**BSB Corinthians Concordance**

**A (184 Occurrences)**

184 Occurrences

**Ability (3 Occurrences)**

2C 1: 8 far beyond our **ability** to endure, so

2C 1:13 is beyond your **ability** to read and

2C 8: 3 according to their **ability** and even beyond

**Able (1 Occurrence)**

2C 9: 8 And God is **able** to make all grace abound

**Abound (2 Occurrences)**

2C 9: 8 to make all grace **abound** to you, so that

2C 9: 8 need, you will **abound** in every good

**About (31 Occurrences)**

1C 1: 6 our testimony **about** Christ was

1C 2: 1 proclaimed to you the testimony **about** God.

1C 7: 1 the matters you wrote **about**: It is good to

1C 7:25 Now **about** virgins, I have no command from

1C 7:32 man is concerned **about** the work of

1C 7:33 man is concerned **about** the affairs of

1C 7:34 virgin is concerned **about** the work of

1C 7:34 woman is concerned **about** the affairs of

1C 8: 1 Now **about** food sacrificed to idols: We

1C 8: 4 So **about** eating food sacrificed to idols:

1C 9: 9 the grain.” Is it **about** oxen that God is

1C 11:34 give instructions **about** the remaining

1C 12: 1 Now **about** spiritual gifts, brothers, I do

1C 14:35 wish to inquire **about** something, they are

1C 15:15 as false witnesses **about** God. For we

1C 15:15 we have testified **about** God that He

1C 15:31 surely as I boast **about** you in Christ Jesus

1C 16: 1 Now **about** the collection for the saints,

1C 16:12 Now **about** our brother Apollos: I strongly

2C 7: 7 He told us **about** your longing, your

2C 7:14 had boasted to him **about** you. But just as

2C 8: 1 want you to know **about** the grace God has

2C 8:10 is my opinion **about** what is helpful

2C 8:24 and the reason for our boasting **about** you.

2C 9: 1 Now **about** the service to the saints, there

2C 9: 3 that our boasting **about** you in this

2C 10: 8 somewhat excessively **about** the authority

2C 11:12 equals in the things they boast **about**.

2C 11:21 what anyone else dares to boast **about**.

2C 12: 5 I will boast **about** such a man, but I will

2C 12: 5 I will not boast **about** myself, except in my

**Abraham (1 Occurrence)**

2C 11:22 Are they descendants of **Abraham**? So am I.

**Abroad (1 Occurrence)**

2C 9: 9 “He has scattered **abroad** His gifts to

**Absence (1 Occurrence)**

2C 13: 2 So now in my **absence**, I warn those who

**Absent (3 Occurrences)**

1C 5: 3 Although I am **absent** from you in body, I

2C 10:11 in our letters when **absent**, we will be in

2C 13:10 these things while **absent**, so that when

**Absolute (1 Occurrence)**

1C 13: 2 and if I have **absolute** faith so as to

**Abstain (1 Occurrence)**

1C 7: 1 is good to **abstain** from sexual relations.

**Abundant (1 Occurrence)**

2C 8: 2 they suffered, their **abundant** joy and deep

**Abuser (1 Occurrence)**

1C 5:11 or a verbal **abuser**, a drunkard or

**Abusers (1 Occurrence)**

1C 6:10 nor verbal **abusers**, nor swindlers,

**Accept (1 Occurrence)**

1C 2:14 man does not **accept** the things that

**Acceptable (1 Occurrence)**

2C 8:12 the gift is **acceptable** according to what

**Accepted (1 Occurrence)**

2C 11: 4 than the one you **accepted**, you put up with

**Accepting (1 Occurrence)**

2C 11: 8 churches by **accepting** their support

**Accompanied (1 Occurrence)**

1C 10: 4 rock that **accompanied** them, and

**Accompany (1 Occurrence)**

2C 8:19 the churches to **accompany** us with the

**Accomplishes (1 Occurrence)**

2C 1: 6 comfort, which **accomplishes** in you

**Accord (1 Occurrence)**

2C 8: 3 even beyond it. Of their own **accord**,

**According (12 Occurrences)**

1C 3: 8 will be rewarded **according** to his own

1C 12:18 one of them, **according** to His design.

1C 15: 3 for our sins **according** to the Scriptures,

1C 15: 4 the third day **according** to the Scriptures,

2C 5:16 regard no one **according** to the flesh.

2C 8: 3 that they gave **according** to their ability

2C 8:11 as you began, **according** to your means.

2C 8:12 gift is acceptable **according** to what one

2C 8:12 what one has, not **according** to what he does

2C 10: 2 that we live **according** to the flesh.

2C 10: 3 we do not wage war **according** to the flesh.

2C 11:18 many are boasting **according** to the flesh,

**Account (5 Occurrences)**

1C 13: 5 angered, it keeps no **account** of wrongs.

1C 14:24 be convicted and called to **account** by all,

2C 7:12 it was not on **account** of the one who

2C 7:13 On **account** of this, we are encouraged. In

2C 10:10 and his speaking is of no **account.”**

**Accustomed (1 Occurrence)**

1C 8: 7 are still so **accustomed** to idols that

**Achaia (4 Occurrences)**

1C 16:15 first converts in **Achaia**, and they have

2C 1: 1 with all the saints throughout **Achaia**:

2C 9: 2 year you in **Achaia** were prepared to

2C 11:10 be silenced in the regions of **Achaia**.

**Achaicus (1 Occurrence)**

1C 16:17 Fortunatus, and **Achaicus** have arrived,

**Acknowledge (1 Occurrence)**

1C 14:37 person, let him **acknowledge** that what I

**Act (2 Occurrences)**

2C 8: 6 to help complete your **act** of grace, just as

2C 10: 6 to punish every **act** of disobedience, as

**Acting (1 Occurrence)**

1C 7:36 he is **acting** inappropriately toward

**Actions (2 Occurrences)**

2C 10:11 we will be in our **actions** when present.

2C 11:15 end will correspond to their **actions**.

**Acts (2 Occurrences)**

1C 6: 9 who submit to or perform homosexual **acts**,

2C 12:21 repented of their **acts** of impurity, sexual

**Actually (3 Occurrences)**

1C 5: 1 It is **actually** reported that there is

1C 9:10 Isn’t He **actually** speaking on our behalf?

2C 13: 5 you—unless you **actually** fail the test?

**Adam (3 Occurrences)**

1C 15:22 For as in **Adam** all die, so in Christ all

1C 15:45 “The first man **Adam** became a living

1C 15:45 being;” the last **Adam** a life-giving spirit.

**Addition (1 Occurrence)**

2C 7:13 are encouraged. In **addition** to our own

**Address (1 Occurrence)**

1C 3: 1 I could not **address** you as spiritual,

**Administer (2 Occurrences)**

2C 8:19 gracious gift we **administer** to honor the

2C 8:20 the way we **administer** this generous gift.

**Administration (1 Occurrence)**

1C 12:28 healing, helping, **administration**, and various

**Adulterers (1 Occurrence)**

1C 6: 9 nor idolaters, nor **adulterers**, nor men who

**Advantage (1 Occurrence)**

2C 11:20 you or takes **advantage** of you or

**Advisable (1 Occurrence)**

1C 16: 4 And if it is **advisable** for me to go also,

**Affairs (2 Occurrences)**

1C 7:33 concerned about the **affairs** of this world,

1C 7:34 concerned about the **affairs** of this world,

**Affection (3 Occurrences)**

2C 6:12 It is not our **affection**, but yours that is

2C 7:15 And his **affection** for you is even greater

2C 9:14 express their **affection** for you,

**Afflicted (1 Occurrence)**

2C 1: 6 If we are **afflicted**, it is for your

**Affliction (1 Occurrence)**

2C 4:17 and temporary **affliction** is producing

**Afraid (3 Occurrences)**

2C 11: 3 I am **afraid**, however, that just as Eve was

2C 12:20 For I am **afraid** that when I come, I may

2C 12:21 I am **afraid** that when I come again, my

**After (5 Occurrences)**

1C 9:27 my slave, so that **after** I have preached to

1C 11:25 In the same way, **after** supper He took the

1C 15: 6 **After** that, He appeared to more than

1C 15:24 God the Father **after** He has destroyed

1C 16: 5 **After** I go through Macedonia, however, I

**Again (9 Occurrences)**

1C 3:20 And **again**, “The Lord knows that the

1C 7: 5 Then come together **again**, so that Satan

1C 8:13 will never eat meat **again**, so that I will

1C 14: 8 **Again**, if the trumpet sounds a muffled

2C 1:10 hope that He will yet **again** deliver us,

2C 3: 1 to commend ourselves **again**? Or do we

2C 5:12 ourselves to you **again**. Instead, we are

2C 5:15 died for them and was raised **again**.

2C 12:21 that when I come **again**, my God will humble

**Against (10 Occurrences)**

1C 6: 1 has a grievance **against** another, how dare

1C 6: 6 goes to law **against** another, and this

1C 6: 8 do wrong, even **against** your own brothers!

1C 6:18 sins sexually sins **against** his own body.

1C 8:12 By sinning **against** your brothers in this

1C 8:12 weak conscience, you sin **against** Christ.

1C 11:27 guilty of sinning **against** the body and

2C 5:19 men’s trespasses **against** them. And

2C 10: 5 presumption set up **against** the knowledge of

2C 13: 8 cannot do anything **against** the truth, but

**Age (6 Occurrences)**

1C 1:20 philosopher of this **age**? Has not God

1C 2: 6 the wisdom of this **age** or of the rulers

1C 2: 6 the rulers of this **age**, who are coming to

1C 2: 8 rulers of this **age** understood it. For

1C 3:18 is wise in this **age**, he should become a

2C 4: 4 The god of this **age** has blinded the minds

**Ages (1 Occurrence)**

1C 10:11 whom the fulfillment of the **ages** has come.

**Ago (1 Occurrence)**

2C 12: 2 who fourteen years **ago** was caught up

**Agree (1 Occurrence)**

1C 1:10 all of you **agree** together, so that

**Agreement (1 Occurrence)**

2C 6:16 What **agreement** can exist between the

**Aim (1 Occurrence)**

2C 13:11 brothers, rejoice! **Aim** for perfect

**Aimlessly (1 Occurrence)**

1C 9:26 I do not run **aimlessly**; I do not fight

**Air (2 Occurrences)**

1C 9:26 fight like I am beating the **air**.

1C 14: 9 will just be speaking into the **air**.

**Alarm (1 Occurrence)**

2C 7:11 indignation, what **alarm**, what longing,

**Alert (1 Occurrence)**

1C 16:13 Be on the **alert**. Stand firm in the faith.

**Alive (3 Occurrences)**

1C 15: 6 whom are still **alive**, though some have

1C 15:22 in Christ all will be made **alive**.

2C 4:11 we who are **alive** are always consigned

**All (106 Occurrences)**

106 Occurrences

**Almighty (1 Occurrence)**

2C 6:18 and daughters, says the Lord **Almighty.”**

**Alone (1 Occurrence)**

1C 15:19 is for this life **alone**, we are to be

**Along (6 Occurrences)**

1C 5: 4 with you in spirit, **along** with the power of

1C 9: 5 no right to take **along** a believing wife, as

1C 16:11 am expecting him **along** with the brothers.

2C 8:18 **Along** with Titus, we are sending the

2C 8:22 we are sending **along** with them our

2C 12:19 been thinking all **along** that we were

**Already (10 Occurrences)**

1C 3:11 than the one **already** laid, which is

1C 4: 8 **Already** you have all you want. Already

1C 4: 8 all you want. **Already** you have become

1C 5: 3 and I have **already** pronounced judgment on

1C 6: 7 thoroughly defeated **already**. Why not

1C 7:18 Was a man **already** circumcised when he was

2C 1:14 as you have **already** understood us in part,

2C 10:16 in the work **already** done in another

2C 11: 1 but you are **already** doing that.

2C 13: 2 I **already** warned you the second time I

**Also (32 Occurrences)**

1C 1:16 Yes, I **also** baptized the household of

1C 6:14 dead, and He will raise us **also**.

1C 9:10 threshes, they should **also** expect to share

1C 10:13 tempted, He will **also** provide an escape,

1C 11:12 came from man, so **also** man is born of

1C 11:23 the Lord what I **also** passed on to you:

1C 14:15 spirit, but I will **also** pray with my mind.

1C 14:15 spirit, but I will **also** sing with my mind.

1C 15: 8 He appeared to me **also**, as to one of

1C 15:15 case, we are **also** exposed as false

1C 15:18 Then those **also** who have fallen asleep in

1C 15:21 of the dead comes **also** through a man.

1C 15:40 There are **also** heavenly bodies and earthly

1C 15:44 body, there is **also** a spiritual body.

1C 15:48 the earthly man, so **also** are those who are

1C 15:48 the heavenly man, so **also** are those who are

1C 15:49 the earthly man, so **also** shall we bear the

1C 16: 4 for me to go **also**, they can travel with

2C 1: 5 to us, so **also** through Christ our

2C 1: 7 our sufferings, so **also** you will share

2C 2:10 forgive anyone, I **also** forgive him. And

2C 4:10 life of Jesus may **also** be revealed in our

2C 4:11 life of Jesus may **also** be revealed in our

2C 4:13 spirit of faith **also** believe and therefore

2C 4:14 Lord Jesus will **also** raise us with

2C 6:13 my children: Open wide your hearts **also**.

2C 7: 7 by his arrival, but **also** by the comfort he

2C 8: 7 you—see that you **also** excel in this grace

2C 8:21 of the Lord, but **also** in the eyes of

2C 9: 6 sparingly will **also** reap sparingly,

2C 9: 6 sows generously will **also** reap generously.

2C 9:12 saints, but is **also** overflowing in many

**Altar (2 Occurrences)**

1C 9:13 serve at the **altar** partake of its

1C 10:18 sacrifices fellow partakers in the **altar**?

**Although (7 Occurrences)**

1C 5: 3 **Although** I am absent from you in

1C 12:12 many parts. And **although** its parts are

2C 5: 6 are always confident, **although** we know that

2C 5:16 to the flesh. **Although** we once regarded

2C 7: 8 do not regret it. **Although** I did regret it,

2C 11: 6 **Although** I am not a polished speaker,

2C 12: 1 go on boasting. **Although** there is nothing

**Always (8 Occurrences)**

1C 1: 4 I **always** thank my God for you because

1C 15:58 and immovable. **Always** excel in

2C 1:19 “No,” but in Him it has **always** been “Yes.”

2C 2:14 to God, who **always** leads us triumphantly

2C 4:10 We **always** carry around in our body the

2C 4:11 are alive are **always** consigned to death

2C 5: 6 we are **always** confident, although

2C 6:10 sorrowful, yet **always** rejoicing; poor, yet

**Am (69 Occurrences)**

69 Occurrences

**Ambassadors (1 Occurrence)**

2C 5:20 Therefore we are **ambassadors** for Christ, as

**Amen (3 Occurrences)**

1C 14:16 uninstructed say “**Amen”** to your

1C 16:24 all of you in Christ Jesus. **Amen**.

2C 1:20 so through Him, our “**Amen”** is spoken to the

**Among (25 Occurrences)**

1C 1:10 may be no divisions **among** you and that you

1C 1:11 me that there are quarrels **among** you.

1C 1:12 is this: Individuals **among** you are saying,

1C 2: 6 **Among** the mature, however, we speak a

1C 2:11 For who **among** men knows the thoughts of

1C 3: 3 jealousy and dissension **among** you, are you

1C 5: 1 is sexual immorality **among** you, and of

1C 5: 1 is intolerable even **among** pagans: A man

1C 5:13 “Expel the wicked man from **among** you.”

1C 6: 5 really no one **among** you wise enough

1C 6: 7 you have lawsuits **among** you means you

1C 9:11 sown spiritual seed **among** you, is it

1C 11:18 there are divisions **among** you, and in

1C 11:19 must be differences **among** you to show

1C 11:30 That is why many **among** you are weak and

1C 14:25 proclaiming, “God is truly **among** you!”

2C 1:19 who was proclaimed **among** you by me

2C 2:15 aroma of Christ **among** those who are

2C 6:16 with them and walk **among** them, and I will

2C 6:17 come out from **among** them and be

2C 8:23 and fellow worker **among** you. As for

2C 10:15 area of influence **among** you will greatly

2C 11:26 on the sea and **among** false brothers,

2C 12:12 were performed **among** you with

2C 13: 3 with you, but is powerful **among** you.

**An (32 Occurrences)**

1C 1: 1 called to be **an** apostle of Christ

1C 5:11 immoral or greedy, **an** idolater or a

1C 7:12 a brother has **an** unbelieving wife and

1C 7:13 a woman has **an** unbelieving husband and

1C 8: 4 idols: We know that **an** idol is nothing at

1C 8: 7 were sacrificed to **an** idol. And since

1C 8:10 informed eating in **an** idol’s temple, will

1C 9: 1 free? Am I not **an** apostle? Have I not

1C 9: 2 if I am not **an** apostle to others, surely

1C 9: 9 Moses: “Do not muzzle **an** ox while it is

1C 10:13 He will also provide **an** escape, so that you

1C 10:19 food sacrificed to **an** idol is anything,

1C 10:19 is anything, or that **an** idol is anything?

1C 10:27 If **an** unbeliever invites you to a meal

1C 11:27 of the Lord in **an** unworthy manner will be

1C 12:16 “Because I am not **an** eye, I do not

1C 12:17 the whole body were **an** eye, where would the

1C 12:17 the whole body were **an** ear, where would the

1C 14:24 But if **an** unbeliever or uninstructed

1C 14:26 a tongue, or **an** interpretation. All of

1C 15: 9 to be called **an** apostle, because I

1C 15:52 in **an** instant, in the twinkling of an

1C 15:52 in the twinkling of **an** eye, at the last

2C 1: 1 Paul, **an** apostle of Christ Jesus by the

2C 2:16 the one, we are **an** odor of death and

2C 4:17 producing for us **an** eternal glory that

2C 5: 1 building from God, **an** eternal house in

2C 5:12 we are giving you **an** occasion to be proud

2C 6:15 have in common with **an** unbeliever?

2C 11:12 those who want **an** opportunity to be

2C 11:14 himself masquerades as **an** angel of light.

2C 12:12 true marks of **an** apostle—signs, wonders,

**And (382 Occurrences)**

382 Occurrences

**Angel (2 Occurrences)**

1C 10:10 and were killed by the destroying **angel**.

2C 11:14 himself masquerades as an **angel** of light.

**Angels (4 Occurrences)**

1C 4: 9 the whole world, to **angels** as well as to

1C 6: 3 we will judge **angels**? How much more

1C 11:10 on her head, because of the **angels**.

1C 13: 1 of men and of **angels**, but have not love,

**Angered (1 Occurrence)**

1C 13: 5 is not easily **angered**, it keeps no

**Anguish (1 Occurrence)**

2C 2: 4 great distress and **anguish** of heart, not

**Animals (1 Occurrence)**

1C 15:39 kind of flesh, **animals** have another, birds

**Anointed (1 Occurrence)**

2C 1:21 us and you in Christ. He **anointed** us,

**Another (28 Occurrences)**

1C 3: 4 Paul,” and **another**, “I follow

1C 4: 6 take pride in one man over **another**.

1C 6: 1 a grievance against **another**, how dare he

1C 6: 6 to law against **another**, and this in

1C 7: 5 not deprive one **another**, except by mutual

1C 7: 7 God; one has this gift, **another** has that.

1C 11:21 one remains hungry, **another** gets drunk.

1C 11:33 together to eat, wait for one **another**.

1C 12: 8 of wisdom, to **another** the message of

1C 12: 9 to **another** faith by the same Spirit, to

1C 12: 9 same Spirit, to **another** gifts of healing

1C 12:10 to **another** the working of miracles, to

1C 12:10 miracles, to **another** prophecy, to

1C 12:10 prophecy, to **another** distinguishing between

1C 12:10 spirits, to **another** speaking in

1C 12:10 and to still **another** the interpretation of

1C 12:25 have mutual concern for one **another**.

1C 15:39 animals have **another**, birds another,

1C 15:39 another, birds **another**, and fish

1C 15:39 another, birds another, and fish **another**.

1C 15:40 of the earthly bodies is of **another**.

1C 15:41 splendor, the moon **another**, and the stars

1C 15:41 and the stars **another**; and star differs

1C 16:20 greetings. Greet one **another** with a holy

2C 2: 1 not to make **another** painful visit to

2C 10:16 already done in **another** man’s territory.

2C 13:11 harmony, encourage one **another**, be of one

2C 13:12 Greet one **another** with a holy kiss.

**Answer (3 Occurrences)**

1C 4:13 are slandered, we **answer** gently. Up to

2C 1:11 favor shown us in **answer** to their prayers.

2C 5:12 so that you can **answer** those who take pride

**Any (14 Occurrences)**

1C 1: 7 you do not lack **any** spiritual gift as you

1C 1:14 I did not baptize **any** of you except Crispus

1C 3:18 deceive himself. If **any** of you thinks

1C 4: 3 by you or by **any** human court. In fact,

1C 6: 1 If **any** of you has a grievance against

1C 9:15 I have not used **any** of these rights. And

1C 12:15 would not make it **any** less a part of

1C 12:16 would not make it **any** less a part of

2C 1: 4 comfort those in **any** trouble with the

2C 7: 9 and so were not harmed in **any** way by us.

2C 8:20 We hope to avoid **any** criticism of the way

2C 9: 4 Otherwise, if **any** Macedonians come with me

2C 11: 9 burden to you in **any** way, and I will

2C 12:18 Titus exploit you in **any** way? Did we not

**Anyone (26 Occurrences)**

1C 1:16 I do not remember baptizing **anyone** else.

1C 3:12 If **anyone** builds on this foundation using

1C 3:17 If **anyone** destroys God’s temple, God will

1C 5:11 to associate with **anyone** who claims to

1C 7:39 is free to marry **anyone** she wishes, as long

1C 9:15 die than for **anyone** to nullify my

1C 9:19 of obligation to **anyone**, I make myself

1C 11:16 If **anyone** is inclined to dispute this, we

1C 11:29 For **anyone** who eats and drinks without

1C 11:34 If **anyone** is hungry, he should eat at

1C 14: 7 harp, how will **anyone** recognize the tune

1C 14: 9 tongue, how will **anyone** know what you

1C 14:27 If **anyone** speaks in a tongue, two, or

1C 14:37 If **anyone** considers himself a prophet or

1C 14:38 But if **anyone** ignores this, he himself

1C 16:22 If **anyone** does not love the Lord, let

2C 2: 5 Now if **anyone** has caused grief, he has not

2C 2:10 If you forgive **anyone**, I also forgive him.

2C 3:16 But whenever **anyone** turns to the Lord, the

2C 5:17 Therefore if **anyone** is in Christ, he is a

2C 10: 7 appearances. If **anyone** is confident

2C 11: 9 a burden to **anyone**; for the brothers

2C 11:20 even put up with **anyone** who enslaves you or

2C 11:21 I can match what **anyone** else dares to boast

2C 12:17 Did I overreach by **anyone** I sent you?

2C 13: 2 I return, I will not spare **anyone**,

**Anyone’s (2 Occurrences)**

1C 2:15 is not subject to **anyone’s** judgment.

2C 6: 3 put no obstacle in **anyone’s** way, so that no

**Anything (13 Occurrences)**

1C 3: 7 who waters is **anything**, but only God,

1C 6:12 I will not be mastered by **anything**.

1C 9:12 put up with **anything** rather than hinder

1C 10:19 to an idol is **anything**, or that an idol

1C 10:19 anything, or that an idol is **anything**?

1C 10:25 Eat **anything** sold in the meat market

1C 10:27 to go, eat **anything** set before you

2C 1:13 not write you **anything** that is beyond

2C 2:10 I have forgiven **anything**, I have forgiven

2C 3: 5 to claim that **anything** comes from us,

2C 7:14 not embarrassed by **anything** I had boasted

2C 13: 7 will not do **anything** wrong—not that

2C 13: 8 we cannot do **anything** against the truth,

**Apart (1 Occurrence)**

2C 11:28 **Apart** from these external trials, I face

**Apollos (7 Occurrences)**

1C 1:12 “I follow **Apollos,”** “I follow

1C 3: 4 another, “I follow **Apollos,”** are you not

1C 3: 5 What then is **Apollos**? And what is Paul?

1C 3: 6 the seed and **Apollos** watered it, but

1C 3:22 whether Paul or **Apollos** or Cephas or the

1C 4: 6 to myself and **Apollos** for your benefit,

1C 16:12 about our brother **Apollos**: I strongly urged

**Apostle (6 Occurrences)**

1C 1: 1 called to be an **apostle** of Christ Jesus by

1C 9: 1 Am I not an **apostle**? Have I not seen

1C 9: 2 I am not an **apostle** to others, surely I

1C 15: 9 be called an **apostle**, because I persecuted

2C 1: 1 Paul, an **apostle** of Christ Jesus by the

2C 12:12 marks of an **apostle**—signs, wonders, and

**Apostles (9 Occurrences)**

1C 4: 9 God has displayed us **apostles** at the end of

1C 9: 5 do the other **apostles** and the Lord’s

1C 9: 6 and I the only **apostles** who must work for

1C 12:28 of all **apostles**, second prophets,

1C 12:29 Are all **apostles**? Are all prophets? Are

1C 15: 7 to James, then to all the **apostles**.

1C 15: 9 least of the **apostles** and am unworthy

2C 11:13 are false **apostles**, deceitful workers,

2C 11:13 masquerading as **apostles** of Christ.

**Apostleship (1 Occurrence)**

1C 9: 2 the seal of my **apostleship** in the Lord.

**Appeal (4 Occurrences)**

1C 1:10 I **appeal** to you, brothers, in the name

2C 5:20 were making His **appeal** through us. We

2C 8:17 he welcome our **appeal**, but he is

2C 10: 1 of Christ, I **appeal** to you—I,

**Appear (3 Occurrences)**

2C 5:10 we must all **appear** before the judgment

2C 13: 7 not that we will **appear** to have stood the

2C 13: 7 right, even if we **appear** to have failed.

**Appearances (2 Occurrences)**

2C 5:12 take pride in **appearances** rather than in

2C 10: 7 at outward **appearances**. If anyone

**Appeared (4 Occurrences)**

1C 15: 5 and that He **appeared** to Cephas and then to

1C 15: 6 After that, He **appeared** to more than five

1C 15: 7 Then He **appeared** to James, then to all the

1C 15: 8 last of all He **appeared** to me also, as

**Applied (1 Occurrence)**

1C 4: 6 Brothers, I have **applied** these things to

**Appoint (1 Occurrence)**

1C 6: 4 matters, do you **appoint** as judges those

**Appointed (2 Occurrences)**

1C 4: 9 like prisoners **appointed** for death.

1C 12:28 church God has **appointed** first of all

**Apportions (1 Occurrence)**

1C 12:11 same Spirit, who **apportions** them to each

**Appreciation (1 Occurrence)**

1C 16:18 Show your **appreciation**, therefore, to

**Approved (2 Occurrences)**

1C 11:19 to show which of you are **approved**.

2C 10:18 himself who is **approved**, but the one

**Aquila (1 Occurrence)**

1C 16:19 send you greetings. **Aquila** and Prisca greet

**Arbitrate (1 Occurrence)**

1C 6: 5 enough to **arbitrate** between his

**Are (183 Occurrences)**

183 Occurrences

**Area (1 Occurrence)**

2C 10:15 increases, our **area** of influence

**Aretas (1 Occurrence)**

2C 11:32 governor under King **Aretas** secured the city

**Arguments (1 Occurrence)**

2C 10: 5 tear down **arguments**, and every

**Aroma (1 Occurrence)**

2C 2:15 God the sweet **aroma** of Christ among

**Around (1 Occurrence)**

2C 4:10 We always carry **around** in our body the

**Arranged (1 Occurrence)**

1C 12:18 fact, God has **arranged** the members of

**Arrangements (1 Occurrence)**

2C 9: 5 and make **arrangements** for the

**Arrest (1 Occurrence)**

2C 11:32 of the Damascenes in order to **arrest** me.

**Arrival (4 Occurrences)**

1C 16: 3 Then, on my **arrival**, I will send letters

2C 2: 3 so that on my **arrival** I would not be

2C 7: 6 comforted us by the **arrival** of Titus,

2C 7: 7 not only by his **arrival**, but also by the

**Arrived (2 Occurrences)**

1C 16:17 Achaicus have **arrived**, because they

2C 7: 5 For when we **arrived** in Macedonia, our

**Arrogance (1 Occurrence)**

2C 12:20 slander, gossip, **arrogance**, and disorder.

**Arrogant (2 Occurrences)**

1C 4:18 of you have become **arrogant**, as if I were

1C 4:19 only what these **arrogant** people are saying,

**As (154 Occurrences)**

154 Occurrences

**Ashamed (2 Occurrences)**

2C 9: 4 of you—would be **ashamed** of having been so

2C 10: 8 you down, I will not be **ashamed**.

**Asia (2 Occurrences)**

1C 16:19 the province of **Asia** send you greetings.

2C 1: 8 in the province of **Asia**. We were under a

**Aside (2 Occurrences)**

1C 13:11 I became a man, I set **aside** childish ways.

1C 16: 2 of you should set **aside** a portion of his

**Ask (3 Occurrences)**

1C 14:35 they are to **ask** their own husbands

1C 15:35 But someone will **ask**, “How are the dead

2C 6:13 a fair exchange, I **ask** you as my children:

**Asleep (4 Occurrences)**

1C 11:30 a number of you have fallen **asleep**.

1C 15: 6 alive, though some have fallen **asleep**.

1C 15:18 who have fallen **asleep** in Christ have

1C 15:20 of those who have fallen **asleep**.

**Aspire (1 Occurrence)**

2C 5: 9 So we **aspire** to please Him, whether we are

**Assigned (3 Occurrences)**

1C 3: 5 as the Lord has **assigned** to each his role.

1C 7:17 that the Lord has **assigned** to him and to

2C 10:13 that God has **assigned** to us—a

**Associate (2 Occurrences)**

1C 5: 9 not to **associate** with sexually

1C 5:11 you not to **associate** with anyone who

**Assuredly (1 Occurrence)**

1C 14:10 **Assuredly**, there are many different

**Astray (2 Occurrences)**

1C 12: 2 influenced and led **astray** to mute idols.

2C 11: 3 may be led **astray** from your simple

**At (26 Occurrences)**

1C 4: 5 of men’s hearts. **At** that time each

1C 4: 9 has displayed us apostles **at** the end of the

1C 6:20 you were bought **at** a price. Therefore

1C 7:23 You were bought **at** a price; do not become

1C 8: 4 an idol is nothing **at** all in the world,

1C 9: 7 serves as a soldier **at** his own expense? Who

1C 9:13 and those who serve **at** the altar partake of

1C 11:34 hungry, he should eat **at** home, so that when

1C 14:27 tongue, two, or **at** most three, should

1C 14:35 ask their own husbands **at** home; for it is

1C 15: 6 five hundred brothers **at** once, most of

1C 15:23 the firstfruits; then **at** His coming, those

1C 15:29 dead are not raised **at** all, why are people

1C 15:52 of an eye, **at** the last trumpet.

1C 16:12 brothers. He was not **at** all inclined to go

1C 16:19 does the church that meets **at** their house.

2C 3: 7 could not gaze **at** the face of

2C 3:13 Israelites from gazing **at** the end of

2C 3:14 the same veil remains **at** the reading of the

2C 4:12 So then, death is **at** work in us, but life

2C 4:12 work in us, but life is **at** work in you.

2C 5: 6 that while we are **at** home in the body,

2C 5: 8 from the body and **at** home with the Lord.

2C 8:14 **At** the present time, your surplus will

2C 9: 8 in all things, **at** all times, having

2C 10: 7 You are looking **at** outward appearances. If

**Ate (1 Occurrence)**

1C 10: 3 They all **ate** the same spiritual food

**Authority (6 Occurrences)**

1C 7: 4 does not have **authority** over her own

1C 7: 4 does not have **authority** over his own

1C 11:10 a sign of **authority** on her head,

1C 15:24 all dominion, **authority**, and power.

2C 10: 8 about the **authority** the Lord

2C 13:10 my use of the **authority** that the Lord gave

**Avoid (1 Occurrence)**

2C 8:20 We hope to **avoid** any criticism of the way

**Await (1 Occurrence)**

1C 1: 7 as you eagerly **await** the revelation of

**Away (12 Occurrences)**

1C 7:31 in its present form is passing **away**.

1C 13:10 perfect comes, the partial passes **away**.

2C 3:11 what was fading **away** came with glory,

2C 3:13 the end of what was fading **away**.

2C 3:16 the Lord, the veil is taken **away**.

2C 4:16 self is wasting **away**, yet our inner

2C 5: 6 in the body, we are **away** from the Lord.

2C 5: 8 would prefer to be **away** from the body and

2C 5: 9 are here in this body or **away** from it.

2C 5:17 old has passed **away**. Behold, the new

2C 10: 1 face with you, but bold when **away**.

2C 12: 8 with the Lord to take it **away** from me.

**Awhile (1 Occurrence)**

1C 16: 6 stay with you **awhile**, or even spend

**Bad (2 Occurrences)**

1C 15:33 not be deceived: “**Bad** company corrupts good

2C 5:10 in the body, whether good or **bad**.

**Bandits (1 Occurrence)**

2C 11:26 rivers and from **bandits**, in danger from

**Baptize (2 Occurrences)**

1C 1:14 that I did not **baptize** any of you except

1C 1:17 not send me to **baptize**, but to preach the

**Baptized (7 Occurrences)**

1C 1:13 for you? Were you **baptized** into the name of

1C 1:15 say that you were **baptized** into my name.

1C 1:16 Yes, I also **baptized** the household of

1C 10: 2 They were all **baptized** into Moses in the

1C 12:13 we were all **baptized** into one body,

1C 15:29 those do who are **baptized** for the dead? If

1C 15:29 at all, why are people **baptized** for them?

**Baptizing (1 Occurrence)**

1C 1:16 I do not remember **baptizing** anyone else.

**Barnabas (1 Occurrence)**

1C 9: 6 Or are **Barnabas** and I the only apostles

**Basket (1 Occurrence)**

2C 11:33 was lowered in a **basket** through a window in

**Batch (2 Occurrences)**

1C 5: 6 yeast leavens the whole **batch** of dough?

1C 5: 7 a new unleavened **batch**, as you really

**Battle (1 Occurrence)**

1C 14: 8 muffled call, who will prepare for **battle**?

**Be (144 Occurrences)**

144 Occurrences

**Bear (3 Occurrences)**

1C 10:13 beyond what you can **bear**. But when you are

1C 15:49 so also shall we **bear** the likeness of the

2C 11: 1 I hope you will **bear** with a little of my

**Bears (1 Occurrence)**

1C 13: 7 It **bears** all things, believes all things,

**Beasts (1 Occurrence)**

1C 15:32 I fought wild **beasts** in Ephesus for

**Beaten (1 Occurrence)**

2C 11:25 Three times I was **beaten** with rods, once I

**Beating (1 Occurrence)**

1C 9:26 do not fight like I am **beating** the air.

**Beatings (2 Occurrences)**

2C 6: 5 in **beatings**, imprisonments, and riots; in

2C 11:23 in worse **beatings**, in frequent

**Became (8 Occurrences)**

1C 4:15 Christ Jesus I **became** your father through

1C 9:20 To the Jews I **became** like a Jew, to win

1C 9:20 under the Law I **became** like one under the

1C 9:21 the Law I **became** like one without

1C 9:22 To the weak I **became** weak, to win the

1C 13:11 a child. When I **became** a man, I set

1C 15:45 first man Adam **became** a living being;”

2C 8: 9 for your sakes He **became** poor, so that you

**Because (36 Occurrences)**

1C 1: 4 my God for you **because** of the grace He

1C 1: 6 **because** our testimony about Christ was

1C 1:30 It is **because** of Him that you are in

1C 2:14 understand them, **because** they are

1C 3:13 will be evident, **because** the Day will

1C 7: 2 But **because** there is so much sexual

1C 7:26 **Because** of the present crisis, I think

1C 9:10 written for us, **because** when the plowman

1C 9:16 reason to boast, **because** I am obligated

1C 10:17 **Because** there is one loaf, we who

1C 10:30 am I denounced **because** of that for

1C 11:10 on her head, **because** of the angels.

1C 11:17 praise to offer, **because** your gatherings do

1C 12:15 the foot should say, “**Because** I am not a

1C 12:16 the ear should say, “**Because** I am not an

1C 15: 9 called an apostle, **because** I persecuted the

1C 15:58 of the Lord, **because** you know that

1C 16: 9 **because** a great door for effective work

1C 16:17 have arrived, **because** they have

2C 1: 7 for you is sure, **because** we know that just

2C 1:24 you for your joy, **because** it is by faith

2C 2:13 peace in my spirit, **because** I did not find

2C 3: 7 face of Moses **because** of its fleeting

2C 3:14 not been lifted, **because** only in Christ

2C 5: 3 **because** when we are clothed, we will

2C 5: 4 under our burdens, **because** we do not

2C 5:14 love compels us, **because** we are convinced

2C 7: 9 I rejoice, not **because** you were made

2C 7: 9 made sorrowful, but **because** your sorrow led

2C 8: 5 and then to us, **because** it was the will

2C 9:13 **Because** of the proof this ministry

2C 9:14 for you, **because** of the

2C 11: 7 to exalt you, **because** I preached the

2C 11:11 Why? **Because** I do not love you? God

2C 12: 6 not be a fool, **because** I would be speaking

2C 12:14 not be a burden, **because** I am not seeking

**Become (17 Occurrences)**

1C 1:30 Jesus, who has **become** for us wisdom

1C 3:18 this age, he should **become** a fool, so that

1C 3:18 a fool, so that he may **become** wise.

1C 4: 8 Already you have **become** rich. Without us,

1C 4: 8 us, you have **become** kings. How I

1C 4: 9 death. We have **become** a spectacle to

1C 4:13 this moment we have **become** the scum of the

1C 4:18 Some of you have **become** arrogant, as if I

1C 6:16 is said, “The two will **become** one flesh.”

1C 7:18 He should not **become** uncircumcised. Was a

1C 7:23 at a price; do not **become** slaves of men.

1C 8: 9 freedom does not **become** a stumbling block

1C 9:22 the weak. I have **become** all things to all

1C 10:32 Do not **become** a stumbling block, whether

2C 5:21 Him we might **become** the righteousness of

2C 8: 9 you through His poverty might **become** rich.

2C 12:11 I have **become** a fool, but you drove me

**Becoming (1 Occurrence)**

2C 12: 7 keep me from **becoming** conceited, I was

**Been (21 Occurrences)**

1C 1: 5 in Him you have **been** enriched in every way,

1C 5: 2 you rather have **been** stricken with grief

1C 5: 7 our Passover lamb, has **been** sacrificed.

1C 15:12 that Christ has **been** raised from the

1C 15:13 then not even Christ has **been** raised.

1C 15:14 Christ has not **been** raised, our preaching

1C 15:16 then not even Christ has **been** raised.

1C 15:17 Christ has not **been** raised, your faith

1C 15:20 Christ has indeed **been** raised from the

1C 15:27 that everything has **been** put under Him,

1C 15:28 all things have **been** subjected to Him,

1C 15:54 the perishable has **been** clothed with the

1C 15:54 pass: “Death has **been** swallowed up in

2C 1:19 but in Him it has always **been** “Yes.”

2C 3:14 It has not **been** lifted, because only

2C 7:13 For his spirit has **been** refreshed by all of

2C 8:22 earnestness has **been** proven many

2C 9: 2 and I have **been** boasting to the

2C 9: 4 be ashamed of having **been** so confident.

2C 11:26 journeys, I have **been** in danger from

2C 12:19 Have you **been** thinking all along that we

**Before (12 Occurrences)**

1C 2: 7 destined for our glory **before** time began.

1C 4: 5 judge nothing **before** the proper

1C 6: 1 go to law **before** the unrighteous instead

1C 6: 1 unrighteous instead of **before** the saints!

1C 10:27 eat anything set **before** you without raising

1C 11:28 must examine himself **before** he eats of

2C 2:17 Christ we speak **before** God with sincerity,

2C 3: 4 Such confidence **before** God is ours through

2C 5:10 must all appear **before** the judgment seat

2C 7: 3 you. I have said **before** that you so occupy

2C 12:19 to you? We speak **before** God in Christ, and

2C 12:21 God will humble me **before** you, and I will

**Beforehand (1 Occurrence)**

2C 9: 5 visit you **beforehand** and make

**Beg (1 Occurrence)**

2C 10: 2 I **beg** you that when I come, I

**Began (2 Occurrences)**

1C 2: 7 destined for our glory before time **began**.

2C 8:11 eagerly as you **began**, according to your

**Beginning (1 Occurrence)**

2C 3: 1 Are we **beginning** to commend ourselves

**Begrudgingly (1 Occurrence)**

2C 9: 5 prepared generously and not **begrudgingly**.

**Behalf (5 Occurrences)**

1C 9:10 speaking on our **behalf**? Indeed, this was

2C 1:11 thanks on our **behalf** for the favor

2C 5:20 implore you on **behalf** of Christ: Be

2C 5:21 to be sin on our **behalf**, so that in Him we

2C 7:12 earnestness on our **behalf** would be made

**Behold (2 Occurrences)**

2C 5:17 has passed away. **Behold**, the new has

2C 6: 2 I helped you.” **Behold**, now is the

**Being (8 Occurrences)**

1C 1:18 to us who are **being** saved it is the

1C 3:15 only as one **being** snatched from the

1C 11:32 Lord, we are **being** disciplined so that

1C 15:45 became a living **being;”** the last Adam

2C 2:15 those who are **being** saved and those

2C 3:18 the Lord, are **being** transformed into His

2C 4:16 our inner self is **being** renewed day by day.

2C 11: 9 I have refrained from **being** a burden to you

**Belial (1 Occurrence)**

2C 6:15 between Christ and **Belial**? Or what does

**Believe (3 Occurrences)**

1C 1:21 was preached to save those who **believe**.

1C 11:18 among you, and in part I **believe** it.

2C 4:13 of faith also **believe** and therefore speak,

**Believed (4 Occurrences)**

1C 3: 5 through whom you **believed**, as the Lord

1C 15: 2 you. Otherwise, you have **believed** in vain.

1C 15:11 preach, and this is what you **believed**.

2C 4:13 is written: “I **believed**, therefore I have

**Believer (1 Occurrence)**

2C 6:15 Or what does a **believer** have in common with

**Believers (2 Occurrences)**

1C 14:22 not for **believers**, but for

1C 14:22 is for **believers**, not for

**Believes (1 Occurrence)**

1C 13: 7 all things, **believes** all things,

**Believing (4 Occurrences)**

1C 7:14 through his **believing** wife, and

1C 7:14 through her **believing** husband. Otherwise

1C 7:15 him go. The **believing** brother or sister

1C 9: 5 to take along a **believing** wife, as do the

**Belong (6 Occurrences)**

1C 3:22 or the future. All of them **belong** to you,

1C 3:23 and you **belong** to Christ, and Christ

1C 12:15 hand, I do not **belong** to the body,” that

1C 12:16 eye, I do not **belong** to the body,” that

1C 15:23 at His coming, those who **belong** to Him.

2C 10: 7 himself that we **belong** to Christ just

**Belongs (3 Occurrences)**

1C 3:23 to Christ, and Christ **belongs** to God.

1C 7:39 wishes, as long as he **belongs** to the Lord.

2C 10: 7 confident that he **belongs** to Christ, he

**Beloved (6 Occurrences)**

1C 4:14 but to warn you as my **beloved** children.

1C 4:17 you Timothy, my **beloved** and faithful child

1C 10:14 Therefore, my **beloved**, flee from idolatry.

1C 15:58 Therefore, my **beloved** brothers, be

2C 7: 1 Therefore, **beloved**, since we have these

2C 12:19 and all of this, **beloved**, is to build you

**Beneficial (2 Occurrences)**

1C 6:12 everything is **beneficial**. “Everything is

1C 10:23 everything is **beneficial**. “Everything is

**Benefit (3 Occurrences)**

1C 4: 6 Apollos for your **benefit**, so that you

1C 14: 6 how will I **benefit** you, unless I

2C 4:15 this is for your **benefit**, so that the grace

**Betrayed (1 Occurrence)**

1C 11:23 on the night He was **betrayed**, took bread,

**Betrothed (1 Occurrence)**

1C 7:36 toward his **betrothed**, and if

**Better (3 Occurrences)**

1C 7: 9 marry. For it is **better** to marry than to

1C 7:38 does not marry her does even **better**.

1C 8: 8 we do not eat, and no **better** if we do.

**Between (4 Occurrences)**

1C 6: 5 enough to arbitrate **between** his brothers?

1C 12:10 another distinguishing **between** spirits, to

2C 6:15 harmony is there **between** Christ and Belial?

2C 6:16 agreement can exist **between** the temple of

**Beyond (11 Occurrences)**

1C 1:16 household of Stephanas; **beyond** that I do

1C 4: 6 us not to go **beyond** what is written. Then

1C 7:36 and if she is **beyond** her youth and they

1C 10:13 you be tempted **beyond** what you can

1C 12:31 show you a way that is **beyond** comparison.

2C 1: 8 a burden far **beyond** our ability to

2C 1:13 anything that is **beyond** your ability to

2C 8: 3 ability and even **beyond** it. Of their

2C 10:13 will not boast **beyond** our limits, but

2C 10:15 do we boast **beyond** our limits in

2C 10:16 in the regions **beyond** you. Then we

**Birds (1 Occurrence)**

1C 15:39 have another, **birds** another, and

**Birth (2 Occurrences)**

1C 1:26 powerful; not many were of noble **birth**.

1C 15: 8 also, as to one of untimely **birth**.

**Blameless (1 Occurrence)**

1C 1: 8 that you will be **blameless** on the day of

**Bless (2 Occurrences)**

1C 4:12 are vilified, we **bless**; when we are

1C 10:16 blessing that we **bless** a participation in

**Blessed (1 Occurrence)**

2C 1: 3 **Blessed** be the God and Father of

**Blessing (3 Occurrences)**

1C 10:16 not the cup of **blessing** that we bless a

1C 14:16 if you speak a **blessing** in spirit, how can

2C 1:15 that you might receive a double **blessing**.

**Blessings (1 Occurrence)**

1C 9:23 that I may share in its **blessings**.

**Blinded (1 Occurrence)**

2C 4: 4 this age has **blinded** the minds of

**Block (3 Occurrences)**

1C 1:23 crucified, a stumbling **block** to Jews and

1C 8: 9 not become a stumbling **block** to the weak.

