard and does not eat of its fruit? Who tends a flock and does not drink of its milk?

**solid (2)**

1C 3:2 I gave you milk, not solid food, for you were not yet ready for solid food. In fact, you are still not ready,

1C 3:2 I gave you milk, not solid food, for you were not yet ready for solid food. In fact, you are still not ready,

**some (20)****someone (10)**

1C 3:10 By the grace God has given me, I laid a foundation as an expert builder, and someone else is building on it. But each one must be careful how he builds.

1C 7:36 However, if someone thinks he is acting inappropriately toward his betrothed, and if she is beyond her youth and they ought to marry, let him do as he wishes; he is not sinning; they should get married.

1C 8:10 For if someone with a weak conscience sees you who are well informed eating in an idol's temple, will he not be encouraged to eat food sacrificed to idols?

1C 10:28 But if someone tells you, "This food was offered to idols," then do not eat it, for the sake of the one who told you and for the sake of conscience--

1C 10:29 the other one's conscience, I mean, not your own. For why should my freedom be determined by someone else's conscience?

1C 14:16 Otherwise, if you speak a blessing in spirit, how can someone who is uninstructed say "Amen" to your thanksgiving, since he does not know what you are saying?

1C 14:27 If anyone speaks in a tongue, two, or at most three, should speak in turn, and someone must interpret.

1C 14:30 And if a revelation comes to someone who is seated, the first speaker should stop.

1C 15:35 But someone will ask, "How are the dead raised? With what kind of body will they come?"

2C 11:4 For if someone comes and proclaims a Jesus other than the One we proclaimed, or if you receive a different spirit than the One you received, or a different gospel than the one you accepted, you put up with it way too easily.

**someone's (1)**

1C 14:11 If, then, I do not know the meaning of someone's language, I am a foreigner to the speaker, and he is a foreigner to me.

**something (4)**

1C 8:2 The one who thinks he knows something does not yet know as he ought to know.

1C 9:15 But I have not used any of these rights. And I am not writing this to suggest that something be done for me. Indeed, I would rather die than let anyone nullify my boast.

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1C 14:35 If they wish to inquire about something, they are to ask their own husbands at home; for it is dishonorable for a woman to speak in the church.

---

1C 15:37 And what you sow is not the body that will be, but just a seed, perhaps of wheat or something else.

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### **somewhat (1)**

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2C 10:8 For even if I boast somewhat excessively about the authority the Lord gave us for building you up rather than tearing you down, I will not be ashamed.

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### **son (3)**

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1C 1:9 God, who has called you into fellowship with His Son Jesus Christ our Lord, is faithful.

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1C 15:28 And when all things have been subjected to Him, then the Son Himself will be made subject to Him who put all things under Him, so that God may be all in all.

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2C 1:19 For the Son of God, Jesus Christ, who was proclaimed among you by me and Silvanus and Timothy, was not "Yes" and "No," but in Him it has always been "Yes."

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### **sons (1)**

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2C 6:18 And: "I will be a Father to you, and you will be My sons and daughters, says the Lord Almighty."

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### **soon (1)**

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2C 10:6 And we will be ready to punish every act of disobedience, as soon as your obedience is complete.

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### **sorrow (8)**

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2C 2:7 So instead, you ought to forgive and comfort him, so that he will not be overwhelmed by excessive sorrow.

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2C 7:8 Even if I caused you sorrow by my letter, I do not regret it. Although I did regret it, I now see that my letter caused you sorrow, but only for a short time.

---

2C 7:8 Even if I caused you sorrow by my letter, I do not regret it. Although I did regret it, I now see that my letter caused you sorrow, but only for a short time.

---

2C 7:9 And now I rejoice, not because you were made sorrowful, but because your sorrow led you to repentance. For you felt the sorrow that God had intended, and so were not harmed in any way by us.

---

2C 7:9 And now I rejoice, not because you were made sorrowful, but because your sorrow led you to repentance. For you felt the sorrow that God had intended, and so were not harmed in any way by us.

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2C 7:10 Godly sorrow brings repentance that leads to salvation without regret, but worldly sorrow brings death.

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2C 7:10 Godly sorrow brings repentance that leads to salvation without regret, but worldly sorrow brings death.

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2C 7:11 Consider what this godly sorrow has produced in you: what earnestness, what eagerness to clear yourselves, what indignation, what alarm, what longing, what zeal, what vindication! In every way you have proved yourselves to be innocent in this matter.

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### **sorrowful (2)**

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2C 6:10 sorrowful, yet always rejoicing; poor, yet making many rich; having nothing, and yet possessing everything.

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2C 7:9 And now I rejoice, not because you were made sorrowful, but because your sorrow led you to repentance. For you felt the sorrow that God had intended, and so were not harmed in any way by us.

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### **sosthenes (1)**

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1C 1:1 Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes,

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### **souls (1)**

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2C 12:15 And for the sake of your souls, I will most gladly spend my money and myself. If I love you more, will you love me less?

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### **sound (2)**

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1C 15:52 in an instant, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, the dead will be raised imperishable, and we will be changed.

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2C 5:13 If we are out of our mind, it is for God; if we are of sound mind, it is for you.

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### **sounds (1)**

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1C 14:8 Again, if the trumpet sounds a muffled call, who will prepare for battle?

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### **sow (2)**

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1C 15:36 You fool! What you sow does not come to life unless it dies.

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1C 15:37 And what you sow is not the body that will be, but just a seed, perhaps of wheat or something else.

---

### **sower (1)**

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2C 9:10 Now He who supplies seed to the sower and bread for food will supply and multiply your store of seed and will increase the harvest of your righteousness.

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### **sown (5)**

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1C 9:11 If we have sown spiritual seed among you, is it too much for us to reap a material harvest from you?

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1C 15:42 So will it be with the resurrection of the dead: What is sown is perishable; it is raised imperishable.

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1C 15:43 It is sown in dishonor; it is raised in glory. It is sown in weakness; it is raised in power.

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1C 15:43 It is sown in dishonor; it is raised in glory. It is sown in weakness; it is raised in power.

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1C 15:44 It is sown a natural body; it is raised a spiritual body. If there is a natural body, there is also a spiritual body.

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### **sows (2)**

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2C 9:6 Remember this: Whoever sows sparingly will also reap sparingly, and whoever sows generously will also reap generously.

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2C 9:6 Remember this: Whoever sows sparingly will also reap sparingly, and whoever sows generously will also reap generously.

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### **spare (3)**

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1C 7:28 But if you do marry, you have not sinned. And if a virgin marries, she has not sinned. But those who marry will face troubles in this life, and I want to spare you this.

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2C 1:23 I call God as my witness that it was in order to spare you that I did not return to Corinth.

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2C 13:2 I already warned you the second time I was with you. So now in my absence I warn those who sinned earlier and everyone else: If I return, I will not spare anyone,

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## sparingly (2)

2C 9:6 Remember this: Whoever sows sparingly will also reap sparingly, and whoever sows generously will also reap generously.

2C 9:6 Remember this: Whoever sows sparingly will also reap sparingly, and whoever sows generously will also reap generously.

## speak (21)

### speaker (3)

1C 14:11 If, then, I do not know the meaning of someone's language, I am a foreigner to the speaker, and he is a foreigner to me.

1C 14:30 And if a revelation comes to someone who is seated, the first speaker should stop.

2C 11:6 Although I am not a polished speaker, I am certainly not lacking in knowledge. We have made this clear to you in every way possible.

## speaking (12)

1C 9:10 Isn't He actually speaking on our behalf? Indeed, this was written for us, because when the plowman plows and the thresher threshes, they should also expect to share in the harvest.

1C 12:3 Therefore I inform you that no one who is speaking by the Spirit of God says, "Jesus be cursed," and no one can say, "Jesus is Lord," except by the Holy Spirit.

1C 12:10 to another the working of miracles, to another prophecy, to another distinguishing between spirits, to another speaking in various tongues, and to still another the interpretation of tongues.

1C 14:6 Now, brothers, if I come to you speaking in tongues, how will I benefit you, unless I bring you some revelation or knowledge or prophecy or teaching?

1C 14:9 So it is with you. Unless you speak intelligible words with your tongue, how will anyone know what you are saying? You will just be speaking into the air.

1C 14:39 So, my brothers, be eager to prophesy, and do not forbid speaking in tongues.

2C 10:10 For some say, "His letters are weighty and forceful, but his physical presence is unimpressive, and his speaking is of no account."

2C 11:17 In this confident boasting of mine, I am not speaking as the Lord would, but as a fool.

2C 11:21 To my shame I concede that we were too weak for that! Speaking as a fool, however, I can match what anyone else dares to boast about.

2C 11:23 Are they servants of Christ? I am speaking like I am out of my mind, but I am so much more: in harder labor, in more imprisonments, in worse beatings, in frequent danger of death.

2C 12:6 Even if I wanted to boast, I would not be a fool, because I would be speaking the truth. But I refrain, so no one will credit me with more than he sees in me or hears from me,

2C 13:3 since you are demanding proof that Christ is speaking through me. He is not weak in dealing with you, but is powerful among you.

## speaks (7)

1C 14:2 For he who speaks in a tongue does not speak to men, but to God. Indeed, no one understands him; he utters mysteries in the Spirit.

1C 14:3 But he who prophesies speaks to men for their edification, encouragement, and comfort.

1C 14:4 The one who speaks in a tongue edifies himself, but the one who prophesies edifies the church.

1C 14:5 I wish that all of you could speak in tongues, but I would rather have you prophesy. He who prophesies is greater than one who speaks in tongues, unless he interprets so that the church may be edified.

1C 14:13 Therefore, the one who speaks in a tongue should pray that he may interpret.

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1C 14:23 So if the whole church comes together and everyone speaks in tongues, and some who are uninstructed or some unbelievers come in, will they not say that you are out of your minds?

---

1C 14:27 If anyone speaks in a tongue, two, or at most three, should speak in turn, and someone must interpret.

---

### **special (1)**

1C 12:23 and the parts we consider less honorable, we treat with greater honor. And our unpresentable parts are treated with special modesty,

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### **spectacle (1)**

1C 4:9 For it seems to me that God has displayed us apostles at the end of the procession, like prisoners appointed for death. We have become a spectacle to the whole world, to angels as well as to men.

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### **speech (3)**

1C 1:5 For in Him you have been enriched in every way, in all speech and all knowledge,

2C 6:7 in truthful speech and in the power of God; with the weapons of righteousness in the right hand and in the left;

2C 8:7 But just as you excel in everything--in faith, in speech, in knowledge, in complete earnestness, and in the love we inspired in you --see that you also excel in this grace of giving.

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### **spend (3)**

1C 16:6 Perhaps I will stay with you awhile, or even spend the winter, so that you can help me on my journey, wherever I go.

1C 16:7 For I do not want to see you now only in passing; I hope to spend some time with you, if the Lord permits.

2C 12:15 And for the sake of your souls, I will most gladly spend my money and myself. If I love you more, will you love me less?

---

### **spent (1)**

2C 11:25 Three times I was beaten with rods, once I was stoned, three times I was shipwrecked. I spent a night and a day in the open sea.

---

### **spirit (53)**

#### **spirit's (1)**

1C 2:4 My message and my preaching were not with persuasive words of wisdom, but with a demonstration of the Spirit's power,

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#### **spirits (2)**

1C 12:10 to another the working of miracles, to another prophecy, to another distinguishing between spirits, to another speaking in various tongues, and to still another the interpretation of tongues.

1C 14:32 The spirits of prophets are subject to prophets.

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### **spiritual (17)**

1C 1:7 Therefore you do not lack any spiritual gift as you eagerly await the revelation of our Lord Jesus Christ.

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1C 2:13 And this is what we speak, not in words taught us by human wisdom, but in words taught by the Spirit, expressing spiritual truths in spiritual words.

1C 2:13 And this is what we speak, not in words taught us by human wisdom, but in words taught by the Spirit, expressing spiritual truths in spiritual words.

1C 2:15 The spiritual man judges all things, but he himself is not subject to anyone's judgment.

1C 3:1 Brothers, I could not address you as spiritual, but as worldly--as infants in Christ.

1C 9:11 If we have sown spiritual seed among you, is it too much for us to reap a material harvest from you?

1C 10:3 They all ate the same spiritual food

1C 10:4 and drank the same spiritual drink; for they drank from the spiritual rock that accompanied them, and that rock was Christ.

1C 10:4 and drank the same spiritual drink; for they drank from the spiritual rock that accompanied them, and that rock was Christ.

1C 12:1 Now about spiritual gifts, brothers, I do not want you to be uninformed.

1C 14:1 Earnestly pursue love and eagerly desire spiritual gifts, especially the gift of prophecy.

1C 14:12 It is the same with you. Since you are eager to have spiritual gifts, strive to excel in gifts that build up the church.

1C 14:37 If anyone considers himself a prophet or spiritual person, let him acknowledge that what I am writing you is the Lord's command.

1C 15:44 It is sown a natural body; it is raised a spiritual body. If there is a natural body, there is also a spiritual body.

1C 15:44 It is sown a natural body; it is raised a spiritual body. If there is a natural body, there is also a spiritual body.

1C 15:46 The spiritual, however, was not first, but the natural, and then the spiritual.

1C 15:46 The spiritual, however, was not first, but the natural, and then the spiritual.

### **spiritually (1)**

1C 2:14 The natural man does not accept the things that come from the Spirit of God. For they are foolishness to him, and he cannot understand them, because they are spiritually discerned.

### **splendor (4)**

1C 15:40 There are also heavenly bodies and earthly bodies. But the splendor of the heavenly bodies is of one degree, and the splendor of the earthly bodies is of another.

1C 15:40 There are also heavenly bodies and earthly bodies. But the splendor of the heavenly bodies is of one degree, and the splendor of the earthly bodies is of another.

1C 15:41 The sun has one degree of splendor, the moon another, and the stars another; and star differs from star in splendor.

1C 15:41 The sun has one degree of splendor, the moon another, and the stars another; and star differs from star in splendor.

### **spoken (3)**

2C 1:20 For all the promises of God are "Yes" in Christ. And so through Him, our "Amen" is spoken to the glory of God.

2C 4:13 And in keeping with what is written: "I believed, therefore I have spoken," we who have the same spirit of faith also believe and therefore speak,

2C 6:11 We have spoken freely to you, Corinthians. Our hearts are open wide.

### **spreads (1)**

2C 2:14 But thanks be to God, who always leads us triumphantly as captives in Christ and through us spreads everywhere the fragrance of the knowledge of Him.



## **stand (5)**

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1C 10:13 No temptation has seized you except what is common to man. And God is faithful; He will not let you be tempted beyond what you can bear. But when you are tempted, He will also provide an escape, so that you can stand up under it.

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1C 15:1 Now, brothers, I want to remind you of the gospel I preached to you, which you received, and in which you stand firm.

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1C 16:13 Be on the alert. Stand firm in the faith. Be men of courage. Be strong.

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2C 1:24 Not that we lord it over your faith, but we are fellow workers with you for your joy, because it is by faith that you stand firm.

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2C 2:9 My purpose in writing you was to see if you would stand the test and be obedient in everything.

## **standards (2)**

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1C 1:26 Brothers, consider the time of your calling: Not many of you were wise by human standards; not many were powerful; not many were of noble birth.

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2C 1:17 When I planned this, did I do it carelessly? Or do I make my plans by human standards, so as to say "Yes, yes" when I really mean "No, no"?

## **standing (2)**

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1C 6:4 So if you need to settle everyday matters, do you appoint as judges those of no standing in the church?

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1C 10:12 So the one who thinks he is standing firm should be careful not to fall.

## **star (2)**

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1C 15:41 The sun has one degree of splendor, the moon another, and the stars another; and star differs from star in splendor.

---

1C 15:41 The sun has one degree of splendor, the moon another, and the stars another; and star differs from star in splendor.

## **stars (1)**

---

1C 15:41 The sun has one degree of splendor, the moon another, and the stars another; and star differs from star in splendor.

## **started (1)**

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2C 8:6 So we urged Titus to help complete your act of grace, just as he had started it.

## **stay (2)**

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1C 16:6 Perhaps I will stay with you awhile, or even spend the winter, so that you can help me on my journey, wherever I go.

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1C 16:8 But I will stay in Ephesus until Pentecost,

## **steadfast (1)**

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1C 15:58 Therefore, my beloved brothers, be steadfast and immovable. Always excel in the work of the Lord, because you know that your labor in the Lord is not in vain.

## **stephanas (3)**

1C 1:16 Yes, I also baptized the household of Stephanas; beyond that I do not remember if I baptized anyone else.

1C 16:15 You know that Stephanas and his household were the first converts in Achaia, and they have devoted themselves to the service of the saints. Now I urge you, brothers,

1C 16:17 I am glad that Stephanas, Fortunatus, and Achaicus have arrived, because they have supplied what was lacking from you.

### **stewards (2)**

1C 4:1 So then, men ought to regard us as servants of Christ and stewards of the mysteries of God.

1C 4:2 Now it is required of stewards that they be found faithful.

### **still (8)**

1C 3:2 I gave you milk, not solid food, for you were not yet ready for solid food. In fact, you are still not ready,

1C 3:3 for you are still worldly. For since there is jealousy and dissension among you, are you not worldly? Are you not walking in the way of man?

1C 7:18 Was a man already circumcised when he was called? He should not become uncircumcised. Was a man still uncircumcised when called? He should not be circumcised.

1C 8:7 But not everyone has this knowledge. Some people are still so accustomed to idols that they eat such food as if it were sacrificed to an idol. And since their conscience is weak, it is defiled.

1C 9:17 If my preaching is voluntary, I have a reward. But if it is not voluntary, I am still entrusted with a responsibility.

1C 12:10 to another the working of miracles, to another prophecy, to another distinguishing between spirits, to another speaking in various tongues, and to still another the interpretation of tongues.

1C 15:6 After that, He appeared to more than five hundred brothers at once, most of whom are still living, though some have fallen asleep.

1C 15:17 And if Christ has not been raised, your faith is futile; you are still in your sins.

