**Acts BSB Regular Questions**

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| A 1:1 | In my first book, O Theophilus, I wrote about what? | All that Jesus began to do and to teach |
| A 1:1 | In my first book, O Theophilus, I wrote about all that Jesus began to do and to teach, until what day? | The day He was taken up to heaven |
| A 1:1 | I wrote about all that Jesus began to do and to teach, until the day He was taken up to where? | Heaven |
| A 1:2 | He was taken up to heaven, after giving instructions through the Holy Spirit to whom? | The apostles He had chosen |
| A 1:2 | When was He taken up to heaven? | After giving instructions through the Holy Spirit to the apostles He had chosen |
| A 1:2 | Who was taken up to heaven, after giving instructions through the Holy Spirit to the apostles He had chosen? | He (Jesus) |
| A 1:3 | After His suffering, He presented Himself to them with what? | Many convincing proofs that He was alive |
| A 1:3 | He presented Himself to them with many convincing proofs that He was what? | Alive |
| A 1:3 | Who presented Himself to them with many convincing proofs that He was alive? | He (Jesus) |
| A 1:3 | He appeared to them over a span of how many days? | Forty |
| A 1:3 | He appeared to them over a span of forty days and spoke about what? | The kingdom of God |
| A 1:3 | Who appeared to them over a span of forty days? | He (Jesus) |
| A 1:3 | Who appeared to them over a span of forty days and spoke about the kingdom of God? | He (Jesus) |
| A 1:4 | And while they were gathered together, He commanded them: what? | “Do not leave Jerusalem, but wait for the gift the Father promised, which you heard Me discuss. |
| A 1:4 | Do not leave Jerusalem, but wait for what? | The gift the Father promised, which you have heard Me discuss |
| A 1:4 | What have you heard Me discuss? | The gift the Father promised |
| A 1:5 | John baptized with what? | Water |
| A 1:5 | In a few days you will be baptized how? | With the Holy Spirit |
| A 1:5 | Who baptized with water? | John |
| A 1:5 | When will you be baptized with the Holy Spirit? | In a few days |
| A 1:6 | So when they came together, they asked Him, what? | “Lord, will You at this time restore the kingdom to Israel?” |
| A 1:7 | It is not for you to know times or seasons that the Father has fixed by what? | His own authority |
| A 1:7 | What is it not for you to know? | Times or seasons that the Father has fixed by His own authority |
| A 1:7 | What has the Father fixed by His own authority? | Times or seasons |
| A 1:8 | When will you receive power? | When the Holy Spirit comes upon you |
| A 1:8 | And you will be My witnesses in Jerusalem, and in all Judea and Samaria, and to what? | The ends of the earth |
| A 1:8 | Where will you be My witnesses? | In Jerusalem, and in all Judea and Samaria, and to the ends of the earth |
| A 1:8 | What will you receive? | Power |
| A 1:9 | After He had said this, they watched as He was what? | Taken up |
| A 1:9 | They watched as He was taken up, and a cloud hid Him from what? | Their sight |
| A 1:9 | Who watched as He was taken up? | They (The apostles He had chosen) |
| A 1:9 | And a cloud hid Him from what? | Their sight |
| A 1:9 | What hid Him from their sight? | A cloud |
| A 1:10 | They were looking intently into the sky when? | As He was going |
| A 1:10 | Who were looking intently into the sky as He was going? | They (The apostles He had chosen) |
| A 1:10 | Suddenly two men dressed in white stood where? | Beside them |
| A 1:10 | Who stood beside them? | Two men dressed in white  |
| A 1:11 | This same Jesus, who has been taken from you into heaven, will come back how? | In the same way you have seen Him go into heaven |
| A 1:11 | Who will come back in the same way you have seen Him go into heaven? | This same Jesus, who has been taken from you into heaven |
| A 1:11 | Who has been taken from you into heaven? | This same Jesus |
| A 1:12 | Then they returned to Jerusalem from where? | The Mount of Olives, which is near the city, a Sabbath day’s journey away |
| A 1:12 | They returned to Jerusalem from the Mount of what? | Olives |
| A 1:12 | What is near the city, a Sabbath day’s journey away? | The Mount of Olives |
| A 1:13 | When they arrived, they went to what room? | The upper room where they were staying |
| A 1:13 | Who went to the upper room where they were staying? | They: Peter and John, James and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, Simon the Zealot, and Judas son of James |
| A 1:13 | Who (was) son of Alphaeus? | James |
| A 1:13 | Who (was) the Zealot? | Simon |
| A 1:13 | Who (was) son of James? | Judas |
| A 1:14 | With one accord they all continued in what? | Prayer |
| A 1:14 | They all continued in prayer, along with whom? | The women and Mary the mother of Jesus, and with His brothers |
| A 1:15 | In those days Peter stood up among whom? | The brothers (a gathering of about a hundred and twenty) |
| A 1:15 | Peter stood up among the brothers when? | In those days |
| A 1:15 | Who stood up among the brothers? | Peter |
| A 1:15 | Who stood up among the brothers (a gathering of about a hundred and twenty)? | Peter |
| A 1:15 | Who (were) a gathering of about a hundred and twenty? | The brothers |
| A 1:16 | Brothers, the Scripture had to be fulfilled which the Holy Spirit foretold through the mouth of whom? | David |
| A 1:16 | The Scripture had to be fulfilled which the Holy Spirit foretold through the mouth of David concerning whom? | Judas, who became a guide for those who arrested Jesus |
| A 1:16 | What had to be fulfilled? | The Scripture which the Holy Spirit foretold through the mouth of David concerning Judas |
| A 1:16 | Judas became a guide for whom? | Those who arrested Jesus |
| A 1:16 | Who became a guide for those who arrested Jesus? | Judas |
| A 1:17 | He was one of our number and shared in what? | This ministry |
| A 1:17 | Who was one of our number and shared in this ministry? | He (Judas) |
| A 1:17 | Who shared in this ministry? | He (Judas) |
| A 1:18 | Now with the reward for his wickedness Judas bought what? | A field |
| A 1:18 | Who bought a field with the reward for his wickedness? | Judas |
| A 1:18 | There he fell headlong and burst open in what? | In the middle |
| A 1:18 | He fell headlong and burst open in the middle, and what spilled out? | All his intestines |
| A 1:18 | Who fell headlong and burst open in the middle? | He (Judas) |
| A 1:18 | What spilled out? | All his intestines |
| A 1:19 | This became known to all who lived where? | In Jerusalem |
| A 1:19 | What became known to all who lived in Jerusalem? | This (There he fell headlong and burst open in the middle, and all his intestines spilled out) |
| A 1:19 | So they called that field in their own language what? | Akeldama, that is, Field of Blood |
| A 1:19 | Who called that field in their own language Akeldama? | They (All who lived in Jerusalem) |
| A 1:19 | What is, Field of Blood? | That (Akeldama) |
| A 1:19 | Akeldama is Field of what? | Blood |
| A 1:20 | May his place be what? | Deserted |
| A 1:20 | Let there be no one to dwell in what? | It (His place) |
| A 1:20 | May another take what? | His position |
| A 1:21 | Therefore it is necessary to choose whom? | One of the men who have accompanied us the whole time the Lord Jesus went in and out among us |
| A 1:21 | It is necessary to choose one of the men who have accompanied us when? | The whole time the Lord Jesus went in and out among us, beginning from John’s baptism until the day Jesus was taken up from us |
| A 1:21 | What is necessary? | To choose one of the men who have accompanied us the whole time the Lord Jesus went in and out among us |
| A 1:21 | Who went in and out among us? | The Lord Jesus |
| A 1:22 | Who was taken up from us? | Jesus |
| A 1:22 | For one of these must become a witness with us of what? | His resurrection |
| A 1:22 | Who must become a witness with us of His resurrection? | One of these  |
| A 1:23 | So they proposed whom? | Two men: Joseph called Barsabbas (also known as Justus) and Matthias |
| A 1:23 | They proposed which two men? | Joseph called Barsabbas (also known as Justus) and Matthias |
| A 1:23 | Joseph called Barsabbas (was) also known as what? | Justus |
| A 1:23 | Who (was) also known as Justus? | Joseph called Barsabbas |
| A 1:24 | Lord, You know whose heart? | Everyone’s  |
| A 1:24 | Show us what? | Which of these two You have chosen to take up this ministry and apostleship, which Judas abandoned to go to his rightful place |
| A 1:24 | Show us which of these two You have chosen to take up what? | This ministry and apostleship, which Judas abandoned to go to his rightful place |
| A 1:25 | Judas abandoned what to go to his rightful place? | This ministry and apostleship |
| A 1:26 | Then they cast what? | Lots |
| A 1:26 | They cast lots, and the lot fell to whom? | Matthias |
| A 1:26 | What fell to Matthias? | The lot |
| A 1:26 | So he was added to whom? | The eleven apostles |
| A 1:26 | Who was added to the eleven apostles? | He (Matthias) |
| A 1:26 | Why was he added to the eleven apostles? | So (They cast lots, and the lot fell to Matthias) |
| A 2:1 | When the day of Pentecost came, they were all together where? | In one place |
| A 2:1 | When were they all together in one place? | When the day of Pentecost came |
| A 2:2 | Suddenly a sound like a mighty rushing wind came from where? | Heaven  |
| A 2:2 | A sound like a mighty rushing wind came from heaven and filled what? | The whole house where they were sitting |
| A 2:2 | What came from heaven and filled the whole house where they were sitting? | A sound like a mighty rushing wind |
| A 2:2 | What filled the whole house where they were sitting? | A sound like a mighty rushing wind |
| A 2:3 | They saw tongues like flames of what? | Fire |
| A 2:3 | Tongues like flames of fire separated and came to rest where? | On each of them |
| A 2:3 | What separated and came to rest on each of them? | Tongues like flames of fire |
| A 2:4 | And they were all filled with whom? | The Holy Spirit |
| A 2:4 | They began to speak in other tongues as who enabled them? | The Spirit |
| A 2:5 | Now there were dwelling in Jerusalem God-fearing Jews from where? | Every nation under heaven |
| A 2:5 | There were dwelling in Jerusalem God-fearing Jews from every nation under what? | Heaven |
| A 2:5 | Who were dwelling in Jerusalem? | God-fearing Jews from every nation under heaven |
| A 2:6 | And when this sound rang out, a crowd came together how? | In bewilderment |
| A 2:6 | When this sound rang out, a crowd came together in bewilderment, why? | Because each one heard them speaking his own language |
| A 2:6 | What rang out? | This sound |
| A 2:6 | A crowd came together in bewilderment, why? | Because each one heard them speaking his own language |
| A 2:6 | Each one heard them speaking what? | His own language |
| A 2:7 | Astounded and amazed, they asked, what? | “Are not all these men who are speaking Galileans? |
| A 2:8 | Each of us hears them in what language? | His own native language |
| A 2:8 | Who hears them in his own native language? | Each of us |
| A 2:10 | Visitors from Rome, both Jews and converts to Judaism; Cretans and Arabs--we hear them declaring the wonders of God in what? | Our own tongues |
| A 2:11 | We hear them declaring the wonders of God how? | In our own tongues |
| A 2:11 | We hear them declaring the wonders of God in what? | Our own tongues |
| A 2:11 | We hear them declaring the wonders of whom in our own tongues? | God |
| A 2:12 | Astounded and perplexed, they asked one another, what? | “What does this mean?” |
| A 2:13 | But others mocked them and said, what? | “They are drunk on new wine!” |
| A 2:14 | Then Peter stood up with the Eleven, lifted up his voice, and addressed whom? | The crowd |
| A 2:14 | Who stood up with the Eleven, lifted up his voice, and addressed the crowd? | Peter |
| A 2:14 | Who lifted up his voice, and addressed the crowd? | Peter |
| A 2:14 | Men of Judea and all who dwell in Jerusalem, let this be known to you, and listen carefully to what? | My words |
| A 2:15 | These men are not drunk, as what? | As you suppose |
| A 2:15 | It is only the third hour of what? | The day |
| A 2:16 | No, this is what was spoken by whom? | The prophet Joel |
| A 2:17 | In the last days, God says, I will pour out My Spirit on whom? | All people |
| A 2:17 | Who will see visions? | Your young men |
| A 2:17 | Who will dream dreams? | Your old men |
| A 2:17 | Your young men will see what? | Visions |
| A 2:17 | Your old men will dream what? | Dreams |
| A 2:18 | Even on My menservants and maidservants I will pour out My Spirit when? | In those days |
| A 2:19 | I will show wonders in the heavens above and signs on the earth below, blood and fire and billows of what? | Smoke |
| A 2:19 | Where will I show wonders? | In the heavens above |
| A 2:19 | Where will I show signs? | On the earth below |
| A 2:19 | What signs will I show on the earth below? | Blood and fire and billows of smoke |
| A 2:20 | The sun will be turned to darkness, and the moon to blood, before the coming of what? | The great and glorious Day of the Lord |
| A 2:20 | When will the sun be turned to darkness, and the moon to blood? | Before the coming of the great and glorious Day of the Lord |
| A 2:20 | What will be turned to darkness before the coming of the great and glorious Day of the Lord? | The sun |
| A 2:20 | What will be turned to blood before the coming of the great and glorious Day of the Lord? | The moon |
| A 2:21 | And everyone who calls on the name of the Lord will be what? | Saved |
| A 2:21 | Everyone who calls on the name of whom will be saved? | The Lord |
| A 2:22 | Men of Israel, listen to what? | This message: Jesus of Nazareth was a man certified by God to you by miracles, wonders, and signs, which God did among you through Him, as you yourselves know |
| A 2:22 | Listen to what message? | This message: Jesus of Nazareth was a man certified by God to you by miracles, wonders, and signs, which God did among you through Him, as you yourselves know |
| A 2:22 | Jesus of Nazareth was a man certified by God to you by what? | Miracles, wonders, and signs, which God did among you through Him, as you yourselves know |
| A 2:22 | Who was a man certified by God to you by miracles, wonders, and signs? | Jesus of Nazareth |
| A 2:22 | Who was a man certified by God to you by miracles, wonders, and signs, which God did among you through Him, as you yourselves know? | Jesus of Nazareth |
| A 2:23 | He was delivered up by whose set plan and foreknowledge? | God’s |
| A 2:23 | How was He delivered up? | By God’s set plan and foreknowledge |
| A 2:23 | Who was delivered up by God’s set plan and foreknowledge? | He (Jesus of Nazareth) |
| A 2:23 | And you, by the hands of the lawless, put Him to death how? | By nailing Him to the cross |
| A 2:23 | You, by the hands of the lawless, put Him to death by nailing Him to what? | The cross |
| A 2:24 | But God raised Him from what? | The dead |
| A 2:24 | Who raised Him from the dead? | God |
| A 2:24 | It was impossible for Him to be held in what? | Its clutches |
| A 2:24 | What was impossible for Him? | To be held in its clutches |
| A 2:24 | For whom was it impossible to be held in its clutches? | Him (Jesus of Nazareth) |
| A 2:25 | David says about Him: what? | ‘I saw the Lord always before me; because He is at my right hand, I will not be shaken |
| A 2:25 | I saw whom always before me? | The Lord |
| A 2:25 | I saw the Lord always where? | Before me |
| A 2:25 | Because He is at my right hand, I will not be what? | Shaken |
| A 2:25 | Why will I not be shaken? | Because He is at my right hand |
| A 2:26 | Therefore my heart is what? | Glad |
| A 2:26 | What is glad? | My heart |
| A 2:26 | What rejoices? | My tongue |
| A 2:26 | What also will dwell in hope? | My body |
| A 2:26 | Why will my body also dwell in hope? | Because You will not abandon my soul to Hades, nor will You let Your Holy One see decay |
| A 2:27 | You will not abandon my soul to Hades, nor will You let Your Holy One see what? | Decay |
| A 2:27 | You will not abandon my soul to what? | Hades |
| A 2:27 | Nor will You let Your Holy One see what? | Decay |
| A 2:28 | You have made known to me the paths of what? | Life |
| A 2:28 | What have You made known to me? | The paths of life |
| A 2:28 | You will fill me with joy in what? | Your presence |
| A 2:28 | Where will You fill me with joy? | In Your presence |
| A 2:29 | Brothers, I can tell you with confidence what? | That the patriarch David died and was buried, and his tomb is with us to this day |
| A 2:29 | The patriarch David died and was buried, and his tomb is with us when? | To this day |
| A 2:29 | What can I tell you with confidence? | That the patriarch David died and was buried, and his tomb is with us to this day |
| A 2:29 | Who died and was buried, and his tomb is with us to this day? | The patriarch David |
| A 2:29 | Whose tomb is with us to this day? | His (The patriarch David) |
| A 2:30 | But he was a prophet and knew what? | That God had promised him on oath that He would place one of his descendants on his throne |
| A 2:30 | Who was a prophet and knew that God had promised him on oath that He would place one of his descendants on his throne? | He (The patriarch David) |
| A 2:30 | Who knew that God had promised him on oath that He would place one of his descendants on his throne? | He (The patriarch David) |
| A 2:30 | What had God promised him on oath? | That He would place one of his descendants on his throne |
| A 2:30 | Who had promised him on oath that He would place one of his descendants on his throne? | God |
| A 2:31 | Foreseeing this, David spoke about the resurrection of whom? | The Christ |
| A 2:31 | David spoke about the resurrection of the Christ, that He was not abandoned to where? | Hades |
| A 2:31 | Who spoke about the resurrection of the Christ, that He was not abandoned to Hades, nor did His body see decay? | David |
| A 2:31 | Who was not abandoned to Hades, nor did His body see decay? | He (The Christ) |
| A 2:31 | He was not abandoned to Hades, nor did His body see what? | Decay |
| A 2:31 | Nor did His body see what? | Decay |
| A 2:32 | God has raised this Jesus to what? | Life |
| A 2:32 | Who has raised this Jesus to life, to which we are all witnesses? | God |
| A 2:32 | To what are we all witnesses? | God has raised this Jesus to life |
| A 2:33 | Exalted, then, to the right hand of God, He has received from the Father whom? | The promised Holy Spirit |
| A 2:33 | He has received from the Father the promised Holy Spirit and has poured out what? | What you now see and hear |
| A 2:33 | Who has received from the Father the promised Holy Spirit? | He (Jesus) |
| A 2:33 | Who has poured out what you now see and hear? | He (Jesus) |
| A 2:34 | For David did not ascend into heaven, but he himself says: what? | ‘The Lord said to my Lord, “Sit at My right hand until I make Your enemies a footstool for Your feet.”’ |
| A 2:34 | For David did not ascend where? | Into heaven |
| A 2:34 | The Lord said to my Lord, what? | “Sit at My right hand until I make Your enemies a footstool for Your feet.” |
| A 2:34 | Who did not ascend into heaven? | David  |
| A 2:34 | Sit at My right hand until I make Your enemies a footstool for what? | Your feet |
| A 2:34 | Sit at My right hand when? | Until I make Your enemies a footstool for Your feet |
| A 2:35 | I make Your enemies a footstool for what? | Your feet |
| A 2:36 | Therefore let all Israel know with certainty what? | That God has made this Jesus, whom you crucified, both Lord and Christ |
| A 2:36 | God has made this Jesus, whom you crucified, both Lord and whom? | Christ |
| A 2:36 | Whom has God made both Lord and Christ? | This Jesus, whom you crucified |
| A 2:36 | Who has made this Jesus, whom you crucified, both Lord and Christ? | God |
| A 2:37 | When the people heard this, they were cut to what? | The heart  |
| A 2:37 | They were cut to the heart and asked Peter and the other apostles, what? | “Brothers, what shall we do?” |
| A 2:37 | Who were cut to the heart? | They (The people) |
| A 2:37 | Brothers, what shall we do? | Repent and be baptized, every one of you, in the name of Jesus Christ for the forgiveness of your sins, and you will receive the gift of the Holy Spirit |
| A 2:38 | Repent and be baptized, every one of you, in the name of whom? | Jesus Christ |
| A 2:38 | Repent and be baptized, every one of you, in the name of Jesus Christ for the forgiveness of what? | Your sins |
| A 2:38 | Repent and be baptized, every one of you, in the name of Jesus Christ for the forgiveness of your sins, and you will receive the gift of whom? | The Holy Spirit |
| A 2:39 | This promise belongs to whom? | You and your children and to all who are far off--to all whom the Lord our God will call to Himself |
| A 2:39 | What belongs to you and your children and to all who are far off? | This promise |
| A 2:39 | What belongs to you and your children and to all who are far off--to all whom the Lord our God will call to Himself? | This promise |
| A 2:40 | With many other words he testified, and he urged them, what? | “Be saved from this corrupt generation.” |
| A 2:40 | Be saved from what? | This corrupt generation |
| A 2:41 | Those who embraced his message were what? | Baptized |
| A 2:41 | And about three thousand were added to the believers when? | That day |
| A 2:41 | How many were added to the believers that day? | About three thousand |
| A 2:42 | They devoted themselves to what? | The apostles’ teaching and to the fellowship, to the breaking of bread and to prayer |
| A 2:42 | They devoted themselves to the apostles’ teaching and to what? | The fellowship |
| A 2:42 | They devoted themselves to the breaking of bread and to what? | Prayer |
| A 2:43 | A sense of awe came over whom? | Everyone |
| A 2:43 | What came over everyone? | A sense of awe  |
| A 2:43 | Who performed many wonders and signs? | The apostles |
| A 2:44 | All the believers were together and had what in common? | Everything |
| A 2:44 | Who were together and had everything in common? | All the believers |
| A 2:44 | Who had everything in common? | All the believers |
| A 2:45 | Selling their possessions and goods, they shared with whom? | Anyone who was in need |
| A 2:45 | Who shared with anyone who was in need? | They (All the believers) |
| A 2:46 | With one accord they continued to meet daily where? | In the temple courts  |
| A 2:46 | They continued to break bread from house to house how? | Sharing their meals with gladness and sincerity of heart, praising God and enjoying the favor of all the people |
| A 2:47 | And the Lord added to their number daily whom? | Those who were being saved |
| A 2:47 | Who added to their number daily those who were being saved? | The Lord |
| A 3:1 | One afternoon Peter and John were going up to the temple when? | At the hour of prayer, the ninth hour |
| A 3:1 | Peter and John were going up to the temple at which hour? | The hour of prayer, the ninth hour |
| A 3:1 | Who were going up to the temple at the hour of prayer? | Peter and John  |
| A 3:1 | Where were Peter and John going at the hour of prayer, the ninth hour? | Up to the temple |
| A 3:1 | What (was) the hour of prayer? | The ninth hour |
| A 3:1 | What (was) the ninth hour? | The hour of prayer |
| A 3:2 | And a man who was lame from birth was being carried to what? | The temple gate called Beautiful |
| A 3:2 | A man who was lame from birth was being carried to the temple gate called what? | Beautiful |
| A 3:2 | Who was being carried to the temple gate called Beautiful? | A man who was lame from birth |
| A 3:2 | Where was he put every day to beg from those entering the temple courts? | The temple gate called Beautiful |
| A 3:3 | When he saw Peter and John about to enter, he asked them for what? | Money |
| A 3:3 | Who saw Peter and John about to enter? | He (A man who was lame from birth) |
| A 3:3 | Who asked them for money? | He (A man who was lame from birth) |
| A 3:4 | Peter looked directly at him, as did who? | John |
| A 3:4 | Who looked directly at him? | Peter, as did John |
| A 3:4 | Who looked directly at him, as did John? | Peter |
| A 3:5 | So the man gave them his attention, expecting what? | To receive something from them |
| A 3:5 | Who gave them his attention, expecting to receive something from them? | The man (Who was lame from birth) |
| A 3:6 | Silver or gold I do not have, but I give you what? | What I have: In the name of Jesus Christ of Nazareth, get up and walk! |
| A 3:6 | I give you what? | What I have: In the name of Jesus Christ of Nazareth, get up and walk! |
| A 3:6 | What do I not have? | Silver or gold |
| A 3:7 | Taking him by the right hand, who helped him up? | Peter |
