**BSB John Unique Words - Numerical**

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| --- | --- | --- | --- | --- |
| Shines | | J 1: 5 | The Light **shines** in the darkness, and | |
| Witness | | J 1: 7 | came as a **witness** to testify about | |
| Desire | | J 1:13 | nor of the **desire** or will of | |
| Concerning | | J 1:15 | John testified **concerning** Him. He cried out, | |
| Levites | | J 1:19 | sent priests and **Levites** to ask him, | |
| Straight | | J 1:23 | the wilderness, ‘Make **straight** the way for | |
| Straps | | J 1:27 | after me, the **straps** of whose sandals | |
| Sandals | | J 1:27 | straps of whose **sandals** I am not | |
| Worthy | | J 1:27 | sandals I am not **worthy** to untie.” | |
| Untie | | J 1:27 | I am not worthy to **untie**.” | |
| Dove | | J 1:32 | heaven like a **dove** and resting on | |
| Resting | | J 1:32 | like a dove and **resting** on Him. | |
| Descend | | J 1:33 | see the Spirit **descend** and rest is | |
| Rest | | J 1:33 | Spirit descend and **rest** is He who | |
| Tenth | | J 1:39 | Him. It was about the **tenth** hour. | |
| Cephas | | J 1:42 | will be called **Cephas**” (which is translated | |
| Decided | | J 1:43 | next day Jesus **decided** to set out | |
| Foretold | | J 1:45 | One the prophets **foretold--** Jesus of Nazareth, | |
| Israelite | | J 1:47 | is a true Israelite, in whom there | |
| Deceit | | J 1:47 | in whom there is no **deceit**.” | |
| Invited | | J 2: 2 | had also been **invited** to the wedding. | |
| Ran | | J 2: 3 | When the wine **ran** out, Jesus’ mother | |
| Concern | | J 2: 4 | why does this **concern** us?” Jesus replied. | |
| Tells | | J 2: 5 | the servants, “Do whatever He **tells** you.” | |
| Rites | | J 2: 6 | for the Jewish **rites** of purification. Each | |
| Purification | | J 2: 6 | Jewish rites of **purification**. Each could hold | |
| Hold | | J 2: 6 | purification. Each could **hold** from twenty to | |
| Twenty | | J 2: 6 | could hold from **twenty** to thirty gallons. | |
| Thirty | | J 2: 6 | could hold from twenty to **thirty** gallons. | |
| Gallons | | J 2: 6 | hold from twenty to thirty **gallons**. | |
| Brim | | J 2: 7 | they filled them to the **brim**. | |
| Tasted | | J 2: 9 | of the banquet **tasted** the water that | |
| Drawn | | J 2: 9 | servants who had **drawn** the water knew. | |
| Cheap | | J 2:10 | and then the **cheap** wine after the | |
| Guests | | J 2:10 | wine after the **guests** are drunk. But | |
| Drunk | | J 2:10 | the guests are **drunk**. But you have | |
| Thus | | J 2:11 | in Galilee. He **thus** revealed His glory, | |
| Few | | J 2:12 | and they stayed there a **few** days. | |
| Whip | | J 2:15 | He made a **whip** out of cords | |
| Cords | | J 2:15 | whip out of **cords** and drove all | |
| Drove | | J 2:15 | of cords and **drove** all from the | |
| Coins | | J 2:15 | poured out the **coins** of the money | |
| Overturned | | J 2:15 | the money changers and **overturned** their tables. | |
| Dare | | J 2:16 | of here! How **dare** you turn My | |
| Marketplace | | J 2:16 | My Father’s house into a **marketplace**!” | |
| Zeal | | J 2:17 | it is written: “**Zeal** for Your house | |
| Consume | | J 2:17 | “Zeal for Your house will **consume** Me.” | |
| Forty-Six | | J 2:20 | “This temple took **forty-six** years to build,” | |
| Build | | J 2:20 | forty-six years to **build**,” the Jews replied, | |
| Entrust | | J 2:24 | Jesus did not **entrust** Himself to them, | |
| Leader | | J 3: 1 | named Nicodemus, a **leader** of the Jews. | |
| Mother’s | | J 3: 4 | he enter his **mother’s** womb a second | |
| Womb | | J 3: 4 | enter his mother’s **womb** a second time | |
| Blows | | J 3: 8 | The wind **blows** where it wishes. You | |
| Sound | | J 3: 8 | You hear its **sound**, but you do | |
| Israel’s | | J 3:10 | “You are **Israel’s** teacher,” said Jesus, “and | |
| Earthly | | J 3:12 | told you about **earthly** things and you | |
| Heavenly | | J 3:12 | if I tell you about **heavenly** things? | |
| Descended | | J 3:13 | the One who **descended** from heaven-- the | |
| Snake | | J 3:14 | lifted up the **snake** in the wilderness, | |
| God’s | | J 3:18 | the name of **God’s** one and only | |
| Verdict | | J 3:19 | this is the **verdict**: The Light has | |
| Rather | | J 3:19 | loved the darkness **rather** than the Light, | |
| Exposed | | J 3:20 | that his deeds will be **exposed**. | |
| Practices | | J 3:21 | But whoever **practices** the truth comes into | |
| Clearly | | J 3:21 | may be seen **clearly** that what he | |
| Judean | | J 3:22 | went into the **Judean** countryside, where He | |
| Countryside | | J 3:22 | into the Judean **countryside**, where He spent | |
| Aenon | | J 3:23 | also baptizing at **Aenon** near Salim, because | |
| Salim | | J 3:23 | at Aenon near **Salim**, because the water | |
| Plentiful | | J 3:23 | the water was **plentiful** there, and people | |
| Prison | | J 3:24 | not yet been thrown into **prison**.) | |
| Dispute | | J 3:25 | A **dispute** arose between John’s disciples and | |
| Arose | | J 3:25 | A dispute **arose** between John’s disciples and | |
| Between | | J 3:25 | A dispute arose **between** John’s disciples and | |
| Certain | | J 3:25 | disciples and a **certain** Jew over the | |
| Issue | | J 3:25 | Jew over the **issue** of ceremonial washing. | |
| Ceremonial | | J 3:25 | Jew over the issue of **ceremonial** washing. | |
| Washing | | J 3:25 | over the issue of ceremonial **washing**. | |
| Bride | | J 3:29 | The **bride** belongs to the bridegroom. The | |
| Bridegroom’s | | J 3:29 | to hear the **bridegroom’s** voice. That joy | |