### **sting (2)**

1C 15:55 "Where, O Death, is your victory? Where, O Death, is your sting?"

1C 15:56 The sting of death is sin, and the power of sin is the law.

### **stirred (1)**

2C 9:2 For I know your eagerness to help, and I have been boasting to the Macedonians that since last year you in Achaia were prepared to give. And your zeal has stirred most of them to do likewise.

### **stomach (2)**

1C 6:13 "Food for the stomach and the stomach for food," but God will destroy them both. The body is not intended for sexual immorality, but for the Lord, and the Lord for the body.

1C 6:13 "Food for the stomach and the stomach for food," but God will destroy them both. The body is not intended for sexual immorality, but for the Lord, and the Lord for the body.

### **stone (2)**

2C 3:3 It is clear that you are a letter from Christ, the result of our ministry, written not with ink but with the Spirit of the living God, not on tablets of stone but on tablets of human hearts.

2C 3:7 Now if the ministry of death, which was engraved in letters on stone, came with such glory that the Israelites could not gaze at the face of Moses because of its fleeting glory,

**stoned (1)**

2C 11:25 Three times I was beaten with rods, once I was stoned, three times I was shipwrecked. I spent a night and a day in the open sea.

**stones (1)**

1C 3:12 If anyone builds on this foundation using gold, silver, precious stones, wood, hay, or straw,

**stood (2)**

2C 2:12 Now when I went to Troas to preach the gospel of Christ and a door stood open for me in the Lord,

2C 13:7 Now we pray to God that you will not do anything wrong--not that we will appear to have stood the test, but that you will do what is right, even if we appear to have failed.

**stop (4)**

1C 3:21 Therefore, stop boasting in men. All things are yours,

1C 14:20 Brothers, stop thinking like children. In regard to evil be infants, but in your thinking be mature.

1C 14:30 And if a revelation comes to someone who is seated, the first speaker should stop.

1C 15:34 Sober up as you ought, and stop sinning; for some of you are ignorant of God. I say this to your shame.

**store (1)**

2C 9:10 Now He who supplies seed to the sower and bread for food will supply and multiply your store of seed and will increase the harvest of your righteousness.

**strange (1)**

1C 14:21 It is written in the Law: "By strange tongues and foreign lips I will speak to this people, but even then they will not listen to Me, says the Lord."

**straw (1)**

1C 3:12 If anyone builds on this foundation using gold, silver, precious stones, wood, hay, or straw,

**strength (1)**

1C 1:25 For the foolishness of God is wiser than man's wisdom, and the weakness of God is stronger than man's strength.

**stricken (1)**

1C 5:2 And you are proud! Shouldn't you rather have been stricken with grief and have removed from your fellowship the man who did this?

**strict (1)**

1C 9:25 Everyone who competes in the games trains with strict discipline. They do it for a crown that is perishable, but we do it for a crown that is imperishable.

### **strikes (1)**

2C 11:20 In fact, you even put up with anyone who enslaves you or exploits you or takes advantage of you or exalts himself or strikes you in the face.

### **strive (1)**

1C 14:12 It is the same with you. Since you are eager to have spiritual gifts, strive to excel in gifts that build up the church.

### **strong (5)**

1C 1:27 But God chose the foolish things of the world to shame the wise; God chose the weak things of the world to shame the strong.

1C 4:10 We are fools for Christ, but you are wise in Christ. We are weak, but you are strong. You are honored, but we are dishonored.

1C 16:13 Be on the alert. Stand firm in the faith. Be men of courage. Be strong.

2C 12:10 That is why, for the sake of Christ, I delight in weaknesses, in insults, in hardships, in persecutions, in difficulties. For when I am weak, then I am strong.

2C 13:9 In fact, we rejoice when we are weak but you are strong, and our prayer is for your perfection.

### **stronger (2)**

1C 1:25 For the foolishness of God is wiser than man's wisdom, and the weakness of God is stronger than man's strength.

1C 10:22 Are we trying to provoke the Lord to jealousy? Are we stronger than He?

### **strongholds (1)**

2C 10:4 The weapons of our warfare are not the weapons of the world. Instead, they have divine power to demolish strongholds.

### **strongly (1)**

1C 16:12 Now about our brother Apollos: I strongly urged him to go to you with the brothers. He was not at all inclined to go now, but he will go when he has the opportunity.

### **struck (2)**

1C 10:5 Nevertheless, God was not pleased with most of them, for they were struck down in the wilderness.

2C 4:9 persecuted, but not forsaken; struck down, but not destroyed.

### **stumble (2)**

1C 8:13 Therefore, if what I eat causes my brother to stumble, I will never eat meat again, so that I will not cause him to stumble.

1C 8:13 Therefore, if what I eat causes my brother to stumble, I will never eat meat again, so that I will not cause him to stumble.

### **stumbling (3)**

1C 1:23 but we preach Christ crucified, a stumbling block to Jews and foolishness to Gentiles,

1C 8:9 Be careful, however, that your freedom does not become a stumbling block to the weak.

1C 10:32 Do not become a stumbling block, whether to Jews or Greeks or the church of God--

### **subject (3)**

1C 2:15 The spiritual man judges all things, but he himself is not subject to anyone's judgment.

1C 14:32 The spirits of prophets are subject to prophets.

1C 15:28 And when all things have been subjected to Him, then the Son Himself will be made subject to Him who put all things under Him, so that God may be all in all.

### **subjected (1)**

1C 15:28 And when all things have been subjected to Him, then the Son Himself will be made subject to Him who put all things under Him, so that God may be all in all.

### **submission (1)**

1C 14:34 Women are to be silent in the churches. They are not permitted to speak, but must be in submission, as the law says.

### **submit (2)**

1C 6:9 Do you not know that the wicked will not inherit the kingdom of God? Do not be deceived: Neither the sexually immoral, nor idolaters, nor adulterers, nor men who submit to or perform homosexual acts,

1C 16:16 to submit to such as these, and to every fellow worker and laborer.

### **such (17)**

1C 5:11 But now I am writing you not to associate with anyone who claims to be a brother but is sexually immoral or greedy, an idolater or a verbal abuser, a drunkard or a swindler. With such a man do not even eat.

1C 7:15 But if the unbeliever leaves, let him go. The believing brother or sister is not bound in such cases. God has called you to live in peace.

1C 8:7 But not everyone has this knowledge. Some people are still so accustomed to idols that they eat such food as if it were sacrificed to an idol. And since their conscience is weak, it is defiled.

1C 9:24 Do you not know that in a race all the runners run, but only one receives the prize? Run in such a way as to take the prize.

1C 12:24 whereas our presentable parts have no such need. But God has composed the body and has given greater honor to the parts that lacked it,

1C 14:7 Even in the case of lifeless instruments, such as the flute or harp, how will anyone recognize the tune they are playing unless the notes are distinct?

1C 16:16 to submit to such as these, and to every fellow worker and laborer.

1C 16:18 For they refreshed my spirit and yours as well. Show your appreciation, therefore, to such men.

2C 1:10 He has delivered us from such a deadly peril, and He will deliver us. In Him we have placed our hope that He will yet again deliver us,

2C 2:16 To the one, we are an odor of death and demise; to the other, a fragrance that brings life. And who is qualified for such a task?

2C 3:4 Such confidence before God is ours through Christ.

2C 3:7 Now if the ministry of death, which was engraved in letters on stone, came with such glory that the Israelites could not gaze at the face of Moses because of its fleeting glory,

2C 3:12 Therefore, since we have such a hope, we are very bold.

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2C 8:10 And this is my opinion about what is helpful for you in this matter: Last year you were the first not only to give, but even to have such a desire.

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2C 10:11 Such people should consider that what we are in our letters when absent, we will be in our actions when present.

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2C 11:13 For such men are false apostles, deceitful workers, masquerading as apostles of Christ.

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2C 12:5 I will boast about such a man, but I will not boast about myself, except in my weaknesses.

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### **suffer (1)**

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1C 3:15 If it is burned up, he will suffer loss. He himself will be saved, but only as if through the flames.

---

### **suffered (1)**

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2C 8:2 In the terrible ordeal they suffered, their abundant joy and deep poverty overflowed into rich generosity.

---

### **sufferings (3)**

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2C 1:5 For just as the sufferings of Christ overflow to us, so also through Christ our comfort overflows.

---

2C 1:6 If we are afflicted, it is for your comfort and salvation; if we are comforted, it is for your comfort, which accomplishes in you patient endurance of the same sufferings we experience.

---

2C 1:7 And our hope for you is sure, because we know that just as you share in our sufferings, so also you will share in our comfort.

---

### **suffers (2)**

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1C 12:26 If one part suffers, every part suffers with it; if one part is honored, every part rejoices with it.

---

1C 12:26 If one part suffers, every part suffers with it; if one part is honored, every part rejoices with it.

---

### **sufficient (2)**

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2C 2:6 The punishment imposed on him by the majority is sufficient for him.

---

2C 12:9 But He said to me, "My grace is sufficient for you, for My power is perfected in weakness." Therefore I will boast all the more gladly in my weaknesses, so that the power of Christ may rest on me.

---

### **suggest (1)**

---

1C 9:15 But I have not used any of these rights. And I am not writing this to suggest that something be done for me. Indeed, I would rather die than let anyone nullify my boast.

---

### **suggesting (1)**

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1C 10:19 Am I suggesting, then, that food sacrificed to an idol is anything, or that an idol is anything?

---

### **sun (1)**

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1C 15:41 The sun has one degree of splendor, the moon another, and the stars another; and star differs from star in splendor.

---

### **super-apostles (2)**

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2C 11:5 I consider myself in no way inferior to those "super-apostles."

---

---

2C 12:11 I have become a fool, but you drove me to it. In fact, you should have commended me, since I am in no way inferior to those "super-apostles," even though I am nothing.

---

**superior (1)**

---

1C 4:7 For who makes you so superior? What do you have that you did not receive? And if you did receive it, why do you boast as though you did not?

---

**supper (2)**

---

1C 11:20 Now then, when you come together, it is not the Lord's Supper you eat.

---

1C 11:25 In the same way, after supper He took the cup, saying, "This cup is the new covenant in My blood; do this, as often as you drink it, in remembrance of Me."

---

**supplied (2)**

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1C 16:17 I am glad that Stephanas, Fortunatus, and Achaicus have arrived, because they have supplied what was lacking from you.

---

2C 11:9 And when I was with you and in need, I was not a burden to anyone; for the brothers who came from Macedonia supplied my needs. I have refrained from being a burden to you in any way, and I will continue to do so.

---

**supplies (1)**

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2C 9:10 Now He who supplies seed to the sower and bread for food will supply and multiply your store of seed and will increase the harvest of your righteousness.

---

**supply (1)**

---

2C 9:10 Now He who supplies seed to the sower and bread for food will supply and multiply your store of seed and will increase the harvest of your righteousness.

---

**supplying (1)**

---

2C 9:12 For this ministry of service is not only supplying the needs of the saints, but is also overflowing in many expressions of thanksgiving to God.

---

**support (2)**

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1C 9:12 If others have this right to your support, shouldn't we have it all the more? But we did not exercise this right. Instead, we put up with anything rather than hinder the gospel of Christ.

---

2C 11:8 I robbed other churches by accepting their support in order to serve you.

---

**sure (1)**

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2C 1:7 And our hope for you is sure, because we know that just as you share in our sufferings, so also you will share in our comfort.

---

**surely (4)**

---

1C 9:2 Even if I am not an apostle to others, surely I am to you. For you are the seal of my apostleship in the Lord.

---

1C 15:31 I face death every day, brothers, as surely as I boast about you in Christ Jesus our Lord.

---

---

2C 1:18 But as surely as God is faithful, our message to you is not "Yes" and "No."

---

2C 11:10 As surely as the truth of Christ is in me, this boasting of mine will not be silenced in the regions of Achaia.

---

### **surpasses (1)**

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2C 3:10 Indeed, what was once glorious has no glory now in comparison to the glory that surpasses it.

---

### **surpassing (1)**

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2C 9:14 And their prayers for you will express their affection for you, because of the surpassing grace God has given you.

---

### **surpassingly (2)**

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2C 4:7 Now we have this treasure in jars of clay to show that this surpassingly great power is from God and not from us.

---

2C 12:7 or because of these surpassingly great revelations. So to keep me from becoming conceited, I was given a thorn in my flesh, a messenger of Satan, to torment me.

---

### **surplus (2)**

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2C 8:14 At the present time, your surplus will meet their need, so that in turn their surplus will meet your need. Then there will be equality.

---

2C 8:14 At the present time, your surplus will meet their need, so that in turn their surplus will meet your need. Then there will be equality.

---

### **surprising (1)**

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2C 11:15 It is not surprising, then, if his servants masquerade as servants of righteousness. Their end will correspond to their actions.

---

### **surrender (1)**

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1C 13:3 If I give all I possess to the poor and exult in the surrender of my body, but have not love, I gain nothing.

---

### **survives (1)**

---

1C 3:14 If what he has built survives, he will receive a reward.

---

### **sustain (1)**

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1C 1:8 He will sustain you to the end, so that you will be blameless on the day of our Lord Jesus Christ.

---

### **swallowed (2)**

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1C 15:54 When the perishable has been clothed with the imperishable and the mortal with immortality, then the saying that is written will come to pass: "Death has been swallowed up in victory."

---

2C 5:4 So while we are in this tent, we groan under our burdens, because we do not wish to be unclothed but clothed, so that our mortality may be swallowed up by life.

---

### **sweet (1)**



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2C 2:15 For we are to God the sweet aroma of Christ among those who are being saved and those who are perishing.

---

### **swindler (1)**

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1C 5:11 But now I am writing you not to associate with anyone who claims to be a brother but is sexually immoral or greedy, an idolater or a verbal abuser, a drunkard or a swindler. With such a man do not even eat.

---

### **swindlers (2)**

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1C 5:10 I was not including the sexually immoral of this world, or the greedy and swindlers, or idolaters. In that case you would have to leave this world.

---

1C 6:10 nor thieves, nor the greedy, nor drunkards, nor verbal abusers, nor swindlers, will inherit the kingdom of God.

---

### **table (2)**

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1C 10:21 You cannot drink the cup of the Lord and the cup of demons too; you cannot partake in the table of the Lord and the table of demons too.

---

1C 10:21 You cannot drink the cup of the Lord and the cup of demons too; you cannot partake in the table of the Lord and the table of demons too.

---

### **tablets (2)**

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2C 3:3 It is clear that you are a letter from Christ, the result of our ministry, written not with ink but with the Spirit of the living God, not on tablets of stone but on tablets of human hearts.

---

2C 3:3 It is clear that you are a letter from Christ, the result of our ministry, written not with ink but with the Spirit of the living God, not on tablets of stone but on tablets of human hearts.

---

### **take (9)**

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1C 4:6 Brothers, I have applied these things to myself and Apollos for your benefit, so that you may learn from us not to go beyond what is written. Then you will not take pride in one man over another.

---

1C 6:15 Do you not know that your bodies are members of Christ? Shall I then take the members of Christ and unite them with a prostitute? Never!

---

1C 7:21 Were you a slave when you were called? Do not let it concern you--but if you can gain your freedom, take the opportunity.

---

1C 9:5 Have we no right to take along a believing wife, as do the other apostles and the Lord's brothers and Cephas?

---

1C 9:24 Do you not know that in a race all the runners run, but only one receives the prize? Run in such a way as to take the prize.

---

2C 5:12 We are not commending ourselves to you again. Instead, we are giving you an occasion to be proud of us, so that you can answer those who take pride in appearances rather than in the heart.

---

2C 10:5 We tear down arguments and every presumption set up against the knowledge of God; and we take captive every thought to make it obedient to Christ.

---

2C 11:16 I repeat: Let no one take me for a fool. But if you do, then receive me as a fool, so that I too may boast a little.

---

2C 12:8 Three times I pleaded with the Lord to take it away from me.

---

### **taken (1)**

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2C 3:16 But whenever anyone turns to the Lord, the veil is taken away.

---

### **takes (2)**

---

1C 13:6 Love takes no pleasure in evil, but rejoices in the truth.

---

2C 11:20 In fact, you even put up with anyone who enslaves you or exploits you or takes advantage of you or exalts himself or strikes you in the face.

---

**taking (1)**

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2C 8:21 For we are taking great care to do what is right, not only in the eyes of the Lord, but also in the eyes of men.

---

**talk (1)**

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1C 4:20 For the kingdom of God is not a matter of talk but of power.

---

**talked (1)**

---

1C 13:11 When I was a child, I talked like a child, I thought like a child, I reasoned like a child. When I became a man, I set aside childish ways.

---

**task (1)**

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2C 2:16 To the one, we are an odor of death and demise; to the other, a fragrance that brings life. And who is qualified for such a task?

---

**taught (2)**

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1C 2:13 And this is what we speak, not in words taught us by human wisdom, but in words taught by the Spirit, expressing spiritual truths in spiritual words.

---

1C 2:13 And this is what we speak, not in words taught us by human wisdom, but in words taught by the Spirit, expressing spiritual truths in spiritual words.

---

**teach (2)**

---

1C 4:17 That is why I have sent you Timothy, my beloved and faithful child in the Lord. He will remind you of my way of life in Christ Jesus, which is exactly what I teach everywhere in every church.

---

1C 11:14 Doesn't nature itself teach you that if a man has long hair, it is a disgrace to him,

---

**teachers (2)**

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1C 12:28 And in the church God has appointed first of all apostles, second prophets, third teachers, then workers of miracles, and those with gifts of healing, helping, administration, and various tongues.

---

1C 12:29 Are all apostles? Are all prophets? Are all teachers? Do all work miracles?

---

**teaching (2)**

---

1C 14:6 Now, brothers, if I come to you speaking in tongues, how will I benefit you, unless I bring you some revelation or knowledge or prophecy or teaching?

---

1C 14:26 What then shall we say, brothers? When you come together, everyone has a psalm or a teaching, a revelation, a tongue, or an interpretation. All of these must be done to build up the church.

---

**tear (1)**

---

2C 10:5 We tear down arguments and every presumption set up against the knowledge of God; and we take captive every thought to make it obedient to Christ.