| A 3:7 | Who helped him up, and at once the man’s feet and ankles were made strong? | Peter |
| A 3:7 | And at once the man’s feet and ankles were made what? | Strong |
| A 3:7 | Whose feet and ankles were made strong? | The man’s (A man who was lame from birth) |
| A 3:8 | He sprang to his feet and began to what? | Walk |
| A 3:8 | Who sprang to his feet and began to walk? | He (A man who was lame from birth) |
| A 3:8 | Who went with them into the temple courts, walking and leaping and praising God? | He (A man who was lame from birth) |
| A 3:8 | Then he went with them into the temple courts, how? | Walking and leaping and praising God |
| A 3:9 | All the people saw him walking and praising whom? | God |
| A 3:9 | Who saw him walking and praising God? | All the people |
| A 3:9 | When all the people saw him walking and praising God, they recognized him as whom? | The man who used to sit begging at the Beautiful Gate of the temple |
| A 3:10 | They recognized him as the man who used to sit begging where? | At the Beautiful Gate of the temple |
| A 3:10 | Who recognized him as the man who used to sit begging at the Beautiful Gate of the temple? | They (All the people) |
| A 3:10 | Who were filled with wonder and amazement at what had happened to him? | They (All the people) |
| A 3:10 | And they were filled with wonder and amazement at what? | What had happened to him |
| A 3:11 | While the man clung to Peter and John, all the people were astonished and ran to them where? | In the walkway called Solomon’s Colonnade |
| A 3:11 | The man clung to Peter and whom? | John |
| A 3:11 | Who clung to Peter and John? | The man (Who was lame from birth / Who used to sit begging at the Beautiful Gate of the temple) |
| A 3:11 | All the people were astonished and ran to them in the walkway called what? | Solomon’s Colonnade |
| A 3:11 | Who were astonished and ran to them in the walkway called Solomon’s Colonnade? | All the people |
| A 3:11 | Who ran to them in the walkway called Solomon’s Colonnade? | All the people |
| A 3:12 | And when Peter saw this, he addressed whom? | The people |
| A 3:12 | When Peter saw this, he addressed the people: how? | “Men of Israel, why are you surprised by this? |
| A 3:12 | How do you stare at us? | As if by our own power or godliness we had made this man walk |
| A 3:13 | The God of Abraham, Isaac, and Jacob, the God of our fathers, has glorified whom? | His servant Jesus |
| A 3:13 | Who has glorified His servant Jesus? | The God of Abraham, Isaac, and Jacob, the God of our fathers |
| A 3:13 | You handed Him over and rejected Him before Pilate, even though he had decided what? | To release Him |
| A 3:13 | You handed Him over and rejected Him before whom? | Pilate  |
| A 3:13 | Who had decided to release Him? | He (Pilate) |
| A 3:14 | You rejected whom and asked that a murderer be released to you? | The Holy and Righteous One |
| A 3:14 | You rejected the Holy and Righteous One and asked that what? | A murderer be released to you |
| A 3:15 | You killed the Author of life, but God raised Him from what? | The dead |
| A 3:15 | You killed whom, but God raised Him from the dead? | The Author of life |
| A 3:16 | By faith in the name of Jesus, this man whom you see and know has been made what? | Strong |
| A 3:16 | By faith in the name of whom, this man whom you see and know has been made strong? | Jesus |
| A 3:16 | How has this man whom you see and know been made strong? | By faith in the name of Jesus |
| A 3:16 | Who has been made strong by faith in the name of Jesus? | This man whom you see and know |
| A 3:16 | It is Jesus’ name and the faith that comes through Him that has given him this complete healing where? | In your presence |
| A 3:16 | What is it that has given him this complete healing in your presence? | Jesus’ name and the faith that comes through Him |
| A 3:17 | And now, brothers, I know what? | That you acted in ignorance, as did your leaders |
| A 3:17 | I know that you acted in ignorance, as did who? | Your leaders |
| A 3:17 | Who acted in ignorance? | You, brothers, as did your leaders |
| A 3:18 | But in this way God has fulfilled what? | What He foretold through all the prophets, saying that His Christ would suffer |
| A 3:18 | In this way God has fulfilled what He foretold through whom? | All the prophets |
| A 3:18 | What has God fulfilled in this way? | What He foretold through all the prophets, saying that His Christ would suffer |
| A 3:18 | Who has fulfilled what He foretold through all the prophets, saying that His Christ would suffer? | God |
| A 3:19 | Repent, then, and turn back, so that what may be wiped away? | Your sins |
| A 3:19 | What may be wiped away? | Your sins |
| A 3:19 | Repent, then, and turn back, why? | So that your sins may be wiped away, that times of refreshing may come from the presence of the Lord, and that He may send Jesus, the Christ, who has been appointed for you |
| A 3:20 | Times of refreshing may come from the presence of whom? | The Lord |
| A 3:20 | What may come from the presence of the Lord? | Times of refreshing |
| A 3:20 | Who may send Jesus, the Christ, who has been appointed for you? | He (The Lord) |
| A 3:20 | Who has been appointed for you? | Jesus, the Christ |
| A 3:21 | Heaven must take Him in until the time comes for what? | The restoration of all things, which God announced long ago through His holy prophets |
| A 3:21 | What must take Him in until the time comes for the restoration of all things? | Heaven |
| A 3:21 | When must heaven take Him in? | Until the time comes for the restoration of all things |
| A 3:21 | God announced long ago through His holy prophets what? | The restoration of all things |
| A 3:22 | For Moses said, what? | ‘The Lord your God will raise up for you a prophet like me from among your brothers. |
| A 3:22 | The Lord your God will raise up for you a prophet like me from among whom? | Your brothers |
| A 3:22 | Whom will the Lord your God raise up for you? | A prophet like me from among your brothers |
| A 3:22 | You must listen to Him in what? | Everything He tells you |
| A 3:23 | Everyone who does not listen to Him will be completely cut off from among whom? | His people |
| A 3:23 | Who will be completely cut off from among his people? | Everyone who does not listen to Him |
| A 3:24 | Indeed, all the prophets from Samuel on, as many as have spoken, have proclaimed what? | These days |
| A 3:24 | All the prophets from Samuel on have proclaimed what? | These days |
| A 3:24 | Who have proclaimed these days? | All the prophets from Samuel on, as many as have spoken |
| A 3:25 | And you are sons of whom? | The prophets |
| A 3:25 | You are sons of the prophets and of the covenant God made with whom? | Your fathers |
| A 3:25 | Through your offspring all the families of the earth will be what? | Blessed |
| A 3:25 | Through whom will all the families of the earth be blessed? | Your offspring |
| A 3:25 | How will all the families of the earth be blessed? | Through your offspring |
| A 3:26 | When God raised up His Servant, He sent Him first to you to bless you how? | By turning each of you from your wicked ways |
| A 3:26 | Who raised up His Servant? | God |
| A 3:26 | Who sent Him first to you to bless you by turning each of you from your wicked ways? | He (God) |
| A 3:26 | He sent Him first to you to bless you by turning each of you from what? | Your wicked ways |
| A 4:1 | Peter and John were speaking to whom? | The people |
| A 4:1 | Who were speaking to the people? | Peter and John |
| A 4:1 | The priests and the captain of the temple guard and the Sadducees came up to them when? | While Peter and John were speaking to the people |
| A 4:1 | Who came up to them while Peter and John were speaking to the people? | The priests and the captain of the temple guard and the Sadducees |
| A 4:2 | Who (were) greatly disturbed that they were teaching the people and proclaiming in Jesus the resurrection of the dead? | The priests and the captain of the temple guard and the Sadducees |
| A 4:2 | They were teaching the people and proclaiming in Jesus what? | The resurrection of the dead |
| A 4:2 | Who were teaching the people and proclaiming in Jesus the resurrection of the dead? | They (Peter and John) |
| A 4:2 | Who were proclaiming in Jesus the resurrection of the dead? | They (Peter and John) |
| A 4:3 | They seized Peter and whom? | John |
| A 4:3 | And because it was evening, they put them in custody until when? | The next day |
| A 4:3 | Who seized Peter and John? | They (The priests and the captain of the temple guard and the Sadducees) |
| A 4:3 | Who put them in custody until the next day? | They (The priests and the captain of the temple guard and the Sadducees) |
| A 4:4 | But many who heard the message believed, and the number of men grew to what? | About five thousand |
| A 4:4 | Who believed, and the number of men grew to about five thousand? | Many who heard the message |
| A 4:5 | The next day the rulers, elders, and scribes assembled where? | In Jerusalem |
| A 4:5 | Who assembled in Jerusalem? | The rulers, elders, and scribes, along with Annas the high priest, Caiaphas, John, Alexander, and many others from the high priest’s family |
| A 4:5 | The rulers, elders, and scribes assembled in Jerusalem, along with whom? | Annas the high priest, Caiaphas, John, Alexander, and many others from the high priest’s family |
| A 4:7 | They had Peter and John brought in and began to question them: how? | “By what power or what name did you do this?” |
| A 4:7 | Who had Peter and John brought in and began to question them? | They (The rulers, elders, and scribes, along with Annas the high priest, Caiaphas, John, Alexander, and many others from the high priest’s family) |
| A 4:8 | Then Peter, filled with the Holy Spirit, said to them, what? | “Rulers and elders of the people! |
| A 4:10 | Then let this be known to all of you and to whom? | All the people of Israel |
| A 4:10 | Then let what be known to all of you and to all the people of Israel? | This: It is by the name of Jesus Christ of Nazareth, whom you crucified but whom God raised from the dead, that this man stands before you healed |
| A 4:10 | It is by the name of Jesus Christ of Nazareth, whom you crucified but whom God raised from the dead, that this man stands before you how? | Healed |
| A 4:10 | It is by the name of whom that this man stands before you healed? | Jesus Christ of Nazareth, whom you crucified but whom God raised from the dead |
| A 4:11 | Who is ‘the stone you builders rejected, which has become the cornerstone’? | This Jesus |
| A 4:11 | The stone you builders rejected has become what? | The cornerstone |
| A 4:11 | Which stone has become the cornerstone? | The stone you builders rejected |
| A 4:12 | Salvation exists in no one else, why? | For there is no other name under heaven given to men by which we must be saved |
| A 4:12 | What exists in no one else? | Salvation |
| A 4:12 | For there is no other name under heaven given to whom by which we must be saved? | Men |
| A 4:12 | Where is there no other name given to men by which we must be saved? | Under heaven |
| A 4:13 | They saw the boldness of Peter and John and realized what? | That they were unschooled, ordinary men |
| A 4:13 | Who were unschooled, ordinary men? | They (Peter and John) |
| A 4:13 | They marveled and took note that what? | These men had been with Jesus |
| A 4:13 | They took note that these men had been with whom? | Jesus |
| A 4:13 | Who had been with Jesus? | These men (Peter and John) |
| A 4:14 | And seeing the man who had been healed standing there with them, they had nothing to say in what? | Response |
| A 4:14 | Who (was) standing there with them? | The man who had been healed  |
| A 4:14 | Seeing the man who had been healed standing there with them, they had what to say in response? | Nothing |
| A 4:15 | So they ordered them to leave whom and then conferred together? | The Sanhedrin |
| A 4:15 | They ordered them to leave the Sanhedrin and then conferred how? | Together |
| A 4:16 | What is clear to everyone living in Jerusalem? | That a remarkable miracle has occurred through them |
| A 4:16 | And we cannot deny what? | It (A remarkable miracle has occurred through them) |
| A 4:16 | A remarkable miracle has occurred through whom? | Them (Peter and John) |
| A 4:16 | What has occurred through them, and we cannot deny it? | A remarkable miracle |
| A 4:17 | But to keep this message from spreading any further among the people, we must warn them what? | Not to speak to anyone in this name |
| A 4:17 | Why must we warn them not to speak to anyone in this name? | To keep this message from spreading any further among the people |
| A 4:18 | Then they called them in again and commanded them what? | Not to speak or teach at all in the name of Jesus |
| A 4:18 | They commanded them not to speak or teach at all in the name of whom? | Jesus |
| A 4:18 | Who called them in again and commanded them not to speak or teach at all in the name of Jesus? | They (The Sanhedrin / the rulers, elders, and scribes) |
| A 4:19 | Judge for yourselves whether it is right in God’s sight to listen to you rather than whom? | God |
| A 4:19 | Judge for yourselves what? | Whether it is right in God’s sight to listen to you rather than God |
| A 4:20 | For we cannot stop speaking about what? | What we have seen and heard |
| A 4:20 | We cannot stop speaking about what? | What we have seen and heard |
| A 4:21 | After further threats they let whom go? | Them (Peter and John) |
| A 4:21 | They let them go after what? | After further threats |
| A 4:21 | They could not find a way to punish whom? | Them (Peter and John) |
| A 4:21 | Why could they not find a way to punish them? | Because all the people were glorifying God for what had happened |
| A 4:22 | For the man who was miraculously healed was what? | Over forty years old |
| A 4:22 | How old was the man who was miraculously healed? | Over forty years old |
| A 4:22 | Who was over forty years old? | The man who was miraculously healed |
| A 4:23 | On their release, Peter and John returned to whom? | Their own people  |
| A 4:23 | Peter and John returned to their own people and reported what? | Everything that the chief priests and elders had said to them |
| A 4:23 | Who returned to their own people and reported everything that the chief priests and elders had said to them? | Peter and John |
| A 4:23 | Who reported everything that the chief priests and elders had said to them? | Peter and John |
| A 4:24 | When the believers heard this, they lifted up their voices to God with what? | One accord |
| A 4:24 | Sovereign Lord, You made what? | The heaven and the earth and the sea and everything in them |
| A 4:24 | You made the heaven and the earth and the sea and what? | Everything in them |
| A 4:24 | Who made the heaven and the earth and the sea and everything in them? | You (Sovereign Lord) |
| A 4:25 | You spoke by the Holy Spirit through the mouth of whom? | Your servant, our father David |
| A 4:25 | You spoke by the Holy Spirit through what? | The mouth of Your servant, our father David |
| A 4:25 | The nations rage and the peoples plot how? | In vain |
| A 4:25 | Who rage? | The nations |
| A 4:25 | Who plot in vain? | The peoples |
| A 4:26 | The kings of the earth take their stand and the rulers gather together against whom? | The Lord and against His Anointed One |
| A 4:26 | Who take their stand? | The kings of the earth  |
| A 4:26 | Who gather together against the Lord and against His Anointed One? | The rulers |
| A 4:26 | The rulers gather together against the Lord and against whom? | His Anointed One |
| A 4:27 | In fact, this is the very city where Herod and Pontius Pilate conspired with the Gentiles and the people of Israel against whom? | Your holy servant Jesus, whom You anointed |
| A 4:27 | What city is this? | The very city where Herod and Pontius Pilate conspired with the Gentiles and the people of Israel against Your holy servant Jesus, whom You anointed |
| A 4:27 | This is the very city where Herod and Pontius Pilate conspired with whom? | The Gentiles and the people of Israel |
| A 4:27 | Herod and Pontius Pilate conspired with the Gentiles and the people of Israel against whom? | Your holy servant Jesus, whom You anointed |
| A 4:27 | Who conspired with the Gentiles and the people of Israel against Your holy servant Jesus? | Herod and Pontius Pilate |
| A 4:27 | You anointed whom? | Your holy servant Jesus |
| A 4:28 | They carried out what? | What Your hand and will had decided beforehand would happen |
| A 4:28 | Who carried out what Your hand and will had decided beforehand would happen? | They (Herod and Pontius Pilate) |
| A 4:29 | And now, Lord, consider what? | Their threats |
| A 4:29 | Consider their threats, and enable Your servants to speak Your word how? | With complete boldness |
| A 4:29 | Enable whom to speak Your word with complete boldness? | Your servants |
| A 4:30 | You stretch out Your hand to heal and perform what? | Signs and wonders |
| A 4:30 | You stretch out Your hand to heal and perform signs and wonders through the name of whom? | Your holy servant Jesus |
| A 4:31 | After they had prayed, their meeting place was what? | Shaken |
| A 4:31 | When was their meeting place shaken? | After they had prayed |
| A 4:31 | And they were all filled with whom? | The Holy Spirit |
| A 4:32 | The multitude of believers was one in what? | Heart and soul |
| A 4:32 | What multitude was one in heart and soul? | The multitude of believers |
| A 4:32 | No one claimed that any of his possessions was what? | His own |
| A 4:32 | No one claimed that any of his possessions was his own, but they shared what? | Everything they owned |
| A 4:32 | Who shared everything they owned? | They (The multitude of believers) |
| A 4:33 | With great power the apostles continued to give their testimony about what? | The resurrection of the Lord Jesus |
| A 4:33 | The apostles continued to give their testimony about the resurrection of whom? | The Lord Jesus |
| A 4:33 | Who continued to give their testimony about the resurrection of the Lord Jesus? | The apostles |
| A 4:33 | And abundant grace was upon whom? | Them all (The apostles / The multitude of believers) |
| A 4:34 | There were no needy ones among whom? | Them (The apostles / The multitude of believers) |
| A 4:34 | Where were there no needy ones? | Among them |
| A 4:34 | Why were there no needy ones among them? | Because those who owned lands or houses would sell their property, bring the proceeds from the sales, and lay them at the apostles’ feet for distribution to anyone as he had need |
| A 4:34 | Those who owned lands or houses would sell what? | Their property |
| A 4:34 | Who would sell their property? | Those who owned lands or houses  |
| A 4:34 | Who would bring the proceeds from the sales, and lay them at the apostles’ feet for distribution to anyone as he had need? | Those who owned lands or houses  |
| A 4:35 | Who would lay them at the apostles’ feet for distribution to anyone as he had need? | Those who owned lands or houses  |
| A 4:36 | Joseph, a Levite from Cyprus, whom the apostles called Barnabas (meaning Son of Encouragement), sold what? | A field he owned |
| A 4:36 | Who (was) a Levite from Cyprus? | Joseph |
| A 4:36 | The apostles called whom Barnabas (meaning Son of Encouragement)? | Joseph, a Levite from Cyprus |
| A 4:37 | Who sold a field he owned, brought the money, and laid it at the apostles’ feet? | Joseph, a Levite from Cyprus, whom the apostles called Barnabas |
| A 4:37 | Who brought the money, and laid it at the apostles’ feet? | Joseph, a Levite from Cyprus, whom the apostles called Barnabas |
| A 5:1 | Now a man named Ananias, together with his wife Sapphira, also sold what? | A piece of property |
| A 5:1 | A man named Ananias, together with whom, also sold a piece of property? | His wife Sapphira |
| A 5:1 | Who also sold a piece of property? | A man named Ananias, together with his wife Sapphira |
| A 5:1 | Who, together with his wife Sapphira, also sold a piece of property? | A man named Ananias |
| A 5:2 | With his wife’s full knowledge, he kept back some of the proceeds for whom? | Himself |
| A 5:2 | He kept back some of the proceeds for himself, but brought a portion and laid it at where? | The apostles’ feet |
| A 5:2 | He brought a portion and laid it at whose feet? | The apostles’  |
| A 5:2 | Who kept back some of the proceeds for himself? | He (Ananias) |
| A 5:2 | Who brought a portion and laid it at the apostles’ feet? | He (Ananias) |
| A 5:3 | Satan has filled your heart to lie to the Holy Spirit and withhold what? | Some of the proceeds from the land |
| A 5:3 | Who has filled your heart to lie to the Holy Spirit? | Satan |
| A 5:3 | Who has filled your heart to withhold some of the proceeds from the land? | Satan |
| A 5:3 | Satan has filled your heart to lie to whom? | The Holy Spirit |
| A 5:4 | When did it belong to you? | Before it was sold |
| A 5:4 | When was it at your disposal? | After it was sold |
| A 5:4 | You have not lied to men, but to whom? | God |
| A 5:4 | You have not lied to whom, but to God? | Men |
| A 5:5 | On hearing these words, who fell down and died? | Ananias |
| A 5:6 | Then the young men stepped forward, wrapped up his body, and carried whom out and buried him? | Him (Ananias) |
| A 5:6 | Who stepped forward, wrapped up his body, and carried him out and buried him? | The young men |
| A 5:6 | Who wrapped up his body, and carried him out and buried him? | The young men |
| A 5:6 | Who carried him out and buried him? | The young men |
| A 5:7 | About three hours later his wife also came in, unaware of what? | What had happened |
| A 5:7 | His wife also came in when? | About three hours later |
| A 5:7 | Who also came in, unaware of what had happened? | His (Ananias) wife |
| A 5:7 | Who (was) unaware of what had happened? | His (Ananias) wife |
| A 5:9 | Whom could you agree to test? | The Spirit of the Lord |
| A 5:9 | Look, the feet of the men who buried your husband are at what? | The door |
| A 5:9 | The feet of whom are at the door, and they will carry you out also? | The men who buried your husband |
| A 5:9 | Who will carry you out also? | They (The men who buried your husband) |
| A 5:9 | What are at the door? | The feet of the men who buried your husband |
| A 5:9 | Whose feet are at the door? | The feet of the men who buried your husband |
| A 5:10 | At that instant she fell down at whose feet and died? | His (Peter) |
| A 5:10 | Who fell down at his feet and died? | She (Sapphira) |
| A 5:10 | Who came in and, finding her dead, carried her out and buried her beside her husband? | The young men |
| A 5:10 | Who carried her out and buried her beside her husband? | The young men |
| A 5:10 | Then the young men came in and, finding her dead, carried her out and buried her where? | Beside her husband |
| A 5:11 | What came over the whole church and all who heard about these events? | Great fear |
| A 5:12 | The apostles performed many signs and wonders among whom? | The people |
| A 5:12 | Who performed many signs and wonders among the people? | The apostles |
| A 5:12 | And with one accord the believers gathered together where? | In Solomon’s Colonnade |
| A 5:12 | Who gathered together in Solomon’s Colonnade? | The believers |
| A 5:13 | Although the people regarded them highly, no one else dared to join whom? | Them (The believers) |
| A 5:13 | No one else dared to join whom? | Them (The believers) |
| A 5:13 | Who regarded them highly? | The people |
| A 5:14 | Yet more and more believers were brought to whom? | The Lord |
| A 5:14 | More and more believers were brought to the Lord--large numbers of whom? | Both men and women |
| A 5:15 | As a result, people brought the sick into the streets and laid them on what? | Cots and mats |
| A 5:15 | People brought the sick into the streets and laid them on cots and mats, why? | So that at least Peter’s shadow might fall on some of them as he passed by |
| A 5:15 | Who brought the sick into the streets and laid them on cots and mats? | People |
| A 5:15 | At least Peter’s shadow might fall on some of them when? | As he passed by |
| A 5:15 | What might fall on some of them as he passed by? | Peter’s shadow |
| A 5:15 | Whose shadow might fall on some of them as he passed by? | Peter’s shadow |
| A 5:16 | Crowds also gathered from the towns around Jerusalem, bringing whom? | The sick and those tormented by unclean spirits |
| A 5:16 | Crowds also gathered from the towns around Jerusalem, bringing the sick and those tormented by unclean spirits, and all of them were what? | Healed |
| A 5:16 | Who also gathered from the towns around Jerusalem, bringing the sick and those tormented by unclean spirits? | Crowds |