| Increase | | J 3:30 | He must **increase**; I must decrease. | |
| Decrease | | J 3:30 | He must increase; I must **decrease**. | |
| Certified | | J 3:33 | His testimony has **certified** that God is | |
| Limit | | J 3:34 | God gives the Spirit without **limit**. | |
| Wrath | | J 3:36 | life. Instead, the **wrath** of God remains | |
| Gaining | | J 4: 1 | that He was **gaining** and baptizing more | |
| Sychar | | J 4: 5 | of Samaria called **Sychar**, near the plot | |
| Plot | | J 4: 5 | Sychar, near the **plot** of ground Jacob | |
| Jacob’s | | J 4: 6 | Since **Jacob’s** well was there, Jesus, weary | |
| Weary | | J 4: 6 | was there, Jesus, **weary** from His journey, | |
| Journey | | J 4: 6 | weary from His **journey**, sat down by | |
| Associate | | J 4: 9 | (For Jews do not **associate** with Samaritans.) | |
| Gift | | J 4:10 | you knew the **gift** of God and | |
| Deep | | J 4:11 | the well is **deep**. Where then will | |
| Drank | | J 4:12 | this well and **drank** from it himself, | |
| Livestock | | J 4:12 | did his sons and his **livestock**?” | |
| Fount | | J 4:14 | in him a **fount** of water springing | |
| Springing | | J 4:14 | fount of water **springing** up to eternal | |
| Correct | | J 4:17 | her, “You are **correct** to say that | |
| Husbands | | J 4:18 | have had five **husbands**, and the man | |
| Truthfully | | J 4:18 | your husband. You have spoken **truthfully**.” | |
| Salvation | | J 4:22 | do know, for **salvation** is from the | |
| Explain | | J 4:25 | comes, He will **explain** everything to us.” | |
| Urged | | J 4:31 | Meanwhile, the disciples **urged** Him, “Rabbi, eat | |
| Explained | | J 4:34 | Jesus **explained**, “My food is to do | |
| Finish | | J 4:34 | sent Me and to **finish** His work. | |
| Months | | J 4:35 | are still four **months** until the harvest’? | |
| Lift | | J 4:35 | I tell you, **lift** up your eyes | |
| Fields | | J 4:35 | look at the **fields**, for they are | |
| Ripe | | J 4:35 | fields, for they are **ripe** for harvest. | |
| Wages | | J 4:36 | reaper draws his **wages** and gathers a | |
| Gathers | | J 4:36 | his wages and **gathers** a crop for | |
| Crop | | J 4:36 | and gathers a **crop** for eternal life, | |
| Sower | | J 4:36 | so that the **sower** and the reaper | |
| Case | | J 4:37 | For in this **case** the saying ‘One | |
| Sows | | J 4:37 | the saying ‘One **sows** and another reaps’ | |
| Reaps | | J 4:37 | ‘One sows and another **reaps’** is true. | |
| Reap | | J 4:38 | sent you to **reap** what you have | |
| Worked | | J 4:38 | you have not **worked** for; others have | |
| Hard | | J 4:38 | have done the **hard** work, and now | |
| Labor | | J 4:38 | you have taken up their **labor**.” | |
| Woman’s | | J 4:39 | because of the **woman’s** testimony, “He told | |
| Stay | | J 4:40 | asked Him to **stay** with them, and | |
| Ourselves | | J 4:42 | have heard for **ourselves**, and we know | |
| Savior | | J 4:42 | truly is the **Savior** of the world.” | |
| Galileans | | J 4:45 | He arrived, the **Galileans** welcomed Him. They | |
| Welcomed | | J 4:45 | arrived, the Galileans **welcomed** Him. They had | |
| Royal | | J 4:46 | there was a **royal** official whose son | |
| Begged | | J 4:47 | he went and **begged** Him to come | |
| Wonders | | J 4:48 | see signs and **wonders**, you will never | |
| Departed | | J 4:50 | Jesus at His word and **departed**. | |
| News | | J 4:51 | him with the **news** that his boy | |
| Alive | | J 4:51 | news that his boy was **alive**. | |
| Recovered | | J 4:52 | his son had **recovered**, and they told | |
| Fever | | J 4:52 | told him, “The **fever** left him yesterday | |
| Yesterday | | J 4:52 | fever left him **yesterday** at the seventh | |
| Seventh | | J 4:52 | left him yesterday at the **seventh** hour.” | |
| Household | | J 4:53 | And he and all his **household** believed. | |
| Covered | | J 5: 2 | pool with five **covered** colonnades, which in | |
| Colonnades | | J 5: 2 | with five covered **colonnades**, which in Aramaic | |
| Bethesda | | J 5: 2 | which in Aramaic is called **Bethesda**. | |
| Walkways | | J 5: 3 | On these **walkways** lay a great number | |
| Lame | | J 5: 3 | the blind, the **lame**, and the paralyzed. | |
| Paralyzed | | J 5: 3 | blind, the lame, and the **paralyzed**. | |
| Thirty-Eight | | J 5: 5 | had been an invalid for **thirty-eight** years. | |
| Condition | | J 5: 6 | time in this **condition**, He asked him, | |
| Help | | J 5: 7 | no one to **help** me into the | |
| Stirred | | J 5: 7 | the water is **stirred**. While I am | |
| Unlawful | | J 5:10 | Sabbath! It is **unlawful** for you to | |
| Slipped | | J 5:13 | for Jesus had **slipped** away while the | |
| Sinning | | J 5:14 | made well. Stop **sinning**, or something worse | |
| Worse | | J 5:14 | sinning, or something **worse** may happen to | |
| Working | | J 5:17 | work, and I too am **working**.” | |
| Harder | | J 5:18 | tried all the **harder** to kill Him. | |
| Breaking | | J 5:18 | only was He **breaking** the Sabbath, but | |
| Equal | | J 5:18 | own Father, making Himself **equal** with God. | |
| Shows | | J 5:20 | the Son and **shows** Him all He | |
| Amazement | | J 5:20 | And to your **amazement**, He will show | |
| Raises | | J 5:21 | as the Father **raises** the dead and | |
| Furthermore | | J 5:22 | **Furthermore**, the Father judges no one, | |
| Judges | | J 5:22 | Furthermore, the Father **judges** no one, but | |
| Assigned | | J 5:22 | one, but has **assigned** all judgment to | |
| Graves | | J 5:28 | are in their **graves** will hear His | |
| Human | | J 5:34 | do not accept **human** testimony, I say | |