---

### **tearing (2)**

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2C 10:8 For even if I boast somewhat excessively about the authority the Lord gave us for building you up rather than tearing you down, I will not be ashamed.

---

2C 13:10 This is why I write these things while absent, so that when I am present I will not need to be severe in my use of the authority that the Lord gave me for building you up, not for tearing you down.

---

### **tears (1)**

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2C 2:4 For through many tears I wrote you out of great distress and anguish of heart, not to grieve you but to let you know how much I love you.

---

### **tell (2)**

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1C 15:51 Listen, I tell you a mystery: We will not all sleep, but we will all be changed--

---

2C 12:4 was caught up to Paradise. The things he heard were too sacred for words, things that man is not permitted to tell.

---

### **tells (1)**

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1C 10:28 But if someone tells you, "This food was offered to idols," then do not eat it, for the sake of the one who told you and for the sake of conscience--

---

### **temple (9)**

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1C 3:16 Do you not know that you yourselves are God's temple, and that God's Spirit dwells in you?

---

1C 3:17 If anyone destroys God's temple, God will destroy him; for God's temple is holy, and you are that temple.

---

1C 3:17 If anyone destroys God's temple, God will destroy him; for God's temple is holy, and you are that temple.

---

1C 3:17 If anyone destroys God's temple, God will destroy him; for God's temple is holy, and you are that temple.

---

1C 6:19 Do you not know that your body is a temple of the Holy Spirit who is in you, whom you have received from God? You are not your own;

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1C 8:10 For if someone with a weak conscience sees you who are well informed eating in an idol's temple, will he not be encouraged to eat food sacrificed to idols?

---

1C 9:13 Do you not know that those who work in the temple eat of its food, and those who serve at the altar partake of its offerings?

---

2C 6:16 What agreement can exist between the temple of God and idols? For we are the temple of the living God. As God has said: "I will dwell with them and walk among them, and I will be their God, and they will be My people."

---

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---

### **temporary (1)**

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2C 4:18 So we fix our eyes not on what is seen, but on what is unseen. For what is seen is temporary, but what is unseen is eternal.

---

### **tempt (1)**

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1C 7:5 Do not deprive each other, except by mutual consent and for a time, so you may devote yourselves to prayer. Then come together again, so that Satan will not tempt you through your lack of self-control.

---

## **temptation (1)**

1C 10:13 No temptation has seized you except what is common to man. And God is faithful; He will not let you be tempted beyond what you can bear. But when you are tempted, He will also provide an escape, so that you can stand up under it.

## **tempted (2)**

1C 10:13 No temptation has seized you except what is common to man. And God is faithful; He will not let you be tempted beyond what you can bear. But when you are tempted, He will also provide an escape, so that you can stand up under it.

1C 10:13 No temptation has seized you except what is common to man. And God is faithful; He will not let you be tempted beyond what you can bear. But when you are tempted, He will also provide an escape, so that you can stand up under it.

## **ten (2)**

1C 4:15 Even if you have ten thousand guardians in Christ, you do not have many fathers; for in Christ Jesus I became your father through the gospel.

1C 14:19 But in the church, I would rather speak five coherent words to instruct others than ten thousand words in a tongue.

## **tends (1)**

1C 9:7 Who serves as a soldier at his own expense? Who plants a vineyard and does not eat of its fruit? Who tends a flock and does not drink of its milk?

## **tent (3)**

2C 5:1 Now we know that if the earthly tent we live in is dismantled, we have a building from God, an eternal house in heaven, not built by human hands.

2C 5:2 For in this tent we groan, longing to be clothed with our heavenly dwelling,

2C 5:4 So while we are in this tent, we groan under our burdens, because we do not wish to be unclothed but clothed, so that our mortality may be swallowed up by life.

## **terrible (1)**

2C 8:2 In the terrible ordeal they suffered, their abundant joy and deep poverty overflowed into rich generosity.

## **territory (1)**

2C 10:16 so that we can preach the gospel in the regions beyond you. Then we will not be boasting in the work already done in another man's territory.

## **test (6)**

1C 10:9 We should not test Christ, as some of them did, and were killed by snakes.

2C 2:9 My purpose in writing you was to see if you would stand the test and be obedient in everything.

2C 13:5 Examine yourselves to see whether you are in the faith; test yourselves. Can't you see for yourselves that Jesus Christ is in you--unless you actually fail the test?

2C 13:5 Examine yourselves to see whether you are in the faith; test yourselves. Can't you see for yourselves that Jesus Christ is in you--unless you actually fail the test?

---

2C 13:6 And I hope you will realize that we have not failed the test.

2C 13:7 Now we pray to God that you will not do anything wrong--not that we will appear to have stood the test, but that you will do what is right, even if we appear to have failed.

---

**testified (1)**

1C 15:15 In that case, we are also exposed as false witnesses about God. For we have testified about God that He raised Christ from the dead, but He did not raise Him if in fact the dead are not raised.

---

**testifies (1)**

2C 1:12 And this is our boast: Our conscience testifies that we have conducted ourselves in the world, and especially in relation to you, in the holiness and sincerity that are from God--not in worldly wisdom, but in the grace of God.

---

**testify (1)**

2C 8:3 For I testify that they gave according to their ability and even beyond it. Of their own accord,

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**testimony (3)**

1C 1:6 because our testimony about Christ was confirmed in you.

1C 2:1 When I came to you, brothers, I did not come with eloquence or wisdom as I proclaimed to you the testimony about God.

2C 13:1 This is the third time I am coming to you. "Every matter must be established by the testimony of two or three witnesses."

---

**testing (1)**

2C 8:8 I am not making a demand, but I am testing the sincerity of your love in comparison to the earnestness of others.

---

**than (21)**

**thank (3)**

1C 1:4 I always thank my God for you because of the grace He has given you in Christ Jesus.

1C 1:14 I thank God that I did not baptize any of you except Crispus and Gaius,

1C 14:18 I thank God that I speak in tongues more than all of you.

---

**thankfulness (1)**

1C 10:30 If I partake in the meal with thankfulness, why am I denounced because of that for which I give thanks?

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**thanks (8)**

1C 10:30 If I partake in the meal with thankfulness, why am I denounced because of that for which I give thanks?

1C 11:24 and when He had given thanks, He broke it and said, "This is My body, which is for you; do this in remembrance of Me."

1C 14:17 You may be giving thanks well enough, but the other one is not edified.

1C 15:57 But thanks be to God, who gives us the victory through our Lord Jesus Christ!

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- 2C 1:11 as you help us by your prayers. Then many will give thanks on our behalf for the favor shown us in answer to their prayers.
- 2C 2:14 But thanks be to God, who always leads us triumphantly as captives in Christ and through us spreads everywhere the fragrance of the knowledge of Him.
- 2C 8:16 But thanks be to God, who put into the heart of Titus the same devotion I have for you.
- 2C 9:15 Thanks be to God for His indescribable gift!

#### **thanksgiving (4)**

- 1C 14:16 Otherwise, if you speak a blessing in spirit, how can someone who is uninstructed say "Amen" to your thanksgiving, since he does not know what you are saying?
- 2C 4:15 All this is for your benefit, so that the grace that is extending to more and more people may overflow in thanksgiving, to the glory of God.
- 2C 9:11 You will be enriched in every way to be generous on every occasion, so that through us your giving will produce thanksgiving to God.
- 2C 9:12 For this ministry of service is not only supplying the needs of the saints, but is also overflowing in many expressions of thanksgiving to God.

#### **that (228)**

#### **the (778)**

#### **their (26)**

#### **them (30)**

#### **themselves (9)**

- 1C 7:9 But if they cannot control themselves, let them marry. For it is better to marry than to burn with passion.
- 1C 16:15 You know that Stephanas and his household were the first converts in Achaia, and they have devoted themselves to the service of the saints. Now I urge you, brothers,
- 2C 5:15 And He died for all, that those who live should no longer live for themselves, but for Him who died for them and was raised again.
- 2C 8:5 And not only did they do as we expected, but they gave themselves first to the Lord and then to us, because it was the will of God.
- 2C 10:12 We do not dare to classify or compare ourselves with some who commend themselves. When they measure themselves by themselves and compare themselves with themselves, they show their ignorance.
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- 2C 10:12 We do not dare to classify or compare ourselves with some who commend themselves. When they measure themselves by themselves and compare themselves with themselves, they show their ignorance.

#### **then (45)**

#### **there (39)**

#### **therefore (29)**

**thereof (1)**

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1C 10:26 for, "The earth is the Lord's, and the fullness thereof."

---

**these (16)**

---

1C 4:6 Brothers, I have applied these things to myself and Apollos for your benefit, so that you may learn from us not to go beyond what is written. Then you will not take pride in one man over another.

---

1C 4:19 But I will come to you shortly, if the Lord is willing, and then I will find out not only what these arrogant people are saying, but what power they have.

---

1C 9:15 But I have not used any of these rights. And I am not writing this to suggest that something be done for me. Indeed, I would rather die than let anyone nullify my boast.

---

1C 10:6 These things took place as examples to keep us from craving evil things as they did.

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1C 10:11 Now these things happened to them as examples and were written down as warnings for us, on whom the fulfillment of the ages has come.

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1C 12:11 All these are the work of one and the same Spirit, who apportions them to each one as He determines.

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1C 13:13 And now these three remain: faith, hope, and love; but the greatest of these is love.

---

1C 13:13 And now these three remain: faith, hope, and love; but the greatest of these is love.

---

1C 14:26 What then shall we say, brothers? When you come together, everyone has a psalm or a teaching, a revelation, a tongue, or an interpretation. All of these must be done to build up the church.

---

1C 15:29 If these things are not so, what will those do who are baptized for the dead? If the dead are not raised at all, why are people baptized for them?

---

1C 16:16 to submit to such as these, and to every fellow worker and laborer.

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2C 7:1 Therefore, beloved, since we have these promises, let us cleanse ourselves from everything that defiles body and spirit, perfecting holiness in the fear of God.

---

2C 8:24 In full view of the churches, then, show these men the proof of your love and the reason for our boasting about you.

---

2C 11:28 Apart from these external trials, I face daily the pressure of my concern for all the churches.

---

2C 12:7 or because of these surpassingly great revelations. So to keep me from becoming conceited, I was given a thorn in my flesh, a messenger of Satan, to torment me.

---

2C 13:10 This is why I write these things while absent, so that when I am present I will not need to be severe in my use of the authority that the Lord gave me for building you up, not for tearing you down.

---

**they (57)****thieves (1)**

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1C 6:10 nor thieves, nor the greedy, nor drunkards, nor verbal abusers, nor swindlers, will inherit the kingdom of God.

---

**thing (2)**

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1C 9:8 Do I say this from a human perspective? Doesn't the Law say the same thing?

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2C 6:17 "Therefore come out from among them and be separate, says the Lord. Touch no unclean thing, and I will receive you."

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**things (35)****think (2)**

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1C 7:26 Because of the present crisis, I think it is good for a man to remain as he is.

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1C 7:40 In my judgment, however, she is happier if she remains as she is. And I think that I too have the Spirit of God.

---

### **thinking (3)**

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1C 14:20 Brothers, stop thinking like children. In regard to evil be infants, but in your thinking be mature.

---

1C 14:20 Brothers, stop thinking like children. In regard to evil be infants, but in your thinking be mature.

---

2C 12:19 Have you been thinking all along that we were making a defense to you? We speak before God in Christ, and all of this, beloved, is to build you up.

---

### **thinks (4)**

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1C 3:18 Let no one deceive himself. If any of you thinks he is wise in this age, he should become a fool, so that he may become wise.

---

1C 7:36 However, if someone thinks he is acting inappropriately toward his betrothed, and if she is beyond her youth and they ought to marry, let him do as he wishes; he is not sinning; they should get married.

---

1C 8:2 The one who thinks he knows something does not yet know as he ought to know.

---

1C 10:12 So the one who thinks he is standing firm should be careful not to fall.

---

### **third (5)**

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1C 12:28 And in the church God has appointed first of all apostles, second prophets, third teachers, then workers of miracles, and those with gifts of healing, helping, administration, and various tongues.

---

1C 15:4 that He was buried, that He was raised on the third day according to the Scriptures,

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2C 12:2 I know a man in Christ who fourteen years ago was caught up to the third heaven. Whether it was in the body or out of it I do not know, but God knows.

---

2C 12:14 See, I am ready to come to you a third time, and I will not be a burden, because I am not seeking your possessions, but you. For children should not have to save up for their parents, but parents for their children.

---

2C 13:1 This is the third time I am coming to you. "Every matter must be established by the testimony of two or three witnesses."

---

### **thirst (1)**

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2C 11:27 in labor and toil and often without sleep, in hunger and thirst and often without food, in cold and exposure.

---

### **thirsty (1)**

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1C 4:11 To this very hour we are hungry and thirsty, we are poorly clothed, we are brutally treated, we are homeless.

---

### **this (101)**

### **thorn (1)**

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2C 12:7 or because of these surpassingly great revelations. So to keep me from becoming conceited, I was given a thorn in my flesh, a messenger of Satan, to torment me.

---

### **thoroughly (1)**

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1C 6:7 The very fact that you have lawsuits among you means that you are thoroughly defeated already. Why not rather be wronged? Why not rather be cheated?

---



## those (47)

## though (14)

- 1C 4:7 For who makes you so superior? What do you have that you did not receive? And if you did receive it, why do you boast as though you did not?
- 1C 9:19 Though I am free of obligation to anyone, I make myself a slave to everyone, to win as many as possible.
- 1C 9:20 To the Jews I became like a Jew, to win the Jews. To those under the law I became like one under the law (though I myself am not under the law), to win those under the law.
- 1C 9:21 To those without the law I became like one without the law (though I am not outside the law of God but am under the law of Christ), to win those without the law.
- 1C 12:12 The body is a unit, though it is composed of many parts. And although its parts are many, they all form one body. So it is with Christ.
- 1C 15:6 After that, He appeared to more than five hundred brothers at once, most of whom are still living, though some have fallen asleep.
- 1C 16:9 because a great door for effective work has opened to me, even though many oppose me.
- 2C 4:16 Therefore we do not lose heart. Though our outer self is wasting away, yet our inner self is being renewed day by day.
- 2C 5:20 Therefore we are ambassadors for Christ, as though God were making His appeal through us. We implore you on behalf of Christ: Be reconciled to God.
- 2C 7:12 So even though I wrote to you, it was not on account of the one who did wrong or the one who was harmed, but rather that your earnestness on our behalf would be made clear to you in the sight of God.
- 2C 8:9 For you know the grace of our Lord Jesus Christ, that though He was rich, yet for your sakes He became poor, so that you through His poverty might become rich.
- 2C 10:3 For though we live in the flesh, we do not wage war according to the flesh.
- 2C 12:11 I have become a fool, but you drove me to it. In fact, you should have commended me, since I am in no way inferior to those "super-apostles," even though I am nothing.
- 2C 13:4 For He was indeed crucified in weakness, yet He lives by God's power. And though we are weak in Him, yet by God's power we will live with Him to serve you.

## thought (3)

- 1C 13:11 When I was a child, I talked like a child, I thought like a child, I reasoned like a child. When I became a man, I set aside childish ways.
- 2C 9:5 So I thought it necessary to urge the brothers to visit you beforehand and make arrangements for the bountiful gift you had promised. This way, your gift will be prepared generously and not begrudgingly.
- 2C 10:5 We tear down arguments and every presumption set up against the knowledge of God; and we take captive every thought to make it obedient to Christ.

## thoughts (3)

- 1C 2:11 For who among men knows the thoughts of man except his own spirit within him? So too, no one knows the thoughts of God except the Spirit of God.
- 1C 2:11 For who among men knows the thoughts of man except his own spirit within him? So too, no one knows the thoughts of God except the Spirit of God.
- 1C 3:20 And again, "The Lord knows that the thoughts of the wise are futile."

## thousand (3)

- 1C 4:15 Even if you have ten thousand guardians in Christ, you do not have many fathers; for in Christ Jesus I became your father through the gospel.
- 1C 10:8 We should not commit sexual immorality, as some of them did, and in one day twenty-three thousand of them died.

1C 14:19 But in the church, I would rather speak five coherent words to instruct others than ten thousand words in a tongue.

### **three (7)**

1C 13:13 And now these three remain: faith, hope, and love; but the greatest of these is love.

1C 14:27 If anyone speaks in a tongue, two, or at most three, should speak in turn, and someone must interpret.

1C 14:29 Two or three prophets should speak, and the others should weigh carefully what is said.

2C 11:25 Three times I was beaten with rods, once I was stoned, three times I was shipwrecked. I spent a night and a day in the open sea.

2C 11:25 Three times I was beaten with rods, once I was stoned, three times I was shipwrecked. I spent a night and a day in the open sea.

2C 12:8 Three times I pleaded with the Lord to take it away from me.

2C 13:1 This is the third time I am coming to you. "Every matter must be established by the testimony of two or three witnesses."

### **thresher (1)**

1C 9:10 Isn't He actually speaking on our behalf? Indeed, this was written for us, because when the plowman plows and the thresher threshes, they should also expect to share in the harvest.

### **threshes (1)**

1C 9:10 Isn't He actually speaking on our behalf? Indeed, this was written for us, because when the plowman plows and the thresher threshes, they should also expect to share in the harvest.

### **through (30)**

### **throughout (1)**

2C 1:1 Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother, To the church of God in Corinth, together with all the saints throughout Achaia:

### **time (14)**

1C 1:26 Brothers, consider the time of your calling: Not many of you were wise by human standards; not many were powerful; not many were of noble birth.

1C 2:7 No, we speak of the mysterious and hidden wisdom of God, which He destined for our glory before time began.

1C 4:5 Therefore judge nothing before the appointed time; wait until the Lord comes. He will bring to light what is hidden in darkness and will expose the motives of men's hearts. At that time each will receive his praise from God.

1C 4:5 Therefore judge nothing before the appointed time; wait until the Lord comes. He will bring to light what is hidden in darkness and will expose the motives of men's hearts. At that time each will receive his praise from God.