| A 5:16 | And all of whom were healed? | Them (The sick and those tormented by unclean spirits) |
| A 5:17 | Then the high priest and all his associates, who belonged to the party of the Sadducees, were filled with what? | Jealousy |
| A 5:17 | Who belonged to the party of the Sadducees? | The high priest and all his associates |
| A 5:17 | They went out and arrested the apostles and put them in what? | The public jail |
| A 5:17 | They arrested the apostles and put them in what? | The public jail |
| A 5:17 | Who went out and arrested the apostles and put them in the public jail? | They (The high priest and all his associates, who belonged to the party of the Sadducees) |
| A 5:18 | Who arrested the apostles and put them in the public jail? | They (The high priest and all his associates, who belonged to the party of the Sadducees) |
| A 5:18 | Who put them in the public jail? | They (The high priest and all his associates, who belonged to the party of the Sadducees) |
| A 5:19 | But during the night an angel of the Lord opened the doors of the jail and brought whom out? | Them (The apostles) |
| A 5:19 | During the night an angel of the Lord opened the doors of what? | The jail |
| A 5:19 | Who opened the doors of the jail and brought them out? | An angel of the Lord |
| A 5:20 | Go, stand in the temple courts and tell the people what? | The full message of this new life |
| A 5:20 | Stand in the temple courts and tell the people the full message of what? | This new life |
| A 5:20 | Tell the people the full message of what? | This new life |
| A 5:21 | At daybreak the apostles entered what? | The temple courts |
| A 5:21 | The apostles entered the temple courts as they had been told and began to teach whom? | The people |
| A 5:21 | The apostles entered the temple courts when? | At daybreak |
| A 5:21 | Who entered the temple courts as they had been told and began to teach the people? | The apostles |
| A 5:21 | Who began to teach the people? | The apostles |
| A 5:21 | When the high priest and his associates arrived, they convened whom? | The Sanhedrin--the full assembly of the elders of Israel |
| A 5:21 | They convened the Sanhedrin--the full assembly of the elders of Israel--and sent to the jail for whom? | The apostles |
| A 5:21 | Who convened the Sanhedrin--the full assembly of the elders of Israel? | They (The high priest and his associates) |
| A 5:21 | Who sent to the jail for the apostles? | They (The high priest and his associates) |
| A 5:21 | What (was) the Sanhedrin? | The full assembly of the elders of Israel |
| A 5:21 | What (was) the full assembly of the elders of Israel? | The Sanhedrin |
| A 5:22 | But on arriving at the jail, who did not find them there? | The officers |
| A 5:22 | The officers did not find them there when? | On arriving at the jail |
| A 5:22 | So they returned with what report? | “We found the jail securely locked, with the guards posted at the doors; but when we opened them, we found no one inside.” |
| A 5:23 | We found the jail securely locked, with the guards posted where? | At the doors |
| A 5:23 | What (was) securely locked, with the guards posted at the doors? | The jail |
| A 5:23 | Who (were) posted at the doors? | The guards |
| A 5:23 | But when we opened them, we found no one where? | Inside |
| A 5:23 | We found no one inside when? | When we opened them (The doors) |
| A 5:24 | When the captain of the temple guard and the chief priests heard this account, they were perplexed as to what? | What was happening |
| A 5:24 | Who heard this account? | The captain of the temple guard and the chief priests |
| A 5:24 | Who were perplexed as to what was happening? | They (The captain of the temple guard and the chief priests) |
| A 5:25 | Then someone came in and announced, what? | “Look, the men you put in jail are standing in the temple courts teaching the people!” |
| A 5:25 | Look, the men you put in jail are standing in the temple courts teaching whom? | The people |
| A 5:25 | Who are standing in the temple courts teaching the people? | The men you put in jail |
| A 5:25 | Where are the men you put in jail standing? | In the temple courts |
| A 5:26 | At that point, the captain went with the officers and brought whom? | The apostles |
| A 5:26 | The captain went with the officers and brought the apostles--but not by force, why? | For fear the people would stone them |
| A 5:26 | Who went with the officers and brought the apostles? | The captain |
| A 5:26 | Who brought the apostles--but not by force, for fear the people would stone them? | The captain with the officers |
| A 5:27 | They brought them in and made them stand before whom? | The Sanhedrin |
| A 5:27 | Who brought them in and made them stand before the Sanhedrin? | They (The captain with the officers) |
| A 5:27 | Who made them stand before the Sanhedrin? | They (The captain with the officers) |
| A 5:27 | The high priest interrogated whom? | Them (The apostles) |
| A 5:27 | Who interrogated them? | The high priest |
| A 5:28 | We gave you strict orders not to teach how? | In this name |
| A 5:28 | We gave you what orders? | Strict orders not to teach in this name |
| A 5:28 | Yet you have filled Jerusalem with what? | Your teaching |
| A 5:28 | You have filled Jerusalem with your teaching and are determined to make us responsible for what? | This man’s blood |
| A 5:29 | We must obey God rather than whom? | Men |
| A 5:29 | Whom must we obey rather than men? | God |
| A 5:30 | Who raised up Jesus, whom you had killed by hanging Him on a tree? | The God of our fathers |
| A 5:30 | Whom had you killed by hanging Him on a tree? | Jesus |
| A 5:31 | God exalted whom to His right hand as Prince and Savior? | Him (Jesus) |
| A 5:31 | God exalted Him to His right hand as whom? | Prince and Savior |
| A 5:31 | God exalted Him to His right hand as Prince and Savior, why? | In order to grant repentance and forgiveness of sins to Israel |
| A 5:32 | We are witnesses of these things, and so is who? | The Holy Spirit, whom God has given to those who obey Him |
| A 5:32 | Who are witnesses of these things? | We (the apostles), and so is the Holy Spirit, whom God has given to those who obey Him |
| A 5:32 | Whom has God given to those who obey Him? | The Holy Spirit |
| A 5:32 | Who has given the Holy Spirit to those who obey Him? | God |
| A 5:33 | When the Council members heard this, they were enraged, and they resolved what? | To put the apostles to death |
| A 5:33 | They were enraged, and they resolved to put whom to death? | The apostles |
| A 5:33 | Who resolved to put the apostles to death? | They (The Council members) |
| A 5:34 | But a Pharisee named Gamaliel, a teacher of the law who was honored by all the people, stood up where? | In the Sanhedrin |
| A 5:34 | A Pharisee named Gamaliel stood up in the Sanhedrin and ordered what? | That the men be put outside for a short time |
| A 5:34 | Gamaliel ordered that the men be put outside for what? | A short time |
| A 5:34 | Who ordered that the men be put outside for a short time? | A Pharisee named Gamaliel, a teacher of the law who was honored by all the people |
| A 5:34 | Who was honored by all the people? | A Pharisee named Gamaliel, a teacher of the law |
| A 5:35 | Men of Israel, consider carefully what? | What you are about to do to these men |
| A 5:35 | Consider carefully what you are about to do to whom? | These men |
| A 5:36 | Some time ago Theudas rose up, claiming what? | To be somebody |
| A 5:36 | Theudas rose up, claiming to be whom? | Somebody |
| A 5:36 | About four hundred men joined whom? | Him (Theudas) |
| A 5:36 | He was killed, all his followers were dispersed, and it all came to what? | Nothing |
| A 5:36 | All his followers were dispersed, and it all came to what? | Nothing |
| A 5:36 | Who was killed, all his followers were dispersed, and it all came to nothing? | He (Theudas) |
| A 5:36 | All whose followers were dispersed? | His (Theudas) |
| A 5:37 | After him, Judas the Galilean appeared when? | In the days |
| A 5:37 | Judas the Galilean appeared in the days of the census and drew away whom after him? | People |
| A 5:37 | Who appeared in the days of the census and drew away people after him? | Judas the Galilean |
| A 5:37 | Who drew away people after him? | Judas the Galilean |
| A 5:37 | Who too perished, and all his followers were scattered? | He (Judas the Galilean) |
| A 5:37 | All whose followers were scattered? | His (Judas the Galilean) |
| A 5:38 | So in the present case I advise you: what? | Leave these men alone |
| A 5:38 | Leave these men alone why? | For if their purpose or endeavor is of human origin, it will fail |
| A 5:38 | Let them go why? | For if their purpose or endeavor is of human origin, it will fail |
| A 5:38 | What if their purpose or endeavor is of human origin? | It will fail |
| A 5:38 | It will fail if what? | If their purpose or endeavor is of human origin |
| A 5:39 | But if it is from God, you will not be able to what? | Stop them |
| A 5:39 | What if it is from God? | You will not be able to stop them |
| A 5:39 | You may even find yourselves fighting against whom? | God |
| A 5:40 | At this, they yielded to whom? | Gamaliel |
| A 5:40 | Who yielded to Gamaliel? | They (The Sanhedrin) |
| A 5:40 | Who ordered them not to speak in the name of Jesus, and released them? | They (The Sanhedrin) |
| A 5:41 | The apostles left the Sanhedrin, how? | Rejoicing that they had been counted worthy of suffering disgrace for the Name |
| A 5:41 | The apostles left the Sanhedrin, rejoicing that they had been counted worthy of suffering what? | Disgrace for the Name |
| A 5:41 | Who left the Sanhedrin, rejoicing that they had been counted worthy of suffering disgrace for the Name? | The apostles |
| A 5:41 | Who left the Sanhedrin? | The apostles |
| A 5:41 | Who (were) rejoicing that they had been counted worthy of suffering disgrace for the Name? | The apostles |
| A 5:42 | Every day, in the temple courts and from house to house, they did not stop what? | Teaching and proclaiming the good news that Jesus is the Christ |
| A 5:42 | When did they not stop teaching and proclaiming the good news that Jesus is the Christ? | Every day |
| A 5:42 | Where did they not stop teaching and proclaiming the good news that Jesus is the Christ? | In the temple courts and from house to house |
| A 5:42 | Who did not stop teaching and proclaiming the good news that Jesus is the Christ? | They (The apostles) |
| A 5:42 | They did not stop teaching and proclaiming the good news that Jesus is who? | The Christ |
| A 6:1 | In those days the disciples were increasing in what? | Number |
| A 6:1 | When were the disciples increasing in number? | In those days |
| A 6:1 | The Grecian Jews among them began to grumble against the Hebraic Jews why? | Because their widows were being overlooked in the daily distribution of food |
| A 6:1 | Who began to grumble against the Hebraic Jews because their widows were being overlooked in the daily distribution of food? | The Grecian Jews among them |
| A 6:1 | Whose widows were being overlooked in the daily distribution of food? | Their (The Grecian Jews among them) |
| A 6:1 | Their widows were being overlooked in the daily distribution of what? | Food |
| A 6:2 | So the Twelve summoned whom? | All the disciples |
| A 6:2 | Who summoned all the disciples? | The Twelve |
| A 6:2 | What is unacceptable for us? | To neglect the word of God in order to wait on tables |
| A 6:2 | What is it unacceptable for us to neglect in order to wait on tables? | The word of God |
| A 6:3 | Therefore, brothers, select from among you whom? | Seven men confirmed to be full of the Spirit and wisdom |
| A 6:3 | Select from among you seven men confirmed to be what? | Full of the Spirit and wisdom |
| A 6:3 | We will appoint this responsibility to whom? | Them (Seven men confirmed to be full of the Spirit and wisdom) |
| A 6:3 | We will appoint this responsibility to them and will devote ourselves to what? | Prayer and to the ministry of the word |
| A 6:4 | We will devote ourselves to prayer and to what? | The ministry of the word |
| A 6:5 | This proposal pleased whom? | The whole group |
| A 6:5 | What pleased the whole group? | This proposal |
| A 6:5 | They chose Stephen, a man full of faith and of whom? | The Holy Spirit |
| A 6:5 | They chose Stephen, a man full of faith and of the Holy Spirit, as well as whom? | Philip, Prochorus, Nicanor, Timon, Parmenas, and Nicolas from Antioch, a convert to Judaism |
| A 6:5 | Nicolas from Antioch (was) a convert to what? | Judaism |
| A 6:5 | Who (was) a convert to Judaism? | Nicolas from Antioch |
| A 6:6 | They presented these seven to whom? | The apostles, who prayed and laid their hands on them |
| A 6:6 | The apostles prayed and laid their hands on whom? | Them (These seven / Stephen, a man full of faith and of the Holy Spirit, as well as Philip, Prochorus, Nicanor, Timon, Parmenas, and Nicolas from Antioch, a convert to Judaism) |
| A 6:7 | So the word of God continued to what? | Spread |
| A 6:7 | What continued to spread? | The word of God |
| A 6:7 | The number of disciples in Jerusalem grew how? | Rapidly |
| A 6:7 | What grew rapidly? | The number of disciples in Jerusalem |
| A 6:7 | A great number of priests became obedient to what? | The faith |
| A 6:7 | Who became obedient to the faith? | A great number of priests |
| A 6:8 | Now Stephen, who was full of grace and power, was performing what? | Great wonders and signs among the people |
| A 6:8 | Who was performing great wonders and signs among the people? | Stephen, who was full of grace and power |
| A 6:8 | Who was full of grace and power? | Stephen |
| A 6:8 | Where was Stephen, who was full of grace and power, performing great wonders and signs? | Among the people |
| A 6:9 | But resistance arose from whom? | What was called the Synagogue of the Freedmen, including Cyrenians, Alexandrians, and men from the provinces of Cilicia and Asia |
| A 6:9 | Resistance arose from what was called the Synagogue of whom? | The Freedmen |
| A 6:9 | What arose from what was called the Synagogue of the Freedmen? | Resistance |
| A 6:9 | Who began to argue with Stephen? | They (The Synagogue of the Freedmen, including Cyrenians, Alexandrians, and men from the provinces of Cilicia and Asia) |
| A 6:9 | They began to argue with Stephen, but they could not stand up to what? | His wisdom |
| A 6:10 | They could not stand up to his wisdom or whom? | The Spirit by whom he spoke |
| A 6:10 | Who could not stand up to his wisdom or the Spirit by whom he spoke? | They (The Synagogue of the Freedmen, including Cyrenians, Alexandrians, and men from the provinces of Cilicia and Asia) |
| A 6:11 | Then they prompted some men to say, what? | “We heard Stephen speak words of blasphemy against Moses and against God.” |
| A 6:12 | So they stirred up the people, elders, and scribes and confronted whom? | Stephen |
| A 6:12 | They stirred up the people, elders, and whom? | Scribes |
| A 6:12 | They confronted whom? | Stephen |
| A 6:12 | They seized him and brought him before whom? | The Sanhedrin |
| A 6:12 | They brought him before the Sanhedrin, where they presented whom? | False witnesses |
| A 6:13 | False witnesses said, what? | “This man never stops speaking against this holy place and against the law. |
| A 6:15 | All who were sitting in the Sanhedrin looked intently at whom? | Stephen |
| A 6:15 | And they saw that his face was like the face of whom? | An angel |
| A 6:15 | Who looked intently at Stephen? | All who were sitting in the Sanhedrin |
| A 6:15 | Who looked intently at Stephen, and they saw that his face was like the face of an angel? | All who were sitting in the Sanhedrin |
| A 6:15 | Who saw that his face was like the face of an angel? | They (All who were sitting in the Sanhedrin) |
| A 6:15 | They saw that his face was like what? | The face of an angel |
| A 6:15 | Whose face was like the face of an angel? | His (Stephen) |
| A 6:15 | What was like the face of an angel? | His face (Stephen) |
| A 7:2 | The God of glory appeared to our father Abraham when? | While he was still in Mesopotamia, before he lived in Haran |
| A 7:2 | Who appeared to our father Abraham while he was still in Mesopotamia, before he lived in Haran? | The God of glory |
| A 7:2 | Who was still in Mesopotamia, before he lived in Haran? | Our father Abraham |
| A 7:2 | When was he still in Mesopotamia? | Before he lived in Haran |
| A 7:2 | The God of glory appeared to whom? | Our father Abraham |
| A 7:3 | Leave your country and your kindred and go where? | To the land I will show you |
| A 7:3 | Leave your country and whom? | Your kindred |
| A 7:4 | So Abraham left the land of whom? | The Chaldeans |
| A 7:4 | Abraham left the land of the Chaldeans and settled where? | In Haran |
| A 7:4 | Who left the land of the Chaldeans and settled in Haran? | Abraham |
| A 7:4 | Who settled in Haran? | Abraham |
| A 7:4 | After his father died, God brought him out of where? | That place (Haran) |
| A 7:4 | God brought him out of that place and into what? | This land where you are now living |
| A 7:4 | God brought him out of that place when? | After his father died |
| A 7:5 | He gave him no inheritance here, not even what? | A foot of ground |
| A 7:5 | Who gave him no inheritance here? | He (God) |
| A 7:5 | Who gave him no inheritance here, not even a foot of ground? | He (God) |
| A 7:5 | But God promised to give possession of the land to whom? | Abraham and his descendants |
| A 7:5 | God promised to give possession of what to Abraham and his descendants? | The land |
| A 7:5 | Who promised to give possession of the land to Abraham and his descendants? | God |
| A 7:5 | Who did not yet have a child? | He (Abraham) |
| A 7:6 | God told him that his descendants would be what? | Foreigners in a strange land |
| A 7:6 | Who told him that his descendants would be foreigners in a strange land? | God |
| A 7:6 | Who would be foreigners in a strange land? | His (Abraham) descendants |
| A 7:6 | Who would be enslaved and mistreated four hundred years? | His (Abraham) descendants |
| A 7:7 | Whom will I punish? | The nation that enslaves them |
| A 7:7 | I will punish the nation that enslaves whom? | Them (Abraham’s descendants) |
| A 7:7 | Who will come forth and worship Me in this place? | They (Abraham’s descendants) |
| A 7:7 | And afterward they will come forth and worship Me where? | In this place |
| A 7:8 | Then God gave Abraham what? | The covenant of circumcision |
| A 7:8 | God gave Abraham the covenant of what? | Circumcision |
| A 7:8 | Who gave Abraham the covenant of circumcision? | God |
| A 7:8 | And Abraham became the father of Isaac and circumcised him when? | On the eighth day |
| A 7:8 | Abraham became the father of whom? | Isaac |
| A 7:8 | Who circumcised him on the eighth day? | Abraham |
| A 7:8 | And Isaac became the father of Jacob, and Jacob of whom? | The twelve patriarchs |
| A 7:9 | Because the patriarchs were jealous of Joseph, they sold him as a slave into where? | Egypt |
| A 7:9 | Who were jealous of Joseph? | The patriarchs |
| A 7:9 | Who sold him as a slave into Egypt? | They (The patriarchs) |
| A 7:9 | They sold him as a slave into Egypt why? | Because the patriarchs were jealous of Joseph |
| A 7:9 | But God was with him and rescued him from what? | All his troubles |
| A 7:9 | Who was with him and rescued him from all his troubles? | God |
| A 7:10 | Who rescued him from all his troubles? | God |
| A 7:10 | Who granted Joseph favor and wisdom in the sight of Pharaoh king of Egypt? | He (God) |
| A 7:10 | He granted Joseph favor and wisdom in the sight of whom? | Pharaoh king of Egypt |
| A 7:10 | Pharaoh king of Egypt appointed him ruler over what? | Egypt and all his household |
| A 7:10 | Who appointed him ruler over Egypt and all his household? | Pharaoh king of Egypt |
| A 7:11 | Then famine and great suffering swept across where? | Egypt and Canaan |
| A 7:11 | Famine and great suffering swept across Egypt and Canaan, and our fathers could not find what? | Food |
| A 7:11 | What swept across Egypt and Canaan? | Famine and great suffering |
| A 7:11 | Who could not find food? | Our fathers |
| A 7:12 | When Jacob heard that there was grain in Egypt, he sent our fathers on what? | Their first visit |
| A 7:12 | Jacob heard that there was grain where? | In Egypt |
| A 7:12 | He sent our fathers on their first visit when? | When Jacob heard that there was grain in Egypt |
| A 7:12 | Who heard that there was grain in Egypt? | Jacob |
| A 7:12 | Who sent our fathers on their first visit? | He (Jacob) |
| A 7:13 | On their second visit, Joseph revealed his identity to whom? | His brothers |
| A 7:13 | Joseph revealed his identity to his brothers when? | On their second visit |
| A 7:13 | Joseph revealed his identity to his brothers, and his family became known to whom? | Pharaoh |
| A 7:13 | Who revealed his identity to his brothers? | Joseph |
| A 7:13 | Whose family became known to Pharaoh? | His (Joseph) |
| A 7:14 | Then Joseph sent for his father Jacob and whom? | All his relatives, seventy-five in all |
| A 7:14 | Who sent for his father Jacob and all his relatives, seventy-five in all? | Joseph |
| A 7:15 | So Jacob went down to where? | Egypt |
| A 7:15 | He and our fathers died where? | Egypt |
| A 7:15 | Who went down to Egypt, where he and our fathers died? | Jacob |
| A 7:16 | Their bones were carried back to where? | Shechem |
| A 7:16 | Their bones were placed in the tomb that Abraham had bought from the sons of Hamor at Shechem for what? | A price he paid in silver |
| A 7:16 | What were carried back to Shechem? | Their bones |
| A 7:16 | What were placed in the tomb that Abraham had bought from the sons of Hamor at Shechem for a price he paid in silver? | Their bones |
| A 7:16 | Their bones were carried back to Shechem and placed where? | In the tomb that Abraham had bought from the sons of Hamor at Shechem for a price he paid in silver |
| A 7:16 | What had Abraham bought from the sons of Hamor at Shechem for a price he paid in silver? | The tomb |
| A 7:17 | As the time drew near for God to fulfill His promise to Abraham, our people in Egypt increased greatly in what? | Number |
| A 7:17 | The time drew near for God to fulfill His promise to whom? | Abraham |
| A 7:17 | What time drew near? | The time for God to fulfill His promise to Abraham |
| A 7:17 | Our people in Egypt increased greatly in number when? | As the time drew near for God to fulfill His promise to Abraham |
| A 7:17 | Who increased greatly in number? | Our people in Egypt |
| A 7:18 | Then another king, who knew nothing of Joseph, arose over what? | Egypt |
| A 7:18 | Who arose over Egypt? | Another king, who knew nothing of Joseph |
| A 7:18 | Another king knew nothing of whom? | Joseph |
| A 7:18 | Who knew nothing of Joseph? | Another king |
| A 7:19 | He exploited our people and oppressed our fathers, how? | Forcing them to abandon their infants so they would die |
| A 7:19 | Who exploited our people and oppressed our fathers? | He (Another king, who knew nothing of Joseph) |
| A 7:19 | Who exploited our people and oppressed our fathers, forcing them to abandon their infants so they would die? | He (Another king, who knew nothing of Joseph) |
| A 7:20 | At that time Moses was born, and he was beautiful in the sight of whom? | God |
| A 7:20 | Who was born at that time? | Moses |
| A 7:20 | Who was beautiful in the sight of God? | He (Moses) |
| A 7:20 | For three months he was nurtured where? | In his father’s house |
| A 7:20 | How long was he nurtured in his father’s house? | For three months |
| A 7:20 | Who was nurtured in his father’s house for three months? | He (Moses) |
| A 7:21 | When he was set outside, Pharaoh’s daughter took him and brought him up as whom? | Her own son |
| A 7:21 | Pharaoh’s daughter took him when? | When he was set outside |
| A 7:21 | Who was set outside? | He (Moses) |
| A 7:21 | Who took him and brought him up as her own son? | Pharaoh’s daughter |
| A 7:21 | Who brought him up as her own son? | Pharaoh’s daughter |
| A 7:22 | So Moses was educated in all the wisdom of whom? | The Egyptians |
| A 7:22 | Moses was educated in all the wisdom of the Egyptians and was powerful in what? | Speech and action |
| A 7:22 | Moses was powerful in speech and what? | Action |
| A 7:22 | Who was educated in all the wisdom of the Egyptians? | Moses |
| A 7:22 | Who was powerful in speech and action? | Moses |
| A 7:23 | When Moses was forty years old, he decided to visit whom? | His brothers, the children of Israel |
| A 7:23 | He decided to visit his brothers when? | When Moses was forty years old |
| A 7:23 | Who decided to visit his brothers, the children of Israel? | He (Moses) |
| A 7:24 | Who saw one of them being mistreated? | He (Moses) |