| Lamp | | J 5:35 | John was a **lamp** that burned and | |
| Season | | J 5:35 | willing for a **season** to bask in | |
| Bask | | J 5:35 | a season to **bask** in his light. | |
| Substantial | | J 5:36 | have testimony more **substantial** than that of | |
| Accomplish | | J 5:36 | given Me to **accomplish--** the very works | |
| Form | | J 5:37 | His voice nor seen His **form**, | |
| Abide | | J 5:38 | does His word **abide** in you, because | |
| Pore | | J 5:39 | You **pore** over the Scriptures because you | |
| Scriptures | | J 5:39 | pore over the **Scriptures** because you presume | |
| Presume | | J 5:39 | Scriptures because you **presume** that by them | |
| Possess | | J 5:39 | by them you **possess** eternal life. These | |
| Accuser | | J 5:45 | the Father. Your **accuser** is Moses, in | |
| Hope | | J 5:45 | whom you have put your **hope**. | |
| Difference | | J 6: 9 | fish. But what **difference** will these make | |
| Plenty | | J 6:10 | Now there was **plenty** of grass in | |
| Grass | | J 6:10 | was plenty of **grass** in that place, | |
| Thousand | | J 6:10 | sat down, about five **thousand** of them. | |
| Distributed | | J 6:11 | gave thanks, and **distributed** to those who | |
| Wasted | | J 6:12 | so that nothing will be **wasted**.” | |
| Collected | | J 6:13 | So they **collected** them and filled twelve | |
| Baskets | | J 6:13 | and filled twelve **baskets** with the pieces | |
| Realizing | | J 6:15 | Then Jesus, **realizing** that they were about | |
| Force | | J 6:15 | Him king by **force**, withdrew again to | |
| Started | | J 6:17 | a boat, and **started** across the sea | |
| Strong | | J 6:18 | A **strong** wind was blowing and the | |
| Blowing | | J 6:18 | strong wind was **blowing** and the sea | |
| Grew | | J 6:18 | was blowing and the sea **grew** agitated. | |
| Agitated | | J 6:18 | blowing and the sea grew **agitated**. | |
| Rowed | | J 6:19 | When they had **rowed** about three or | |
| Terrified | | J 6:19 | the sea-- and they were **terrified**. | |
| Heading | | J 6:21 | the shore where they were **heading**. | |
| Boarded | | J 6:22 | Jesus had not **boarded** it with His | |
| Perishes | | J 6:27 | for food that **perishes**, but for food | |
| Endures | | J 6:27 | for food that **endures** to eternal life, | |
| Seal | | J 6:27 | Father has placed His **seal** of approval.” | |
| Approval | | J 6:27 | has placed His seal of **approval**.” | |
| Hunger | | J 6:35 | Me will never **hunger**, and whoever believes | |
| Drive | | J 6:37 | to Me I will never **drive** away. | |
| Grumble | | J 6:41 | Jews began to **grumble** about Jesus because | |
| Argue | | J 6:52 | Jews began to **argue** among themselves, “How | |
| Feeds | | J 6:57 | the one who **feeds** on Me will | |
| Unlike | | J 6:58 | down from heaven. **Unlike** your forefathers, who | |
| Difficult | | J 6:60 | “This is a **difficult** teaching. Who can | |
| Offend | | J 6:61 | Jesus asked them, “Does this **offend** you? | |
| Ascend | | J 6:62 | Son of Man **ascend** to where He | |
| Profits | | J 6:63 | life; the flesh **profits** nothing. The words | |
| Traveled | | J 7: 1 | After this, Jesus **traveled** throughout Galilee. He | |
| Throughout | | J 7: 1 | this, Jesus traveled **throughout** Galilee. He did | |
| Travel | | J 7: 1 | not want to **travel** in Judea, because | |
| Tabernacles | | J 7: 2 | the Jewish Feast of **Tabernacles** was near. | |
| Wants | | J 7: 4 | no one who **wants** to be known | |
| Acts | | J 7: 4 | be known publicly **acts** in secret. Since | |
| Hate | | J 7: 7 | The world cannot **hate** you, but it | |
| Crowds | | J 7:12 | Many in the **crowds** were whispering about | |
| Deceives | | J 7:12 | others replied, “No, He **deceives** the people.” | |
| Halfway | | J 7:14 | About **halfway** through the feast, Jesus went | |
| Attain | | J 7:15 | did this man **attain** such learning without | |
| Learning | | J 7:15 | man attain such **learning** without having studied?” | |
| Studied | | J 7:15 | attain such learning without having **studied**?” | |
| Falsehood | | J 7:18 | in Him there is no **falsehood**. | |
| Miracle | | J 7:21 | “I did one **miracle**, and you are | |
| Circumcision | | J 7:22 | Moses gave you **circumcision**, you circumcise a | |
| Circumcise | | J 7:22 | you circumcision, you **circumcise** a boy on | |
| Patriarchs | | J 7:22 | from Moses, but from the **patriarchs**.) | |
| Circumcised | | J 7:23 | boy can be **circumcised** on the Sabbath | |
| Angry | | J 7:23 | why are you **angry** with Me for | |
| Outward | | J 7:24 | Stop judging by **outward** appearances, and start | |
| Appearances | | J 7:24 | judging by outward **appearances**, and start judging | |
| Start | | J 7:24 | by outward appearances, and **start** judging justly.” | |
| Justly | | J 7:24 | outward appearances, and start judging **justly**.” | |
| Recognized | | J 7:26 | the rulers truly **recognized** that this is | |
| Intend | | J 7:35 | “Where does He **intend** to go that | |
| Dispersed | | J 7:35 | the Jews are **dispersed** among the Greeks, | |
| Mean | | J 7:36 | What does He **mean** by saying, ‘You | |
| Greatest | | J 7:37 | the last and **greatest** day of the | |
| Streams | | J 7:38 | Scripture has said: **‘Streams** of living water | |
| Flow | | J 7:38 | living water will **flow** from within him.’“ | |
| Doesn’t | | J 7:42 | **Doesn’t** the Scripture say that the | |
| Line | | J 7:42 | come from the **line** of David and | |
| Bethlehem | | J 7:42 | David and from **Bethlehem**, the village where | |
| Deceived | | J 7:47 | you also been **deceived**?” replied the Pharisees. | |