1C 10:32 become a stumbling **block**, whether to Jews

**Blood (4 Occurrences)**

1C 10:16 participation in the **blood** of Christ? And

1C 11:25 new covenant in My **blood**; do this, as often

1C 11:27 against the body and **blood** of the Lord.

1C 15:50 that flesh and **blood** cannot inherit the

**Boast (24 Occurrences)**

1C 1:29 so that no one may **boast** in His presence.

1C 1:31 “Let him who boasts **boast** in the Lord.”

1C 4: 7 it, why do you **boast** as though you did

1C 9:15 than for anyone to nullify my **boast**.

1C 9:16 no reason to **boast**, because I am

1C 13: 4 envy, it does not **boast**, it is not proud.

1C 15:31 as surely as I **boast** about you in Christ

2C 1:12 this is our **boast**: Our conscience testifies

2C 1:14 so that you may **boast** of us just as

2C 1:14 us just as we will **boast** of you in the day

2C 10: 8 even if I **boast** somewhat excessively about

2C 10:13 however, will not **boast** beyond our limits,

2C 10:15 Neither do we **boast** beyond our limits in

2C 10:17 “Let him who boasts **boast** in the Lord.”

2C 11:12 our equals in the things they **boast** about.

2C 11:16 fool, so that I too may **boast** a little.

2C 11:18 to the flesh, I too will **boast**.

2C 11:21 what anyone else dares to **boast** about.

2C 11:30 If I must **boast**, I will boast of the

2C 11:30 must boast, I will **boast** of the things that

2C 12: 5 I will **boast** about such a man, but I

2C 12: 5 I will not **boast** about myself, except

2C 12: 6 Even if I wanted to **boast**, I would not be a

2C 12: 9 Therefore I will **boast** all the more

**Boasted (1 Occurrence)**

2C 7:14 by anything I had **boasted** to him about you.

**Boasting (11 Occurrences)**

1C 3:21 Therefore stop **boasting** in men. All things

1C 5: 6 Your **boasting** is not good. Do you not

2C 7:14 true, so our **boasting** to Titus has

2C 8:24 and the reason for our **boasting** about you.

2C 9: 2 I have been **boasting** to the Macedonians

2C 9: 3 order that our **boasting** about you in

2C 10:16 we will not be **boasting** in the work already

2C 11:10 is in me, this **boasting** of mine will not

2C 11:17 In this confident **boasting** of mine, I am

2C 11:18 Since many are **boasting** according to the

2C 12: 1 must go on **boasting**. Although there is

**Boasts (2 Occurrences)**

1C 1:31 “Let him who **boasts** boast in the

2C 10:17 “Let him who **boasts** boast in the

**Bodies (7 Occurrences)**

1C 6:15 know that your **bodies** are members of

1C 15:40 also heavenly **bodies** and earthly

1C 15:40 bodies and earthly **bodies**. But the splendor

1C 15:40 of the heavenly **bodies** is of one

1C 15:40 of the earthly **bodies** is of another.

2C 4:11 also be revealed in our mortal **bodies**.

2C 7: 5 in Macedonia, our **bodies** had no rest,

**Body (52 Occurrences)**

1C 5: 3 absent from you in **body**, I am present with

1C 6:13 them both. The **body** is not intended

1C 6:13 Lord, and the Lord for the **body**.

1C 6:16 one with her in **body**? For it is said,

1C 6:18 commit is outside his **body**, but he who sins

1C 6:18 sins sexually sins against his own **body**.

1C 6:19 not know that your **body** is a temple of

1C 6:20 Therefore glorify God with your **body**.

1C 7: 4 over her own **body**, but the husband.

1C 7: 4 authority over his own **body**, but the wife.

1C 7:34 be holy in both **body** and spirit. But the

1C 9:27 No, I discipline my **body** and make it my

1C 10:16 a participation in the **body** of Christ?

1C 10:17 are many are one **body**; for we all partake

1C 11:24 said, “This is My **body**, which is for you;

1C 11:27 sinning against the **body** and blood of

1C 11:29 recognizing the **body** eats and

1C 12:12 The **body** is a unit, though it is

1C 12:12 they all form one **body**. So it is with

1C 12:13 baptized into one **body**, whether Jews or

1C 12:14 For the **body** does not consist of one part,

1C 12:15 belong to the **body,”** that would not

1C 12:15 any less a part of the **body**.

1C 12:16 belong to the **body,”** that would not

1C 12:16 any less a part of the **body**.

1C 12:17 If the whole **body** were an eye, where would

1C 12:17 be? If the whole **body** were an ear, where

1C 12:18 the members of the **body**, every one of them,

1C 12:19 all one part, where would the **body** be?

1C 12:20 there are many parts, but one **body**.

1C 12:22 the parts of the **body** that seem to be

1C 12:24 has composed the **body** and has given

1C 12:25 division in the **body**, but that its

1C 12:27 Now you are the **body** of Christ, and each

1C 13: 3 surrender of my **body**, but have not

1C 15:35 With what kind of **body** will they come?”

1C 15:37 sow is not the **body** that will be, but

1C 15:38 God gives it a **body** as He has designed,

1C 15:38 of seed He gives its own **body**.

1C 15:44 is sown a natural **body**; it is raised a

1C 15:44 is raised a spiritual **body**. If there is a

1C 15:44 there is a natural **body**, there is also a

1C 15:44 body, there is also a spiritual **body**.

2C 4:10 around in our **body** the death of

2C 4:10 may also be revealed in our **body**.

2C 5: 6 at home in the **body**, we are away from

2C 5: 8 be away from the **body** and at home with

2C 5: 9 we are here in this **body** or away from it.

2C 5:10 done in the **body**, whether good or

2C 7: 1 that defiles **body** and spirit,

2C 12: 2 Whether it was in the **body** or out of it I

2C 12: 3 man—whether in the **body** or out of it

**Bold (3 Occurrences)**

2C 3:12 such a hope, we are very **bold**.

2C 10: 1 face to face with you, but **bold** when away.

2C 10: 2 need to be as **bold** as I expect toward

**Born (1 Occurrence)**

1C 11:12 also man is **born** of woman. But

**Borne (1 Occurrence)**

1C 15:49 just as we have **borne** the likeness of the

**Both (4 Occurrences)**

1C 1:24 who are called, **both** Jews and Greeks,

1C 6:13 God will destroy them **both**. The body is not

1C 7:34 can be holy in **both** body and spirit. But

2C 1:21 is God who establishes **both** us and you in

**Bought (2 Occurrences)**

1C 6:20 you were **bought** at a price. Therefore

1C 7:23 You were **bought** at a price; do not become

**Bound (2 Occurrences)**

1C 7:15 or sister is not **bound** in such cases. God

1C 7:39 A wife is **bound** to her husband as long as

**Bounds (1 Occurrence)**

2C 10:14 not overstepping our **bounds**, as if we

**Bountiful (1 Occurrence)**

2C 9: 5 arrangements for the **bountiful** gift you had

**Bread (8 Occurrences)**

1C 5: 8 with the old **bread**, leavened with malice

1C 5: 8 with the unleavened **bread** of sincerity and

1C 10:16 And is not the **bread** that we break a

1C 11:23 the night He was betrayed, took **bread**,

1C 11:26 as you eat this **bread** and drink this cup,

1C 11:27 whoever eats the **bread** or drinks the

1C 11:28 he eats of the **bread** and drinks of the

2C 9:10 to the sower and **bread** for food will supply

**Break (1 Occurrence)**

1C 10:16 bread that we **break** a participation in

**Bring (4 Occurrences)**

1C 3:13 because the Day will **bring** it to light. It

1C 4: 5 Lord comes. He will **bring** to light what is

1C 8: 8 But food does not **bring** us closer to God:

1C 14: 6 you, unless I **bring** you some revelation

**Brings (3 Occurrences)**

2C 2:16 a fragrance that **brings** life. And who

2C 7:10 Godly sorrow **brings** repentance that leads

2C 7:10 regret, but worldly sorrow **brings** death.

**Broke (1 Occurrence)**

1C 11:24 given thanks, He **broke** it and said,

**Brother (14 Occurrences)**

1C 1: 1 will of God, and our **brother** Sosthenes,

1C 5:11 to be a **brother** but is sexually

1C 6: 6 Instead, one **brother** goes to law against

1C 7:12 Lord): If a **brother** has an unbelieving

1C 7:15 go. The believing **brother** or sister is

1C 8:11 So this weak **brother**, for whom Christ

1C 8:13 I eat causes my **brother** to stumble, I will

1C 16:12 Now about our **brother** Apollos: I strongly

2C 1: 1 and Timothy our **brother**, To the church

2C 2:13 did not find my **brother** Titus there. So I

2C 8:18 are sending the **brother** who is praised

2C 8:19 than that, this **brother** was chosen by

2C 8:22 them our **brother**, whose earnestness

2C 12:18 and I sent our **brother** with him. Did Titus

**Brothers (36 Occurrences)**

1C 1:10 I appeal to you, **brothers**, in the name of

1C 1:11 My **brothers**, some from Chloe’s household

1C 1:26 **Brothers**, consider the time of your

1C 2: 1 I came to you, **brothers**, I did not come

1C 3: 1 **Brothers**, I could not address you as

1C 4: 6 **Brothers**, I have applied these things to

1C 6: 5 enough to arbitrate between his **brothers**?

1C 6: 8 do wrong, even against your own **brothers**!

1C 7:24 **Brothers**, each one should remain in the

1C 7:29 I am saying, **brothers**, is that the

1C 8:12 sinning against your **brothers** in this way

1C 9: 5 and the Lord’s **brothers** and Cephas?

1C 10: 1 be unaware, **brothers**, that our

1C 11:33 So, my **brothers**, when you come together to

1C 12: 1 about spiritual gifts, **brothers**, I do not

1C 14: 6 Now, **brothers**, if I come to you speaking

1C 14:20 **Brothers**, stop thinking like children. In

1C 14:26 shall we say, **brothers**? When you come

1C 14:39 So, my **brothers**, be eager to prophesy and

1C 15: 1 Now, **brothers**, I want to remind you of

1C 15: 6 than five hundred **brothers** at once, most

1C 15:31 death every day, **brothers**, as surely as

1C 15:50 declare to you, **brothers**, that flesh and

1C 15:58 my beloved **brothers**, be steadfast

1C 16:11 am expecting him along with the **brothers**.

1C 16:12 to you with the **brothers**. He was not at

1C 16:15 the saints. Now I urge you, **brothers**,

1C 16:20 All the **brothers** here send you greetings.

2C 1: 8 to be unaware, **brothers**, of the hardships

2C 8: 1 Now, **brothers**, we want you to know about

2C 8:23 As for our **brothers**, they are messengers

2C 9: 3 I am sending the **brothers** in order that our

2C 9: 5 to urge the **brothers** to visit you

2C 11: 9 anyone; for the **brothers** who came from

2C 11:26 on the sea and among false **brothers**,

2C 13:11 Finally, **brothers**, rejoice! Aim for

**Brutally (1 Occurrence)**

1C 4:11 clad, we are **brutally** treated, we are

**Build (3 Occurrences)**

1C 14:12 excel in gifts that **build** up the church.

1C 14:26 these must be done to **build** up the church.

2C 12:19 all of this, beloved, is to **build** you up.

**Builder (1 Occurrence)**

1C 3:10 a wise master **builder**, and someone else

**Building (5 Occurrences)**

1C 3: 9 you are God’s field, God’s **building**.

1C 3:10 someone else is **building** on it. But

2C 5: 1 we have a **building** from God, an

2C 10: 8 gave us for **building** you up rather

2C 13:10 Lord gave me for **building** you up, not for

**Builds (3 Occurrences)**

1C 3:10 one must be careful how he **builds**.

1C 3:12 If anyone **builds** on this foundation using

1C 8: 1 Knowledge puffs up, but love **builds** up.

**Built (2 Occurrences)**

1C 3:14 what he has **built** survives, he will

2C 5: 1 house in heaven, not **built** by human hands.

**Burden (6 Occurrences)**

2C 1: 8 were under a **burden** far beyond our

2C 11: 9 I was not a **burden** to anyone; for the

2C 11: 9 refrained from being a **burden** to you in any

2C 12:13 I was not a **burden** to you? Forgive me

2C 12:14 will not be a **burden**, because I am not

2C 12:16 I was not a **burden** to you; but crafty

**Burdened (1 Occurrence)**

2C 8:13 while you are **burdened**, but that there

**Burdens (1 Occurrence)**

2C 5: 4 groan under our **burdens**, because we do

**Buried (1 Occurrence)**

1C 15: 4 that He was **buried**, that He was raised on

**Burn (2 Occurrences)**

1C 7: 9 better to marry than to **burn** with passion.

2C 11:29 into sin, and I do not **burn** with grief?

**Burned (1 Occurrence)**

1C 3:15 If it is **burned** up, he will suffer loss.

**Business (1 Occurrence)**

1C 5:12 What **business** of mine is it to judge

**But (202 Occurrences)**

202 Occurrences

**By (67 Occurrences)**

67 Occurrences

**Calamities (1 Occurrence)**

2C 6: 4 in troubles, hardships, and **calamities**;

**Call (3 Occurrences)**

1C 1: 2 those everywhere who **call** on the name

1C 14: 8 sounds a muffled **call**, who will prepare

2C 1:23 I **call** God as my witness that it

**Called (15 Occurrences)**

1C 1: 1 Paul, **called** to be an apostle of Christ

1C 1: 2 Christ Jesus and **called** to be holy,

1C 1: 9 God, who has **called** you into fellowship

1C 1:24 those who are **called**, both Jews and

1C 7:15 such cases. God has **called** you to live in

1C 7:17 to which God has **called** him. This is what

1C 7:18 when he was **called**? He should not

1C 7:18 uncircumcised when **called**? He should

1C 7:20 he was in when he was **called**.

1C 7:21 slave when you were **called**? Do not let it

1C 7:22 slave when he was **called** by the Lord is

1C 7:22 man when he was **called** is Christ’s slave.

1C 7:24 situation he was in when God **called** him.

1C 14:24 be convicted and **called** to account by

1C 15: 9 unworthy to be **called** an apostle, because

**Calling (1 Occurrence)**

1C 1:26 the time of your **calling**: Not many of you

**Came (9 Occurrences)**

1C 2: 1 When I **came** to you, brothers, I did not

1C 2: 3 I **came** to you in weakness and fear,

1C 8: 6 from whom all things **came** and for whom we

1C 8: 6 whom all things **came** and through whom

1C 11:12 For just as woman **came** from man, so also

1C 15:21 For since death **came** through a man, the

2C 3: 7 letters on stone, **came** with such glory

2C 3:11 was fading away **came** with glory, how

2C 11: 9 brothers who **came** from Macedonia

**Can (29 Occurrences)**

1C 1:15 so no one **can** say that you were baptized

1C 3:11 For no one **can** lay a foundation other than

1C 6:18 other sin a man **can** commit is outside his

1C 7:21 you, but if you **can** gain your freedom, take

1C 7:32 of the Lord, how he **can** please the Lord.

1C 7:33 of this world, how he **can** please his wife,

1C 7:34 the Lord, how she **can** be holy in both

1C 7:34 world, how she **can** please her husband.

1C 10:13 beyond what you **can** bear. But when

1C 10:13 escape, so that you **can** stand up under it.

1C 11:22 who have nothing? What **can** I say to you?

1C 12: 3 and no one **can** say, “Jesus is

1C 12:21 not need you.” Nor **can** the head say to

1C 13: 2 of prophecy and **can** fathom all mysteries

1C 14:16 in spirit, how **can** someone who is

1C 14:31 For you **can** all prophesy in turn so that

1C 15:12 from the dead, how **can** some of you say

1C 16: 4 me to go also, they **can** travel with me.

1C 16: 6 winter, so that you **can** help me on my

1C 16:11 in peace so that he **can** return to me, for I

2C 1: 4 so that we **can** comfort those in

2C 3:14 because only in Christ **can** it be removed.

2C 5:12 us, so that you **can** answer those who take

2C 6: 3 so that no one **can** discredit our ministry.

2C 6:14 what partnership **can** righteousness have

2C 6:16 What agreement **can** exist between the

2C 7:16 rejoice that I **can** have complete confidence

2C 10:16 so that we **can** preach the gospel in the

2C 11:21 fool, however, I **can** match what anyone

**Cannot (8 Occurrences)**

1C 2:14 him, and he **cannot** understand them, because

1C 7: 9 But if they **cannot** control themselves, let

1C 10:21 You **cannot** drink the cup of the Lord

1C 10:21 demons too; you **cannot** partake in the

1C 12:21 The eye **cannot** say to the hand, “I do

1C 15:50 flesh and blood **cannot** inherit the kingdom

2C 4: 4 unbelievers so they **cannot** see the light

2C 13: 8 For we **cannot** do anything against the

**Can’T (1 Occurrence)**

2C 13: 5 faith; test yourselves. **Can’t** you see for

**Captive (1 Occurrence)**

2C 10: 5 and we take **captive** every thought to

**Captives (1 Occurrence)**

2C 2:14 us triumphantly as **captives** in Christ and

**Care (2 Occurrences)**

1C 4: 3 I **care** very little, however, if I am

2C 8:21 we are taking great **care** to do what is

**Careful (3 Occurrences)**

1C 3:10 each one must be **careful** how he builds.

1C 8: 9 Be **careful**, however, that your freedom

1C 10:12 firm should be **careful** not to fall.

**Carefully (1 Occurrence)**

1C 14:29 others should weigh **carefully** what is said.

**Carelessly (1 Occurrence)**

2C 1:17 did I do it **carelessly**? Or do I make

**Carry (2 Occurrences)**

1C 16: 3 you recommend to **carry** your gift to

2C 4:10 We always **carry** around in our body the

**Case (3 Occurrences)**

1C 5:10 idolaters. In that **case** you would have

1C 14: 7 Even in the **case** of lifeless instruments,

1C 15:15 In that **case**, we are also exposed as false

**Cases (2 Occurrences)**

1C 6: 2 you not competent to judge trivial **cases**?

1C 7:15 not bound in such **cases**. God has called you

**Catches (1 Occurrence)**

1C 3:19 is written: “He **catches** the wise in

**Caught (3 Occurrences)**

2C 12: 2 years ago was **caught** up to the

2C 12: 4 was **caught** up into Paradise. The things he

2C 12:16 crafty as I am, I **caught** you by trickery.

**Cause (1 Occurrence)**

1C 8:13 so that I will not **cause** him to stumble.

**Caused (3 Occurrences)**

2C 2: 5 Now if anyone has **caused** grief, he has not

2C 7: 8 Even if I **caused** you sorrow by my letter,

2C 7: 8 that my letter **caused** you sorrow, but

**Causes (1 Occurrence)**

1C 8:13 if what I eat **causes** my brother to stumble,

**Cease (1 Occurrence)**

1C 13: 8 they will **cease**; where there

**Cephas (4 Occurrences)**

1C 1:12 Apollos,” “I follow **Cephas,”** or “I follow

1C 3:22 Paul or Apollos or **Cephas** or the world or

1C 9: 5 and the Lord’s brothers and **Cephas**?

1C 15: 5 that He appeared to **Cephas** and then to the

**Certainly (1 Occurrence)**

2C 11: 6 speaker, I am **certainly** not lacking in

**Changed (2 Occurrences)**

1C 15:51 sleep, but we will all be **changed**—

1C 15:52 imperishable, and we will be **changed**.

**Character (1 Occurrence)**

1C 15:33 “Bad company corrupts good **character.”**

**Charge (2 Occurrences)**

1C 9:18 offer it free of **charge**, and so not use

2C 11: 7 of God to you free of **charge**?

**Cheat (1 Occurrence)**

1C 6: 8 Instead, you yourselves **cheat** and do wrong,

**Cheated (1 Occurrence)**

1C 6: 7 be wronged? Why not rather be **cheated**?

**Cheer (1 Occurrence)**

2C 2: 2 who is left to **cheer** me but those whom

**Cheerful (1 Occurrence)**

2C 9: 7 For God loves a **cheerful** giver.

**Child (5 Occurrences)**

1C 4:17 beloved and faithful **child** in the Lord.

1C 13:11 When I was a **child**, I talked like a child,

1C 13:11 I talked like a **child**, I thought like a

1C 13:11 I thought like a **child**, I reasoned like a

1C 13:11 I reasoned like a **child**. When I became a

**Childish (1 Occurrence)**

1C 13:11 became a man, I set aside **childish** ways.

**Children (6 Occurrences)**

1C 4:14 to warn you as my beloved **children**.

1C 7:14 Otherwise your **children** would be

1C 14:20 stop thinking like **children**. In regard to

2C 6:13 you as my **children**: Open wide your

2C 12:14 yourselves. For **children** should not

2C 12:14 parents, but parents for their **children**.

**Chloe’s (1 Occurrence)**

1C 1:11 some from **Chloe’s** household have

**Chose (3 Occurrences)**

1C 1:27 But God **chose** the foolish things of the

1C 1:27 the wise; God **chose** the weak things

1C 1:28 He **chose** the lowly and despised things of

**Chosen (1 Occurrence)**

2C 8:19 this brother was **chosen** by the churches

**Christ (109 Occurrences)**

1C 1: 1 be an apostle of **Christ** Jesus by the will

1C 1: 2 those sanctified in **Christ** Jesus and called

1C 1: 2 our Lord Jesus **Christ**, their Lord and

1C 1: 3 our Father and the Lord Jesus **Christ**.

1C 1: 4 grace He has given you in **Christ** Jesus.

1C 1: 6 our testimony about **Christ** was confirmed in

1C 1: 7 the revelation of our Lord Jesus **Christ**.

1C 1: 8 the day of our Lord Jesus **Christ**.

1C 1: 9 His Son Jesus **Christ** our Lord, is

1C 1:10 of our Lord Jesus **Christ**, that all of you

1C 1:12 “I follow Cephas,” or “I follow **Christ.”**

1C 1:13 Is **Christ** divided? Was Paul crucified for

1C 1:17 For **Christ** did not send me to baptize,

1C 1:17 lest the cross of **Christ** be emptied of its

1C 1:23 but we preach **Christ** crucified, a stumbling

1C 1:24 Jews and Greeks, **Christ** the power of

1C 1:30 you are in **Christ** Jesus, who has

1C 2: 2 you except Jesus **Christ** and Him crucified.

1C 2:16 But we have the mind of **Christ**.

1C 3: 1 but as worldly—as infants in **Christ**.

1C 3:11 one already laid, which is Jesus **Christ**.

1C 3:23 you belong to **Christ**, and Christ belongs

1C 3:23 to Christ, and **Christ** belongs to God.

1C 4: 1 as servants of **Christ** and stewards of

1C 4:10 We are fools for **Christ**, but you are wise

1C 4:10 you are wise in **Christ**. We are weak, but

1C 4:15 thousand guardians in **Christ**, you do not

1C 4:15 fathers; for in **Christ** Jesus I became

1C 4:17 of life in **Christ** Jesus, which is

1C 5: 7 really are. For **Christ**, our Passover lamb,

1C 6:11 of the Lord Jesus **Christ** and by the Spirit

1C 6:15 are members of **Christ**? Shall I then

1C 6:15 the members of **Christ** and unite them

1C 8: 6 one Lord, Jesus **Christ**, through whom all

1C 8:11 brother, for whom **Christ** died, is destroyed

1C 8:12 weak conscience, you sin against **Christ**.

1C 9:12 rather than hinder the gospel of **Christ**.

1C 9:21 the law of **Christ**), to win those

1C 10: 4 them, and that rock was **Christ**.

1C 10: 9 We should not test **Christ**, as some of them

1C 10:16 in the blood of **Christ**? And is not the

1C 10:16 a participation in the body of **Christ**?

1C 11: 1 imitate me, just as I imitate **Christ**.

1C 11: 3 of every man is **Christ**, and the head of

1C 11: 3 is man, and the head of **Christ** is God.

1C 12:12 one body. So it is with **Christ**.

1C 12:27 are the body of **Christ**, and each of you

1C 15: 3 first importance: that **Christ** died for our

1C 15:12 is preached that **Christ** has been raised

1C 15:13 then not even **Christ** has been raised.

1C 15:14 And if **Christ** has not been raised, our

1C 15:15 that He raised **Christ** from the dead,

1C 15:16 then not even **Christ** has been raised.

1C 15:17 And if **Christ** has not been raised, your

1C 15:18 fallen asleep in **Christ** have perished.

1C 15:19 If our hope in **Christ** is for this life

1C 15:20 But **Christ** has indeed been raised from the

1C 15:22 all die, so in **Christ** all will be made

1C 15:23 his own turn: **Christ** the firstfruits; then

1C 15:31 boast about you in **Christ** Jesus our Lord.

1C 15:57 the victory through our Lord Jesus **Christ**!

1C 16:24 be with all of you in **Christ** Jesus. Amen.

2C 1: 1 an apostle of **Christ** Jesus by the

2C 1: 2 our Father and the Lord Jesus **Christ**.

2C 1: 3 our Lord Jesus **Christ**, the Father of

2C 1: 5 the sufferings of **Christ** overflow to us,

2C 1: 5 also through **Christ** our comfort

2C 1:19 of God, Jesus **Christ**, who was proclaimed

2C 1:20 are “Yes” in **Christ**. And so through

2C 1:21 both us and you in **Christ**. He anointed us,

2C 2:10 in the presence of **Christ** for your sake,

2C 2:12 the gospel of **Christ** and a door

2C 2:14 as captives in **Christ** and through us

2C 2:15 sweet aroma of **Christ** among those who

2C 2:17 the contrary, in **Christ** we speak before

2C 3: 3 are a letter from **Christ**, the result of our

2C 3: 4 before God is ours through **Christ**.

2C 3:14 because only in **Christ** can it be

2C 4: 4 of the glory of **Christ**, who is the image

2C 4: 5 ourselves, but Jesus **Christ** as Lord, and

2C 4: 6 God in the face of Jesus **Christ**.

2C 5:10 judgment seat of **Christ**, that each one

2C 5:16 we once regarded **Christ** in this way,

2C 5:17 if anyone is in **Christ**, he is a new

2C 5:18 to Himself through **Christ** and gave us

2C 5:19 to Himself in **Christ**, not counting men’s

2C 5:20 are ambassadors for **Christ**, as though God

2C 5:20 on behalf of **Christ**: Be reconciled to

2C 6:15 is there between **Christ** and Belial? Or

2C 8: 9 our Lord Jesus **Christ**, that though He

2C 8:23 the churches to the glory of **Christ**.

2C 9:13 the gospel of **Christ**, and for the

2C 10: 1 and gentleness of **Christ**, I appeal to

2C 10: 5 thought to make it obedient to **Christ**.

2C 10: 7 he belongs to **Christ**, he should remind

2C 10: 7 that we belong to **Christ** just as much as

2C 10:14 reach you with the gospel of **Christ**.

2C 11: 2 you as a pure virgin to **Christ**.

2C 11: 3 your simple and pure devotion to **Christ**.

2C 11:10 as the truth of **Christ** is in me, this

2C 11:13 masquerading as apostles of **Christ**.

2C 11:23 they servants of **Christ**? I am speaking

2C 12: 2 know a man in **Christ** who fourteen years ago

2C 12: 9 that the power of **Christ** may rest on me.

2C 12:10 the sake of **Christ**, I delight in

2C 12:19 before God in **Christ**, and all of

2C 13: 3 proof that **Christ** is speaking

2C 13: 5 yourselves that Jesus **Christ** is in you—

2C 13:14 of the Lord Jesus **Christ**, and the love of

**Christ’s (2 Occurrences)**

1C 7:22 man when he was called is **Christ’s** slave.

2C 5:14 For **Christ’s** love compels us, because we

**Church (19 Occurrences)**

1C 1: 2 To the **church** of God in Corinth, to those

1C 4:17 what I teach everywhere in every **church**.

1C 5:12 those outside the **church**? Are you not

1C 6: 4 those of no standing in the **church**?

1C 10:32 to Jews or Greeks or the **church** of God,

1C 11:18 together as a **church**, there are divisions

1C 11:22 you despise the **church** of God and

1C 12:28 And in the **church** God has appointed first

1C 14: 4 the one who prophesies edifies the **church**.

1C 14: 5 so that the **church** may be edified.

1C 14:12 in gifts that build up the **church**.

1C 14:19 But in the **church**, I would rather speak

1C 14:23 if the whole **church** comes together and

1C 14:26 be done to build up the **church**.

1C 14:28 silent in the **church** and speak only

1C 14:35 a woman to speak in the **church**.

1C 15: 9 because I persecuted the **church** of God.

1C 16:19 and so does the **church** that meets at their

2C 1: 1 brother, To the **church** of God in

**Churches (13 Occurrences)**

1C 7:17 what I prescribe in all the **churches**.

1C 11:16 practice, nor do the **churches** of God.

1C 14:34 silent in the **churches**. They are not

1C 16: 1 do as I directed the **churches** of Galatia:

1C 16:19 The **churches** in the province of Asia send

2C 8: 1 God has given the **churches** of Macedonia.

2C 8:18 praised by all the **churches** for his work in

2C 8:19 chosen by the **churches** to accompany us

2C 8:23 messengers of the **churches** to the glory

2C 8:24 view of the **churches**, then, show these

2C 11: 8 I robbed other **churches** by accepting their

2C 11:28 of my concern for all the **churches**.

2C 12:13 to the other **churches**, except that I

**Circumcised (2 Occurrences)**

1C 7:18 a man already **circumcised** when he was

1C 7:18 when called? He should not be **circumcised**.

**Circumcision (1 Occurrence)**

1C 7:19 **Circumcision** is nothing and uncircumcision

**City (2 Occurrences)**

2C 11:26 in danger in the **city** and in the country,

2C 11:32 Aretas secured the **city** of the Damascenes

**Clad (1 Occurrence)**

1C 4:11 we are poorly **clad**, we are brutally

**Claim (1 Occurrence)**

2C 3: 5 in ourselves to **claim** that anything comes

**Claims (1 Occurrence)**

1C 5:11 with anyone who **claims** to be a

**Clanging (1 Occurrence)**

1C 13: 1 only a ringing gong or a **clanging** cymbal.

**Classify (1 Occurrence)**

2C 10:12 not dare to **classify** or compare ourselves

**Clay (1 Occurrence)**

2C 4: 7 treasure in jars of **clay** to show that this

**Cleanse (1 Occurrence)**

2C 7: 1 let us **cleanse** ourselves from

**Clear (7 Occurrences)**

1C 4: 4 My conscience is **clear**, but that does not

2C 3: 3 It is **clear** that you are a letter from

2C 5:11 What we are is **clear** to God, and I

2C 5:11 I hope it is **clear** to your conscience as

2C 7:11 eagerness to **clear** yourselves, what

2C 7:12 behalf would be made **clear** to you in the

2C 11: 6 We have made this **clear** to you in every

**Clearly (1 Occurrence)**

1C 15:27 under Him, this **clearly** does not include

**Closed (1 Occurrence)**

2C 3:14 their minds were **closed**. For to this

**Closer (1 Occurrence)**

1C 8: 8 does not bring us **closer** to God: We are

**Clothed (5 Occurrences)**

1C 15:53 must be **clothed** with the

1C 15:54 has been **clothed** with the

2C 5: 2 longing to be **clothed** with our heavenly

2C 5: 3 because when we are **clothed**, we will not be

2C 5: 4 be unclothed but **clothed**, so that our

**Cloud (2 Occurrences)**

1C 10: 1 were all under the **cloud**, and that they all

1C 10: 2 into Moses in the **cloud** and in the sea.

**Coherent (1 Occurrence)**

1C 14:19 speak five **coherent** words to

**Cold (1 Occurrence)**

2C 11:27 often without food, in **cold** and exposure.

**Collection (1 Occurrence)**

1C 16: 1 Now about the **collection** for the saints,

**Collections (1 Occurrence)**

1C 16: 2 when I come no **collections** will be needed.

**Come (33 Occurrences)**

1C 2: 1 I did not **come** with eloquence or

1C 2:14 the things that **come** from the Spirit

1C 4:19 But I will **come** to you shortly, if the

1C 4:21 you prefer? Shall I **come** to you with a

1C 7: 5 to prayer. Then **come** together again, so

1C 10:11 the fulfillment of the ages has **come**.

1C 11: 8 For man did not **come** from woman, but woman

1C 11:18 that when you **come** together as a

1C 11:20 Now then, when you **come** together, it is not

1C 11:31 we would not **come** under judgment.

1C 11:33 brothers, when you **come** together to eat,

1C 11:34 so that when you **come** together it will not

1C 11:34 And when I **come**, I will give

1C 14: 6 Now, brothers, if I **come** to you speaking in

1C 14:23 or some unbelievers **come** in, will they

1C 14:26 When you **come** together, everyone

1C 15:24 Then the end will **come**, when He hands over

1C 15:35 what kind of body will they **come?”**

1C 15:36 you sow does not **come** to life unless it

1C 15:54 is written will **come** to pass: “Death

1C 16: 2 so that when I **come** no collections will be

1C 16: 5 however, I will **come** to you; for

1C 16:22 him be under a divine curse. **Come**, O Lord!

2C 1:22 a pledge of what is to **come**.

2C 5: 5 a pledge of what is to **come**.

2C 5:17 passed away. Behold, the new has **come**!

2C 6:17 “Therefore **come** out from among them and be

2C 9: 4 if any Macedonians **come** with me and

2C 10: 2 beg you that when I **come**, I may not need to

2C 10:14 if we had not **come** to you. Indeed, we

2C 12:14 I am ready to **come** to you a third

2C 12:20 afraid that when I **come**, I may not find

2C 12:21 afraid that when I **come** again, my God will

**Comes (13 Occurrences)**

1C 4: 5 wait until the Lord **comes**. He will bring to

1C 11:12 of woman. But everything **comes** from God.

1C 11:26 proclaim the Lord’s death until He **comes**.

1C 13:10 when the perfect **comes**, the partial passes

1C 14:23 whole church **comes** together and

1C 14:24 uninstructed person **comes** in while

1C 14:30 And if a revelation **comes** to someone who is

1C 15:21 of the dead **comes** also through a

1C 16:10 If Timothy **comes**, see to it that he has

2C 3: 5 claim that anything **comes** from us, but

2C 3: 5 us, but our competence **comes** from God.

2C 3:18 glory, which **comes** from the

2C 11: 4 For if someone **comes** and proclaims a Jesus

**Comfort (10 Occurrences)**

1C 14: 3 edification, encouragement, and **comfort**.

2C 1: 3 compassion and the God of all **comfort**,

2C 1: 4 so that we can **comfort** those in any trouble

2C 1: 4 trouble with the **comfort** we ourselves have

2C 1: 5 also through Christ our **comfort** overflows.

2C 1: 6 it is for your **comfort** and salvation; if we

2C 1: 6 is for your **comfort**, which accomplishes in

2C 1: 7 also you will share in our **comfort**.

2C 2: 7 to forgive and **comfort** him, so that

2C 7: 7 also by the **comfort** he had received

**Comforted (2 Occurrences)**

2C 1: 6 if we are **comforted**, it is for

2C 7: 6 comforts the downcast, **comforted** us by the

**Comforts (2 Occurrences)**

2C 1: 4 who **comforts** us in all our troubles, so

2C 7: 6 God, who **comforts** the downcast,

**Coming (5 Occurrences)**

1C 2: 6 of this age, who are **coming** to nothing.

1C 4:18 arrogant, as if I were not **coming** to you.

1C 15:23 then at His **coming**, those who belong

2C 8:17 but he is eagerly **coming** to you of his

2C 13: 1 time I am **coming** to you. “Every

**Command (4 Occurrences)**

1C 7: 6 as a concession, not as a **command**.

1C 7:10 married I give this **command** (not I, but the

1C 7:25 I have no **command** from the Lord,

1C 14:37 am writing you is the Lord’s **command**.

**Commandments (1 Occurrence)**

1C 7:19 Keeping God’s **commandments** is what

**Commend (5 Occurrences)**

1C 11: 2 Now I **commend** you for remembering me in

2C 3: 1 we beginning to **commend** ourselves again? Or

2C 4: 2 the truth, we **commend** ourselves to every

2C 6: 4 of God we **commend** ourselves in every

2C 10:12 with some who **commend** themselves. When they

**Commended (1 Occurrence)**

2C 12:11 you should have **commended** me, since I

**Commending (1 Occurrence)**

2C 5:12 We are not **commending** ourselves to you

**Commends (2 Occurrences)**

2C 10:18 the one who **commends** himself who is

2C 10:18 but the one whom the Lord **commends**.

**Commit (2 Occurrences)**

1C 6:18 sin a man can **commit** is outside his body,

1C 10: 8 We should not **commit** sexual immorality, as

**Commitment (1 Occurrence)**

1C 7:27 Are you free of **commitment**? Do not look for

**Committed (2 Occurrences)**

1C 7:27 Are you **committed** to a wife? Do not seek

2C 5:19 And He has **committed** to us the

**Common (3 Occurrences)**

1C 10:13 you except what is **common** to man. And God

1C 12: 7 the Spirit is given for the **common** good.

2C 6:15 believer have in **common** with an unbeliever?

**Company (1 Occurrence)**

1C 15:33 deceived: “Bad **company** corrupts good

**Compare (2 Occurrences)**

2C 10:12 to classify or **compare** ourselves with some

2C 10:12 themselves and **compare** themselves with

**Comparison (3 Occurrences)**

1C 12:31 you a way that is beyond **comparison**.

2C 3:10 glory now in **comparison** to the glory

2C 8: 8 your love in **comparison** to the earnestness

**Compassion (1 Occurrence)**

2C 1: 3 the Father of **compassion** and the God

**Compels (1 Occurrence)**

2C 5:14 For Christ’s love **compels** us, because we

**Competence (1 Occurrence)**

2C 3: 5 us, but our **competence** comes from God.

**Competent (2 Occurrences)**

1C 6: 2 are you not **competent** to judge trivial

2C 3: 5 that we are **competent** in ourselves to

**Competes (1 Occurrence)**

1C 9:25 Everyone who **competes** in the games trains

**Complain (1 Occurrence)**

1C 10:10 And do not **complain**, as some of them did,

**Complete (5 Occurrences)**

2C 7:16 I can have **complete** confidence in you.

2C 8: 6 Titus to help **complete** your act of

2C 8: 7 knowledge, in **complete** earnestness, and

2C 8:11 so that you may **complete** it just as eagerly

2C 10: 6 as soon as your obedience is **complete**.

**Completely (1 Occurrence)**

2C 1:13 hope that you will understand **completely**,

**Composed (1 Occurrence)**

1C 12:24 need. But God has **composed** the body and has

**Comprised (1 Occurrence)**

1C 12:12 though it is **comprised** of many parts.

**Compulsion (1 Occurrence)**

2C 9: 7 of regret or **compulsion**. For God loves

**Concede (1 Occurrence)**

2C 11:21 To my shame I **concede** that we were too

**Conceited (1 Occurrence)**

2C 12: 7 me from becoming **conceited**, I was given

**Concern (4 Occurrences)**

1C 7:21 Do not let it **concern** you, but if you

1C 7:32 be free from **concern**. The unmarried man

1C 12:25 should have mutual **concern** for one another.

2C 11:28 pressure of my **concern** for all the

**Concerned (5 Occurrences)**

1C 7:32 unmarried man is **concerned** about the work

1C 7:33 married man is **concerned** about the affairs

1C 7:34 or virgin is **concerned** about the work

1C 7:34 woman is **concerned** about the

1C 9: 9 it about oxen that God is **concerned**?

**Concession (1 Occurrence)**

1C 7: 6 say this as a **concession**, not as a command.

**Condemn (1 Occurrence)**

2C 7: 3 not say this to **condemn** you. I have said

**Condemnation (1 Occurrence)**

2C 3: 9 ministry of **condemnation** was glorious,

**Condemned (1 Occurrence)**

1C 11:32 we will not be **condemned** with the world.

**Conducted (1 Occurrence)**

2C 1:12 that we have **conducted** ourselves in the

**Confession (1 Occurrence)**

2C 9:13 for your obedient **confession** of the gospel

**Confidence (5 Occurrences)**

2C 2: 3 me rejoice. I had **confidence** in all of you,

2C 3: 4 Such **confidence** before God is ours through

2C 7: 4 Great is my **confidence** in you; great is my

2C 7:16 I can have complete **confidence** in you.

2C 8:22 more so by his great **confidence** in you.

**Confident (6 Occurrences)**

2C 1:15 **Confident** of this, I planned to visit

2C 5: 6 we are always **confident**, although we know

2C 5: 8 We are **confident**, then, and would prefer

2C 9: 4 be ashamed of having been so **confident**.

2C 10: 7 If anyone is **confident** that he belongs

2C 11:17 In this **confident** boasting of mine, I am

**Confirmed (1 Occurrence)**

1C 1: 6 about Christ was **confirmed** in you.

**Conflicts (1 Occurrence)**

2C 7: 5 every direction—**conflicts** on the

**Congregations (1 Occurrence)**

1C 14:33 As in all the **congregations** of the saints,

**Conscience (12 Occurrences)**

1C 4: 4 My **conscience** is clear, but that does not

1C 8: 7 And since their **conscience** is weak, it

1C 8:10 with a weak **conscience** sees you who

1C 8:12 their weak **conscience**, you sin

1C 10:25 without raising questions of **conscience**,

1C 10:27 without raising questions of **conscience**.

1C 10:28 you and for the sake of **conscience**—

1C 10:29 the other one’s **conscience**, I mean, not

1C 10:29 determined by someone else’s **conscience**?

2C 1:12 our boast: Our **conscience** testifies that we

2C 4: 2 to every man’s **conscience** in the sight

2C 5:11 it is clear to your **conscience** as well.

**Consent (1 Occurrence)**

1C 7: 5 except by mutual **consent** for a limited

**Consider (7 Occurrences)**

1C 1:26 Brothers, **consider** the time of your

1C 10:18 **Consider** the people of Israel: Are not

1C 12:23 the parts we **consider** less honorable, we

2C 7:11 **Consider** what this godly sorrow has

2C 9: 6 **Consider** this: Whoever sows sparingly will

2C 10:11 Such people should **consider** that what we

2C 11: 5 I **consider** myself in no way inferior to

**Considers (1 Occurrence)**

1C 14:37 If anyone **considers** himself a prophet or

**Consigned (1 Occurrence)**

2C 4:11 alive are always **consigned** to death for

**Consist (1 Occurrence)**

1C 12:14 the body does not **consist** of one part, but

**Constraint (1 Occurrence)**

1C 7:37 and under no **constraint**, with control over

**Contempt (1 Occurrence)**

1C 16:11 treat him with **contempt**. Send him on

**Continue (1 Occurrence)**

2C 11: 9 in any way, and I will **continue** to do so.

**Contrary (3 Occurrences)**

1C 12:22 On the **contrary**, the parts of the body

2C 2:17 profit. On the **contrary**, in Christ we

2C 4: 2 God. On the **contrary**, by open proclamation

**Contribution (1 Occurrence)**

2C 9:13 generosity of your **contribution** to them and

**Control (2 Occurrences)**

1C 7: 9 if they cannot **control** themselves, let them

1C 7:37 no constraint, with **control** over his will

**Conversely (1 Occurrence)**

1C 7:22 the Lord’s freedman. **Conversely**, he who was

**Converts (1 Occurrence)**

1C 16:15 were the first **converts** in Achaia, and

**Convicted (1 Occurrence)**

1C 14:24 he will be **convicted** and called to

**Conviction (1 Occurrence)**

1C 1:10 may be united in mind and **conviction**.

**Convinced (1 Occurrence)**

2C 5:14 because we are **convinced** that One died

**Corinth (3 Occurrences)**

1C 1: 2 of God in **Corinth**, to those sanctified

2C 1: 1 of God in **Corinth**, together with all

2C 1:23 that I did not return to **Corinth**.

**Corinthians (1 Occurrence)**

2C 6:11 freely to you, **Corinthians**. Our hearts are

**Correspond (1 Occurrence)**

2C 11:15 Their end will **correspond** to their actions.

**Corrupted (1 Occurrence)**

2C 7: 2 no one, we have **corrupted** no one, we have

**Corrupts (1 Occurrence)**

1C 15:33 “Bad company **corrupts** good character.”

**Could (3 Occurrences)**

1C 3: 1 Brothers, I **could** not address you as

1C 14: 5 that all of you **could** speak in tongues, but

2C 3: 7 that the Israelites **could** not gaze at

**Counting (1 Occurrence)**

2C 5:19 Christ, not **counting** men’s trespasses

**Country (1 Occurrence)**

2C 11:26 city and in the **country**, in danger on the

**Countrymen (1 Occurrence)**

2C 11:26 danger from my **countrymen** and from the

**Courage (1 Occurrence)**

1C 16:13 the faith. Be men of **courage**. Be strong.

**Course (1 Occurrence)**

1C 11:22 I praise you for this? Of **course** not!

**Court (1 Occurrence)**

1C 4: 3 or by any human **court**. In fact, I do

**Covenant (3 Occurrences)**

1C 11:25 cup is the new **covenant** in My blood; do

2C 3: 6 of a new **covenant**, not of the

2C 3:14 of the old **covenant**. It has not

**Cover (3 Occurrences)**

1C 11: 6 a woman does not **cover** her head, let her

1C 11: 6 or shaved off, she should **cover** her head.

1C 11: 7 man ought not to **cover** his head, since he

**Covered (1 Occurrence)**

1C 11: 4 with his head **covered** dishonors his head.

**Covering (1 Occurrence)**

1C 11:15 is given to her as a **covering**.

**Covers (1 Occurrence)**

2C 3:15 Moses is read, a veil **covers** their hearts.

**Craftiness (1 Occurrence)**

1C 3:19 “He catches the wise in their **craftiness.”**

**Crafty (1 Occurrence)**

2C 12:16 burden to you; but **crafty** as I am, I

**Craving (1 Occurrence)**

1C 10: 6 to keep us from **craving** evil things as they

**Created (1 Occurrence)**

1C 11: 9 Neither was man **created** for woman, but

**Creation (1 Occurrence)**

2C 5:17 he is a new **creation**. The old has passed

**Credit (1 Occurrence)**

2C 12: 6 so no one will **credit** me with more than

**Crisis (1 Occurrence)**

1C 7:26 of the present **crisis**, I think it

**Crispus (1 Occurrence)**

1C 1:14 any of you except **Crispus** and Gaius,

**Criticism (1 Occurrence)**

2C 8:20 hope to avoid any **criticism** of the way we

**Cross (2 Occurrences)**

1C 1:17 wisdom, lest the **cross** of Christ be

1C 1:18 message of the **cross** is foolishness to

**Crown (2 Occurrences)**

1C 9:25 do it for a **crown** that is perishable, but

1C 9:25 we do it for a **crown** that is imperishable.