1C 7:5 Do not deprive each other, except by mutual consent and for a time, so you may devote yourselves to prayer. Then come together again, so that Satan will not tempt you through your lack of self-control.

1C 7:29 What I am saying, brothers, is that the time is short. From now on those who have wives should live as if they had none;

1C 16:7 For I do not want to see you now only in passing; I hope to spend some time with you, if the Lord permits.

2C 6:2 For He says: "In the time of favor I heard you, and in the day of salvation I helped you." Behold, now is the time of favor; now is the day of salvation!

2C 6:2 For He says: "In the time of favor I heard you, and in the day of salvation I helped you." Behold, now is the time of favor; now is the day of salvation!

- 2C 7:8 Even if I caused you sorrow by my letter, I do not regret it. Although I did regret it, I now see that my letter caused you sorrow, but only for a short time.
- 2C 8:14 At the present time, your surplus will meet their need, so that in turn their surplus will meet your need. Then there will be equality.
- 2C 12:14 See, I am ready to come to you a third time, and I will not be a burden, because I am not seeking your possessions, but you. For children should not have to save up for their parents, but parents for their children.
- 2C 13:1 This is the third time I am coming to you. "Every matter must be established by the testimony of two or three witnesses."
- 2C 13:2 I already warned you the second time I was with you. So now in my absence I warn those who sinned earlier and everyone else: If I return, I will not spare anyone,

#### **times (6)**

- 2C 8:22 And we are sending along with them our brother whose earnestness has been proven many times and in many ways, and now even more so by his great confidence in you.
- 2C 9:8 And God is able to make all grace abound to you, so that in all things, at all times, having all that you need, you will abound in every good work.
- 2C 11:24 Five times I received from the Jews the forty lashes minus one.
- 2C 11:25 Three times I was beaten with rods, once I was stoned, three times I was shipwrecked. I spent a night and a day in the open sea.
- 2C 11:25 Three times I was beaten with rods, once I was stoned, three times I was shipwrecked. I spent a night and a day in the open sea.
- 2C 12:8 Three times I pleaded with the Lord to take it away from me.

#### **timothy (4)**

- 1C 4:17 That is why I have sent you Timothy, my beloved and faithful child in the Lord. He will remind you of my way of life in Christ Jesus, which is exactly what I teach everywhere in every church.
- 1C 16:10 If Timothy comes, see to it that he has nothing to fear while he is with you, for he is doing the work of the Lord, just as I am.
- 2C 1:1 Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother, To the church of God in Corinth, together with all the saints throughout Achaia:
- 2C 1:19 For the Son of God, Jesus Christ, who was proclaimed among you by me and Silvanus and Timothy, was not "Yes" and "No," but in Him it has always been "Yes."

#### **titus (10)**

- 2C 2:13 I had no peace in my spirit, because I did not find my brother Titus there. So I said goodbye to them and went on to Macedonia.
- 2C 7:6 But God, who comforts the downcast, comforted us by the arrival of Titus,
- 2C 7:13 On account of this, we are encouraged. In addition to our own encouragement, we were even more delighted by the joy of Titus. For his spirit has been refreshed by all of you.
- 2C 7:14 Indeed, I was not embarrassed by anything I had boasted to him about you. But just as everything we said to you was true, so our boasting to Titus has proved to be true as well.
- 2C 8:6 So we urged Titus to help complete your act of grace, just as he had started it.
- 2C 8:16 But thanks be to God, who put into the heart of Titus the same devotion I have for you.
- 2C 8:18 Along with Titus we are sending the brother who is praised by all the churches for his work in the gospel.
- 2C 8:23 As for Titus, he is my partner and fellow worker among you. As for our brothers, they are messengers of the churches, to the glory of Christ.

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2C 12:18 I urged Titus to visit you, and I sent our brother with him. Did Titus exploit you in any way? Did we not walk in the same Spirit and follow in the same footsteps?

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2C 12:18 I urged Titus to visit you, and I sent our brother with him. Did Titus exploit you in any way? Did we not walk in the same Spirit and follow in the same footsteps?

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**to (460)**

**together (11)**

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1C 1:2 To the church of God in Corinth, to those sanctified in Christ Jesus and called to be holy, together with all those everywhere who call on the name of our Lord Jesus Christ, their Lord and ours:

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1C 1:10 I appeal to you, brothers, in the name of our Lord Jesus Christ, that all of you agree together, so that there may be no divisions among you and that you may be united in mind and conviction.

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1C 7:5 Do not deprive each other, except by mutual consent and for a time, so you may devote yourselves to prayer. Then come together again, so that Satan will not tempt you through your lack of self-control.

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1C 11:18 First of all, I hear that when you come together as a church, there are divisions among you, and in part I believe it.

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1C 11:20 Now then, when you come together, it is not the Lord's Supper you eat.

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1C 11:33 So, my brothers, when you come together to eat, wait for one another.

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1C 11:34 If anyone is hungry, he should eat at home, so that when you come together it will not result in judgment. And when I come, I will give instructions about the remaining matters.

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1C 14:23 So if the whole church comes together and everyone speaks in tongues, and some who are uninstructed or some unbelievers come in, will they not say that you are out of your minds?

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1C 14:26 What then shall we say, brothers? When you come together, everyone has a psalm or a teaching, a revelation, a tongue, or an interpretation. All of these must be done to build up the church.

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2C 1:1 Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother, To the church of God in Corinth, together with all the saints throughout Achaia:

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2C 7:3 I do not say this to condemn you. I have said before that you so occupy our hearts that we live and die together with you.

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**toil (1)**

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2C 11:27 in labor and toil and often without sleep, in hunger and thirst and often without food, in cold and exposure.

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**told (2)**

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1C 10:28 But if someone tells you, "This food was offered to idols," then do not eat it, for the sake of the one who told you and for the sake of conscience--

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2C 7:7 and not only by his arrival, but also by the comfort he had received from you. He told us about your longing, your mourning, and your zeal for me, so that I rejoiced all the more.

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**tolerate (1)**

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2C 11:19 For you gladly tolerate fools, since you are so wise.

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**tomorrow (1)**

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1C 15:32 If I fought wild beasts in Ephesus for human motives, what did I gain? If the dead are not raised, "Let us eat and drink, for tomorrow we die."

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**tongue (8)**

1C 14:2 For he who speaks in a tongue does not speak to men, but to God. Indeed, no one understands him; he utters mysteries in the Spirit.

1C 14:4 The one who speaks in a tongue edifies himself, but the one who prophesies edifies the church.

1C 14:9 So it is with you. Unless you speak intelligible words with your tongue, how will anyone know what you are saying? You will just be speaking into the air.

1C 14:13 Therefore, the one who speaks in a tongue should pray that he may interpret.

1C 14:14 For if I pray in a tongue, my spirit prays, but my mind is unfruitful.

1C 14:19 But in the church, I would rather speak five coherent words to instruct others than ten thousand words in a tongue.

1C 14:26 What then shall we say, brothers? When you come together, everyone has a psalm or a teaching, a revelation, a tongue, or an interpretation. All of these must be done to build up the church.

1C 14:27 If anyone speaks in a tongue, two, or at most three, should speak in turn, and someone must interpret.

### **tongues (14)**

1C 12:10 to another the working of miracles, to another prophecy, to another distinguishing between spirits, to another speaking in various tongues, and to still another the interpretation of tongues.

1C 12:10 to another the working of miracles, to another prophecy, to another distinguishing between spirits, to another speaking in various tongues, and to still another the interpretation of tongues.

1C 12:28 And in the church God has appointed first of all apostles, second prophets, third teachers, then workers of miracles, and those with gifts of healing, helping, administration, and various tongues.

1C 12:30 Do all have gifts of healing? Do all speak in tongues? Do all interpret?

1C 13:1 If I speak in the tongues of men and of angels, but have not love, I am only a ringing gong or a clanging cymbal.

1C 13:8 Love never fails. But where there are prophecies, they will cease; where there are tongues, they will be restrained; where there is knowledge, it will be dismissed.

1C 14:5 I wish that all of you could speak in tongues, but I would rather have you prophesy. He who prophesies is greater than one who speaks in tongues, unless he interprets so that the church may be edified.

1C 14:5 I wish that all of you could speak in tongues, but I would rather have you prophesy. He who prophesies is greater than one who speaks in tongues, unless he interprets so that the church may be edified.

1C 14:6 Now, brothers, if I come to you speaking in tongues, how will I benefit you, unless I bring you some revelation or knowledge or prophecy or teaching?

1C 14:18 I thank God that I speak in tongues more than all of you.

1C 14:21 It is written in the Law: "By strange tongues and foreign lips I will speak to this people, but even then they will not listen to Me, says the Lord."

1C 14:22 Tongues, then, are a sign, not for believers, but for unbelievers. Prophecy, however, is for believers, not for unbelievers.

1C 14:23 So if the whole church comes together and everyone speaks in tongues, and some who are uninstructed or some unbelievers come in, will they not say that you are out of your minds?

1C 14:39 So, my brothers, be eager to prophesy, and do not forbid speaking in tongues.

### **too (10)**

1C 2:11 For who among men knows the thoughts of man except his own spirit within him? So too, no one knows the thoughts of God except the Spirit of God.

1C 7:40 In my judgment, however, she is happier if she remains as she is. And I think that I too have the Spirit of God.

1C 9:11 If we have sown spiritual seed among you, is it too much for us to reap a material harvest from you?

1C 10:21 You cannot drink the cup of the Lord and the cup of demons too; you cannot partake in the table of the Lord and the table of demons too.

1C 10:21 You cannot drink the cup of the Lord and the cup of demons too; you cannot partake in the table of the Lord and the table of demons too.

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2C 11:4 For if someone comes and proclaims a Jesus other than the One we proclaimed, or if you receive a different spirit than the One you received, or a different gospel than the one you accepted, you put up with it way too easily.

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2C 11:16 I repeat: Let no one take me for a fool. But if you do, then receive me as a fool, so that I too may boast a little.

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2C 11:18 Since many are boasting according to the flesh, I too will boast.

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2C 11:21 To my shame I concede that we were too weak for that! Speaking as a fool, however, I can match what anyone else dares to boast about.

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2C 12:4 was caught up to Paradise. The things he heard were too sacred for words, things that man is not permitted to tell.

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### **took (3)**

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1C 10:6 These things took place as examples to keep us from craving evil things as they did.

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1C 11:23 For I received from the Lord what I also passed on to you: The Lord Jesus, on the night He was betrayed, took bread,

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1C 11:25 In the same way, after supper He took the cup, saying, "This cup is the new covenant in My blood; do this, as often as you drink it, in remembrance of Me."

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### **torment (1)**

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2C 12:7 or because of these surpassingly great revelations. So to keep me from becoming conceited, I was given a thorn in my flesh, a messenger of Satan, to torment me.

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### **touch (1)**

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2C 6:17 "Therefore come out from among them and be separate, says the Lord. Touch no unclean thing, and I will receive you."

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### **toward (2)**

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1C 7:36 However, if someone thinks he is acting inappropriately toward his betrothed, and if she is beyond her youth and they ought to marry, let him do as he wishes; he is not sinning; they should get married.

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2C 10:2 I beg you that when I come I may not need to be as bold as I expect toward those who presume that we live according to the flesh.

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### **traditions (1)**

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1C 11:2 Now I commend you for remembering me in everything and for maintaining the traditions, just as I passed them on to you.

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### **trains (1)**

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1C 9:25 Everyone who competes in the games trains with strict discipline. They do it for a crown that is perishable, but we do it for a crown that is imperishable.

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### **transformed (1)**

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2C 3:18 And we, who with unveiled faces all reflect the glory of the Lord, are being transformed into His image with intensifying glory, which comes from the Lord, who is the Spirit.

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### **travel (1)**

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1C 16:4 And if it is advisable for me to go also, they can travel with me.

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**treading (1)**

1C 9:9 For it is written in the Law of Moses: "Do not muzzle an ox while it is treading out the grain." Is it about oxen that God is concerned?

**treasure (1)**

2C 4:7 Now we have this treasure in jars of clay to show that this surpassingly great power is from God and not from us.

**treat (2)**

1C 12:23 and the parts we consider less honorable, we treat with greater honor. And our unpresentable parts are treated with special modesty,

1C 16:11 No one, then, should treat him with contempt. Send him on his way in peace so that he can return to me, for I am expecting him along with the brothers.

**treated (2)**

1C 4:11 To this very hour we are hungry and thirsty, we are poorly clothed, we are brutally treated, we are homeless.

1C 12:23 and the parts we consider less honorable, we treat with greater honor. And our unpresentable parts are treated with special modesty,

**trembling (2)**

1C 2:3 I came to you in weakness and fear, and with much trembling.

2C 7:15 And his affection for you is even greater when he remembers that you were all obedient as you welcomed him with fear and trembling.

**trespasses (1)**

2C 5:19 that God was reconciling the world to Himself in Christ, not counting men's trespasses against them. And He has committed to us the message of reconciliation.

**trials (1)**

2C 11:28 Apart from these external trials, I face daily the pressure of my concern for all the churches.

**trickery (1)**

2C 12:16 Be that as it may, I was not a burden to you; but crafty as I am, I caught you by trickery.

**triumphantly (1)**

2C 2:14 But thanks be to God, who always leads us triumphantly as captives in Christ and through us spreads everywhere the fragrance of the knowledge of Him.

**trivial (1)**

1C 6:2 Do you not know that the saints will judge the world? And if you are to judge the world, are you not competent to judge trivial cases?

### **troas (1)**

2C 2:12 Now when I went to Troas to preach the gospel of Christ and a door stood open for me in the Lord,

### **trouble (1)**

2C 1:4 who comforts us in all our troubles, so that we can comfort those in any trouble with the comfort we ourselves have received from God.

### **troubles (4)**

1C 7:28 But if you do marry, you have not sinned. And if a virgin marries, she has not sinned. But those who marry will face troubles in this life, and I want to spare you this.

2C 1:4 who comforts us in all our troubles, so that we can comfort those in any trouble with the comfort we ourselves have received from God.

2C 6:4 Rather, as servants of God we commend ourselves in every way: in great endurance; in troubles, hardships, and calamities;

2C 7:4 Great is my confidence in you; great is my pride in you; I am filled with encouragement; in all our troubles my joy overflows.

### **true (3)**

2C 7:14 Indeed, I was not embarrassed by anything I had boasted to him about you. But just as everything we said to you was true, so our boasting to Titus has proved to be true as well.

2C 7:14 Indeed, I was not embarrassed by anything I had boasted to him about you. But just as everything we said to you was true, so our boasting to Titus has proved to be true as well.

2C 12:12 The true marks of an apostle--signs, wonders, and miracles--were performed among you with great perseverance.

### **truly (1)**

1C 14:25 and the secrets of his heart will be made known. So he will fall facedown and worship God, proclaiming, "God is truly among you!"

### **trumpet (3)**

1C 14:8 Again, if the trumpet sounds a muffled call, who will prepare for battle?

1C 15:52 in an instant, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, the dead will be raised imperishable, and we will be changed.

1C 15:52 in an instant, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, the dead will be raised imperishable, and we will be changed.

### **trust (1)**

2C 1:9 Indeed, we felt we were under the sentence of death, in order that we would not trust in ourselves, but in God, who raises the dead.

### **trustworthy (1)**

1C 7:25 Now about virgins, I have no command from the Lord, but I give a judgment as one who by the Lord's mercy is trustworthy.



## **truth (7)**

1C 5:8 Therefore let us keep the feast, not with the old bread, leavened with malice and wickedness, but with the unleavened bread of sincerity and of truth.

1C 13:6 Love takes no pleasure in evil, but rejoices in the truth.

2C 4:2 Instead, we have renounced secret and shameful ways. We do not practice deceit, nor do we distort the word of God. On the contrary, by open proclamation of the truth, we commend ourselves to every man's conscience in the sight of God.

2C 11:10 As surely as the truth of Christ is in me, this boasting of mine will not be silenced in the regions of Achaia.

2C 12:6 Even if I wanted to boast, I would not be a fool, because I would be speaking the truth. But I refrain, so no one will credit me with more than he sees in me or hears from me,

2C 13:8 For we cannot do anything against the truth, but only for the truth.

2C 13:8 For we cannot do anything against the truth, but only for the truth.

## **truthful (1)**

2C 6:7 in truthful speech and in the power of God; with the weapons of righteousness in the right hand and in the left;

## **truths (1)**

1C 2:13 And this is what we speak, not in words taught us by human wisdom, but in words taught by the Spirit, expressing spiritual truths in spiritual words.

## **try (2)**

1C 10:33 as I also try to please everyone in all I do. For I am not seeking my own good, but the good of many, that they may be saved.

2C 5:11 Therefore, since we know what it means to fear the Lord, we try to persuade men. What we are is clear to God, and I hope it is clear to your conscience as well.

## **trying (2)**

1C 10:22 Are we trying to provoke the Lord to jealousy? Are we stronger than He?

2C 10:9 I do not want to seem to be trying to frighten you by my letters.

## **tune (1)**

1C 14:7 Even in the case of lifeless instruments, such as the flute or harp, how will anyone recognize the tune they are playing unless the notes are distinct?

## **turn (4)**

1C 14:27 If anyone speaks in a tongue, two, or at most three, should speak in turn, and someone must interpret.

1C 14:31 For you can all prophesy in turn so that everyone may be instructed and encouraged.

1C 15:23 But each in his own turn: Christ the firstfruits; then at His coming, those who belong to Him.

2C 8:14 At the present time, your surplus will meet their need, so that in turn their surplus will meet your need. Then there will be equality.

## **turns (1)**

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2C 3:16 But whenever anyone turns to the Lord, the veil is taken away.

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**twelve (1)**

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1C 15:5 and that He appeared to Cephas and then to the Twelve.

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**twenty-three (1)**

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1C 10:8 We should not commit sexual immorality, as some of them did, and in one day twenty-three thousand of them died.

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**twinkling (1)**

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1C 15:52 in an instant, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, the dead will be raised imperishable, and we will be changed.