| A 7:24 | Who went to his defense and avenged him by striking down the Egyptian who was oppressing him? | Moses |
| A 7:24 | Moses went to his defense when? | When he saw one of them being mistreated |
| A 7:24 | Moses avenged him by striking down whom? | The Egyptian who was oppressing him |
| A 7:25 | He assumed his brothers would understand what? | That God was using him to deliver them |
| A 7:25 | Who assumed his brothers would understand that God was using him to deliver them? | He (Moses) |
| A 7:25 | Who did not understand that God was using him to deliver them? | His (Moses) brothers |
| A 7:26 | The next day he came upon whom? | Two Israelites who were fighting |
| A 7:26 | He came upon two Israelites who were fighting when? | The next day |
| A 7:26 | And he tried to reconcile whom? | Them (Two Israelites who were fighting) |
| A 7:26 | Who came upon two Israelites who were fighting? | He (Moses) |
| A 7:26 | Who tried to reconcile them? | He (Moses) |
| A 7:26 | Men, you are what? | Brothers |
| A 7:27 | But the man who was abusing his neighbor pushed whom aside? | Moses |
| A 7:27 | The man who was abusing his neighbor pushed whom aside? | Moses |
| A 7:27 | Who pushed Moses aside? | The man who was abusing his neighbor |
| A 7:28 | You killed the Egyptian when? | Yesterday |
| A 7:28 | You killed whom yesterday? | The Egyptian |
| A 7:29 | At this remark, Moses fled to where? | The land of Midian |
| A 7:29 | Moses fled to the land of Midian, where he lived how? | As a foreigner |
| A 7:29 | Who fled to the land of Midian? | Moses |
| A 7:29 | Who lived as a foreigner and had two sons? | He (Moses) |
| A 7:30 | After forty years had passed, an angel appeared to whom? | Moses |
| A 7:30 | After forty years had passed, an angel appeared to Moses how? | In the flames of a burning bush |
| A 7:30 | An angel appeared to Moses in the flames of a burning bush where? | In the desert near Mount Sinai |
| A 7:30 | An angel appeared to Moses when? | After forty years had passed |
| A 7:30 | Who appeared to Moses in the flames of a burning bush in the desert near Mount Sinai? | An angel |
| A 7:31 | When Moses saw it, he marveled at what? | The sight |
| A 7:31 | He marveled at the sight when? | When Moses saw it |
| A 7:31 | Who marveled at the sight? | He (Moses) |
| A 7:31 | The voice of the Lord came to him when? | As he approached to look more closely |
| A 7:31 | Who approached to look more closely? | He (Moses) |
| A 7:32 | I am the God of whom? | Your fathers, the God of Abraham, Isaac, and Jacob |
| A 7:32 | Moses trembled with what? | Fear |
| A 7:32 | Moses trembled with fear and did not dare what? | To look |
| A 7:32 | Who trembled with fear and did not dare to look? | Moses |
| A 7:32 | Who did not dare to look? | Moses |
| A 7:33 | Take off your sandals, why? | For the place where you are standing is holy ground |
| A 7:33 | For the place where you are standing is what? | Holy ground |
| A 7:33 | What is holy ground? | The place where you are standing |
| A 7:34 | I have indeed seen the oppression of whom? | My people in Egypt |
| A 7:34 | I have indeed seen the oppression of My people where? | In Egypt |
| A 7:34 | I have heard their groaning and have come down why? | To deliver them |
| A 7:35 | Whom had they rejected with the words, ‘Who made you ruler and judge?’? | This Moses |
| A 7:35 | The angel appeared to him in what? | The bush |
| A 7:35 | Who appeared to him in the bush? | The angel |
| A 7:36 | He led them out and performed wonders and signs where? | In the land of Egypt, at the Red Sea, and for forty years in the wilderness |
| A 7:36 | Who led them out and performed wonders and signs in the land of Egypt, at the Red Sea, and for forty years in the wilderness? | He (Moses) |
| A 7:36 | Who performed wonders and signs in the land of Egypt, at the Red Sea, and for forty years in the wilderness? | He (Moses) |
| A 7:37 | This is the same Moses who told the Israelites, what? | ‘God will raise up for you a prophet like me from among your brothers.’ |
| A 7:37 | God will raise up for you a prophet like me from among whom? | Your brothers |
| A 7:38 | He was in the assembly in the wilderness with whom? | The angel who spoke to him on Mount Sinai, and with our fathers |
| A 7:38 | Who was in the assembly in the wilderness with the angel who spoke to him on Mount Sinai? | He (Moses) |
| A 7:38 | And he received what words to pass on to us? | Living words |
| A 7:38 | He received what? | Living words to pass on to us |
| A 7:38 | Who received living words to pass on to us? | He (Moses) |
| A 7:39 | But our fathers refused to obey whom? | Him (Moses) |
| A 7:39 | Who refused to obey him? | Our fathers |
| A 7:39 | Instead, they rejected him and in their hearts turned back to where? | Egypt |
| A 7:40 | They said to Aaron, what? | ‘Make us gods who will go before us! |
| A 7:40 | This Moses led us out of where? | The land of Egypt |
| A 7:40 | Who led us out of the land of Egypt? | This Moses |
| A 7:40 | As for this Moses who led us out of the land of Egypt, we do not know what? | What has happened to him |
| A 7:40 | We do not know what? | What has happened to him |
| A 7:41 | At that time they made a calf and offered a sacrifice to what? | The idol |
| A 7:41 | They made a calf and offered a sacrifice to the idol, how? | Rejoicing in the works of their hands |
| A 7:41 | Who offered a sacrifice to the idol, rejoicing in the works of their hands? | They (Our fathers) |
| A 7:42 | But God turned away from whom? | Them (Our fathers) |
| A 7:42 | God turned away from them and gave them over to the worship of what? | The host of heaven |
| A 7:42 | Who turned away from them and gave them over to the worship of the host of heaven? | God |
| A 7:42 | Who gave them over to the worship of the host of heaven? | God |
| A 7:43 | You have taken along the tabernacle of Molech and the star of what? | Your god Rephan |
| A 7:43 | What (were) the idols you made to worship? | The tabernacle of Molech and the star of your god Rephan |
| A 7:44 | Our fathers had the tabernacle of the Testimony with them where? | In the wilderness |
| A 7:44 | Who had the tabernacle of the Testimony with them in the wilderness? | Our fathers |
| A 7:44 | It was constructed how? | Exactly as God had directed Moses, according to the pattern he had seen |
| A 7:44 | What was constructed exactly as God had directed Moses? | It (The tabernacle of the Testimony) |
| A 7:44 | What was constructed according to the pattern he had seen? | It (The tabernacle of the Testimony) |
| A 7:45 | And our fathers who received it brought it in with Joshua when? | When they dispossessed the nations God drove out before them |
| A 7:45 | Our fathers who received it brought it in with Joshua when they dispossessed whom? | The nations God drove out before them |
| A 7:45 | They dispossessed the nations God drove out where? | Before them |
| A 7:45 | Who dispossessed the nations God drove out before them? | They (Our fathers who received it) |
| A 7:45 | It remained until the time of whom? | David |
| A 7:45 | What remained until the time of David? | It (The tabernacle of the Testimony) |
| A 7:45 | It remained until the time of David, who found favor in the sight of whom? | God |
| A 7:45 | David found favor where? | In the sight of God |
| A 7:46 | Who found favor in the sight of God? | David |
| A 7:46 | Who asked to provide a dwelling place for the God of Jacob? | David |
| A 7:47 | But it was Solomon who built the house for whom? | Him (God / the God of Jacob) |
| A 7:47 | Solomon built the house for whom? | Him (God / the God of Jacob) |
| A 7:47 | Who built the house for Him? | Solomon |
| A 7:48 | However, the Most High does not dwell in houses made by what? | Human hands |
| A 7:48 | The Most High does not dwell in what? | Houses made by human hands |
| A 7:48 | Who does not dwell in houses made by human hands? | The Most High |
| A 7:48 | Where does the Most High not dwell? | In houses made by human hands |
| A 7:49 | Heaven is My throne and the earth is what? | My footstool |
| A 7:49 | What is My throne? | Heaven |
| A 7:49 | What is My footstool? | The earth |
| A 7:50 | What has My hand made? | All these things |
| A 7:51 | You (are) stiff-necked people with what? | Uncircumcised hearts and ears |
| A 7:51 | You always resist whom? | The Holy Spirit |
| A 7:51 | You always resist the Holy Spirit how? | Just as your fathers did |
| A 7:52 | They even killed those who foretold what? | The coming of the Righteous One |
| A 7:52 | Who even killed those who foretold the coming of the Righteous One? | They (Your fathers) |
| A 7:52 | And now you are His betrayers and what? | Murderers |
| A 7:52 | And now you are whose betrayers and murderers? | His (The Righteous One) |
| A 7:53 | You received what, yet have not kept it? | The law ordained by angels |
| A 7:53 | You received the law ordained by whom? | Angels |
| A 7:54 | On hearing this, the members of the Sanhedrin were what? | Enraged |
| A 7:54 | The members of the Sanhedrin were enraged, and they gnashed their teeth at whom? | Him (Stephen) |
| A 7:54 | Who gnashed their teeth at him? | They (The members of the Sanhedrin) |
| A 7:55 | But Stephen, full of the Holy Spirit, looked intently where? | Into heaven |
| A 7:55 | Stephen, full of the Holy Spirit, looked intently into heaven and saw what? | The glory of God and Jesus standing at the right hand of God |
| A 7:55 | Who, full of the Holy Spirit, looked intently into heaven? | Stephen |
| A 7:55 | Who looked intently into heaven? | Stephen |
| A 7:55 | Who saw the glory of God and Jesus standing at the right hand of God? | Stephen |
| A 7:56 | Look, I see heaven open and the Son of Man standing where? | At the right hand of God |
| A 7:56 | I see heaven open and the Son of Man standing at the right hand of whom? | God |
| A 7:57 | At this they covered their ears, cried out in a loud voice, and rushed together at whom? | Him (Stephen) |
| A 7:57 | At this they cried out how? | In a loud voice |
| A 7:57 | They rushed together at whom? | Him (Stephen) |
| A 7:57 | Who covered their ears, cried out in a loud voice, and rushed together at him? | They (The members of the Sanhedrin) |
| A 7:57 | Who rushed together at him? | They (The members of the Sanhedrin) |
| A 7:58 | They dragged whom out of the city and began to stone him? | Him (Stephen) |
| A 7:58 | Who dragged him out of the city and began to stone him? | They (The members of the Sanhedrin) |
| A 7:58 | Who began to stone him? | They (The members of the Sanhedrin) |
| A 7:58 | Meanwhile the witnesses laid their garments at the feet of whom? | A young man named Saul |
| A 7:58 | The witnesses laid their garments at the feet of a young man named what? | Saul |
| A 7:58 | Who laid their garments at the feet of a young man named Saul? | The witnesses |
| A 7:59 | While they were stoning him, Stephen appealed, what? | “Lord Jesus, receive my spirit.” |
| A 7:59 | Who were stoning him? | They (The members of the Sanhedrin) |
| A 7:59 | Who appealed, “Lord Jesus, receive my spirit.”? | Stephen |
| A 7:59 | Stephen appealed when? | While they were stoning him |
| A 7:59 | Lord Jesus, receive what? | My spirit |
| A 7:60 | Falling on his knees, he cried out how? | In a loud voice |
| A 7:60 | Falling on his knees, who cried out in a loud voice? | He (Stephen) |
| A 7:60 | Lord, do not hold this sin how? | Against them |
| A 7:60 | Who fell asleep when he had said this? | He (Stephen) |
| A 8:1 | And Saul was there, giving approval to what? | Stephen’s death |
| A 8:1 | Saul was there, giving approval to whose death? | Stephen’s |
| A 8:1 | On that day a great persecution broke out against whom? | The church in Jerusalem |
| A 8:1 | A great persecution broke out against the church where? | In Jerusalem |
| A 8:1 | What broke out against the church in Jerusalem? | A great persecution |
| A 8:1 | And all except the apostles were scattered where? | Throughout Judea and Samaria |
| A 8:1 | All except the apostles were scattered throughout Judea and where? | Samaria |
| A 8:1 | Who were scattered throughout Judea and Samaria? | All except the apostles |
| A 8:2 | God-fearing men buried whom and mourned deeply over him? | Stephen |
| A 8:2 | Who buried Stephen and mourned deeply over him? | God-fearing men |
| A 8:2 | Who mourned deeply over him? | God-fearing men |
| A 8:3 | But Saul began to destroy whom? | The church |
| A 8:3 | Who began to destroy the church? | Saul |
| A 8:3 | Going from house to house, he dragged off whom? | Men and women |
| A 8:3 | He dragged off men and women and put them in what? | Prison |
| A 8:3 | Who dragged off men and women and put them in prison? | He (Saul) |
| A 8:4 | Those who had been scattered preached the word where? | Wherever they went |
| A 8:4 | Who preached the word wherever they went? | Those who had been scattered |
| A 8:5 | Philip went down to a city in Samaria and proclaimed whom to them? | The Christ |
| A 8:5 | Who went down to a city in Samaria and proclaimed the Christ to them? | Philip |
| A 8:5 | Who proclaimed the Christ to them? | Philip |
| A 8:6 | The crowds gave their undivided attention to whose message? | Philip’s |
| A 8:6 | The crowds gave their undivided attention to what? | Philip’s message and to the signs they saw him perform |
| A 8:6 | Who gave their undivided attention to Philip’s message and to the signs they saw him perform? | The crowds  |
| A 8:7 | With loud shrieks, unclean spirits came out of whom? | Many who were possessed |
| A 8:7 | Unclean spirits came out of many who were possessed, and many of the paralyzed and lame were what? | Healed |
| A 8:7 | And many of the paralyzed and lame were what? | Healed |
| A 8:8 | So there was great joy where? | In that city |
| A 8:8 | There was great joy in what city? | That city (A city in Samaria) |
| A 8:8 | Where was there great joy? | In that city |
| A 8:8 | There was great joy where? | In that city |
| A 8:9 | Prior to that time, a man named Simon had practiced sorcery where? | In the city |
| A 8:9 | A man named Simon had practiced sorcery in the city and astounded whom? | The people of Samaria |
| A 8:9 | Who had practiced sorcery in the city and astounded the people of Samaria? | A man named Simon |
| A 8:9 | Who had astounded the people of Samaria? | A man named Simon |
| A 8:9 | Who claimed to be someone great? | He (A man named Simon) |
| A 8:9 | He claimed to be someone great, and all the people, from the least to the greatest, heeded what? | His words |
| A 8:10 | And all the people, from the least to the greatest, heeded what? | His words |
| A 8:10 | All the people, from the least to the greatest, heeded his words and said, what? | “This man is the divine power called the Great Power.” |
| A 8:10 | Who heeded his words? | All the people, from the least to the greatest |
| A 8:11 | They paid close attention to him why? | Because he had astounded them for a long time with his sorcery |
| A 8:11 | Who paid close attention to him because he had astounded them for a long time with his sorcery? | They (All the people, from the least to the greatest) |
| A 8:11 | He had astounded them for a long time with what? | His sorcery |
| A 8:11 | Who had astounded them for a long time with his sorcery? | He (A man named Simon) |
| A 8:12 | But when they believed Philip as he preached the gospel of the kingdom of God and the name of Jesus Christ, who were baptized? | Both men and women |
| A 8:12 | When were they baptized, both men and women? | When they believed Philip as he preached the gospel of the kingdom of God and the name of Jesus Christ |
| A 8:12 | They believed Philip as he preached what? | The gospel of the kingdom of God and the name of Jesus Christ |
| A 8:12 | Who believed Philip as he preached the gospel of the kingdom of God and the name of Jesus Christ? | They (Both men and women / the people) |
| A 8:13 | Even Simon himself believed and was what? | Baptized |
| A 8:13 | Who believed and was baptized? | Even Simon himself |
| A 8:13 | He followed Philip closely and was astounded by what? | The great signs and miracles he observed |
| A 8:13 | Who followed Philip closely? | He (Simon) |
| A 8:13 | Who was astounded by the great signs and miracles he observed? | He (Simon) |
| A 8:14 | When the apostles in Jerusalem heard that Samaria had received the word of God, they sent whom to them? | Peter and John |
| A 8:14 | The apostles in Jerusalem heard what? | That Samaria had received the word of God |
| A 8:14 | Who heard that Samaria had received the word of God? | The apostles in Jerusalem |
| A 8:14 | Who sent Peter and John to them? | They (The apostles in Jerusalem) |
| A 8:14 | They sent Peter and John to them when? | The apostles in Jerusalem heard that Samaria had received the word of God |
| A 8:15 | On their arrival, they prayed for them to receive whom? | The Holy Spirit |
| A 8:15 | They prayed for them to receive whom? | The Holy Spirit |
| A 8:15 | Who prayed for them to receive the Holy Spirit? | They (Peter and John) |
| A 8:16 | For the Holy Spirit had not yet fallen upon any of whom? | Them (Samaria) |
| A 8:16 | Who had not yet fallen upon any of them? | The Holy Spirit |
| A 8:16 | They had simply been baptized into the name of whom? | The Lord Jesus |
| A 8:16 | Who had simply been baptized into the name of the Lord Jesus? | They (Samaria) |
| A 8:17 | Then Peter and John laid their hands on whom? | Them (Samaria) |
| A 8:17 | Peter and John laid their hands on them, and they received whom? | The Holy Spirit |
| A 8:18 | When Simon saw that the Spirit was given through the laying on of the apostles’ hands, he offered them what? | Money |
| A 8:18 | Who offered them money? | He (Simon) |
| A 8:18 | Simon saw that the Spirit was given through the laying on of what? | The apostles’ hands |
| A 8:18 | Who saw that the Spirit was given through the laying on of the apostles’ hands? | Simon |
| A 8:18 | Who was given through the laying on of the apostles’ hands? | The Spirit |
| A 8:19 | Give me this power as well, why? | So that everyone on whom I lay my hands may receive the Holy Spirit |
| A 8:19 | Give me what as well? | This power |
| A 8:20 | May your silver perish with you, why? | Because you thought you could buy the gift of God with money! |
| A 8:20 | May what perish with you? | Your silver |
| A 8:20 | You thought you could buy the gift of God with what? | Money |
| A 8:20 | You thought you could buy what with money? | The gift of God |
| A 8:21 | You have no part or share in what? | Our ministry |
| A 8:21 | You have no part or share in our ministry, why? | Because your heart is not right before God |
| A 8:21 | Your heart is not right before whom? | God |
| A 8:21 | What is not right before God? | Your heart |
| A 8:22 | Repent, therefore, of what? | Your wickedness |
| A 8:22 | Repent, therefore, of your wickedness, and pray to whom? | The Lord |
| A 8:22 | Repent, therefore, of your wickedness, and pray to the Lord why? | Perhaps He will forgive you for the intent of your heart |
| A 8:22 | Perhaps He will forgive you for what? | The intent of your heart |
| A 8:22 | Perhaps who will forgive you for the intent of your heart? | He (The Lord) |
| A 8:23 | For I see that you are poisoned by what? | Bitterness |
| A 8:23 | I see that you are poisoned by bitterness and captive to what? | Iniquity |
| A 8:23 | You are poisoned by bitterness and captive to what? | Iniquity |
| A 8:24 | Pray to whom for me? | The Lord |
| A 8:24 | Pray to the Lord for me, why? | So that nothing you have said may happen to me |
| A 8:25 | And after Peter and John had testified and spoken the word of the Lord, they returned to where? | Jerusalem |
| A 8:25 | Peter and John had testified and spoken the word of whom? | The Lord |
| A 8:25 | Who had testified and spoken the word of the Lord? | Peter and John  |
| A 8:25 | Who returned to Jerusalem, preaching the gospel in many of the Samaritan villages? | They (Peter and John) |
| A 8:26 | Now an angel of the Lord said to Philip, what? | “Get up and go south to the desert road that goes down from Jerusalem to Gaza.” |
| A 8:26 | Get up and go south to what? | The desert road that goes down from Jerusalem to Gaza |
| A 8:26 | Go south to the desert road that goes down from Jerusalem to where? | Gaza |
| A 8:26 | What goes down from Jerusalem to Gaza? | The desert road |
| A 8:27 | So he started out, and on his way he met whom? | An Ethiopian eunuch, a court official in charge of the entire treasury of Candace, queen of the Ethiopians |
| A 8:27 | And on his way he met an Ethiopian eunuch, a court official in charge of what? | The entire treasury of Candace, queen of the Ethiopians |
| A 8:27 | Who started out, and on his way he met an Ethiopian eunuch? | He (Philip) |
| A 8:27 | Who met an Ethiopian eunuch, a court official in charge of the entire treasury of Candace, queen of the Ethiopians? | He (Philip) |
| A 8:27 | Who (was) in charge of the entire treasury of Candace, queen of the Ethiopians? | An Ethiopian eunuch, a court official |
| A 8:27 | Who (was) Candace? | Queen of the Ethiopians |
| A 8:27 | Who (was) queen of the Ethiopians? | Candace |
| A 8:27 | Who had gone to Jerusalem to worship? | He (An Ethiopian eunuch, a court official in charge of the entire treasury of Candace, queen of the Ethiopians) |
| A 8:27 | He had gone to Jerusalem to worship, and on his return was sitting in his chariot reading whom? | Isaiah the prophet |
| A 8:28 | Who on his return was sitting in his chariot reading Isaiah the prophet? | He (An Ethiopian eunuch) |
| A 8:28 | Who was sitting in his chariot reading Isaiah the prophet? | He (An Ethiopian eunuch) |
| A 8:29 | The Spirit said to Philip, what? | “Go over to that chariot and stay by it.” |
| A 8:29 | Go over to that chariot and stay where? | By it |
| A 8:30 | So Philip ran up and heard the man reading whom? | Isaiah the prophet |
| A 8:30 | Who ran up and heard the man reading Isaiah the prophet? | Philip |
| A 8:30 | Who heard the man reading Isaiah the prophet? | Philip |
| A 8:31 | Who invited Philip to come up and sit with him? | He (An Ethiopian eunuch) |
| A 8:32 | The eunuch was reading what passage of Scripture? | This: “He was led like a sheep to the slaughter, and as a lamb before the shearer is silent, so He did not open His mouth |
| A 8:32 | What was the eunuch reading? | This passage of Scripture: “He was led like a sheep to the slaughter, and as a lamb before the shearer is silent, so He did not open His mouth |
| A 8:32 | Who was reading this passage of Scripture? | The eunuch |
| A 8:32 | He was led like a sheep to what? | The slaughter |
| A 8:32 | Who was He led to the slaughter? | Like a sheep |
| A 8:32 | And as a lamb before the shearer is silent, so He did not open what? | His mouth |
| A 8:32 | A lamb before the shearer is what? | Silent |
| A 8:32 | What before the shearer is silent? | A lamb |
| A 8:32 | How did He not open His mouth? | As a lamb before the shearer is silent |
| A 8:33 | In His humiliation He was deprived of what? | Justice |
| A 8:33 | For His life was removed from what? | The earth |
| A 8:33 | What was removed from the earth? | His life |
| A 8:35 | Then Philip began with this very Scripture and told him what? | The good news about Jesus |
| A 8:35 | Philip began with this very Scripture and told him the good news about whom? | Jesus |
| A 8:35 | Who began with this very Scripture and told him the good news about Jesus? | Philip |
| A 8:35 | Who told him the good news about Jesus? | Philip |
| A 8:36 | As they traveled along the road and came to what? | Some water |
| A 8:36 | Who traveled along the road and came to some water? | They (Philip and an Ethiopian eunuch) |
| A 8:36 | Who came to some water? | They (Philip and an Ethiopian eunuch) |
| A 8:36 | Look, here is what? | Water |
| A 8:38 | And he gave orders to stop what? | The chariot |
| A 8:38 | Who gave orders to stop the chariot? | He (The eunuch) |
| A 8:38 | Then both Philip and the eunuch went down into what? | The water |
| A 8:38 | Who went down into the water? | Both Philip and the eunuch |
| A 8:38 | Philip baptized whom? | Him (The eunuch) |
| A 8:39 | When they came up out of the water, the Spirit of the Lord carried whom away? | Philip |
| A 8:39 | The Spirit of the Lord carried Philip away, and who saw him no more? | The eunuch |
| A 8:39 | And the eunuch saw him no more, but went on his way how? | Rejoicing |
| A 8:39 | Who saw him no more, but went on his way rejoicing? | The eunuch |
| A 8:40 | But Philip appeared where? | At Azotus |
| A 8:40 | Philip appeared at Azotus and traveled through that region, how? | Preaching the gospel in all the towns |
| A 8:40 | Who appeared at Azotus? | Philip |
| A 8:40 | Who traveled through that region, preaching the gospel in all the towns until he came to Caesarea? | Philip |