| Curse | | J 7:49 | Law, they are under a **curse**.” | |
| Earlier | | J 7:50 | gone to Jesus **earlier**, and who himself | |
| Determine | | J 7:51 | from him to **determine** what he has | |
| Mount | | J 8: 1 | Jesus went to the **Mount** of Olives. | |
| Olives | | J 8: 1 | went to the Mount of **Olives**. | |
| Scribes | | J 8: 3 | The **scribes** and Pharisees, however, brought to | |
| Stand | | J 8: 3 | adultery. They made her **stand** before them | |
| Act | | J 8: 4 | was caught in the **act** of adultery. | |
| Accusing | | J 8: 6 | a basis for **accusing** Him. But Jesus | |
| Older | | J 8: 9 | beginning with the **older** ones, until only | |
| Ones | | J 8: 9 | with the older **ones**, until only Jesus | |
| Accusers | | J 8:10 | where are your **accusers**? Has no one | |
| Follows | | J 8:12 | the world. Whoever **follows** Me will never | |
| Testifying | | J 8:13 | Him, “You are **testifying** about Yourself; Your | |
| Treasury | | J 8:20 | courts, near the **treasury**. Yet no one | |
| Seized | | J 8:20 | Yet no one **seized** Him, because His | |
| Below | | J 8:23 | “You are from **below**; I am from | |
| Pleases | | J 8:29 | because I always do what **pleases** Him.” | |
| Slaves | | J 8:33 | have never been **slaves** to anyone. How | |
| Permanent | | J 8:35 | is not a **permanent** member of the | |
| Member | | J 8:35 | not a permanent **member** of the family, | |
| Family | | J 8:35 | member of the **family**, but a son | |
| Sets | | J 8:36 | if the Son **sets** you free, you | |
| Illegitimate | | J 8:41 | “We are not **illegitimate** children,” they declared. | |
| Murderer | | J 8:44 | He was a **murderer** from the beginning, | |
| Refusing | | J 8:44 | from the beginning, **refusing** to uphold the | |
| Uphold | | J 8:44 | beginning, refusing to **uphold** the truth, because | |
| Native | | J 8:44 | he speaks his **native** language, because he | |
| Language | | J 8:44 | speaks his native **language**, because he is | |
| Dishonor | | J 8:49 | honor My Father, and you **dishonor** Me. | |
| Taste | | J 8:52 | keeps Your word will never **taste** death. | |
| Glorifies | | J 8:54 | The One who **glorifies** Me is My | |
| Fifty | | J 8:57 | are not yet **fifty** years old, and | |
| Throw | | J 8:59 | up stones to **throw** at Him. But | |
| Passing | | J 9: 1 | as Jesus was **passing** by, He saw | |
| Birth | | J 9: 1 | saw a man blind from **birth**, | |
| Displayed | | J 9: 3 | of God would be **displayed** in him. | |
| Spat | | J 9: 6 | said this, He **spat** on the ground, | |
| Applied | | J 9: 6 | some mud, and **applied** it to the | |
| Seeing | | J 9: 7 | and washed, and came back **seeing**. | |
| Neighbors | | J 9: 8 | At this, his **neighbors** and those who | |
| Formerly | | J 9: 8 | those who had **formerly** seen him begging | |
| Begging | | J 9: 8 | formerly seen him **begging** began to ask, | |
| Beg | | J 9: 8 | who used to sit and **beg**?” | |
| Claimed | | J 9: 9 | Some **claimed** that he was, but others | |
| Sinful | | J 9:16 | “How can a **sinful** man perform such | |
| Determined | | J 9:22 | Jews had already **determined** that anyone who | |
| Confessed | | J 9:22 | that anyone who **confessed** Jesus as the | |
| Heaped | | J 9:28 | Then they **heaped** insults on him and | |
| Insults | | J 9:28 | Then they heaped **insults** on him and | |
| Remarkable | | J 9:30 | “That is **remarkable** indeed!” the man said. | |
| Sinners | | J 9:31 | not listen to **sinners**, but He does | |
| Worships | | J 9:31 | the one who **worships** Him and does | |
| Opening | | J 9:32 | anyone heard of **opening** the eyes of | |
| Utter | | J 9:34 | were born in **utter** sin, and you | |
| Instructing | | J 9:34 | and you are **instructing** us?” And they | |
| Threw | | J 9:34 | instructing us?” And they **threw** him out. | |
| Guilt | | J 9:41 | claim you can see, your **guilt** remains.” | |
| Sheepfold | | J 10: 1 | not enter the **sheepfold** by the gate, | |
| Climbs | | J 10: 1 | the gate, but **climbs** in some other | |
| Robber | | J 10: 1 | is a thief and a **robber**. | |
| Gatekeeper | | J 10: 3 | The **gatekeeper** opens the gate for him, | |
| Opens | | J 10: 3 | The gatekeeper **opens** the gate for him, | |
| Calls | | J 10: 3 | his voice. He **calls** his own sheep | |
| Stranger | | J 10: 5 | never follow a **stranger**; in fact, they | |
| Flee | | J 10: 5 | fact, they will **flee** from him because | |
| Using | | J 10: 6 | spoke to them **using** this illustration, but | |
| Illustration | | J 10: 6 | them using this **illustration**, but they did | |
| Thieves | | J 10: 8 | before Me were **thieves** and robbers, but | |
| Robbers | | J 10: 8 | were thieves and **robbers**, but the sheep | |
| Pasture | | J 10: 9 | and go out and find **pasture**. | |
| Steal | | J 10:10 | comes only to **steal** and kill and | |
| Lays | | J 10:11 | The good shepherd **lays** down His life | |
| Abandons | | J 10:12 | wolf coming, he **abandons** the sheep and | |
| Pounces | | J 10:12 | Then the wolf **pounces** on them and | |
| Scatters | | J 10:12 | pounces on them and **scatters** the flock. | |
| Unconcerned | | J 10:13 | servant and is **unconcerned** for the sheep. | |
| Fold | | J 10:16 | not of this **fold**. I must bring | |
| Demon-Possessed | | J 10:20 | said, “He is **demon-possessed** and insane. Why | |
| Insane | | J 10:20 | is demon-possessed and **insane**. Why would you | |
| Possessed | | J 10:21 | of a man **possessed** by a demon. | |
| Dedication | | J 10:22 | the Feast of **Dedication** took place in | |
| Winter | | J 10:22 | place in Jerusalem. It was **winter**, | |