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**two (4)**

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1C 6:16 Or don't you know that he who unites himself with a prostitute is one with her in body? For it is said, "The two will become one flesh."

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1C 14:27 If anyone speaks in a tongue, two, or at most three, should speak in turn, and someone must interpret.

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1C 14:29 Two or three prophets should speak, and the others should weigh carefully what is said.

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2C 13:1 This is the third time I am coming to you. "Every matter must be established by the testimony of two or three witnesses."

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**unaware (3)**

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1C 10:1 I do not want you to be unaware, brothers, that our forefathers were all under the cloud, and that they all passed through the sea.

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2C 1:8 We do not want you to be unaware, brothers, of the hardships we encountered in the province of Asia. We were under a burden far beyond our ability to endure, so that we despaired even of life.

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2C 2:11 in order that Satan should not outwit us. For we are not unaware of his schemes.

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**unbeliever (4)**

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1C 7:15 But if the unbeliever leaves, let him go. The believing brother or sister is not bound in such cases. God has called you to live in peace.

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1C 10:27 If an unbeliever invites you to a meal and you want to go, eat anything set before you without raising questions of conscience.

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1C 14:24 But if an unbeliever or uninstructed person comes in while everyone is prophesying, he will be convicted and called to account by all,

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2C 6:15 What harmony is there between Christ and Belial? Or what does a believer have in common with an unbeliever?

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**unbelievers (6)**

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1C 6:6 Instead, one brother goes to law against another, and this in front of unbelievers!

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1C 14:22 Tongues, then, are a sign, not for believers, but for unbelievers. Prophecy, however, is for believers, not for unbelievers.

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1C 14:22 Tongues, then, are a sign, not for believers, but for unbelievers. Prophecy, however, is for believers, not for unbelievers.

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---

1C 14:23 So if the whole church comes together and everyone speaks in tongues, and some who are uninstructed or some unbelievers come in, will they not say that you are out of your minds?

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2C 4:4 The god of this age has blinded the minds of unbelievers so they cannot see the light of the gospel of the glory of Christ, who is the image of God.

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2C 6:14 Do not be unequally yoked with unbelievers. For what partnership can righteousness have with wickedness? Or what fellowship does light have with darkness?

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#### **unbelieving (4)**

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1C 7:12 To the rest I say this (I, not the Lord): If a brother has an unbelieving wife and she is willing to live with him, he must not divorce her.

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1C 7:13 And if a woman has an unbelieving husband and he is willing to live with her, she must not divorce him.

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1C 7:14 For the unbelieving husband is sanctified through his believing wife, and the unbelieving wife is sanctified through her believing husband. Otherwise your children would be unclean, but now they are holy.

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1C 7:14 For the unbelieving husband is sanctified through his believing wife, and the unbelieving wife is sanctified through her believing husband. Otherwise your children would be unclean, but now they are holy.

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#### **uncircumcised (2)**

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1C 7:18 Was a man already circumcised when he was called? He should not become uncircumcised. Was a man still uncircumcised when called? He should not be circumcised.

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1C 7:18 Was a man already circumcised when he was called? He should not become uncircumcised. Was a man still uncircumcised when called? He should not be circumcised.

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#### **uncircumcision (1)**

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1C 7:19 Circumcision is nothing and uncircumcision is nothing. Keeping God's commandments is what counts.

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#### **unclean (2)**

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1C 7:14 For the unbelieving husband is sanctified through his believing wife, and the unbelieving wife is sanctified through her believing husband. Otherwise your children would be unclean, but now they are holy.

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2C 6:17 "Therefore come out from among them and be separate, says the Lord. Touch no unclean thing, and I will receive you."

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#### **unclothed (1)**

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2C 5:4 So while we are in this tent, we groan under our burdens, because we do not wish to be unclothed but clothed, so that our mortality may be swallowed up by life.

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#### **uncovered (2)**

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1C 11:5 And every woman who prays or prophesies with her head uncovered dishonors her head, for it is just as if her head were shaved.

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1C 11:13 Judge for yourselves: Is it proper for a woman to pray to God with her head uncovered?

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#### **under (19)**

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1C 7:37 But the man who is firmly established in his heart and under no constraint, with control over his will and resolve in his heart not to marry the virgin, he will do well.

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1C 9:20 To the Jews I became like a Jew, to win the Jews. To those under the law I became like one under the law (though I myself am not under the law), to win those under the law.

1C 9:20 To the Jews I became like a Jew, to win the Jews. To those under the law I became like one under the law (though I myself am not under the law), to win those under the law.

1C 9:20 To the Jews I became like a Jew, to win the Jews. To those under the law I became like one under the law (though I myself am not under the law), to win those under the law.

1C 9:20 To the Jews I became like a Jew, to win the Jews. To those under the law I became like one under the law (though I myself am not under the law), to win those under the law.

1C 9:21 To those without the law I became like one without the law (though I am not outside the law of God but am under the law of Christ), to win those without the law.

1C 10:1 I do not want you to be unaware, brothers, that our forefathers were all under the cloud, and that they all passed through the sea.

1C 10:13 No temptation has seized you except what is common to man. And God is faithful; He will not let you be tempted beyond what you can bear. But when you are tempted, He will also provide an escape, so that you can stand up under it.

1C 11:31 Now if we judged ourselves properly, we would not come under judgment.

1C 15:25 For He must reign until He has put all His enemies under His feet.

1C 15:27 For "God has put everything under His feet." Now when it says that everything has been put under Him, this clearly does not include the One who put everything under Him.

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1C 15:27 For "God has put everything under His feet." Now when it says that everything has been put under Him, this clearly does not include the One who put everything under Him.

1C 15:28 And when all things have been subjected to Him, then the Son Himself will be made subject to Him who put all things under Him, so that God may be all in all.

1C 16:22 If anyone does not love the Lord, let him be under a curse. Come, O Lord!

2C 1:8 We do not want you to be unaware, brothers, of the hardships we encountered in the province of Asia. We were under a burden far beyond our ability to endure, so that we despaired even of life.

2C 1:9 Indeed, we felt we were under the sentence of death, in order that we would not trust in ourselves, but in God, who raises the dead.

2C 5:4 So while we are in this tent, we groan under our burdens, because we do not wish to be unclothed but clothed, so that our mortality may be swallowed up by life.

2C 11:32 In Damascus, the governor under King Aretas secured the city of the Damascenes in order to arrest me.

### **undercut (1)**

2C 11:12 But I will keep on doing what I am doing, in order to undercut those who want an opportunity to be regarded as our equals in the things of which they boast.

### **understand (5)**

1C 2:12 We have not received the spirit of the world, but the Spirit who is from God, that we may understand what God has freely given us.

1C 2:14 The natural man does not accept the things that come from the Spirit of God. For they are foolishness to him, and he cannot understand them, because they are spiritually discerned.

1C 11:3 But I want you to understand that the head of every man is Christ, and the head of the woman is man, and the head of Christ is God.

2C 1:13 For we do not write you anything that is beyond your ability to read and understand. And I hope that you will understand us completely,

2C 1:13 For we do not write you anything that is beyond your ability to read and understand. And I hope that you will understand us completely,

**understands (1)**

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1C 14:2 For he who speaks in a tongue does not speak to men, but to God. Indeed, no one understands him; he utters mysteries in the Spirit.

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**understood (2)**

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1C 2:8 None of the rulers of this age understood it. For if they had, they would not have crucified the Lord of glory.

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2C 1:14 as you have already understood us in part, so that you may boast of us just as we will boast of you in the day of our Lord Jesus.

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**undivided (1)**

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1C 7:35 I am saying this for your own good, not to restrict you, but in order to promote proper decorum and undivided devotion to the Lord.

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**unequally (1)**

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2C 6:14 Do not be unequally yoked with unbelievers. For what partnership can righteousness have with wickedness? Or what fellowship does light have with darkness?

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**unfruitful (1)**

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1C 14:14 For if I pray in a tongue, my spirit prays, but my mind is unfruitful.

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**unimpressive (1)**

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2C 10:10 For some say, "His letters are weighty and forceful, but his physical presence is unimpressive, and his speaking is of no account."

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**uninformed (1)**

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1C 12:1 Now about spiritual gifts, brothers, I do not want you to be uninformed.

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**uninstructed (3)**

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1C 14:16 Otherwise, if you speak a blessing in spirit, how can someone who is uninstructed say "Amen" to your thanksgiving, since he does not know what you are saying?

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1C 14:23 So if the whole church comes together and everyone speaks in tongues, and some who are uninstructed or some unbelievers come in, will they not say that you are out of your minds?

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1C 14:24 But if an unbeliever or uninstructed person comes in while everyone is prophesying, he will be convicted and called to account by all,

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**unit (1)**

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1C 12:12 The body is a unit, though it is composed of many parts. And although its parts are many, they all form one body. So it is with Christ.

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**unite (1)**

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1C 6:15 Do you not know that your bodies are members of Christ? Shall I then take the members of Christ and unite them with a prostitute? Never!

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**united (1)**

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1C 1:10 I appeal to you, brothers, in the name of our Lord Jesus Christ, that all of you agree together, so that there may be no divisions among you and that you may be united in mind and conviction.

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**unites (2)**

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1C 6:16 Or don't you know that he who unites himself with a prostitute is one with her in body? For it is said, "The two will become one flesh."

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1C 6:17 But he who unites himself with the Lord is one with Him in spirit.

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**unknown (1)**

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2C 6:9 as unknown, yet well-known; dying, and yet we live on; punished, yet not killed;

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**unleavened (2)**

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1C 5:7 Get rid of the old leaven, that you may be a new unleavened batch, as you really are. For Christ, our Passover lamb, has been sacrificed.

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1C 5:8 Therefore let us keep the feast, not with the old bread, leavened with malice and wickedness, but with the unleavened bread of sincerity and of truth.

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**unless (6)**

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1C 14:5 I wish that all of you could speak in tongues, but I would rather have you prophesy. He who prophesies is greater than one who speaks in tongues, unless he interprets so that the church may be edified.

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1C 14:6 Now, brothers, if I come to you speaking in tongues, how will I benefit you, unless I bring you some revelation or knowledge or prophecy or teaching?

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1C 14:7 Even in the case of lifeless instruments, such as the flute or harp, how will anyone recognize the tune they are playing unless the notes are distinct?

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1C 14:9 So it is with you. Unless you speak intelligible words with your tongue, how will anyone know what you are saying? You will just be speaking into the air.

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1C 15:36 You fool! What you sow does not come to life unless it dies.

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2C 13:5 Examine yourselves to see whether you are in the faith; test yourselves. Can't you see for yourselves that Jesus Christ is in you--unless you actually fail the test?

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**unmarried (5)**

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1C 7:8 Now to the unmarried and widows I say this: It is good for them to remain unmarried, as I am.

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1C 7:8 Now to the unmarried and widows I say this: It is good for them to remain unmarried, as I am.

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1C 7:11 But if she does, she must remain unmarried or else be reconciled to her husband. And a husband must not divorce his wife.

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1C 7:32 I want you to be free from concern. The unmarried man is concerned about the work of the Lord, how he can please the Lord.

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1C 7:34 and his interests are divided. The unmarried woman or virgin is concerned about the work of the Lord, how she can be holy in both body and spirit. But the married woman is concerned about the affairs of this world, how she can please her husband.

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**unprepared (1)**

2C 9:4 Otherwise, if any Macedonians come with me and find you unprepared, we--to say nothing of you--would be ashamed of having been so confident.

**unpresentable (1)**

1C 12:23 and the parts we consider less honorable, we treat with greater honor. And our unpresentable parts are treated with special modesty,

**unrighteous (1)**

1C 6:1 If any of you has a grievance against another, how dare he go to law before the unrighteous instead of before the saints!

**unseen (2)**

2C 4:18 So we fix our eyes not on what is seen, but on what is unseen. For what is seen is temporary, but what is unseen is eternal.

2C 4:18 So we fix our eyes not on what is seen, but on what is unseen. For what is seen is temporary, but what is unseen is eternal.

**until (4)**

1C 4:5 Therefore judge nothing before the appointed time; wait until the Lord comes. He will bring to light what is hidden in darkness and will expose the motives of men's hearts. At that time each will receive his praise from God.

1C 11:26 For as often as you eat this bread and drink this cup, you proclaim the Lord's death until He comes.

1C 15:25 For He must reign until He has put all His enemies under His feet.

1C 16:8 But I will stay in Ephesus until Pentecost,

**untimely (1)**

1C 15:8 And last of all He appeared to me also, as to one of untimely birth.

**unveiled (1)**

2C 3:18 And we, who with unveiled faces all reflect the glory of the Lord, are being transformed into His image with intensifying glory, which comes from the Lord, who is the Spirit.

**unworthy (2)**

1C 11:27 Therefore, whoever eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of sinning against the body and blood of the Lord.

1C 15:9 For I am the least of the apostles and am unworthy to be called an apostle, because I persecuted the church of God.

**up (24)****urge (5)**

1C 4:16 Therefore I urge you to imitate me.

1C 16:15 You know that Stephanas and his household were the first converts in Achaia, and they have devoted themselves to the service of the saints. Now I urge you, brothers,

2C 2:8 Therefore I urge you to reaffirm your love for him.

2C 6:1 As God's fellow workers, then, we urge you not to receive God's grace in vain.

2C 9:5 So I thought it necessary to urge the brothers to visit you beforehand and make arrangements for the bountiful gift you had promised. This way, your gift will be prepared generously and not begrudgingly.

### **urged (3)**

1C 16:12 Now about our brother Apollos: I strongly urged him to go to you with the brothers. He was not at all inclined to go now, but he will go when he has the opportunity.

2C 8:6 So we urged Titus to help complete your act of grace, just as he had started it.

2C 12:18 I urged Titus to visit you, and I sent our brother with him. Did Titus exploit you in any way? Did we not walk in the same Spirit and follow in the same footsteps?

### **us (63)**

#### **use (3)**

1C 7:31 and those who use the things of this world, as if not dependent on them. For this world in its present form is passing away.

1C 9:18 What then is my reward? That in preaching the gospel I may offer it free of charge, and so not use up my rights in preaching it.

2C 13:10 This is why I write these things while absent, so that when I am present I will not need to be severe in my use of the authority that the Lord gave me for building you up, not for tearing you down.

#### **used (1)**

1C 9:15 But I have not used any of these rights. And I am not writing this to suggest that something be done for me. Indeed, I would rather die than let anyone nullify my boast.

#### **using (1)**

1C 3:12 If anyone builds on this foundation using gold, silver, precious stones, wood, hay, or straw,

#### **utters (1)**

1C 14:2 For he who speaks in a tongue does not speak to men, but to God. Indeed, no one understands him; he utters mysteries in the Spirit.

#### **vain (4)**

1C 15:2 By this gospel you are saved, if you hold firmly to the word I preached to you. Otherwise, you have believed in vain.

1C 15:10 But by the grace of God I am what I am, and His grace to me was not in vain. No, I worked harder than all of them-- yet not I, but the grace of God that was with me.

1C 15:58 Therefore, my beloved brothers, be steadfast and immovable. Always excel in the work of the Lord, because you know that your labor in the Lord is not in vain.

2C 6:1 As God's fellow workers, then, we urge you not to receive God's grace in vain.

#### **various (2)**



1C 12:10 to another the working of miracles, to another prophecy, to another distinguishing between spirits, to another speaking in various tongues, and to still another the interpretation of tongues.

1C 12:28 And in the church God has appointed first of all apostles, second prophets, third teachers, then workers of miracles, and those with gifts of healing, helping, administration, and various tongues.

#### **veil (4)**

2C 3:13 We are not like Moses, who would put a veil over his face to keep the Israelites from gazing at the end of what was fading away.

2C 3:14 But their minds were closed. For to this day the same veil remains at the reading of the old covenant. It has not been lifted, because only in Christ can it be removed.

2C 3:15 And even to this day when Moses is read, a veil covers their hearts.

2C 3:16 But whenever anyone turns to the Lord, the veil is taken away.

#### **veiled (2)**

2C 4:3 And even if our gospel is veiled, it is veiled to those who are perishing.

2C 4:3 And even if our gospel is veiled, it is veiled to those who are perishing.

#### **verbal (2)**

1C 5:11 But now I am writing you not to associate with anyone who claims to be a brother but is sexually immoral or greedy, an idolater or a verbal abuser, a drunkard or a swindler. With such a man do not even eat.

1C 6:10 nor thieves, nor the greedy, nor drunkards, nor verbal abusers, nor swindlers, will inherit the kingdom of God.

#### **very (5)**

1C 4:3 I care very little, however, if I am judged by you or by any human court. In fact, I do not even judge myself.

1C 4:11 To this very hour we are hungry and thirsty, we are poorly clothed, we are brutally treated, we are homeless.

1C 6:7 The very fact that you have lawsuits among you means that you are thoroughly defeated already. Why not rather be wronged? Why not rather be cheated?

2C 3:12 Therefore, since we have such a hope, we are very bold.

2C 5:5 And God has prepared us for this very purpose and has given us the Spirit as a pledge of what is to come.

#### **victory (3)**

1C 15:54 When the perishable has been clothed with the imperishable and the mortal with immortality, then the saying that is written will come to pass: "Death has been swallowed up in victory."

1C 15:55 "Where, O Death, is your victory? Where, O Death, is your sting?"

1C 15:57 But thanks be to God, who gives us the victory through our Lord Jesus Christ!

#### **view (1)**

2C 8:24 In full view of the churches, then, show these men the proof of your love and the reason for our boasting about you.

#### **viewed (1)**

2C 6:8 through glory and dishonor, slander and praise; viewed as imposters, yet genuine;

**vilified (1)**

1C 4:12 We work hard with our own hands. When we are vilified, we bless; when we are persecuted, we endure it;

**vindicate (1)**

1C 4:4 My conscience is clear, but that does not vindicate me. It is the Lord who judges me.

**vindication (1)**

2C 7:11 Consider what this godly sorrow has produced in you: what earnestness, what eagerness to clear yourselves, what indignation, what alarm, what longing, what zeal, what vindication! In every way you have proved yourselves to be innocent in this matter.