| A 8:40 | Who came to Caesarea? | He (Philip) |
| A 9:1 | Meanwhile, Saul was still breathing out murderous threats against whom? | The disciples of the Lord |
| A 9:1 | What was Saul still breathing out? | Murderous threats against the disciples of the Lord |
| A 9:1 | Who was still breathing out murderous threats against the disciples of the Lord? | Saul |
| A 9:1 | He approached the high priest and requested what? | Letters to the synagogues in Damascus |
| A 9:1 | Who approached the high priest and requested letters to the synagogues in Damascus? | He (Saul) |
| A 9:2 | Who requested letters to the synagogues in Damascus? | He (Saul) |
| A 9:2 | He requested letters to the synagogues in Damascus, why? | So that if he found any men or women belonging to the Way, he could bring them as prisoners to Jerusalem |
| A 9:2 | What if he found any men or women belonging to the Way? | He could bring them as prisoners to Jerusalem |
| A 9:2 | If he found any men or women belonging to the Way, he could bring them as prisoners to where? | Jerusalem |
| A 9:3 | As Saul drew near to Damascus on his journey, suddenly a light from heaven flashed where? | Around him |
| A 9:3 | Saul drew near to Damascus on what? | His journey |
| A 9:3 | Who drew near to Damascus on his journey? | Saul |
| A 9:3 | Suddenly a light from heaven flashed around him when? | As Saul drew near to Damascus on his journey |
| A 9:4 | He fell to the ground and heard a voice say to him, what? | “Saul, Saul, why do you persecute Me?” |
| A 9:5 | Who are You, Lord? | I am Jesus, whom you are persecuting |
| A 9:5 | Whom are you persecuting? | Jesus |
| A 9:6 | Now get up and go into what? | The city |
| A 9:6 | Get up and go into the city, and you will be told what? | What you must do |
| A 9:7 | The men traveling with Saul stood there how? | Speechless |
| A 9:7 | Who stood there speechless? | The men traveling with Saul |
| A 9:7 | They heard the voice but did not see whom? | Anyone |
| A 9:7 | Who heard the voice but did not see anyone? | They (The men traveling with Saul) |
| A 9:8 | Saul got up from the ground, but when he opened his eyes he could not see what? | A thing |
| A 9:8 | Who got up from the ground, but when he opened his eyes he could not see a thing? | Saul |
| A 9:8 | When could he not see a thing? | When he opened his eyes |
| A 9:8 | So they led whom by the hand into Damascus? | Him (Saul) |
| A 9:8 | So they led him by the hand where? | Into Damascus |
| A 9:8 | Who led him by the hand into Damascus? | They (The men traveling with Saul) |
| A 9:9 | For three days he was without sight, and he did not eat or drink what? | Anything |
| A 9:9 | How long was he without sight? | For three days |
| A 9:9 | Who was without sight for three days? | He (Saul) |
| A 9:9 | Who did not eat or drink anything for three days? | He (Saul) |
| A 9:10 | In Damascus there was a disciple named what? | Ananias |
| A 9:10 | The Lord spoke to him in a vision, what? | “Ananias!”  |
| A 9:11 | Go to the house of Judas where? | On Straight Street  |
| A 9:11 | And ask for a man from Tarsus named what? | Saul |
| A 9:11 | Ask for a man from Tarsus named Saul, why? | For he is praying |
| A 9:11 | Who is praying? | He (A man from Tarsus named Saul) |
| A 9:12 | In a vision he has seen a man named Ananias come and place his hands on him why? | To restore his sight |
| A 9:12 | In what has he seen a man named Ananias come and place his hands on him to restore his sight? | A vision |
| A 9:12 | Who has seen a man named Ananias come and place his hands on him to restore his sight? | He (Saul) |
| A 9:13 | Lord, many people have told me about whom? | This man (Saul) |
| A 9:13 | Many people have told me about this man and all the harm he has done to whom? | Your saints in Jerusalem |
| A 9:13 | Who have told me about this man? | Many people |
| A 9:13 | Who have told me about all the harm he has done to Your saints in Jerusalem? | Many people |
| A 9:13 | What has he done to Your saints in Jerusalem? | Harm |
| A 9:14 | And now he is here with what authority from the chief priests? | Authority to arrest all who call on Your name |
| A 9:14 | Now he is here with authority from the chief priests to arrest whom? | All who call on Your name |
| A 9:14 | Who is here with authority from the chief priests to arrest all who call on Your name? | He (This man / Saul) |
| A 9:15 | This man is My chosen instrument to carry My name before whom? | The Gentiles and their kings, and before the people of Israel |
| A 9:15 | Who is My chosen instrument to carry My name before the Gentiles and their kings, and before the people of Israel? | This man (Saul) |
| A 9:16 | I will show him what? | How much he must suffer for My name |
| A 9:16 | I will show him how much he must suffer for what? | My name |
| A 9:16 | What will I show him? | How much he must suffer for My name |
| A 9:16 | Who must suffer for My name? | He (This man / Saul) |
| A 9:17 | So Ananias went to what? | The house |
| A 9:17 | And when he arrived, he placed his hands on whom? | Saul |
| A 9:17 | Brother Saul, the Lord Jesus, who appeared to you on the road as you were coming here, has sent me why? | So that you may see again and be filled with the Holy Spirit |
| A 9:17 | Who appeared to you on the road as you were coming here? | The Lord Jesus |
| A 9:17 | Who has sent me so that you may see again and be filled with the Holy Spirit? | The Lord Jesus, who appeared to you on the road as you were coming here |
| A 9:17 | You may see again and be filled with whom? | The Holy Spirit |
| A 9:18 | At that instant, something like scales fell from what? | Saul’s eyes |
| A 9:18 | Something like scales fell from Saul’s eyes, and his sight was what? | Restored |
| A 9:18 | What fell from Saul’s eyes, and his sight was restored? | Something like scales |
| A 9:18 | Something like scales fell from Saul’s eyes when? | At that instant |
| A 9:18 | Whose sight was restored? | His (Saul) |
| A 9:18 | What was restored? | His sight |
| A 9:18 | He got up and was baptized, and after taking some food, he regained what? | His strength |
| A 9:18 | Who got up and was baptized? | He (Saul) |
| A 9:19 | Who regained his strength after taking some food? | He (Saul) |
| A 9:19 | And after taking some food, he regained what? | His strength |
| A 9:19 | And he spent several days with the disciples where? | In Damascus |
| A 9:19 | Who spent several days with the disciples in Damascus? | He (Saul) |
| A 9:20 | Saul promptly began to proclaim Jesus where? | In the synagogues |
| A 9:20 | Saul promptly began to proclaim Jesus in the synagogues, declaring, what? | “He is the Son of God.” |
| A 9:20 | Who promptly began to proclaim Jesus in the synagogues? | Saul |
| A 9:20 | He is the Son of whom? | God |
| A 9:20 | Who is the Son of God? | He (Jesus) |
| A 9:21 | All who heard him were astounded and asked, what? | “Isn’t this the man who wreaked havoc in Jerusalem on those who call on this name? |
| A 9:22 | But Saul was empowered how? | All the more |
| A 9:22 | Saul was empowered all the more, and he confounded whom? | The Jews living in Damascus |
| A 9:22 | And he confounded the Jews living in Damascus by proving what? | That Jesus is the Christ |
| A 9:22 | Who was empowered all the more? | Saul |
| A 9:22 | Who confounded the Jews living in Damascus by proving that Jesus is the Christ? | He (Saul) |
| A 9:23 | After many days had passed, the Jews conspired to kill whom? | Him (Saul) |
| A 9:23 | The Jews conspired to kill him when? | After many days had passed |
| A 9:23 | Who conspired to kill him? | The Jews |
| A 9:23 | The Jews conspired to kill him, but Saul learned of what? | Their plot |
| A 9:24 | But Saul learned of whose plot? | Their (The Jews) |
| A 9:24 | Who learned of their plot? | Saul |
| A 9:24 | Day and night they watched the city gates why? | In order to kill him (Saul) |
| A 9:24 | They watched the city gates in order to kill whom? | Him (Saul) |
| A 9:24 | Who watched the city gates in order to kill him? | They (The Jews) |
| A 9:25 | One night, however, his disciples took him and lowered him in what? | A basket |
| A 9:25 | His disciples took him and lowered him in a basket when? | One night |
| A 9:25 | Whose disciples took him and lowered him in a basket through a window in the wall? | His (Saul) |
| A 9:25 | Who took him and lowered him in a basket through a window in the wall? | His disciples |
| A 9:25 | Who lowered him in a basket through a window in the wall? | His disciples |
| A 9:26 | When Saul arrived in Jerusalem, he tried to join whom? | The disciples |
| A 9:26 | He tried to join the disciples when? | When Saul arrived in Jerusalem |
| A 9:26 | Who tried to join the disciples, but they were all afraid of him? | He (Saul) |
| A 9:26 | He tried to join the disciples, but they were all afraid of him, not believing what? | That he was a disciple |
| A 9:26 | Who were all afraid of him, not believing that he was a disciple? | They (The disciples) |
| A 9:27 | Then Barnabas brought him to whom? | The apostles |
| A 9:27 | Barnabas brought him to the apostles and described what? | How Saul had seen the Lord, who spoke to him on the road to Damascus, and how Saul had spoken boldly in that city in the name of Jesus |
| A 9:27 | Whom had Saul seen? | The Lord, who spoke to him on the road to Damascus |
| A 9:27 | Saul had seen the Lord, who spoke to him where? | On the road to Damascus |
| A 9:27 | Who had seen the Lord, who spoke to him on the road to Damascus? | Saul |
| A 9:27 | Saul had spoken boldly in that city in the name of whom? | Jesus |
| A 9:27 | Who had spoken boldly in that city in the name of Jesus? | Saul |
| A 9:27 | How had Saul spoken in that city in the name of Jesus? | Boldly |
| A 9:27 | Where had Saul spoken boldly in the name of Jesus? | In that city (Damascus) |
| A 9:28 | So Saul stayed with them, moving about freely where? | In Jerusalem |
| A 9:28 | Saul stayed with them, moving about freely in Jerusalem and speaking boldly in the name of whom? | The Lord |
| A 9:28 | Who stayed with them, moving about freely in Jerusalem and speaking boldly in the name of the Lord? | Saul |
| A 9:29 | He talked and debated with the Grecian Jews, but they tried what? | To kill him |
| A 9:29 | Who talked and debated with the Grecian Jews? | He (Saul) |
| A 9:29 | Who talked and debated with the Grecian Jews, but they tried to kill him? | He (Saul) |
| A 9:29 | Who tried to kill him? | They (The Grecian Jews) |
| A 9:30 | When the brothers learned of this, they took him down to where? | Caesarea |
| A 9:30 | They took him down to Caesarea when? | When the brothers learned of this |
| A 9:30 | Who learned of this? | The brothers |
| A 9:30 | Who took him down to Caesarea and sent him off to Tarsus? | They (The brothers) |
| A 9:31 | Then the church throughout Judea, Galilee, and Samaria experienced what? | A time of peace |
| A 9:31 | The church throughout Judea, Galilee, and Samaria experienced a time of what? | Peace |
| A 9:31 | What church experienced a time of peace? | The church throughout Judea, Galilee, and Samaria |
| A 9:31 | What grew in strength and numbers, living in the fear of the Lord and the encouragement of the Holy Spirit? | It (The church throughout Judea, Galilee, and Samaria) |
| A 9:31 | It grew in strength and numbers, living how? | In the fear of the Lord and the encouragement of the Holy Spirit |
| A 9:32 | As Peter traveled throughout the area, he went to visit whom? | The saints in Lydda |
| A 9:32 | He went to visit the saints in Lydda when? | As Peter traveled throughout the area |
| A 9:32 | Who traveled throughout the area? | Peter |
| A 9:32 | Who went to visit the saints in Lydda? | He (Peter) |
| A 9:33 | There he found a man named what? | Aeneas |
| A 9:33 | A man named Aeneas had been paralyzed and bedridden for how long? | Eight years |
| A 9:33 | Who found a man named Aeneas, who had been paralyzed and bedridden for eight years? | He (Peter) |
| A 9:33 | Who had been paralyzed and bedridden for eight years? | A man named Aeneas |
| A 9:33 | How long had a man named Aeneas been paralyzed and bedridden? | For eight years |
| A 9:34 | Who heals you? | Jesus Christ |
| A 9:34 | Get up and put away what? | Your mat |
| A 9:35 | And all who lived in Lydda and Sharon saw him and turned to whom? | The Lord |
| A 9:35 | All who lived in Lydda and Sharon saw whom and turned to the Lord? | Him (Aeneas) |
| A 9:36 | In Joppa there was a disciple named what? | Tabitha |
| A 9:36 | Tabitha is translated as what? | Dorcas |
| A 9:36 | What is translated as Dorcas? | Tabitha |
| A 9:36 | Who was always occupied with works of kindness and charity? | A disciple named Tabitha |
| A 9:37 | At that time, however, she became sick and died, and her body was washed and placed where? | In an upper room |
| A 9:37 | Who became sick and died, and her body was washed and placed in an upper room? | She (Tabitha / Dorcas) |
| A 9:37 | Whose body was washed and placed in an upper room? | Her (Tabitha / Dorcas) |
| A 9:38 | Since Lydda was near Joppa, the disciples heard that Peter was there and sent whom? | Two men |
| A 9:38 | Where was Lydda? | Near Joppa |
| A 9:38 | What was near Joppa? | Lydda |
| A 9:38 | Come to us without what? | Delay |
| A 9:39 | So Peter got up and went with whom? | Them (Two men) |
| A 9:39 | On his arrival, they took him to what? | The upper room |
| A 9:39 | On his arrival, they took whom to the upper room? | Him (Peter) |
| A 9:39 | All the widows stood around him, weeping and showing him what? | The tunics and other clothing that Dorcas had made while she was still with them |
| A 9:39 | Who stood around him, weeping and showing him the tunics and other clothing that Dorcas had made while she was still with them? | All the widows |
| A 9:39 | What had Dorcas made while she was still with them? | Tunics and other clothing |
| A 9:40 | Then Peter sent them all out of what? | The room |
| A 9:40 | Who sent them all out of the room? | Peter |
| A 9:40 | He knelt down and prayed, and turning toward her body, he said, what? | “Tabitha, get up!” |
| A 9:40 | Who knelt down and prayed? | He (Peter) |
| A 9:40 | And turning toward her body, he said, what? | “Tabitha, get up!” |
| A 9:40 | She opened her eyes, and seeing whom, she sat up? | Peter |
| A 9:40 | Who opened her eyes, and seeing Peter, she sat up? | She (Tabitha) |
| A 9:41 | Peter took her by the hand and helped whom up? | Her (Tabitha) |
| A 9:41 | Who took her by the hand and helped her up? | Peter |
| A 9:41 | Then he called the saints and widows and presented her to them how? | Alive |
| A 9:41 | Who called the saints and widows and presented her to them alive? | He (Peter) |
| A 9:41 | Who presented her to them alive? | He (Peter) |
| A 9:42 | This became known where? | All over Joppa |
| A 9:42 | This became known all over Joppa, and many people believed in whom? | The Lord |
| A 9:42 | And many people believed in whom? | The Lord |
| A 9:43 | And Peter stayed for several days where? | In Joppa |
| A 9:43 | Peter stayed for several days in Joppa with whom? | A tanner named Simon |
| A 9:43 | Who stayed for several days in Joppa with a tanner named Simon? | Peter |
| A 10:1 | At Caesarea there was a man named what? | Cornelius |
| A 10:1 | Where was there a man named Cornelius? | At Caesarea |
| A 10:1 | Cornelius (was) a centurion in what? | What was called the Italian Regiment |
| A 10:1 | Who (was) a centurion in what was called the Italian Regiment? | A man named Cornelius |
| A 10:2 | Who were devout and God-fearing? | He (Cornelius) and all his household |
| A 10:2 | He gave generously to the people and prayed to God when? | Regularly |
| A 10:2 | Who gave generously to the people and prayed to God regularly? | He (Cornelius) |
| A 10:2 | Who prayed to God regularly? | He (Cornelius) |
| A 10:3 | One day at about the ninth hour, he had a clear vision of whom? | An angel of God who came to him and said, “Cornelius!” |
| A 10:3 | He had a clear vision of an angel of God who came to him and said, what? | “Cornelius!” |
| A 10:3 | Who had a clear vision of an angel of God who came to him and said, “Cornelius!”? | He (Cornelius) |
| A 10:4 | Cornelius stared at him in fear and asked, what? | “What is it, Lord?” |
| A 10:4 | Who stared at him in fear? | Cornelius |
| A 10:4 | Your prayers and gifts to the poor have ascended as what? | A memorial offering before God |
| A 10:4 | What have ascended as a memorial offering before God? | Your prayers and gifts to the poor  |
| A 10:5 | Now send men to Joppa why? | To call for a man named Simon who is called Peter |
| A 10:5 | Send men to Joppa to call for whom? | A man named Simon who is called Peter |
| A 10:5 | Who is called Peter? | Simon |
| A 10:6 | He is staying with Simon the tanner, whose house is where? | By the sea |
| A 10:6 | Who is staying with Simon the tanner, whose house is by the sea? | He (A man named Simon who is called Peter) |
| A 10:6 | Whose house is by the sea? | Simon the tanner |
| A 10:7 | When the angel who spoke to him had gone, Cornelius called whom? | Two of his servants and a devout soldier from among his attendants |
| A 10:7 | Cornelius called two of his servants when? | When the angel who spoke to him had gone |
| A 10:7 | Cornelius called two of his servants and a devout soldier from among whom? | His attendants |
| A 10:7 | Who called two of his servants and a devout soldier from among his attendants? | Cornelius |
| A 10:8 | He explained what had happened and sent them to where? | Joppa |
| A 10:8 | Who explained what had happened and sent them to Joppa? | He (Cornelius) |
| A 10:9 | The next day at about the sixth hour the men were approaching the city on what? | Their journey |
| A 10:9 | Peter went up on the roof to pray when? | The next day at about the sixth hour |
| A 10:9 | Who were approaching the city on their journey? | The men |
| A 10:9 | Who went up on the roof to pray? | Peter |
| A 10:10 | He became hungry and wanted what? | Something to eat |
| A 10:10 | Who became hungry and wanted something to eat? | He (Peter) |
| A 10:10 | But while the meal was being prepared, he fell into what? | A trance |
| A 10:10 | He fell into a trance when? | While the meal was being prepared |
| A 10:10 | Who fell into a trance while the meal was being prepared? | He (Peter) |
| A 10:11 | He saw heaven open and something like a large sheet being let down to earth by what? | Its four corners |
| A 10:11 | Who saw heaven open? | He (Peter) |
| A 10:11 | Who saw something like a large sheet being let down to earth by its four corners? | He (Peter) |
| A 10:12 | It contained all kinds of four-footed animals and what? | Reptiles of the earth, as well as birds of the air |
| A 10:12 | What contained all kinds of four-footed animals and reptiles of the earth, as well as birds of the air? | It (Something like a large sheet being let down to earth by its four corners) |
| A 10:13 | Get up, Peter, kill and what? | Eat |
| A 10:14 | I have never eaten anything impure or what? | Unclean |
| A 10:14 | What have I never eaten? | Anything impure or unclean |
| A 10:15 | The voice spoke to him when? | A second time |
| A 10:15 | Do not call anything impure that God has made what? | Clean |
| A 10:16 | And all at once the sheet was taken back up into where? | Heaven |
| A 10:16 | What was taken back up into heaven? | The sheet |
| A 10:17 | While Peter was puzzling over the meaning of the vision, the men sent by Cornelius found Simon’s house and approached what? | The gate |
| A 10:17 | Peter was puzzling over the meaning of what? | The vision |
| A 10:17 | Who was puzzling over the meaning of the vision? | Peter |
| A 10:17 | The men sent by Cornelius found Simon’s house and approached the gate when? | While Peter was puzzling over the meaning of the vision |
| A 10:17 | Who found Simon’s house and approached the gate? | The men sent by Cornelius |
| A 10:18 | They called out to ask what? | If Simon called Peter was staying there |
| A 10:18 | Who called out to ask if Simon called Peter was staying there? | They (The men sent by Cornelius) |
| A 10:19 | As Peter continued to reflect on the vision, the Spirit said to him, what? | “Behold, three men are looking for you |
| A 10:19 | Peter continued to reflect on what? | The vision |
| A 10:19 | Who continued to reflect on the vision? | Peter |
| A 10:19 | Who are looking for you? | Three men |
| A 10:20 | Go downstairs and accompany them how? | Without hesitation |
| A 10:20 | Accompany them without hesitation, why? | Because I have sent them |
| A 10:20 | Whom have I sent? | Them (Three men) |
| A 10:21 | So Peter went down to the men and said, what? | “Here am I, the one you are looking for |
| A 10:21 | Who went down to the men? | Peter |
| A 10:21 | Why have you come? | Cornelius the centurion has sent us |
| A 10:22 | Who has sent us? | Cornelius the centurion |
| A 10:22 | He is a righteous and God-fearing man with a good reputation among whom? | The whole Jewish nation |
| A 10:22 | A holy angel instructed him what? | To request your presence in his home so he could hear a message from you |
| A 10:22 | A holy angel instructed him to request your presence in his home why? | So he could hear a message from you |
| A 10:22 | Who instructed him to request your presence in his home so he could hear a message from you? | A holy angel |
| A 10:23 | So Peter invited them in how? | As his guests |
| A 10:23 | Who invited them in as his guests? | Peter |
| A 10:23 | Who got ready and went with them, accompanied by some of the brothers from Joppa? | He (Peter) |
| A 10:24 | The following day he arrived where? | In Caesarea |
| A 10:24 | Who arrived in Caesarea the following day? | He (Peter) |
| A 10:24 | Who was expecting them and had called together his relatives and close friends? | Cornelius |
| A 10:24 | Who had called together his relatives and close friends? | Cornelius |
| A 10:25 | As Peter was about to enter, Cornelius met him and fell at what? | His feet |
| A 10:25 | Cornelius met him when? | As Peter was about to enter |
| A 10:25 | Cornelius met him and fell at his feet why? | To worship him |
| A 10:25 | Who met him and fell at his feet to worship him? | Cornelius |
| A 10:26 | But Peter helped whom up? | Him (Cornelius) |
| A 10:26 | Stand up, why? | I am only a man myself |
| A 10:27 | As Peter talked with him, he went inside and found whom gathered together? | Many people |
| A 10:27 | Who went inside and found many people gathered together? | He (Peter) |
| A 10:28 | You know how unlawful it is for a Jew to associate with whom or visit him? | A foreigner |
| A 10:28 | What is unlawful for a Jew? | To associate with a foreigner or visit him.  |
| A 10:28 | What has God shown me? | That I should not call any man impure or unclean |
| A 10:28 | What should I not call any man? | Impure or unclean |
| A 10:28 | Whom should I not call impure or unclean? | Any man |
| A 10:29 | So when I was invited, I came without what? | Objection |
| A 10:29 | I came without objection when? | When I was invited |
| A 10:29 | I ask, then, what? | Why have you sent for me? |
| A 10:30 | Four days ago I was in my house praying when? | At this, the ninth hour |
| A 10:30 | When was I in my house praying? | Four days ago at this, the ninth hour |
| A 10:30 | Suddenly a man in radiant clothing stood where? | Before me |
| A 10:30 | Who suddenly stood before me? | A man in radiant clothing |
| A 10:31 | Cornelius, your prayer has been heard, and your gifts to the poor have been remembered before whom? | God |
| A 10:31 | Whose prayer has been heard? | Your (Cornelius) |
| A 10:31 | What has been heard? | Your prayer |
| A 10:31 | What have been remembered before God? | Your gifts to the poor |
| A 10:31 | Where have your gifts to the poor been remembered? | Before God |
| A 10:32 | Therefore send to Joppa for whom? | Simon, who is called Peter |
| A 10:32 | Send to Joppa for Simon, who is called what? | Peter |
| A 10:32 | Who is a guest in the home of Simon the tanner, by the sea? | He (Simon, who is called Peter) |
| A 10:32 | He is a guest in the home of Simon the tanner, where? | By the sea |
| A 10:32 | Where (is) the home of Simon the tanner? | By the sea |
| A 10:33 | So I sent for you how? | Immediately |
| A 10:33 | I sent for you immediately, and you were how kind? | Kind enough to come |
| A 10:33 | Now then, we are all here in the presence of God to listen to what? | Everything the Lord has instructed you to tell us |
| A 10:33 | Why are we all here in the presence of God? | To listen to everything the Lord has instructed you to tell us |
| A 10:34 | I now truly understand what? | That God does not show favoritism, but welcomes those from every nation who fear Him and do what is right |
| A 10:34 | God does not show what? | Favoritism |