| Solomon’s | | J 10:23 | in the temple courts in **Solomon’s** Colonnade. | |
| Colonnade | | J 10:23 | the temple courts in Solomon’s **Colonnade**. | |
| Suspense | | J 10:24 | keep us in **suspense**? If You are | |
| Responded | | J 10:32 | But Jesus **responded**, “I have shown you | |
| Shown | | J 10:32 | responded, “I have **shown** you many good | |
| Stoning | | J 10:33 | “We are not **stoning** You for any | |
| Stating | | J 10:36 | of blasphemy for **stating** that I am | |
| Escaped | | J 10:39 | seize Him, but He **escaped** their grasp. | |
| Grasp | | J 10:39 | Him, but He escaped their **grasp**. | |
| Anoint | | J 11: 2 | sick, would later **anoint** the Lord with | |
| Wipe | | J 11: 2 | with perfume and **wipe** His feet with | |
| Sisters | | J 11: 3 | So the **sisters** sent word to Jesus, | |
| Sickness | | J 11: 4 | He said, “This **sickness** will not end | |
| Hours | | J 11: 9 | there not twelve **hours** of daylight? If | |
| Daylight | | J 11: 9 | twelve hours of **daylight**? If anyone walks | |
| Fallen | | J 11:11 | friend Lazarus has **fallen** asleep, but I | |
| Asleep | | J 11:11 | Lazarus has fallen **asleep**, but I am | |
| Wake | | J 11:11 | am going there to **wake** him up.” | |
| Sleeping | | J 11:12 | if he is **sleeping**, he will get | |
| Actual | | J 11:13 | was talking about **actual** sleep, but He | |
| Sleep | | J 11:13 | talking about actual **sleep**, but He was | |
| Sake | | J 11:15 | and for your **sake** I am glad | |
| Fellow | | J 11:16 | said to his **fellow** disciples, “Let us | |
| Less | | J 11:18 | Jerusalem, a little **less** than two miles | |
| Console | | J 11:19 | and Mary to **console** them in the | |
| Loss | | J 11:19 | them in the **loss** of their brother. | |
| Lives | | J 11:26 | And everyone who **lives** and believes in | |
| Consoling | | J 11:31 | in the house **consoling** Mary saw how | |
| Supposing | | J 11:31 | they followed her, **supposing** she was going | |
| Mourn | | J 11:31 | going to the tomb to **mourn** there. | |
| Dying | | J 11:37 | also have kept Lazarus from **dying**?” | |
| Cave | | J 11:38 | It was a **cave** with a stone | |
| Stinks | | J 11:39 | by now he **stinks**,” said Martha, the | |
| Upward | | J 11:41 | lifted His eyes **upward** and said, “Father, | |
| Thank | | J 11:41 | said, “Father, I **thank** You that You | |
| Strips | | J 11:44 | feet bound in **strips** of linen, and | |
| Headcloth | | J 11:44 | wrapped in a **headcloth**. “Unwrap him and | |
| Unwrap | | J 11:44 | in a headcloth. “**Unwrap** him and let | |
| Convened | | J 11:47 | priests and Pharisees **convened** the Sanhedrin and | |
| Sanhedrin | | J 11:47 | Pharisees convened the **Sanhedrin** and said, | |
| Romans | | J 11:48 | and then the **Romans** will come and | |
| Prophesying | | J 11:51 | year, he was **prophesying** that Jesus would | |
| Plotted | | J 11:53 | day on they **plotted** to kill Him. | |
| Result | | J 11:54 | As a **result**, Jesus no longer went | |
| Ephraim | | J 11:54 | a town called **Ephraim** in an area | |
| Purify | | J 11:55 | to Jerusalem to **purify** themselves before the | |
| Orders | | J 11:57 | Pharisees had given **orders** that anyone who | |
| Report | | J 11:57 | He was must **report** it, so that | |
| Hometown | | J 12: 1 | to Bethany, the **hometown** of Lazarus, whom | |
| Hosted | | J 12: 2 | So they **hosted** a dinner for Jesus | |
| Dinner | | J 12: 2 | they hosted a **dinner** for Jesus there. | |
| Served | | J 12: 2 | Jesus there. Martha **served**, and Lazarus was | |
| Pint | | J 12: 3 | took about a **pint** of expensive perfume, | |
| Expensive | | J 12: 3 | a pint of **expensive** perfume, made of | |
| Pure | | J 12: 3 | perfume, made of **pure** nard, and she | |
| Nard | | J 12: 3 | made of pure **nard**, and she anointed | |
| Wiped | | J 12: 3 | Jesus’ feet and **wiped** them with her | |
| Fragrance | | J 12: 3 | filled with the **fragrance** of the perfume. | |
| Wasn’t | | J 12: 5 | “Why **wasn’t** this perfume sold for three | |
| Sold | | J 12: 5 | wasn’t this perfume **sold** for three hundred | |
| Cared | | J 12: 6 | this because he **cared** about the poor, | |
| Intended | | J 12: 7 | replied. “She was **intended** to keep this | |
| Plans | | J 12:10 | chief priests made **plans** to kill Lazarus | |
| Deserting | | J 12:11 | the Jews were **deserting** them and believing | |
| Palm | | J 12:13 | They took **palm** branches and went out | |
| Hosanna | | J 12:13 | meet Him, shouting: “**Hosanna**!” “Blessed is He | |
| O | | J 12:15 | not be afraid, **O** daughter of Zion. | |
| Daughter | | J 12:15 | be afraid, O **daughter** of Zion. See, | |
| Zion | | J 12:15 | O daughter of **Zion**. See, your King | |
| Colt | | J 12:15 | seated on the **colt** of a donkey.” | |
| Requested | | J 12:21 | in Galilee, and **requested** of him, “Sir, | |
| Relayed | | J 12:22 | Philip **relayed** this appeal to Andrew, and | |
| Appeal | | J 12:22 | Philip relayed this **appeal** to Andrew, and | |
| Kernel | | J 12:24 | you, unless a **kernel** of wheat falls | |
| Wheat | | J 12:24 | a kernel of **wheat** falls to the | |
| Falls | | J 12:24 | kernel of wheat **falls** to the ground | |
| Seed | | J 12:24 | remains only a **seed**; but if it | |
| Soul | | J 12:27 | Now My **soul** is troubled, and what | |
| Purpose | | J 12:27 | is for this **purpose** that I have | |
| Thundered | | J 12:29 | that it had **thundered**. Others said that | |
| Angel | | J 12:29 | said that an **angel** had spoken to | |
| Response | | J 12:30 | In **response**, Jesus said, “This voice was | |
| Overtake | | J 12:35 | darkness will not **overtake** you. The one | |