**Crucified (5 Occurrences)**

1C 1:13 divided? Was Paul **crucified** for you? Were

1C 1:23 preach Christ **crucified**, a stumbling

1C 2: 2 you except Jesus Christ and Him **crucified**.

1C 2: 8 would not have **crucified** the Lord of

2C 13: 4 He was indeed **crucified** in weakness, yet

**Crushed (1 Occurrence)**

2C 4: 8 sides, but not **crushed**; perplexed, but not

**Cunning (1 Occurrence)**

2C 11: 3 by the serpent’s **cunning**, your minds may

**Cup (8 Occurrences)**

1C 10:16 Is not the **cup** of blessing that we bless a

1C 10:21 You cannot drink the **cup** of the Lord and

1C 10:21 the Lord and the **cup** of demons too; you

1C 11:25 He took the **cup**, saying, “This cup

1C 11:25 cup, saying, “This **cup** is the new

1C 11:26 and drink this **cup**, you proclaim the

1C 11:27 bread or drinks the **cup** of the Lord in

1C 11:28 the bread and drinks of the **cup**.

**Curse (1 Occurrence)**

1C 16:22 him be under a divine **curse**. Come, O Lord!

**Cursed (1 Occurrence)**

1C 12: 3 God says, “Jesus be **cursed,”** and no one can

**Cut (2 Occurrences)**

1C 11: 6 head, let her hair be **cut** off. And if it is

1C 11: 6 to have her hair **cut** or shaved off, she

**Cymbal (1 Occurrence)**

1C 13: 1 a ringing gong or a clanging **cymbal**.

**Daily (1 Occurrence)**

2C 11:28 trials, I face **daily** the pressure of

**Damascenes (1 Occurrence)**

2C 11:32 city of the **Damascenes** in order to

**Damascus (1 Occurrence)**

2C 11:32 In **Damascus**, the governor under King

**Danger (5 Occurrences)**

2C 11:23 beatings, in frequent **danger** of death.

2C 11:26 I have been in **danger** from rivers and from

2C 11:26 from bandits, in **danger** from my countrymen

2C 11:26 the Gentiles, in **danger** in the city

2C 11:26 in the country, in **danger** on the sea and

**Dare (2 Occurrences)**

1C 6: 1 against another, how **dare** he go to

2C 10:12 We do not **dare** to classify or compare

**Dares (1 Occurrence)**

2C 11:21 what anyone else **dares** to boast about.

**Darkness (3 Occurrences)**

1C 4: 5 is hidden in **darkness** and will expose

2C 4: 6 shine out of **darkness,”** made His light

2C 6:14 fellowship does light have with **darkness**?

**Daughters (1 Occurrence)**

2C 6:18 My sons and **daughters**, says the Lord

**Day (15 Occurrences)**

1C 1: 8 be blameless on the **day** of our Lord Jesus

1C 3:13 evident, because the **Day** will bring it

1C 5: 5 may be saved on the **day** of the Lord.

1C 10: 8 and in one **day** twenty-three thousand of

1C 15: 4 on the third **day** according to the

1C 15:31 face death every **day**, brothers, as surely

1C 16: 2 On the first **day** of every week, each of

2C 1:14 boast of you in the **day** of our Lord Jesus.

2C 3:14 For to this **day** the same veil

2C 3:15 And even to this **day** when Moses is read, a

2C 4:16 inner self is being renewed **day** by day.

2C 4:16 self is being renewed day by **day**.

2C 6: 2 you, and in the **day** of salvation I helped

2C 6: 2 of favor; now is the **day** of salvation!

2C 11:25 I spent a night and a **day** in the open sea.

**Dead (16 Occurrences)**

1C 6:14 the Lord from the **dead**, and He will raise

1C 15:12 been raised from the **dead**, how can some of

1C 15:12 there is no resurrection of the **dead**?

1C 15:13 resurrection of the **dead**, then not even

1C 15:15 raised Christ from the **dead**, but He did not

1C 15:15 Him if in fact the **dead** are not raised.

1C 15:16 For if the **dead** are not raised, then not

1C 15:20 raised from the **dead**, the firstfruits of

1C 15:21 resurrection of the **dead** comes also through

1C 15:29 are baptized for the **dead**? If the dead are

1C 15:29 the dead? If the **dead** are not raised at

1C 15:32 I gain? If the **dead** are not raised, “Let

1C 15:35 “How are the **dead** raised? With what

1C 15:42 resurrection of the **dead**: What is sown

1C 15:52 will sound, the **dead** will be raised

2C 1: 9 but in God, who raises the **dead**.

**Deadly (1 Occurrence)**

2C 1:10 us from such a **deadly** peril, and He will

**Dealing (1 Occurrence)**

2C 13: 3 is not weak in **dealing** with you, but is

**Death (18 Occurrences)**

1C 3:22 world or life or **death** or the present or

1C 4: 9 appointed for **death**. We have

1C 11:26 proclaim the Lord’s **death** until He comes.

1C 15:21 For since **death** came through a man, the

1C 15:26 last enemy to be destroyed is **death**.

1C 15:31 I face **death** every day, brothers, as

1C 15:54 come to pass: “**Death** has been swallowed

1C 15:55 “Where, O **death**, is your victory? Where, O

1C 15:55 victory? Where, O **death**, is your sting?”

1C 15:56 The sting of **death** is sin, and the power

2C 1: 9 the sentence of **death**, in order that

2C 2:16 are an odor of **death** and demise; to the

2C 3: 7 the ministry of **death**, which was engraved

2C 4:10 in our body the **death** of Jesus, so that

2C 4:11 always consigned to **death** for Jesus’ sake,

2C 4:12 So then, **death** is at work in us, but

2C 7:10 regret, but worldly sorrow brings **death**.

2C 11:23 beatings, in frequent danger of **death**.

**Debauchery (1 Occurrence)**

2C 12:21 sexual immorality, and **debauchery**.

**Deceit (1 Occurrence)**

2C 4: 2 do not practice **deceit**, nor do we

**Deceitful (1 Occurrence)**

2C 11:13 false apostles, **deceitful** workers, masquerading

**Deceive (1 Occurrence)**

1C 3:18 Let no one **deceive** himself. If any of you

**Deceived (3 Occurrences)**

1C 6: 9 Do not be **deceived**: Neither the sexually

1C 15:33 Do not be **deceived**: “Bad company corrupts

2C 11: 3 as Eve was **deceived** by the serpent’s

**Decided (2 Occurrences)**

1C 2: 2 For I **decided** to know nothing while I was

2C 9: 7 give what he has **decided** in his heart to

**Declare (1 Occurrence)**

1C 15:50 Now I **declare** to you, brothers, that flesh

**Decorum (1 Occurrence)**

1C 7:35 promote proper **decorum** and undivided

**Deep (2 Occurrences)**

1C 2:10 all things, even the **deep** things of God.

2C 8: 2 joy and **deep** poverty overflowed

**Defeated (1 Occurrence)**

1C 6: 7 are thoroughly **defeated** already. Why

**Defense (2 Occurrences)**

1C 9: 3 This is my **defense** to those who scrutinize

2C 12:19 we were making a **defense** to you? We speak

**Defiled (1 Occurrence)**

1C 8: 7 their conscience is weak, it is **defiled**.

**Defiles (1 Occurrence)**

2C 7: 1 everything that **defiles** body and

**Degree (3 Occurrences)**

1C 15:40 is of one **degree**, and the splendor

1C 15:41 sun has one **degree** of splendor, the

2C 2: 5 you—to some **degree**, not to overstate

**Delight (1 Occurrence)**

2C 12:10 of Christ, I **delight** in weaknesses, in

**Delighted (1 Occurrence)**

2C 7:13 we were even more **delighted** by the joy of

**Deliver (2 Occurrences)**

2C 1:10 peril, and He will **deliver** us. In Him we

2C 1:10 hope that He will yet again **deliver** us,

**Delivered (1 Occurrence)**

2C 1:10 He has **delivered** us from such a deadly

**Demand (2 Occurrences)**

1C 1:22 Jews **demand** signs and Greeks search for

2C 8: 8 am not making a **demand**, but I am testing

**Demanding (1 Occurrence)**

2C 13: 3 since you are **demanding** proof that Christ

**Demise (1 Occurrence)**

2C 2:16 odor of death and **demise**; to the other, a

**Demolish (1 Occurrence)**

2C 10: 4 have divine power to **demolish** strongholds.

**Demons (4 Occurrences)**

1C 10:20 are offered to **demons**, not to God.

1C 10:20 want you to be participants with **demons**.

1C 10:21 the cup of **demons** too; you cannot

1C 10:21 the Lord and the table of **demons** too.

**Demonstration (1 Occurrence)**

1C 2: 4 but with a **demonstration** of the Spirit’s

**Denounced (1 Occurrence)**

1C 10:30 why am I **denounced** because of that

**Dependent (1 Occurrence)**

1C 7:31 as if not **dependent** on them. For

**Deprive (1 Occurrence)**

1C 7: 5 Do not **deprive** one another, except by

**Descendants (1 Occurrence)**

2C 11:22 I. Are they **descendants** of Abraham? So

**Design (1 Occurrence)**

1C 12:18 one of them, according to His **design**.

**Designed (1 Occurrence)**

1C 15:38 body as He has **designed**, and to each kind

**Desire (3 Occurrences)**

1C 12:31 But eagerly **desire** the greater gifts. And

1C 14: 1 and eagerly **desire** spiritual gifts,

2C 8:10 but even to have such a **desire**.

**Despair (1 Occurrence)**

2C 4: 8 crushed; perplexed, but not in **despair**;

**Despaired (1 Occurrence)**

2C 1: 8 endure, so that we **despaired** even of life.

**Despise (1 Occurrence)**

1C 11:22 drink? Or do you **despise** the church of God

**Despised (1 Occurrence)**

1C 1:28 the lowly and **despised** things of the

**Destined (1 Occurrence)**

1C 2: 7 God, which He **destined** for our glory

**Destroy (3 Occurrences)**

1C 1:19 written: “I will **destroy** the wisdom of

1C 3:17 temple, God will **destroy** him; for God’s

1C 6:13 but God will **destroy** them both. The

**Destroyed (4 Occurrences)**

1C 8:11 died, is **destroyed** by your

1C 15:24 He has **destroyed** all dominion,

1C 15:26 The last enemy to be **destroyed** is death.

2C 4: 9 forsaken; struck down, but not **destroyed**.

**Destroying (1 Occurrence)**

1C 10:10 and were killed by the **destroying** angel.

**Destroys (1 Occurrence)**

1C 3:17 If anyone **destroys** God’s temple, God will

**Destruction (1 Occurrence)**

1C 5: 5 Satan for the **destruction** of the flesh,

**Determined (1 Occurrence)**

1C 10:29 my freedom be **determined** by someone else’s

**Determines (1 Occurrence)**

1C 12:11 them to each one as He **determines**.

**Devote (1 Occurrence)**

1C 7: 5 so you may **devote** yourselves to prayer.

**Devoted (1 Occurrence)**

1C 16:15 and they have **devoted** themselves to the

**Devotion (3 Occurrences)**

1C 7:35 decorum and undivided **devotion** to the Lord.

2C 8:16 of Titus the same **devotion** I have for you.

2C 11: 3 your simple and pure **devotion** to Christ.

**Did (30 Occurrences)**

1C 1:14 thank God that I **did** not baptize any of

1C 1:17 For Christ **did** not send me to baptize, but

1C 1:21 through its wisdom **did** not know Him,

1C 2: 1 you, brothers, I **did** not come with

1C 4: 7 you have that you **did** not receive? And if

1C 4: 7 receive? And if you **did** receive it, why do

1C 4: 7 do you boast as though you **did** not?

1C 5: 2 from your fellowship the man who **did** this?

1C 5: 3 on the one who **did** this, just as if

1C 7:30 weep, as if they **did** not; those who are

1C 9:12 more? But we **did** not exercise this

1C 10: 6 from craving evil things as they **did**.

1C 10: 8 as some of them **did**, and in one day

1C 10: 9 as some of them **did**, and were killed by

1C 10:10 as some of them **did**, and were killed by

1C 11: 8 For man **did** not come from woman, but woman

1C 14:36 **Did** God’s word originate with you? Or

1C 15:15 the dead, but He **did** not raise Him if

1C 15:32 for human motives, what **did** I gain? If the

2C 1:17 I planned this, **did** I do it

2C 1:23 spare you that I **did** not return to Corinth.

2C 2: 3 I wrote as I **did** so that on my arrival I

2C 2:13 spirit, because I **did** not find my

2C 7: 8 regret it. Although I **did** regret it, I now

2C 7:12 of the one who **did** wrong or the one

2C 8: 5 And not only **did** they do as we expected,

2C 8:17 For not only **did** he welcome our appeal,

2C 12:17 **Did** I overreach by anyone I sent

2C 12:18 brother with him. **Did** Titus exploit you

2C 12:18 you in any way? **Did** we not walk in

**Die (4 Occurrences)**

1C 9:15 I would rather **die** than for anyone

1C 15:22 as in Adam all **die**, so in Christ all

1C 15:32 eat and drink, for tomorrow we **die.”**

2C 7: 3 that we live and **die** together with you.

**Died (7 Occurrences)**

1C 8:11 for whom Christ **died**, is destroyed by

1C 10: 8 day twenty-three thousand of them **died**.

1C 15: 3 importance: that Christ **died** for our sins

2C 5:14 convinced that One **died** for all, therefore

2C 5:14 One died for all, therefore all **died**.

2C 5:15 And He **died** for all, that those who live

2C 5:15 but for Him who **died** for them and was

**Dies (2 Occurrences)**

1C 7:39 But if her husband **dies**, she is free to

1C 15:36 not come to life unless it **dies**.

**Differences (1 Occurrence)**

1C 11:19 there must be **differences** among you to

**Different (6 Occurrences)**

1C 12: 4 There are **different** gifts, but the same

1C 12: 5 There are **different** ministries, but the

1C 12: 6 There are **different** ways of working, but

1C 14:10 there are many **different** languages in the

2C 11: 4 you receive a **different** spirit than the

2C 11: 4 received, or a **different** gospel than the

**Differs (1 Occurrence)**

1C 15:41 another; and star **differs** from star in

**Difficulties (1 Occurrence)**

2C 12:10 persecutions, in **difficulties**. For when

**Dim (1 Occurrence)**

1C 13:12 we see but a **dim** reflection as in a

**Directed (1 Occurrence)**

1C 16: 1 do as I **directed** the churches of

**Direction (1 Occurrence)**

2C 7: 5 from every **direction**—conflicts on

**Discerned (1 Occurrence)**

1C 2:14 because they are spiritually **discerned**.

**Discipline (2 Occurrences)**

1C 9:25 trains with strict **discipline**. They do it

1C 9:27 No, I **discipline** my body and make it my

**Disciplined (1 Occurrence)**

1C 11:32 we are being **disciplined** so that we

**Discredit (1 Occurrence)**

2C 6: 3 so that no one can **discredit** our ministry.

**Disgrace (1 Occurrence)**

1C 11:14 has long hair, it is a **disgrace** to him,

**Dishonor (2 Occurrences)**

1C 15:43 It is sown in **dishonor**; it is raised in

2C 6: 8 glory and **dishonor**, slander and

**Dishonorable (1 Occurrence)**

1C 14:35 home; for it is **dishonorable** for a woman to

**Dishonored (1 Occurrence)**

1C 4:10 You are honored, but we are **dishonored**.

**Dishonors (2 Occurrences)**

1C 11: 4 with his head covered **dishonors** his head.

1C 11: 5 her head uncovered **dishonors** her head, for

**Dismantled (1 Occurrence)**

2C 5: 1 live in is **dismantled**, we have a

**Dismissed (1 Occurrence)**

1C 13: 8 there is knowledge, it will be **dismissed**.

**Disobedience (1 Occurrence)**

2C 10: 6 every act of **disobedience**, as soon as

**Disorder (2 Occurrences)**

1C 14:33 not a God of **disorder**, but of peace. As

2C 12:20 slander, gossip, arrogance, and **disorder**.

**Displayed (1 Occurrence)**

1C 4: 9 that God has **displayed** us apostles at

**Dispute (1 Occurrence)**

1C 11:16 is inclined to **dispute** this, we have

**Disqualified (1 Occurrence)**

1C 9:27 others, I myself will not be **disqualified**.

**Dissension (1 Occurrence)**

1C 3: 3 is jealousy and **dissension** among you, are

**Distinct (1 Occurrence)**

1C 14: 7 are playing unless the notes are **distinct**?

**Distinguishing (1 Occurrence)**

1C 12:10 to another **distinguishing** between spirits,

**Distort (1 Occurrence)**

2C 4: 2 deceit, nor do we **distort** the word of God.

**Distress (1 Occurrence)**

2C 2: 4 out of great **distress** and anguish of

**Divided (2 Occurrences)**

1C 1:13 Is Christ **divided**? Was Paul crucified for

1C 7:34 interests are **divided**. The unmarried

**Divine (2 Occurrences)**

1C 16:22 him be under a **divine** curse. Come, O Lord!

2C 10: 4 Instead, they have **divine** power to demolish

**Division (1 Occurrence)**

1C 12:25 should be no **division** in the body,

**Divisions (2 Occurrences)**

1C 1:10 may be no **divisions** among you and

1C 11:18 church, there are **divisions** among you, and

**Divorce (3 Occurrences)**

1C 7:11 And a husband must not **divorce** his wife.

1C 7:12 live with him, he must not **divorce** her.

1C 7:13 live with her, she must not **divorce** him.

**Do (105 Occurrences)**

105 Occurrences

**Does (28 Occurrences)**

1C 2:14 The natural man **does** not accept the things

1C 4: 4 clear, but that **does** not vindicate me.

1C 7: 4 The wife **does** not have authority over her

1C 7: 4 the husband **does** not have

1C 7:11 But if she **does**, she must remain unmarried

1C 7:38 marries the virgin **does** well, but he

1C 7:38 well, but he who **does** not marry her does

1C 7:38 who does not marry her **does** even better.

1C 8: 2 he knows something **does** not yet know

1C 8: 8 But food **does** not bring us closer to God:

1C 8: 9 that your freedom **does** not become a

1C 9: 7 plants a vineyard and **does** not eat of its

1C 9: 7 tends a flock and **does** not drink of its

1C 11: 6 If a woman **does** not cover her head, let

1C 12:14 For the body **does** not consist of one part,

1C 13: 4 love is kind. It **does** not envy, it does

1C 13: 4 does not envy, it **does** not boast, it is

1C 14: 2 speaks in a tongue **does** not speak to men,

1C 14:16 thanksgiving, since he **does** not know what

1C 15:27 Him, this clearly **does** not include the

1C 15:36 fool! What you sow **does** not come to life

1C 15:50 of God, nor **does** the perishable inherit

1C 16:19 the Lord, and so **does** the church that meets

1C 16:22 If anyone **does** not love the Lord, let him

2C 6:14 Or what fellowship **does** light have with

2C 6:15 and Belial? Or what **does** a believer have in

2C 8:12 not according to what he **does** not have.

2C 10: 7 Christ just as much as he **does**.

**Doesn’T (2 Occurrences)**

1C 9: 8 a human perspective? **Doesn’t** the Law say

1C 11:14 **Doesn’t** nature itself teach you that if

**Doing (4 Occurrences)**

1C 16:10 you, for he is **doing** the Lord’s work, just

2C 11: 1 but you are already **doing** that.

2C 11:12 I will keep on **doing** what I am doing,

2C 11:12 doing what I am **doing**, in order to undercut

**Dominion (1 Occurrence)**

1C 15:24 destroyed all **dominion**, authority, and

**Done (5 Occurrences)**

1C 9:15 that something be **done** for me. Indeed,

1C 14:26 of these must be **done** to build up the

1C 14:40 But everything must be **done** in a proper and

2C 5:10 for the things **done** in the body,

2C 10:16 the work already **done** in another man’s

**Don’T (2 Occurrences)**

1C 6:16 Or **don’t** you know that he who unites

1C 11:22 **Don’t** you have your own homes in

**Door (2 Occurrences)**

1C 16: 9 because a great **door** for effective work

2C 2:12 of Christ and a **door** stood open for me

**Double (1 Occurrence)**

2C 1:15 that you might receive a **double** blessing.

**Dough (1 Occurrence)**

1C 5: 6 yeast leavens the whole batch of **dough**?

**Down (7 Occurrences)**

1C 10: 5 they were struck **down** in the wilderness.

1C 10: 7 written: “The people sat **down** to eat and to

1C 10:11 and were written **down** as warnings for

2C 4: 9 forsaken; struck **down**, but not

2C 10: 5 We tear **down** arguments, and every

2C 10: 8 rather than tearing you **down**, I will not be

2C 13:10 you up, not for tearing you **down**.

**Downcast (1 Occurrence)**

2C 7: 6 who comforts the **downcast**, comforted us by

**Drank (2 Occurrences)**

1C 10: 4 and **drank** the same spiritual drink; for

1C 10: 4 drink; for they **drank** from the spiritual

**Drink (11 Occurrences)**

1C 9: 4 no right to food and to **drink**?

1C 9: 7 a flock and does not **drink** of its milk?

1C 10: 4 the same spiritual **drink**; for they drank

1C 10: 7 to eat and to **drink**, and got up to

1C 10:21 You cannot **drink** the cup of the Lord and

1C 10:31 you eat or **drink** or whatever you

1C 11:22 which to eat and **drink**? Or do you despise

1C 11:25 as often as you **drink** it, in remembrance of

1C 11:26 this bread and **drink** this cup, you

1C 12:13 were all given one Spirit to **drink**.

1C 15:32 us eat and **drink**, for tomorrow we

**Drinks (4 Occurrences)**

1C 11:27 eats the bread or **drinks** the cup of the

1C 11:28 eats of the bread and **drinks** of the cup.

1C 11:29 who eats and **drinks** without recognizing the

1C 11:29 body eats and **drinks** judgment on himself.

**Drove (1 Occurrence)**

2C 12:11 a fool, but you **drove** me to it. In

**Drunk (1 Occurrence)**

1C 11:21 one remains hungry, another gets **drunk**.

**Drunkard (1 Occurrence)**

1C 5:11 verbal abuser, a **drunkard** or a swindler.

**Drunkards (1 Occurrence)**

1C 6:10 greedy, nor **drunkards**, nor verbal

**Due (1 Occurrence)**

2C 5:10 one may receive his **due** for the things done

**Dust (1 Occurrence)**

1C 15:47 man was of the **dust** of the earth, the

**Duty (1 Occurrence)**

1C 7: 3 fulfill his marital **duty** to his wife,

**Dwelling (1 Occurrence)**

2C 5: 2 to be clothed with our heavenly **dwelling**,

**Dwells (1 Occurrence)**

1C 3:16 and that God’s Spirit **dwells** in you?

**Dying (1 Occurrence)**

2C 6: 9 unknown, yet well-known; **dying**, and yet we

**Each (20 Occurrences)**

1C 3: 5 as the Lord has assigned to **each** his role.

1C 3: 8 in purpose, and **each** will be rewarded

1C 3:10 on it. But **each** one must be

1C 3:13 will prove the quality of **each** man’s work.

1C 4: 5 At that time **each** will receive his

1C 7: 2 sexual immorality, **each** man should

1C 7: 2 own wife, and **each** woman her own

1C 7: 7 were as I am. But **each** man has his own gift

1C 7:17 Regardless, **each** one should lead the life

1C 7:20 **Each** one should remain in the situation

1C 7:24 Brothers, **each** one should remain in the

1C 11:28 **Each** one must examine himself before he

1C 12: 7 Now to **each** one the manifestation of the

1C 12:11 apportions them to **each** one as He

1C 12:27 body of Christ, and **each** of you is a

1C 15:23 But **each** in his own turn: Christ the

1C 15:38 has designed, and to **each** kind of seed He

1C 16: 2 day of every week, **each** of you should set

2C 5:10 of Christ, that **each** one may receive

2C 9: 7 **Each** one should give what he has

**Eager (2 Occurrences)**

1C 14:12 Since you are **eager** to have spiritual

1C 14:39 my brothers, be **eager** to prophesy and

**Eagerly (5 Occurrences)**

1C 1: 7 gift as you **eagerly** await the revelation

1C 12:31 But **eagerly** desire the greater gifts. And

1C 14: 1 love and **eagerly** desire spiritual

2C 8:11 it just as **eagerly** as you began,

2C 8:17 appeal, but he is **eagerly** coming to you of

**Eagerness (4 Occurrences)**

2C 7:11 earnestness, what **eagerness** to clear

2C 8:12 For if the **eagerness** is there, the gift is

2C 8:19 Himself and to show our **eagerness** to help.

2C 9: 2 For I know your **eagerness** to help, and I

**Ear (3 Occurrences)**

1C 2: 9 eye has seen, no **ear** has heard, no heart

1C 12:16 And if the **ear** should say, “Because I am

1C 12:17 body were an **ear**, where would the

**Earlier (2 Occurrences)**

2C 12:21 who have sinned **earlier** and have not

2C 13: 2 those who sinned **earlier** and everyone else:

**Earnestly (2 Occurrences)**

1C 14: 1 **Earnestly** pursue love and eagerly desire

2C 8: 4 they pleaded **earnestly** for the privilege

**Earnestness (5 Occurrences)**

2C 7:11 in you: what **earnestness**, what eagerness to

2C 7:12 rather that your **earnestness** on our behalf

2C 8: 7 in complete **earnestness**, and in

2C 8: 8 comparison to the **earnestness** of others.

2C 8:22 brother, whose **earnestness** has been

**Earth (5 Occurrences)**

1C 4:13 the scum of the **earth**, the refuse of the

1C 8: 5 in heaven or on **earth** (as there are many

1C 10:26 for, “The **earth** is the Lord’s, and the

1C 15:47 the dust of the **earth**, the second man from

1C 15:48 who are of the **earth**; and as is the

**Earthly (5 Occurrences)**

1C 15:40 heavenly bodies and **earthly** bodies. But the

1C 15:40 splendor of the **earthly** bodies is of

1C 15:48 As was the **earthly** man, so also are those

1C 15:49 likeness of the **earthly** man, so also

2C 5: 1 know that if the **earthly** tent we live in

**Easily (2 Occurrences)**

1C 13: 5 it is not **easily** angered, it keeps

2C 11: 4 put up with it way too **easily**.

**Eat (21 Occurrences)**

1C 5:11 such a man do not even **eat**.

1C 8: 7 to idols that they **eat** such food as if

1C 8: 8 worse if we do not **eat**, and no better if we

1C 8:10 be encouraged to **eat** food sacrificed to

1C 8:13 if what I **eat** causes my brother

1C 8:13 I will never **eat** meat again, so

1C 9: 7 vineyard and does not **eat** of its fruit? Who

1C 9:13 work in the temple **eat** of its food, and

1C 10: 7 people sat down to **eat** and to drink, and

1C 10:18 not those who **eat** the sacrifices fellow

1C 10:25 **Eat** anything sold in the meat market

1C 10:27 you want to go, **eat** anything set before you

1C 10:28 idols,” then do not **eat** it, for the sake

1C 10:31 So whether you **eat** or drink or whatever

1C 11:20 is not the Lord’s Supper you **eat**.

1C 11:21 For as you **eat**, many of you proceed with

1C 11:22 homes in which to **eat** and drink? Or do

1C 11:26 as often as you **eat** this bread and drink

1C 11:33 come together to **eat**, wait for one

1C 11:34 is hungry, he should **eat** at home, so that

1C 15:32 raised, “Let us **eat** and drink, for

**Eating (2 Occurrences)**

1C 8: 4 So about **eating** food sacrificed to idols:

1C 8:10 are well informed **eating** in an idol’s

**Eats (4 Occurrences)**

1C 11:27 Therefore, whoever **eats** the bread or

1C 11:28 himself before he **eats** of the bread

1C 11:29 For anyone who **eats** and drinks without

1C 11:29 the body **eats** and drinks

**Edification (1 Occurrence)**

1C 14: 3 for their **edification**, encouragement, and

**Edified (2 Occurrences)**

1C 14: 5 so that the church may be **edified**.

1C 14:17 but the other one is not **edified**.

**Edifies (2 Occurrences)**

1C 14: 4 in a tongue **edifies** himself, but the

1C 14: 4 the one who prophesies **edifies** the church.

**Edifying (1 Occurrence)**

1C 10:23 but not everything is **edifying**.

**Effective (1 Occurrence)**

1C 16: 9 great door for **effective** work has opened

**Eloquence (1 Occurrence)**

1C 2: 1 did not come with **eloquence** or wisdom as I

**Eloquent (1 Occurrence)**

1C 1:17 gospel, not with **eloquent** words of wisdom,

**Else (6 Occurrences)**

1C 1:16 I do not remember baptizing anyone **else**.

1C 3:10 builder, and someone **else** is building on

1C 7:11 remain unmarried or **else** be reconciled to

1C 15:37 seed, perhaps of wheat or something **else**.

2C 11:21 match what anyone **else** dares to boast

2C 13: 2 earlier and everyone **else**: If I return,

**Else’s (1 Occurrence)**

1C 10:29 determined by someone **else’s** conscience?

**Embarrassed (1 Occurrence)**

2C 7:14 I was not **embarrassed** by anything I

**Emptied (1 Occurrence)**

1C 1:17 cross of Christ be **emptied** of its power.

**Empty (1 Occurrence)**

2C 9: 3 should not prove **empty**, but that you

**Encountered (1 Occurrence)**

2C 1: 8 hardships we **encountered** in the

**Encourage (1 Occurrence)**

2C 13:11 perfect harmony, **encourage** one another,

**Encouraged (3 Occurrences)**

1C 8:10 he not be **encouraged** to eat food

1C 14:31 everyone may be instructed and **encouraged**.

2C 7:13 this, we are **encouraged**. In addition to

**Encouragement (3 Occurrences)**

1C 14: 3 their edification, **encouragement**, and comfort.

2C 7: 4 am filled with **encouragement**; in all our

2C 7:13 to our own **encouragement**, we were even

**End (5 Occurrences)**

1C 1: 8 sustain you to the **end**, so that you will

1C 4: 9 apostles at the **end** of the procession,

1C 15:24 Then the **end** will come, when He hands over

2C 3:13 from gazing at the **end** of what was fading

2C 11:15 righteousness. Their **end** will correspond

**Endanger (1 Occurrence)**

1C 15:30 why do we **endanger** ourselves every hour?

**Endurance (2 Occurrences)**

2C 1: 6 in you patient **endurance** of the same

2C 6: 4 in great **endurance**; in troubles,

**Endure (2 Occurrences)**

1C 4:12 when we are persecuted, we **endure** it;

2C 1: 8 our ability to **endure**, so that we

**Endures (3 Occurrences)**

1C 13: 7 hopes all things, **endures** all things.

2C 3:11 is the glory of that which **endures**!

2C 9: 9 poor; His righteousness **endures** forever.”

**Enemies (1 Occurrence)**

1C 15:25 He has put all His **enemies** under His feet.

**Enemy (1 Occurrence)**

1C 15:26 The last **enemy** to be destroyed is death.

**Engraved (1 Occurrence)**

2C 3: 7 death, which was **engraved** in letters on

**Enough (2 Occurrences)**

1C 6: 5 among you wise **enough** to arbitrate between

1C 14:17 giving thanks well **enough**, but the other

**Enriched (2 Occurrences)**

1C 1: 5 Him you have been **enriched** in every way, in

2C 9:11 You will be **enriched** in every way to be

**Enslaves (1 Occurrence)**

2C 11:20 with anyone who **enslaves** you or exploits

**Entrusted (1 Occurrence)**

1C 9:17 I am still **entrusted** with a responsibility.

**Envy (1 Occurrence)**

1C 13: 4 kind. It does not **envy**, it does not boast,

**Ephesus (2 Occurrences)**

1C 15:32 wild beasts in **Ephesus** for human motives,

1C 16: 8 I will stay in **Ephesus** until Pentecost,

**Equality (2 Occurrences)**

2C 8:13 burdened, but that there may be **equality**.

2C 8:14 your need. Then there will be **equality**.

**Equals (1 Occurrence)**

2C 11:12 regarded as our **equals** in the things

**Escape (1 Occurrence)**

1C 10:13 also provide an **escape**, so that you

**Escaped (1 Occurrence)**

2C 11:33 window in the wall and **escaped** his grasp.

**Especially (2 Occurrences)**

1C 14: 1 spiritual gifts, **especially** the gift

2C 1:12 the world, and **especially** in relation to

**Established (2 Occurrences)**

1C 7:37 who is firmly **established** in his heart

2C 13: 1 matter must be **established** by the testimony

**Establishes (1 Occurrence)**

2C 1:21 it is God who **establishes** both us and you

**Eternal (3 Occurrences)**

2C 4:17 for us an **eternal** glory that far

2C 4:18 temporary, but what is unseen is **eternal**.

2C 5: 1 from God, an **eternal** house in heaven,

**Eve (1 Occurrence)**

2C 11: 3 that just as **Eve** was deceived by

**Even (33 Occurrences)**

1C 2:10 searches all things, **even** the deep things

1C 4: 3 In fact, I do not **even** judge myself.

1C 4:15 **Even** if you have ten thousand guardians

1C 5: 1 that is intolerable **even** among pagans: A

1C 5:11 With such a man do not **even** eat.

1C 6: 8 and do wrong, **even** against your own

1C 7:38 who does not marry her does **even** better.

1C 8: 5 For **even** if there are so-called gods,

1C 9: 2 **Even** if I am not an apostle

1C 13:12 I shall know fully, **even** as I am fully

1C 14: 7 **Even** in the case of lifeless instruments,

1C 14:21 to this people, but **even** then they will not

1C 15:13 dead, then not **even** Christ has been

1C 15:16 raised, then not **even** Christ has been

1C 16: 6 you awhile, or **even** spend the winter,

1C 16: 9 opened to me, **even** though many oppose

2C 1: 8 endure, so that we despaired **even** of life.

2C 3: 8 of the Spirit be **even** more glorious?

2C 3:15 And **even** to this day when Moses is

2C 4: 3 And **even** if our gospel is veiled, it

2C 7: 8 **Even** if I caused you sorrow by

2C 7:12 So **even** though I wrote to you, it

2C 7:13 we were **even** more delighted

2C 7:15 for you is **even** greater when he

2C 8: 3 their ability and **even** beyond it. Of

2C 8:10 only to give, but **even** to have such a

2C 8:22 many ways, and now **even** more so by his

2C 10: 8 For **even** if I boast somewhat excessively

2C 10:13 to us—a field that reaches **even** to you.

2C 11:20 In fact, you **even** put up with anyone who

2C 12: 6 **Even** if I wanted to boast, I

2C 12:11 to those “super-apostles,” **even** though I am

2C 13: 7 do what is right, **even** if we appear to

**Every (25 Occurrences)**

1C 1: 5 been enriched in **every** way, in all

1C 4:17 what I teach everywhere in **every** church.

1C 6:18 from sexual immorality. **Every** other sin a

1C 11: 3 that the head of **every** man is Christ, and

1C 11: 4 **Every** man who prays or prophesies with

1C 11: 5 And **every** woman who prays or prophesies

1C 12:18 of the body, **every** one of them,

1C 12:26 one part suffers, **every** part suffers with

1C 12:26 part is honored, **every** part rejoices with

1C 15:30 why do we endanger ourselves **every** hour?

1C 15:31 I face death **every** day, brothers, as

1C 16: 2 the first day of **every** week, each of you

1C 16:16 these, and to **every** fellow worker and

2C 4: 2 ourselves to **every** man’s conscience

2C 6: 4 commend ourselves in **every** way: in great

2C 7: 5 pressed from **every** direction—conflicts

2C 7:11 what vindication! In **every** way you have

2C 9: 8 need, you will abound in **every** good work.

2C 9:11 be enriched in **every** way to be

2C 9:11 be generous on **every** occasion, and your

2C 10: 5 arguments, and **every** presumption set

2C 10: 5 we take captive **every** thought to make

2C 10: 6 ready to punish **every** act of disobedience,

2C 11: 6 this clear to you in **every** way possible.

2C 13: 1 coming to you. “**Every** matter must be

**Everyday (1 Occurrence)**

1C 6: 4 need to settle **everyday** matters, do you

**Everyone (10 Occurrences)**

1C 8: 7 But not **everyone** has this knowledge. Some

1C 9:19 myself a slave to **everyone**, to win as many

1C 9:25 **Everyone** who competes in the games trains

1C 10:33 I try to please **everyone** in all I do.

1C 14:23 together and **everyone** speaks in

1C 14:24 comes in while **everyone** is prophesying, he

1C 14:26 you come together, **everyone** has a psalm

1C 14:31 turn so that **everyone** may be instructed

2C 3: 2 our hearts, known and read by **everyone**.

2C 13: 2 sinned earlier and **everyone** else: If I

**Everything (19 Occurrences)**

1C 6:12 “**Everything** is permissible for me,” but

1C 6:12 but not **everything** is beneficial.

1C 6:12 is beneficial. “**Everything** is permissible

1C 10:23 “**Everything** is permissible,” but not

1C 10:23 but not **everything** is beneficial.

1C 10:23 is beneficial. “**Everything** is permissible,”

1C 10:23 but not **everything** is edifying.

1C 11: 2 me in **everything** and for

1C 11:12 of woman. But **everything** comes from God.

1C 14:40 But **everything** must be done in a proper

1C 15:27 “God has put **everything** under His feet.”

1C 15:27 it says that **everything** has been put

1C 15:27 the One who put **everything** under Him.

1C 16:14 Do **everything** in love.

2C 2: 9 the test and be obedient in **everything**.

2C 6:10 nothing, and yet possessing **everything**.

2C 7: 1 ourselves from **everything** that defiles

2C 7:14 you. But just as **everything** we said to you

2C 8: 7 you excel in **everything**—in faith, in

**Everywhere (3 Occurrences)**

1C 1: 2 with all those **everywhere** who call on

1C 4:17 what I teach **everywhere** in every church.

2C 2:14 us spreads **everywhere** the fragrance

**Evident (1 Occurrence)**

1C 3:13 will be **evident**, because the

**Evil (3 Occurrences)**

1C 10: 6 us from craving **evil** things as they

1C 13: 6 no pleasure in **evil**, but rejoices in

1C 14:20 In regard to **evil** be infants, but

**Exactly (1 Occurrence)**

1C 4:17 Jesus, which is **exactly** what I teach

**Exalt (1 Occurrence)**

2C 11: 7 in order to **exalt** you, because I

**Exalts (1 Occurrence)**

2C 11:20 of you or **exalts** himself or strikes

**Examine (2 Occurrences)**

1C 11:28 Each one must **examine** himself before he

2C 13: 5 **Examine** yourselves to see whether you are

**Examples (2 Occurrences)**

1C 10: 6 took place as **examples** to keep us

1C 10:11 to them as **examples** and were written

**Excel (4 Occurrences)**

1C 14:12 gifts, strive to **excel** in gifts that

1C 15:58 and immovable. Always **excel** in the work

2C 8: 7 just as you **excel** in everything—in

2C 8: 7 see that you also **excel** in this grace of

**Except (9 Occurrences)**

1C 1:14 any of you **except** Crispus and Gaius,

1C 2: 2 I was with you **except** Jesus Christ and Him

1C 2:11 thoughts of man **except** his own spirit

1C 2:11 thoughts of God **except** the Spirit of

1C 7: 5 one another, **except** by mutual

1C 10:13 has seized you **except** what is common

1C 12: 3 “Jesus is Lord,” **except** by the Holy

2C 12: 5 about myself, **except** in my

2C 12:13 the other churches, **except** that I was

**Excess (1 Occurrence)**

2C 8:15 much had no **excess**, and he who

**Excessive (1 Occurrence)**

2C 2: 7 not be overwhelmed by **excessive** sorrow.

**Excessively (1 Occurrence)**

2C 10: 8 boast somewhat **excessively** about the

**Exchange (1 Occurrence)**

2C 6:13 As a fair **exchange**, I ask you as my

**Exclusion (1 Occurrence)**

1C 11:21 meal to the **exclusion** of others. While

**Exercise (1 Occurrence)**

1C 9:12 we did not **exercise** this right. Instead,

**Exist (3 Occurrences)**

1C 8: 6 and for whom we **exist**. And there is but

1C 8: 6 things came and through whom we **exist**.

2C 6:16 What agreement can **exist** between the temple

**Expect (2 Occurrences)**

1C 9:10 they should also **expect** to share in

2C 10: 2 bold as I **expect** toward those who

**Expected (1 Occurrence)**

2C 8: 5 do as we **expected**, but they gave

**Expecting (1 Occurrence)**

1C 16:11 me, for I am **expecting** him along with the

**Expel (1 Occurrence)**

1C 5:13 judge those outside. “**Expel** the wicked man

**Expense (1 Occurrence)**

1C 9: 7 at his own **expense**? Who plants a

**Experience (1 Occurrence)**

2C 1: 6 of the same sufferings we **experience**.

**Exploit (1 Occurrence)**

2C 12:18 with him. Did Titus **exploit** you in any way?

**Exploited (1 Occurrence)**

2C 7: 2 no one, we have **exploited** no one.

**Exploits (1 Occurrence)**

2C 11:20 enslaves you or **exploits** you or takes

**Expose (1 Occurrence)**

1C 4: 5 darkness and will **expose** the motives of

**Exposed (1 Occurrence)**

1C 15:15 we are also **exposed** as false witnesses

**Exposure (1 Occurrence)**

2C 11:27 often without food, in cold and **exposure**.

**Express (1 Occurrence)**

2C 9:14 for you will **express** their affection for

**Expressing (1 Occurrence)**

1C 2:13 the Spirit, **expressing** spiritual truths

**Expressions (1 Occurrence)**

2C 9:12 in many **expressions** of thanksgiving

**Extending (1 Occurrence)**

2C 4:15 grace that is **extending** to more and

**External (1 Occurrence)**

2C 11:28 Apart from these **external** trials, I face

**Exult (1 Occurrence)**

1C 13: 3 to the poor and **exult** in the surrender of

**Eye (5 Occurrences)**

1C 2: 9 it is written: “No **eye** has seen, no ear

1C 12:16 I am not an **eye**, I do not belong

1C 12:17 body were an **eye**, where would the

1C 12:21 The **eye** cannot say to the hand, “I

1C 15:52 twinkling of an **eye**, at the last

**Eyes (3 Occurrences)**

2C 4:18 So we fix our **eyes** not on what is seen,

2C 8:21 not only in the **eyes** of the Lord, but

2C 8:21 the Lord, but also in the **eyes** of men.

**Face (11 Occurrences)**

1C 7:28 who marry will **face** troubles in this

1C 13:12 then we shall see **face** to face. Now I

1C 13:12 shall see face to **face**. Now I know in

1C 15:31 I **face** death every day, brothers, as

2C 3: 7 not gaze at the **face** of Moses because of

2C 3:13 a veil over his **face** to keep the Israelites

2C 4: 6 glory of God in the **face** of Jesus Christ.

2C 10: 1 who am humble when **face** to face with you,

2C 10: 1 humble when face to **face** with you, but bold

2C 11:20 himself or strikes you in the **face**.

2C 11:28 external trials, I **face** daily the pressure

**Facedown (1 Occurrence)**

1C 14:25 he will fall **facedown** and worship God,

**Faces (1 Occurrence)**

2C 3:18 who with unveiled **faces** all reflect the

**Fact (8 Occurrences)**

1C 3: 2 for solid food. In **fact**, you are still not

1C 4: 3 any human court. In **fact**, I do not even

1C 6: 7 The very **fact** that you have lawsuits among

1C 12:18 But in **fact**, God has arranged the members

1C 15:15 raise Him if in **fact** the dead are not

2C 11:20 In **fact**, you even put up with anyone

2C 12:11 to it. In **fact**, you should have

2C 13: 9 In **fact**, we rejoice when we are weak

**Fading (2 Occurrences)**

2C 3:11 if what was **fading** away came with

2C 3:13 at the end of what was **fading** away.

**Fail (1 Occurrence)**

2C 13: 5 you—unless you actually **fail** the test?

**Failed (2 Occurrences)**

2C 13: 6 realize that we have not **failed** the test.

2C 13: 7 even if we appear to have **failed**.

**Fails (1 Occurrence)**

1C 13: 8 Love never **fails**. But where there are

**Fair (1 Occurrence)**

2C 6:13 As a **fair** exchange, I ask you as my

**Faith (14 Occurrences)**

1C 2: 5 so that your **faith** would not rest on men’s

1C 12: 9 to another **faith** by the same Spirit, to

1C 13: 2 if I have absolute **faith** so as to move

1C 13:13 these three remain: **faith**, hope, and love;

1C 15:14 is worthless, and so is your **faith**.

1C 15:17 been raised, your **faith** is futile; you

1C 16:13 Stand firm in the **faith**. Be men of courage.

2C 1:24 lord it over your **faith**, but we are fellow

2C 1:24 because it is by **faith** that you stand firm.

2C 4:13 same spirit of **faith** also believe and

2C 5: 7 For we walk by **faith**, not by sight.

2C 8: 7 in everything—in **faith**, in speech, in

2C 10:15 that, as your **faith** increases, our area

2C 13: 5 are in the **faith**; test yourselves. Can’t

**Faithful (5 Occurrences)**

1C 1: 9 Son Jesus Christ our Lord, is **faithful**.

1C 4: 2 of stewards that they be found **faithful**.

1C 4:17 my beloved and **faithful** child in the

1C 10:13 man. And God is **faithful**; He will not let

2C 1:18 as God is **faithful**, our message to

**Fall (2 Occurrences)**

1C 10:12 firm should be careful not to **fall**.

1C 14:25 So he will **fall** facedown and worship

**Fallen (4 Occurrences)**

1C 11:30 and a number of you have **fallen** asleep.

1C 15: 6 alive, though some have **fallen** asleep.

1C 15:18 also who have **fallen** asleep in Christ

1C 15:20 of those who have **fallen** asleep.

**False (3 Occurrences)**

1C 15:15 also exposed as **false** witnesses about God.

2C 11:13 men are **false** apostles, deceitful

2C 11:26 on the sea and among **false** brothers,

**Far (2 Occurrences)**

2C 1: 8 under a burden **far** beyond our ability

2C 4:17 glory that **far** outweighs our

**Father (9 Occurrences)**

1C 1: 3 you from God our **Father** and the Lord Jesus

1C 4:15 I became your **father** through the gospel.

1C 8: 6 one God, the **Father**, from whom all

1C 15:24 to God the **Father** after He has

2C 1: 2 you from God our **Father** and the Lord Jesus

2C 1: 3 be the God and **Father** of our Lord Jesus

2C 1: 3 Jesus Christ, the **Father** of compassion and

2C 6:18 “I will be a **Father** to you, and you

2C 11:31 The God and **Father** of the Lord Jesus, who

**Fathers (1 Occurrence)**

1C 4:15 not have many **fathers**; for in Christ

**Father’s (1 Occurrence)**

1C 5: 1 among pagans: A man has his **father’s** wife.