**vineyard (1)**

1C 9:7 Who serves as a soldier at his own expense? Who plants a vineyard and does not eat of its fruit? Who tends a flock and does not drink of its milk?

**virgin (5)**

1C 7:28 But if you do marry, you have not sinned. And if a virgin marries, she has not sinned. But those who marry will face troubles in this life, and I want to spare you this.

1C 7:34 and his interests are divided. The unmarried woman or virgin is concerned about the work of the Lord, how she can be holy in both body and spirit. But the married woman is concerned about the affairs of this world, how she can please her husband.

1C 7:37 But the man who is firmly established in his heart and under no constraint, with control over his will and resolve in his heart not to marry the virgin, he will do well.

1C 7:38 So then, he who marries the virgin does well, but he who does not marry her does even better.

2C 11:2 I am jealous for you with a godly jealousy. For I promised you to one husband, to present you as a pure virgin to Christ.

**virgins (1)**

1C 7:25 Now about virgins, I have no command from the Lord, but I give a judgment as one who by the Lord's mercy is trustworthy.

**visions (1)**

2C 12:1 I must go on boasting. Although there is nothing to gain, I will go on to visions and revelations from the Lord.

**visit (5)**

2C 1:15 Confident of this, I planned to visit you first, so that you might receive a double blessing.

2C 1:16 I wanted to visit you on my way to Macedonia, and to return to you from Macedonia, and then to have you help me on my way to Judea.

2C 2:1 So I made up my mind not to make another painful visit to you.

2C 9:5 So I thought it necessary to urge the brothers to visit you beforehand and make arrangements for the bountiful gift you had promised. This way, your gift will be prepared generously and not begrudgingly.

2C 12:18 I urged Titus to visit you, and I sent our brother with him. Did Titus exploit you in any way? Did we not walk in the same Spirit and follow in the same footsteps?

### **volition (1)**

2C 8:17 For not only did he welcome our appeal, but he is eagerly coming to you of his own volition.

### **voluntary (2)**

1C 9:17 If my preaching is voluntary, I have a reward. But if it is not voluntary, I am still entrusted with a responsibility.

1C 9:17 If my preaching is voluntary, I have a reward. But if it is not voluntary, I am still entrusted with a responsibility.

### **wage (1)**

2C 10:3 For though we live in the flesh, we do not wage war according to the flesh.

### **wait (2)**

1C 4:5 Therefore judge nothing before the appointed time; wait until the Lord comes. He will bring to light what is hidden in darkness and will expose the motives of men's hearts. At that time each will receive his praise from God.

1C 11:33 So, my brothers, when you come together to eat, wait for one another.

### **walk (3)**

2C 5:7 For we walk by faith, not by sight.

2C 6:16 What agreement can exist between the temple of God and idols? For we are the temple of the living God. As God has said: "I will dwell with them and walk among them, and I will be their God, and they will be My people."

2C 12:18 I urged Titus to visit you, and I sent our brother with him. Did Titus exploit you in any way? Did we not walk in the same Spirit and follow in the same footsteps?

### **walking (1)**

1C 3:3 for you are still worldly. For since there is jealousy and dissension among you, are you not worldly? Are you not walking in the way of man?

### **wall (1)**

2C 11:33 But I was lowered in a basket through a window in the wall and escaped his grasp.

### **want (14)**

1C 4:8 Already you have all you want. Already you have become rich. Without us, you have become kings. How I wish you really were kings, so that we might be kings with you!

1C 7:28 But if you do marry, you have not sinned. And if a virgin marries, she has not sinned. But those who marry will face troubles in this life, and I want to spare you this.

1C 7:32 I want you to be free from concern. The unmarried man is concerned about the work of the Lord, how he can please the Lord.

1C 10:1 I do not want you to be unaware, brothers, that our forefathers were all under the cloud, and that they all passed through the sea.

1C 10:20 No, but the sacrifices of pagans are offered to demons, not to God. And I do not want you to be participants with demons.

1C 10:27 If an unbeliever invites you to a meal and you want to go, eat anything set before you without raising questions of conscience.

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1C 11:3 But I want you to understand that the head of every man is Christ, and the head of the woman is man, and the head of Christ is God.

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1C 12:1 Now about spiritual gifts, brothers, I do not want you to be uninformed.

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1C 15:1 Now, brothers, I want to remind you of the gospel I preached to you, which you received, and in which you stand firm.

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1C 16:7 For I do not want to see you now only in passing; I hope to spend some time with you, if the Lord permits.

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2C 1:8 We do not want you to be unaware, brothers, of the hardships we encountered in the province of Asia. We were under a burden far beyond our ability to endure, so that we despaired even of life.

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2C 8:1 Now, brothers, we want you to know about the grace that God has given the churches of Macedonia.

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2C 10:9 I do not want to seem to be trying to frighten you by my letters.

---

2C 11:12 But I will keep on doing what I am doing, in order to undercut those who want an opportunity to be regarded as our equals in the things of which they boast.

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### **wanted (2)**

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2C 1:16 I wanted to visit you on my way to Macedonia, and to return to you from Macedonia, and then to have you help me on my way to Judea.

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2C 12:6 Even if I wanted to boast, I would not be a fool, because I would be speaking the truth. But I refrain, so no one will credit me with more than he sees in me or hears from me,

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### **war (1)**

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2C 10:3 For though we live in the flesh, we do not wage war according to the flesh.

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### **warfare (1)**

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2C 10:4 The weapons of our warfare are not the weapons of the world. Instead, they have divine power to demolish strongholds.

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### **warmly (1)**

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1C 16:19 The churches in the province of Asia send you greetings. Aquila and Prisca greet you warmly in the Lord, and so does the church that meets at their house.

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### **warn (2)**

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1C 4:14 I am not writing this to shame you, but to warn you as my beloved children.

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2C 13:2 I already warned you the second time I was with you. So now in my absence I warn those who sinned earlier and everyone else: If I return, I will not spare anyone,

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### **warned (1)**

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2C 13:2 I already warned you the second time I was with you. So now in my absence I warn those who sinned earlier and everyone else: If I return, I will not spare anyone,

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### **warnings (1)**

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1C 10:11 Now these things happened to them as examples and were written down as warnings for us, on whom the fulfillment of the ages has come.

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### **was (67)**

## **washed (1)**

1C 6:11 And that is what some of you were. But you were washed, you were sanctified, you were justified, in the name of the Lord Jesus Christ and by the Spirit of our God.

## **wasting (1)**

2C 4:16 Therefore we do not lose heart. Though our outer self is wasting away, yet our inner self is being renewed day by day.

## **watered (1)**

1C 3:6 I planted the seed and Apollos watered it, but God made it grow.

## **waters (2)**

1C 3:7 So neither he who plants nor he who waters is anything, but only God, who makes things grow.

1C 3:8 He who plants and he who waters are one in purpose, and each will be rewarded according to his own labor.

## **way (26)**

### **ways (4)**

1C 12:6 There are different ways of working, but the same God works all things in all people.

1C 13:11 When I was a child, I talked like a child, I thought like a child, I reasoned like a child. When I became a man, I set aside childish ways.

2C 4:2 Instead, we have renounced secret and shameful ways. We do not practice deceit, nor do we distort the word of God. On the contrary, by open proclamation of the truth, we commend ourselves to every man's conscience in the sight of God.

2C 8:22 And we are sending along with them our brother whose earnestness has been proven many times and in many ways, and now even more so by his great confidence in you.

## **we (211)**

### **weak (18)**

1C 1:27 But God chose the foolish things of the world to shame the wise; God chose the weak things of the world to shame the strong.

1C 4:10 We are fools for Christ, but you are wise in Christ. We are weak, but you are strong. You are honored, but we are dishonored.

1C 8:7 But not everyone has this knowledge. Some people are still so accustomed to idols that they eat such food as if it were sacrificed to an idol. And since their conscience is weak, it is defiled.

1C 8:9 Be careful, however, that your freedom does not become a stumbling block to the weak.

1C 8:10 For if someone with a weak conscience sees you who are well informed eating in an idol's temple, will he not be encouraged to eat food sacrificed to idols?

1C 8:11 So this weak brother, for whom Christ died, is destroyed by your knowledge.

1C 8:12 By sinning against your brothers in this way and wounding their weak conscience, you sin against Christ.

1C 9:22 To the weak I became weak, to win the weak. I have become all things to all people so that by all possible means I might save some.

1C 9:22 To the weak I became weak, to win the weak. I have become all things to all people so that by all possible means I might save some.

1C 9:22 To the weak I became weak, to win the weak. I have become all things to all people so that by all possible means I might save some.

1C 11:30 That is why many among you are weak and sick, and a number of you have fallen asleep.

2C 11:21 To my shame I concede that we were too weak for that! Speaking as a fool, however, I can match what anyone else dares to boast about.

2C 11:29 Who is weak, and I am not weak? Who is led into sin, and I do not burn with grief?

2C 11:29 Who is weak, and I am not weak? Who is led into sin, and I do not burn with grief?

2C 12:10 That is why, for the sake of Christ, I delight in weaknesses, in insults, in hardships, in persecutions, in difficulties. For when I am weak, then I am strong.

2C 13:3 since you are demanding proof that Christ is speaking through me. He is not weak in dealing with you, but is powerful among you.

2C 13:4 For He was indeed crucified in weakness, yet He lives by God's power. And though we are weak in Him, yet by God's power we will live with Him to serve you.

2C 13:9 In fact, we rejoice when we are weak but you are strong, and our prayer is for your perfection.

### **weaker (1)**

1C 12:22 On the contrary, the parts of the body that seem to be weaker are indispensable,

### **weakness (6)**

1C 1:25 For the foolishness of God is wiser than man's wisdom, and the weakness of God is stronger than man's strength.

1C 2:3 I came to you in weakness and fear, and with much trembling.

1C 15:43 It is sown in dishonor; it is raised in glory. It is sown in weakness; it is raised in power.

2C 11:30 If I must boast, I will boast of the things that show my weakness.

2C 12:9 But He said to me, "My grace is sufficient for you, for My power is perfected in weakness." Therefore I will boast all the more gladly in my weaknesses, so that the power of Christ may rest on me.

2C 13:4 For He was indeed crucified in weakness, yet He lives by God's power. And though we are weak in Him, yet by God's power we will live with Him to serve you.

### **weaknesses (3)**

2C 12:5 I will boast about such a man, but I will not boast about myself, except in my weaknesses.

2C 12:9 But He said to me, "My grace is sufficient for you, for My power is perfected in weakness." Therefore I will boast all the more gladly in my weaknesses, so that the power of Christ may rest on me.

2C 12:10 That is why, for the sake of Christ, I delight in weaknesses, in insults, in hardships, in persecutions, in difficulties. For when I am weak, then I am strong.

### **weapons (3)**

2C 6:7 in truthful speech and in the power of God; with the weapons of righteousness in the right hand and in the left;

2C 10:4 The weapons of our warfare are not the weapons of the world. Instead, they have divine power to demolish strongholds.

2C 10:4 The weapons of our warfare are not the weapons of the world. Instead, they have divine power to demolish strongholds.

### **week (1)**

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1C 16:2 On the first day of every week, each of you should set aside a portion of his income, saving it up, so that when I come no collections will be needed.

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**weep (1)**

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1C 7:30 those who weep, as if they did not; those who are joyful, as if they were not; those who make a purchase, as if they had nothing;

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**weigh (1)**

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1C 14:29 Two or three prophets should speak, and the others should weigh carefully what is said.

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**weight (1)**

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2C 4:17 For our light and momentary affliction is producing for us an eternal weight of glory that is far beyond comparison.

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**weighty (1)**

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2C 10:10 For some say, "His letters are weighty and forceful, but his physical presence is unimpressive, and his speaking is of no account."

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**welcome (1)**

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2C 8:17 For not only did he welcome our appeal, but he is eagerly coming to you of his own volition.

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**welcomed (1)**

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2C 7:15 And his affection for you is even greater when he remembers that you were all obedient as you welcomed him with fear and trembling.

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**well (9)**

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1C 4:9 For it seems to me that God has displayed us apostles at the end of the procession, like prisoners appointed for death. We have become a spectacle to the whole world, to angels as well as to men.

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1C 7:37 But the man who is firmly established in his heart and under no constraint, with control over his will and resolve in his heart not to marry the virgin, he will do well.

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1C 7:38 So then, he who marries the virgin does well, but he who does not marry her does even better.

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1C 8:10 For if someone with a weak conscience sees you who are well informed eating in an idol's temple, will he not be encouraged to eat food sacrificed to idols?

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1C 14:17 You may be giving thanks well enough, but the other one is not edified.

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1C 16:18 For they refreshed my spirit and yours as well. Show your appreciation, therefore, to such men.

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2C 5:11 Therefore, since we know what it means to fear the Lord, we try to persuade men. What we are is clear to God, and I hope it is clear to your conscience as well.

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2C 7:14 Indeed, I was not embarrassed by anything I had boasted to him about you. But just as everything we said to you was true, so our boasting to Titus has proved to be true as well.

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2C 10:15 Neither do we boast beyond our limits in the labors of others. But we hope that as your faith increases, our area of influence among you will greatly increase as well,

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**well-known (1)**

2C 6:9 as unknown, yet well-known; dying, and yet we live on; punished, yet not killed;

**went (2)**

2C 2:12 Now when I went to Troas to preach the gospel of Christ and a door stood open for me in the Lord,

2C 2:13 I had no peace in my spirit, because I did not find my brother Titus there. So I said goodbye to them and went on to Macedonia.

**were (54)**

**what (78)**

**whatever (1)**

1C 10:31 So whether you eat or drink or whatever you do, do it all to the glory of God.

**wheat (1)**

1C 15:37 And what you sow is not the body that will be, but just a seed, perhaps of wheat or something else.

**when (53)**

**whenever (1)**

2C 3:16 But whenever anyone turns to the Lord, the veil is taken away.

**where (12)**

1C 1:20 Where is the wise man? Where is the scribe? Where is the philosopher of this age? Has not God made foolish the wisdom of the world?

1C 1:20 Where is the wise man? Where is the scribe? Where is the philosopher of this age? Has not God made foolish the wisdom of the world?

1C 1:20 Where is the wise man? Where is the scribe? Where is the philosopher of this age? Has not God made foolish the wisdom of the world?

1C 12:17 If the whole body were an eye, where would the sense of hearing be? If the whole body were an ear, where would the sense of smell be?

1C 12:17 If the whole body were an eye, where would the sense of hearing be? If the whole body were an ear, where would the sense of smell be?

1C 12:19 If they were all one part, where would the body be?

1C 13:8 Love never fails. But where there are prophecies, they will cease; where there are tongues, they will be restrained; where there is knowledge, it will be dismissed.

1C 13:8 Love never fails. But where there are prophecies, they will cease; where there are tongues, they will be restrained; where there is knowledge, it will be dismissed.

1C 13:8 Love never fails. But where there are prophecies, they will cease; where there are tongues, they will be restrained; where there is knowledge, it will be dismissed.

1C 15:55 "Where, O Death, is your victory? Where, O Death, is your sting?"

1C 15:55 "Where, O Death, is your victory? Where, O Death, is your sting?"

2C 3:17 Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom.

**whereas (1)**



1C 12:24 whereas our presentable parts have no such need. But God has composed the body and has given greater honor to the parts that lacked it,

### **wherever (1)**

1C 16:6 Perhaps I will stay with you awhile, or even spend the winter, so that you can help me on my journey, wherever I go.

### **whether (13)**

1C 3:22 whether Paul or Apollos or Cephas or the world or life or death or the present or the future. All of them belong to you,

1C 7:16 How do you know, wife, whether you will save your husband? Or how do you know, husband, whether you will save your wife?

1C 7:16 How do you know, wife, whether you will save your husband? Or how do you know, husband, whether you will save your wife?

1C 8:5 For even if there are so-called gods, whether in heaven or on earth (as there are many so-called gods and lords),

1C 10:31 So whether you eat or drink or whatever you do, do it all to the glory of God.

1C 10:32 Do not become a stumbling block, whether to Jews or Greeks or the church of God--

1C 12:13 For in one Spirit we were all baptized into one body, whether Jews or Greeks, slave or free, and we were all given one Spirit to drink.

1C 15:11 Whether, then, it was I or they, this is what we preach, and this is what you believed.

2C 5:9 So we aspire to please Him, whether we are here in this body or away from it.

2C 5:10 For we must all appear before the judgment seat of Christ, that each one may receive his due for the things done in the body, whether good or bad.

2C 12:2 I know a man in Christ who fourteen years ago was caught up to the third heaven. Whether it was in the body or out of it I do not know, but God knows.

2C 12:3 And I know that this man--whether in the body or out of it I do not know, but God knows--

2C 13:5 Examine yourselves to see whether you are in the faith; test yourselves. Can't you see for yourselves that Jesus Christ is in you--unless you actually fail the test?

### **which (16)**

1C 2:7 No, we speak of the mysterious and hidden wisdom of God, which He destined for our glory before time began.

1C 3:11 For no one can lay a foundation other than the one already laid, which is Jesus Christ.

1C 4:17 That is why I have sent you Timothy, my beloved and faithful child in the Lord. He will remind you of my way of life in Christ Jesus, which is exactly what I teach everywhere in every church.

1C 4:21 Which do you prefer? Shall I come to you with a rod, or in love and with a gentle spirit?

1C 7:17 Regardless, each one should lead the life that the Lord has assigned to him and to which God has called him. This is what I prescribe in all the churches.

1C 10:30 If I partake in the meal with thankfulness, why am I denounced because of that for which I give thanks?

1C 11:19 And indeed, there must be differences among you to show which of you are approved.

1C 11:22 Don't you have your own homes in which to eat and drink? Or do you despise the church of God and humiliate those who have nothing? What can I say to you? Shall I praise you for this? No, I will not!

1C 11:24 and when He had given thanks, He broke it and said, "This is My body, which is for you; do this in remembrance of Me."

1C 15:1 Now, brothers, I want to remind you of the gospel I preached to you, which you received, and in which you stand firm.