| Arm | | J 12:38 | whom has the **arm** of the Lord | |
| Blinded | | J 12:40 | “He has **blinded** their eyes and hardened | |
| Hardened | | J 12:40 | their eyes and **hardened** their hearts, so | |
| Nevertheless | | J 12:42 | **Nevertheless**, many of the leaders believed | |
| Leaders | | J 12:42 | many of the **leaders** believed in Him; | |
| Meal | | J 13: 2 | The evening **meal** was underway, and the | |
| Underway | | J 13: 2 | evening meal was **underway**, and the devil | |
| Heart | | J 13: 2 | put into the **heart** of Judas, the | |
| Delivered | | J 13: 3 | the Father had **delivered** all things into | |
| Returning | | J 13: 3 | from God and was **returning** to God. | |
| Waist | | J 13: 4 | wrapped a towel around His **waist**. | |
| Basin | | J 13: 5 | water into a **basin** and began to | |
| Disciples’ | | J 13: 5 | to wash the **disciples’** feet and dry | |
| Dry | | J 13: 5 | disciples’ feet and **dry** them with the | |
| Part | | J 13: 8 | you, you have no **part** with Me.” | |
| Bathed | | J 13:10 | “Whoever has already **bathed** needs only to | |
| Needs | | J 13:10 | has already bathed **needs** only to wash | |
| Completely | | J 13:10 | he will be **completely** clean. And you | |
| Reclined | | J 13:12 | outer garments, He **reclined** with them again | |
| Rightly | | J 13:13 | and Lord, and **rightly** so, because I | |
| Another’s | | J 13:14 | you also should wash one **another’s** feet. | |
| Example | | J 13:15 | set you an **example** so that you | |
| Messenger | | J 13:16 | nor is a **messenger** greater than the | |
| Heel | | J 13:18 | has lifted up his **heel** against Me.’ | |
| Perplexed | | J 13:22 | at one another, **perplexed** as to which | |
| Meant | | J 13:22 | to which of them He **meant**. | |
| Motioned | | J 13:24 | So Simon Peter **motioned** to him to | |
| Leaning | | J 13:25 | **Leaning** back against Jesus, he asked, | |
| Satan | | J 13:27 | piece of bread, **Satan** entered into him. | |
| Needed | | J 13:29 | buy what was **needed** for the feast, | |
| Can’t | | J 13:37 | said Peter, “why **can’t** I follow You | |
| Crows | | J 13:38 | before the rooster **crows**, you will deny | |
| Deny | | J 13:38 | crows, you will **deny** Me three times. | |
| Rooms | | J 14: 2 | house are many **rooms**. If it were | |
| Welcome | | J 14: 3 | come back and **welcome** you into My | |
| Least | | J 14:11 | Me-- or at **least** believe on account | |
| Abides | | J 14:17 | Him, for He **abides** with you and | |
| Orphans | | J 14:18 | leave you as **orphans**; I will come | |
| Remind | | J 14:26 | things and will **remind** you of everything | |
| Vineyard | | J 15: 1 | is the keeper of the **vineyard**. | |
| Cuts | | J 15: 2 | He **cuts** off every branch in Me | |
| Prunes | | J 15: 2 | bear fruit, He **prunes** to make it | |
| Fruitful | | J 15: 2 | to make it even more **fruitful**. | |
| Apart | | J 15: 5 | much fruit. For **apart** from Me you | |
| Withers | | J 15: 6 | thrown away and **withers**. Such branches are | |
| Wish | | J 15: 7 | ask whatever you **wish**, and it will | |
| Proving | | J 15: 8 | bear much fruit, **proving** yourselves to be | |
| Choose | | J 15:16 | You did not **choose** Me, but I | |
| Chose | | J 15:16 | Me, but I **chose** you. And I | |
| Appointed | | J 15:16 | you. And I **appointed** you to go | |
| Persecuted | | J 15:20 | master.’ If they **persecuted** Me, they will | |
| Treat | | J 15:21 | But they will **treat** you like this | |
| Excuse | | J 15:22 | they have no **excuse** for their sin. | |
| Fall | | J 16: 1 | so that you will not **fall** away. | |
| Kills | | J 16: 2 | when anyone who **kills** you will think | |
| Offering | | J 16: 2 | think he is **offering** a service to | |
| Service | | J 16: 2 | he is offering a **service** to God. | |
| Asks | | J 16: 5 | none of you **asks** Me, ‘Where are | |
| Guide | | J 16:13 | comes, He will **guide** you into all | |
| Taking | | J 16:14 | glorify Me by **taking** from what is | |
| Disclosing | | J 16:14 | is Mine and **disclosing** it to you. | |
| Disclose | | J 16:15 | is Mine and **disclose** it to you. | |
| Weep | | J 16:20 | you, you will **weep** and wail while | |
| Wail | | J 16:20 | will weep and **wail** while the world | |
| Rejoices | | J 16:20 | while the world **rejoices**. You will grieve, | |
| Grieve | | J 16:20 | rejoices. You will **grieve**, but your grief | |
| Grief | | J 16:20 | grieve, but your **grief** will turn to | |
| Pain | | J 16:21 | A woman has **pain** in childbirth because | |
| Childbirth | | J 16:21 | has pain in **childbirth** because her time | |
| Brings | | J 16:21 | but when she **brings** forth her child, | |
| Forth | | J 16:21 | when she brings **forth** her child, she | |
| Forgets | | J 16:21 | her child, she **forgets** her anguish because | |
| Anguish | | J 16:21 | she forgets her **anguish** because of her | |
| Finally | | J 16:31 | “Do you **finally** believe?” Jesus replied. | |
| Tribulation | | J 16:33 | you will have **tribulation**. But take courage; | |
| Courage | | J 16:33 | tribulation. But take **courage**; I have overcome | |
| Humanity | | J 17: 2 | authority over all **humanity**, so that He | |
| Accomplishing | | J 17: 4 | on earth by **accomplishing** the work You | |
| Existed | | J 17: 5 | with You before the world **existed**. | |
| Certainty | | J 17: 8 | They knew with **certainty** that I came | |
| Protect | | J 17:11 | You. Holy Father, **protect** them by Your | |
| Protected | | J 17:12 | with them, I **protected** and preserved them | |
| Preserved | | J 17:12 | I protected and **preserved** them by Your | |