| A 10:34 | Who does not show favoritism? | God |
| A 10:35 | God welcomes those from every nation who fear Him and do what? | What is right |
| A 10:35 | Who welcomes those from every nation who fear Him and do what is right? | God |
| A 10:36 | He has sent this message to the people of Israel, how? | Proclaiming the gospel of peace through Jesus Christ, who is Lord of all |
| A 10:36 | Who has sent this message to the people of Israel? | He (God) |
| A 10:36 | Who has sent this message to the people of Israel, proclaiming the gospel of peace through Jesus Christ? | He (God) |
| A 10:36 | He has sent this message to the people of Israel, proclaiming the gospel of peace through whom? | Jesus Christ, who is Lord of all |
| A 10:36 | Jesus Christ is Lord of whom? | All |
| A 10:36 | Who is Lord of all? | Jesus Christ |
| A 10:37 | You yourselves know what has happened throughout Judea, beginning in Galilee with what? | The baptism that John proclaimed |
| A 10:37 | John proclaimed what? | Baptism |
| A 10:38 | God anointed Jesus of Nazareth with the Holy Spirit and with what? | Power |
| A 10:38 | God anointed Jesus of Nazareth with whom? | The Holy Spirit |
| A 10:38 | Who anointed Jesus of Nazareth with the Holy Spirit and with power? | God |
| A 10:38 | Jesus went around doing good and healing all who were oppressed by the devil, why? | Because God was with Him |
| A 10:38 | Who went around doing good and healing all who were oppressed by the devil? | Jesus |
| A 10:38 | Who was with Him? | God |
| A 10:39 | We are witnesses of all that He did where? | Both in the land of the Jews and in Jerusalem |
| A 10:39 | And although they put Him to death by hanging Him on a tree, God raised Him up when? | On the third day |
| A 10:39 | Although they put Him to death by hanging Him on a tree, God raised Him up on the third day and caused Him to be what? | Seen |
| A 10:40 | God raised Him up when? | On the third day |
| A 10:40 | God raised Him up on the third day and caused Him to be what? | Seen |
| A 10:40 | Who raised Him up on the third day and caused Him to be seen? | God |
| A 10:40 | Who caused Him to be seen? | God |
| A 10:40 | God caused Him to be seen--not by all the people, but by whom? | The witnesses God had chosen beforehand |
| A 10:41 | Whom had God chosen beforehand? | The witnesses, us who ate and drank with Him after He rose from the dead |
| A 10:41 | Which witnesses had God chosen beforehand? | Us who ate and drank with Him after He rose from the dead |
| A 10:41 | Who ate and drank with Him after He rose from the dead? | Us (The witnesses God had chosen beforehand) |
| A 10:42 | And He commanded us to preach to whom? | The people |
| A 10:42 | He commanded us to preach to the people and to testify what? | That He is the One appointed by God to judge the living and the dead |
| A 10:42 | Who commanded us to preach to the people? | He (Jesus of Nazareth) |
| A 10:42 | Who commanded us to testify that He is the One appointed by God to judge the living and the dead? | He (Jesus of Nazareth) |
| A 10:42 | Who is the One appointed by God to judge the living and the dead? | He (Jesus of Nazareth) |
| A 10:42 | He is the One appointed by God to judge whom? | The living and the dead |
| A 10:43 | All the prophets testify about Him what? | That everyone who believes in Him receives forgiveness of sins through His name |
| A 10:43 | Who testify about Him that everyone who believes in Him receives forgiveness of sins through His name? | All the prophets |
| A 10:43 | Everyone who believes in Him receives forgiveness of sins how? | Through His name |
| A 10:43 | Who receives forgiveness of sins through His name? | Everyone who believes in Him |
| A 10:44 | While Peter was still speaking these words, the Holy Spirit fell upon whom? | All who heard his message |
| A 10:44 | Who was still speaking these words? | Peter |
| A 10:44 | Who fell upon all who heard his message? | The Holy Spirit |
| A 10:44 | What was Peter still speaking? | These words |
| A 10:45 | All the circumcised believers who had accompanied Peter were astounded that what? | The gift of the Holy Spirit had been poured out even on the Gentiles |
| A 10:45 | The gift of the Holy Spirit had been poured out even on whom? | The Gentiles |
| A 10:45 | Who were astounded that the gift of the Holy Spirit had been poured out even on the Gentiles? | All the circumcised believers who had accompanied Peter |
| A 10:46 | For they heard them speaking in tongues and exalting whom? | God |
| A 10:46 | Who heard them speaking in tongues and exalting God? | They (All the circumcised believers who had accompanied Peter) |
| A 10:46 | For they heard whom speaking in tongues and exalting God? | Them (The Gentiles) |
| A 10:47 | Who have received the Holy Spirit just as we have? | They (These people / The Gentiles) |
| A 10:47 | Whom have they received just as we have? | The Holy Spirit |
| A 10:47 | How have they received the Holy Spirit? | Just as we have |
| A 10:48 | So he ordered that they be baptized how? | In the name of Jesus Christ |
| A 10:48 | He ordered that they be baptized in the name of whom? | Jesus Christ |
| A 10:48 | Then they asked him to stay for how long? | A few days |
| A 11:1 | The apostles and brothers throughout Judea soon heard what? | That the Gentiles also had received the word of God |
| A 11:1 | Who soon heard that the Gentiles also had received the word of God? | The apostles and brothers throughout Judea |
| A 11:1 | What had the Gentiles also received? | The word of God |
| A 11:1 | Who also had received the word of God? | The Gentiles |
| A 11:2 | So when Peter went up to Jerusalem, who took issue with him? | The circumcised believers |
| A 11:2 | The circumcised believers took issue with him when? | When Peter went up to Jerusalem |
| A 11:3 | You visited whom and ate with them? | Uncircumcised men |
| A 11:4 | But Peter began and explained to them what? | The whole sequence of events |
| A 11:4 | Peter began and explained to them the whole sequence of what? | Events |
| A 11:4 | Who began and explained to them the whole sequence of events? | Peter |
| A 11:4 | Who explained to them the whole sequence of events? | Peter |
| A 11:5 | I was in the city of Joppa praying, and in a trance I saw what? | A vision of something like a large sheet being let down from heaven by its four corners |
| A 11:5 | Where was I praying? | In the city of Joppa |
| A 11:5 | And in a trance I saw a vision of what? | Something like a large sheet being let down from heaven by its four corners |
| A 11:5 | In a trance I saw a vision of something like a large sheet being let down from heaven by what? | Its four corners |
| A 11:5 | What came right down to me? | It (Something like a large sheet being let down from heaven by its four corners) |
| A 11:6 | I looked at it closely and saw what? | Four-footed animals of the earth, wild beasts, reptiles, and birds of the air |
| A 11:6 | I saw four-footed animals of the earth, wild beasts, reptiles, and what? | Birds of the air |
| A 11:7 | Then I heard a voice saying to me, what? | ‘Get up, Peter, kill and eat.’ |
| A 11:7 | Get up, Peter, kill and what? | Eat |
| A 11:8 | No, Lord, for nothing impure or unclean has ever entered what? | My mouth |
| A 11:8 | For nothing impure or unclean has ever entered what? | My mouth |
| A 11:8 | Nothing impure or unclean has ever entered what? | My mouth |
| A 11:9 | But the voice spoke from heaven a second time, how? | ‘Do not call anything impure that God has made clean.’ |
| A 11:9 | What spoke from heaven a second time? | The voice |
| A 11:9 | Do not call anything impure that God has made what? | Clean |
| A 11:10 | What was drawn back up into heaven? | Everything |
| A 11:11 | Just then three men sent to me from Caesarea stopped where? | At the house where I was staying |
| A 11:11 | Three men sent to me from Caesarea stopped at what? | The house where I was staying |
| A 11:11 | Who stopped at the house where I was staying? | Three men sent to me from Caesarea |
| A 11:11 | Where was I staying? | The house |
| A 11:12 | The Spirit told me to accompany them how? | Without hesitation |
| A 11:12 | The Spirit told me to accompany whom without hesitation? | Them (Three men sent to me from Caesarea) |
| A 11:12 | Who told me to accompany them without hesitation? | The Spirit |
| A 11:12 | These six brothers also went with me, and we entered what? | The man’s home |
| A 11:12 | Who also went with me, and we entered the man’s home? | These six brothers  |
| A 11:13 | He told us how he had seen an angel standing where? | In his house |
| A 11:13 | Whom had he seen standing in his house? | An angel |
| A 11:13 | He told us how he had seen an angel standing in his house and saying, what? | ‘Send to Joppa for Simon who is called Peter. |
| A 11:14 | He will convey to you what? | A message by which you and all your household will be saved |
| A 11:14 | What will he convey to you? | A message by which you and all your household will be saved.’ |
| A 11:14 | Who will convey to you a message by which you and all your household will be saved? | He (Simon who is called Peter) |
| A 11:14 | You and all your household will be what? | Saved |
| A 11:15 | As I began to speak, the Holy Spirit fell upon them, how? | Just as He had fallen upon us at the beginning |
| A 11:15 | Who fell upon them, just as He had fallen upon us at the beginning? | The Holy Spirit |
| A 11:15 | Who had fallen upon us at the beginning? | He (The Holy Spirit) |
| A 11:16 | Then I remembered what? | The word of the Lord, as He used to say, ‘John baptized with water, but you will be baptized with the Holy Spirit.’ |
| A 11:16 | Then I remembered the word of whom? | The Lord |
| A 11:16 | He used to say, what? | ‘John baptized with water, but you will be baptized with the Holy Spirit.’ |
| A 11:16 | John baptized with what? | Water |
| A 11:16 | Who baptized with water? | John |
| A 11:16 | But you will be baptized with whom? | The Holy Spirit |
| A 11:17 | What if God gave them the same gift He gave us who believed in the Lord Jesus Christ? | Who was I to hinder the work of God?” |
| A 11:17 | God gave them the same gift He gave whom? | Us who believed in the Lord Jesus Christ |
| A 11:17 | Who gave them the same gift He gave us who believed in the Lord Jesus Christ? | God |
| A 11:18 | When they heard this, their objections were put to what? | Rest |
| A 11:18 | When were their objections put to rest? | When they heard this |
| A 11:18 | Their objections were put to rest, and they glorified whom? | God |
| A 11:18 | And they glorified God, saying, what? | “So then, God has granted even the Gentiles repentance unto life.” |
| A 11:18 | So then, God has granted even the Gentiles what? | Repentance unto life |
| A 11:18 | So then, God has granted even the Gentiles repentance unto what? | Life |
| A 11:18 | What has God granted even the Gentiles? | Repentance unto life |
| A 11:18 | Who has granted even the Gentiles repentance unto life? | God |
| A 11:19 | Meanwhile those scattered by the persecution that began with Stephen traveled where? | As far as Phoenicia, Cyprus, and Antioch |
| A 11:19 | Those scattered by the persecution that began with Stephen traveled as far as Phoenicia, Cyprus, and Antioch, speaking the message only to whom? | Jews |
| A 11:19 | Who traveled as far as Phoenicia, Cyprus, and Antioch? | Those scattered by the persecution that began with Stephen |
| A 11:19 | Who traveled as far as Phoenicia, Cyprus, and Antioch, speaking the message only to Jews? | Those scattered by the persecution that began with Stephen |
| A 11:19 | What began with Stephen? | The persecution |
| A 11:20 | But some of them, men from Cyprus and Cyrene, went where? | To Antioch |
| A 11:20 | Some of them, men from Cyprus and Cyrene, went to Antioch and began speaking to whom as well? | The Greeks |
| A 11:20 | Men from Cyprus and Cyrene went to Antioch and began speaking to the Greeks as well, proclaiming what? | The good news about the Lord Jesus |
| A 11:20 | Who began speaking to the Greeks as well? | Some of them, men from Cyprus and Cyrene |
| A 11:20 | Who began speaking to the Greeks as well, proclaiming the good news about the Lord Jesus? | Some of them, men from Cyprus and Cyrene |
| A 11:21 | What was with them, and a great number of people believed and turned to the Lord? | The hand of the Lord |
| A 11:21 | Who believed and turned to the Lord? | A great number of people |
| A 11:22 | When news of this reached the ears of the church in Jerusalem, they sent Barnabas to where? | Antioch |
| A 11:22 | News of this reached the ears of the church where? | In Jerusalem |
| A 11:22 | What reached the ears of the church in Jerusalem? | News of this  |
| A 11:22 | They sent Barnabas to Antioch when? | When news of this reached the ears of the church in Jerusalem |
| A 11:22 | Who sent Barnabas to Antioch? | They (The church in Jerusalem) |
| A 11:23 | When he arrived and saw the grace of God, he rejoiced and encouraged them all what? | To abide in the Lord with all their hearts |
| A 11:23 | He arrived and saw the grace of whom? | God |
| A 11:23 | He rejoiced and encouraged them all when? | When he arrived and saw the grace of God |
| A 11:23 | He rejoiced and encouraged them all to abide in the Lord with what? | All their hearts |
| A 11:23 | Who arrived and saw the grace of God? | He (Barnabas) |
| A 11:23 | Who rejoiced and encouraged them all to abide in the Lord with all their hearts? | He (Barnabas) |
| A 11:23 | Who encouraged them all to abide in the Lord with all their hearts? | He (Barnabas) |
| A 11:24 | Barnabas was a good man, full of the Holy Spirit and what? | Faith |
| A 11:24 | Who was a good man, full of the Holy Spirit and faith? | Barnabas |
| A 11:24 | Who was full of the Holy Spirit and faith? | Barnabas |
| A 11:25 | Then Barnabas went to Tarsus why? | To look for Saul |
| A 11:25 | Barnabas went to Tarsus to look for whom? | Saul |
| A 11:25 | Who went to Tarsus to look for Saul? | Barnabas |
| A 11:26 | And when he found him, he brought him back to where? | Antioch |
| A 11:26 | He brought him back to Antioch when? | When he found him |
| A 11:26 | Who brought him back to Antioch when he found him? | He (Barnabas) |
| A 11:26 | So for a full year they met together with whom? | The church |
| A 11:26 | For a full year they met together with the church and taught whom? | Large numbers of people |
| A 11:26 | Who met together with the church and taught large numbers of people? | They (Barnabas, Saul) |
| A 11:26 | The disciples were first called Christians where? | At Antioch |
| A 11:26 | Who were first called Christians at Antioch? | The disciples |
| A 11:26 | Where were the disciples first called Christians? | At Antioch |
| A 11:27 | In those days some prophets came down from Jerusalem to where? | Antioch |
| A 11:27 | Some prophets came down from Jerusalem to Antioch when? | In those days |
| A 11:27 | Who came down from Jerusalem to Antioch? | Some prophets |
| A 11:28 | One of them named Agabus stood up and predicted through the Spirit that a great famine would sweep across what? | The whole world |
| A 11:28 | Who stood up and predicted through the Spirit that a great famine would sweep across the whole world? | One of them named Agabus |
| A 11:28 | Who predicted through the Spirit that a great famine would sweep across the whole world? | One of them named Agabus |
| A 11:28 | Agabus stood up and predicted through whom that a great famine would sweep across the whole world? | The Spirit |
| A 11:28 | What happened under Claudius? | This (A great famine would sweep across the whole world) |
| A 11:28 | A great famine would sweep across what? | The whole world |
| A 11:28 | What would sweep across the whole world? | A great famine |
| A 11:29 | So the disciples, each according to his ability, decided what? | To send relief to the brothers living in Judea |
| A 11:29 | Who, each according to his ability, decided to send relief to the brothers living in Judea? | The disciples |
| A 11:29 | Who decided to send relief to the brothers living in Judea? | The disciples |
| A 11:30 | This they did, sending their gifts to the elders with whom? | Barnabas and Saul |
| A 11:30 | Who did this, sending their gifts to the elders with Barnabas and Saul? | They (The disciples) |
| A 12:1 | About that time, King Herod reached out why? | To harm some who belonged to the church |
| A 12:1 | King Herod reached out to harm whom? | Some who belonged to the church |
| A 12:1 | Who reached out to harm some who belonged to the church? | King Herod |
| A 12:2 | He had James, the brother of John, put to death with what? | The sword |
| A 12:2 | Who had James, the brother of John, put to death with the sword? | He (King Herod) |
| A 12:2 | Who (was) James? | The brother of John |
| A 12:2 | Who (was) the brother of John? | James |
| A 12:3 | And seeing that this pleased the Jews, Herod proceeded to seize whom? | Peter |
| A 12:3 | Seeing that this pleased the Jews, Herod proceeded to seize Peter when? | During the Feast of Unleavened Bread |
| A 12:3 | What pleased the Jews? | This (He had James, the brother of John, put to death with the sword) |
| A 12:3 | Who proceeded to seize Peter during the Feast of Unleavened Bread? | Herod |
| A 12:4 | He arrested him and put him in what? | Prison |
| A 12:4 | He arrested him and put him in prison, handing him over to be guarded by whom? | Four squads of four soldiers each |
| A 12:4 | Who arrested him and put him in prison? | He (Herod) |
| A 12:4 | Who put him in prison, handing him over to be guarded by four squads of four soldiers each? | He (Herod) |
| A 12:5 | So Peter was kept in what? | Prison |
| A 12:5 | Peter was kept in prison, but the church was praying to God for him how? | Fervently |
| A 12:5 | Who was kept in prison? | Peter |
| A 12:5 | Who was fervently praying to God for him? | The church |
| A 12:6 | On the night before Herod was to bring him to trial, Peter was sleeping where? | Between two soldiers |
| A 12:6 | Peter was sleeping between two soldiers, how? | Bound with two chains |
| A 12:6 | When was Peter was sleeping between two soldiers, bound with two chains? | On the night before Herod was to bring him to trial |
| A 12:6 | Who was sleeping between two soldiers, bound with two chains? | Peter |
| A 12:6 | Sentries (were) standing guard at the entrance to what? | The prison |
| A 12:6 | Who (were) standing guard at the entrance to the prison? | Sentries |
| A 12:7 | Suddenly an angel of the Lord appeared and a light shone where? | In the cell |
| A 12:7 | Who appeared and a light shone in the cell? | An angel of the Lord |
| A 12:7 | What shone in the cell? | A light |
| A 12:7 | He tapped Peter on the side and woke him up, saying, what? | “Get up quickly.”  |
| A 12:7 | Who tapped Peter on the side? | He (An angel of the Lord) |
| A 12:7 | Who tapped Peter on the side and woke him up? | He (An angel of the Lord) |
| A 12:7 | Get up how? | Quickly |
| A 12:7 | And the chains fell off whose wrists? | His (Peter) |
| A 12:7 | What fell off his wrists? | The chains |
| A 12:8 | Get dressed and put on what? | Your sandals |
| A 12:8 | Wrap what around you and follow me? | Your cloak |
| A 12:9 | So Peter followed whom out? | Him (The angel) |
| A 12:9 | Peter followed him out, but he was unaware that what? | What the angel was doing was real |
| A 12:9 | Who followed him out? | Peter |
| A 12:9 | Who followed him out, but he was unaware that what the angel was doing was real? | Peter |
| A 12:9 | Who was unaware that what the angel was doing was real? | He (Peter) |
| A 12:9 | Who thought he was only seeing a vision? | He (Peter) |
| A 12:9 | He thought he was only seeing what? | A vision |
| A 12:10 | They passed the first and second guards and came to what? | The iron gate leading to the city |
| A 12:10 | Who passed the first and second guards? | They (Peter, the angel) |
| A 12:10 | Who came to the iron gate leading to the city? | They (Peter, the angel) |
| A 12:10 | The iron gate leading to the city opened for them how? | By itself |
| A 12:10 | What opened for them by itself? | The iron gate leading to the city |
| A 12:10 | Which gate opened for them by itself? | The iron gate leading to the city |
| A 12:10 | When they had gone outside and walked the length of one block, who suddenly left him? | The angel |
| A 12:10 | Who had gone outside and walked the length of one block? | They (Peter, the angel) |
| A 12:10 | Who walked the length of one block? | They (Peter, the angel) |
| A 12:10 | Who suddenly left him? | The angel |
| A 12:11 | Then Peter came to himself and said, what? | “Now I know for sure that the Lord has sent His angel and rescued me from Herod’s grasp and from everything the Jewish people were anticipating.” |
| A 12:11 | Now I know for sure what? | That the Lord has sent His angel and rescued me from Herod’s grasp and from everything the Jewish people were anticipating |
| A 12:11 | The Lord has sent His angel and rescued me from what? | Herod’s grasp and from everything the Jewish people were anticipating |
| A 12:11 | Who has sent His angel and rescued me from Herod’s grasp and from everything the Jewish people were anticipating? | The Lord |
| A 12:11 | Who has rescued me from Herod’s grasp and from everything the Jewish people were anticipating? | The Lord / His angel |
| A 12:12 | And when he had realized this, he went where? | To the house of Mary the mother of John, also called Mark |
| A 12:12 | He went to the house of Mary the mother of John when? | When he had realized this |
| A 12:12 | Where had many people gathered together and were praying? | The house of Mary the mother of John, also called Mark |
| A 12:12 | Who (was) also called Mark? | John |
| A 12:12 | Who had gathered together and were praying? | Many people |
| A 12:13 | He knocked at the outer gate, and who came to answer it? | A servant girl named Rhoda |
| A 12:13 | Who knocked at the outer gate? | He (Peter) |
| A 12:13 | Who came to answer it? | A servant girl named Rhoda |
| A 12:13 | Who (was) named Rhoda? | A servant girl |
| A 12:14 | When she recognized Peter’s voice, she was so overjoyed that she forgot to open what? | The gate |
| A 12:14 | When she recognized Peter’s voice, she was so overjoyed that she forgot to open the gate, but ran where? | Inside |
| A 12:14 | She ran inside and announced, what? | “Peter is standing at the gate!” |
| A 12:14 | Who recognized Peter’s voice? | She (A servant girl named Rhoda) |
| A 12:14 | Who was so overjoyed that she forgot to open the gate? | She (A servant girl named Rhoda) |
| A 12:14 | Who ran inside and announced, “Peter is standing at the gate!”? | She (A servant girl named Rhoda) |
| A 12:14 | Where is Peter standing? | At the gate |
| A 12:14 | Who is standing at the gate? | Peter |
| A 12:15 | But when she kept insisting it was so, they said, what? | “It must be his angel.” |
| A 12:15 | Who kept insisting it was so? | She (A servant girl named Rhoda) |
| A 12:16 | But Peter kept on knocking, and when they opened the door and saw him, they were what? | Astounded |
| A 12:16 | Who kept on knocking? | Peter |
| A 12:16 | And when they opened the door and saw whom, they were astounded? | Him (Peter) |
| A 12:16 | When were they astounded? | When they opened the door and saw him |
| A 12:17 | Peter motioned with his hand for silence, and he described what? | How the Lord had brought him out of the prison |
| A 12:17 | Who described how the Lord had brought him out of the prison? | He (Peter) |
| A 12:17 | Send word to James and to whom? | The brothers |
| A 12:17 | Who left for another place? | He (Peter) |
| A 12:18 | At daybreak there was no small commotion among the soldiers as to what? | What had become of Peter |
| A 12:18 | When was there no small commotion among the soldiers as to what had become of Peter? | At daybreak |
| A 12:18 | There was no small commotion among the soldiers as to what had become of whom? | Peter |
| A 12:19 | After Herod had searched for him unsuccessfully, he examined the guards and ordered what? | That they be executed |
| A 12:19 | Who had searched for him unsuccessfully? | Herod |
| A 12:19 | Who examined the guards and ordered that they be executed? | He (Herod) |
| A 12:19 | He examined the guards when? | After Herod had searched for him unsuccessfully |
| A 12:19 | Then he went down from Judea to where? | Caesarea |
| A 12:19 | Who went down from Judea to Caesarea and spent some time there? | He (Herod) |
| A 12:20 | Now Herod was in a furious dispute with whom? | The people of Tyre and Sidon |
| A 12:20 | Who was in a furious dispute with the people of Tyre and Sidon? | Herod |
| A 12:20 | Who convened before him? | They (The people of Tyre and Sidon) |
| A 12:20 | Having secured the support of Blastus, the king’s chamberlain, they asked for what? | Peace |