1C 15:1 Now, brothers, I want to remind you of the gospel I preached to you, which you received, and in which you stand firm.

- 2C 1:6 If we are afflicted, it is for your comfort and salvation; if we are comforted, it is for your comfort, which accomplishes in you patient endurance of the same sufferings we experience.
- 2C 3:7 Now if the ministry of death, which was engraved in letters on stone, came with such glory that the Israelites could not gaze at the face of Moses because of its fleeting glory,
- 2C 3:11 For if what was fading away came with glory, how much greater is the glory of that which endures!
- 2C 3:18 And we, who with unveiled faces all reflect the glory of the Lord, are being transformed into His image with intensifying glory, which comes from the Lord, who is the Spirit.
- 2C 11:12 But I will keep on doing what I am doing, in order to undercut those who want an opportunity to be regarded as our equals in the things of which they boast.

### **while (9)**

- 1C 2:2 For I resolved to know nothing while I was with you except Jesus Christ and Him crucified.
- 1C 9:9 For it is written in the Law of Moses: "Do not muzzle an ox while it is treading out the grain." Is it about oxen that God is concerned?
- 1C 11:21 For as you eat, each of you goes ahead without sharing his meal. While one remains hungry, another gets drunk.
- 1C 14:24 But if an unbeliever or uninstructed person comes in while everyone is prophesying, he will be convicted and called to account by all,
- 1C 16:10 If Timothy comes, see to it that he has nothing to fear while he is with you, for he is doing the work of the Lord, just as I am.
- 2C 5:4 So while we are in this tent, we groan under our burdens, because we do not wish to be unclothed but clothed, so that our mortality may be swallowed up by life.
- 2C 5:6 Therefore we are always confident, although we know that while we are at home in the body, we are away from the Lord.
- 2C 8:13 It is not our intention that others may be relieved while you are burdened, but that there may be equality.
- 2C 13:10 This is why I write these things while absent, so that when I am present I will not need to be severe in my use of the authority that the Lord gave me for building you up, not for tearing you down.

### **who (130)**

#### **whoever (3)**

- 1C 11:27 Therefore, whoever eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of sinning against the body and blood of the Lord.
- 2C 9:6 Remember this: Whoever sows sparingly will also reap sparingly, and whoever sows generously will also reap generously.
- 2C 9:6 Remember this: Whoever sows sparingly will also reap sparingly, and whoever sows generously will also reap generously.

#### **whole (5)**

- 1C 4:9 For it seems to me that God has displayed us apostles at the end of the procession, like prisoners appointed for death. We have become a spectacle to the whole world, to angels as well as to men.
- 1C 5:6 Your boasting is not good. Do you not know that a little leaven works through the whole batch of dough?
- 1C 12:17 If the whole body were an eye, where would the sense of hearing be? If the whole body were an ear, where would the sense of smell be?
- 1C 12:17 If the whole body were an eye, where would the sense of hearing be? If the whole body were an ear, where would the sense of smell be?
- 1C 14:23 So if the whole church comes together and everyone speaks in tongues, and some who are uninstructed or some unbelievers come in, will they not say that you are out of your minds?

## whom (11)

- 1C 3:5 What then is Apollos? And what is Paul? They are servants through whom you believed, as the Lord has assigned to each his role.
- 1C 6:19 Do you not know that your body is a temple of the Holy Spirit who is in you, whom you have received from God? You are not your own;
- 1C 8:6 yet for us there is but one God, the Father, from whom all things came and for whom we exist. And there is but one Lord, Jesus Christ, through whom all things came and through whom we exist.
- 1C 8:6 yet for us there is but one God, the Father, from whom all things came and for whom we exist. And there is but one Lord, Jesus Christ, through whom all things came and through whom we exist.
- 1C 8:6 yet for us there is but one God, the Father, from whom all things came and for whom we exist. And there is but one Lord, Jesus Christ, through whom all things came and through whom we exist.
- 1C 8:6 yet for us there is but one God, the Father, from whom all things came and for whom we exist. And there is but one Lord, Jesus Christ, through whom all things came and through whom we exist.
- 1C 8:11 So this weak brother, for whom Christ died, is destroyed by your knowledge.
- 1C 10:11 Now these things happened to them as examples and were written down as warnings for us, on whom the fulfillment of the ages has come.
- 1C 15:6 After that, He appeared to more than five hundred brothers at once, most of whom are still living, though some have fallen asleep.
- 2C 2:2 For if I grieve you, who is left to cheer me but those whom I have grieved?
- 2C 10:18 For it is not the one who commends himself who is approved, but the one whom the Lord commends.

## whose (1)

- 2C 8:22 And we are sending along with them our brother whose earnestness has been proven many times and in many ways, and now even more so by his great confidence in you.

## why (12)

- 1C 4:7 For who makes you so superior? What do you have that you did not receive? And if you did receive it, why do you boast as though you did not?
- 1C 4:17 That is why I have sent you Timothy, my beloved and faithful child in the Lord. He will remind you of my way of life in Christ Jesus, which is exactly what I teach everywhere in every church.
- 1C 6:7 The very fact that you have lawsuits among you means that you are thoroughly defeated already. Why not rather be wronged? Why not rather be cheated?
- 1C 6:7 The very fact that you have lawsuits among you means that you are thoroughly defeated already. Why not rather be wronged? Why not rather be cheated?
- 1C 10:29 the other one's conscience, I mean, not your own. For why should my freedom be determined by someone else's conscience?
- 1C 10:30 If I partake in the meal with thankfulness, why am I denounced because of that for which I give thanks?
- 1C 11:30 That is why many among you are weak and sick, and a number of you have fallen asleep.
- 1C 15:29 If these things are not so, what will those do who are baptized for the dead? If the dead are not raised at all, why are people baptized for them?
- 1C 15:30 And why do we endanger ourselves every hour?
- 2C 11:11 Why? Because I do not love you? God knows I do!
- 2C 12:10 That is why, for the sake of Christ, I delight in weaknesses, in insults, in hardships, in persecutions, in difficulties. For when I am weak, then I am strong.
- 2C 13:10 This is why I write these things while absent, so that when I am present I will not need to be severe in my use of the authority that the Lord gave me for building you up, not for tearing you down.

## wicked (2)

1C 5:13 God will judge those outside. "Expel the wicked man from among you."

1C 6:9 Do you not know that the wicked will not inherit the kingdom of God? Do not be deceived: Neither the sexually immoral, nor idolaters, nor adulterers, nor men who submit to or perform homosexual acts,

## wickedness (2)

1C 5:8 Therefore let us keep the feast, not with the old bread, leavened with malice and wickedness, but with the unleavened bread of sincerity and of truth.

2C 6:14 Do not be unequally yoked with unbelievers. For what partnership can righteousness have with wickedness? Or what fellowship does light have with darkness?

## wide (2)

2C 6:11 We have spoken freely to you, Corinthians. Our hearts are open wide.

2C 6:13 As a fair exchange, I ask you as my children: Open wide your hearts also.

## widows (1)

1C 7:8 Now to the unmarried and widows I say this: It is good for them to remain unmarried, as I am.

## wife (18)

1C 5:1 It is actually reported that there is sexual immorality among you, and of a kind that is intolerable even among pagans: A man has his father's wife.

1C 7:2 But because there is so much sexual immorality, each man should have his own wife, and each woman her own husband.

1C 7:3 The husband should fulfill his marital duty to his wife, and likewise the wife to her husband.

1C 7:3 The husband should fulfill his marital duty to his wife, and likewise the wife to her husband.

1C 7:4 The wife does not have authority over her own body, but the husband. Likewise the husband does not have authority over his own body, but the wife.

1C 7:4 The wife does not have authority over her own body, but the husband. Likewise the husband does not have authority over his own body, but the wife.

1C 7:10 To the married I give this command (not I, but the Lord): A wife must not separate from her husband.

1C 7:11 But if she does, she must remain unmarried or else be reconciled to her husband. And a husband must not divorce his wife.

1C 7:12 To the rest I say this (I, not the Lord): If a brother has an unbelieving wife and she is willing to live with him, he must not divorce her.

1C 7:14 For the unbelieving husband is sanctified through his believing wife, and the unbelieving wife is sanctified through her believing husband. Otherwise your children would be unclean, but now they are holy.

1C 7:14 For the unbelieving husband is sanctified through his believing wife, and the unbelieving wife is sanctified through her believing husband. Otherwise your children would be unclean, but now they are holy.

1C 7:16 How do you know, wife, whether you will save your husband? Or how do you know, husband, whether you will save your wife?

1C 7:16 How do you know, wife, whether you will save your husband? Or how do you know, husband, whether you will save your wife?

1C 7:27 Are you committed to a wife? Do not seek to be released. Are you free of commitment? Do not look for a wife.

1C 7:27 Are you committed to a wife? Do not seek to be released. Are you free of commitment? Do not look for a wife.

1C 7:33 But the married man is concerned about the affairs of this world, how he can please his wife,

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1C 7:39 A wife is bound to her husband as long as he lives. But if her husband dies, she is free to marry anyone she wishes, as long as he belongs to the Lord.

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1C 9:5 Have we no right to take along a believing wife, as do the other apostles and the Lord's brothers and Cephas?

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### **wild (1)**

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1C 15:32 If I fought wild beasts in Ephesus for human motives, what did I gain? If the dead are not raised, "Let us eat and drink, for tomorrow we die."

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### **wilderness (1)**

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1C 10:5 Nevertheless, God was not pleased with most of them, for they were struck down in the wilderness.

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### **will (151)**

#### **willing (3)**

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1C 4:19 But I will come to you shortly, if the Lord is willing, and then I will find out not only what these arrogant people are saying, but what power they have.

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1C 7:12 To the rest I say this (I, not the Lord): If a brother has an unbelieving wife and she is willing to live with him, he must not divorce her.

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1C 7:13 And if a woman has an unbelieving husband and he is willing to live with her, she must not divorce him.

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#### **win (5)**

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1C 9:19 Though I am free of obligation to anyone, I make myself a slave to everyone, to win as many as possible.

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1C 9:20 To the Jews I became like a Jew, to win the Jews. To those under the law I became like one under the law (though I myself am not under the law), to win those under the law.

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1C 9:20 To the Jews I became like a Jew, to win the Jews. To those under the law I became like one under the law (though I myself am not under the law), to win those under the law.

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1C 9:21 To those without the law I became like one without the law (though I am not outside the law of God but am under the law of Christ), to win those without the law.

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1C 9:22 To the weak I became weak, to win the weak. I have become all things to all people so that by all possible means I might save some.

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#### **window (1)**

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2C 11:33 But I was lowered in a basket through a window in the wall and escaped his grasp.

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#### **winter (1)**

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1C 16:6 Perhaps I will stay with you awhile, or even spend the winter, so that you can help me on my journey, wherever I go.

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#### **wisdom (19)**

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1C 1:17 For Christ did not send me to baptize, but to preach the gospel, not with words of wisdom, lest the cross of Christ be emptied of its power.

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1C 1:19 For it is written: "I will destroy the wisdom of the wise; the intelligence of the intelligent I will frustrate."

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1C 1:20 Where is the wise man? Where is the scribe? Where is the philosopher of this age? Has not God made foolish the wisdom of the world?

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1C 1:21 For since in the wisdom of God the world through its wisdom did not know Him, God was pleased through the foolishness of what was preached to save those who believe.

1C 1:21 For since in the wisdom of God the world through its wisdom did not know Him, God was pleased through the foolishness of what was preached to save those who believe.

1C 1:22 Jews demand signs and Greeks search for wisdom,

1C 1:24 but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God.

1C 1:25 For the foolishness of God is wiser than man's wisdom, and the weakness of God is stronger than man's strength.

1C 1:30 It is because of Him that you are in Christ Jesus, who has become for us wisdom from God: our righteousness, holiness, and redemption.

1C 2:1 When I came to you, brothers, I did not come with eloquence or wisdom as I proclaimed to you the testimony about God.

1C 2:4 My message and my preaching were not with persuasive words of wisdom, but with a demonstration of the Spirit's power,

1C 2:5 so that your faith would not rest on men's wisdom, but on God's power.

1C 2:6 Among the mature, however, we speak a message of wisdom--but not the wisdom of this age or of the rulers of this age, who are coming to nothing.

1C 2:6 Among the mature, however, we speak a message of wisdom--but not the wisdom of this age or of the rulers of this age, who are coming to nothing.

1C 2:7 No, we speak of the mysterious and hidden wisdom of God, which He destined for our glory before time began.

1C 2:13 And this is what we speak, not in words taught us by human wisdom, but in words taught by the Spirit, expressing spiritual truths in spiritual words.

1C 3:19 For the wisdom of this world is foolishness in God's sight. As it is written: "He catches the wise in their craftiness."

1C 12:8 To one there is given through the Spirit the message of wisdom, to another the message of knowledge by the same Spirit,

2C 1:12 And this is our boast: Our conscience testifies that we have conducted ourselves in the world, and especially in relation to you, in the holiness and sincerity that are from God--not in worldly wisdom, but in the grace of God.

### **wise (11)**

1C 1:19 For it is written: "I will destroy the wisdom of the wise; the intelligence of the intelligent I will frustrate."

1C 1:20 Where is the wise man? Where is the scribe? Where is the philosopher of this age? Has not God made foolish the wisdom of the world?

1C 1:26 Brothers, consider the time of your calling: Not many of you were wise by human standards; not many were powerful; not many were of noble birth.

1C 1:27 But God chose the foolish things of the world to shame the wise; God chose the weak things of the world to shame the strong.

1C 3:18 Let no one deceive himself. If any of you thinks he is wise in this age, he should become a fool, so that he may become wise.

1C 3:18 Let no one deceive himself. If any of you thinks he is wise in this age, he should become a fool, so that he may become wise.

1C 3:19 For the wisdom of this world is foolishness in God's sight. As it is written: "He catches the wise in their craftiness."

1C 3:20 And again, "The Lord knows that the thoughts of the wise are futile."

1C 4:10 We are fools for Christ, but you are wise in Christ. We are weak, but you are strong. You are honored, but we are dishonored.

1C 6:5 I say this to your shame. Is there really no one among you wise enough to arbitrate between his brothers?

2C 11:19 For you gladly tolerate fools, since you are so wise.

### **wiser (1)**

1C 1:25 For the foolishness of God is wiser than man's wisdom, and the weakness of God is stronger than man's strength.

### **wish (7)**

1C 4:8 Already you have all you want. Already you have become rich. Without us, you have become kings. How I wish you really were kings, so that we might be kings with you!

1C 7:7 I wish that all men were as I am. But each man has his own gift from God; one has this gift, another has that.

1C 14:5 I wish that all of you could speak in tongues, but I would rather have you prophesy. He who prophesies is greater than one who speaks in tongues, unless he interprets so that the church may be edified.

1C 14:35 If they wish to inquire about something, they are to ask their own husbands at home; for it is dishonorable for a woman to speak in the church.

2C 5:4 So while we are in this tent, we groan under our burdens, because we do not wish to be unclothed but clothed, so that our mortality may be swallowed up by life.

2C 12:20 For I am afraid that when I come, I may not find you as I wish, and you may not find me as you wish. I fear that there may be quarreling, jealousy, rage, rivalry, slander, gossip, arrogance, and disorder.

2C 12:20 For I am afraid that when I come, I may not find you as I wish, and you may not find me as you wish. I fear that there may be quarreling, jealousy, rage, rivalry, slander, gossip, arrogance, and disorder.

### **wishes (2)**

1C 7:36 However, if someone thinks he is acting inappropriately toward his betrothed, and if she is beyond her youth and they ought to marry, let him do as he wishes; he is not sinning; they should get married.

1C 7:39 A wife is bound to her husband as long as he lives. But if her husband dies, she is free to marry anyone she wishes, as long as he belongs to the Lord.

### **with (126)**

#### **within (3)**

1C 2:11 For who among men knows the thoughts of man except his own spirit within him? So too, no one knows the thoughts of God except the Spirit of God.

2C 7:5 For when we arrived in Macedonia, our bodies had no rest, but we were pressed from every direction--conflicts on the outside, fears within.

2C 10:13 We, however, will not boast beyond our limits, but only within the field of influence that God has assigned to us--a field that reaches even to you.

#### **without (12)**

1C 4:8 Already you have all you want. Already you have become rich. Without us, you have become kings. How I wish you really were kings, so that we might be kings with you!

1C 9:21 To those without the law I became like one without the law (though I am not outside the law of God but am under the law of Christ), to win those without the law.

1C 9:21 To those without the law I became like one without the law (though I am not outside the law of God but am under the law of Christ), to win those without the law.

1C 9:21 To those without the law I became like one without the law (though I am not outside the law of God but am under the law of Christ), to win those without the law.

1C 10:25 Eat anything sold in the meat market without raising questions of conscience,

1C 10:27 If an unbeliever invites you to a meal and you want to go, eat anything set before you without raising questions of conscience.

1C 11:21 For as you eat, each of you goes ahead without sharing his meal. While one remains hungry, another gets drunk.

1C 11:29 For anyone who eats and drinks without recognizing the body eats and drinks judgment on himself.

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1C 14:10 Assuredly, there are many different languages in the world, yet none of them is without meaning.

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2C 7:10 Godly sorrow brings repentance that leads to salvation without regret, but worldly sorrow brings death.

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2C 11:27 in labor and toil and often without sleep, in hunger and thirst and often without food, in cold and exposure.

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2C 11:27 in labor and toil and often without sleep, in hunger and thirst and often without food, in cold and exposure.

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### **witness (1)**

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2C 1:23 I call God as my witness that it was in order to spare you that I did not return to Corinth.

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### **witnesses (2)**

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1C 15:15 In that case, we are also exposed as false witnesses about God. For we have testified about God that He raised Christ from the dead, but He did not raise Him if in fact the dead are not raised.

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2C 13:1 This is the third time I am coming to you. "Every matter must be established by the testimony of two or three witnesses."

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### **wives (1)**

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1C 7:29 What I am saying, brothers, is that the time is short. From now on those who have wives should live as if they had none;

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### **woe (1)**

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1C 9:16 Yet when I preach the gospel, I have no reason to boast, because I am obligated to preach. Woe to me if I do not preach the gospel!