| Destruction | | J 17:12 | the son of **destruction**, so that the | |
| Perfectly | | J 17:23 | they may be **perfectly** united, so that | |
| United | | J 17:23 | may be perfectly **united**, so that the | |
| Foundation | | J 17:24 | Me before the **foundation** of the world. | |
| Righteous | | J 17:25 | **Righteous** Father, although the world has | |
| Kidron | | J 18: 1 | disciples across the **Kidron** Valley, where they | |
| Valley | | J 18: 1 | across the Kidron **Valley**, where they entered | |
| Often | | J 18: 2 | because Jesus had **often** met there with | |
| Lanterns | | J 18: 3 | the garden carrying **lanterns**, torches, and weapons. | |
| Torches | | J 18: 3 | the garden carrying lanterns, **torches**, and weapons. | |
| Weapons | | J 18: 3 | garden carrying lanterns, torches, and **weapons**. | |
| Stepped | | J 18: 4 | coming upon Him, **stepped** forward and asked | |
| Forward | | J 18: 4 | upon Him, stepped **forward** and asked them, | |
| Struck | | J 18:10 | his sword and **struck** the servant of | |
| Cutting | | J 18:10 | the high priest, **cutting** off his right | |
| Servant’s | | J 18:10 | right ear. The **servant’s** name was Malchus. | |
| Malchus | | J 18:10 | ear. The servant’s name was **Malchus**. | |
| Sheath | | J 18:11 | back in its **sheath**!” Jesus said to | |
| Cup | | J 18:11 | not drink the **cup** the Father has | |
| Commander | | J 18:12 | soldiers, with its **commander** and the officers | |
| Arrested | | J 18:12 | of the Jews, **arrested** Jesus and bound | |
| Father-In-Law | | J 18:13 | who was the **father-in-law** of Caiaphas, the | |
| Advised | | J 18:14 | one who had **advised** the Jews that | |
| Courtyard | | J 18:15 | Jesus into the **courtyard** of the high | |
| Doorkeeper | | J 18:16 | spoke to the **doorkeeper**, and brought Peter | |
| Girl | | J 18:17 | this, the servant **girl** watching the door | |
| Watching | | J 18:17 | the servant girl **watching** the door said | |
| Cold | | J 18:18 | Because it was **cold**, the servants and | |
| Warm | | J 18:18 | made to keep **warm**. And Peter was | |
| Questioned | | J 18:19 | the high priest **questioned** Jesus about His | |
| Surely | | J 18:21 | heard My message. **Surely** they know what | |
| Slapped | | J 18:22 | officers standing nearby **slapped** Him in the | |
| Correctly | | J 18:23 | if I spoke **correctly**, why did you | |
| Strike | | J 18:23 | spoke correctly, why did you **strike** Me?” | |
| Priest’s | | J 18:26 | of the high **priest’s** servants, a relative | |
| Relative | | J 18:26 | priest’s servants, a **relative** of the man | |
| Cut | | J 18:26 | ear Peter had **cut** off, asked, “Didn’t | |
| Crowed | | J 18:27 | more, and immediately a rooster **crowed**. | |
| Led | | J 18:28 | Then they **led** Jesus away from Caiaphas | |
| Avoid | | J 18:28 | the Praetorium to **avoid** being defiled and | |
| Being | | J 18:28 | Praetorium to avoid **being** defiled and unable | |
| Defiled | | J 18:28 | to avoid being **defiled** and unable to | |
| Accusation | | J 18:29 | and asked, “What **accusation** are you bringing | |
| Criminal | | J 18:30 | were not a **criminal**,” they replied, “we | |
| Permitted | | J 18:31 | “We are not **permitted** to execute anyone,” | |
| Fight | | J 18:36 | My servants would **fight** to prevent My | |
| Prevent | | J 18:36 | would fight to **prevent** My arrest by | |
| Realm | | J 18:36 | kingdom is not of this **realm**.” | |
| Prisoner | | J 18:39 | to you one **prisoner** at the Passover. | |
| Insurrectionist | | J 18:40 | Barabbas!” (Now Barabbas was an **insurrectionist**.) | |
| Flogged | | J 19: 1 | took Jesus and had Him **flogged**. | |
| Twisted | | J 19: 2 | The soldiers **twisted** together a crown of | |
| Hail | | J 19: 3 | and again, saying, “**Hail**, King of the | |
| Slapping | | J 19: 3 | the Jews!” and **slapping** Him in the | |
| Wearing | | J 19: 5 | Jesus came out **wearing** the crown of | |
| Statement | | J 19: 8 | Pilate heard this **statement**, he was even | |
| Declares | | J 19:12 | Caesar. Anyone who **declares** himself a king | |
| Defying | | J 19:12 | declares himself a king is **defying** Caesar.” | |
| Seat | | J 19:13 | on the judgment **seat** at a place | |
| Pavement | | J 19:13 | called the Stone **Pavement**, which in Aramaic | |
| Gabbatha | | J 19:13 | Pavement, which in Aramaic is **Gabbatha**. | |
| Skull | | J 19:17 | Place of the **Skull**, which in Aramaic | |
| Golgotha | | J 19:17 | which in Aramaic is called **Golgotha**. | |
| Middle | | J 19:18 | side, with Jesus in the **middle**. | |
| Notice | | J 19:19 | also had a **notice** posted on the | |
| Posted | | J 19:19 | had a notice **posted** on the cross. | |
| City | | J 19:20 | was near the **city**, and it was | |
| Latin | | J 19:20 | was written in Aramaic, **Latin**, and Greek. | |
| Greek | | J 19:20 | written in Aramaic, Latin, and **Greek**. | |
| Parts | | J 19:23 | garments into four **parts**, one for each | |
| Soldier | | J 19:23 | one for each **soldier**, with the tunic | |
| Tunic | | J 19:23 | soldier, with the **tunic** remaining. It was | |
| Remaining | | J 19:23 | with the tunic **remaining**. It was seamless, | |
| Seamless | | J 19:23 | remaining. It was **seamless**, woven in one | |
| Woven | | J 19:23 | It was seamless, **woven** in one piece | |
| Top | | J 19:23 | in one piece from **top** to bottom. | |
| Bottom | | J 19:23 | one piece from top to **bottom**. | |
| Tear | | J 19:24 | “Let us not **tear** it. Instead, let | |
| Clothing | | J 19:24 | lots for My **clothing**.” So that is | |
| Wife | | J 19:25 | as Mary the **wife** of Clopas and | |