| A 12:20 | They asked for peace, why? | Because their region depended on the king’s country for food |
| A 12:20 | Who (was) Blastus? | The king’s chamberlain |
| A 12:20 | Who (was) the king’s chamberlain? | Blastus |
| A 12:20 | Who asked for peace, because their region depended on the king’s country for food? | They (The people of Tyre and Sidon) |
| A 12:20 | Whose region depended on the king’s country for food? | Their (The people of Tyre and Sidon) |
| A 12:20 | Their region depended on the king’s country for what? | Food |
| A 12:21 | On the appointed day, Herod donned what? | His royal robes |
| A 12:21 | Herod donned his royal robes, sat on his throne, and addressed whom? | The people |
| A 12:21 | Who donned his royal robes, sat on his throne, and addressed the people? | Herod |
| A 12:21 | Who sat on his throne, and addressed the people? | Herod |
| A 12:22 | And they began to shout, what? | “This is the voice of a god, not a man!” |
| A 12:23 | Immediately, because Herod did not give glory to God, who struck him down? | An angel of the Lord |
| A 12:23 | Who did not give glory to God? | Herod |
| A 12:23 | Who struck him down, and he was eaten by worms and died? | An angel of the Lord  |
| A 12:23 | Who was eaten by worms and died? | He (Herod) |
| A 12:24 | But the word of God continued to spread and what? | Multiply |
| A 12:24 | What continued to spread and multiply? | The word of God |
| A 12:25 | When Barnabas and Saul had fulfilled their mission to Jerusalem, they returned, bringing with them whom? | John, also called Mark |
| A 12:25 | What had Barnabas and Saul fulfilled? | Their mission to Jerusalem |
| A 12:25 | Who had fulfilled their mission to Jerusalem? | Barnabas and Saul |
| A 12:25 | They returned, bringing with them whom? | John, also called Mark |
| A 12:25 | Who (was) also called Mark? | John |
| A 13:1 | Now in the church at Antioch there were prophets and what? | Teachers |
| A 13:1 | Where were there prophets and teachers? | In the church at Antioch |
| A 13:1 | Who were in the church at Antioch? | Prophets and teachers: Barnabas, Simeon called Niger, Lucius of Cyrene, Manaen (who had been brought up with Herod the tetrarch), and Saul |
| A 13:1 | Simeon (was) called what? | Niger |
| A 13:1 | Who (was) called Niger? | Simeon |
| A 13:1 | Manaen had been brought up with whom? | Herod the tetrarch |
| A 13:1 | Who had been brought up with Herod the tetrarch? | Manaen |
| A 13:2 | While they were worshiping the Lord and fasting, the Holy Spirit said, what? | “Set apart for Me Barnabas and Saul for the work to which I have called them.” |
| A 13:2 | Who were worshiping the Lord and fasting? | They (Prophets and teachers / Barnabas, Simeon called Niger, Lucius of Cyrene, Manaen, and Saul) |
| A 13:2 | Set apart for Me Barnabas and Saul for what? | The work to which I have called them |
| A 13:2 | Set apart for Me whom? | Barnabas and Saul |
| A 13:3 | And after they had fasted and prayed, they laid their hands on whom and sent them off? | Them (Barnabas and Saul) |
| A 13:3 | Who had fasted and prayed? | They (Prophets and teachers / Barnabas, Simeon called Niger, Lucius of Cyrene, Manaen, and Saul) |
| A 13:3 | They laid their hands on them and sent them off when? | After they had fasted and prayed |
| A 13:4 | So Barnabas and Saul, sent forth by the Holy Spirit, went down to where? | Seleucia |
| A 13:4 | Who, sent forth by the Holy Spirit, went down to Seleucia? | Barnabas and Saul |
| A 13:4 | Who went down to Seleucia and sailed from there to Cyprus? | Barnabas and Saul |
| A 13:4 | Who sailed from there to Cyprus? | Barnabas and Saul |
| A 13:5 | When they arrived at Salamis, they proclaimed the word of God where? | In the Jewish synagogues |
| A 13:5 | They proclaimed the word of God in the Jewish synagogues when? | When they arrived at Salamis |
| A 13:5 | Who arrived at Salamis? | They (Barnabas and Saul) |
| A 13:5 | And John was with them as whom? | Their helper |
| A 13:5 | Who was with them as their helper? | John |
| A 13:6 | They traveled through the whole island as far as where? | Paphos |
| A 13:6 | They found a Jewish sorcerer and false prophet named Bar-Jesus where? | Paphos |
| A 13:6 | Who traveled through the whole island as far as Paphos? | They (Barnabas and Saul) |
| A 13:6 | Who found a Jewish sorcerer and false prophet named Bar-Jesus? | They (Barnabas and Saul) |
| A 13:6 | A Jewish sorcerer and false prophet named Bar-Jesus (was) an attendant of whom? | The proconsul, Sergius Paulus |
| A 13:7 | Who (was) an attendant of the proconsul, Sergius Paulus? | A Jewish sorcerer and false prophet named Bar-Jesus |
| A 13:7 | The proconsul, a man of intelligence, summoned Barnabas and Saul why? | Because he wanted to hear the word of God |
| A 13:7 | Who (was) the proconsul? | Sergius Paulus |
| A 13:7 | Who (was) a man of intelligence? | The proconsul |
| A 13:7 | Who summoned Barnabas and Saul because he wanted to hear the word of God? | The proconsul / Sergius Paulus |
| A 13:7 | Who wanted to hear the word of God? | He (The proconsul / Sergius Paulus) |
| A 13:8 | But Elymas the sorcerer opposed them and tried to turn the proconsul from what? | The faith |
| A 13:8 | Elymas the sorcerer opposed whom? | Them (Barnabas and Saul) |
| A 13:8 | His name means what? | That (The sorcerer)  |
| A 13:8 | Who opposed them and tried to turn the proconsul from the faith? | Elymas the sorcerer |
| A 13:8 | Who tried to turn the proconsul from the faith? | Elymas the sorcerer |
| A 13:9 | Then Saul, who was also called Paul, filled with the Holy Spirit, looked directly at whom? | Elymas |
| A 13:9 | Saul was also called what? | Paul |
| A 13:9 | Who was also called Paul? | Saul |
| A 13:9 | Who looked directly at Elymas? | Saul, who was also called Paul |
| A 13:10 | O child of the devil and enemy of all righteousness, you are full of what? | All kinds of deceit and trickery |
| A 13:10 | You are full of all kinds of deceit and what? | Trickery |
| A 13:10 | Who are full of all kinds of deceit and trickery? | You (O child of the devil and enemy of all righteousness / Elymas) |
| A 13:11 | Now look, the hand of whom is against you? | The Lord |
| A 13:11 | What is against you? | The hand of the Lord  |
| A 13:11 | For a time you will be blind and unable to see what? | The light of the sun |
| A 13:11 | Immediately mist and darkness came over whom? | Him (Elymas)  |
| A 13:11 | Who groped about, seeking someone to lead him by the hand? | He (Elymas)  |
| A 13:11 | What came over him, and he groped about? | Mist and darkness |
| A 13:12 | When the proconsul saw what had happened, he believed, why? | For he was astonished at the teaching about the Lord |
| A 13:12 | Who saw what had happened? | The proconsul |
| A 13:12 | Who believed, for he was astonished at the teaching about the Lord? | He (The proconsul) |
| A 13:12 | Who was astonished at the teaching about the Lord? | He (The proconsul) |
| A 13:13 | After setting sail from Paphos, Paul and his companions came to where? | Perga in Pamphylia |
| A 13:13 | Paul and his companions came to Perga in Pamphylia when? | After setting sail from Paphos |
| A 13:13 | Who came to Perga in Pamphylia? | Paul and his companions |
| A 13:13 | Who came to Perga in Pamphylia, where John left them to return to Jerusalem? | Paul and his companions |
| A 13:13 | John left them to return to where? | Jerusalem |
| A 13:13 | Who left them to return to Jerusalem? | John |
| A 13:14 | And from Perga, they traveled inland to where? | Pisidian Antioch |
| A 13:14 | They traveled inland to Pisidian Antioch, where they entered the synagogue on what? | The Sabbath |
| A 13:14 | Who traveled inland to Pisidian Antioch, where they entered the synagogue on the Sabbath and sat down? | They (Paul and his companions) |
| A 13:14 | Who entered the synagogue on the Sabbath and sat down? | They (Paul and his companions) |
| A 13:15 | After the reading from the Law and the Prophets, the synagogue leaders sent what word to them? | “Brothers, if you have a word of encouragement for the people, please speak.” |
| A 13:15 | The synagogue leaders sent word to them when? | After the reading from the Law and the Prophets |
| A 13:15 | Who sent word to them after the reading from the Law and the Prophets? | The synagogue leaders |
| A 13:15 | What if you have a word of encouragement for the people? | Please speak |
| A 13:15 | Please speak if what? | If you have a word of encouragement for the people |
| A 13:16 | Paul stood up, motioned with what, and began to speak? | His hand |
| A 13:16 | Who stood up, motioned with his hand, and began to speak? | Paul |
| A 13:16 | Men of Israel and you Gentiles who fear God, listen to whom? | Me (Paul) |
| A 13:17 | The God of the people of Israel chose whom? | Our fathers |
| A 13:17 | Who chose our fathers? | The God of the people of Israel |
| A 13:17 | Who made them into a great people during their stay in Egypt? | He (The God of the people of Israel) |
| A 13:17 | Who led them out of that land with an uplifted arm? | He (The God of the people of Israel) |
| A 13:17 | He made them into a great people during their stay where? | In Egypt |
| A 13:17 | With an uplifted arm He led them out of what land? | That (Egypt) |
| A 13:18 | He endured their conduct for about forty years where? | In the wilderness |
| A 13:18 | Who endured their conduct for about forty years in the wilderness? | He (The God of the people of Israel) |
| A 13:19 | And having vanquished seven nations in Canaan, He gave their land to His people as what? | An inheritance |
| A 13:19 | Having vanquished seven nations where, He gave their land to His people as an inheritance? | In Canaan |
| A 13:19 | Who gave their land to His people as an inheritance? | He (The God of the people of Israel) |
| A 13:20 | All this took about how many years? | 450 |
| A 13:20 | After this, God gave them judges until the time of whom? | Samuel the prophet |
| A 13:20 | Who gave them judges until the time of Samuel the prophet? | God |
| A 13:21 | Then the people asked for whom? | A king |
| A 13:21 | And God gave them forty years under whom? | Saul son of Kish, from the tribe of Benjamin |
| A 13:21 | Who asked for a king? | The people |
| A 13:21 | Who asked for a king, and God gave them forty years under Saul son of Kish? | The people |
| A 13:21 | Who gave them forty years under Saul son of Kish? | God |
| A 13:21 | Who gave them forty years under Saul son of Kish, from the tribe of Benjamin? | God |
| A 13:21 | Who (was) from the tribe of Benjamin? | Saul son of Kish |
| A 13:21 | Saul son of Kish (was) from the tribe of whom? | Benjamin |
| A 13:22 | After removing Saul, He raised up David as what? | Their king |
| A 13:22 | He raised up David as their king when? | After removing Saul |
| A 13:22 | He raised up David as their king and testified about him: what? | ‘I have found David son of Jesse a man after My own heart; he will carry out My will in its entirety.’ |
| A 13:22 | I have found David son of Jesse a man after what? | My own heart |
| A 13:22 | Whom have I found a man after My own heart? | David son of Jesse |
| A 13:22 | Who (was) son of Jesse? | David |
| A 13:22 | He will carry out My will how? | In its entirety |
| A 13:22 | What will he carry out in its entirety? | My will |
| A 13:22 | Who will carry out My will in its entirety? | He (David son of Jesse) |
| A 13:23 | From the descendants of this man, God has brought to Israel whom? | The Savior Jesus |
| A 13:23 | From the descendants of whom has God brought to Israel the Savior Jesus? | This man (David son of Jesse) |
| A 13:23 | From whom has God brought to Israel the Savior Jesus, as He promised? | The descendants of this man |
| A 13:23 | Who has brought to Israel the Savior Jesus, as He promised? | God |
| A 13:23 | Who (is) the Savior? | Jesus |
| A 13:23 | God has brought to Israel the Savior Jesus, how? | As He promised |
| A 13:24 | Before the arrival of Jesus, John preached a baptism of repentance to whom? | All the people of Israel |
| A 13:24 | John preached a baptism of repentance when? | Before the arrival of Jesus |
| A 13:24 | John preached a baptism of repentance to whom? | All the people of Israel |
| A 13:24 | Who preached a baptism of repentance to all the people of Israel? | John |
| A 13:25 | When is He coming whose sandals I am not worthy to untie? | After me |
| A 13:25 | Who was completing his course? | John |
| A 13:25 | I am not who? | That One |
| A 13:25 | But He is coming after me whose sandals I am not worthy to what? | Untie |
| A 13:25 | Who is coming after me? | He whose sandals I am not worthy to untie |
| A 13:26 | Brothers, children of Abraham, and you Gentiles who fear God, it is to us that what has been sent? | This message of salvation |
| A 13:26 | To whom has this message of salvation has been sent? | Us (Brothers, children of Abraham, and you Gentiles who fear God) |
| A 13:27 | The people of Jerusalem and their rulers did not recognize whom? | Jesus |
| A 13:27 | Who did not recognize Jesus? | The people of Jerusalem and their rulers |
| A 13:27 | Yet in condemning Him they fulfilled what? | The words of the prophets that are read every Sabbath |
| A 13:27 | In condemning Him they fulfilled the words of the prophets that are read when? | Every Sabbath |
| A 13:27 | What are read every Sabbath? | The words of the prophets |
| A 13:27 | Who fulfilled the words of the prophets that are read every Sabbath? | They (The people of Jerusalem and their rulers) |
| A 13:28 | And though they found no ground for a death sentence, they asked Pilate what? | To have Him executed |
| A 13:28 | They found no ground for what? | A death sentence |
| A 13:28 | Who found no ground for a death sentence? | They (The people of Jerusalem and their rulers) |
| A 13:28 | Who asked Pilate to have Him executed? | They (The people of Jerusalem and their rulers) |
| A 13:29 | When they had carried out all that was written about Him, they took Him down from what? | The tree |
| A 13:29 | They took Him down from the tree and laid Him in what? | A tomb |
| A 13:29 | They took Him down from the tree and laid Him in a tomb when? | When they had carried out all that was written about Him |
| A 13:29 | Who had carried out all that was written about Him? | They (The people of Jerusalem and their rulers) |
| A 13:29 | Who took Him down from the tree and laid Him in a tomb? | They (The people of Jerusalem and their rulers) |
| A 13:30 | But God raised Him from what? | The dead |
| A 13:30 | God raised Him from what? | The dead |
| A 13:30 | Who raised Him from the dead? | God |
| A 13:31 | And for many days He was seen by whom? | Those who had accompanied Him from Galilee to Jerusalem |
| A 13:31 | For many days He was seen by those who had accompanied Him from Galilee to where? | Jerusalem |
| A 13:31 | Who was seen by those who had accompanied Him from Galilee to Jerusalem? | He (Jesus) |
| A 13:31 | Who are now His witnesses to our people? | They (Those who had accompanied Him from Galilee to Jerusalem) |
| A 13:32 | And now we proclaim to you what? | The good news: What God promised our fathers He has fulfilled for us, their children, by raising up Jesus |
| A 13:32 | We proclaim to you what good news? | What God promised our fathers He has fulfilled for us, their children, by raising up Jesus |
| A 13:32 | What God promised our fathers He has fulfilled for us, their children, how? | By raising up Jesus |
| A 13:33 | What has He fulfilled for us, their children, by raising up Jesus? | What God promised our fathers |
| A 13:33 | You are My Son; today I have become what? | Your Father |
| A 13:33 | Today I have become what? | Your Father |
| A 13:33 | When have I become Your Father? | Today |
| A 13:34 | In fact, God raised Him from the dead, never to see what? | Decay |
| A 13:34 | I will give you the holy and sure blessings promised to whom? | David |
| A 13:34 | What will I give you? | The holy and sure blessings promised to David |
| A 13:34 | What blessings will I give you? | The holy and sure blessings promised to David |
| A 13:34 | What (were) promised to David? | The holy and sure blessings |
| A 13:35 | So also, He says in another Psalm: what? | ‘You will not let Your Holy One see decay.’ |
| A 13:35 | He says in another Psalm: what? | ‘You will not let Your Holy One see decay.’ |
| A 13:35 | You will not let Your Holy One see what? | Decay |
| A 13:35 | Whom will You not let see decay? | Your Holy One |
| A 13:36 | What had David served? | God’s purpose in his own generation |
| A 13:36 | Who had served God’s purpose in his own generation? | David |
| A 13:36 | His body was buried with his fathers and saw what? | Decay |
| A 13:36 | What was buried with his fathers and saw decay? | His (David) body |
| A 13:36 | What saw decay? | His (David) body |
| A 13:36 | Whose body was buried with his fathers and saw decay? | His (David) |
| A 13:37 | But the One whom God raised from the dead did not see what? | Decay |
| A 13:37 | Who did not see decay? | The One whom God raised from the dead |
| A 13:38 | Therefore let it be known to you, brothers, that what? | Through Jesus the forgiveness of sins is proclaimed to you |
| A 13:38 | Let it be known to you, brothers, that through Jesus the forgiveness of what is proclaimed to you? | Sins |
| A 13:38 | Through Jesus the forgiveness of what is proclaimed to you? | Sins |
| A 13:38 | Through whom is the forgiveness of sins proclaimed to you? | Jesus |
| A 13:38 | What is proclaimed to you through Jesus? | The forgiveness of sins |
| A 13:38 | How is the forgiveness of sins proclaimed to you? | Through Jesus |
| A 13:39 | Through Him everyone who believes is justified from what? | Everything you could not be justified from by the law of Moses |
| A 13:39 | Through whom is everyone who believes is justified from everything you could not be justified from by the law of Moses? | Him (Jesus) |
| A 13:39 | How is everyone who believes justified from everything you could not be justified from by the law of Moses? | Through Him (Jesus) |
| A 13:39 | Everyone who believes is justified from what? | Everything you could not be justified from by the law of Moses |
| A 13:39 | Who is justified from everything you could not be justified from by the law of Moses? | Everyone who believes |
| A 13:40 | Watch out, then, that what? | What was spoken by the prophets does not happen to you |
| A 13:40 | Watch out, then, that what does not happen to you? | What was spoken by the prophets |
| A 13:41 | Look, you scoffers, wonder and perish why? | For I am doing a work in your days that you would never believe, even if someone told you |
| A 13:41 | Wonder and perish why? | For I am doing a work in your days that you would never believe, even if someone told you |
| A 13:41 | For I am doing a work in your days that you would never believe, even if what? | Someone told you |
| A 13:41 | What am I doing in your days? | A work that you would never believe, even if someone told you.’” |
| A 13:41 | When am I doing a work that you would never believe, even if someone told you? | In your days |
| A 13:42 | As Paul and Barnabas were leaving the synagogue, the people urged them to continue this message when? | On the next Sabbath |
| A 13:42 | Paul and Barnabas were leaving what? | The synagogue |
| A 13:42 | Who were leaving the synagogue? | Paul and Barnabas |
| A 13:42 | The people urged them to continue what on the next Sabbath? | This message |
| A 13:43 | After the synagogue was dismissed, many of the Jews and devout converts to Judaism followed whom? | Paul and Barnabas |
| A 13:43 | Many of the Jews and devout converts to Judaism followed Paul and Barnabas when? | After the synagogue was dismissed |
| A 13:43 | Who spoke to them and urged them to continue in the grace of God? | Paul and Barnabas |
| A 13:43 | Paul and Barnabas spoke to them and urged them to continue in the grace of whom? | God |
| A 13:44 | On the following Sabbath, nearly the whole city gathered to hear what? | The word of the Lord |
| A 13:44 | Nearly the whole city gathered to hear the word of the Lord when? | On the following Sabbath |
| A 13:44 | Who gathered to hear the word of the Lord? | Nearly the whole city |
| A 13:44 | Who gathered to hear the word of the Lord on the following Sabbath? | Nearly the whole city |
| A 13:45 | But when the Jews saw the crowds, they were filled with what? | Jealousy |
| A 13:45 | When the Jews saw the crowds, they were filled with jealousy, and they blasphemously contradicted what? | What Paul was saying |
| A 13:45 | When were they filled with jealousy? | When the Jews saw the crowds |
| A 13:45 | Who blasphemously contradicted what Paul was saying? | They (The Jews) |
| A 13:46 | Then Paul and Barnabas answered them how? | Boldly |
| A 13:46 | Who answered them boldly? | Paul and Barnabas |
| A 13:46 | It was necessary to speak what to you first? | The word of God |
| A 13:46 | What was it necessary to speak to you first? | The word of God |
| A 13:46 | But since you reject it and do not consider yourselves worthy of eternal life, we now turn to whom? | The Gentiles |
| A 13:46 | You reject it and do not consider yourselves worthy of what? | Eternal life |
| A 13:46 | You do not consider yourselves worthy of what? | Eternal life |
| A 13:46 | We now turn to whom? | The Gentiles |
| A 13:47 | What has the Lord commanded us? | ‘I have made you a light for the Gentiles, to bring salvation to the ends of the earth.’ |
| A 13:47 | I have made you a light for whom? | The Gentiles |
| A 13:47 | Why have I made you a light for the Gentiles? | To bring salvation to the ends of the earth |
| A 13:48 | When the Gentiles heard this, they rejoiced and glorified what? | The word of the Lord |
| A 13:48 | They rejoiced and glorified the word of the Lord when? | When the Gentiles heard this |
| A 13:48 | Who rejoiced and glorified the word of the Lord? | They (The Gentiles) |
| A 13:48 | Who glorified the word of the Lord? | They (The Gentiles) |
| A 13:48 | And all who were appointed for what believed? | Eternal life |
| A 13:49 | And the word of the Lord spread where? | Throughout that region |
| A 13:49 | What spread throughout that region? | The word of the Lord  |
| A 13:50 | The Jews, however, incited whom? | The religious women of prominence and the leading men of the city |
| A 13:50 | Who, however, incited the religious women of prominence and the leading men of the city? | The Jews |
| A 13:50 | Who incited the religious women of prominence and the leading men of the city? | The Jews |
| A 13:50 | Who stirred up persecution against Paul and Barnabas? | They (The Jews) |
| A 13:50 | Who drove them out of their district? | They (The Jews) |
| A 13:50 | They stirred up persecution against Paul and Barnabas and drove them out of what? | Their district |
| A 13:51 | So they shook the dust off their feet in protest against them and went where? | To Iconium |
| A 13:51 | They shook the dust off their feet how? | In protest against them  |
| A 13:51 | Who shook the dust off their feet in protest against them and went to Iconium? | They (Paul and Barnabas) |
| A 13:51 | Who went to Iconium? | They (Paul and Barnabas) |
| A 13:52 | And the disciples were filled with what? | Joy |
| A 13:52 | Who were filled with joy and with the Holy Spirit? | The disciples |
| A 14:1 | At Iconium, Paul and Barnabas went as usual into what? | The Jewish synagogue |
| A 14:1 | Who went as usual into the Jewish synagogue, where they spoke so well that a great number of Jews and Greeks believed? | Paul and Barnabas |
| A 14:1 | Who went as usual into the Jewish synagogue? | Paul and Barnabas |
| A 14:1 | Who spoke so well that a great number of Jews and Greeks believed? | They (Paul and Barnabas) |
| A 14:1 | They spoke so well that who believed? | A great number of Jews and Greeks  |
| A 14:2 | But the unbelieving Jews stirred up whom? | The Gentiles |
| A 14:2 | The unbelieving Jews stirred up the Gentiles and poisoned their minds against whom? | The brothers |
| A 14:2 | Who stirred up the Gentiles and poisoned their minds against the brothers? | The unbelieving Jews |
| A 14:2 | Who poisoned their minds against the brothers? | The unbelieving Jews |
| A 14:2 | Which Jews stirred up the Gentiles and poisoned their minds against the brothers? | The unbelieving Jews |
| A 14:3 | So Paul and Barnabas spent considerable time where? | There (Iconium) |
| A 14:3 | Paul and Barnabas spent considerable time there, speaking boldly for whom? | The Lord |
| A 14:3 | Who spent considerable time there, speaking boldly for the Lord? | Paul and Barnabas |
| A 14:3 | The Lord affirmed the message of His grace by enabling them to perform what? | Signs and wonders |
| A 14:3 | Who affirmed the message of His grace by enabling them to perform signs and wonders? | The Lord |