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### **woman (21)**

#### **women (1)**

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1C 14:34 Women are to be silent in the churches. They are not permitted to speak, but must be in submission, as the law says.

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#### **wonder (1)**

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2C 11:14 And no wonder, for Satan himself masquerades as an angel of light.

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#### **wonders (1)**

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2C 12:12 The true marks of an apostle--signs, wonders, and miracles--were performed among you with great perseverance.

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#### **wood (1)**

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1C 3:12 If anyone builds on this foundation using gold, silver, precious stones, wood, hay, or straw,

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#### **word (4)**

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1C 14:36 Did the word of God originate with you? Or are you the only ones it has reached?

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1C 15:2 By this gospel you are saved, if you hold firmly to the word I preached to you. Otherwise, you have believed in vain.

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- 2C 2:17 For we are not like so many others, who peddle the word of God for profit. On the contrary, in Christ we speak before God with sincerity, as men sent from God.
- 2C 4:2 Instead, we have renounced secret and shameful ways. We do not practice deceit, nor do we distort the word of God. On the contrary, by open proclamation of the truth, we commend ourselves to every man's conscience in the sight of God.

### words (9)

- 1C 1:17 For Christ did not send me to baptize, but to preach the gospel, not with words of wisdom, lest the cross of Christ be emptied of its power.
- 1C 2:4 My message and my preaching were not with persuasive words of wisdom, but with a demonstration of the Spirit's power,
- 1C 2:13 And this is what we speak, not in words taught us by human wisdom, but in words taught by the Spirit, expressing spiritual truths in spiritual words.
- 1C 2:13 And this is what we speak, not in words taught us by human wisdom, but in words taught by the Spirit, expressing spiritual truths in spiritual words.
- 1C 2:13 And this is what we speak, not in words taught us by human wisdom, but in words taught by the Spirit, expressing spiritual truths in spiritual words.
- 1C 14:9 So it is with you. Unless you speak intelligible words with your tongue, how will anyone know what you are saying? You will just be speaking into the air.
- 1C 14:19 But in the church, I would rather speak five coherent words to instruct others than ten thousand words in a tongue.
- 1C 14:19 But in the church, I would rather speak five coherent words to instruct others than ten thousand words in a tongue.
- 2C 12:4 was caught up to Paradise. The things he heard were too sacred for words, things that man is not permitted to tell.

### work (17)

- 1C 3:13 his workmanship will be evident, because the Day will bring it to light. It will be revealed with fire, and the fire will prove the quality of each man's work.
- 1C 4:12 We work hard with our own hands. When we are vilified, we bless; when we are persecuted, we endure it;
- 1C 7:32 I want you to be free from concern. The unmarried man is concerned about the work of the Lord, how he can please the Lord.
- 1C 7:34 and his interests are divided. The unmarried woman or virgin is concerned about the work of the Lord, how she can be holy in both body and spirit. But the married woman is concerned about the affairs of this world, how she can please her husband.
- 1C 9:6 Or are Barnabas and I the only apostles who must work for a living?
- 1C 9:13 Do you not know that those who work in the temple eat of its food, and those who serve at the altar partake of its offerings?
- 1C 12:11 All these are the work of one and the same Spirit, who apportions them to each one as He determines.
- 1C 12:29 Are all apostles? Are all prophets? Are all teachers? Do all work miracles?
- 1C 15:58 Therefore, my beloved brothers, be steadfast and immovable. Always excel in the work of the Lord, because you know that your labor in the Lord is not in vain.
- 1C 16:9 because a great door for effective work has opened to me, even though many oppose me.
- 1C 16:10 If Timothy comes, see to it that he has nothing to fear while he is with you, for he is doing the work of the Lord, just as I am.
- 2C 4:12 So then, death is at work in us, but life is at work in you.
- 2C 4:12 So then, death is at work in us, but life is at work in you.
- 2C 8:11 Now finish the work, so that you may complete it just as eagerly as you began, according to your means.
- 2C 8:18 Along with Titus we are sending the brother who is praised by all the churches for his work in the gospel.

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2C 9:8 And God is able to make all grace abound to you, so that in all things, at all times, having all that you need, you will abound in every good work.

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2C 10:16 so that we can preach the gospel in the regions beyond you. Then we will not be boasting in the work already done in another man's territory.

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### **worked (1)**

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1C 15:10 But by the grace of God I am what I am, and His grace to me was not in vain. No, I worked harder than all of them-- yet not I, but the grace of God that was with me.

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### **worker (2)**

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1C 16:16 to submit to such as these, and to every fellow worker and laborer.

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2C 8:23 As for Titus, he is my partner and fellow worker among you. As for our brothers, they are messengers of the churches, to the glory of Christ.

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### **workers (5)**

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1C 3:9 For we are God's fellow workers; you are God's field, God's building.

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1C 12:28 And in the church God has appointed first of all apostles, second prophets, third teachers, then workers of miracles, and those with gifts of healing, helping, administration, and various tongues.

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2C 1:24 Not that we lord it over your faith, but we are fellow workers with you for your joy, because it is by faith that you stand firm.

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2C 6:1 As God's fellow workers, then, we urge you not to receive God's grace in vain.

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2C 11:13 For such men are false apostles, deceitful workers, masquerading as apostles of Christ.

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### **working (2)**

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1C 12:6 There are different ways of working, but the same God works all things in all people.

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1C 12:10 to another the working of miracles, to another prophecy, to another distinguishing between spirits, to another speaking in various tongues, and to still another the interpretation of tongues.

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### **workmanship (2)**

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1C 3:13 his workmanship will be evident, because the Day will bring it to light. It will be revealed with fire, and the fire will prove the quality of each man's work.

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1C 9:1 Am I not free? Am I not an apostle? Have I not seen Jesus our Lord? Are you yourselves not my workmanship in the Lord?

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### **works (2)**

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1C 5:6 Your boasting is not good. Do you not know that a little leaven works through the whole batch of dough?

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1C 12:6 There are different ways of working, but the same God works all things in all people.

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### **world (24)**

### **worldly (5)**

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1C 3:1 Brothers, I could not address you as spiritual, but as worldly--as infants in Christ.

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1C 3:3 for you are still worldly. For since there is jealousy and dissension among you, are you not worldly? Are you not walking in the way of man?

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1C 3:3 for you are still worldly. For since there is jealousy and dissension among you, are you not worldly? Are you not walking in the way of man?

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2C 1:12 And this is our boast: Our conscience testifies that we have conducted ourselves in the world, and especially in relation to you, in the holiness and sincerity that are from God--not in worldly wisdom, but in the grace of God.

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2C 7:10 Godly sorrow brings repentance that leads to salvation without regret, but worldly sorrow brings death.

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### **worse (2)**

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1C 8:8 But food does not bring us closer to God: We are no worse if we do not eat, and no better if we do.

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2C 11:23 Are they servants of Christ? I am speaking like I am out of my mind, but I am so much more: in harder labor, in more imprisonments, in worse beatings, in frequent danger of death.

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### **worship (1)**

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1C 14:25 and the secrets of his heart will be made known. So he will fall facedown and worship God, proclaiming, "God is truly among you!"

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### **worthless (1)**

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1C 15:14 And if Christ has not been raised, our preaching is worthless, and so is your faith.

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### **worthy (1)**

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2C 11:31 The God and Father of the Lord Jesus, who is forever worthy of praise, knows that I am not lying.

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### **would (24)**

### **wounding (1)**

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1C 8:12 By sinning against your brothers in this way and wounding their weak conscience, you sin against Christ.

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### **write (3)**

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2C 1:13 For we do not write you anything that is beyond your ability to read and understand. And I hope that you will understand us completely,

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2C 9:1 Now about the service to the saints, there is no need for me to write to you.

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2C 13:10 This is why I write these things while absent, so that when I am present I will not need to be severe in my use of the authority that the Lord gave me for building you up, not for tearing you down.

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### **writing (5)**

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1C 4:14 I am not writing this to shame you, but to warn you as my beloved children.

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1C 5:11 But now I am writing you not to associate with anyone who claims to be a brother but is sexually immoral or greedy, an idolater or a verbal abuser, a drunkard or a swindler. With such a man do not even eat.

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1C 9:15 But I have not used any of these rights. And I am not writing this to suggest that something be done for me. Indeed, I would rather die than let anyone nullify my boast.

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1C 14:37 If anyone considers himself a prophet or spiritual person, let him acknowledge that what I am writing you is the Lord's command.

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2C 2:9 My purpose in writing you was to see if you would stand the test and be obedient in everything.

### **written (16)**

1C 1:19 For it is written: "I will destroy the wisdom of the wise; the intelligence of the intelligent I will frustrate."

1C 1:31 Therefore, as it is written: "Let him who boasts boast in the Lord."

1C 2:9 Rather, as it is written: "No eye has seen, no ear has heard, no heart has imagined, what God has prepared for those who love Him."

1C 3:19 For the wisdom of this world is foolishness in God's sight. As it is written: "He catches the wise in their craftiness."

1C 4:6 Brothers, I have applied these things to myself and Apollos for your benefit, so that you may learn from us not to go beyond what is written. Then you will not take pride in one man over another.

1C 9:9 For it is written in the Law of Moses: "Do not muzzle an ox while it is treading out the grain." Is it about oxen that God is concerned?

1C 9:10 Isn't He actually speaking on our behalf? Indeed, this was written for us, because when the plowman plows and the thresher threshes, they should also expect to share in the harvest.

1C 10:7 Do not be idolaters, as some of them were. As it is written: "The people sat down to eat and to drink, and got up to indulge in revelry."

1C 10:11 Now these things happened to them as examples and were written down as warnings for us, on whom the fulfillment of the ages has come.

1C 14:21 It is written in the Law: "By strange tongues and foreign lips I will speak to this people, but even then they will not listen to Me, says the Lord."

1C 15:45 So it is written: "The first man Adam became a living being;" the last Adam a life-giving spirit.

1C 15:54 When the perishable has been clothed with the imperishable and the mortal with immortality, then the saying that is written will come to pass: "Death has been swallowed up in victory."

2C 3:3 It is clear that you are a letter from Christ, the result of our ministry, written not with ink but with the Spirit of the living God, not on tablets of stone but on tablets of human hearts.

2C 4:13 And in keeping with what is written: "I believed, therefore I have spoken," we who have the same spirit of faith also believe and therefore speak,

2C 8:15 As it is written: "He who gathered much had no excess, and he who gathered little had no shortfall."

2C 9:9 As it is written: "He has scattered abroad His gifts to the poor; His righteousness endures forever."

### **wrong (4)**

1C 6:8 Instead, you yourselves cheat and do wrong, even against your own brothers!

2C 7:12 So even though I wrote to you, it was not on account of the one who did wrong or the one who was harmed, but rather that your earnestness on our behalf would be made clear to you in the sight of God.

2C 12:13 In what way were you inferior to the other churches, except that I was not a burden to you? Forgive me this wrong!

2C 13:7 Now we pray to God that you will not do anything wrong--not that we will appear to have stood the test, but that you will do what is right, even if we appear to have failed.

### **wronged (2)**

1C 6:7 The very fact that you have lawsuits among you means that you are thoroughly defeated already. Why not rather be wronged? Why not rather be cheated?

2C 7:2 Make room for us in your hearts. We have wronged no one, we have corrupted no one, we have exploited no one.

### **wrongs (1)**

1C 13:5 It is not rude, it is not self-seeking, it is not easily angered, it keeps no account of wrongs.

## wrote (5)

1C 5:9 I wrote you in my letter not to associate with sexually immoral people.

1C 7:1 Now for the matters you wrote about: It is good to abstain from sexual relations.

2C 2:3 I wrote as I did so that on my arrival I would not be saddened by those who ought to make me rejoice. I had confidence in all of you, that you would share my joy.

2C 2:4 For through many tears I wrote you out of great distress and anguish of heart, not to grieve you but to let you know how much I love you.

2C 7:12 So even though I wrote to you, it was not on account of the one who did wrong or the one who was harmed, but rather that your earnestness on our behalf would be made clear to you in the sight of God.

## year (2)

2C 8:10 And this is my opinion about what is helpful for you in this matter: Last year you were the first not only to give, but even to have such a desire.

2C 9:2 For I know your eagerness to help, and I have been boasting to the Macedonians that since last year you in Achaia were prepared to give. And your zeal has stirred most of them to do likewise.

## years (1)

2C 12:2 I know a man in Christ who fourteen years ago was caught up to the third heaven. Whether it was in the body or out of it I do not know, but God knows.

## yes (7)

1C 1:16 Yes, I also baptized the household of Stephanas; beyond that I do not remember if I baptized anyone else.

2C 1:17 When I planned this, did I do it carelessly? Or do I make my plans by human standards, so as to say "Yes, yes" when I really mean "No, no"?

2C 1:17 When I planned this, did I do it carelessly? Or do I make my plans by human standards, so as to say "Yes, yes" when I really mean "No, no"?

2C 1:18 But as surely as God is faithful, our message to you is not "Yes" and "No."

2C 1:19 For the Son of God, Jesus Christ, who was proclaimed among you by me and Silvanus and Timothy, was not "Yes" and "No," but in Him it has always been "Yes."

2C 1:19 For the Son of God, Jesus Christ, who was proclaimed among you by me and Silvanus and Timothy, was not "Yes" and "No," but in Him it has always been "Yes."

2C 1:20 For all the promises of God are "Yes" in Christ. And so through Him, our "Amen" is spoken to the glory of God.

## yet (18)

1C 3:2 I gave you milk, not solid food, for you were not yet ready for solid food. In fact, you are still not ready,

1C 8:2 The one who thinks he knows something does not yet know as he ought to know.

1C 8:6 yet for us there is but one God, the Father, from whom all things came and for whom we exist. And there is but one Lord, Jesus Christ, through whom all things came and through whom we exist.

1C 9:16 Yet when I preach the gospel, I have no reason to boast, because I am obligated to preach. Woe to me if I do not preach the gospel!

1C 14:10 Assuredly, there are many different languages in the world, yet none of them is without meaning.

1C 15:10 But by the grace of God I am what I am, and His grace to me was not in vain. No, I worked harder than all of them-- yet not I, but the grace of God that was with me.

2C 1:10 He has delivered us from such a deadly peril, and He will deliver us. In Him we have placed our hope that He will yet again deliver us,

2C 4:16 Therefore we do not lose heart. Though our outer self is wasting away, yet our inner self is being renewed day by day.  
2C 6:8 through glory and dishonor, slander and praise; viewed as imposters, yet genuine;  
2C 6:9 as unknown, yet well-known; dying, and yet we live on; punished, yet not killed;  
2C 6:9 as unknown, yet well-known; dying, and yet we live on; punished, yet not killed;  
2C 6:9 as unknown, yet well-known; dying, and yet we live on; punished, yet not killed;  
2C 6:10 sorrowful, yet always rejoicing; poor, yet making many rich; having nothing, and yet possessing everything.  
2C 6:10 sorrowful, yet always rejoicing; poor, yet making many rich; having nothing, and yet possessing everything.  
2C 6:10 sorrowful, yet always rejoicing; poor, yet making many rich; having nothing, and yet possessing everything.  
2C 8:9 For you know the grace of our Lord Jesus Christ, that though He was rich, yet for your sakes He became poor, so that you through His poverty might become rich.  
2C 13:4 For He was indeed crucified in weakness, yet He lives by God's power. And though we are weak in Him, yet by God's power we will live with Him to serve you.  
2C 13:4 For He was indeed crucified in weakness, yet He lives by God's power. And though we are weak in Him, yet by God's power we will live with Him to serve you.

### **yoked (1)**

2C 6:14 Do not be unequally yoked with unbelievers. For what partnership can righteousness have with wickedness? Or what fellowship does light have with darkness?

### **you (445)**

### **your (78)**

### **yours (3)**

1C 3:21 Therefore, stop boasting in men. All things are yours,  
1C 16:18 For they refreshed my spirit and yours as well. Show your appreciation, therefore, to such men.  
2C 6:12 It is not our affection, but yours, that is restrained.

### **yourselves (12)**

1C 3:16 Do you not know that you yourselves are God's temple, and that God's Spirit dwells in you?  
1C 6:8 Instead, you yourselves cheat and do wrong, even against your own brothers!  
1C 7:5 Do not deprive each other, except by mutual consent and for a time, so you may devote yourselves to prayer. Then come together again, so that Satan will not tempt you through your lack of self-control.  
1C 9:1 Am I not free? Am I not an apostle? Have I not seen Jesus our Lord? Are you yourselves not my workmanship in the Lord?  
1C 10:15 I speak to reasonable people; judge for yourselves what I say.  
1C 11:13 Judge for yourselves: Is it proper for a woman to pray to God with her head uncovered?  
2C 3:2 You yourselves are our letter, inscribed on our hearts, known and read by everyone.  
2C 7:11 Consider what this godly sorrow has produced in you: what earnestness, what eagerness to clear yourselves, what indignation, what alarm, what longing, what zeal, what vindication! In every way you have proved yourselves to be innocent in this matter.  
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2C 13:5 Examine yourselves to see whether you are in the faith; test yourselves. Can't you see for yourselves that Jesus Christ is in you--unless you actually fail the test?

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### **youth (1)**

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1C 7:36 However, if someone thinks he is acting inappropriately toward his betrothed, and if she is beyond her youth and they ought to marry, let him do as he wishes; he is not sinning; they should get married.

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### **zeal (3)**

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2C 7:7 and not only by his arrival, but also by the comfort he had received from you. He told us about your longing, your mourning, and your zeal for me, so that I rejoiced all the more.

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2C 7:11 Consider what this godly sorrow has produced in you: what earnestness, what eagerness to clear yourselves, what indignation, what alarm, what longing, what zeal, what vindication! In every way you have proved yourselves to be innocent in this matter.

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2C 9:2 For I know your eagerness to help, and I have been boasting to the Macedonians that since last year you in Achaia were prepared to give. And your zeal has stirred most of them to do likewise.

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