**Fathom (1 Occurrence)**

1C 13: 2 prophecy and can **fathom** all mysteries and

**Favor (3 Occurrences)**

2C 1:11 our behalf for the **favor** shown us in answer

2C 6: 2 “In the time of **favor** I heard you, and

2C 6: 2 now is the time of **favor**; now is the day of

**Fear (6 Occurrences)**

1C 2: 3 in weakness and **fear**, and with much

1C 16:10 he has nothing to **fear** while he is with

2C 5:11 what it means to **fear** the Lord, we try

2C 7: 1 perfecting holiness in the **fear** of God.

2C 7:15 you welcomed him with **fear** and trembling.

2C 12:20 as you wish. I **fear** that there may be

**Fears (1 Occurrence)**

2C 7: 5 conflicts on the outside, **fears** within.

**Feet (3 Occurrences)**

1C 12:21 head say to the **feet**, “I do not need

1C 15:25 put all His enemies under His **feet**.

1C 15:27 everything under His **feet.”** Now when it

**Fellow (6 Occurrences)**

1C 3: 9 we are God’s **fellow** workers; you are

1C 10:18 eat the sacrifices **fellow** partakers in the

1C 16:16 and to every **fellow** worker and laborer.

2C 1:24 but we are **fellow** workers with you

2C 6: 1 As God’s **fellow** workers, we urge you not

2C 8:23 my partner and **fellow** worker among you.

**Fellowship (4 Occurrences)**

1C 1: 9 called you into **fellowship** with His Son

1C 5: 2 removed from your **fellowship** the man who

2C 6:14 Or what **fellowship** does light

2C 13:14 God, and the **fellowship** of the Holy

**Felt (2 Occurrences)**

2C 1: 9 Indeed, we **felt** we were under the sentence

2C 7: 9 repentance. For you **felt** the sorrow that

**Festival (1 Occurrence)**

1C 5: 8 let us keep the **festival**, not with the old

**Field (3 Occurrences)**

1C 3: 9 you are God’s **field**, God’s building.

2C 10:13 only within the **field** of influence that

2C 10:13 to us—a **field** that reaches even

**Fight (1 Occurrence)**

1C 9:26 aimlessly; I do not **fight** like I am beating

**Filled (1 Occurrence)**

2C 7: 4 you; I am **filled** with encouragement; in

**Finally (1 Occurrence)**

2C 13:11 **Finally**, brothers, rejoice! Aim for

**Find (5 Occurrences)**

1C 4:19 and then I will **find** out not only what

2C 2:13 I did not **find** my brother Titus

2C 9: 4 with me and **find** you unprepared, we—

2C 12:20 I come, I may not **find** you as I wish, and

2C 12:20 and you may not **find** me as you wish.

**Finish (1 Occurrence)**

2C 8:11 Now **finish** the work, so that you may

**Fire (3 Occurrences)**

1C 3:13 be revealed with **fire**, and the fire

1C 3:13 fire, and the **fire** will prove the

1C 3:15 as one being snatched from the **fire**.

**Firm (4 Occurrences)**

1C 10:12 he is standing **firm** should be careful

1C 15: 1 received, and in which you stand **firm**.

1C 16:13 on the alert. Stand **firm** in the faith. Be

2C 1:24 is by faith that you stand **firm**.

**Firmly (2 Occurrences)**

1C 7:37 man who is **firmly** established in his

1C 15: 2 saved, if you hold **firmly** to the word I

**First (13 Occurrences)**

1C 11:18 **First** of all, I hear that when

1C 12:28 God has appointed **first** of all apostles,

1C 14:30 is seated, the **first** speaker should hold

1C 15: 3 you as of **first** importance: that Christ

1C 15:45 it is written: “The **first** man Adam became a

1C 15:46 however, was not **first**, but the natural,

1C 15:47 The **first** man was of the dust of

1C 16: 2 On the **first** day of every week, each of

1C 16:15 were the **first** converts in

2C 1:15 to visit you **first**, so that you

2C 8: 5 they gave themselves **first** to the Lord

2C 8:10 year you were the **first** not only to give,

2C 10:14 Indeed, we were the **first** to reach you with

**Firstfruits (2 Occurrences)**

1C 15:20 the dead, the **firstfruits** of those who

1C 15:23 turn: Christ the **firstfruits**; then at His

**Fish (1 Occurrence)**

1C 15:39 another, birds another, and **fish** another.

**Five (3 Occurrences)**

1C 14:19 would rather speak **five** coherent words to

1C 15: 6 to more than **five** hundred brothers at

2C 11:24 **Five** times I received from the Jews

**Fix (1 Occurrence)**

2C 4:18 So we **fix** our eyes not on what is

**Flee (2 Occurrences)**

1C 6:18 **Flee** from sexual immorality. Every other

1C 10:14 Therefore, my beloved, **flee** from idolatry.

**Fleeting (1 Occurrence)**

2C 3: 7 of Moses because of its **fleeting** glory,

**Flesh (11 Occurrences)**

1C 5: 5 destruction of the **flesh**, so that his

1C 6:16 said, “The two will become one **flesh.”**

1C 15:39 Not all **flesh** is the same: Men have one

1C 15:39 one kind of **flesh**, animals have another,

1C 15:50 you, brothers, that **flesh** and blood cannot

2C 5:16 according to the **flesh**. Although we once

2C 10: 2 that we live according to the **flesh**.

2C 10: 3 we live in the **flesh**, we do not wage

2C 10: 3 not wage war according to the **flesh**.

2C 11:18 according to the **flesh**, I too will

2C 12: 7 a thorn in my **flesh**, a messenger of Satan,

**Flock (1 Occurrence)**

1C 9: 7 fruit? Who tends a **flock** and does not drink

**Flute (1 Occurrence)**

1C 14: 7 such as the **flute** or harp, how

**Follow (7 Occurrences)**

1C 1:12 are saying, “I **follow** Paul,” “I follow

1C 1:12 follow Paul,” “I **follow** Apollos,” “I follow

1C 1:12 follow Apollos,” “I **follow** Cephas,” or “I

1C 1:12 “I follow Cephas,” or “I **follow** Christ.”

1C 3: 4 you says, “I **follow** Paul,” and another,

1C 3: 4 and another, “I **follow** Apollos,” are you

2C 12:18 same spirit and **follow** in the same

**Following (1 Occurrence)**

1C 11:17 In the **following** instructions I have no

**Food (16 Occurrences)**

1C 3: 2 you milk, not solid **food**, for you were not

1C 3: 2 yet ready for solid **food**. In fact, you are

1C 6:13 “**Food** for the stomach and the stomach

1C 6:13 the stomach for **food,”** but God will

1C 8: 1 Now about **food** sacrificed to idols: We

1C 8: 4 So about eating **food** sacrificed to idols:

1C 8: 7 that they eat such **food** as if it were

1C 8: 8 But **food** does not bring us closer to

1C 8:10 encouraged to eat **food** sacrificed to idols?

1C 9: 4 Have we no right to **food** and to drink?

1C 9:13 temple eat of its **food**, and those who serve

1C 10: 3 They all ate the same spiritual **food**

1C 10:19 then, that **food** sacrificed to

1C 10:28 tells you, “This **food** was offered to

2C 9:10 and bread for **food** will supply and

2C 11:27 and often without **food**, in cold and

**Fool (8 Occurrences)**

1C 3:18 he should become a **fool**, so that he may

1C 15:36 You **fool**! What you sow does not come

2C 11:16 one take me for a **fool**. But if you do, then

2C 11:16 receive me as a **fool**, so that I too

2C 11:17 the Lord would, but as a **fool**.

2C 11:21 Speaking as a **fool**, however, I can

2C 12: 6 would not be a **fool**, because I would be

2C 12:11 I have become a **fool**, but you drove me to

**Foolish (2 Occurrences)**

1C 1:20 Has not God made **foolish** the wisdom of the

1C 1:27 God chose the **foolish** things of the

**Foolishness (7 Occurrences)**

1C 1:18 the cross is **foolishness** to those who

1C 1:21 pleased through the **foolishness** of what was

1C 1:23 block to Jews and **foolishness** to Gentiles,

1C 1:25 For the **foolishness** of God is wiser than

1C 2:14 For they are **foolishness** to him, and

1C 3:19 this world is **foolishness** in God’s sight.

2C 11: 1 little of my **foolishness**, but you are

**Fools (2 Occurrences)**

1C 4:10 We are **fools** for Christ, but you are wise

2C 11:19 you gladly tolerate **fools**, since you are

**Foot (1 Occurrence)**

1C 12:15 If the **foot** should say, “Because I am not

**Footsteps (1 Occurrence)**

2C 12:18 spirit and follow in the same **footsteps**?

**For (255 Occurrences)**

255 Occurrences

**Forbid (1 Occurrence)**

1C 14:39 and do not **forbid** speaking in tongues.

**Forceful (1 Occurrence)**

2C 10:10 are weighty and **forceful**, but his physical

**Forefathers (1 Occurrence)**

1C 10: 1 that our **forefathers** were all

**Foreign (1 Occurrence)**

1C 14:21 strange tongues and **foreign** lips I will

**Foreigner (2 Occurrences)**

1C 14:11 I am a **foreigner** to the speaker,

1C 14:11 the speaker, and he is a **foreigner** to me.

**Forever (2 Occurrences)**

2C 9: 9 poor; His righteousness endures **forever.”**

2C 11:31 Jesus, who is **forever** worthy of praise,

**Forgive (4 Occurrences)**

2C 2: 7 you ought to **forgive** and comfort him,

2C 2:10 If you **forgive** anyone, I also forgive him.

2C 2:10 anyone, I also **forgive** him. And if

2C 12:13 a burden to you? **Forgive** me this wrong!

**Forgiven (2 Occurrences)**

2C 2:10 if I have **forgiven** anything, I have

2C 2:10 anything, I have **forgiven** it in the

**Form (2 Occurrences)**

1C 7:31 world in its present **form** is passing away.

1C 12:12 are many, they all **form** one body. So it

**Forsaken (1 Occurrence)**

2C 4: 9 but not **forsaken**; struck down,

**Fortunatus (1 Occurrence)**

1C 16:17 that Stephanas, **Fortunatus**, and Achaicus

**Forty (1 Occurrence)**

2C 11:24 from the Jews the **forty** lashes minus one.

**Fought (1 Occurrence)**

1C 15:32 If I **fought** wild beasts in Ephesus for

**Found (2 Occurrences)**

1C 4: 2 of stewards that they be **found** faithful.

2C 5: 3 are clothed, we will not be **found** naked.

**Foundation (3 Occurrences)**

1C 3:10 me, I laid a **foundation** as a wise master

1C 3:11 one can lay a **foundation** other than the one

1C 3:12 on this **foundation** using gold,

**Fourteen (1 Occurrence)**

2C 12: 2 in Christ who **fourteen** years ago was

**Fragrance (2 Occurrences)**

2C 2:14 everywhere the **fragrance** of the

2C 2:16 the other, a **fragrance** that brings life.

**Free (9 Occurrences)**

1C 7:22 he who was a **free** man when he was

1C 7:27 released. Are you **free** of commitment? Do

1C 7:32 you to be **free** from concern. The

1C 7:39 dies, she is **free** to marry anyone

1C 9: 1 Am I not **free**? Am I not an apostle? Have

1C 9:18 I may offer it **free** of charge, and so

1C 9:19 Though I am **free** of obligation to anyone,

1C 12:13 or Greeks, slave or **free**, and we were all

2C 11: 7 the gospel of God to you **free** of charge?

**Freedman (1 Occurrence)**

1C 7:22 is the Lord’s **freedman**. Conversely, he who

**Freedom (4 Occurrences)**

1C 7:21 gain your **freedom**, take the

1C 8: 9 however, that your **freedom** does not become

1C 10:29 why should my **freedom** be determined by

2C 3:17 of the Lord is, there is **freedom**.

**Freely (2 Occurrences)**

1C 2:12 understand what God has **freely** given us.

2C 6:11 We have spoken **freely** to you, Corinthians.

**Frequent (2 Occurrences)**

2C 11:23 beatings, in **frequent** danger of

2C 11:26 In my **frequent** journeys, I have been in

**Frighten (1 Occurrence)**

2C 10: 9 to be trying to **frighten** you by my letters.

**From (75 Occurrences)**

75 Occurrences

**Front (1 Occurrence)**

1C 6: 6 another, and this in **front** of unbelievers!

**Fruit (1 Occurrence)**

1C 9: 7 not eat of its **fruit**? Who tends a flock

**Frustrate (1 Occurrence)**

1C 1:19 of the intelligent I will **frustrate.”**

**Fulfill (1 Occurrence)**

1C 7: 3 The husband should **fulfill** his marital duty

**Fulfillment (1 Occurrence)**

1C 10:11 us, on whom the **fulfillment** of the ages has

**Full (1 Occurrence)**

2C 8:24 In **full** view of the churches, then, show

**Fullness (1 Occurrence)**

1C 10:26 is the Lord’s, and the **fullness** thereof.”

**Fully (2 Occurrences)**

1C 13:12 then I shall know **fully**, even as I am

1C 13:12 know fully, even as I am **fully** known.

**Futile (2 Occurrences)**

1C 3:20 the thoughts of the wise are **futile.”**

1C 15:17 your faith is **futile**; you are still

**Future (1 Occurrence)**

1C 3:22 present or the **future**. All of them

**Gain (4 Occurrences)**

1C 7:21 but if you can **gain** your freedom, take the

1C 13: 3 body, but have not love, I **gain** nothing.

1C 15:32 motives, what did I **gain**? If the dead are

2C 12: 1 there is nothing to **gain**, I will go on

**Gaius (1 Occurrence)**

1C 1:14 any of you except Crispus and **Gaius**,

**Galatia (1 Occurrence)**

1C 16: 1 as I directed the churches of **Galatia**:

**Games (1 Occurrence)**

1C 9:25 competes in the **games** trains with strict

**Gathered (3 Occurrences)**

1C 5: 4 When you are **gathered** in the name of our

2C 8:15 written: “He who **gathered** much had no

2C 8:15 and he who **gathered** little had no

**Gatherings (1 Occurrence)**

1C 11:17 offer, because your **gatherings** do more harm

**Gave (6 Occurrences)**

1C 3: 2 I **gave** you milk, not solid food, for

2C 5:18 through Christ and **gave** us the ministry

2C 8: 3 testify that they **gave** according to their

2C 8: 5 expected, but they **gave** themselves first to

2C 10: 8 authority the Lord **gave** us for building

2C 13:10 that the Lord **gave** me for building

**Gaze (1 Occurrence)**

2C 3: 7 Israelites could not **gaze** at the face

**Gazing (1 Occurrence)**

2C 3:13 the Israelites from **gazing** at the end

**Generosity (2 Occurrences)**

2C 8: 2 poverty overflowed into rich **generosity**.

2C 9:13 and for the **generosity** of your contribution

**Generous (2 Occurrences)**

2C 8:20 the way we administer this **generous** gift.

2C 9:11 way to be **generous** on every occasion,

**Generously (3 Occurrences)**

2C 9: 5 be prepared **generously** and not

2C 9: 6 and whoever sows **generously** will also reap

2C 9: 6 sows generously will also reap **generously**.

**Gentiles (2 Occurrences)**

1C 1:23 block to Jews and foolishness to **Gentiles**,

2C 11:26 and from the **Gentiles**, in danger in

**Gentle (1 Occurrence)**

1C 4:21 or in love and with a **gentle** spirit?

**Gentleness (1 Occurrence)**

2C 10: 1 the mildness and **gentleness** of Christ, I

**Gently (1 Occurrence)**

1C 4:13 slandered, we answer **gently**. Up to this

**Genuine (1 Occurrence)**

2C 6: 8 praise; viewed as imposters, yet **genuine**;

**Get (2 Occurrences)**

1C 5: 7 **Get** rid of the old yeast, that

1C 7:36 is not sinning; they should **get** married.

**Gets (1 Occurrence)**

1C 11:21 one remains hungry, another **gets** drunk.

**Gift (12 Occurrences)**

1C 1: 7 lack any spiritual **gift** as you eagerly

1C 7: 7 man has his own **gift** from God; one has

1C 7: 7 God; one has this **gift**, another has that.

1C 13: 2 If I have the **gift** of prophecy and can

1C 14: 1 gifts, especially the **gift** of prophecy.

1C 16: 3 recommend to carry your **gift** to Jerusalem.

2C 8:12 is there, the **gift** is acceptable according

2C 8:19 the gracious **gift** we administer

2C 8:20 the way we administer this generous **gift**.

2C 9: 5 for the bountiful **gift** you had promised.

2C 9: 5 This way, your **gift** will be prepared

2C 9:15 be to God for His indescribable **gift**!

**Gifts (10 Occurrences)**

1C 12: 1 Now about spiritual **gifts**, brothers, I do

1C 12: 4 There are different **gifts**, but the same

1C 12: 9 Spirit, to another **gifts** of healing by

1C 12:28 and those with **gifts** of healing, helping,

1C 12:30 Do all have **gifts** of healing? Do all speak

1C 12:31 desire the greater **gifts**. And now I

1C 14: 1 desire spiritual **gifts**, especially the

1C 14:12 to have spiritual **gifts**, strive to excel

1C 14:12 strive to excel in **gifts** that build up the

2C 9: 9 scattered abroad His **gifts** to the poor;

**Give (11 Occurrences)**

1C 7:10 To the married I **give** this command (not I,

1C 7:25 the Lord, but I **give** a judgment as one

1C 10:30 because of that for which I **give** thanks?

1C 11:34 come, I will **give** instructions about the

1C 13: 3 If I **give** all I possess to the poor

2C 1:11 Then many will **give** thanks on our

2C 4: 6 in our hearts to **give** us the light of

2C 8:10 first not only to **give**, but even to have

2C 9: 2 were prepared to **give**. And your zeal

2C 9: 7 Each one should **give** what he has decided

2C 9: 7 in his heart to **give**, not out of regret

**Given (13 Occurrences)**

1C 1: 4 the grace He has **given** you in Christ Jesus.

1C 2:12 understand what God has freely **given** us.

1C 3:10 the grace God has **given** me, I laid a

1C 11:15 For long hair is **given** to her as a

1C 11:24 and when He had **given** thanks, He broke it

1C 12: 7 of the Spirit is **given** for the common good.

1C 12: 8 one there is **given** through the Spirit

1C 12:13 and we were all **given** one Spirit to drink.

1C 12:24 the body and has **given** greater honor to the

2C 5: 5 very purpose and has **given** us the Spirit as

2C 8: 1 grace God has **given** the churches of

2C 9:14 of the surpassing grace God has **given** you.

2C 12: 7 conceited, I was **given** a thorn in

**Giver (1 Occurrence)**

2C 9: 7 For God loves a cheerful **giver**.

**Gives (4 Occurrences)**

1C 15:38 But God **gives** it a body as He has

1C 15:38 each kind of seed He **gives** its own body.

1C 15:57 be to God, who **gives** us the victory through

2C 3: 6 letter kills, but the Spirit **gives** life.

**Giving (4 Occurrences)**

1C 14:17 You may be **giving** thanks well enough, but

2C 5:12 Instead, we are **giving** you an occasion

2C 8: 7 also excel in this grace of **giving**.

2C 9:11 occasion, and your **giving** through us will

**Glad (1 Occurrence)**

1C 16:17 I am **glad** that Stephanas, Fortunatus, and

**Gladly (3 Occurrences)**

2C 11:19 For you **gladly** tolerate fools, since you

2C 12: 9 all the more **gladly** in my weaknesses,

2C 12:15 I will most **gladly** spend my money

**Glorify (2 Occurrences)**

1C 6:20 a price. Therefore **glorify** God with your

2C 9:13 the saints will **glorify** God for your

**Glorious (4 Occurrences)**

2C 3: 8 of the Spirit be even more **glorious**?

2C 3: 9 of condemnation was **glorious**, how much more

2C 3: 9 how much more **glorious** is the ministry

2C 3:10 what was once **glorious** has no glory

**Glory (22 Occurrences)**

1C 2: 7 destined for our **glory** before time began.

1C 2: 8 not have crucified the Lord of **glory**.

1C 10:31 do, do it all to the **glory** of God.

1C 11: 7 is the image and **glory** of God; but the

1C 11: 7 God; but the woman is the **glory** of man.

1C 11:15 hair, it is her **glory**? For long hair is

1C 15:43 it is raised in **glory**. It is sown in

2C 1:20 our “Amen” is spoken to the **glory** of God.

2C 3: 7 came with such **glory** that the Israelites

2C 3: 7 of Moses because of its fleeting **glory**,

2C 3:10 glorious has no **glory** now in comparison

2C 3:10 comparison to the **glory** that surpasses it.

2C 3:11 away came with **glory**, how much greater

2C 3:11 greater is the **glory** of that which

2C 3:18 all reflect the **glory** of the Lord,

2C 3:18 with intensifying **glory**, which comes

2C 4: 4 the gospel of the **glory** of Christ, who is

2C 4: 6 the knowledge of the **glory** of God in the

2C 4:15 in thanksgiving, to the **glory** of God.

2C 4:17 us an eternal **glory** that far outweighs

2C 6: 8 through **glory** and dishonor, slander and

2C 8:23 of the churches to the **glory** of Christ.

**Go (12 Occurrences)**

1C 4: 6 from us not to **go** beyond what is written.

1C 6: 1 another, how dare he **go** to law before the

1C 7:15 leaves, let him **go**. The believing brother

1C 10:27 and you want to **go**, eat anything set before

1C 16: 4 for me to **go** also, they can

1C 16: 5 After I **go** through Macedonia, however, I

1C 16: 6 on my journey, wherever I may **go**.

1C 16:12 strongly urged him to **go** to you with the

1C 16:12 at all inclined to **go** now, but he will

1C 16:12 now, but he will **go** when he has the

2C 12: 1 I must **go** on boasting. Although there is

2C 12: 1 to gain, I will **go** on to visions and

**God (165 Occurrences)**

165 Occurrences

**Godly (3 Occurrences)**

2C 7:10 **Godly** sorrow brings repentance that leads

2C 7:11 what this **godly** sorrow has

2C 11: 2 you with a **godly** jealousy. For I

**Gods (2 Occurrences)**

1C 8: 5 there are so-called **gods**, whether in heaven

1C 8: 5 there are many so-called **gods** and lords),

**God’s (15 Occurrences)**

1C 2: 5 rest on men’s wisdom, but on **God’s** power.

1C 3: 9 For we are **God’s** fellow workers; you are

1C 3: 9 you are **God’s** field, God’s

1C 3: 9 you are God’s field, **God’s** building.

1C 3:16 you yourselves are **God’s** temple, and that

1C 3:16 temple, and that **God’s** Spirit dwells in

1C 3:17 If anyone destroys **God’s** temple, God will

1C 3:17 destroy him; for **God’s** temple is holy,

1C 3:19 is foolishness in **God’s** sight. As it

1C 7:19 nothing. Keeping **God’s** commandments is

1C 14:36 Did **God’s** word originate with you? Or are

2C 6: 1 As **God’s** fellow workers, we urge you not

2C 6: 1 you not to receive **God’s** grace in vain.

2C 13: 4 yet He lives by **God’s** power. And though we

2C 13: 4 in Him, yet by **God’s** power we will live

**Goes (1 Occurrence)**

1C 6: 6 Instead, one brother **goes** to law against

**Going (1 Occurrence)**

1C 16: 5 for I will be **going** through Macedonia.

**Gold (1 Occurrence)**

1C 3:12 foundation using **gold**, silver, precious

**Gong (1 Occurrence)**

1C 13: 1 only a ringing **gong** or a clanging

**Good (14 Occurrences)**

1C 5: 6 Your boasting is not **good**. Do you not know

1C 7: 1 about: It is **good** to abstain from

1C 7: 8 say this: It is **good** for them to remain

1C 7:26 I think it is **good** for a man to

1C 7:35 for your own **good**, not to restrict

1C 10:24 should seek his own **good**, but the good of

1C 10:24 seek his own good, but the **good** of others.

1C 10:33 not seeking my own **good**, but the good of

1C 10:33 own good, but the **good** of many, that they

1C 11:17 your gatherings do more harm than **good**.

1C 12: 7 Spirit is given for the common **good**.

1C 15:33 “Bad company corrupts **good** character.”

2C 5:10 done in the body, whether **good** or bad.

2C 9: 8 need, you will abound in every **good** work.

**Goodbye (1 Occurrence)**

2C 2:13 there. So I said **goodbye** to them and went

**Gospel (20 Occurrences)**

1C 1:17 to preach the **gospel**, not with eloquent

1C 4:15 I became your father through the **gospel**.

1C 9:12 rather than hinder the **gospel** of Christ.

1C 9:14 who preach the **gospel** should receive their

1C 9:14 receive their living from the **gospel**.

1C 9:16 when I preach the **gospel**, I have no reason

1C 9:16 if I do not preach the **gospel**!

1C 9:18 That in preaching the **gospel** I may offer it

1C 9:23 the sake of the **gospel**, so that I may

1C 15: 1 remind you of the **gospel** I preached to you,

1C 15: 2 By this **gospel** you are saved, if you hold

2C 2:12 Troas to preach the **gospel** of Christ and a

2C 4: 3 And even if our **gospel** is veiled, it is

2C 4: 4 the light of the **gospel** of the glory of

2C 8:18 churches for his work in the **gospel**.

2C 9:13 confession of the **gospel** of Christ, and

2C 10:14 to reach you with the **gospel** of Christ.

2C 10:16 can preach the **gospel** in the regions

2C 11: 4 or a different **gospel** than the one

2C 11: 7 because I preached the **gospel** of God to you

**Gossip (1 Occurrence)**

2C 12:20 rivalry, slander, **gossip**, arrogance, and

**Got (1 Occurrence)**

1C 10: 7 and to drink, and **got** up to revel in

**Governor (1 Occurrence)**

2C 11:32 In Damascus, the **governor** under King Aretas

**Grace (19 Occurrences)**

1C 1: 3 **Grace** and peace to you from God

1C 1: 4 you because of the **grace** He has given you

1C 3:10 By the **grace** God has given me, I laid

1C 15:10 But by the **grace** of God I am what I

1C 15:10 what I am, and His **grace** to me was not in

1C 15:10 not I, but the **grace** of God that was

1C 16:23 The **grace** of the Lord Jesus be with

2C 1: 2 **Grace** and peace to you from God

2C 1:12 worldly wisdom, but in the **grace** of God.

2C 4:15 so that the **grace** that is extending

2C 6: 1 you not to receive God’s **grace** in vain.

2C 8: 1 to know about the **grace** God has given the

2C 8: 6 complete your act of **grace**, just as he had

2C 8: 7 you also excel in this **grace** of giving.

2C 8: 9 For you know the **grace** of our Lord Jesus

2C 9: 8 able to make all **grace** abound to you, so

2C 9:14 of the surpassing **grace** God has given

2C 12: 9 to me, “My **grace** is sufficient for

2C 13:14 May the **grace** of the Lord Jesus Christ,

**Gracious (1 Occurrence)**

2C 8:19 offering—the **gracious** gift we

**Grain (1 Occurrence)**

1C 9: 9 treading out the **grain.”** Is it about

**Grasp (1 Occurrence)**

2C 11:33 in the wall and escaped his **grasp**.

**Great (10 Occurrences)**

1C 16: 9 because a **great** door for effective work

2C 2: 4 you out of **great** distress and anguish

2C 4: 7 that this surpassingly **great** power is from

2C 6: 4 every way: in **great** endurance; in troubles,

2C 7: 4 **Great** is my confidence in you; great

2C 7: 4 my confidence in you; **great** is my pride in

2C 8:21 For we are taking **great** care to do what is

2C 8:22 more so by his **great** confidence in you.

2C 12: 7 these surpassingly **great** revelations. So

2C 12:12 among you with **great** perseverance.

**Greater (6 Occurrences)**

1C 12:23 we treat with **greater** honor. And our

1C 12:24 and has given **greater** honor to the

1C 12:31 eagerly desire the **greater** gifts. And now

1C 14: 5 who prophesies is **greater** than one who

2C 3:11 glory, how much **greater** is the glory

2C 7:15 you is even **greater** when he remembers

**Greatest (1 Occurrence)**

1C 13:13 love; but the **greatest** of these is

**Greatly (1 Occurrence)**

2C 10:15 among you will **greatly** increase as well,

**Greedy (3 Occurrences)**

1C 5:10 world, or the **greedy** and swindlers, or

1C 5:11 sexually immoral or **greedy**, an idolater or

1C 6:10 thieves, nor the **greedy**, nor drunkards, nor

**Greeks (4 Occurrences)**

1C 1:22 demand signs and **Greeks** search for wisdom,

1C 1:24 both Jews and **Greeks**, Christ the power

1C 10:32 whether to Jews or **Greeks** or the church of

1C 12:13 whether Jews or **Greeks**, slave or free,

**Greet (3 Occurrences)**

1C 16:19 Aquila and Prisca **greet** you warmly in

1C 16:20 send you greetings. **Greet** one another with

2C 13:12 **Greet** one another with a holy kiss.

**Greeting (1 Occurrence)**

1C 16:21 This **greeting** is in my own hand—Paul.

**Greetings (3 Occurrences)**

1C 16:19 Asia send you **greetings**. Aquila and Prisca

1C 16:20 here send you **greetings**. Greet one another

2C 13:13 All the saints send you **greetings**.

**Grief (3 Occurrences)**

1C 5: 2 been stricken with **grief** and removed from

2C 2: 5 anyone has caused **grief**, he has not

2C 11:29 and I do not burn with **grief**?

**Grievance (1 Occurrence)**

1C 6: 1 you has a **grievance** against another, how

**Grieve (2 Occurrences)**

2C 2: 2 For if I **grieve** you, who is left to cheer

2C 2: 4 of heart, not to **grieve** you but to let

**Grieved (3 Occurrences)**

2C 2: 2 me but those whom I have **grieved**?

2C 2: 5 grief, he has not **grieved** me, but all of

2C 12:21 and I will be **grieved** over many who have

**Groan (2 Occurrences)**

2C 5: 2 this tent we **groan**, longing to be

2C 5: 4 this tent, we **groan** under our burdens,

**Grow (2 Occurrences)**

1C 3: 6 watered it, but God made it **grow**.

1C 3: 7 but only God, who makes things **grow**.

**Guardians (1 Occurrence)**

1C 4:15 have ten thousand **guardians** in Christ, you

**Guilty (1 Occurrence)**

1C 11:27 manner will be **guilty** of sinning against

**Had (15 Occurrences)**

1C 2: 8 it. For if they **had**, they would not have

1C 7:29 wives should live as if they **had** none;

1C 7:30 make a purchase, as if they **had** nothing;

1C 11:24 and when He **had** given thanks, He broke it

2C 2: 3 make me rejoice. I **had** confidence in all of

2C 2:13 I **had** no peace in my spirit, because

2C 7: 5 Macedonia, our bodies **had** no rest, but

2C 7: 7 by the comfort he **had** received from you. He

2C 7: 9 sorrow that God **had** intended, and so

2C 7:14 by anything I **had** boasted to him

2C 8: 6 act of grace, just as he **had** started it.

2C 8:15 “He who gathered much **had** no excess, and he

2C 8:15 he who gathered little **had** no shortfall.”

2C 9: 5 bountiful gift you **had** promised. This way,

2C 10:14 bounds, as if we **had** not come to you.

**Hair (5 Occurrences)**

1C 11: 6 her head, let her **hair** be cut off. And

1C 11: 6 woman to have her **hair** cut or shaved off,

1C 11:14 if a man has long **hair**, it is a disgrace to

1C 11:15 a woman has long **hair**, it is her glory?

1C 11:15 her glory? For long **hair** is given to her

**Hand (5 Occurrences)**

1C 5: 5 **hand** this man over to Satan for

1C 12:15 I am not a **hand**, I do not belong

1C 12:21 cannot say to the **hand**, “I do not need

1C 16:21 This greeting is in my own **hand**—Paul.

2C 6: 7 in the right **hand** and in the

**Hands (3 Occurrences)**

1C 4:12 with our own **hands**. When we are

1C 15:24 come, when He **hands** over the kingdom

2C 5: 1 in heaven, not built by human **hands**.

**Happened (1 Occurrence)**

1C 10:11 Now these things **happened** to them as

**Happier (1 Occurrence)**

1C 7:40 however, she is **happier** if she remains

**Hard (1 Occurrence)**

1C 4:12 We work **hard** with our own hands. When we

**Harder (2 Occurrences)**

1C 15:10 No, I worked **harder** than all of

2C 11:23 much more: in **harder** labor, in more

**Hardships (3 Occurrences)**

2C 1: 8 of the **hardships** we encountered

2C 6: 4 in troubles, **hardships**, and calamities;

2C 12:10 insults, in **hardships**, in persecutions,

**Harm (1 Occurrence)**

1C 11:17 your gatherings do more **harm** than good.

**Harmed (2 Occurrences)**

2C 7: 9 and so were not **harmed** in any way by

2C 7:12 one who was **harmed**, but rather that

**Harmony (2 Occurrences)**

2C 6:15 What **harmony** is there between Christ and

2C 13:11 for perfect **harmony**, encourage one

**Harp (1 Occurrence)**

1C 14: 7 the flute or **harp**, how will anyone

**Harvest (3 Occurrences)**

1C 9:10 also expect to share in the **harvest**.

1C 9:11 us to reap a material **harvest** from you?

2C 9:10 increase the **harvest** of your

**Has (81 Occurrences)**

81 Occurrences

**Have (114 Occurrences)**

114 Occurrences

**Having (3 Occurrences)**

2C 6:10 making many rich; **having** nothing, and yet

2C 9: 4 be ashamed of **having** been so confident.

2C 9: 8 at all times, **having** all that you

**Hay (1 Occurrence)**

1C 3:12 precious stones, wood, **hay**, or straw,

**He (134 Occurrences)**

134 Occurrences

**Head (14 Occurrences)**

1C 11: 3 to understand that the **head** of every man is

1C 11: 3 is Christ, and the **head** of the woman is

1C 11: 3 is man, and the **head** of Christ is God.

1C 11: 4 with his **head** covered dishonors

1C 11: 4 with his head covered dishonors his **head**.

1C 11: 5 with her **head** uncovered dishonors

1C 11: 5 uncovered dishonors her **head**, for it is

1C 11: 5 it is just as if her **head** were shaved.

1C 11: 6 does not cover her **head**, let her hair be

1C 11: 6 shaved off, she should cover her **head**.

1C 11: 7 not to cover his **head**, since he is the

1C 11:10 authority on her **head**, because of the

1C 11:13 to pray to God with her **head** uncovered?

1C 12:21 you.” Nor can the **head** say to the feet,

**Healing (3 Occurrences)**

1C 12: 9 another gifts of **healing** by that one

1C 12:28 gifts of **healing**, helping, administration,

1C 12:30 all have gifts of **healing**? Do all speak in

**Hear (1 Occurrence)**

1C 11:18 First of all, I **hear** that when you come

**Heard (3 Occurrences)**

1C 2: 9 no ear has **heard**, no heart has

2C 6: 2 time of favor I **heard** you, and in the

2C 12: 4 The things he **heard** were too sacred

**Hearing (1 Occurrence)**

1C 12:17 would the sense of **hearing** be? If the whole

**Hears (1 Occurrence)**

2C 12: 6 than he sees in me or **hears** from me,

**Heart (10 Occurrences)**

1C 2: 9 has heard, no **heart** has imagined, what

1C 7:37 established in his **heart** and under no

1C 7:37 and resolve in his **heart** not to marry the

1C 14:25 secrets of his **heart** will be revealed.

2C 2: 4 and anguish of **heart**, not to grieve

2C 4: 1 of God, we do not lose **heart**.

2C 4:16 we do not lose **heart**. Though our outer self

2C 5:12 in appearances rather than in the **heart**.

2C 8:16 who put into the **heart** of Titus the same

2C 9: 7 has decided in his **heart** to give, not out

**Hearts (10 Occurrences)**

1C 4: 5 motives of men’s **hearts**. At that time

2C 1:22 His Spirit in our **hearts** as a pledge of

2C 3: 2 inscribed on our **hearts**, known and read

2C 3: 3 stone but on tablets of human **hearts**.

2C 3:15 is read, a veil covers their **hearts**.

2C 4: 6 light shine in our **hearts** to give us the

2C 6:11 you, Corinthians. Our **hearts** are open wide.

2C 6:13 my children: Open wide your **hearts** also.

2C 7: 2 for us in your **hearts**. We have wronged no

2C 7: 3 you so occupy our **hearts** that we live and

**Heaven (5 Occurrences)**

1C 8: 5 gods, whether in **heaven** or on earth

1C 15:47 the earth, the second man from **heaven**.

1C 15:48 also are those who are of **heaven**.

2C 5: 1 eternal house in **heaven**, not built by

2C 12: 2 up to the third **heaven**. Whether it was in

**Heavenly (5 Occurrences)**

1C 15:40 There are also **heavenly** bodies and earthly

1C 15:40 splendor of the **heavenly** bodies is of

1C 15:48 and as is the **heavenly** man, so also are

1C 15:49 we bear the likeness of the **heavenly** man.

2C 5: 2 to be clothed with our **heavenly** dwelling,

**Hebrews (1 Occurrence)**

2C 11:22 Are they **Hebrews**? So am I. Are they

**Help (6 Occurrences)**

1C 16: 6 so that you can **help** me on my journey,

2C 1:11 as you **help** us by your prayers. Then many

2C 1:16 and then to have you **help** me on my way to

2C 8: 6 we urged Titus to **help** complete your act of

2C 8:19 and to show our eagerness to **help**.

2C 9: 2 your eagerness to **help**, and I have

**Helped (1 Occurrence)**

2C 6: 2 of salvation I **helped** you.” Behold, now

**Helpful (1 Occurrence)**

2C 8:10 about what is **helpful** for you in

**Helping (1 Occurrence)**

1C 12:28 of healing, **helping**, administration, and

**Her (25 Occurrences)**

1C 6:16 prostitute is one with **her** in body? For it

1C 7: 2 own wife, and each woman **her** own husband.

1C 7: 3 and likewise the wife to **her** husband.

1C 7: 4 have authority over **her** own body, but

1C 7:10 A wife must not separate from **her** husband.

1C 7:11 be reconciled to **her** husband. And a

1C 7:12 with him, he must not divorce **her**.

1C 7:13 to live with **her**, she must not

1C 7:14 sanctified through **her** believing husband.

1C 7:34 world, how she can please **her** husband.

1C 7:36 if she is beyond **her** youth and they ought

1C 7:38 who does not marry **her** does even better.

1C 7:39 wife is bound to **her** husband as long as

1C 7:39 he lives. But if **her** husband dies, she is

1C 11: 5 prophesies with **her** head uncovered

1C 11: 5 head uncovered dishonors **her** head, for it

1C 11: 5 for it is just as if **her** head were shaved.

1C 11: 6 woman does not cover **her** head, let her hair

1C 11: 6 cover her head, let **her** hair be cut off.

1C 11: 6 a woman to have **her** hair cut or shaved

1C 11: 6 or shaved off, she should cover **her** head.

1C 11:10 of authority on **her** head, because of

1C 11:13 to pray to God with **her** head uncovered?

1C 11:15 long hair, it is **her** glory? For long hair

1C 11:15 long hair is given to **her** as a covering.

**Here (2 Occurrences)**

1C 16:20 All the brothers **here** send you greetings.

2C 5: 9 Him, whether we are **here** in this body or

**Hidden (2 Occurrences)**

1C 2: 7 the mysterious and **hidden** wisdom of God,

1C 4: 5 light what is **hidden** in darkness and

**Him (53 Occurrences)**

53 Occurrences

**Himself (19 Occurrences)**

1C 2:15 things, but he **himself** is not subject

1C 3:15 suffer loss. He **himself** will be saved,

1C 3:18 Let no one deceive **himself**. If any of you

1C 6:16 he who unites **himself** with a prostitute

1C 6:17 But he who unites **himself** with the Lord is

1C 11:28 one must examine **himself** before he eats

1C 11:29 body eats and drinks judgment on **himself**.

1C 14: 4 a tongue edifies **himself**, but the one

1C 14:28 church and speak only to **himself** and God.

1C 14:37 If anyone considers **himself** a prophet or

1C 14:38 ignores this, he **himself** will be ignored.

1C 15:28 then the Son **Himself** will be made

2C 5:18 reconciled us to **Himself** through Christ and

2C 5:19 the world to **Himself** in Christ, not

2C 8:19 to honor the Lord **Himself** and to show our

2C 10: 7 he should remind **himself** that we belong

2C 10:18 one who commends **himself** who is approved,

2C 11:14 wonder, for Satan **himself** masquerades as an

2C 11:20 of you or exalts **himself** or strikes you in

**Hinder (1 Occurrence)**

1C 9:12 anything rather than **hinder** the gospel of

**His (68 Occurrences)**

68 Occurrences

**Hold (2 Occurrences)**

1C 14:30 the first speaker should **hold** his peace.

1C 15: 2 are saved, if you **hold** firmly to the word

**Holiness (3 Occurrences)**

1C 1:30 our righteousness, **holiness**, and redemption.

2C 1:12 you, in the **holiness** and sincerity that

2C 7: 1 and spirit, perfecting **holiness** in the fear

**Holy (10 Occurrences)**

1C 1: 2 called to be **holy**, together with all

1C 3:17 for God’s temple is **holy**, and you are that

1C 6:19 a temple of the **Holy** Spirit who is in

1C 7:14 be unclean, but now they are **holy**.

1C 7:34 how she can be **holy** in both body and

1C 12: 3 is Lord,” except by the **Holy** Spirit.

1C 16:20 Greet one another with a **holy** kiss.

2C 6: 6 kindness; in the **Holy** Spirit and in

2C 13:12 Greet one another with a **holy** kiss.

2C 13:14 fellowship of the **Holy** Spirit be with

**Home (4 Occurrences)**

1C 11:34 he should eat at **home**, so that when you

1C 14:35 own husbands at **home**; for it is

2C 5: 6 while we are at **home** in the body, we

2C 5: 8 from the body and at **home** with the Lord.

**Homeless (1 Occurrence)**

1C 4:11 we are brutally treated, we are **homeless**.

**Homes (1 Occurrence)**

1C 11:22 you have your own **homes** in which to eat

**Homosexual (1 Occurrence)**

1C 6: 9 who submit to or perform **homosexual** acts,

**Honor (3 Occurrences)**

1C 12:23 with greater **honor**. And our

1C 12:24 has given greater **honor** to the parts

2C 8:19 we administer to **honor** the Lord Himself

**Honorable (1 Occurrence)**

1C 12:23 we consider less **honorable**, we treat with

**Honored (2 Occurrences)**

1C 4:10 strong. You are **honored**, but we are

1C 12:26 one part is **honored**, every part rejoices

**Hope (12 Occurrences)**

1C 13:13 three remain: faith, **hope**, and love; but

1C 15:19 If our **hope** in Christ is for this life

1C 16: 7 only in passing; I **hope** to spend some time

2C 1: 7 And our **hope** for you is sure, because we

2C 1:10 we have placed our **hope** that He will yet

2C 1:13 understand. And I **hope** that you will

2C 3:12 we have such a **hope**, we are very bold.

2C 5:11 to God, and I **hope** it is clear to

2C 8:20 We **hope** to avoid any criticism of the

2C 10:15 of others. But we **hope** that, as your faith

2C 11: 1 I **hope** you will bear with a little

2C 13: 6 And I **hope** you will realize that we have

**Hopes (1 Occurrence)**

1C 13: 7 all things, **hopes** all things,

**Hour (2 Occurrences)**

1C 4:11 To this very **hour** we are hungry and

1C 15:30 why do we endanger ourselves every **hour**?

**House (2 Occurrences)**

1C 16:19 the church that meets at their **house**.

2C 5: 1 God, an eternal **house** in heaven, not

**Household (3 Occurrences)**

1C 1:11 from Chloe’s **household** have informed

1C 1:16 baptized the **household** of Stephanas;

1C 16:15 Stephanas and his **household** were the first

**How (19 Occurrences)**

1C 3:10 each one must be careful **how** he builds.

1C 4: 8 have become kings. **How** I wish you

1C 6: 1 grievance against another, **how** dare he go

1C 6: 3 will judge angels? **How** much more the

1C 7:16 **How** do you know, wife, whether you

1C 7:16 your husband? Or **how** do you know,

1C 7:32 work of the Lord, **how** he can please the

1C 7:33 of this world, **how** he can please

1C 7:34 work of the Lord, **how** she can be holy

1C 7:34 of this world, **how** she can please

1C 14: 6 speaking in tongues, **how** will I benefit

1C 14: 7 flute or harp, **how** will anyone recognize

1C 14: 9 with your tongue, **how** will anyone know

1C 14:16 blessing in spirit, **how** can someone who

1C 15:12 raised from the dead, **how** can some of you

1C 15:35 someone will ask, “**How** are the dead

2C 2: 4 but to let you know **how** much I love you.

2C 3: 9 was glorious, **how** much more

2C 3:11 came with glory, **how** much greater is

**However (12 Occurrences)**

1C 2: 6 Among the mature, **however**, we speak a

1C 4: 3 I care very little, **however**, if I am judged

1C 7:36 **However**, if someone thinks he is acting

1C 7:40 In my judgment, **however**, she is happier if

1C 8: 9 Be careful, **however**, that your freedom

1C 11:11 In the Lord, **however**, woman is not

1C 14:22 unbelievers. Prophecy, **however**, is for

1C 15:46 The spiritual, **however**, was not first, but

1C 16: 5 go through Macedonia, **however**, I will come

2C 10:13 We, **however**, will not boast beyond our

2C 11: 3 I am afraid, **however**, that just as Eve was

2C 11:21 as a fool, **however**, I can match

**Human (8 Occurrences)**

1C 1:26 were wise by **human** standards; not many

1C 2:13 taught us by **human** wisdom, but in

1C 4: 3 by you or by any **human** court. In fact, I do

1C 9: 8 this from a **human** perspective? Doesn’t the

1C 15:32 in Ephesus for **human** motives, what did

2C 1:17 make my plans by **human** standards, so as to

2C 3: 3 of stone but on tablets of **human** hearts.

2C 5: 1 house in heaven, not built by **human** hands.