| Clopas | | J 19:25 | the wife of **Clopas** and Mary Magdalene. | |
| Soaked | | J 19:29 | there. So they **soaked** a sponge in | |
| Sponge | | J 19:29 | they soaked a **sponge** in the wine, | |
| Stalk | | J 19:29 | it on a **stalk** of hyssop, and | |
| Hyssop | | J 19:29 | a stalk of **hyssop**, and lifted it | |
| Mouth | | J 19:29 | and lifted it to His **mouth**. | |
| Bowing | | J 19:30 | is finished.” And **bowing** His head, He | |
| Yielded | | J 19:30 | His head, He **yielded** up His spirit. | |
| During | | J 19:31 | on the cross **during** the Sabbath, the | |
| Broke | | J 19:32 | soldiers came and **broke** the legs of | |
| Break | | J 19:33 | dead, they did not **break** His legs. | |
| Spear | | J 19:34 | side with a **spear**, and immediately blood | |
| Flowed | | J 19:34 | and immediately blood and water **flowed** out. | |
| Bones | | J 19:36 | one of His **bones** will be broken.” | |
| Arimathea | | J 19:38 | Afterward, Joseph of **Arimathea**, who was a | |
| Secretly | | J 19:38 | of Jesus (but **secretly** for fear of | |
| Remove | | J 19:38 | to let him **remove** the body of | |
| Permission | | J 19:38 | Pilate gave him **permission**, so he came | |
| Previously | | J 19:39 | Nicodemus, who had **previously** come to Jesus | |
| Mixture | | J 19:39 | also brought a **mixture** of myrrh and | |
| Myrrh | | J 19:39 | a mixture of **myrrh** and aloes, about | |
| Aloes | | J 19:39 | of myrrh and **aloes**, about seventy-five pounds. | |
| Seventy-Five | | J 19:39 | of myrrh and aloes, about **seventy-five** pounds. | |
| Pounds | | J 19:39 | myrrh and aloes, about seventy-five **pounds**. | |
| Spices | | J 19:40 | cloths with the **spices**, according to the | |
| Outran | | J 20: 4 | the other disciple **outran** Peter and reached | |
| Cloth | | J 20: 7 | The face **cloth** that had been around | |
| Rolled | | J 20: 7 | Jesus’ head was **rolled** up, lying separate | |
| Separate | | J 20: 7 | rolled up, lying **separate** from the linen | |
| Homes | | J 20:10 | the disciples returned to their **homes**. | |
| White | | J 20:12 | two angels in **white** sitting where the | |
| Lain | | J 20:12 | of Jesus had **lain**, one at the | |
| Thinking | | J 20:15 | are you seeking?” **Thinking** He was the | |
| Gardener | | J 20:15 | He was the **gardener**, she said, “Sir, | |
| Carried | | J 20:15 | if you have **carried** Him off, tell | |
| Rabboni | | J 20:16 | Him in Aramaic, “**Rabboni**!” (which means Teacher). | |
| Cling | | J 20:17 | “Do not **cling** to Me,” Jesus said, | |
| Announced | | J 20:18 | Magdalene went and **announced** to the disciples, | |
| Showed | | J 20:20 | said this, He **showed** them His hands | |
| Rejoiced | | J 20:20 | side. The disciples **rejoiced** when they saw | |
| Sending | | J 20:21 | Me, so also I am **sending** you.” | |
| Breathed | | J 20:22 | said this, He **breathed** on them and | |
| Forgive | | J 20:23 | If you **forgive** anyone his sins, they | |
| Forgiven | | J 20:23 | sins, they are **forgiven**; if you withhold | |
| Withhold | | J 20:23 | forgiven; if you **withhold** forgiveness from anyone, | |
| Forgiveness | | J 20:23 | if you withhold **forgiveness** from anyone, it | |
| Withheld | | J 20:23 | forgiveness from anyone, it is **withheld**.” | |
| Nail | | J 20:25 | I see the **nail** marks in His | |
| Marks | | J 20:25 | see the nail **marks** in His hands, | |
| Nails | | J 20:25 | finger where the **nails** have been, and | |
| Eight | | J 20:26 | **Eight** days later, His disciples were | |
| Inside | | J 20:26 | were once again **inside** with the doors | |
| Reach | | J 20:27 | at My hands. **Reach** out your hand | |
| Doubting | | J 20:27 | into My side. Stop **doubting** and believe.” | |
| Book | | J 20:30 | are not written in this **book**. | |
| Zebedee | | J 21: 2 | the sons of **Zebedee**, and two other | |
| Fishing | | J 21: 3 | “I am going **fishing**.” “We will go | |
| Haul | | J 21: 6 | were unable to **haul** it in because | |
| Garment | | J 21: 7 | on his outer **garment** (for he had | |
| Jumped | | J 21: 7 | removed it) and **jumped** into the sea. | |
| Far | | J 21: 8 | they were not **far** from land, only | |
| Land | | J 21: 8 | not far from **land**, only about a | |
| Yards | | J 21: 8 | land, only about a hundred **yards**. | |
| Landed | | J 21: 9 | When they **landed**, they saw a charcoal | |
| Aboard | | J 21:11 | Simon Peter went **aboard** and dragged the | |
| 153 | | J 21:11 | of large fish, **153**, but even with | |
| Torn | | J 21:11 | many, the net was not **torn**. | |
| Breakfast | | J 21:12 | “Come, have **breakfast**,” Jesus said to them. | |
| Dared | | J 21:12 | of the disciples **dared** to ask Him, | |
| Appeared | | J 21:14 | third time Jesus **appeared** to the disciples | |
| Eating | | J 21:15 | they had finished **eating**, Jesus asked Simon | |
| Lambs | | J 21:15 | You.” Jesus replied, “Feed My **lambs**.” | |
| Hurt | | J 21:17 | Peter was deeply **hurt** that Jesus had | |
| Stretch | | J 21:18 | old, you will **stretch** out your hands, | |
| Dress | | J 21:18 | someone else will **dress** you and lead | |
| Lead | | J 21:18 | dress you and **lead** you where you | |
| Leaned | | J 21:20 | one who had **leaned** back against Jesus | |
| Rumor | | J 21:23 | of this, the **rumor** spread among the | |
| Spread | | J 21:23 | this, the rumor **spread** among the brothers | |
| Suppose | | J 21:25 | written down, I **suppose** that not even | |
| Space | | J 21:25 | itself would have **space** for the books | |
| Books | | J 21:25 | have space for the **books** that would be written. | |
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