| A 14:4 | The people of the city were what? | Divided |
| A 14:4 | Who were divided? | The people of the city |
| A 14:4 | How were the people of the city divided? | Some sided with the Jews, and others with the apostles |
| A 14:4 | Some sided with the Jews, and others with whom? | The apostles |
| A 14:4 | Who sided with the Jews? | Some (People of the city) |
| A 14:4 | Who sided with the apostles? | Others (People of the city) |
| A 14:5 | The Gentiles and Jews, together with their rulers, set out to mistreat and stone whom? | Them (Paul and Barnabas / the apostles) |
| A 14:5 | Who set out to mistreat and stone them? | The Gentiles and Jews, together with their rulers |
| A 14:5 | Who, together with their rulers, set out to mistreat and stone them? | The Gentiles and Jews |
| A 14:6 | They found out about it and fled to where? | The Lycaonian cities of Lystra and Derbe and to the surrounding region |
| A 14:6 | Who found out about it and fled to the Lycaonian cities of Lystra and Derbe? | They (Paul and Barnabas / the apostles) |
| A 14:6 | They fled to the Lycaonian cities of Lystra and Derbe and to the surrounding region, where they continued to preach what? | The gospel |
| A 14:7 | They continued to preach the gospel where? | The Lycaonian cities of Lystra and Derbe and the surrounding region |
| A 14:7 | They continued to preach what? | The gospel |
| A 14:7 | Who continued to preach the gospel? | They (Paul and Barnabas / the apostles) |
| A 14:8 | In Lystra there sat a man crippled in his feet, who was lame from when? | Birth |
| A 14:8 | Where sat a man crippled in his feet, who was lame from birth and had never walked? | In Lystra |
| A 14:8 | Who sat in Lystra? | A man crippled in his feet, who was lame from birth and had never walked |
| A 14:9 | This man was listening to the words of whom? | Paul |
| A 14:9 | Who was listening to the words of Paul? | This man (A man crippled in his feet, who was lame from birth and had never walked) |
| A 14:9 | Paul looked intently at him and saw what? | That he had faith to be healed |
| A 14:9 | Paul saw that he had faith to be what? | Healed |
| A 14:9 | Who looked intently at him and saw that he had faith to be healed? | Paul |
| A 14:9 | Who saw that he had faith to be healed? | Paul |
| A 14:10 | In a loud voice Paul called out, what? | “Stand up on your feet!”  |
| A 14:10 | Stand up on what? | Your feet |
| A 14:10 | And the man jumped up and began what? | To walk |
| A 14:10 | Who jumped up and began to walk? | The man |
| A 14:11 | When the crowds saw what Paul had done, they lifted up their voices in what language? | The Lycaonian language |
| A 14:11 | Who saw what Paul had done? | The crowds |
| A 14:12 | Barnabas they called what? | Zeus |
| A 14:12 | They called whom Zeus? | Barnabas |
| A 14:12 | And Paul they called what? | Hermes |
| A 14:12 | Paul they called Hermes, why? | Because he was the chief speaker |
| A 14:12 | They called whom Hermes? | Paul |
| A 14:12 | Who was the chief speaker? | He (Paul) |
| A 14:13 | The priest of Zeus, whose temple was just outside the city, brought bulls and wreaths to what? | The city gates |
| A 14:13 | The priest of Zeus brought bulls and wreaths to the city gates, hoping to offer what? | A sacrifice |
| A 14:13 | Whose temple was just outside the city? | The priest of Zeus |
| A 14:13 | Who brought bulls and wreaths to the city gates? | The priest of Zeus |
| A 14:13 | Who brought bulls and wreaths to the city gates, hoping to offer a sacrifice along with the crowds? | The priest of Zeus |
| A 14:14 | But when the apostles Barnabas and Paul found out about this, they tore their clothes and rushed into what? | The crowd |
| A 14:14 | Who found out about this? | The apostles Barnabas and Paul |
| A 14:14 | Who tore their clothes and rushed into the crowd? | They (The apostles Barnabas and Paul) |
| A 14:14 | They tore their clothes and rushed into the crowd when? | When the apostles Barnabas and Paul found out about this |
| A 14:15 | We too are only what? | Men, human like you |
| A 14:15 | We too are only men, how? | Human like you |
| A 14:15 | We are bringing you good news that you should turn from these worthless things to whom? | The living God, who made heaven and earth and sea and everything in them |
| A 14:15 | You should turn from these worthless things to whom? | The living God, who made heaven and earth and sea and everything in them |
| A 14:15 | The living God made heaven and earth and sea and what? | Everything in them |
| A 14:15 | Who made heaven and earth and sea and everything in them? | The living God |
| A 14:16 | In past generations, He let all nations go where? | Their own way |
| A 14:16 | He let all nations go their own way when? | In past generations |
| A 14:16 | Who let all nations go their own way? | He (The living God) |
| A 14:17 | Yet He has not left Himself without testimony to what? | His goodness |
| A 14:17 | Yet He has not left Himself without what testimony to His goodness? | He gives you rain from heaven and fruitful seasons, filling your hearts with food and gladness |
| A 14:17 | Who has not left Himself without testimony to His goodness? | He (The living God) |
| A 14:17 | Who gives you rain from heaven and fruitful seasons, filling your hearts with food and gladness? | He (The living God) |
| A 14:17 | He gives you rain from heaven and fruitful seasons, filling your hearts with what? | Food and gladness |
| A 14:18 | Even with these words, Paul and Barnabas could hardly stop the crowds from what? | Sacrificing to them |
| A 14:18 | Paul and Barnabas could hardly stop the crowds from what? | Sacrificing to them |
| A 14:18 | Who could hardly stop the crowds from sacrificing to them? | Paul and Barnabas |
| A 14:19 | Then some Jews arrived from where? | Antioch and Iconium |
| A 14:19 | Some Jews arrived from Antioch and Iconium and won over whom? | The crowds |
| A 14:19 | Who arrived from Antioch and Iconium and won over the crowds? | Some Jews |
| A 14:19 | Who won over the crowds? | Some Jews from Antioch and Iconium |
| A 14:19 | They stoned Paul and dragged him where? | Outside the city |
| A 14:19 | They dragged him outside the city, presuming what? | He was dead |
| A 14:19 | Who stoned Paul and dragged him outside the city? | They (Some Jews from Antioch and Iconium / The crowds) |
| A 14:19 | Who stoned Paul and dragged him outside the city, presuming he was dead? | They (Some Jews from Antioch and Iconium / The crowds) |
| A 14:20 | But after the disciples had gathered around him, he got up and went back where? | Into the city |
| A 14:20 | Who had gathered around him? | The disciples |
| A 14:20 | He left with Barnabas for Derbe when? | The next day |
| A 14:20 | Who left with Barnabas for Derbe? | He (Paul) |
| A 14:21 | They preached the gospel to what city? | That city (Derbe) |
| A 14:21 | They preached the gospel to that city and made what? | Many disciples |
| A 14:21 | Who preached the gospel to that city and made many disciples? | They (Paul, Barnabas) |
| A 14:21 | Who returned to Lystra, Iconium, and Antioch? | They (Paul, Barnabas) |
| A 14:21 | Then they returned to Lystra, Iconium, and Antioch, how? | Strengthening the souls of the disciples and encouraging them to continue in the faith |
| A 14:22 | Who (were) strengthening the souls of the disciples and encouraging them to continue in the faith? | They (Paul, Barnabas) |
| A 14:22 | We must endure many hardships to enter what? | The kingdom of God |
| A 14:22 | What must we endure to enter the kingdom of God? | Many hardships |
| A 14:23 | Paul and Barnabas appointed elders for them where? | In each church |
| A 14:23 | Paul and Barnabas appointed elders for them in each church, how? | Praying and fasting as they entrusted them to the Lord |
| A 14:23 | They entrusted them to whom? | The Lord, in whom they had believed |
| A 14:23 | Who appointed elders for them in each church? | Paul and Barnabas |
| A 14:23 | Who appointed elders for them in each church, praying and fasting as they entrusted them to the Lord? | Paul and Barnabas |
| A 14:23 | In whom had they believed? | The Lord |
| A 14:24 | After passing through Pisidia, they came to where? | Pamphylia |
| A 14:24 | They came to Pamphylia when? | After passing through Pisidia |
| A 14:24 | Who came to Pamphylia? | They (Paul and Barnabas) |
| A 14:24 | Who came to Pamphylia after passing through Pisidia? | They (Paul and Barnabas) |
| A 14:25 | And when they had spoken the word in Perga, they went down to where? | Attalia |
| A 14:25 | They went down to Attalia when? | When they had spoken the word in Perga |
| A 14:25 | Who had spoken the word in Perga? | They (Paul and Barnabas) |
| A 14:25 | Who went down to Attalia? | They (Paul and Barnabas) |
| A 14:26 | From Attalia they sailed to where? | Antioch |
| A 14:26 | Where had they been commended to the grace of God for the work they had just completed? | Antioch |
| A 14:26 | Who sailed to Antioch from Attalia? | They (Paul and Barnabas) |
| A 14:26 | Who sailed to Antioch, where they had been commended to the grace of God for the work they had just completed? | They (Paul and Barnabas) |
| A 14:26 | Who had been commended to the grace of God for the work they had just completed? | They (Paul and Barnabas) |
| A 14:27 | When they arrived, they gathered whom together and reported all that God had done through them? | The church |
| A 14:27 | They gathered the church together and reported what? | All that God had done through them, and how He had opened the door of faith to the Gentiles |
| A 14:27 | Who gathered the church together and reported all that God had done through them? | They (Paul and Barnabas) |
| A 14:27 | Who had opened the door of faith to the Gentiles? | He (God) |
| A 14:28 | And they spent a long time where with the disciples? | There (Antioch) |
| A 14:28 | They spent a long time there with whom? | The disciples |
| A 14:28 | Who spent a long time there with the disciples? | They (Paul and Barnabas) |
| A 15:1 | Then some men came down from Judea and were teaching the brothers, what? | “Unless you are circumcised according to the custom of Moses, you cannot be saved.” |
| A 15:1 | Some men came down from Judea and were teaching whom? | The brothers |
| A 15:1 | Who came down from Judea and were teaching the brothers? | Some men |
| A 15:2 | And after engaging these men in sharp debate, Paul and Barnabas were appointed, along with whom? | Some other believers |
| A 15:2 | Paul and Barnabas were appointed, along with some other believers, to go up to Jerusalem to see the apostles and elders about what? | This question |
| A 15:2 | When were Paul and Barnabas appointed to go up to Jerusalem to see the apostles and elders about this question? | After engaging these men in sharp debate |
| A 15:2 | Who were appointed, along with some other believers, to go up to Jerusalem to see the apostles and elders about this question? | Paul and Barnabas |
| A 15:3 | Sent on their way by the church, they passed through where? | Phoenicia and Samaria |
| A 15:3 | They passed through Phoenicia and Samaria, recounting what? | The conversion of the Gentiles |
| A 15:3 | They passed through Phoenicia and Samaria, recounting the conversion of the Gentiles and bringing great joy to whom? | All the brothers |
| A 15:3 | Who passed through Phoenicia and Samaria? | They (Paul and Barnabas / Paul and Barnabas, along with some other believers) |
| A 15:3 | Who passed through Phoenicia and Samaria, recounting the conversion of the Gentiles and bringing great joy to all the brothers? | They (Paul and Barnabas / Paul and Barnabas, along with some other believers) |
| A 15:4 | On their arrival in Jerusalem, they were welcomed by whom? | The church and apostles and elders |
| A 15:4 | They were welcomed by the church and apostles and elders, to whom they reported what? | All that God had done through them |
| A 15:4 | Who were welcomed by the church and apostles and elders? | They (Paul and Barnabas / Paul and Barnabas, along with some other believers) |
| A 15:4 | When were they welcomed by the church and apostles and elders? | On their arrival in Jerusalem |
| A 15:5 | But some believers from the party of whom stood up? | The Pharisees |
| A 15:5 | Some believers from the party of the Pharisees stood up and declared, what? | “The Gentiles must be circumcised and required to obey the law of Moses.” |
| A 15:6 | So the apostles and elders met to look into what? | This matter |
| A 15:6 | Who met to look into this matter? | The apostles and elders |
| A 15:7 | Brothers, you know that in the early days God made a choice among you that what? | The Gentiles would hear from my lips the message of the gospel and believe |
| A 15:7 | In the early days God made a choice among you that the Gentiles would hear from my lips what? | The message of the gospel |
| A 15:7 | God made a choice among you when? | In the early days |
| A 15:7 | The Gentiles would hear from my lips the message of what and believe? | The gospel |
| A 15:7 | Who made a choice among you that the Gentiles would hear from my lips the message of the gospel and believe? | God |
| A 15:7 | Who would hear from my lips the message of the gospel and believe? | The Gentiles |
| A 15:8 | And God, who knows the heart, showed His approval how? | By giving the Holy Spirit to them, just as He did to us |
| A 15:8 | God, who knows the heart, showed His approval by giving the Holy Spirit to them, how? | Just as He did to us |
| A 15:8 | Who showed His approval by giving the Holy Spirit to them, just as He did to us? | God, who knows the heart |
| A 15:8 | Who knows the heart? | God |
| A 15:8 | God knows what? | The heart |
| A 15:9 | He made no distinction between us and them, why? | For He cleansed their hearts by faith |
| A 15:9 | Who made no distinction between us and them, for He cleansed their hearts by faith? | He (God) |
| A 15:9 | Who made no distinction between us and them? | He (God) |
| A 15:9 | Who cleansed their hearts by faith? | He (God) |
| A 15:9 | For He cleansed their hearts by what? | Faith |
| A 15:10 | How do you test God? | By placing on the necks of the disciples a yoke that neither we nor our fathers have been able to bear |
| A 15:10 | What have neither we nor our fathers have been able to bear? | A yoke |
| A 15:11 | On the contrary, we believe what? | It is through the grace of the Lord Jesus that we are saved, just as they are |
| A 15:11 | We believe it is through the grace of the Lord Jesus that we are saved, how? | Just as they are |
| A 15:11 | It is through the grace of the Lord Jesus that we are saved, how? | Just as they are |
| A 15:11 | How are we saved? | Through the grace of the Lord Jesus / just as they are |
| A 15:12 | The whole assembly fell silent as they listened to what? | Barnabas and Paul describing the signs and wonders God had done among the Gentiles through them |
| A 15:12 | They listened to Barnabas and Paul describing what? | The signs and wonders God had done among the Gentiles through them |
| A 15:12 | Who fell silent as they listened to Barnabas and Paul describing the signs and wonders God had done among the Gentiles through them? | The whole assembly |
| A 15:12 | Who listened to Barnabas and Paul describing the signs and wonders God had done among the Gentiles through them? | They (The whole assembly) |
| A 15:13 | When they had finished speaking, James declared, what? | “Brothers, listen to me! |
| A 15:14 | Simon has told us how God first visited the Gentiles to take from them whom? | A people to be His own |
| A 15:14 | What has Simon told us? | How God first visited the Gentiles to take from them a people to be His own |
| A 15:14 | Who has told us how God first visited the Gentiles to take from them a people to be His own? | Simon |
| A 15:14 | God first visited the Gentiles why? | To take from them a people to be His own |
| A 15:14 | Who first visited the Gentiles to take from them a people to be His own? | God |
| A 15:15 | The words of whom agree with this? | The prophets |
| A 15:16 | After this I will return and rebuild the fallen tent of whom? | David |
| A 15:16 | What will I return and rebuild? | The fallen tent of David |
| A 15:16 | What will I rebuild? | The fallen tent of David / Its ruins |
| A 15:16 | What will I restore? | It (The fallen tent of David) |
| A 15:16 | Its ruins I will rebuild, and I will restore it, why? | So that the remnant of men may seek the Lord, and all the Gentiles who are called by My name |
| A 15:16 | Why will I restore it? | So that the remnant of men may seek the Lord, and all the Gentiles who are called by My name |
| A 15:17 | The remnant of men may seek the Lord, and all the Gentiles who are called by what? | My name |
| A 15:17 | Who may seek the Lord? | The remnant of men and all the Gentiles who are called by My name |
| A 15:17 | What says the Lord who does these things? | The remnant of men may seek the Lord, and all the Gentiles who are called by My name |
| A 15:17 | The Lord does these things that have been known when? | For ages |
| A 15:17 | Who does these things that have been known for ages? | The Lord |
| A 15:19 | It is my judgment, therefore, that we should not cause trouble for whom? | The Gentiles who are turning to God |
| A 15:19 | What is my judgment, therefore? | That we should not cause trouble for the Gentiles who are turning to God |
| A 15:19 | We should not cause trouble for the Gentiles who are turning to whom? | God |
| A 15:20 | Instead, we should write and tell them to abstain from what? | Food polluted by idols, from sexual immorality, from the meat of strangled animals, and from blood |
| A 15:20 | We should tell them to abstain from what? | Food polluted by idols, from sexual immorality, from the meat of strangled animals, and from blood |
| A 15:21 | For Moses has been proclaimed in every city from ancient times and is read in the synagogues when? | On every Sabbath |
| A 15:21 | Where has Moses been proclaimed from ancient times? | In every city |
| A 15:21 | Where is Moses read on every Sabbath? | In the synagogues |
| A 15:21 | Who has been proclaimed in every city from ancient times? | Moses |
| A 15:21 | Who is read in the synagogues on every Sabbath? | Moses |
| A 15:21 | When is Moses read in the synagogues? | On every Sabbath |
| A 15:22 | Then the apostles and elders, with the whole church, decided what? | To select men from among them to send to Antioch with Paul and Barnabas |
| A 15:22 | Who decided to select men from among them to send to Antioch with Paul and Barnabas? | The apostles and elders, with the whole church |
| A 15:22 | Who chose Judas called Barsabbas and Silas? | They (The apostles and elders, with the whole church) |
| A 15:22 | Judas called Barsabbas and Silas (were) two leaders among whom? | The brothers |
| A 15:22 | Who (were) two leaders among the brothers? | Judas called Barsabbas and Silas |
| A 15:22 | They chose Judas called Barsabbas and Silas, two leaders among the brothers, and sent them with what? | This letter |
| A 15:23 | They sent whom with this letter? | Them (Judas called Barsabbas and Silas) |
| A 15:24 | What has come to our attention? | That some went out from us without our authorization and unsettled you, troubling your minds by what they said |
| A 15:24 | It has come to our attention that some went out from us without our authorization and unsettled you, how? | Troubling your minds by what they said |
| A 15:24 | Some went out from us without our authorization and unsettled you, troubling your minds by what? | What they said |
| A 15:24 | Who went out from us without our authorization? | Some |
| A 15:24 | Who unsettled you, troubling your minds by what they said? | Some |
| A 15:25 | So we all agreed to choose whom? | Men to send to you along with our beloved Barnabas and Paul |
| A 15:25 | We all agreed to choose men to send to you along with whom? | Our beloved Barnabas and Paul |
| A 15:25 | Our beloved Barnabas and Paul (are) men who have risked their lives for the name of whom? | Our Lord Jesus Christ |
| A 15:26 | Who have risked their lives for the name of our Lord Jesus Christ? | Our beloved Barnabas and Paul |
| A 15:27 | Therefore we are sending Judas and Silas to tell you in person what? | The same things we are writing |
| A 15:27 | Whom are we sending to tell you in person the same things we are writing? | Judas and Silas  |
| A 15:28 | What seemed good to the Holy Spirit and to us? | Not to burden you with anything beyond these essential requirements: You must abstain from food sacrificed to idols, from blood, from the meat of strangled animals, and from sexual immorality |
| A 15:29 | You must abstain from what? | Food sacrificed to idols, from blood, from the meat of strangled animals, and from sexual immorality |
| A 15:29 | What will you do well to avoid? | These things (Food sacrificed to idols, blood, the meat of strangled animals, and sexual immorality) |
| A 15:29 | You will do well to avoid what? | These things (Food sacrificed to idols, blood, the meat of strangled animals, and sexual immorality) |
| A 15:30 | So the men were sent off and went down to where? | Antioch, where they assembled the congregation and delivered the letter |
| A 15:30 | Who were sent off and went down to Antioch? | The men / Judas and Silas |
| A 15:30 | They assembled the congregation and delivered the letter where? | Antioch |
| A 15:30 | Who assembled the congregation and delivered the letter? | They (The men / Judas and Silas) |
| A 15:31 | When the people read it, they rejoiced at what? | Its encouraging message |
| A 15:31 | They rejoiced at its encouraging message when? | When the people read it |
| A 15:31 | Who rejoiced at its encouraging message? | They (The people) |
| A 15:32 | Judas and Silas, who themselves were prophets, said much to encourage and strengthen whom? | The brothers |
| A 15:32 | Judas and Silas themselves were what? | Prophets |
| A 15:32 | Who said much to encourage and strengthen the brothers? | Judas and Silas |
| A 15:33 | After spending some time there, they were sent off by the brothers in peace to return to whom? | Those who had sent them |
| A 15:33 | When were they sent off by the brothers in peace to return to those who had sent them? | After spending some time there |
| A 15:33 | Who were sent off by the brothers in peace to return to those who had sent them? | They (Judas and Silas) |
| A 15:35 | But Paul and Barnabas remained where? | At Antioch |
| A 15:35 | Who remained at Antioch, along with many others, teaching and preaching the word of the Lord? | Paul and Barnabas |
| A 15:36 | Some time later Paul said to Barnabas, what? | “Let us go back and visit the brothers in every town where we proclaimed the word of the Lord, to see how they are doing.” |
| A 15:36 | Let us go back and visit whom? | The brothers in every town where we proclaimed the word of the Lord |
| A 15:36 | Let us go back and visit the brothers in every town where we proclaimed the word of the Lord, why? | To see how they are doing |
| A 15:37 | Barnabas wanted to take whom? | John, also called Mark |
| A 15:37 | Who wanted to take John, also called Mark? | Barnabas |
| A 15:37 | John (was) also called what? | Mark |
| A 15:37 | Who (was) also called Mark? | John |
| A 15:38 | But Paul thought it best not to take whom? | Him (John, also called Mark) |
| A 15:38 | Paul thought it best not to take him, why? | Because he had deserted them in Pamphylia and had not accompanied them in the work |
| A 15:38 | Who had deserted them in Pamphylia and had not accompanied them in the work? | He (John, also called Mark) |
| A 15:38 | Who had not accompanied them in the work? | He (John, also called Mark) |
| A 15:39 | Their disagreement was so sharp that they parted what? | Company |
| A 15:39 | Whose disagreement was so sharp that they parted company? | Their (Paul and Barnabas) |
| A 15:39 | What was so sharp that they parted company? | Their disagreement |
| A 15:39 | How sharp was their disagreement? | So sharp that they parted company |
| A 15:39 | Who parted company? | They (Paul and Barnabas) |
| A 15:39 | Barnabas took Mark and sailed for where? | Cyprus |
| A 15:39 | Who took Mark and sailed for Cyprus? | Barnabas |
| A 15:39 | Who sailed for Cyprus? | Barnabas |
| A 15:40 | But Paul chose Silas and left, commended by the brothers to what? | The grace of the Lord |
| A 15:40 | Who chose Silas and left? | Paul |
| A 15:40 | Who chose Silas and left, commended by the brothers to the grace of the Lord? | Paul |
| A 15:41 | And he traveled through Syria and Cilicia, strengthening whom? | The churches |
| A 15:41 | Who traveled through Syria and Cilicia? | He (Paul) |
| A 15:41 | Who traveled through Syria and Cilicia, strengthening the churches? | He (Paul) |