**Humble (3 Occurrences)**

2C 10: 1 I, Paul, who am **humble** when face to face

2C 11: 7 sin for me to **humble** myself in order to

2C 12:21 my God will **humble** me before you,

**Humiliate (1 Occurrence)**

1C 11:22 of God and **humiliate** those who have

**Hundred (1 Occurrence)**

1C 15: 6 more than five **hundred** brothers at once,

**Hunger (2 Occurrences)**

2C 6: 5 in labor, sleepless nights, and **hunger**;

2C 11:27 without sleep, in **hunger** and thirst and

**Hungry (3 Occurrences)**

1C 4:11 very hour we are **hungry** and thirsty, we are

1C 11:21 one remains **hungry**, another gets

1C 11:34 If anyone is **hungry**, he should eat at

**Husband (17 Occurrences)**

1C 7: 2 wife, and each woman her own **husband**.

1C 7: 3 The **husband** should fulfill his marital

1C 7: 3 and likewise the wife to her **husband**.

1C 7: 4 body, but the **husband**. Likewise the husband

1C 7: 4 husband. Likewise the **husband** does not have

1C 7:10 wife must not separate from her **husband**.

1C 7:11 reconciled to her **husband**. And a husband

1C 7:11 husband. And a **husband** must not divorce

1C 7:13 has an unbelieving **husband** and he is

1C 7:14 the unbelieving **husband** is sanctified

1C 7:14 her believing **husband**. Otherwise your

1C 7:16 you will save your **husband**? Or how do you

1C 7:16 do you know, **husband**, whether you will

1C 7:34 world, how she can please her **husband**.

1C 7:39 is bound to her **husband** as long as he

1C 7:39 lives. But if her **husband** dies, she is free

2C 11: 2 you to one **husband**, to present you

**Husbands (1 Occurrence)**

1C 14:35 to ask their own **husbands** at home; for it

**I (373 Occurrences)**

373 Occurrences

**Idol (4 Occurrences)**

1C 8: 4 We know that an **idol** is nothing at all

1C 8: 7 sacrificed to an **idol**. And since their

1C 10:19 sacrificed to an **idol** is anything, or

1C 10:19 is anything, or that an **idol** is anything?

**Idolater (1 Occurrence)**

1C 5:11 or greedy, an **idolater** or a verbal

**Idolaters (3 Occurrences)**

1C 5:10 and swindlers, or **idolaters**. In that case

1C 6: 9 immoral, nor **idolaters**, nor adulterers,

1C 10: 7 Do not be **idolaters**, as some of them were.

**Idolatry (2 Occurrences)**

1C 10: 7 and got up to revel in **idolatry.”**

1C 10:14 Therefore, my beloved, flee from **idolatry**.

**Idols (7 Occurrences)**

1C 8: 1 food sacrificed to **idols**: We know that

1C 8: 4 food sacrificed to **idols**: We know that

1C 8: 7 so accustomed to **idols** that they eat

1C 8:10 to eat food sacrificed to **idols**?

1C 10:28 food was offered to **idols,”** then do not eat

1C 12: 2 influenced and led astray to mute **idols**.

2C 6:16 temple of God and **idols**? For we are the

**Idol’s (1 Occurrence)**

1C 8:10 eating in an **idol’s** temple, will he

**If (126 Occurrences)**

126 Occurrences

**Ignorance (1 Occurrence)**

2C 10:12 themselves, they show their **ignorance**.

**Ignorant (1 Occurrence)**

1C 15:34 some of you are **ignorant** of God. I say

**Ignored (1 Occurrence)**

1C 14:38 ignores this, he himself will be **ignored**.

**Ignores (1 Occurrence)**

1C 14:38 But if anyone **ignores** this, he himself

**Image (3 Occurrences)**

1C 11: 7 since he is the **image** and glory of God;

2C 3:18 into His **image** with intensifying

2C 4: 4 glory of Christ, who is the **image** of God.

**Imagined (1 Occurrence)**

1C 2: 9 no heart has **imagined**, what God has

**Imitate (3 Occurrences)**

1C 4:16 Therefore I urge you to **imitate** me.

1C 11: 1 You are to **imitate** me, just as I imitate

1C 11: 1 to imitate me, just as I **imitate** Christ.

**Immoral (4 Occurrences)**

1C 5: 9 to associate with sexually **immoral** people.

1C 5:10 the sexually **immoral** of this

1C 5:11 but is sexually **immoral** or greedy, an

1C 6: 9 the sexually **immoral**, nor idolaters,

**Immorality (6 Occurrences)**

1C 5: 1 there is sexual **immorality** among you, and

1C 6:13 intended for sexual **immorality**, but for the

1C 6:18 from sexual **immorality**. Every other

1C 7: 2 so much sexual **immorality**, each man should

1C 10: 8 not commit sexual **immorality**, as some of

2C 12:21 impurity, sexual **immorality**, and debauchery.

**Immortality (2 Occurrences)**

1C 15:53 and the mortal with **immortality**.

1C 15:54 mortal with **immortality**, then the

**Immovable (1 Occurrence)**

1C 15:58 be steadfast and **immovable**. Always excel in

**Imperishable (6 Occurrences)**

1C 9:25 it for a crown that is **imperishable**.

1C 15:42 is perishable; it is raised **imperishable**.

1C 15:50 the perishable inherit the **imperishable**.

1C 15:52 will be raised **imperishable**, and we will

1C 15:53 with the **imperishable**, and the

1C 15:54 with the **imperishable** and the

**Implore (1 Occurrence)**

2C 5:20 through us. We **implore** you on behalf

**Importance (1 Occurrence)**

1C 15: 3 as of first **importance**: that Christ died

**Imposed (1 Occurrence)**

2C 2: 6 The punishment **imposed** on him by the

**Imposters (1 Occurrence)**

2C 6: 8 praise; viewed as **imposters**, yet genuine;

**Imprisonments (2 Occurrences)**

2C 6: 5 in beatings, **imprisonments**, and riots; in

2C 11:23 in more **imprisonments**, in worse

**Impurity (1 Occurrence)**

2C 12:21 acts of **impurity**, sexual immorality,

**In (372 Occurrences)**

372 Occurrences

**Inappropriately (1 Occurrence)**

1C 7:36 is acting **inappropriately** toward his

**Inclined (2 Occurrences)**

1C 11:16 If anyone is **inclined** to dispute this, we

1C 16:12 was not at all **inclined** to go now, but

**Include (1 Occurrence)**

1C 15:27 clearly does not **include** the One who

**Including (1 Occurrence)**

1C 5:10 I was not **including** the sexually immoral

**Income (1 Occurrence)**

1C 16: 2 a portion of his **income**, saving it up, so

**Increase (2 Occurrences)**

2C 9:10 seed and will **increase** the harvest of

2C 10:15 among you will greatly **increase** as well,

**Increases (1 Occurrence)**

2C 10:15 as your faith **increases**, our area of

**Indeed (10 Occurrences)**

1C 9:10 on our behalf? **Indeed**, this was written

1C 9:15 be done for me. **Indeed**, I would rather die

1C 11:19 And **indeed**, there must be differences

1C 14: 2 but to God. **Indeed**, no one understands

1C 15:20 But Christ has **indeed** been raised from the

2C 1: 9 **Indeed**, we felt we were under the

2C 3:10 **Indeed**, what was once glorious has no

2C 7:14 **Indeed**, I was not embarrassed by anything

2C 10:14 not come to you. **Indeed**, we were the first

2C 13: 4 For He was **indeed** crucified in weakness,

**Independent (2 Occurrences)**

1C 11:11 woman is not **independent** of man, nor

1C 11:11 of man, nor is man **independent** of woman.

**Indescribable (1 Occurrence)**

2C 9:15 be to God for His **indescribable** gift!

**Indignation (1 Occurrence)**

2C 7:11 yourselves, what **indignation**, what alarm,

**Indispensable (1 Occurrence)**

1C 12:22 that seem to be weaker are **indispensable**,

**Individuals (1 Occurrence)**

1C 1:12 mean is this: **Individuals** among you are

**Infants (2 Occurrences)**

1C 3: 1 but as worldly—as **infants** in Christ.

1C 14:20 to evil be **infants**, but in your

**Inferior (3 Occurrences)**

2C 11: 5 no way **inferior** to those

2C 12:11 no way **inferior** to those

2C 12:13 way were you **inferior** to the other

**Influence (2 Occurrences)**

2C 10:13 the field of **influence** that God has

2C 10:15 our area of **influence** among you will

**Influenced (1 Occurrence)**

1C 12: 2 pagans, you were **influenced** and led astray

**Inform (1 Occurrence)**

1C 12: 3 Therefore I **inform** you that no one who is

**Informed (2 Occurrences)**

1C 1:11 household have **informed** me that

1C 8:10 who are well **informed** eating in an

**Inherit (4 Occurrences)**

1C 6: 9 wicked will not **inherit** the kingdom of

1C 6:10 nor swindlers, will **inherit** the kingdom of

1C 15:50 and blood cannot **inherit** the kingdom of

1C 15:50 the perishable **inherit** the imperishable.

**Ink (1 Occurrence)**

2C 3: 3 written not with **ink** but with the

**Inner (1 Occurrence)**

2C 4:16 away, yet our **inner** self is being

**Innocent (1 Occurrence)**

2C 7:11 yourselves to be **innocent** in this matter.

**Inquire (1 Occurrence)**

1C 14:35 they wish to **inquire** about something, they

**Inscribed (1 Occurrence)**

2C 3: 2 are our letter, **inscribed** on our hearts,

**Inside (1 Occurrence)**

1C 5:12 Are you not to judge those **inside**?

**Inspired (1 Occurrence)**

2C 8: 7 in the love we **inspired** in you—see that

**Instant (1 Occurrence)**

1C 15:52 in an **instant**, in the twinkling of an eye,

**Instead (8 Occurrences)**

1C 6: 1 the unrighteous **instead** of before

1C 6: 6 **Instead**, one brother goes to law against

1C 6: 8 **Instead**, you yourselves cheat and do

1C 9:12 exercise this right. **Instead**, we put up

2C 2: 7 So **instead**, you ought to forgive and

2C 4: 2 **Instead**, we have renounced secret and

2C 5:12 to you again. **Instead**, we are giving

2C 10: 4 of the world. **Instead**, they have divine

**Instruct (2 Occurrences)**

1C 2:16 Lord, so as to **instruct** Him?” But we have

1C 14:19 coherent words to **instruct** others than ten

**Instructed (1 Occurrence)**

1C 14:31 everyone may be **instructed** and encouraged.

**Instructions (2 Occurrences)**

1C 11:17 In the following **instructions** I have no

1C 11:34 will give **instructions** about the

**Instruments (1 Occurrence)**

1C 14: 7 case of lifeless **instruments**, such as the

**Insults (1 Occurrence)**

2C 12:10 in weaknesses, in **insults**, in hardships, in

**Intelligence (1 Occurrence)**

1C 1:19 wise; the **intelligence** of the

**Intelligent (1 Occurrence)**

1C 1:19 of the **intelligent** I will

**Intelligible (1 Occurrence)**

1C 14: 9 you speak **intelligible** words with

**Intended (2 Occurrences)**

1C 6:13 body is not **intended** for sexual immorality,

2C 7: 9 that God had **intended**, and so were

**Intensifying (1 Occurrence)**

2C 3:18 image with **intensifying** glory, which

**Intention (1 Occurrence)**

2C 8:13 It is not our **intention** that others may be

**Interests (1 Occurrence)**

1C 7:34 and his **interests** are divided. The

**Interpret (3 Occurrences)**

1C 12:30 all speak in tongues? Do all **interpret**?

1C 14:13 tongue should pray that he may **interpret**.

1C 14:27 speak in turn, and someone must **interpret**.

**Interpretation (2 Occurrences)**

1C 12:10 another the **interpretation** of tongues.

1C 14:26 tongue, or an **interpretation**. All of these

**Interpreter (1 Occurrence)**

1C 14:28 there is no **interpreter**, he should remain

**Interprets (1 Occurrence)**

1C 14: 5 tongues, unless he **interprets**, so that the

**Into (11 Occurrences)**

1C 1: 9 has called you **into** fellowship with His

1C 1:13 Were you baptized **into** the name of

1C 1:15 say that you were baptized **into** my name.

1C 10: 2 were all baptized **into** Moses in the

1C 12:13 were all baptized **into** one body, whether

1C 14: 9 You will just be speaking **into** the air.

2C 3:18 are being transformed **into** His image with

2C 8: 2 poverty overflowed **into** rich generosity.

2C 8:16 to God, who put **into** the heart of Titus

2C 11:29 not weak? Who is led **into** sin, and I do not

2C 12: 4 was caught up **into** Paradise. The things he

**Intolerable (1 Occurrence)**

1C 5: 1 kind that is **intolerable** even among pagans:

**Invites (1 Occurrence)**

1C 10:27 If an unbeliever **invites** you to a meal and

**Is (315 Occurrences)**

315 Occurrences

**Isn’T (1 Occurrence)**

1C 9:10 **Isn’t** He actually speaking on our behalf?

**Israel (1 Occurrence)**

1C 10:18 the people of **Israel**: Are not those

**Israelites (3 Occurrences)**

2C 3: 7 glory that the **Israelites** could not gaze

2C 3:13 to keep the **Israelites** from gazing at

2C 11:22 am I. Are they **Israelites**? So am I. Are

**It (137 Occurrences)**

137 Occurrences

**Its (12 Occurrences)**

1C 1:17 cross of Christ be emptied of **its** power.

1C 1:21 the world through **its** wisdom did not

1C 7:31 this world in **its** present form is

1C 9: 7 does not eat of **its** fruit? Who tends a

1C 9: 7 flock and does not drink of **its** milk?

1C 9:13 the temple eat of **its** food, and those who

1C 9:13 at the altar partake of **its** offerings?

1C 9:23 so that I may share in **its** blessings.

1C 12:12 parts. And although **its** parts are many,

1C 12:25 body, but that **its** members should have

1C 15:38 each kind of seed He gives **its** own body.

2C 3: 7 of Moses because of **its** fleeting glory,

**Itself (1 Occurrence)**

1C 11:14 Doesn’t nature **itself** teach you that if a

**James (1 Occurrence)**

1C 15: 7 Then He appeared to **James**, then to all the

**Jars (1 Occurrence)**

2C 4: 7 have this treasure in **jars** of clay to show

**Jealous (1 Occurrence)**

2C 11: 2 I am **jealous** for you with a godly

**Jealousy (4 Occurrences)**

1C 3: 3 there is **jealousy** and dissension

1C 10:22 the Lord to **jealousy**? Are we stronger

2C 11: 2 with a godly **jealousy**. For I promised

2C 12:20 be quarreling, **jealousy**, rage, rivalry,

**Jerusalem (1 Occurrence)**

1C 16: 3 recommend to carry your gift to **Jerusalem**.

**Jesus (43 Occurrences)**

1C 1: 1 an apostle of Christ **Jesus** by the will of

1C 1: 2 sanctified in Christ **Jesus** and called to

1C 1: 2 of our Lord **Jesus** Christ, their Lord

1C 1: 3 God our Father and the Lord **Jesus** Christ.

1C 1: 4 He has given you in Christ **Jesus**.

1C 1: 7 the revelation of our Lord **Jesus** Christ.

1C 1: 8 on the day of our Lord **Jesus** Christ.

1C 1: 9 with His Son **Jesus** Christ our Lord,

1C 1:10 name of our Lord **Jesus** Christ, that all of

1C 1:30 you are in Christ **Jesus**, who has become for

1C 2: 2 with you except **Jesus** Christ and Him

1C 3:11 one already laid, which is **Jesus** Christ.

1C 4:15 for in Christ **Jesus** I became your

1C 4:17 life in Christ **Jesus**, which is exactly

1C 5: 4 name of our Lord **Jesus** and I am with

1C 5: 4 with the power of the Lord **Jesus**,

1C 6:11 name of the Lord **Jesus** Christ and by the

1C 8: 6 but one Lord, **Jesus** Christ, through whom

1C 9: 1 Have I not seen **Jesus** our Lord? Are you

1C 11:23 you: that the Lord **Jesus**, on the night He

1C 12: 3 of God says, “**Jesus** be cursed,” and

1C 12: 3 no one can say, “**Jesus** is Lord,” except by

1C 15:31 boast about you in Christ **Jesus** our Lord.

1C 15:57 the victory through our Lord **Jesus** Christ!

1C 16:23 The grace of the Lord **Jesus** be with you.

1C 16:24 with all of you in Christ **Jesus**. Amen.

2C 1: 1 an apostle of Christ **Jesus** by the will of

2C 1: 2 God our Father and the Lord **Jesus** Christ.

2C 1: 3 of our Lord **Jesus** Christ, the Father

2C 1:14 in the day of our Lord **Jesus**.

2C 1:19 Son of God, **Jesus** Christ, who was

2C 4: 5 ourselves, but **Jesus** Christ as

2C 4: 6 of God in the face of **Jesus** Christ.

2C 4:10 body the death of **Jesus**, so that the life

2C 4:10 that the life of **Jesus** may also be revealed

2C 4:11 that the life of **Jesus** may also be revealed

2C 4:14 raised the Lord **Jesus** will also raise

2C 4:14 raise us with **Jesus** and present us

2C 8: 9 of our Lord **Jesus** Christ, that though

2C 11: 4 and proclaims a **Jesus** other than the

2C 11:31 of the Lord **Jesus**, who is forever

2C 13: 5 for yourselves that **Jesus** Christ is in

2C 13:14 of the Lord **Jesus** Christ, and the

**Jesus’ (2 Occurrences)**

2C 4: 5 as your servants for **Jesus’** sake.

2C 4:11 to death for **Jesus’** sake, so that

**Jew (1 Occurrence)**

1C 9:20 I became like a **Jew**, to win the Jews.

**Jews (8 Occurrences)**

1C 1:22 **Jews** demand signs and Greeks search for

1C 1:23 stumbling block to **Jews** and foolishness to

1C 1:24 are called, both **Jews** and Greeks, Christ

1C 9:20 To the **Jews** I became like a Jew, to

1C 9:20 Jew, to win the **Jews**. To those under the

1C 10:32 block, whether to **Jews** or Greeks or

1C 12:13 one body, whether **Jews** or Greeks, slave

2C 11:24 received from the **Jews** the forty lashes

**Journey (1 Occurrence)**

1C 16: 6 help me on my **journey**, wherever I may go.

**Journeys (1 Occurrence)**

2C 11:26 In my frequent **journeys**, I have been in

**Joy (5 Occurrences)**

2C 1:24 with you for your **joy**, because it is by

2C 2: 3 you, that you would share my **joy**.

2C 7: 4 in all our troubles my **joy** overflows.

2C 7:13 more delighted by the **joy** of Titus. For his

2C 8: 2 their abundant **joy** and deep

**Joyful (1 Occurrence)**

1C 7:30 not; those who are **joyful**, as if they were

**Judea (1 Occurrence)**

2C 1:16 help me on my way to **Judea**.

**Judge (11 Occurrences)**

1C 4: 3 In fact, I do not even **judge** myself.

1C 4: 5 Therefore **judge** nothing before the proper

1C 5:12 is it to **judge** those outside the

1C 5:12 church? Are you not to **judge** those inside?

1C 5:13 God will **judge** those outside. “Expel the

1C 6: 2 the saints will **judge** the world? And

1C 6: 2 if you are to **judge** the world, are you

1C 6: 2 you not competent to **judge** trivial cases?

1C 6: 3 that we will **judge** angels? How much

1C 10:15 reasonable people; **judge** for yourselves

1C 11:13 **Judge** for yourselves: Is it proper for

**Judged (3 Occurrences)**

1C 4: 3 however, if I am **judged** by you or by

1C 11:31 Now if we **judged** ourselves properly, we

1C 11:32 But when we are **judged** by the Lord, we are

**Judges (3 Occurrences)**

1C 2:15 The spiritual man **judges** all things, but

1C 4: 4 me. It is the Lord who **judges** me.

1C 6: 4 you appoint as **judges** those of no

**Judgment (8 Occurrences)**

1C 2:15 is not subject to anyone’s **judgment**.

1C 5: 3 have already pronounced **judgment** on the one

1C 7:25 but I give a **judgment** as one who by

1C 7:40 In my **judgment**, however, she is happier if

1C 11:29 body eats and drinks **judgment** on himself.

1C 11:31 we would not come under **judgment**.

1C 11:34 not result in **judgment**. And when I

2C 5:10 appear before the **judgment** seat of Christ,

**Just (20 Occurrences)**

1C 5: 3 one who did this, **just** as if I were

1C 10:33 **just** as I try to please everyone

1C 11: 1 to imitate me, **just** as I imitate

1C 11: 2 the traditions, **just** as I

1C 11: 5 head, for it is **just** as if her head

1C 11:12 For **just** as woman came from man, so

1C 14: 9 saying? You will **just** be speaking into

1C 15:37 that will be, but **just** a seed, perhaps of

1C 15:49 And **just** as we have borne the likeness

1C 16:10 he is doing the Lord’s work, **just** as I am.

2C 1: 5 For **just** as the sufferings of Christ

2C 1: 7 because we know that **just** as you share in

2C 1:14 may boast of us **just** as we will boast

2C 7:14 about you. But **just** as everything we

2C 8: 6 your act of grace, **just** as he had started

2C 8: 7 But **just** as you excel in everything—in

2C 8:11 you may complete it **just** as eagerly as you

2C 9: 3 that you will be prepared, **just** as I said.

2C 10: 7 we belong to Christ **just** as much as he

2C 11: 3 afraid, however, that **just** as Eve was

**Justified (1 Occurrence)**

1C 6:11 sanctified, you were **justified**, in the name

**Keep (5 Occurrences)**

1C 5: 8 Therefore let us **keep** the festival, not

1C 10: 6 as examples to **keep** us from craving

2C 3:13 his face to **keep** the Israelites from

2C 11:12 But I will **keep** on doing what I am doing,

2C 12: 7 revelations. So to **keep** me from becoming

**Keeping (2 Occurrences)**

1C 7:19 is nothing. **Keeping** God’s commandments

2C 4:13 And in **keeping** with what is written: “I

**Keeps (1 Occurrence)**

1C 13: 5 easily angered, it **keeps** no account of

**Killed (3 Occurrences)**

1C 10: 9 of them did, and were **killed** by snakes.

1C 10:10 did, and were **killed** by the destroying

2C 6: 9 we live on; punished, yet not **killed**;

**Kills (1 Occurrence)**

2C 3: 6 for the letter **kills**, but the Spirit

**Kind (5 Occurrences)**

1C 5: 1 you, and of a **kind** that is intolerable even

1C 13: 4 is patient, love is **kind**. It does not envy,

1C 15:35 raised? With what **kind** of body will

1C 15:38 designed, and to each **kind** of seed He gives

1C 15:39 Men have one **kind** of flesh, animals

**Kindness (1 Occurrence)**

2C 6: 6 patience, and **kindness**; in the

**King (1 Occurrence)**

2C 11:32 the governor under **King** Aretas secured the

**Kingdom (5 Occurrences)**

1C 4:20 For the **kingdom** of God is not a matter

1C 6: 9 will not inherit the **kingdom** of God? Do not

1C 6:10 will inherit the **kingdom** of God.

1C 15:24 He hands over the **kingdom** to God the Father

1C 15:50 cannot inherit the **kingdom** of God, nor

**Kings (3 Occurrences)**

1C 4: 8 us, you have become **kings**. How I wish you

1C 4: 8 you really were **kings**, so that we

1C 4: 8 kings, so that we might be **kings** with you.

**Kiss (2 Occurrences)**

1C 16:20 Greet one another with a holy **kiss**.

2C 13:12 Greet one another with a holy **kiss**.

**Knew (1 Occurrence)**

2C 5:21 God made Him who **knew** no sin to be sin on

**Know (39 Occurrences)**

1C 1:21 wisdom did not **know** Him, God was

1C 2: 2 For I decided to **know** nothing while I was

1C 3:16 Do you not **know** that you yourselves are

1C 5: 6 good. Do you not **know** that a little yeast

1C 6: 2 Do you not **know** that the saints will judge

1C 6: 3 Do you not **know** that we will judge angels?

1C 6: 9 Do you not **know** that the wicked will not

1C 6:15 Do you not **know** that your bodies are

1C 6:16 Or don’t you **know** that he who unites

1C 6:19 Do you not **know** that your body is a temple

1C 7:16 How do you **know**, wife, whether you will

1C 7:16 how do you **know**, husband, whether you

1C 8: 1 to idols: We **know** that we all

1C 8: 2 something does not yet **know** as he ought to

1C 8: 2 yet know as he ought to **know**.

1C 8: 4 to idols: We **know** that an idol

1C 9:13 Do you not **know** that those who work in the

1C 9:24 Do you not **know** that in a race all the

1C 12: 2 You **know** that when you were pagans, you

1C 13: 9 For we **know** in part and we prophesy in

1C 13:12 to face. Now I **know** in part; then I

1C 13:12 part; then I shall **know** fully, even as I

1C 14: 9 how will anyone **know** what you are

1C 14:11 I do not **know** the meaning of

1C 14:16 since he does not **know** what you are saying?

1C 15:58 Lord, because you **know** that your labor

1C 16:15 You **know** that Stephanas and his household

2C 1: 7 is sure, because we **know** that just as you

2C 2: 4 but to let you **know** how much I love

2C 5: 1 Now we **know** that if the earthly tent we

2C 5: 6 confident, although we **know** that while we

2C 5:11 Therefore, since we **know** what it means to

2C 8: 1 we want you to **know** about the grace God

2C 8: 9 For you **know** the grace of our Lord Jesus

2C 9: 2 For I **know** your eagerness to help, and I

2C 12: 2 I **know** a man in Christ who fourteen

2C 12: 2 out of it I do not **know**, but God knows.

2C 12: 3 And I **know** that this man—whether in the

2C 12: 3 out of it I do not **know**, but God knows—

**Knowing (1 Occurrence)**

2C 4:14 **knowing** that the One who raised the

**Knowledge (15 Occurrences)**

1C 1: 5 way, in all speech and all **knowledge**,

1C 8: 1 we all have **knowledge**. Knowledge puffs up,

1C 8: 1 all have knowledge. **Knowledge** puffs up, but

1C 8: 7 has this **knowledge**. Some people

1C 8:11 died, is destroyed by your **knowledge**.

1C 12: 8 the message of **knowledge** by the same

1C 13: 2 mysteries and all **knowledge**, and if I

1C 13: 8 where there is **knowledge**, it will be

1C 14: 6 some revelation or **knowledge** or prophecy or

2C 2:14 the fragrance of the **knowledge** of Him.

2C 4: 6 the light of the **knowledge** of the glory of

2C 6: 6 in purity, **knowledge**, patience, and

2C 8: 7 speech, in **knowledge**, in complete

2C 10: 5 set up against the **knowledge** of God; and we

2C 11: 6 not lacking in **knowledge**. We have made

**Known (4 Occurrences)**

1C 2:16 “For who has **known** the mind of the Lord,

1C 8: 3 the one who loves God is **known** by God.

1C 13:12 fully, even as I am fully **known**.

2C 3: 2 on our hearts, **known** and read by

**Knows (8 Occurrences)**

1C 2:11 For who among men **knows** the thoughts of man

1C 2:11 So too, no one **knows** the thoughts of God

1C 3:20 again, “The Lord **knows** that the thoughts

1C 8: 2 who thinks he **knows** something does not

2C 11:11 I do not love you? God **knows** I do!

2C 11:31 worthy of praise, **knows** that I am

2C 12: 2 I do not know, but God **knows**.

2C 12: 3 I do not know, but God **knows**—

**Labor (5 Occurrences)**

1C 3: 8 be rewarded according to his own **labor**.

1C 15:58 you know that your **labor** in the Lord is

2C 6: 5 and riots; in **labor**, sleepless nights, and

2C 11:23 in harder **labor**, in more

2C 11:27 in **labor** and toil and often without sleep,

**Laborer (1 Occurrence)**

1C 16:16 and to every fellow worker and **laborer**.

**Labors (1 Occurrence)**

2C 10:15 our limits in the **labors** of others. But we

**Lack (2 Occurrences)**

1C 1: 7 you do not **lack** any spiritual gift

1C 7: 5 you through your **lack** of self-control.

**Lacked (1 Occurrence)**

1C 12:24 greater honor to the parts that **lacked** it,

**Lacking (2 Occurrences)**

1C 16:17 have supplied what was **lacking** from you.

2C 11: 6 am certainly not **lacking** in knowledge. We

**Laid (2 Occurrences)**

1C 3:10 has given me, I **laid** a foundation as a

1C 3:11 the one already **laid**, which is Jesus

**Lamb (1 Occurrence)**

1C 5: 7 our Passover **lamb**, has been

**Language (1 Occurrence)**

1C 14:11 meaning of someone’s **language**, I am a

**Languages (1 Occurrence)**

1C 14:10 are many different **languages** in the world,

**Lashes (1 Occurrence)**

2C 11:24 from the Jews the forty **lashes** minus one.

**Last (6 Occurrences)**

1C 15: 8 And **last** of all He appeared to me

1C 15:26 The **last** enemy to be destroyed is death.

1C 15:45 living being;” the **last** Adam a life-giving

1C 15:52 eye, at the **last** trumpet. For the

2C 8:10 you in this matter: **Last** year you were the

2C 9: 2 Macedonians that since **last** year you in

**Law (16 Occurrences)**

1C 6: 1 he go to **law** before the unrighteous

1C 6: 6 brother goes to **law** against another, and

1C 9: 8 perspective? Doesn’t the **Law** say the same

1C 9: 9 is written in the **Law** of Moses: “Do not

1C 9:20 To those under the **Law** I became like one

1C 9:20 like one under the **Law** (though I myself am

1C 9:20 am not under the **Law**), to win those under

1C 9:20 Law), to win those under the **Law**.

1C 9:21 To those without the **Law** I became like one

1C 9:21 like one without the **Law** (though I am not

1C 9:21 am not outside the **law** of God but am

1C 9:21 but am under the **law** of Christ), to win

1C 9:21 Christ), to win those without the **Law**.

1C 14:21 written in the **Law**: “By strange tongues

1C 14:34 must be in submission, as the **Law** says.

1C 15:56 the power of sin is the **Law**.

**Lawsuits (1 Occurrence)**

1C 6: 7 that you have **lawsuits** among you means

**Lay (1 Occurrence)**

1C 3:11 For no one can **lay** a foundation other than

**Lead (1 Occurrence)**

1C 7:17 each one should **lead** the life that

**Leads (2 Occurrences)**

2C 2:14 God, who always **leads** us triumphantly as

2C 7:10 repentance that **leads** to salvation

**Learn (1 Occurrence)**

1C 4: 6 so that you may **learn** from us not to

**Least (1 Occurrence)**

1C 15: 9 For I am the **least** of the apostles and am

**Leave (1 Occurrence)**

1C 5:10 case you would have to **leave** this world.

**Leavened (1 Occurrence)**

1C 5: 8 the old bread, **leavened** with malice and

**Leavens (1 Occurrence)**

1C 5: 6 a little yeast **leavens** the whole batch

**Leaves (1 Occurrence)**

1C 7:15 if the unbeliever **leaves**, let him go.

**Led (4 Occurrences)**

1C 12: 2 were influenced and **led** astray to mute

2C 7: 9 because your sorrow **led** you to repentance.

2C 11: 3 minds may be **led** astray from your

2C 11:29 am not weak? Who is **led** into sin, and I do

**Left (2 Occurrences)**

2C 2: 2 grieve you, who is **left** to cheer me but

2C 6: 7 the right hand and in the **left**;

**Less (4 Occurrences)**

1C 12:15 not make it any **less** a part of the

1C 12:16 not make it any **less** a part of the

1C 12:23 parts we consider **less** honorable, we treat

2C 12:15 you more, will you love me **less**?

**Lest (1 Occurrence)**

1C 1:17 words of wisdom, **lest** the cross of

**Let (17 Occurrences)**

1C 1:31 as it is written: “**Let** him who boasts boast

1C 3:18 **Let** no one deceive himself. If any

1C 5: 8 Therefore **let** us keep the festival, not

1C 7: 9 control themselves, **let** them marry.

1C 7:15 the unbeliever leaves, **let** him go. The

1C 7:21 were called? Do not **let** it concern you, but

1C 7:36 they ought to marry, **let** him do as he

1C 10:13 He will not **let** you be tempted

1C 11: 6 not cover her head, **let** her hair be cut

1C 14:37 spiritual person, **let** him acknowledge

1C 15:32 dead are not raised, “**Let** us eat and drink,

1C 16:22 not love the Lord, **let** him be under a

2C 2: 4 grieve you but to **let** you know how much

2C 4: 6 For God, who said, “**Let** light shine out of

2C 7: 1 these promises, **let** us cleanse

2C 10:17 Rather, “**Let** him who boasts boast in the

2C 11:16 I repeat: **Let** no one take me for a

**Letter (7 Occurrences)**

1C 5: 9 you in my **letter** not to associate

2C 3: 2 yourselves are our **letter**, inscribed on our

2C 3: 3 you are a **letter** from Christ, the

2C 3: 6 not of the **letter** but of the

2C 3: 6 Spirit; for the **letter** kills, but the

2C 7: 8 you sorrow by my **letter**, I do not regret

2C 7: 8 see that my **letter** caused you sorrow,

**Letters (6 Occurrences)**

1C 16: 3 I will send **letters** with those you

2C 3: 1 some people, **letters** of recommendation

2C 3: 7 was engraved in **letters** on stone, came

2C 10: 9 trying to frighten you by my **letters**.

2C 10:10 some say, “His **letters** are weighty and

2C 10:11 we are in our **letters** when absent, we will

**Life (14 Occurrences)**

1C 3:22 or the world or **life** or death or the

1C 4:17 of my way of **life** in Christ Jesus, which

1C 6: 3 much more the things of this **life**!

1C 7:17 one should lead the **life** that the Lord has

1C 7:28 face troubles in this **life**, and I want to

1C 15:19 Christ is for this **life** alone, we are to

1C 15:36 sow does not come to **life** unless it dies.

2C 1: 8 so that we despaired even of **life**.

2C 2:16 fragrance that brings **life**. And who is

2C 3: 6 letter kills, but the Spirit gives **life**.

2C 4:10 Jesus, so that the **life** of Jesus may also

2C 4:11 sake, so that the **life** of Jesus may also

2C 4:12 at work in us, but **life** is at work in you.

2C 5: 4 mortality may be swallowed up by **life**.

**Life-giving (1 Occurrence)**

1C 15:45 the last Adam a **life-giving** spirit.

**Lifeless (1 Occurrence)**

1C 14: 7 the case of **lifeless** instruments, such as

**Lifted (1 Occurrence)**

2C 3:14 has not been **lifted**, because only in

**Light (9 Occurrences)**

1C 3:13 will bring it to **light**. It will be revealed

1C 4: 5 He will bring to **light** what is hidden in

2C 4: 4 they cannot see the **light** of the gospel of

2C 4: 6 who said, “Let **light** shine out of

2C 4: 6 darkness,” made His **light** shine in our

2C 4: 6 to give us the **light** of the knowledge of

2C 4:17 For our **light** and temporary affliction is

2C 6:14 fellowship does **light** have with

2C 11:14 himself masquerades as an angel of **light**.

**Like (13 Occurrences)**

1C 4: 9 the procession, **like** prisoners appointed

1C 9:20 To the Jews I became **like** a Jew, to win the

1C 9:20 the Law I became **like** one under the Law

1C 9:21 the Law I became **like** one without the Law

1C 9:26 I do not fight **like** I am beating the

1C 13:11 a child, I talked **like** a child, I thought

1C 13:11 a child, I thought **like** a child, I reasoned

1C 13:11 a child, I reasoned **like** a child. When I

1C 14:20 stop thinking **like** children. In

2C 2:17 For we are not **like** so many others, who

2C 3: 1 Or do we need, **like** some people, letters of

2C 3:13 We are not **like** Moses, who would put a

2C 11:23 Christ? I am speaking **like** I am out of

**Likeness (2 Occurrences)**

1C 15:49 have borne the **likeness** of the earthly

1C 15:49 we bear the **likeness** of the heavenly

**Likewise (3 Occurrences)**

1C 7: 3 to his wife, and **likewise** the wife to her

1C 7: 4 but the husband. **Likewise** the husband does

2C 9: 2 stirred most of them to do **likewise**.

**Limited (1 Occurrence)**

1C 7: 5 consent for a **limited** time, so you

**Limits (2 Occurrences)**

2C 10:13 boast beyond our **limits**, but only within

2C 10:15 we boast beyond our **limits** in the labors of

**Lips (1 Occurrence)**

1C 14:21 tongues and foreign **lips** I will speak

**Listen (2 Occurrences)**

1C 14:21 then they will not **listen** to Me, says the

1C 15:51 **Listen**, I tell you a mystery: We

**Little (5 Occurrences)**

1C 4: 3 I care very **little**, however, if I am

1C 5: 6 know that a **little** yeast leavens the

2C 8:15 he who gathered **little** had no shortfall.”

2C 11: 1 bear with a **little** of my foolishness,

2C 11:16 that I too may boast a **little**.

**Live (14 Occurrences)**

1C 7:12 she is willing to **live** with him, he must

1C 7:13 he is willing to **live** with her, she must

1C 7:15 God has called you to **live** in peace.

1C 7:29 who have wives should **live** as if they had

2C 5: 1 earthly tent we **live** in is dismantled,

2C 5:15 that those who **live** should no longer

2C 5:15 should no longer **live** for themselves, but

2C 6: 9 and yet we **live** on; punished, yet

2C 6:16 has said: “I will **live** with them and walk

2C 7: 3 hearts that we **live** and die together

2C 10: 2 presume that we **live** according to the

2C 10: 3 For though we **live** in the flesh, we do not

2C 13: 4 God’s power we will **live** with Him to serve

2C 13:11 be of one mind, **live** in peace. And the

**Lives (2 Occurrences)**

1C 7:39 as long as he **lives**. But if her husband

2C 13: 4 weakness, yet He **lives** by God’s power.

**Living (5 Occurrences)**

1C 9: 6 apostles who must work for a **living**?

1C 9:14 receive their **living** from the

1C 15:45 Adam became a **living** being;” the last

2C 3: 3 Spirit of the **living** God, not on

2C 6:16 the temple of the **living** God. As God has

**Loaf (2 Occurrences)**

1C 10:17 Because there is one **loaf**, we who are many

1C 10:17 we all partake of the one **loaf**.

**Long (5 Occurrences)**

1C 7:39 to her husband as **long** as he lives. But

1C 7:39 anyone she wishes, as **long** as he belongs to

1C 11:14 if a man has **long** hair, it is a

1C 11:15 if a woman has **long** hair, it is her

1C 11:15 is her glory? For **long** hair is given to

**Longer (2 Occurrences)**

2C 5:15 live should no **longer** live for themselves,

2C 5:16 this way, we do so no **longer**.

**Longing (3 Occurrences)**

2C 5: 2 tent we groan, **longing** to be clothed

2C 7: 7 us about your **longing**, your mourning, and

2C 7:11 what alarm, what **longing**, what zeal, what

**Look (1 Occurrence)**

1C 7:27 of commitment? Do not **look** for a wife.

**Looking (1 Occurrence)**

2C 10: 7 You are **looking** at outward appearances. If

**Lord (90 Occurrences)**

1C 1: 2 name of our **Lord** Jesus Christ, their

1C 1: 2 Lord Jesus Christ, their **Lord** and ours:

1C 1: 3 God our Father and the **Lord** Jesus Christ.

1C 1: 7 the revelation of our **Lord** Jesus Christ.

1C 1: 8 on the day of our **Lord** Jesus Christ.

1C 1: 9 Son Jesus Christ our **Lord**, is faithful.

1C 1:10 the name of our **Lord** Jesus Christ, that all

1C 1:31 him who boasts boast in the **Lord.”**

1C 2: 8 not have crucified the **Lord** of glory.

1C 2:16 the mind of the **Lord**, so as to instruct

1C 3: 5 believed, as the **Lord** has assigned to

1C 3:20 And again, “The **Lord** knows that the

1C 4: 4 me. It is the **Lord** who judges me.

1C 4: 5 wait until the **Lord** comes. He will

1C 4:17 child in the **Lord**. He will remind

1C 4:19 shortly, if the **Lord** is willing, and

1C 5: 4 in the name of our **Lord** Jesus and I am with

1C 5: 4 along with the power of the **Lord** Jesus,

1C 5: 5 saved on the day of the **Lord**.

1C 6:11 the name of the **Lord** Jesus Christ and by

1C 6:13 but for the **Lord**, and the Lord

1C 6:13 for the Lord, and the **Lord** for the body.

1C 6:14 God raised the **Lord** from the dead,

1C 6:17 himself with the **Lord** is one with

1C 7:10 (not I, but the **Lord)**: A wife must not

1C 7:12 this (I, not the **Lord)**: If a brother has

1C 7:17 the life that the **Lord** has assigned to him

1C 7:22 called by the **Lord** is the Lord’s

1C 7:25 no command from the **Lord**, but I give a

1C 7:32 the work of the **Lord**, how he can please

1C 7:32 Lord, how he can please the **Lord**.

1C 7:34 the work of the **Lord**, how she can be

1C 7:35 and undivided devotion to the **Lord**.

1C 7:39 long as he belongs to the **Lord**.

1C 8: 6 is but one **Lord**, Jesus Christ, through

1C 9: 1 seen Jesus our **Lord**? Are you yourselves

1C 9: 1 yourselves not my workmanship in the **Lord**?

1C 9: 2 seal of my apostleship in the **Lord**.

1C 9:14 same way, the **Lord** has prescribed that

1C 10:21 the cup of the **Lord** and the cup of

1C 10:21 the table of the **Lord** and the table of

1C 10:22 to provoke the **Lord** to jealousy? Are

1C 11:11 In the **Lord**, however, woman is not

1C 11:23 I received from the **Lord** what I also passed

1C 11:23 to you: that the **Lord** Jesus, on the night

1C 11:27 the cup of the **Lord** in an unworthy manner

1C 11:27 the body and blood of the **Lord**.

1C 11:32 judged by the **Lord**, we are being

1C 12: 3 say, “Jesus is **Lord,”** except by the

1C 12: 5 different ministries, but the same **Lord**.

1C 14:21 not listen to Me, says the **Lord.”**

1C 15:31 about you in Christ Jesus our **Lord**.

1C 15:57 the victory through our **Lord** Jesus Christ!

1C 15:58 the work of the **Lord**, because you know that

1C 15:58 your labor in the **Lord** is not in vain.

1C 16: 7 some time with you, if the **Lord** permits.

1C 16:19 you warmly in the **Lord**, and so does the

1C 16:22 does not love the **Lord**, let him be under

1C 16:22 under a divine curse. Come, O **Lord**!

1C 16:23 The grace of the **Lord** Jesus be with you.

2C 1: 2 God our Father and the **Lord** Jesus Christ.

2C 1: 3 Father of our **Lord** Jesus Christ, the

2C 1:14 you in the day of our **Lord** Jesus.

2C 1:24 Not that we **lord** it over your faith, but

2C 2:12 stood open for me in the **Lord**,

2C 3:16 anyone turns to the **Lord**, the veil is taken

2C 3:17 Now the **Lord** is the Spirit, and where the

2C 3:17 Spirit of the **Lord** is, there is

2C 3:18 glory of the **Lord**, are being transformed

2C 3:18 comes from the **Lord**, who is the

2C 4: 5 Jesus Christ as **Lord**, and ourselves as

2C 4:14 who raised the **Lord** Jesus will also

2C 5: 6 body, we are away from the **Lord**.

2C 5: 8 body and at home with the **Lord**.

2C 5:11 means to fear the **Lord**, we try to persuade

2C 6:17 separate, says the **Lord**. Touch no unclean

2C 6:18 and daughters, says the **Lord** Almighty.”

2C 8: 5 first to the **Lord** and then to

2C 8: 9 grace of our **Lord** Jesus Christ, that

2C 8:19 to honor the **Lord** Himself and to

2C 8:21 the eyes of the **Lord**, but also in the

2C 10: 8 the authority the **Lord** gave us for

2C 10:17 him who boasts boast in the **Lord.”**

2C 10:18 but the one whom the **Lord** commends.

2C 11:17 not speaking as the **Lord** would, but as a

2C 11:31 Father of the **Lord** Jesus, who is

2C 12: 1 to visions and revelations from the **Lord**.

2C 12: 8 I pleaded with the **Lord** to take it away

2C 13:10 authority that the **Lord** gave me for

2C 13:14 the grace of the **Lord** Jesus Christ, and the

**Lords (1 Occurrence)**

1C 8: 5 there are many so-called gods and **lords**),

**Lord’s (8 Occurrences)**

1C 7:22 Lord is the **Lord’s** freedman. Conversely, he

1C 7:25 who by the **Lord’s** mercy is trustworthy.

1C 9: 5 and the **Lord’s** brothers and

1C 10:26 earth is the **Lord’s**, and the fullness

1C 11:20 it is not the **Lord’s** Supper you eat.

1C 11:26 you proclaim the **Lord’s** death until He

1C 14:37 I am writing you is the **Lord’s** command.

1C 16:10 he is doing the **Lord’s** work, just as I

**Lose (2 Occurrences)**

2C 4: 1 mercy of God, we do not **lose** heart.

2C 4:16 we do not **lose** heart. Though our

**Loss (1 Occurrence)**

1C 3:15 up, he will suffer **loss**. He himself will be

**Love (28 Occurrences)**

1C 2: 9 God has prepared for those who **love** Him.”

1C 4:21 a rod, or in **love** and with a gentle

1C 8: 1 Knowledge puffs up, but **love** builds up.

1C 13: 1 angels, but have not **love**, I am only a

1C 13: 2 but have not **love**, I am nothing.

1C 13: 3 body, but have not **love**, I gain nothing.

1C 13: 4 **Love** is patient, love is kind. It

1C 13: 4 Love is patient, **love** is kind. It does not

1C 13: 6 **Love** takes no pleasure in evil, but

1C 13: 8 **Love** never fails. But where there are

1C 13:13 faith, hope, and **love**; but the greatest

1C 13:13 but the greatest of these is **love**.

1C 14: 1 Earnestly pursue **love** and eagerly desire

1C 16:14 Do everything in **love**.

1C 16:22 If anyone does not **love** the Lord, let him

1C 16:24 My **love** be with all of you in

2C 2: 4 let you know how much I **love** you.

2C 2: 8 I urge you to reaffirm your **love** for him.

2C 5:14 For Christ’s **love** compels us, because we

2C 6: 6 the Holy Spirit and in sincere **love**;

2C 8: 7 and in the **love** we inspired in

2C 8: 8 sincerity of your **love** in comparison to

2C 8:24 the proof of your **love** and the reason for

2C 11:11 Because I do not **love** you? God knows I

2C 12:15 and myself. If I **love** you more, will you

2C 12:15 I love you more, will you **love** me less?

2C 13:11 And the God of **love** and peace will be

2C 13:14 Jesus Christ, and the **love** of God, and the

**Loves (2 Occurrences)**

1C 8: 3 But the one who **loves** God is known by God.

2C 9: 7 compulsion. For God **loves** a cheerful giver.

**Lowered (1 Occurrence)**

2C 11:33 But I was **lowered** in a basket through a

**Lowly (1 Occurrence)**

1C 1:28 He chose the **lowly** and despised things of

**Lying (1 Occurrence)**

2C 11:31 praise, knows that I am not **lying**.

**Macedonia (8 Occurrences)**

1C 16: 5 I go through **Macedonia**, however, I will

1C 16: 5 for I will be going through **Macedonia**.

2C 1:16 on my way to **Macedonia**, and to return to

2C 1:16 to you from **Macedonia**, and then to

2C 2:13 to them and went on to **Macedonia**.

2C 7: 5 we arrived in **Macedonia**, our bodies had

2C 8: 1 God has given the churches of **Macedonia**.

2C 11: 9 who came from **Macedonia** supplied my needs.

**Macedonians (2 Occurrences)**

2C 9: 2 boasting to the **Macedonians** that since last

2C 9: 4 Otherwise, if any **Macedonians** come with me

**Made (10 Occurrences)**

1C 1:20 age? Has not God **made** foolish the wisdom of

1C 3: 6 Apollos watered it, but God **made** it grow.

1C 15:22 so in Christ all will be **made** alive.

1C 15:28 Son Himself will be **made** subject to Him who

2C 2: 1 So I **made** up my mind not to make

2C 4: 6 out of darkness,” **made** His light shine

2C 5:21 God **made** Him who knew no sin to

2C 7: 9 you were **made** sorrowful, but

2C 7:12 our behalf would be **made** clear to you in

2C 11: 6 knowledge. We have **made** this clear to

**Maintaining (1 Occurrence)**

1C 11: 2 and for **maintaining** the traditions,

**Majority (1 Occurrence)**

2C 2: 6 him by the **majority** is sufficient for

**Make (12 Occurrences)**

1C 7:30 were not; those who **make** a purchase, as if

1C 9:19 to anyone, I **make** myself a slave

1C 9:27 discipline my body and **make** it my slave, so

1C 12:15 body,” that would not **make** it any less a

1C 12:16 body,” that would not **make** it any less a

2C 1:17 carelessly? Or do I **make** my plans by human

2C 2: 1 mind not to **make** another painful visit

2C 2: 3 those who ought to **make** me rejoice. I had

2C 7: 2 **Make** room for us in your hearts.

2C 9: 5 beforehand and **make** arrangements for

2C 9: 8 God is able to **make** all grace abound to

2C 10: 5 every thought to **make** it obedient to

**Makes (2 Occurrences)**

1C 3: 7 but only God, who **makes** things grow.

1C 4: 7 For who **makes** you so superior? What do you

**Making (4 Occurrences)**

2C 5:20 though God were **making** His appeal through

2C 6:10 poor, yet **making** many rich;

2C 8: 8 I am not **making** a demand, but I am testing

2C 12:19 along that we were **making** a defense to you?

**Malice (1 Occurrence)**

1C 5: 8 leavened with **malice** and wickedness,

**Man (50 Occurrences)**

1C 1:20 Where is the wise **man**? Where is the scribe?

1C 2:11 the thoughts of **man** except his own

1C 2:14 The natural **man** does not accept the things

1C 2:15 The spiritual **man** judges all things, but

1C 3: 3 not walking in the way of **man**?

1C 4: 6 not take pride in one **man** over another.

1C 5: 1 among pagans: A **man** has his father’s

1C 5: 2 from your fellowship the **man** who did this?

1C 5: 5 hand this **man** over to Satan for the

1C 5:11 swindler. With such a **man** do not even eat.

1C 5:13 “Expel the wicked **man** from among you.”

1C 6:18 Every other sin a **man** can commit is outside

1C 7: 2 sexual immorality, each **man** should have his

1C 7: 7 as I am. But each **man** has his own gift from

1C 7:18 Was a **man** already circumcised when he was

1C 7:18 Was a **man** still uncircumcised

1C 7:22 he who was a free **man** when he was called is

1C 7:26 it is good for a **man** to remain as he is.

1C 7:32 The unmarried **man** is concerned

1C 7:33 But the married **man** is concerned about the

1C 7:37 But the **man** who is firmly established in

1C 10:13 what is common to **man**. And God is faithful;

1C 11: 3 the head of every **man** is Christ, and the

1C 11: 3 of the woman is **man**, and the head of

1C 11: 4 Every **man** who prays or prophesies with his

1C 11: 7 A **man** ought not to cover his head,

1C 11: 7 the woman is the glory of **man**.

1C 11: 8 For **man** did not come from woman, but

1C 11: 8 come from woman, but woman from **man**.

1C 11: 9 Neither was **man** created for woman, but

1C 11: 9 created for woman, but woman for **man**.

1C 11:11 not independent of **man**, nor is man

1C 11:11 of man, nor is **man** independent of woman.

1C 11:12 as woman came from **man**, so also man is

1C 11:12 from man, so also **man** is born of woman.

1C 11:14 you that if a **man** has long hair, it

1C 13:11 When I became a **man**, I set aside childish

1C 15:21 came through a **man**, the resurrection of

1C 15:21 the dead comes also through a **man**.

1C 15:45 written: “The first **man** Adam became a

1C 15:47 The first **man** was of the dust of the

1C 15:47 of the earth, the second **man** from heaven.

1C 15:48 As was the earthly **man**, so also are those

1C 15:48 as is the heavenly **man**, so also are those

1C 15:49 of the earthly **man**, so also shall

1C 15:49 bear the likeness of the heavenly **man**.

2C 12: 2 I know a **man** in Christ who fourteen years

2C 12: 3 I know that this **man**—whether in the body

2C 12: 4 words, things that **man** is not permitted

2C 12: 5 boast about such a **man**, but I will not

**Manifestation (1 Occurrence)**

1C 12: 7 each one the **manifestation** of the Spirit

**Manner (2 Occurrences)**

1C 11:27 in an unworthy **manner** will be guilty

1C 14:40 done in a proper and orderly **manner**.

**Man’s (5 Occurrences)**

1C 1:25 is wiser than **man’s** wisdom, and the

1C 1:25 of God is stronger than **man’s** strength.

1C 3:13 will prove the quality of each **man’s** work.

2C 4: 2 ourselves to every **man’s** conscience in the

2C 10:16 already done in another **man’s** territory.

**Many (25 Occurrences)**

1C 1:26 of your calling: Not **many** of you were wise

1C 1:26 standards; not **many** were powerful;

1C 1:26 were powerful; not **many** were of noble

1C 4:15 you do not have **many** fathers; for in Christ

1C 8: 5 (as there are **many** so-called gods and

1C 9:19 to everyone, to win as **many** as possible.

1C 10:17 loaf, we who are **many** are one body; for

1C 10:33 but the good of **many**, that they may be

1C 11:21 For as you eat, **many** of you proceed with

1C 11:30 That is why **many** among you are weak and

1C 12:12 is comprised of **many** parts. And although

1C 12:12 its parts are **many**, they all form

1C 12:14 consist of one part, but of **many**.

1C 12:20 it is, there are **many** parts, but one body.

1C 14:10 there are **many** different languages

1C 16: 9 opened to me, even though **many** oppose me.

2C 1:11 your prayers. Then **many** will give thanks

2C 2: 4 For through **many** tears I wrote you out of

2C 2:17 are not like so **many** others, who peddle the

2C 6:10 poor, yet making **many** rich; having nothing,

2C 8:22 has been proven **many** times and in

2C 8:22 many times and in **many** ways, and now even

2C 9:12 overflowing in **many** expressions of

2C 11:18 Since **many** are boasting according to the

2C 12:21 be grieved over **many** who have sinned

**Marital (1 Occurrence)**

1C 7: 3 should fulfill his **marital** duty to his

**Market (1 Occurrence)**

1C 10:25 the meat **market** without raising

**Marks (1 Occurrence)**

2C 12:12 The true **marks** of an apostle—signs,

**Married (4 Occurrences)**

1C 7:10 To the **married** I give this command (not I,

1C 7:33 But the **married** man is concerned about the

1C 7:34 spirit. But the **married** woman is concerned

1C 7:36 is not sinning; they should get **married**.

**Marries (2 Occurrences)**

1C 7:28 if a virgin **marries**, she has not

1C 7:38 then, he who **marries** the virgin does

**Marry (8 Occurrences)**

1C 7: 9 themselves, let them **marry**. For it is

1C 7: 9 it is better to **marry** than to burn with

1C 7:28 But if you do **marry**, you have not sinned.

1C 7:28 But those who **marry** will face troubles

1C 7:36 and they ought to **marry**, let him do as

1C 7:37 his heart not to **marry** the virgin, he will

1C 7:38 he who does not **marry** her does even better.

1C 7:39 she is free to **marry** anyone she wishes, as

**Masquerade (1 Occurrence)**

2C 11:15 if his servants **masquerade** as servants of

**Masquerades (1 Occurrence)**

2C 11:14 for Satan himself **masquerades** as an angel

**Masquerading (1 Occurrence)**

2C 11:13 deceitful workers, **masquerading** as apostles

**Master (1 Occurrence)**

1C 3:10 as a wise **master** builder, and someone

**Mastered (1 Occurrence)**

1C 6:12 but I will not be **mastered** by anything.

**Match (1 Occurrence)**

2C 11:21 however, I can **match** what anyone else

**Material (1 Occurrence)**

1C 9:11 us to reap a **material** harvest from you?

**Matter (5 Occurrences)**

1C 4:20 God is not a **matter** of talk but of

2C 7:11 yourselves to be innocent in this **matter**.

2C 8:10 for you in this **matter**: Last year you were

2C 9: 3 you in this **matter** should not prove

2C 13: 1 to you. “Every **matter** must be established

**Matters (4 Occurrences)**

1C 6: 4 to settle everyday **matters**, do you appoint

1C 7: 1 Now for the **matters** you wrote about: It is

1C 7:19 God’s commandments is what **matters**.

1C 11:34 instructions about the remaining **matters**.

**Mature (2 Occurrences)**

1C 2: 6 Among the **mature**, however, we speak a

1C 14:20 infants, but in your thinking be **mature**.

**May (36 Occurrences)**

1C 1:10 so that there **may** be no divisions

1C 1:10 you and that you **may** be united in mind

1C 1:29 so that no one **may** boast in His presence.

1C 2:12 God, that we **may** understand what God

1C 3:18 become a fool, so that he **may** become wise.

1C 4: 6 benefit, so that you **may** learn from us not

1C 5: 5 so that his spirit **may** be saved on the

1C 5: 7 old yeast, that you **may** be a new unleavened

1C 7: 5 time, so you **may** devote yourselves to

1C 9:18 preaching the gospel I **may** offer it free of

1C 9:23 so that I **may** share in its

1C 10:33 the good of many, that they **may** be saved.

1C 14: 5 so that the church **may** be edified.

1C 14:13 tongue should pray that he **may** interpret.

1C 14:17 You **may** be giving thanks well enough, but

1C 14:31 so that everyone **may** be instructed and

1C 15:28 under Him, so that God **may** be all in all.

1C 16: 6 me on my journey, wherever I **may** go.

2C 1:14 part, so that you **may** boast of us just

2C 4:10 the life of Jesus **may** also be revealed in

2C 4:11 the life of Jesus **may** also be revealed in

2C 4:15 more people **may** overflow in

2C 5: 4 that our mortality **may** be swallowed up

2C 5:10 that each one **may** receive his due

2C 8:11 work, so that you **may** complete it just as

2C 8:13 intention that others **may** be relieved while

2C 8:13 burdened, but that there **may** be equality.

2C 10: 2 that when I come, I **may** not need to be as

2C 11: 3 cunning, your minds **may** be led astray

2C 11:16 a fool, so that I too **may** boast a little.

2C 12: 9 that the power of Christ **may** rest on me.

2C 12:16 Be that as it **may**, I was not a burden to

2C 12:20 that when I come, I **may** not find you as I

2C 12:20 as I wish, and you **may** not find me as you

2C 12:20 that there **may** be quarreling,

2C 13:14 **May** the grace of the Lord Jesus

**Me (57 Occurrences)**

57 Occurrences

**Meal (3 Occurrences)**

1C 10:27 invites you to a **meal** and you want to

1C 10:30 partake in the **meal** with thankfulness, why

1C 11:21 with your own **meal** to the exclusion

**Mean (3 Occurrences)**

1C 1:12 What I **mean** is this: Individuals among you

1C 10:29 one’s conscience, I **mean**, not your own.

2C 1:17 “Yes, yes” when I really **mean** “No, no”?

**Meaning (2 Occurrences)**

1C 14:10 yet none of them is without **meaning**.

1C 14:11 not know the **meaning** of someone’s language,

**Means (4 Occurrences)**

1C 6: 7 lawsuits among you **means** you are thoroughly

1C 9:22 by all possible **means** I might save

2C 5:11 we know what it **means** to fear the Lord,

2C 8:11 as you began, according to your **means**.

**Measure (1 Occurrence)**

2C 10:12 When they **measure** themselves by

**Meat (2 Occurrences)**

1C 8:13 I will never eat **meat** again, so that I

1C 10:25 sold in the **meat** market without raising

**Meet (2 Occurrences)**

2C 8:14 your surplus will **meet** their need, so

2C 8:14 their surplus will **meet** your need. Then

**Meets (1 Occurrence)**

1C 16:19 does the church that **meets** at their house.

**Member (1 Occurrence)**

1C 12:27 and each of you is a **member** of it.

**Members (4 Occurrences)**

1C 6:15 your bodies are **members** of Christ? Shall

1C 6:15 I then take the **members** of Christ and unite

1C 12:18 has arranged the **members** of the body,

1C 12:25 but that its **members** should have mutual

**Men (22 Occurrences)**

1C 2:11 For who among **men** knows the thoughts of

1C 3: 4 follow Apollos,” are you not mere **men**?

1C 3:21 stop boasting in **men**. All things are

1C 4: 1 So then, **men** ought to regard us as

1C 4: 9 to angels as well as to **men**.

1C 6: 9 nor adulterers, nor **men** who submit to

1C 7: 7 I wish that all **men** were as I am. But each

1C 7:23 price; do not become slaves of **men**.

1C 9:22 all things to all **men**, so that by all

1C 12: 6 God works all things in all **men**.

1C 13: 1 in the tongues of **men** and of angels, but

1C 14: 2 does not speak to **men**, but to God. Indeed,

1C 14: 3 speaks to **men** for their

1C 15:19 to be pitied more than all **men**.

1C 15:39 flesh is the same: **Men** have one kind of

1C 16:13 in the faith. Be **men** of courage. Be strong.

1C 16:18 your appreciation, therefore, to such **men**.

2C 2:17 God with sincerity, as **men** sent from God.

2C 5:11 we try to persuade **men**. What we are is

2C 8:21 but also in the eyes of **men**.

2C 8:24 then, show these **men** the proof of

2C 11:13 For such **men** are false apostles, deceitful

**Men’s (3 Occurrences)**

1C 2: 5 not rest on **men’s** wisdom, but on

1C 4: 5 the motives of **men’s** hearts. At that

2C 5:19 not counting **men’s** trespasses against

**Mercy (2 Occurrences)**

1C 7:25 who by the Lord’s **mercy** is trustworthy.

2C 4: 1 ministry through the **mercy** of God, we

**Mere (1 Occurrence)**

1C 3: 4 “I follow Apollos,” are you not **mere** men?

**Message (7 Occurrences)**

1C 1:18 For the **message** of the cross is

1C 2: 4 My **message** and my preaching were not with

1C 2: 6 we speak a **message** of wisdom—but

1C 12: 8 the Spirit the **message** of wisdom, to

1C 12: 8 to another the **message** of knowledge by

2C 1:18 God is faithful, our **message** to you is not

2C 5:19 to us the **message** of reconciliation.

**Messenger (1 Occurrence)**

2C 12: 7 my flesh, a **messenger** of Satan, to

**Messengers (1 Occurrence)**

2C 8:23 they are **messengers** of the

**Might (5 Occurrences)**

1C 4: 8 kings, so that we **might** be kings with you.

1C 9:22 possible means I **might** save some of

2C 1:15 so that you **might** receive a double

2C 5:21 in Him we **might** become the righteousness

2C 8: 9 you through His poverty **might** become rich.

**Mildness (1 Occurrence)**

2C 10: 1 Now by the **mildness** and gentleness of

**Milk (2 Occurrences)**

1C 3: 2 I gave you **milk**, not solid food, for you

1C 9: 7 and does not drink of its **milk**?

**Mind (11 Occurrences)**

1C 1:10 you may be united in **mind** and conviction.

1C 2:16 who has known the **mind** of the Lord, so

1C 2:16 Him?” But we have the **mind** of Christ.

1C 14:14 spirit prays, but my **mind** is unfruitful.

1C 14:15 also pray with my **mind**. I will sing with

1C 14:15 I will also sing with my **mind**.

2C 2: 1 I made up my **mind** not to make another

2C 5:13 we are out of our **mind**, it is for God; if

2C 5:13 if we are of sound **mind**, it is for you.

2C 11:23 I am out of my **mind**, but I am so much

2C 13:11 another, be of one **mind**, live in peace. And

**Minds (4 Occurrences)**

1C 14:23 that you are out of your **minds**?

2C 3:14 But their **minds** were closed. For to this

2C 4: 4 has blinded the **minds** of unbelievers so

2C 11: 3 serpent’s cunning, your **minds** may be led

**Mine (3 Occurrences)**

1C 5:12 What business of **mine** is it to judge those

2C 11:10 this boasting of **mine** will not be

2C 11:17 confident boasting of **mine**, I am not

**Ministers (1 Occurrence)**

2C 3: 6 qualified us as **ministers** of a new

**Ministries (1 Occurrence)**

1C 12: 5 are different **ministries**, but the

**Ministry (10 Occurrences)**

2C 3: 3 result of our **ministry**, written not with

2C 3: 7 Now if the **ministry** of death, which was

2C 3: 8 will not the **ministry** of the Spirit be

2C 3: 9 For if the **ministry** of condemnation was

2C 3: 9 glorious is the **ministry** of righteousness!

2C 4: 1 we have this **ministry** through the mercy

2C 5:18 gave us the **ministry** of reconciliation:

2C 6: 3 that no one can discredit our **ministry**.

2C 9:12 For this **ministry** of service is not only

2C 9:13 proof this **ministry** provides, the

**Minus (1 Occurrence)**

2C 11:24 from the Jews the forty lashes **minus** one.

**Miracles (4 Occurrences)**

1C 12:10 working of **miracles**, to another

1C 12:28 then workers of **miracles**, and those with

1C 12:29 Are all teachers? Do all work **miracles**?

2C 12:12 wonders, and **miracles**—were performed

**Mirror (1 Occurrence)**

1C 13:12 as in a **mirror**; then we shall

**Modesty (1 Occurrence)**

1C 12:23 parts are treated with special **modesty**,

**Moment (1 Occurrence)**

1C 4:13 Up to this **moment** we have become

**Money (1 Occurrence)**

2C 12:15 most gladly spend my **money** and myself. If I

**Moon (1 Occurrence)**

1C 15:41 of splendor, the **moon** another, and the

**More (19 Occurrences)**

1C 6: 3 angels? How much **more** the things of

1C 9:12 have it all the **more**? But we did not

1C 11:17 your gatherings do **more** harm than good.

1C 14:18 I speak in tongues **more** than all of you.

1C 15: 6 He appeared to **more** than five hundred

1C 15:19 we are to be pitied **more** than all men.

2C 3: 8 of the Spirit be even **more** glorious?

2C 3: 9 glorious, how much **more** glorious is the

2C 4:15 is extending to **more** and more people

2C 4:15 to more and **more** people may overflow

2C 7: 7 so that I rejoiced all the **more**.

2C 7:13 we were even **more** delighted by the

2C 8:19 **More** than that, this brother was chosen

2C 8:22 ways, and now even **more** so by his great

2C 11:23 I am so much **more**: in harder labor, in

2C 11:23 labor, in **more** imprisonments, in

2C 12: 6 will credit me with **more** than he sees in

2C 12: 9 boast all the **more** gladly in my

2C 12:15 If I love you **more**, will you love me

**Mortal (3 Occurrences)**

1C 15:53 and the **mortal** with immortality.

1C 15:54 and the **mortal** with immortality,

2C 4:11 may also be revealed in our **mortal** bodies.

**Mortality (1 Occurrence)**

2C 5: 4 so that our **mortality** may be swallowed

**Moses (5 Occurrences)**

1C 9: 9 in the Law of **Moses**: “Do not muzzle an

1C 10: 2 all baptized into **Moses** in the cloud

2C 3: 7 the face of **Moses** because of its

2C 3:13 We are not like **Moses**, who would put a

2C 3:15 to this day when **Moses** is read, a veil

**Most (5 Occurrences)**

1C 10: 5 was not pleased with **most** of them, for they

1C 14:27 two, or at **most** three, should speak

1C 15: 6 brothers at once, **most** of whom are

2C 9: 2 your zeal has stirred **most** of them to do

2C 12:15 souls, I will **most** gladly spend my

**Motives (2 Occurrences)**

1C 4: 5 will expose the **motives** of men’s hearts.

1C 15:32 Ephesus for human **motives**, what did I

**Mountains (1 Occurrence)**

1C 13: 2 so as to move **mountains**, but have not love,

**Mourning (1 Occurrence)**

2C 7: 7 your longing, your **mourning**, and your zeal

**Move (1 Occurrence)**

1C 13: 2 faith so as to **move** mountains, but have not

**Much (10 Occurrences)**

1C 2: 3 and fear, and with **much** trembling.

1C 6: 3 judge angels? How **much** more the things

1C 7: 2 there is so **much** sexual immorality, each

1C 9:11 among you, is it too **much** for us to reap a

2C 2: 4 but to let you know how **much** I love you.

2C 3: 9 was glorious, how **much** more glorious is

2C 3:11 with glory, how **much** greater is the

2C 8:15 “He who gathered **much** had no excess,

2C 10: 7 belong to Christ just as **much** as he does.

2C 11:23 but I am so **much** more: in harder labor,

**Muffled (1 Occurrence)**

1C 14: 8 trumpet sounds a **muffled** call, who will

**Multiply (1 Occurrence)**

2C 9:10 will supply and **multiply** your store of

**Must (19 Occurrences)**

1C 3:10 it. But each one **must** be careful how he

1C 7:10 Lord): A wife **must** not separate from

1C 7:11 she does, she **must** remain unmarried or

1C 7:11 And a husband **must** not divorce his

1C 7:12 to live with him, he **must** not divorce her.

1C 7:13 live with her, she **must** not divorce him.

1C 9: 6 only apostles who **must** work for a

1C 11:19 And indeed, there **must** be differences among

1C 11:28 Each one **must** examine himself before he

1C 14:26 All of these **must** be done to

1C 14:27 speak in turn, and someone **must** interpret.

1C 14:34 to speak, but **must** be in submission,

1C 14:40 But everything **must** be done in a proper

1C 15:25 For He **must** reign until He has put all

1C 15:53 For the perishable **must** be clothed with

2C 5:10 For we **must** all appear before the judgment

2C 11:30 If I **must** boast, I will boast of the

2C 12: 1 I **must** go on boasting. Although there is

2C 13: 1 you. “Every matter **must** be established by

**Mute (1 Occurrence)**

1C 12: 2 influenced and led astray to **mute** idols.

**Mutual (2 Occurrences)**

1C 7: 5 another, except by **mutual** consent for a

1C 12:25 members should have **mutual** concern for one

**Muzzle (1 Occurrence)**

1C 9: 9 of Moses: “Do not **muzzle** an ox while it

**My (79 Occurrences)**

79 Occurrences

**Myself (9 Occurrences)**

1C 4: 3 fact, I do not even judge **myself**.

1C 4: 6 these things to **myself** and Apollos for

1C 9:19 anyone, I make **myself** a slave to

1C 9:20 the Law (though I **myself** am not under the

1C 9:27 to others, I **myself** will not be

2C 11: 5 I consider **myself** in no way inferior to

2C 11: 7 for me to humble **myself** in order to exalt

2C 12: 5 not boast about **myself**, except in my

2C 12:15 spend my money and **myself**. If I love you

**Mysteries (3 Occurrences)**

1C 4: 1 and stewards of the **mysteries** of God.

1C 13: 2 can fathom all **mysteries** and all knowledge,

1C 14: 2 him; he utters **mysteries** in the Spirit.

**Mysterious (1 Occurrence)**

1C 2: 7 speak of the **mysterious** and hidden wisdom

**Mystery (1 Occurrence)**

1C 15:51 I tell you a **mystery**: We will not all

**Naked (1 Occurrence)**

2C 5: 3 clothed, we will not be found **naked**.

**Name (6 Occurrences)**

1C 1: 2 who call on the **name** of our Lord Jesus

1C 1:10 brothers, in the **name** of our Lord

1C 1:13 Were you baptized into the **name** of Paul?

1C 1:15 that you were baptized into my **name**.

1C 5: 4 are gathered in the **name** of our Lord Jesus

1C 6:11 justified, in the **name** of the Lord

**Natural (4 Occurrences)**

1C 2:14 The **natural** man does not accept the things

1C 15:44 It is sown a **natural** body; it is raised a

1C 15:44 If there is a **natural** body, there is also

1C 15:46 first, but the **natural**, and then the

**Nature (1 Occurrence)**

1C 11:14 Doesn’t **nature** itself teach you that if a

**Necessary (1 Occurrence)**

2C 9: 5 I thought it **necessary** to urge the

**Need (12 Occurrences)**

1C 6: 4 So if you **need** to settle everyday matters,

1C 12:21 hand, “I do not **need** you.” Nor can the

1C 12:21 to the feet, “I do not **need** you.”

1C 12:24 have no such **need**. But God has

2C 3: 1 Or do we **need**, like some people,

2C 8:14 will meet their **need**, so that in

2C 8:14 will meet your **need**. Then there will

2C 9: 1 saints, there is no **need** for me to write

2C 9: 8 all that you **need**, you will abound

2C 10: 2 I come, I may not **need** to be as bold as

2C 11: 9 with you and in **need**, I was not a

2C 13:10 present I will not **need** to be severe in

**Needed (1 Occurrence)**

1C 16: 2 I come no collections will be **needed**.

**Needs (2 Occurrences)**

2C 9:12 only supplying the **needs** of the saints,

2C 11: 9 supplied my **needs**. I have

**Neither (4 Occurrences)**

1C 3: 7 So **neither** he who plants nor he who

1C 6: 9 be deceived: **Neither** the sexually

1C 11: 9 **Neither** was man created for woman, but

2C 10:15 **Neither** do we boast beyond our limits

**Never (3 Occurrences)**

1C 6:15 and unite them with a prostitute? **Never**!

1C 8:13 to stumble, I will **never** eat meat again, so

1C 13: 8 Love **never** fails. But where there are

**Nevertheless (1 Occurrence)**

1C 10: 5 **Nevertheless**, God was not pleased with

**New (5 Occurrences)**

1C 5: 7 you may be a **new** unleavened batch, as you

1C 11:25 “This cup is the **new** covenant in My blood;

2C 3: 6 as ministers of a **new** covenant, not of the

2C 5:17 Christ, he is a **new** creation. The old has

2C 5:17 has passed away. Behold, the **new** has come!

**Night (2 Occurrences)**

1C 11:23 Jesus, on the **night** He was betrayed,

2C 11:25 shipwrecked. I spent a **night** and a day in

**Nights (1 Occurrence)**

2C 6: 5 in labor, sleepless **nights**, and hunger;

**No (65 Occurrences)**

65 Occurrences

**Noble (1 Occurrence)**

1C 1:26 powerful; not many were of **noble** birth.

**None (3 Occurrences)**

1C 2: 8 **None** of the rulers of this age

1C 7:29 should live as if they had **none**;

1C 14:10 in the world, yet **none** of them is without

**Nor (14 Occurrences)**

1C 3: 7 neither he who plants **nor** he who waters is

1C 6: 9 sexually immoral, **nor** idolaters, nor

1C 6: 9 nor idolaters, **nor** adulterers, nor

1C 6: 9 nor adulterers, **nor** men who

1C 6:10 **nor** thieves, nor the greedy, nor

1C 6:10 nor thieves, **nor** the greedy, nor

1C 6:10 nor the greedy, **nor** drunkards, nor verbal

1C 6:10 nor drunkards, **nor** verbal abusers,

1C 6:10 verbal abusers, **nor** swindlers, will

1C 11:11 independent of man, **nor** is man independent

1C 11:16 no other practice, **nor** do the churches

1C 12:21 do not need you.” **Nor** can the head say

1C 15:50 kingdom of God, **nor** does the perishable

2C 4: 2 not practice deceit, **nor** do we distort

**Not (304 Occurrences)**

304 Occurrences

**Notes (1 Occurrence)**

1C 14: 7 are playing unless the **notes** are distinct?

**Nothing (15 Occurrences)**

1C 2: 2 I decided to know **nothing** while I was with

1C 2: 6 this age, who are coming to **nothing**.

1C 4: 5 Therefore judge **nothing** before the proper

1C 7:19 Circumcision is **nothing** and uncircumcision

1C 7:19 uncircumcision is **nothing**. Keeping God’s

1C 7:30 a purchase, as if they had **nothing**;

1C 8: 4 that an idol is **nothing** at all in the

1C 11:22 those who have **nothing**? What can I

1C 13: 2 but have not love, I am **nothing**.

1C 13: 3 but have not love, I gain **nothing**.

1C 16:10 it that he has **nothing** to fear while he

2C 6:10 rich; having **nothing**, and yet

2C 9: 4 we—to say **nothing** of you—would

2C 12: 1 Although there is **nothing** to gain, I

2C 12:11 even though I am **nothing**.

**Now (49 Occurrences)**

49 Occurrences

**Nullify (2 Occurrences)**

1C 1:28 are not, to **nullify** the things that

1C 9:15 die than for anyone to **nullify** my boast.

**Number (1 Occurrence)**

1C 11:30 and sick, and a **number** of you have fallen

**O (3 Occurrences)**

1C 15:55 “Where, **O** death, is your victory? Where, O

1C 15:55 your victory? Where, **O** death, is your

1C 16:22 be under a divine curse. Come, **O** Lord!

**Obedience (1 Occurrence)**

2C 10: 6 as soon as your **obedience** is complete.

**Obedient (4 Occurrences)**

2C 2: 9 the test and be **obedient** in everything.

2C 7:15 you were all **obedient** as you welcomed

2C 9:13 God for your **obedient** confession of the

2C 10: 5 thought to make it **obedient** to Christ.

**Obligated (1 Occurrence)**

1C 9:16 because I am **obligated** to preach. Woe

**Obligation (1 Occurrence)**

1C 9:19 I am free of **obligation** to anyone, I make

**Obstacle (1 Occurrence)**

2C 6: 3 We put no **obstacle** in anyone’s way, so

**Occasion (2 Occurrences)**

2C 5:12 are giving you an **occasion** to be proud of

2C 9:11 generous on every **occasion**, and your giving

**Occupy (1 Occurrence)**

2C 7: 3 that you so **occupy** our hearts that

**Odor (1 Occurrence)**

2C 2:16 one, we are an **odor** of death and demise;

**Of (443 Occurrences)**

443 Occurrences

**Off (2 Occurrences)**

1C 11: 6 her hair be cut **off**. And if it is

1C 11: 6 cut or shaved **off**, she should cover

**Offer (2 Occurrences)**

1C 9:18 the gospel I may **offer** it free of charge,

1C 11:17 no praise to **offer**, because your gatherings

**Offered (2 Occurrences)**

1C 10:20 of pagans are **offered** to demons, not

1C 10:28 “This food was **offered** to idols,” then

**Offering (1 Occurrence)**

2C 8:19 us with the **offering**—the gracious gift

**Offerings (1 Occurrence)**

1C 9:13 at the altar partake of its **offerings**?

**Often (4 Occurrences)**

1C 11:25 blood; do this, as **often** as you drink it,

1C 11:26 For as **often** as you eat this bread and

2C 11:27 and toil and **often** without sleep, in

2C 11:27 and thirst and **often** without food, in

**Old (4 Occurrences)**

1C 5: 7 Get rid of the **old** yeast, that you may be

1C 5: 8 not with the **old** bread, leavened with

2C 3:14 the reading of the **old** covenant. It has not

2C 5:17 new creation. The **old** has passed away.

**On (56 Occurrences)**

56 Occurrences

**Once (4 Occurrences)**

1C 15: 6 hundred brothers at **once**, most of whom

2C 3:10 Indeed, what was **once** glorious has no

2C 5:16 flesh. Although we **once** regarded Christ in

2C 11:25 beaten with rods, **once** I was stoned,

**One (97 Occurrences)**

97 Occurrences

**Ones (1 Occurrence)**

1C 14:36 Or are you the only **ones** it has reached?

**One’s (1 Occurrence)**

1C 10:29 the other **one’s** conscience, I mean, not

**Only (19 Occurrences)**

1C 3: 7 is anything, but **only** God, who makes

1C 3:15 be saved, but **only** as one being

1C 4:19 find out not **only** what these arrogant

1C 9: 6 and I the **only** apostles who must

1C 9:24 runners run, but **only** one receives the

1C 13: 1 not love, I am **only** a ringing gong or

1C 14:28 church and speak **only** to himself and

1C 14:36 Or are you the **only** ones it has reached?

1C 16: 7 to see you now **only** in passing; I hope

2C 3:14 been lifted, because **only** in Christ can

2C 7: 7 and not **only** by his arrival, but also by

2C 7: 8 you sorrow, but **only** for a short

2C 8: 5 And not **only** did they do as we expected,

2C 8:10 were the first not **only** to give, but even

2C 8:17 For not **only** did he welcome our appeal,

2C 8:21 what is right, not **only** in the eyes of

2C 9:12 service is not **only** supplying the needs

2C 10:13 our limits, but **only** within the field

2C 13: 8 against the truth, but **only** for the truth.

**Open (5 Occurrences)**

2C 2:12 and a door stood **open** for me in the

2C 4: 2 the contrary, by **open** proclamation of the

2C 6:11 Corinthians. Our hearts are **open** wide.

2C 6:13 as my children: **Open** wide your hearts

2C 11:25 night and a day in the **open** sea.

**Opened (1 Occurrence)**

1C 16: 9 effective work has **opened** to me, even

**Opinion (1 Occurrence)**

2C 8:10 this is my **opinion** about what is

**Opportunity (3 Occurrences)**

1C 7:21 gain your freedom, take the **opportunity**.

1C 16:12 will go when he has the **opportunity**.

2C 11:12 who want an **opportunity** to be regarded

**Oppose (1 Occurrence)**

1C 16: 9 opened to me, even though many **oppose** me.

**Or (75 Occurrences)**

75 Occurrences

**Ordeal (1 Occurrence)**

2C 8: 2 In the terrible **ordeal** they suffered, their

**Order (9 Occurrences)**

1C 7:35 you, but in **order** to promote proper

2C 1: 9 of death, in **order** that we would

2C 1:23 that it was in **order** to spare you that

2C 2:11 in **order** that Satan should not outwit us.

2C 9: 3 the brothers in **order** that our boasting

2C 11: 7 humble myself in **order** to exalt you,

2C 11: 8 their support in **order** to serve you.

2C 11:12 I am doing, in **order** to undercut those who

2C 11:32 of the Damascenes in **order** to arrest me.

**Orderly (1 Occurrence)**

1C 14:40 be done in a proper and **orderly** manner.

**Originate (1 Occurrence)**

1C 14:36 Did God’s word **originate** with you? Or are

**Other (10 Occurrences)**

1C 3:11 lay a foundation **other** than the one

1C 6:18 sexual immorality. Every **other** sin a man

1C 9: 5 as do the **other** apostles and the

1C 10:29 the **other** one’s conscience, I mean, not

1C 11:16 this, we have no **other** practice, nor do the

1C 14:17 enough, but the **other** one is not

2C 2:16 demise; to the **other**, a fragrance that

2C 11: 4 and proclaims a Jesus **other** than the One we

2C 11: 8 I robbed **other** churches by accepting their

2C 12:13 inferior to the **other** churches, except that

**Others (12 Occurrences)**

1C 9: 2 not an apostle to **others**, surely I am to

1C 9:12 If **others** have this right to your support,

1C 9:27 have preached to **others**, I myself will

1C 10:24 own good, but the good of **others**.

1C 11:21 the exclusion of **others**. While one remains

1C 14:19 words to instruct **others** than ten thousand

1C 14:29 and the **others** should weigh

2C 2:17 like so many **others**, who peddle the

2C 8: 8 comparison to the earnestness of **others**.

2C 8:13 our intention that **others** may be relieved

2C 9:13 to them and to all the **others**.

2C 10:15 in the labors of **others**. But we hope that,

**Otherwise (4 Occurrences)**

1C 7:14 believing husband. **Otherwise** your children

1C 14:16 **Otherwise**, if you speak a blessing in

1C 15: 2 to you. **Otherwise**, you have

2C 9: 4 **Otherwise**, if any Macedonians come with me

**Ought (8 Occurrences)**

1C 4: 1 So then, men **ought** to regard us as

1C 7:36 her youth and they **ought** to marry, let him

1C 8: 2 does not yet know as he **ought** to know.

1C 11: 7 A man **ought** not to cover his head, since

1C 11:10 this reason a woman **ought** to have a sign

1C 15:34 up as you **ought**, and stop sinning;

2C 2: 3 by those who **ought** to make me

2C 2: 7 So instead, you **ought** to forgive and

**Our (88 Occurrences)**

88 Occurrences

**Ours (2 Occurrences)**

1C 1: 2 Lord Jesus Christ, their Lord and **ours**:

2C 3: 4 before God is **ours** through Christ.

**Ourselves (14 Occurrences)**

1C 11:31 if we judged **ourselves** properly, we would

1C 15:30 why do we endanger **ourselves** every hour?

2C 1: 4 the comfort we **ourselves** have received from

2C 1: 9 not trust in **ourselves**, but in God,

2C 1:12 we have conducted **ourselves** in the world,

2C 3: 1 beginning to commend **ourselves** again? Or do

2C 3: 5 are competent in **ourselves** to claim that

2C 4: 2 truth, we commend **ourselves** to every man’s

2C 4: 5 do not proclaim **ourselves**, but Jesus Christ

2C 4: 5 as Lord, and **ourselves** as your servants

2C 5:12 are not commending **ourselves** to you again.

2C 6: 4 God we commend **ourselves** in every way:

2C 7: 1 us cleanse **ourselves** from everything

2C 10:12 classify or compare **ourselves** with some who

**Out (11 Occurrences)**

1C 4:19 then I will find **out** not only what these

1C 9: 9 while it is treading **out** the grain.” Is it

1C 14:23 not say that you are **out** of your minds?

2C 2: 4 tears I wrote you **out** of great distress and

2C 4: 6 “Let light shine **out** of darkness,” made

2C 5:13 If we are **out** of our mind, it is for

2C 6:17 “Therefore come **out** from among them and be

2C 9: 7 to give, not **out** of regret or

2C 11:23 am speaking like I am **out** of my mind, but I

2C 12: 2 was in the body or **out** of it I do not

2C 12: 3 whether in the body or **out** of it I do not

**Outer (1 Occurrence)**

2C 4:16 heart. Though our **outer** self is wasting

**Outside (5 Occurrences)**

1C 5:12 to judge those **outside** the church? Are

1C 5:13 will judge those **outside**. “Expel the wicked

1C 6:18 man can commit is **outside** his body, but he

1C 9:21 (though I am not **outside** the law of God

2C 7: 5 conflicts on the **outside**, fears within.

**Outward (1 Occurrence)**

2C 10: 7 looking at **outward** appearances. If

**Outweighs (1 Occurrence)**

2C 4:17 glory that far **outweighs** our troubles.

**Outwit (1 Occurrence)**

2C 2:11 that Satan should not **outwit** us. For we are

**Over (9 Occurrences)**

1C 4: 6 not take pride in one man **over** another.

1C 5: 5 hand this man **over** to Satan for the

1C 7: 4 not have authority **over** her own body,

1C 7: 4 not have authority **over** his own body,

1C 7:37 constraint, with control **over** his will and

1C 15:24 come, when He hands **over** the kingdom to God

2C 1:24 that we lord it **over** your faith, but we

2C 3:13 would put a veil **over** his face to keep

2C 12:21 I will be grieved **over** many who have sinned

**Overflow (2 Occurrences)**

2C 1: 5 sufferings of Christ **overflow** to us, so

2C 4:15 people may **overflow** in thanksgiving,

**Overflowed (1 Occurrence)**

2C 8: 2 deep poverty **overflowed** into rich

**Overflowing (1 Occurrence)**

2C 9:12 but is also **overflowing** in many expressions

**Overflows (2 Occurrences)**

2C 1: 5 also through Christ our comfort **overflows**.

2C 7: 4 in all our troubles my joy **overflows**.

**Overreach (1 Occurrence)**

2C 12:17 Did I **overreach** by anyone I sent you?

**Overstate (1 Occurrence)**

2C 2: 5 you—to some degree, not to **overstate** it.

**Overstepping (1 Occurrence)**

2C 10:14 We are not **overstepping** our bounds, as if

**Overwhelmed (1 Occurrence)**

2C 2: 7 not be **overwhelmed** by excessive

**Own (25 Occurrences)**

1C 2:11 of man except his **own** spirit within him? So

1C 3: 8 be rewarded according to his **own** labor.

1C 4:12 work hard with our **own** hands. When we are

1C 6: 8 do wrong, even against your **own** brothers!

1C 6:18 sins sexually sins against his **own** body.

1C 6:19 from God? You are not your **own**;

1C 7: 2 should have his **own** wife, and each

1C 7: 2 own wife, and each woman her **own** husband.

1C 7: 4 authority over her **own** body, but the

1C 7: 4 authority over his **own** body, but the

1C 7: 7 each man has his **own** gift from God; one

1C 7:35 this for your **own** good, not to

1C 9: 7 a soldier at his **own** expense? Who plants a

1C 10:24 one should seek his **own** good, but the good

1C 10:29 I mean, not your **own**. For why should my

1C 10:33 am not seeking my **own** good, but the good

1C 11:21 proceed with your **own** meal to the

1C 11:22 Don’t you have your **own** homes in which to

1C 14:35 are to ask their **own** husbands at home; for

1C 15:23 each in his **own** turn: Christ the

1C 15:38 kind of seed He gives its **own** body.

1C 16:21 This greeting is in my **own** hand—Paul.

2C 7:13 addition to our **own** encouragement, we were

2C 8: 3 and even beyond it. Of their **own** accord,

2C 8:17 eagerly coming to you of his **own** volition.

**Ox (1 Occurrence)**

1C 9: 9 “Do not muzzle an **ox** while it is treading

**Oxen (1 Occurrence)**

1C 9: 9 Is it about **oxen** that God is

**Pagans (3 Occurrences)**

1C 5: 1 intolerable even among **pagans**: A man has

1C 10:20 the sacrifices of **pagans** are offered to

1C 12: 2 when you were **pagans**, you were influenced

**Painful (1 Occurrence)**

2C 2: 1 not to make another **painful** visit to you.

**Paradise (1 Occurrence)**

2C 12: 4 caught up into **Paradise**. The things he

**Parents (2 Occurrences)**

2C 12:14 up for their **parents**, but parents for

2C 12:14 parents, but **parents** for their

**Part (13 Occurrences)**

1C 11:18 among you, and in **part** I believe it.

1C 12:14 does not consist of one **part**, but of many.

1C 12:15 not make it any less a **part** of the body.

1C 12:16 not make it any less a **part** of the body.

1C 12:19 were all one **part**, where would the

1C 12:26 If one **part** suffers, every part suffers

1C 12:26 part suffers, every **part** suffers with it;

1C 12:26 with it; if one **part** is honored, every part

1C 12:26 is honored, every **part** rejoices with it.

1C 13: 9 For we know in **part** and we prophesy in

1C 13: 9 in part and we prophesy in **part**,

1C 13:12 Now I know in **part**; then I shall know

2C 1:14 understood us in **part**, so that you

**Partake (4 Occurrences)**

1C 9:13 at the altar **partake** of its offerings?

1C 10:17 body; for we all **partake** of the one loaf.

1C 10:21 too; you cannot **partake** in the table

1C 10:30 If I **partake** in the meal with

**Partakers (1 Occurrence)**

1C 10:18 sacrifices fellow **partakers** in the

**Partial (1 Occurrence)**

1C 13:10 perfect comes, the **partial** passes away.

**Participants (1 Occurrence)**

1C 10:20 want you to be **participants** with demons.

**Participation (2 Occurrences)**

1C 10:16 we bless a **participation** in the blood

1C 10:16 we break a **participation** in the body

**Partner (1 Occurrence)**

2C 8:23 he is my **partner** and fellow worker

**Partnership (1 Occurrence)**

2C 6:14 For what **partnership** can righteousness

**Parts (8 Occurrences)**

1C 12:12 comprised of many **parts**. And although its

1C 12:12 And although its **parts** are many, they

1C 12:20 it is, there are many **parts**, but one body.

1C 12:22 On the contrary, the **parts** of the body that

1C 12:23 and the **parts** we consider less honorable,

1C 12:23 our unpresentable **parts** are treated

1C 12:24 whereas our presentable **parts** have no such

1C 12:24 greater honor to the **parts** that lacked it,

**Pass (1 Occurrence)**

1C 15:54 will come to **pass**: “Death has been

**Passed (5 Occurrences)**

1C 10: 1 and that they all **passed** through the sea.

1C 11: 2 just as I **passed** them on to

1C 11:23 Lord what I also **passed** on to you: that

1C 15: 3 what I received I **passed** on to you as

2C 5:17 The old has **passed** away. Behold, the

**Passes (1 Occurrence)**

1C 13:10 perfect comes, the partial **passes** away.

**Passing (2 Occurrences)**

1C 7:31 world in its present form is **passing** away.

1C 16: 7 you now only in **passing**; I hope to spend

**Passion (1 Occurrence)**

1C 7: 9 to marry than to burn with **passion**.

**Passover (1 Occurrence)**

1C 5: 7 For Christ, our **Passover** lamb, has been

**Patience (1 Occurrence)**

2C 6: 6 purity, knowledge, **patience**, and kindness;

**Patient (2 Occurrences)**

1C 13: 4 Love is **patient**, love is kind. It does not

2C 1: 6 in you **patient** endurance of

**Paul (10 Occurrences)**

1C 1: 1 **Paul**, called to be an apostle of

1C 1:12 “I follow **Paul,”** “I follow

1C 1:13 Christ divided? Was **Paul** crucified for you?

1C 1:13 you baptized into the name of **Paul**?

1C 3: 4 says, “I follow **Paul,”** and another, “I

1C 3: 5 And what is **Paul**? They are servants

1C 3:22 whether **Paul** or Apollos or Cephas or the

1C 16:21 greeting is in my own hand—**Paul**.

2C 1: 1 **Paul**, an apostle of Christ Jesus by

2C 10: 1 appeal to you—I, **Paul**, who am humble when

**Peace (9 Occurrences)**

1C 1: 3 Grace and **peace** to you from God our Father

1C 7:15 has called you to live in **peace**.

1C 14:30 the first speaker should hold his **peace**.

1C 14:33 of disorder, but of **peace**. As in all the

1C 16:11 on his way in **peace** so that he can

2C 1: 2 Grace and **peace** to you from God our Father

2C 2:13 I had no **peace** in my spirit, because I did

2C 13:11 one mind, live in **peace**. And the God of

2C 13:11 God of love and **peace** will be with you.

**Peddle (1 Occurrence)**

2C 2:17 so many others, who **peddle** the word of God

**Pentecost (1 Occurrence)**

1C 16: 8 I will stay in Ephesus until **Pentecost**,

**People (12 Occurrences)**

1C 4:19 what these arrogant **people** are saying, but

1C 5: 9 to associate with sexually immoral **people**.

1C 8: 7 this knowledge. Some **people** are still so

1C 10: 7 it is written: “The **people** sat down to eat

1C 10:15 to reasonable **people**; judge for

1C 10:18 Consider the **people** of Israel: Are not

1C 14:21 speak to this **people**, but even then

1C 15:29 at all, why are **people** baptized for them?

2C 3: 1 like some **people**, letters of

2C 4:15 more and more **people** may overflow in

2C 6:16 God, and they will be My **people.”**

2C 10:11 Such **people** should consider that what we

**Perfect (2 Occurrences)**

1C 13:10 but when the **perfect** comes, the partial

2C 13:11 Aim for **perfect** harmony, encourage

**Perfected (1 Occurrence)**

2C 12: 9 power is **perfected** in weakness.”

**Perfecting (1 Occurrence)**

2C 7: 1 body and spirit, **perfecting** holiness in the

**Perfection (1 Occurrence)**

2C 13: 9 and our prayer is for your **perfection**.

**Perform (1 Occurrence)**

1C 6: 9 who submit to or **perform** homosexual acts,

**Performed (1 Occurrence)**

2C 12:12 miracles—were **performed** among you

**Perhaps (2 Occurrences)**

1C 15:37 just a seed, **perhaps** of wheat or

1C 16: 6 **Perhaps** I will stay with you awhile,

**Peril (1 Occurrence)**

2C 1:10 such a deadly **peril**, and He will

**Perishable (5 Occurrences)**

1C 9:25 a crown that is **perishable**, but we do it

1C 15:42 is sown is **perishable**; it is raised

1C 15:50 does the **perishable** inherit the

1C 15:53 For the **perishable** must be clothed with

1C 15:54 When the **perishable** has been clothed with

**Perished (1 Occurrence)**

1C 15:18 fallen asleep in Christ have **perished**.

**Perishing (3 Occurrences)**

1C 1:18 to those who are **perishing**, but to us who

2C 2:15 being saved and those who are **perishing**.

2C 4: 3 is veiled to those who are **perishing**.

**Permissible (4 Occurrences)**

1C 6:12 “Everything is **permissible** for me,” but

1C 6:12 “Everything is **permissible** for me,”

1C 10:23 “Everything is **permissible,”** but not

1C 10:23 “Everything is **permissible,”** but not

**Permits (1 Occurrence)**

1C 16: 7 time with you, if the Lord **permits**.

**Permitted (2 Occurrences)**

1C 14:34 They are not **permitted** to speak, but

2C 12: 4 things that man is not **permitted** to tell.

**Perplexed (1 Occurrence)**

2C 4: 8 but not crushed; **perplexed**, but not in

**Persecuted (3 Occurrences)**

1C 4:12 when we are **persecuted**, we endure it;

1C 15: 9 apostle, because I **persecuted** the church of

2C 4: 9 **persecuted**, but not forsaken; struck down,

**Persecutions (1 Occurrence)**

2C 12:10 hardships, in **persecutions**, in difficulties.

**Perseverance (1 Occurrence)**

2C 12:12 among you with great **perseverance**.

**Person (2 Occurrences)**

1C 14:24 or uninstructed **person** comes in

1C 14:37 or spiritual **person**, let him

**Perspective (1 Occurrence)**

1C 9: 8 from a human **perspective**? Doesn’t the Law

**Persuade (1 Occurrence)**

2C 5:11 Lord, we try to **persuade** men. What we are

**Persuasive (1 Occurrence)**

1C 2: 4 were not with **persuasive** words of wisdom,

**Philosopher (1 Occurrence)**

1C 1:20 Where is the **philosopher** of this age?

**Physical (1 Occurrence)**

2C 10:10 but his **physical** presence is

**Pitied (1 Occurrence)**

1C 15:19 we are to be **pitied** more than all men.

**Place (1 Occurrence)**

1C 10: 6 These things took **place** as examples to

**Placed (2 Occurrences)**

2C 1:10 In Him we have **placed** our hope that He

2C 1:22 **placed** His seal on us, and put

**Planned (2 Occurrences)**

2C 1:15 of this, I **planned** to visit you

2C 1:17 When I **planned** this, did I do it

**Plans (1 Occurrence)**

2C 1:17 do I make my **plans** by human standards, so

**Planted (1 Occurrence)**

1C 3: 6 I **planted** the seed and Apollos watered it,

**Plants (3 Occurrences)**

1C 3: 7 So neither he who **plants** nor he who waters

1C 3: 8 He who **plants** and he who waters are one

1C 9: 7 own expense? Who **plants** a vineyard and

**Playing (1 Occurrence)**

1C 14: 7 tune they are **playing** unless the notes

**Pleaded (2 Occurrences)**

2C 8: 4 they **pleaded** earnestly for the privilege

2C 12: 8 Three times I **pleaded** with the Lord to

**Please (5 Occurrences)**

1C 7:32 of the Lord, how he can **please** the Lord.

1C 7:33 of this world, how he can **please** his wife,

1C 7:34 world, how she can **please** her husband.

1C 10:33 as I try to **please** everyone in all I

2C 5: 9 So we aspire to **please** Him, whether we are

**Pleased (2 Occurrences)**

1C 1:21 God was **pleased** through the

1C 10: 5 God was not **pleased** with most of

**Pleasure (1 Occurrence)**

1C 13: 6 Love takes no **pleasure** in evil, but

**Pledge (2 Occurrences)**

2C 1:22 our hearts as a **pledge** of what is to

2C 5: 5 the Spirit as a **pledge** of what is to

**Plowman (1 Occurrence)**

1C 9:10 because when the **plowman** plows and the

**Plows (1 Occurrence)**

1C 9:10 when the plowman **plows** and the thresher

**Polished (1 Occurrence)**

2C 11: 6 I am not a **polished** speaker, I am certainly

**Poor (4 Occurrences)**

1C 13: 3 I possess to the **poor** and exult in the

2C 6:10 yet always rejoicing; **poor**, yet making many

2C 8: 9 sakes He became **poor**, so that you

2C 9: 9 to the **poor**; His righteousness

**Poorly (1 Occurrence)**

1C 4:11 thirsty, we are **poorly** clad, we are

**Portion (1 Occurrence)**

1C 16: 2 set aside a **portion** of his income,

**Possess (1 Occurrence)**

1C 13: 3 I give all I **possess** to the poor and

**Possessing (1 Occurrence)**

2C 6:10 nothing, and yet **possessing** everything.

**Possessions (1 Occurrence)**

2C 12:14 seeking your **possessions**, but you

**Possible (3 Occurrences)**

1C 9:19 everyone, to win as many as **possible**.

1C 9:22 so that by all **possible** means I might save

2C 11: 6 clear to you in every way **possible**.

**Poverty (2 Occurrences)**

2C 8: 2 joy and deep **poverty** overflowed into rich

2C 8: 9 you through His **poverty** might become rich.

**Power (19 Occurrences)**

1C 1:17 of Christ be emptied of its **power**.

1C 1:18 are being saved it is the **power** of God.

1C 1:24 and Greeks, Christ the **power** of God and the

1C 2: 4 a demonstration of the Spirit’s **power**,

1C 2: 5 on men’s wisdom, but on God’s **power**.

1C 4:19 are saying, but what **power** they have.

1C 4:20 a matter of talk but of **power**.

1C 5: 4 along with the **power** of the Lord

1C 6:14 By His **power** God raised the Lord from the

1C 15:24 all dominion, authority, and **power**.

1C 15:43 in weakness; it is raised in **power**.

1C 15:56 is sin, and the **power** of sin is the

2C 4: 7 this surpassingly great **power** is from God

2C 6: 7 speech and in the **power** of God; with the

2C 10: 4 have divine **power** to demolish

2C 12: 9 you, for My **power** is perfected in

2C 12: 9 so that the **power** of Christ may

2C 13: 4 He lives by God’s **power**. And though we are

2C 13: 4 Him, yet by God’s **power** we will live with

**Powerful (2 Occurrences)**

1C 1:26 not many were **powerful**; not many were

2C 13: 3 with you, but is **powerful** among you.

**Practice (2 Occurrences)**

1C 11:16 have no other **practice**, nor do the

2C 4: 2 ways. We do not **practice** deceit, nor do we

**Praise (5 Occurrences)**

1C 4: 5 each will receive his **praise** from God.

1C 11:17 I have no **praise** to offer, because

1C 11:22 to you? Shall I **praise** you for this? Of

2C 6: 8 slander and **praise**; viewed as

2C 11:31 forever worthy of **praise**, knows that I

**Praised (1 Occurrence)**

2C 8:18 brother who is **praised** by all the

**Pray (6 Occurrences)**

1C 11:13 for a woman to **pray** to God with her

1C 14:13 a tongue should **pray** that he may

1C 14:14 For if I **pray** in a tongue, my spirit

1C 14:15 I do? I will **pray** with my spirit, but

1C 14:15 but I will also **pray** with my mind. I

2C 13: 7 Now we **pray** to God that you will not

**Prayer (2 Occurrences)**

1C 7: 5 yourselves to **prayer**. Then come

2C 13: 9 strong, and our **prayer** is for your

**Prayers (3 Occurrences)**

2C 1:11 us by your **prayers**. Then many will

2C 1:11 shown us in answer to their **prayers**.

2C 9:14 And their **prayers** for you will express

**Prays (3 Occurrences)**

1C 11: 4 Every man who **prays** or prophesies with his

1C 11: 5 every woman who **prays** or prophesies with

1C 14:14 a tongue, my spirit **prays**, but my mind is

**Preach (9 Occurrences)**

1C 1:17 baptize, but to **preach** the gospel, not

1C 1:23 but we **preach** Christ crucified, a

1C 9:14 that those who **preach** the gospel should

1C 9:16 Yet when I **preach** the gospel, I have no

1C 9:16 I am obligated to **preach**. Woe to me if

1C 9:16 to me if I do not **preach** the gospel!

1C 15:11 this is what we **preach**, and this is what

2C 2:12 to Troas to **preach** the gospel of

2C 10:16 so that we can **preach** the gospel in the

**Preached (6 Occurrences)**

1C 1:21 of what was **preached** to save those

1C 9:27 after I have **preached** to others, I

1C 15: 1 of the gospel I **preached** to you, which you

1C 15: 2 the word I **preached** to you. Otherwise,

1C 15:12 But if it is **preached** that Christ has been

2C 11: 7 you, because I **preached** the gospel of

**Preaching (5 Occurrences)**

1C 2: 4 message and my **preaching** were not with

1C 9:17 If my **preaching** is voluntary, I have a

1C 9:18 reward? That in **preaching** the gospel I

1C 9:18 not use up my rights in **preaching** it.

1C 15:14 raised, our **preaching** is worthless,

**Precious (1 Occurrence)**

1C 3:12 gold, silver, **precious** stones, wood,

**Prefer (2 Occurrences)**

1C 4:21 Which do you **prefer**? Shall I come to you

2C 5: 8 then, and would **prefer** to be away

**Prepare (1 Occurrence)**

1C 14: 8 muffled call, who will **prepare** for battle?

**Prepared (5 Occurrences)**

1C 2: 9 what God has **prepared** for those who

2C 5: 5 And God has **prepared** us for this very

2C 9: 2 in Achaia were **prepared** to give. And

2C 9: 3 that you will be **prepared**, just as I said.

2C 9: 5 gift will be **prepared** generously and not

**Prescribe (1 Occurrence)**

1C 7:17 is what I **prescribe** in all the

**Prescribed (1 Occurrence)**

1C 9:14 the Lord has **prescribed** that those who

**Presence (4 Occurrences)**

1C 1:29 no one may boast in His **presence**.

2C 2:10 it in the **presence** of Christ for

2C 4:14 present us with you in His **presence**.

2C 10:10 his physical **presence** is unimpressive,

**Present (10 Occurrences)**

1C 3:22 or death or the **present** or the future. All

1C 5: 3 in body, I am **present** with you in spirit,

1C 5: 3 this, just as if I were **present**.

1C 7:26 Because of the **present** crisis, I think it

1C 7:31 world in its **present** form is passing

2C 4:14 us with Jesus and **present** us with you in

2C 8:14 At the **present** time, your surplus will

2C 10:11 will be in our actions when **present**.

2C 11: 2 to one husband, to **present** you as a pure

2C 13:10 that when I am **present** I will not need

**Presentable (1 Occurrence)**

1C 12:24 whereas our **presentable** parts have no such

**Pressed (2 Occurrences)**

2C 4: 8 We are **pressed** on all sides, but not

2C 7: 5 but we were **pressed** from every direction—

**Pressure (1 Occurrence)**

2C 11:28 I face daily the **pressure** of my concern for

**Presume (1 Occurrence)**

2C 10: 2 toward those who **presume** that we live

**Presumption (1 Occurrence)**

2C 10: 5 and every **presumption** set up

**Price (2 Occurrences)**

1C 6:20 bought at a **price**. Therefore glorify God

1C 7:23 bought at a **price**; do not become

**Pride (3 Occurrences)**

1C 4: 6 you will not take **pride** in one man over

2C 5:12 those who take **pride** in appearances rather

2C 7: 4 you; great is my **pride** in you; I am

**Prisca (1 Occurrence)**

1C 16:19 Aquila and **Prisca** greet you

**Prisoners (1 Occurrence)**

1C 4: 9 procession, like **prisoners** appointed for

**Privilege (1 Occurrence)**

2C 8: 4 earnestly for the **privilege** of sharing in

**Prize (2 Occurrences)**

1C 9:24 only one receives the **prize**? Run in such a

1C 9:24 a way as to take the **prize**.

**Proceed (1 Occurrence)**

1C 11:21 eat, many of you **proceed** with your own meal

**Procession (1 Occurrence)**

1C 4: 9 of the **procession**, like prisoners

**Proclaim (2 Occurrences)**

1C 11:26 this cup, you **proclaim** the Lord’s death

2C 4: 5 we do not **proclaim** ourselves, but Jesus

**Proclaimed (3 Occurrences)**

1C 2: 1 wisdom as I **proclaimed** to you the

2C 1:19 Christ, who was **proclaimed** among you by

2C 11: 4 the One we **proclaimed**, or if you

**Proclaiming (1 Occurrence)**

1C 14:25 and worship God, **proclaiming**, “God is truly

**Proclaims (1 Occurrence)**

2C 11: 4 someone comes and **proclaims** a Jesus other

**Proclamation (1 Occurrence)**

2C 4: 2 by open **proclamation** of the

**Produce (1 Occurrence)**

2C 9:11 us will **produce** thanksgiving to

**Produced (1 Occurrence)**

2C 7:11 godly sorrow has **produced** in you: what

**Producing (1 Occurrence)**

2C 4:17 temporary affliction is **producing** for us an

**Profit (1 Occurrence)**

2C 2:17 word of God for **profit**. On the contrary, in

**Promised (2 Occurrences)**

2C 9: 5 gift you had **promised**. This way, your

2C 11: 2 jealousy. For I **promised** you to one

**Promises (2 Occurrences)**

2C 1:20 For all the **promises** of God are “Yes” in

2C 7: 1 we have these **promises**, let us cleanse

**Promote (1 Occurrence)**

1C 7:35 in order to **promote** proper decorum and

**Pronounced (1 Occurrence)**

1C 5: 3 I have already **pronounced** judgment on the

**Proof (3 Occurrences)**

2C 8:24 show these men the **proof** of your love and

2C 9:13 of the **proof** this ministry

2C 13: 3 you are demanding **proof** that Christ is

**Proper (4 Occurrences)**

1C 4: 5 nothing before the **proper** time; wait until

1C 7:35 to promote **proper** decorum and

1C 11:13 for yourselves: Is it **proper** for a woman to

1C 14:40 be done in a **proper** and orderly manner.

**Properly (1 Occurrence)**

1C 11:31 we judged ourselves **properly**, we would not

**Prophecies (1 Occurrence)**

1C 13: 8 there are **prophecies**, they will

**Prophecy (5 Occurrences)**

1C 12:10 to another **prophecy**, to another

1C 13: 2 the gift of **prophecy** and can fathom

1C 14: 1 gifts, especially the gift of **prophecy**.

1C 14: 6 or knowledge or **prophecy** or teaching?

1C 14:22 for unbelievers. **Prophecy**, however, is

**Prophesies (5 Occurrences)**

1C 11: 4 who prays or **prophesies** with his head

1C 11: 5 who prays or **prophesies** with her head

1C 14: 3 But he who **prophesies** speaks to men for

1C 14: 4 the one who **prophesies** edifies the church.

1C 14: 5 prophesy. He who **prophesies** is greater than

**Prophesy (4 Occurrences)**

1C 13: 9 we know in part and we **prophesy** in part,

1C 14: 5 rather have you **prophesy**. He who prophesies

1C 14:31 For you can all **prophesy** in turn so that

1C 14:39 be eager to **prophesy** and do not

**Prophesying (1 Occurrence)**

1C 14:24 while everyone is **prophesying**, he will be

**Prophet (1 Occurrence)**

1C 14:37 himself a **prophet** or spiritual

**Prophets (5 Occurrences)**

1C 12:28 apostles, second **prophets**, third teachers,

1C 12:29 Are all **prophets**? Are all

1C 14:29 Two or three **prophets** should speak, and

1C 14:32 The spirits of **prophets** are subject to

1C 14:32 of prophets are subject to **prophets**.

**Prostitute (2 Occurrences)**

1C 6:15 and unite them with a **prostitute**? Never!

1C 6:16 himself with a **prostitute** is one with

**Proud (3 Occurrences)**

1C 5: 2 And you are **proud**! Shouldn’t you rather

1C 13: 4 does not boast, it is not **proud**.

2C 5:12 an occasion to be **proud** of us, so that

**Prove (2 Occurrences)**

1C 3:13 and the fire will **prove** the quality of each

2C 9: 3 matter should not **prove** empty, but that

**Proved (2 Occurrences)**

2C 7:11 way you have **proved** yourselves to be

2C 7:14 boasting to Titus has **proved** to be true as

**Proven (1 Occurrence)**

2C 8:22 earnestness has been **proven** many times and

**Provide (1 Occurrence)**

1C 10:13 He will also **provide** an escape, so

**Provides (1 Occurrence)**

2C 9:13 this ministry **provides**, the saints

**Province (2 Occurrences)**

1C 16:19 churches in the **province** of Asia send

2C 1: 8 encountered in the **province** of Asia. We

**Provoke (1 Occurrence)**

1C 10:22 we trying to **provoke** the Lord to

**Psalm (1 Occurrence)**

1C 14:26 everyone has a **psalm** or a teaching,

**Puffs (1 Occurrence)**

1C 8: 1 knowledge. Knowledge **puffs** up, but

**Punish (1 Occurrence)**

2C 10: 6 be ready to **punish** every act of

**Punished (1 Occurrence)**

2C 6: 9 yet we live on; **punished**, yet not killed;

**Punishment (1 Occurrence)**

2C 2: 6 The **punishment** imposed on him by the

**Purchase (1 Occurrence)**

1C 7:30 those who make a **purchase**, as if they had

**Pure (2 Occurrences)**

2C 11: 2 to present you as a **pure** virgin to Christ.

2C 11: 3 your simple and **pure** devotion to Christ.

**Purity (1 Occurrence)**

2C 6: 6 in **purity**, knowledge, patience, and

**Purpose (3 Occurrences)**

1C 3: 8 waters are one in **purpose**, and each will be

2C 2: 9 My **purpose** in writing you was to see

2C 5: 5 us for this very **purpose** and has given us

**Pursue (1 Occurrence)**

1C 14: 1 Earnestly **pursue** love and eagerly desire

**Put (12 Occurrences)**

1C 9:12 right. Instead, we **put** up with anything

1C 15:25 until He has **put** all His enemies

1C 15:27 For “God has **put** everything under His

1C 15:27 everything has been **put** under Him, this

1C 15:27 the One who **put** everything under Him.

1C 15:28 to Him who **put** all things under

2C 1:22 seal on us, and **put** His Spirit in our

2C 3:13 like Moses, who would **put** a veil over his

2C 6: 3 We **put** no obstacle in anyone’s way, so

2C 8:16 be to God, who **put** into the heart of

2C 11: 4 one you accepted, you **put** up with it way

2C 11:20 In fact, you even **put** up with anyone who

**Qualified (2 Occurrences)**

2C 2:16 life. And who is **qualified** for such a task?

2C 3: 6 And He has **qualified** us as ministers of a

**Quality (1 Occurrence)**

1C 3:13 will prove the **quality** of each man’s

**Quarreling (1 Occurrence)**

2C 12:20 may be **quarreling**, jealousy, rage,

**Quarrels (1 Occurrence)**

1C 1:11 me that there are **quarrels** among you.

**Questions (2 Occurrences)**

1C 10:25 without raising **questions** of conscience,

1C 10:27 without raising **questions** of conscience.

**Race (1 Occurrence)**

1C 9:24 know that in a **race** all the runners run,

**Rage (1 Occurrence)**

2C 12:20 quarreling, jealousy, **rage**, rivalry, slander,

**Raise (3 Occurrences)**

1C 6:14 from the dead, and He will **raise** us also.

1C 15:15 but He did not **raise** Him if in fact

2C 4:14 Jesus will also **raise** us with Jesus

**Raised (21 Occurrences)**

1C 6:14 By His power God **raised** the Lord from the

1C 15: 4 buried, that He was **raised** on the third day

1C 15:12 Christ has been **raised** from the dead,

1C 15:13 then not even Christ has been **raised**.

1C 15:14 has not been **raised**, our preaching is

1C 15:15 God that He **raised** Christ from the

1C 15:15 in fact the dead are not **raised**.

1C 15:16 dead are not **raised**, then not even

1C 15:16 then not even Christ has been **raised**.

1C 15:17 has not been **raised**, your faith is

1C 15:20 has indeed been **raised** from the dead,

1C 15:29 the dead are not **raised** at all, why are

1C 15:32 the dead are not **raised**, “Let us eat and

1C 15:35 “How are the dead **raised**? With what kind of

1C 15:42 is perishable; it is **raised** imperishable.

1C 15:43 in dishonor; it is **raised** in glory. It is

1C 15:43 sown in weakness; it is **raised** in power.

1C 15:44 body; it is **raised** a spiritual body.

1C 15:52 dead will be **raised** imperishable, and we

2C 4:14 that the One who **raised** the Lord Jesus will

2C 5:15 who died for them and was **raised** again.

**Raises (1 Occurrence)**

2C 1: 9 but in God, who **raises** the dead.

**Raising (2 Occurrences)**

1C 10:25 market without **raising** questions of

1C 10:27 you without **raising** questions of

**Rather (13 Occurrences)**

1C 2: 9 **Rather**, as it is written: “No eye

1C 5: 2 Shouldn’t you **rather** have been

1C 6: 7 already. Why not **rather** be wronged? Why

1C 6: 7 be wronged? Why not **rather** be cheated?

1C 9:12 up with anything **rather** than hinder the

1C 9:15 Indeed, I would **rather** die than for

1C 14: 5 but I would **rather** have you prophesy.

1C 14:19 church, I would **rather** speak five coherent

2C 5:12 pride in appearances **rather** than in the

2C 6: 4 **Rather**, as servants of God we commend

2C 7:12 harmed, but **rather** that your

2C 10: 8 building you up **rather** than tearing you

2C 10:17 **Rather**, “Let him who boasts boast in

**Reach (1 Occurrence)**

2C 10:14 were the first to **reach** you with the gospel

**Reached (1 Occurrence)**

1C 14:36 you the only ones it has **reached**?

**Reaches (1 Occurrence)**

2C 10:13 to us—a field that **reaches** even to you.

**Read (3 Occurrences)**

2C 1:13 your ability to **read** and understand. And

2C 3: 2 on our hearts, known and **read** by everyone.

2C 3:15 day when Moses is **read**, a veil covers their

**Reading (1 Occurrence)**

2C 3:14 remains at the **reading** of the old

**Ready (4 Occurrences)**

1C 3: 2 you were not yet **ready** for solid food. In

1C 3: 2 In fact, you are still not **ready**,

2C 10: 6 And we will be **ready** to punish every act

2C 12:14 See, I am **ready** to come to you a third

**Reaffirm (1 Occurrence)**

2C 2: 8 I urge you to **reaffirm** your love for him.

**Realize (1 Occurrence)**

2C 13: 6 I hope you will **realize** that we have not

**Really (4 Occurrences)**

1C 4: 8 How I wish you **really** were kings, so that

1C 5: 7 batch, as you **really** are. For Christ,

1C 6: 5 shame. Is there **really** no one among

2C 1:17 “Yes, yes” when I **really** mean “No, no”?

**Reap (3 Occurrences)**

1C 9:11 much for us to **reap** a material harvest from

2C 9: 6 will also **reap** sparingly, and

2C 9: 6 sows generously will also **reap** generously.

**Reason (3 Occurrences)**

1C 9:16 I have no **reason** to boast, because

1C 11:10 For this **reason** a woman ought to have a

2C 8:24 love and the **reason** for our boasting

**Reasonable (1 Occurrence)**

1C 10:15 I speak to **reasonable** people; judge for

**Reasoned (1 Occurrence)**

1C 13:11 like a child, I **reasoned** like a child. When

**Receive (11 Occurrences)**

1C 3:14 built survives, he will **receive** a reward.

1C 4: 5 time each will **receive** his praise from

1C 4: 7 that you did not **receive**? And if you did

1C 4: 7 And if you did **receive** it, why do you

1C 9:14 the gospel should **receive** their living from

2C 1:15 that you might **receive** a double blessing.

2C 5:10 that each one may **receive** his due for the

2C 6: 1 you not to **receive** God’s grace in

2C 6:17 no unclean thing, and I will **receive** you.”

2C 11: 4 or if you **receive** a different spirit

2C 11:16 if you do, then **receive** me as a fool,

**Received (9 Occurrences)**

1C 2:12 We have not **received** the spirit of the

1C 6:19 whom you have **received** from God? You

1C 11:23 For I **received** from the Lord what I also

1C 15: 1 you, which you **received**, and in which

1C 15: 3 For what I **received** I passed on to you as

2C 1: 4 we ourselves have **received** from God.

2C 7: 7 comfort he had **received** from you. He

2C 11: 4 the One you **received**, or a different

2C 11:24 Five times I **received** from the Jews the

**Receives (1 Occurrence)**

1C 9:24 but only one **receives** the prize? Run

**Recognize (1 Occurrence)**

1C 14: 7 how will anyone **recognize** the tune they

**Recognizing (1 Occurrence)**

1C 11:29 drinks without **recognizing** the body

**Recommend (1 Occurrence)**

1C 16: 3 with those you **recommend** to carry your

**Recommendation (1 Occurrence)**

2C 3: 1 people, letters of **recommendation** to you or

**Reconciled (3 Occurrences)**

1C 7:11 or else be **reconciled** to her husband.

2C 5:18 from God, who **reconciled** us to Himself

2C 5:20 on behalf of Christ: Be **reconciled** to God.

**Reconciliation (2 Occurrences)**

2C 5:18 gave us the ministry of **reconciliation**:

2C 5:19 to us the message of **reconciliation**.

**Reconciling (1 Occurrence)**

2C 5:19 that God was **reconciling** the world to

**Redemption (1 Occurrence)**

1C 1:30 righteousness, holiness, and **redemption**.

**Reflect (1 Occurrence)**

2C 3:18 unveiled faces all **reflect** the glory of

**Reflection (1 Occurrence)**

1C 13:12 see but a dim **reflection** as in a mirror;

**Refrain (1 Occurrence)**

2C 12: 6 the truth. But I **refrain**, so no one will

**Refrained (1 Occurrence)**

2C 11: 9 needs. I have **refrained** from being a

**Refreshed (2 Occurrences)**

1C 16:18 For they **refreshed** my spirit and yours as

2C 7:13 spirit has been **refreshed** by all of

**Refuse (1 Occurrence)**

1C 4:13 of the earth, the **refuse** of the world.

**Regard (3 Occurrences)**

1C 4: 1 then, men ought to **regard** us as servants of

1C 14:20 like children. In **regard** to evil be

2C 5:16 from now on we **regard** no one according to

**Regarded (2 Occurrences)**

2C 5:16 Although we once **regarded** Christ in this

2C 11:12 opportunity to be **regarded** as our equals

**Regardless (1 Occurrence)**

1C 7:17 **Regardless**, each one should lead the life

**Regions (2 Occurrences)**

2C 10:16 gospel in the **regions** beyond you. Then

2C 11:10 not be silenced in the **regions** of Achaia.

**Regret (4 Occurrences)**

2C 7: 8 letter, I do not **regret** it. Although I did

2C 7: 8 it. Although I did **regret** it, I now see

2C 7:10 salvation without **regret**, but worldly

2C 9: 7 not out of **regret** or compulsion. For

**Reign (1 Occurrence)**

1C 15:25 For He must **reign** until He has put all His

**Rejoice (5 Occurrences)**

2C 2: 3 to make me **rejoice**. I had confidence

2C 7: 9 And now I **rejoice**, not because you were

2C 7:16 I **rejoice** that I can have complete

2C 13: 9 In fact, we **rejoice** when we are weak but

2C 13:11 Finally, brothers, **rejoice**! Aim for

**Rejoiced (1 Occurrence)**

2C 7: 7 for me, so that I **rejoiced** all the more.

**Rejoices (2 Occurrences)**

1C 12:26 is honored, every part **rejoices** with it.

1C 13: 6 in evil, but **rejoices** in the truth.

**Rejoicing (1 Occurrence)**

2C 6:10 yet always **rejoicing**; poor, yet

**Relation (1 Occurrence)**

2C 1:12 and especially in **relation** to you, in

**Relations (1 Occurrence)**

1C 7: 1 is good to abstain from sexual **relations**.

**Released (1 Occurrence)**

1C 7:27 not seek to be **released**. Are you free of

**Relieved (1 Occurrence)**

2C 8:13 others may be **relieved** while you are

**Remain (7 Occurrences)**

1C 7: 8 good for them to **remain** unmarried, as I am.

1C 7:11 does, she must **remain** unmarried or else

1C 7:20 Each one should **remain** in the situation he

1C 7:24 each one should **remain** in the situation

1C 7:26 is good for a man to **remain** as he is.

1C 13:13 now these three **remain**: faith, hope, and

1C 14:28 interpreter, he should **remain** silent in the

**Remaining (1 Occurrence)**

1C 11:34 instructions about the **remaining** matters.

**Remains (3 Occurrences)**

1C 7:40 is happier if she **remains** as she is. And

1C 11:21 While one **remains** hungry, another

2C 3:14 day the same veil **remains** at the reading of

**Remember (1 Occurrence)**

1C 1:16 I do not **remember** baptizing anyone else.

**Remembering (1 Occurrence)**

1C 11: 2 you for **remembering** me in

**Remembers (1 Occurrence)**

2C 7:15 greater when he **remembers** that you were

**Remembrance (2 Occurrences)**

1C 11:24 is for you; do this in **remembrance** of Me.”

1C 11:25 as you drink it, in **remembrance** of Me.”

**Remind (3 Occurrences)**

1C 4:17 the Lord. He will **remind** you of my way

1C 15: 1 I want to **remind** you of the

2C 10: 7 Christ, he should **remind** himself that we

**Removed (2 Occurrences)**

1C 5: 2 with grief and **removed** from your fellowship

2C 3:14 only in Christ can it be **removed**.

**Renewed (1 Occurrence)**

2C 4:16 inner self is being **renewed** day by day.

**Renounced (1 Occurrence)**

2C 4: 2 we have **renounced** secret and

**Repeat (1 Occurrence)**

2C 11:16 I **repeat**: Let no one take me for

**Repentance (2 Occurrences)**

2C 7: 9 led you to **repentance**. For you felt

2C 7:10 sorrow brings **repentance** that leads

**Repented (1 Occurrence)**

2C 12:21 and have not **repented** of their acts

**Reported (1 Occurrence)**

1C 5: 1 It is actually **reported** that there is

**Required (1 Occurrence)**

1C 4: 2 Now it is **required** of stewards that they

**Resolve (1 Occurrence)**

1C 7:37 over his will and **resolve** in his heart not

**Responsibility (1 Occurrence)**

1C 9:17 am still entrusted with a **responsibility**.

**Rest (4 Occurrences)**

1C 2: 5 faith would not **rest** on men’s wisdom,

1C 7:12 To the **rest** I say this (I, not the

2C 7: 5 our bodies had no **rest**, but we were pressed

2C 12: 9 that the power of Christ may **rest** on me.

**Restrained (2 Occurrences)**

1C 13: 8 they will be **restrained**; where there is

2C 6:12 affection, but yours that is **restrained**.

**Restrict (1 Occurrence)**

1C 7:35 own good, not to **restrict** you, but in order

**Result (2 Occurrences)**

1C 11:34 it will not **result** in judgment. And

2C 3: 3 from Christ, the **result** of our ministry,

**Resurrection (4 Occurrences)**

1C 15:12 that there is no **resurrection** of the dead?

1C 15:13 there is no **resurrection** of the dead,

1C 15:21 a man, the **resurrection** of the dead

1C 15:42 be with the **resurrection** of the dead:

**Return (4 Occurrences)**

1C 16:11 peace so that he can **return** to me, for I am

2C 1:16 Macedonia, and to **return** to you from

2C 1:23 you that I did not **return** to Corinth.

2C 13: 2 else: If I **return**, I will not

**Revealed (5 Occurrences)**

1C 2:10 But God has **revealed** it to us by the

1C 3:13 It will be **revealed** with fire, and

1C 14:25 his heart will be **revealed**. So he will fall

2C 4:10 of Jesus may also be **revealed** in our body.

2C 4:11 may also be **revealed** in our mortal

**Revel (1 Occurrence)**

1C 10: 7 drink, and got up to **revel** in idolatry.”

**Revelation (4 Occurrences)**

1C 1: 7 eagerly await the **revelation** of our Lord

1C 14: 6 bring you some **revelation** or knowledge or

1C 14:26 a teaching, a **revelation**, a tongue, or

1C 14:30 And if a **revelation** comes to someone who

**Revelations (2 Occurrences)**

2C 12: 1 to visions and **revelations** from the Lord.

2C 12: 7 surpassingly great **revelations**. So to

**Reward (3 Occurrences)**

1C 3:14 built survives, he will receive a **reward**.

1C 9:17 voluntary, I have a **reward**. But if it is

1C 9:18 then is my **reward**? That in preaching

**Rewarded (1 Occurrence)**

1C 3: 8 each will be **rewarded** according to his

**Rich (5 Occurrences)**

1C 4: 8 you have become **rich**. Without us, you

2C 6:10 yet making many **rich**; having nothing, and

2C 8: 2 poverty overflowed into **rich** generosity.

2C 8: 9 that though He was **rich**, yet for your sakes

2C 8: 9 you through His poverty might become **rich**.

**Rid (1 Occurrence)**

1C 5: 7 Get **rid** of the old yeast, that you

**Right (7 Occurrences)**

1C 9: 4 Have we no **right** to food and to drink?

1C 9: 5 Have we no **right** to take along a believing

1C 9:12 others have this **right** to your support,

1C 9:12 not exercise this **right**. Instead, we put

2C 6: 7 righteousness in the **right** hand and in

2C 8:21 to do what is **right**, not only in the

2C 13: 7 will do what is **right**, even if we appear

**Righteousness (8 Occurrences)**

1C 1:30 God: our **righteousness**, holiness, and

2C 3: 9 glorious is the ministry of **righteousness**!

2C 5:21 we might become the **righteousness** of God.

2C 6: 7 the weapons of **righteousness** in the right

2C 6:14 partnership can **righteousness** have with

2C 9: 9 poor; His **righteousness** endures forever.”

2C 9:10 the harvest of your **righteousness**.

2C 11:15 servants of **righteousness**. Their end

**Rights (2 Occurrences)**

1C 9:15 used any of these **rights**. And I am not

1C 9:18 so not use up my **rights** in preaching it.

**Ringing (1 Occurrence)**

1C 13: 1 I am only a **ringing** gong or a clanging

**Riots (1 Occurrence)**

2C 6: 5 imprisonments, and **riots**; in labor,

**Rivalry (1 Occurrence)**

2C 12:20 jealousy, rage, **rivalry**, slander, gossip,

**Rivers (1 Occurrence)**

2C 11:26 in danger from **rivers** and from bandits,

**Robbed (1 Occurrence)**

2C 11: 8 I **robbed** other churches by accepting their

**Rock (2 Occurrences)**

1C 10: 4 the spiritual **rock** that accompanied

1C 10: 4 them, and that **rock** was Christ.

**Rod (1 Occurrence)**

1C 4:21 come to you with a **rod**, or in love and with

**Rods (1 Occurrence)**

2C 11:25 I was beaten with **rods**, once I was stoned,

**Role (1 Occurrence)**

1C 3: 5 Lord has assigned to each his **role**.

**Room (1 Occurrence)**

2C 7: 2 Make **room** for us in your hearts. We

**Rude (1 Occurrence)**

1C 13: 5 It is not **rude**, it is not self-seeking, it

**Rulers (2 Occurrences)**

1C 2: 6 age or of the **rulers** of this age, who

1C 2: 8 None of the **rulers** of this age understood

**Run (3 Occurrences)**

1C 9:24 all the runners **run**, but only one

1C 9:24 one receives the prize? **Run** in such a way

1C 9:26 Therefore I do not **run** aimlessly; I do not

**Runners (1 Occurrence)**

1C 9:24 a race all the **runners** run, but only one

**Sacred (1 Occurrence)**

2C 12: 4 heard were too **sacred** for words, things

**Sacrificed (6 Occurrences)**

1C 5: 7 our Passover lamb, has been **sacrificed**.

1C 8: 1 Now about food **sacrificed** to idols: We

1C 8: 4 about eating food **sacrificed** to idols: We

1C 8: 7 as if it were **sacrificed** to an idol. And

1C 8:10 to eat food **sacrificed** to idols?

1C 10:19 then, that food **sacrificed** to an idol

**Sacrifices (2 Occurrences)**

1C 10:18 who eat the **sacrifices** fellow partakers in

1C 10:20 No, but the **sacrifices** of pagans are

**Saddened (1 Occurrence)**

2C 2: 3 I would not be **saddened** by those who ought

**Said (10 Occurrences)**

1C 6:16 body? For it is **said**, “The two will become

1C 11:24 He broke it and **said**, “This is My body,

1C 14:29 should weigh carefully what is **said**.

2C 2:13 Titus there. So I **said** goodbye to them and

2C 4: 6 For God, who **said**, “Let light shine out of

2C 6:16 God. As God has **said**: “I will live with

2C 7: 3 condemn you. I have **said** before that you so

2C 7:14 just as everything we **said** to you was true,

2C 9: 3 will be prepared, just as I **said**.

2C 12: 9 But He **said** to me, “My grace is sufficient

**Saints (11 Occurrences)**

1C 6: 1 unrighteous instead of before the **saints**!

1C 6: 2 know that the **saints** will judge the

1C 14:33 in all the congregations of the **saints**,

1C 16: 1 collection for the **saints**, you are to

1C 16:15 the service of the **saints**. Now I urge you,

2C 1: 1 with all the **saints** throughout Achaia:

2C 8: 4 sharing in this service to the **saints**.

2C 9: 1 the service to the **saints**, there is no need

2C 9:12 needs of the **saints**, but is also

2C 9:13 provides, the **saints** will glorify

2C 13:13 All the **saints** send you greetings.

**Sake (8 Occurrences)**

1C 9:23 all this for the **sake** of the gospel, so

1C 10:28 eat it, for the **sake** of the one who

1C 10:28 told you and for the **sake** of conscience—

2C 2:10 the presence of Christ for your **sake**,

2C 4: 5 as your servants for Jesus’ **sake**.

2C 4:11 to death for Jesus’ **sake**, so that the life

2C 12:10 is why, for the **sake** of Christ, I delight

2C 12:15 And for the **sake** of your souls, I will

**Sakes (1 Occurrence)**

2C 8: 9 rich, yet for your **sakes** He became poor, so

**Salvation (4 Occurrences)**

2C 1: 6 your comfort and **salvation**; if we are

2C 6: 2 the day of **salvation** I helped you.”

2C 6: 2 favor; now is the day of **salvation**!

2C 7:10 that leads to **salvation** without regret, but

**Same (19 Occurrences)**

1C 9: 8 Doesn’t the Law say the **same** thing?

1C 9:14 In the **same** way, the Lord has prescribed

1C 10: 3 They all ate the **same** spiritual food

1C 10: 4 and drank the **same** spiritual drink; for

1C 11:25 In the **same** way, after supper He took the

1C 12: 4 are different gifts, but the **same** Spirit.

1C 12: 5 different ministries, but the **same** Lord.

1C 12: 6 working, but the **same** God works all

1C 12: 8 message of knowledge by the **same** Spirit,

1C 12: 9 faith by the **same** Spirit, to another

1C 12:11 one and the **same** Spirit, who apportions

1C 14:12 It is the **same** with you. Since you are

1C 15:39 all flesh is the **same**: Men have one kind

2C 1: 6 of the **same** sufferings we

2C 3:14 to this day the **same** veil remains at the

2C 4:13 we who have the **same** spirit of faith also

2C 8:16 heart of Titus the **same** devotion I have for

2C 12:18 not walk in the **same** spirit and follow in

2C 12:18 spirit and follow in the **same** footsteps?

**Sanctified (4 Occurrences)**

1C 1: 2 to those **sanctified** in Christ

1C 6:11 you were **sanctified**, you were

1C 7:14 husband is **sanctified** through his

1C 7:14 wife is **sanctified** through her

**Sat (1 Occurrence)**

1C 10: 7 is written: “The people **sat** down to eat and

**Satan (5 Occurrences)**

1C 5: 5 man over to **Satan** for the destruction

1C 7: 5 again, so that **Satan** will not tempt

2C 2:11 in order that **Satan** should not outwit us.

2C 11:14 no wonder, for **Satan** himself masquerades as

2C 12: 7 a messenger of **Satan**, to torment me.

**Save (5 Occurrences)**

1C 1:21 was preached to **save** those who believe.

1C 7:16 whether you will **save** your husband? Or

1C 7:16 husband, whether you will **save** your wife?

1C 9:22 possible means I might **save** some of them.

2C 12:14 not have to **save** up for their

**Saved (6 Occurrences)**

1C 1:18 us who are being **saved** it is the power

1C 3:15 He himself will be **saved**, but only as one

1C 5: 5 his spirit may be **saved** on the day of

1C 10:33 of many, that they may be **saved**.

1C 15: 2 gospel you are **saved**, if you hold

2C 2:15 those who are being **saved** and those who are

**Saving (1 Occurrence)**

1C 16: 2 of his income, **saving** it up, so

**Say (23 Occurrences)**

1C 1:15 so no one can **say** that you were baptized

1C 6: 5 I **say** this to your shame. Is there

1C 7: 6 I **say** this as a concession, not as

1C 7: 8 unmarried and widows I **say** this: It is good

1C 7:12 To the rest I **say** this (I, not the Lord):

1C 9: 8 Do I **say** this from a human perspective?

1C 9: 8 Doesn’t the Law **say** the same thing?

1C 10:15 people; judge for yourselves what I **say**.

1C 11:22 nothing? What can I **say** to you? Shall I

1C 12: 3 and no one can **say**, “Jesus is Lord,” except

1C 12:15 If the foot should **say**, “Because I am not

1C 12:16 if the ear should **say**, “Because I am not

1C 12:21 The eye cannot **say** to the hand, “I do not

1C 12:21 Nor can the head **say** to the feet, “I

1C 14:16 who is uninstructed **say** “Amen” to your

1C 14:23 in, will they not **say** that you are out

1C 14:26 then shall we **say**, brothers? When you

1C 15:12 can some of you **say** that there is no

1C 15:34 ignorant of God. I **say** this to your shame.

2C 1:17 standards, so as to **say** “Yes, yes” when I

2C 7: 3 I do not **say** this to condemn you. I have

2C 9: 4 unprepared, we—to **say** nothing of you—

2C 10:10 For some **say**, “His letters are weighty and

**Saying (8 Occurrences)**

1C 1:12 among you are **saying**, “I follow Paul,”

1C 4:19 arrogant people are **saying**, but what power

1C 7:29 What I am **saying**, brothers, is that the

1C 7:35 I am **saying** this for your own good, not

1C 11:25 He took the cup, **saying**, “This cup is the

1C 14: 9 know what you are **saying**? You will just be

1C 14:16 does not know what you are **saying**?

1C 15:54 then the **saying** that is

**Says (8 Occurrences)**

1C 3: 4 when one of you **says**, “I follow Paul,” and

1C 12: 3 Spirit of God **says**, “Jesus be cursed,”

1C 14:21 will not listen to Me, **says** the Lord.”

1C 14:34 be in submission, as the Law **says**.

1C 15:27 Now when it **says** that everything has

2C 6: 2 For He **says**: “In the time of favor I

2C 6:17 and be separate, **says** the Lord. Touch

2C 6:18 and daughters, **says** the Lord

**Scattered (1 Occurrence)**

2C 9: 9 written: “He has **scattered** abroad His gifts

**Schemes (1 Occurrence)**

2C 2:11 we are not unaware of his **schemes**.

**Scribe (1 Occurrence)**

1C 1:20 Where is the **scribe**? Where is the

**Scriptures (2 Occurrences)**

1C 15: 3 for our sins according to the **Scriptures**,

1C 15: 4 the third day according to the **Scriptures**,

**Scrutinize (1 Occurrence)**

1C 9: 3 is my defense to those who **scrutinize** me:

**Scum (1 Occurrence)**

1C 4:13 we have become the **scum** of the earth, the

**Sea (4 Occurrences)**

1C 10: 1 that they all passed through the **sea**.

1C 10: 2 in the cloud and in the **sea**.

2C 11:25 and a day in the open **sea**.

2C 11:26 danger on the **sea** and among false

**Seal (2 Occurrences)**

1C 9: 2 For you are the **seal** of my apostleship in

2C 1:22 placed His **seal** on us, and put His Spirit

**Search (1 Occurrence)**

1C 1:22 demand signs and Greeks **search** for wisdom,

**Searches (1 Occurrence)**

1C 2:10 The Spirit **searches** all things,

**Seat (1 Occurrence)**

2C 5:10 before the judgment **seat** of Christ, that

**Seated (1 Occurrence)**

1C 14:30 someone who is **seated**, the first speaker

**Second (3 Occurrences)**

1C 12:28 all apostles, **second** prophets, third

1C 15:47 of the earth, the **second** man from heaven.

2C 13: 2 warned you the **second** time I was

**Secret (1 Occurrence)**

2C 4: 2 we have renounced **secret** and shameful ways.

**Secrets (1 Occurrence)**

1C 14:25 and the **secrets** of his heart will be

**Secured (1 Occurrence)**

2C 11:32 under King Aretas **secured** the city of

**See (11 Occurrences)**

1C 13:12 Now we **see** but a dim reflection as in

1C 13:12 mirror; then we shall **see** face to face. Now

1C 16: 7 do not want to **see** you now only in

1C 16:10 If Timothy comes, **see** to it that he has

2C 2: 9 writing you was to **see** if you would stand

2C 4: 4 so they cannot **see** the light of

2C 7: 8 regret it, I now **see** that my letter caused

2C 8: 7 inspired in you—**see** that you also

2C 12:14 **See**, I am ready to come to

2C 13: 5 Examine yourselves to **see** whether you are

2C 13: 5 Can’t you **see** for yourselves

**Seed (6 Occurrences)**

1C 3: 6 I planted the **seed** and Apollos watered it,

1C 9:11 have sown spiritual **seed** among you, is

1C 15:37 be, but just a **seed**, perhaps of wheat or

1C 15:38 to each kind of **seed** He gives its own

2C 9:10 Now He who supplies **seed** to the sower and

2C 9:10 your store of **seed** and will increase

**Seek (2 Occurrences)**

1C 7:27 a wife? Do not **seek** to be released. Are

1C 10:24 No one should **seek** his own good, but the

**Seeking (2 Occurrences)**

1C 10:33 For I am not **seeking** my own good, but

2C 12:14 I am not **seeking** your possessions, but

**Seem (2 Occurrences)**

1C 12:22 of the body that **seem** to be weaker are

2C 10: 9 do not want to **seem** to be trying to

**Seems (1 Occurrence)**

1C 4: 9 For it **seems** to me that God has displayed

**Seen (4 Occurrences)**

1C 2: 9 “No eye has **seen**, no ear has

1C 9: 1 Have I not **seen** Jesus our Lord?

2C 4:18 not on what is **seen**, but on what is

2C 4:18 For what is **seen** is temporary, but

**Sees (2 Occurrences)**

1C 8:10 a weak conscience **sees** you who are

2C 12: 6 with more than he **sees** in me or hears

**Seized (1 Occurrence)**

1C 10:13 No temptation has **seized** you except what

**Self (2 Occurrences)**

2C 4:16 Though our outer **self** is wasting away,

2C 4:16 yet our inner **self** is being renewed

**Self-control (1 Occurrence)**

1C 7: 5 you through your lack of **self-control**.

**Self-seeking (1 Occurrence)**

1C 13: 5 it is not **self-seeking**, it is not

**Send (6 Occurrences)**

1C 1:17 For Christ did not **send** me to baptize, but

1C 16: 3 arrival, I will **send** letters with those

1C 16:11 him with contempt. **Send** him on his

1C 16:19 province of Asia **send** you greetings. Aquila

1C 16:20 the brothers here **send** you greetings. Greet

2C 13:13 All the saints **send** you greetings.

**Sending (3 Occurrences)**

2C 8:18 Titus, we are **sending** the brother who

2C 8:22 And we are **sending** along with them our

2C 9: 3 But I am **sending** the brothers in order

**Sense (2 Occurrences)**

1C 12:17 where would the **sense** of hearing be?

1C 12:17 an ear, where would the **sense** of smell be?

**Sent (4 Occurrences)**

1C 4:17 is why I have **sent** you Timothy, my beloved

2C 2:17 God with sincerity, as men **sent** from God.

2C 12:17 Did I overreach by anyone I **sent** you?

2C 12:18 visit you, and I **sent** our brother with him.

**Sentence (1 Occurrence)**

2C 1: 9 were under the **sentence** of death, in

**Separate (2 Occurrences)**

1C 7:10 A wife must not **separate** from her husband.

2C 6:17 them and be **separate**, says the Lord.

**Serpent’s (1 Occurrence)**

2C 11: 3 by the **serpent’s** cunning, your

**Servants (7 Occurrences)**

1C 3: 5 Paul? They are **servants** through whom you

1C 4: 1 regard us as **servants** of Christ and

2C 4: 5 ourselves as your **servants** for Jesus’ sake.

2C 6: 4 Rather, as **servants** of God we commend

2C 11:15 if his **servants** masquerade as

2C 11:15 masquerade as **servants** of righteousness.

2C 11:23 Are they **servants** of Christ? I am speaking

**Serve (3 Occurrences)**

1C 9:13 and those who **serve** at the altar

2C 11: 8 their support in order to **serve** you.

2C 13: 4 we will live with Him to **serve** you.

**Serves (1 Occurrence)**

1C 9: 7 Who **serves** as a soldier at his own

**Service (4 Occurrences)**

1C 16:15 themselves to the **service** of the saints.

2C 8: 4 of sharing in this **service** to the saints.

2C 9: 1 Now about the **service** to the saints, there

2C 9:12 this ministry of **service** is not only

**Set (4 Occurrences)**

1C 10:27 go, eat anything **set** before you without

1C 13:11 I became a man, I **set** aside childish ways.

1C 16: 2 each of you should **set** aside a portion of

2C 10: 5 and every presumption **set** up against the

**Settle (1 Occurrence)**

1C 6: 4 you need to **settle** everyday matters, do

**Severe (1 Occurrence)**

2C 13:10 will not need to be **severe** in my use of the

**Sexual (7 Occurrences)**

1C 5: 1 that there is **sexual** immorality among you,

1C 6:13 not intended for **sexual** immorality, but for

1C 6:18 Flee from **sexual** immorality. Every other

1C 7: 1 is good to abstain from **sexual** relations.

1C 7: 2 is so much **sexual** immorality, each man

1C 10: 8 not commit **sexual** immorality, as

2C 12:21 of impurity, **sexual** immorality, and

**Sexually (5 Occurrences)**

1C 5: 9 to associate with **sexually** immoral people.

1C 5:10 not including the **sexually** immoral of this

1C 5:11 brother but is **sexually** immoral or greedy,

1C 6: 9 Neither the **sexually** immoral, nor

1C 6:18 he who sins **sexually** sins against his

**Shall (8 Occurrences)**

1C 4:21 Which do you prefer? **Shall** I come to you

1C 6:15 members of Christ? **Shall** I then take

1C 11:22 I say to you? **Shall** I praise you for

1C 13:12 a mirror; then we **shall** see face to face.

1C 13:12 in part; then I **shall** know fully, even as

1C 14:15 What then **shall** I do? I will pray with

1C 14:26 What then **shall** we say, brothers? When you

1C 15:49 man, so also **shall** we bear the

**Shame (6 Occurrences)**

1C 1:27 of the world to **shame** the wise; God chose

1C 1:27 things of the world to **shame** the strong.

1C 4:14 not writing this to **shame** you, but to warn

1C 6: 5 say this to your **shame**. Is there really no

1C 15:34 God. I say this to your **shame**.

2C 11:21 To my **shame** I concede that we were too

**Shameful (2 Occurrences)**

1C 11: 6 And if it is **shameful** for a woman to

2C 4: 2 renounced secret and **shameful** ways. We do

**Share (5 Occurrences)**

1C 9:10 also expect to **share** in the harvest.

1C 9:23 so that I may **share** in its blessings.

2C 1: 7 just as you **share** in our sufferings,

2C 1: 7 so also you will **share** in our comfort.

2C 2: 3 all of you, that you would **share** my joy.

**Sharing (1 Occurrence)**

2C 8: 4 the privilege of **sharing** in this service

**Shaved (2 Occurrences)**

1C 11: 5 just as if her head were **shaved**.

1C 11: 6 hair cut or **shaved** off, she should

**She (14 Occurrences)**

1C 7:11 But if **she** does, she must remain unmarried

1C 7:11 if she does, **she** must remain unmarried

1C 7:12 unbelieving wife and **she** is willing to

1C 7:13 to live with her, **she** must not divorce him.

1C 7:28 a virgin marries, **she** has not sinned.

1C 7:34 of the Lord, how **she** can be holy in

1C 7:34 this world, how **she** can please her

1C 7:36 betrothed, and if **she** is beyond her

1C 7:39 if her husband dies, **she** is free to marry

1C 7:39 free to marry anyone **she** wishes, as long as

1C 7:40 my judgment, however, **she** is happier if

1C 7:40 she is happier if **she** remains as she is.

1C 7:40 if she remains as **she** is. And I think

1C 11: 6 or shaved off, **she** should cover her

**Shine (2 Occurrences)**

2C 4: 6 said, “Let light **shine** out of darkness,”

2C 4: 6 made His light **shine** in our hearts

**Shipwrecked (1 Occurrence)**

2C 11:25 times I was **shipwrecked**. I spent a

**Short (2 Occurrences)**

1C 7:29 that the time is **short**. From now on those

2C 7: 8 you sorrow, but only for a **short** time.

**Shortfall (1 Occurrence)**

2C 8:15 he who gathered little had no **shortfall.”**

**Shortly (1 Occurrence)**

1C 4:19 will come to you **shortly**, if the Lord is

**Should (39 Occurrences)**

1C 3:18 in this age, he **should** become a fool, so

1C 7: 2 immorality, each man **should** have his own

1C 7: 3 The husband **should** fulfill his marital

1C 7:17 Regardless, each one **should** lead the life

1C 7:18 called? He **should** not become

1C 7:18 when called? He **should** not be circumcised.

1C 7:20 Each one **should** remain in the situation he

1C 7:24 Brothers, each one **should** remain in the

1C 7:29 those who have wives **should** live as if they

1C 7:36 is not sinning; they **should** get married.

1C 9:10 threshes, they **should** also expect

1C 9:14 the gospel **should** receive their

1C 10: 8 We **should** not commit sexual immorality, as

1C 10: 9 We **should** not test Christ, as some of

1C 10:12 is standing firm **should** be careful not

1C 10:24 No one **should** seek his own good, but the

1C 10:29 own. For why **should** my freedom be

1C 11: 6 or shaved off, she **should** cover her head.

1C 11:34 anyone is hungry, he **should** eat at home, so

1C 12:15 If the foot **should** say, “Because I am not

1C 12:16 And if the ear **should** say, “Because I am

1C 12:25 so that there **should** be no division in the

1C 12:25 that its members **should** have mutual concern

1C 14:13 speaks in a tongue **should** pray that he may

1C 14:27 or at most three, **should** speak in turn, and

1C 14:28 no interpreter, he **should** remain silent in

1C 14:29 or three prophets **should** speak, and the

1C 14:29 and the others **should** weigh carefully what

1C 14:30 the first speaker **should** hold his peace.

1C 16: 2 each of you **should** set aside a

1C 16:11 No one, then, **should** treat him with

2C 2:11 order that Satan **should** not outwit us.

2C 5:15 those who live **should** no longer live

2C 9: 3 in this matter **should** not prove empty,

2C 9: 7 Each one **should** give what he has decided

2C 10: 7 to Christ, he **should** remind himself that

2C 10:11 Such people **should** consider that what we

2C 12:11 In fact, you **should** have commended me,

2C 12:14 yourselves. For children **should** not have to

**Shouldn’T (2 Occurrences)**

1C 5: 2 you are proud! **Shouldn’t** you rather have

1C 9:12 to your support, **shouldn’t** we have it

**Show (8 Occurrences)**

1C 11:19 among you to **show** which of you

1C 12:31 And now I will **show** you a way that

1C 16:18 as well. **Show** your appreciation,

2C 4: 7 of clay to **show** that this surpassingly

2C 8:19 Himself and to **show** our eagerness to

2C 8:24 the churches, then, **show** these men the

2C 10:12 themselves, they **show** their ignorance.

2C 11:30 boast of the things that **show** my weakness.

**Shown (1 Occurrence)**

2C 1:11 behalf for the favor **shown** us in answer to

**Sick (1 Occurrence)**

1C 11:30 you are weak and **sick**, and a number of

**Sides (1 Occurrence)**

2C 4: 8 pressed on all **sides**, but not crushed;

**Sight (4 Occurrences)**

1C 3:19 foolishness in God’s **sight**. As it is

2C 4: 2 man’s conscience in the **sight** of God.

2C 5: 7 we walk by faith, not by **sight**.

2C 7:12 made clear to you in the **sight** of God.

**Sign (2 Occurrences)**

1C 11:10 ought to have a **sign** of authority on her

1C 14:22 then, are a **sign**, not for believers,

**Signs (2 Occurrences)**

1C 1:22 Jews demand **signs** and Greeks search for

2C 12:12 an apostle—**signs**, wonders, and

**Silenced (1 Occurrence)**

2C 11:10 mine will not be **silenced** in the regions of

**Silent (2 Occurrences)**

1C 14:28 he should remain **silent** in the church

1C 14:34 are to be **silent** in the churches.

**Silvanus (1 Occurrence)**

2C 1:19 you by me and **Silvanus** and Timothy, was not

**Silver (1 Occurrence)**

1C 3:12 using gold, **silver**, precious stones,

**Simple (1 Occurrence)**

2C 11: 3 astray from your **simple** and pure devotion

**Sin (8 Occurrences)**

1C 6:18 immorality. Every other **sin** a man can

1C 8:12 weak conscience, you **sin** against Christ.

1C 15:56 sting of death is **sin**, and the power of

1C 15:56 is sin, and the power of **sin** is the Law.

2C 5:21 made Him who knew no **sin** to be sin on our

2C 5:21 no sin to be **sin** on our behalf, so

2C 11: 7 Was it a **sin** for me to humble myself in

2C 11:29 Who is led into **sin**, and I do not

**Since (16 Occurrences)**

1C 1:21 For **since** in the wisdom of God, the

1C 3: 3 still worldly. For **since** there is jealousy

1C 8: 7 an idol. And **since** their conscience is

1C 11: 7 to cover his head, **since** he is the image

1C 14:12 the same with you. **Since** you are eager to

1C 14:16 to your thanksgiving, **since** he does not

1C 15:21 For **since** death came through a man, the

2C 3:12 Therefore, **since** we have such a hope, we

2C 4: 1 Therefore, **since** we have this ministry

2C 5:11 Therefore, **since** we know what it means to

2C 7: 1 Therefore, beloved, **since** we have these

2C 9: 2 the Macedonians that **since** last year you

2C 11:18 **Since** many are boasting according to the

2C 11:19 gladly tolerate fools, **since** you are so

2C 12:11 should have commended me, **since** I am in no

2C 13: 3 **since** you are demanding proof that Christ

**Sincere (1 Occurrence)**

2C 6: 6 in the Holy Spirit and in **sincere** love;

**Sincerity (4 Occurrences)**

1C 5: 8 unleavened bread of **sincerity** and of truth.

2C 1:12 the holiness and **sincerity** that are from

2C 2:17 before God with **sincerity**, as men sent

2C 8: 8 I am testing the **sincerity** of your love in

**Sing (2 Occurrences)**

1C 14:15 my mind. I will **sing** with my spirit, but

1C 14:15 spirit, but I will also **sing** with my mind.

**Sinned (4 Occurrences)**

1C 7:28 marry, you have not **sinned**. And if a virgin

1C 7:28 she has not **sinned**. But those who

2C 12:21 many who have **sinned** earlier and have

2C 13: 2 warn those who **sinned** earlier and everyone

**Sinning (4 Occurrences)**

1C 7:36 he is not **sinning**; they should get

1C 8:12 By **sinning** against your brothers in this

1C 11:27 be guilty of **sinning** against the body

1C 15:34 ought, and stop **sinning**; for some of

**Sins (4 Occurrences)**

1C 6:18 but he who **sins** sexually sins against

1C 6:18 who sins sexually **sins** against his own

1C 15: 3 died for our **sins** according to the

1C 15:17 futile; you are still in your **sins**.

**Sister (1 Occurrence)**

1C 7:15 believing brother or **sister** is not bound

**Situation (2 Occurrences)**

1C 7:20 remain in the **situation** he was in

1C 7:24 remain in the **situation** he was in

**Slander (2 Occurrences)**

2C 6: 8 and dishonor, **slander** and praise;

2C 12:20 rage, rivalry, **slander**, gossip, arrogance,

**Slandered (1 Occurrence)**

1C 4:13 when we are **slandered**, we answer gently.

**Slave (6 Occurrences)**

1C 7:21 Were you a **slave** when you were called? Do

1C 7:22 he who was a **slave** when he was called

1C 7:22 when he was called is Christ’s **slave**.

1C 9:19 I make myself a **slave** to everyone, to win

1C 9:27 and make it my **slave**, so that after I

1C 12:13 Jews or Greeks, **slave** or free, and

**Slaves (1 Occurrence)**

1C 7:23 at a price; do not become **slaves** of men.

**Sleep (2 Occurrences)**

1C 15:51 We will not all **sleep**, but we will all

2C 11:27 and often without **sleep**, in hunger and

**Sleepless (1 Occurrence)**

2C 6: 5 in labor, **sleepless** nights, and

**Smell (1 Occurrence)**

1C 12:17 ear, where would the sense of **smell** be?

**Snakes (1 Occurrence)**

1C 10: 9 them did, and were killed by **snakes**.

**Snatched (1 Occurrence)**

1C 3:15 only as one being **snatched** from the fire.

**So (110 Occurrences)**

110 Occurrences

**Sober (1 Occurrence)**

1C 15:34 **Sober** up as you ought, and stop

**So-called (2 Occurrences)**

1C 8: 5 if there are **so-called** gods, whether in

1C 8: 5 there are many **so-called** gods and lords),

**Sold (1 Occurrence)**

1C 10:25 Eat anything **sold** in the meat market

**Soldier (1 Occurrence)**

1C 9: 7 Who serves as a **soldier** at his own expense?

**Solid (2 Occurrences)**

1C 3: 2 gave you milk, not **solid** food, for you were

1C 3: 2 not yet ready for **solid** food. In fact, you

**Some (20 Occurrences)**

1C 1:11 My brothers, **some** from Chloe’s household

1C 4:18 **Some** of you have become arrogant, as

1C 6:11 And that is what **some** of you were. But you

1C 8: 7 has this knowledge. **Some** people are still

1C 9:22 possible means I might save **some** of them.

1C 10: 7 not be idolaters, as **some** of them were. As

1C 10: 8 sexual immorality, as **some** of them did,

1C 10: 9 not test Christ, as **some** of them did, and

1C 10:10 do not complain, as **some** of them did, and

1C 14: 6 I bring you **some** revelation or knowledge

1C 14:23 in tongues, and **some** who are uninstructed

1C 14:23 uninstructed or **some** unbelievers come

1C 15: 6 alive, though **some** have fallen

1C 15:12 the dead, how can **some** of you say that

1C 15:34 stop sinning; for **some** of you are

1C 16: 7 I hope to spend **some** time with you, if

2C 2: 5 of you—to **some** degree, not to

2C 3: 1 we need, like **some** people, letters of

2C 10:10 For **some** say, “His letters are weighty and

2C 10:12 ourselves with **some** who commend

**Someone (10 Occurrences)**

1C 3:10 builder, and **someone** else is

1C 7:36 However, if **someone** thinks he is acting

1C 8:10 For if **someone** with a weak conscience sees

1C 10:28 But if **someone** tells you, “This food was

1C 10:29 determined by **someone** else’s conscience?

1C 14:16 spirit, how can **someone** who is uninstructed

1C 14:27 speak in turn, and **someone** must interpret.

1C 14:30 revelation comes to **someone** who is seated,

1C 15:35 But **someone** will ask, “How are the dead

2C 11: 4 For if **someone** comes and proclaims a Jesus

**Someone’s (1 Occurrence)**

1C 14:11 the meaning of **someone’s** language, I am

**Something (4 Occurrences)**

1C 8: 2 thinks he knows **something** does not yet

1C 9:15 to suggest that **something** be done for

1C 14:35 to inquire about **something**, they are to

1C 15:37 seed, perhaps of wheat or **something** else.

**Somewhat (1 Occurrence)**

2C 10: 8 if I boast **somewhat** excessively about the

**Son (3 Occurrences)**

1C 1: 9 fellowship with His **Son** Jesus Christ our

1C 15:28 to Him, then the **Son** Himself will be made

2C 1:19 For the **Son** of God, Jesus Christ, who was

**Sons (1 Occurrence)**

2C 6:18 you will be My **sons** and daughters, says the

**Soon (1 Occurrence)**

2C 10: 6 of disobedience, as **soon** as your obedience

**Sorrow (8 Occurrences)**

2C 2: 7 not be overwhelmed by excessive **sorrow**.

2C 7: 8 if I caused you **sorrow** by my letter, I

2C 7: 8 my letter caused you **sorrow**, but only for a

2C 7: 9 but because your **sorrow** led you to

2C 7: 9 you felt the **sorrow** that God had

2C 7:10 Godly **sorrow** brings repentance that leads

2C 7:10 regret, but worldly **sorrow** brings death.

2C 7:11 what this godly **sorrow** has produced in

**Sorrowful (2 Occurrences)**

2C 6:10 **sorrowful**, yet always rejoicing; poor, yet

2C 7: 9 you were made **sorrowful**, but because your

**Sosthenes (1 Occurrence)**

1C 1: 1 will of God, and our brother **Sosthenes**,

**Souls (1 Occurrence)**

2C 12:15 the sake of your **souls**, I will most gladly

**Sound (2 Occurrences)**

1C 15:52 the trumpet will **sound**, the dead will

2C 5:13 if we are of **sound** mind, it is for

**Sounds (1 Occurrence)**

1C 14: 8 if the trumpet **sounds** a muffled call,

**Sow (2 Occurrences)**

1C 15:36 You fool! What you **sow** does not come to

1C 15:37 And what you **sow** is not the body that will

**Sower (1 Occurrence)**

2C 9:10 seed to the **sower** and bread for

**Sown (5 Occurrences)**

1C 9:11 If we have **sown** spiritual seed among you,

1C 15:42 the dead: What is **sown** is perishable; it is

1C 15:43 It is **sown** in dishonor; it is raised in

1C 15:43 in glory. It is **sown** in weakness; it is

1C 15:44 It is **sown** a natural body; it is raised

**Sows (2 Occurrences)**

2C 9: 6 this: Whoever **sows** sparingly will

2C 9: 6 and whoever **sows** generously will

**Spare (3 Occurrences)**

1C 7:28 this life, and I want to **spare** you this.

2C 1:23 it was in order to **spare** you that I did not

2C 13: 2 If I return, I will not **spare** anyone,

**Sparingly (2 Occurrences)**

2C 9: 6 this: Whoever sows **sparingly** will also reap

2C 9: 6 will also reap **sparingly**, and whoever sows

**Speak (21 Occurrences)**

1C 2: 6 mature, however, we **speak** a message of

1C 2: 7 No, we **speak** of the mysterious and hidden

1C 2:13 this is what we **speak**, not in words taught

1C 10:15 I **speak** to reasonable people; judge for

1C 12:30 of healing? Do all **speak** in tongues? Do all

1C 13: 1 If I **speak** in the tongues of men and

1C 14: 2 a tongue does not **speak** to men, but to

1C 14: 5 all of you could **speak** in tongues, but I

1C 14: 9 Unless you **speak** intelligible words

1C 14:16 Otherwise, if you **speak** a blessing in

1C 14:18 thank God that I **speak** in tongues more than

1C 14:19 I would rather **speak** five coherent words

1C 14:21 lips I will **speak** to this people,

1C 14:27 most three, should **speak** in turn, and

1C 14:28 in the church and **speak** only to himself and

1C 14:29 three prophets should **speak**, and the others

1C 14:34 are not permitted to **speak**, but must be in

1C 14:35 for a woman to **speak** in the church.

2C 2:17 in Christ we **speak** before God with

2C 4:13 of faith also believe and therefore **speak**,

2C 12:19 to you? We **speak** before God in

**Speaker (3 Occurrences)**

1C 14:11 a foreigner to the **speaker**, and he is a

1C 14:30 seated, the first **speaker** should hold his

2C 11: 6 not a polished **speaker**, I am certainly

**Speaking (12 Occurrences)**

1C 9:10 Isn’t He actually **speaking** on our behalf?

1C 12: 3 no one who is **speaking** by the Spirit of

1C 12:10 to another **speaking** in various

1C 14: 6 I come to you **speaking** in tongues, how will

1C 14: 9 You will just be **speaking** into the air.

1C 14:39 and do not forbid **speaking** in tongues.

2C 10:10 unimpressive, and his **speaking** is of no

2C 11:17 mine, I am not **speaking** as the Lord would,

2C 11:21 weak for that! **Speaking** as a fool,

2C 11:23 of Christ? I am **speaking** like I am out

2C 12: 6 I would be **speaking** the truth. But

2C 13: 3 that Christ is **speaking** through me. He

**Speaks (7 Occurrences)**

1C 14: 2 For he who **speaks** in a tongue does not

1C 14: 3 he who prophesies **speaks** to men for

1C 14: 4 The one who **speaks** in a tongue edifies

1C 14: 5 than one who **speaks** in tongues, unless

1C 14:13 the one who **speaks** in a tongue

1C 14:23 and everyone **speaks** in tongues,

1C 14:27 If anyone **speaks** in a tongue, two, or at

**Special (1 Occurrence)**

1C 12:23 parts are treated with **special** modesty,

**Spectacle (1 Occurrence)**

1C 4: 9 have become a **spectacle** to the whole

**Speech (3 Occurrences)**

1C 1: 5 way, in all **speech** and all knowledge,

2C 6: 7 in truthful **speech** and in the power of

2C 8: 7 in faith, in **speech**, in knowledge, in

**Spend (3 Occurrences)**

1C 16: 6 awhile, or even **spend** the winter, so

1C 16: 7 I hope to **spend** some time with

2C 12:15 will most gladly **spend** my money and

**Spent (1 Occurrence)**

2C 11:25 I was shipwrecked. I **spent** a night and a

**Spirit (53 Occurrences)**

1C 2:10 us by the **Spirit**. The Spirit searches

1C 2:10 the Spirit. The **Spirit** searches all things,

1C 2:11 except his own **spirit** within him? So

1C 2:11 thoughts of God except the **Spirit** of God.

1C 2:12 not received the **spirit** of the world,

1C 2:12 the world, but the **Spirit** who is from God,

1C 2:13 by the **Spirit**, expressing spiritual

1C 2:14 that come from the **Spirit** of God. For they

1C 3:16 and that God’s **Spirit** dwells in you?

1C 4:21 in love and with a gentle **spirit**?

1C 5: 3 with you in **spirit**, and I have

1C 5: 4 am with you in **spirit**, along with the power

1C 5: 5 flesh, so that his **spirit** may be saved on

1C 6:11 Jesus Christ and by the **Spirit** of our God.

1C 6:17 Lord is one with Him in **spirit**.

1C 6:19 temple of the Holy **Spirit** who is in you,

1C 7:34 both body and **spirit**. But the married

1C 7:40 think that I too have the **Spirit** of God.

1C 12: 3 speaking by the **Spirit** of God says,

1C 12: 3 is Lord,” except by the Holy **Spirit**.

1C 12: 4 are different gifts, but the same **Spirit**.

1C 12: 7 manifestation of the **Spirit** is given for

1C 12: 8 given through the **Spirit** the message of

1C 12: 8 message of knowledge by the same **Spirit**,

1C 12: 9 by the same **Spirit**, to another gifts

1C 12: 9 gifts of healing by that one **Spirit**,

1C 12:11 and the same **Spirit**, who apportions them

1C 12:13 For in one **Spirit** we were all baptized

1C 12:13 and we were all given one **Spirit** to drink.

1C 14: 2 him; he utters mysteries in the **Spirit**.

1C 14:14 in a tongue, my **spirit** prays, but my mind

1C 14:15 will pray with my **spirit**, but I will also

1C 14:15 will sing with my **spirit**, but I will also

1C 14:16 a blessing in **spirit**, how can someone

1C 15:45 the last Adam a life-giving **spirit**.

1C 16:18 they refreshed my **spirit** and yours as

2C 1:22 us, and put His **Spirit** in our hearts as

2C 2:13 no peace in my **spirit**, because I did not

2C 3: 3 ink but with the **Spirit** of the living God,

2C 3: 6 but of the **Spirit**; for the letter

2C 3: 6 letter kills, but the **Spirit** gives life.

2C 3: 8 ministry of the **Spirit** be even more

2C 3:17 Lord is the **Spirit**, and where the

2C 3:17 and where the **Spirit** of the Lord

2C 3:18 from the Lord, who is the **Spirit**.

2C 4:13 have the same **spirit** of faith also

2C 5: 5 has given us the **Spirit** as a pledge of

2C 6: 6 in the Holy **Spirit** and in sincere

2C 7: 1 body and **spirit**, perfecting holiness

2C 7:13 Titus. For his **spirit** has been refreshed

2C 11: 4 receive a different **spirit** than the One

2C 12:18 walk in the same **spirit** and follow in the

2C 13:14 of the Holy **Spirit** be with all

**Spirits (2 Occurrences)**

1C 12:10 distinguishing between **spirits**, to another

1C 14:32 The **spirits** of prophets are subject to

**Spirit’s (1 Occurrence)**

1C 2: 4 a demonstration of the **Spirit’s** power,

**Spiritual (17 Occurrences)**

1C 1: 7 not lack any **spiritual** gift as you

1C 2:13 Spirit, expressing **spiritual** truths in

1C 2:13 spiritual truths in **spiritual** words.

1C 2:15 The **spiritual** man judges all things, but

1C 3: 1 address you as **spiritual**, but as worldly—

1C 9:11 we have sown **spiritual** seed among you,

1C 10: 3 They all ate the same **spiritual** food

1C 10: 4 drank the same **spiritual** drink; for they

1C 10: 4 from the **spiritual** rock that

1C 12: 1 Now about **spiritual** gifts, brothers, I do

1C 14: 1 eagerly desire **spiritual** gifts, especially

1C 14:12 eager to have **spiritual** gifts, strive to

1C 14:37 a prophet or **spiritual** person, let him

1C 15:44 it is raised a **spiritual** body. If there is

1C 15:44 body, there is also a **spiritual** body.

1C 15:46 The **spiritual**, however, was not first, but

1C 15:46 but the natural, and then the **spiritual**.

**Spiritually (1 Occurrence)**

1C 2:14 because they are **spiritually** discerned.

**Splendor (4 Occurrences)**

1C 15:40 bodies. But the **splendor** of the heavenly

1C 15:40 degree, and the **splendor** of the earthly

1C 15:41 one degree of **splendor**, the moon another,

1C 15:41 and star differs from star in **splendor**.

**Spoken (3 Occurrences)**

2C 1:20 Him, our “Amen” is **spoken** to the glory of

2C 4:13 therefore I have **spoken,”** we who have

2C 6:11 We have **spoken** freely to you, Corinthians.

**Spreads (1 Occurrence)**

2C 2:14 through us **spreads** everywhere the

**Stand (5 Occurrences)**

1C 10:13 escape, so that you can **stand** up under it.

1C 15: 1 you received, and in which you **stand** firm.

1C 16:13 Be on the alert. **Stand** firm in the faith.

2C 1:24 it is by faith that you **stand** firm.

2C 2: 9 see if you would **stand** the test and be

**Standards (2 Occurrences)**

1C 1:26 wise by human **standards**; not many were

2C 1:17 my plans by human **standards**, so as to say

**Standing (2 Occurrences)**

1C 6: 4 judges those of no **standing** in the church?

1C 10:12 thinks he is **standing** firm should be

**Star (2 Occurrences)**

1C 15:41 stars another; and **star** differs from star

1C 15:41 and star differs from **star** in splendor.

**Stars (1 Occurrence)**

1C 15:41 another, and the **stars** another; and star

**Started (1 Occurrence)**

2C 8: 6 of grace, just as he had **started** it.

**Stay (2 Occurrences)**

1C 16: 6 Perhaps I will **stay** with you awhile, or

1C 16: 8 But I will **stay** in Ephesus until

**Steadfast (1 Occurrence)**

1C 15:58 brothers, be **steadfast** and immovable.

**Stephanas (3 Occurrences)**

1C 1:16 the household of **Stephanas**; beyond that I

1C 16:15 You know that **Stephanas** and his household

1C 16:17 glad that **Stephanas**, Fortunatus, and

**Stewards (2 Occurrences)**

1C 4: 1 of Christ and **stewards** of the mysteries

1C 4: 2 is required of **stewards** that they be

**Still (8 Occurrences)**

1C 3: 2 food. In fact, you are **still** not ready,

1C 3: 3 for you are **still** worldly. For since there

1C 7:18 Was a man **still** uncircumcised when called?

1C 8: 7 Some people are **still** so accustomed to

1C 9:17 voluntary, I am **still** entrusted with a

1C 12:10 and to **still** another the

1C 15: 6 of whom are **still** alive, though some

1C 15:17 is futile; you are **still** in your sins.

**Sting (2 Occurrences)**

1C 15:55 victory? Where, O death, is your **sting?”**

1C 15:56 The **sting** of death is sin, and the

**Stirred (1 Occurrence)**

2C 9: 2 And your zeal has **stirred** most of them to

**Stomach (2 Occurrences)**

1C 6:13 “Food for the **stomach** and the stomach for

1C 6:13 stomach and the **stomach** for food,” but

**Stone (2 Occurrences)**

2C 3: 3 not on tablets of **stone** but on tablets of

2C 3: 7 in letters on **stone**, came with such

**Stoned (1 Occurrence)**

2C 11:25 rods, once I was **stoned**, three times I was

**Stones (1 Occurrence)**

1C 3:12 silver, precious **stones**, wood, hay,

**Stood (2 Occurrences)**

2C 2:12 Christ and a door **stood** open for me in

2C 13: 7 appear to have **stood** the test, but

**Stop (3 Occurrences)**

1C 3:21 Therefore **stop** boasting in men. All things

1C 14:20 Brothers, **stop** thinking like children. In

1C 15:34 as you ought, and **stop** sinning; for some of

**Store (1 Occurrence)**

2C 9:10 and multiply your **store** of seed and

**Strange (1 Occurrence)**

1C 14:21 the Law: “By **strange** tongues and foreign

**Straw (1 Occurrence)**

1C 3:12 precious stones, wood, hay, or **straw**,

**Strength (1 Occurrence)**

1C 1:25 of God is stronger than man’s **strength**.

**Stricken (1 Occurrence)**

1C 5: 2 rather have been **stricken** with grief and

**Strict (1 Occurrence)**

1C 9:25 trains with **strict** discipline. They

**Strikes (1 Occurrence)**

2C 11:20 exalts himself or **strikes** you in the

**Strive (1 Occurrence)**

1C 14:12 have spiritual gifts, **strive** to excel in

**Strong (5 Occurrences)**

1C 1:27 of the world to shame the **strong**.

1C 4:10 but you are **strong**. You are honored,

1C 16:13 faith. Be men of courage. Be **strong**.

2C 12:10 I am weak, then I am **strong**.

2C 13: 9 weak but you are **strong**, and our prayer is

**Stronger (2 Occurrences)**

1C 1:25 of God is **stronger** than man’s strength.

1C 10:22 Lord to jealousy? Are we **stronger** than He?

**Strongholds (1 Occurrence)**

2C 10: 4 have divine power to demolish **strongholds**.

**Strongly (1 Occurrence)**

1C 16:12 brother Apollos: I **strongly** urged him to

**Struck (2 Occurrences)**

1C 10: 5 for they were **struck** down in the

2C 4: 9 but not forsaken; **struck** down, but not

**Stumble (2 Occurrences)**

1C 8:13 my brother to **stumble**, I will never

1C 8:13 I will not cause him to **stumble**.

**Stumbling (3 Occurrences)**

1C 1:23 Christ crucified, a **stumbling** block to Jews

1C 8: 9 not become a **stumbling** block to the

1C 10:32 not become a **stumbling** block, whether to

**Subject (3 Occurrences)**

1C 2:15 is not **subject** to anyone’s

1C 14:32 of prophets are **subject** to prophets.

1C 15:28 Himself will be made **subject** to Him who put

**Subjected (1 Occurrence)**

1C 15:28 things have been **subjected** to Him, then

**Submission (1 Occurrence)**

1C 14:34 but must be in **submission**, as the Law says.

**Submit (2 Occurrences)**

1C 6: 9 nor men who **submit** to or perform

1C 16:16 to **submit** to such as these, and to

**Such (17 Occurrences)**

1C 5:11 or a swindler. With **such** a man do not

1C 7:15 is not bound in **such** cases. God has called

1C 8: 7 idols that they eat **such** food as if it

1C 9:24 the prize? Run in **such** a way as to

1C 12:24 parts have no **such** need. But God

1C 14: 7 of lifeless instruments, **such** as the flute

1C 16:16 to submit to **such** as these, and to every

1C 16:18 your appreciation, therefore, to **such** men.

2C 1:10 delivered us from **such** a deadly peril,

2C 2:16 And who is qualified for **such** a task?

2C 3: 4 **Such** confidence before God is ours through

2C 3: 7 stone, came with **such** glory that the

2C 3:12 since we have **such** a hope, we

2C 8:10 to give, but even to have **such** a desire.

2C 10:11 **Such** people should consider that what we

2C 11:13 For **such** men are false apostles, deceitful

2C 12: 5 I will boast about **such** a man, but I will

**Suffer (1 Occurrence)**

1C 3:15 up, he will **suffer** loss. He himself

**Suffered (1 Occurrence)**

2C 8: 2 ordeal they **suffered**, their abundant

**Sufferings (3 Occurrences)**

2C 1: 5 just as the **sufferings** of Christ overflow

2C 1: 6 of the same **sufferings** we experience.

2C 1: 7 share in our **sufferings**, so also you

**Suffers (2 Occurrences)**

1C 12:26 If one part **suffers**, every part suffers

1C 12:26 suffers, every part **suffers** with it; if

**Sufficient (2 Occurrences)**

2C 2: 6 him by the majority is **sufficient** for him.

2C 12: 9 me, “My grace is **sufficient** for you, for My

**Suggest (1 Occurrence)**

1C 9:15 writing this to **suggest** that something be

**Suggesting (1 Occurrence)**

1C 10:19 Am I **suggesting**, then, that food

**Sun (1 Occurrence)**

1C 15:41 The **sun** has one degree of splendor, the

**Super-apostles (2 Occurrences)**

2C 11: 5 no way inferior to those “**super-apostles.”**

2C 12:11 to those “**super-apostles,”** even though

**Superior (1 Occurrence)**

1C 4: 7 who makes you so **superior**? What do you have

**Supper (2 Occurrences)**

1C 11:20 it is not the Lord’s **Supper** you eat.

1C 11:25 the same way, after **supper** He took the cup,

**Supplied (2 Occurrences)**

1C 16:17 because they have **supplied** what was lacking

2C 11: 9 came from Macedonia **supplied** my needs. I

**Supplies (1 Occurrence)**

2C 9:10 Now He who **supplies** seed to the sower and

**Supply (1 Occurrence)**

2C 9:10 for food will **supply** and multiply your

**Supplying (1 Occurrence)**

2C 9:12 is not only **supplying** the needs of

**Support (2 Occurrences)**

1C 9:12 right to your **support**, shouldn’t we have

2C 11: 8 by accepting their **support** in order to

**Sure (1 Occurrence)**

2C 1: 7 hope for you is **sure**, because we know that

**Surely (4 Occurrences)**

1C 9: 2 an apostle to others, **surely** I am to you.

1C 15:31 day, brothers, as **surely** as I boast

2C 1:18 But as **surely** as God is faithful, our

2C 11:10 As **surely** as the truth of Christ is

**Surpasses (1 Occurrence)**

2C 3:10 comparison to the glory that **surpasses** it.

**Surpassing (1 Occurrence)**

2C 9:14 because of the **surpassing** grace God has

**Surpassingly (2 Occurrences)**

2C 4: 7 show that this **surpassingly** great power is

2C 12: 7 with these **surpassingly** great revelations.

**Surplus (2 Occurrences)**

2C 8:14 present time, your **surplus** will meet their

2C 8:14 in turn their **surplus** will meet your

**Surprising (1 Occurrence)**

2C 11:15 It is not **surprising**, then, if his

**Surrender (1 Occurrence)**

1C 13: 3 and exult in the **surrender** of my body, but

**Survives (1 Occurrence)**

1C 3:14 he has built **survives**, he will receive

**Sustain (1 Occurrence)**

1C 1: 8 He will **sustain** you to the end, so that

**Swallowed (2 Occurrences)**

1C 15:54 “Death has been **swallowed** up in victory.”

2C 5: 4 our mortality may be **swallowed** up by life.

**Sweet (1 Occurrence)**

2C 2:15 are to God the **sweet** aroma of Christ among

**Swindler (1 Occurrence)**

1C 5:11 a drunkard or a **swindler**. With such a man

**Swindlers (2 Occurrences)**

1C 5:10 the greedy and **swindlers**, or idolaters. In

1C 6:10 abusers, nor **swindlers**, will inherit

**Table (2 Occurrences)**

1C 10:21 cannot partake in the **table** of the Lord and

1C 10:21 of the Lord and the **table** of demons too.

**Tablets (2 Occurrences)**

2C 3: 3 living God, not on **tablets** of stone but on

2C 3: 3 of stone but on **tablets** of human hearts.

**Take (9 Occurrences)**

1C 4: 6 Then you will not **take** pride in one man

1C 6:15 Shall I then **take** the members of

1C 7:21 gain your freedom, **take** the opportunity.

1C 9: 5 we no right to **take** along a believing wife,

1C 9:24 in such a way as to **take** the prize.

2C 5:12 answer those who **take** pride in appearances

2C 10: 5 God; and we **take** captive every thought

2C 11:16 repeat: Let no one **take** me for a fool.

2C 12: 8 with the Lord to **take** it away from me.

**Taken (1 Occurrence)**

2C 3:16 to the Lord, the veil is **taken** away.

**Takes (2 Occurrences)**

1C 13: 6 Love **takes** no pleasure in evil, but

2C 11:20 exploits you or **takes** advantage of you

**Taking (1 Occurrence)**

2C 8:21 For we are **taking** great care to do what is

**Talk (1 Occurrence)**

1C 4:20 God is not a matter of **talk** but of power.

**Talked (1 Occurrence)**

1C 13:11 was a child, I **talked** like a child, I

**Task (1 Occurrence)**

2C 2:16 who is qualified for such a **task**?

**Taught (2 Occurrences)**

1C 2:13 not in words **taught** us by human

1C 2:13 but in words **taught** by the Spirit,

**Teach (2 Occurrences)**

1C 4:17 exactly what I **teach** everywhere in every

1C 11:14 Doesn’t nature itself **teach** you that if a

**Teachers (2 Occurrences)**

1C 12:28 prophets, third **teachers**, then workers

1C 12:29 prophets? Are all **teachers**? Do all work

**Teaching (2 Occurrences)**

1C 14: 6 or knowledge or prophecy or **teaching**?

1C 14:26 psalm or a **teaching**, a revelation, a

**Tear (1 Occurrence)**

2C 10: 5 We **tear** down arguments, and every

**Tearing (2 Occurrences)**

2C 10: 8 you up rather than **tearing** you down, I will

2C 13:10 building you up, not for **tearing** you down.

**Tears (1 Occurrence)**

2C 2: 4 For through many **tears** I wrote you out of

**Tell (2 Occurrences)**

1C 15:51 Listen, I **tell** you a mystery: We will not

2C 12: 4 that man is not permitted to **tell**.

**Tells (1 Occurrence)**

1C 10:28 But if someone **tells** you, “This food was

**Temple (9 Occurrences)**

1C 3:16 yourselves are God’s **temple**, and that God’s

1C 3:17 destroys God’s **temple**, God will

1C 3:17 him; for God’s **temple** is holy, and

1C 3:17 is holy, and you are that **temple**.

1C 6:19 your body is a **temple** of the Holy Spirit

1C 8:10 eating in an idol’s **temple**, will he not be

1C 9:13 who work in the **temple** eat of its food,

2C 6:16 exist between the **temple** of God and

2C 6:16 For we are the **temple** of the living God.

**Temporary (2 Occurrences)**

2C 4:17 light and **temporary** affliction is

2C 4:18 is seen is **temporary**, but what is

**Tempt (1 Occurrence)**

1C 7: 5 Satan will not **tempt** you through your

**Temptation (1 Occurrence)**

1C 10:13 No **temptation** has seized you except what

**Tempted (2 Occurrences)**

1C 10:13 not let you be **tempted** beyond what you can

1C 10:13 when you are **tempted**, He will also

**Ten (2 Occurrences)**

1C 4:15 if you have **ten** thousand guardians in

1C 14:19 instruct others than **ten** thousand words in

**Tends (1 Occurrence)**

1C 9: 7 of its fruit? Who **tends** a flock and does

**Tent (3 Occurrences)**

2C 5: 1 that if the earthly **tent** we live in is

2C 5: 2 For in this **tent** we groan, longing to be

2C 5: 4 we are in this **tent**, we groan under our

**Terrible (1 Occurrence)**

2C 8: 2 In the **terrible** ordeal they suffered,

**Territory (1 Occurrence)**

2C 10:16 already done in another man’s **territory**.

**Test (6 Occurrences)**

1C 10: 9 We should not **test** Christ, as some of them

2C 2: 9 you would stand the **test** and be obedient in

2C 13: 5 in the faith; **test** yourselves. Can’t you

2C 13: 5 you—unless you actually fail the **test**?

2C 13: 6 that we have not failed the **test**.

2C 13: 7 to have stood the **test**, but that you will

**Testified (1 Occurrence)**

1C 15:15 For we have **testified** about God that

**Testifies (1 Occurrence)**

2C 1:12 Our conscience **testifies** that we

**Testify (1 Occurrence)**

2C 8: 3 For I **testify** that they gave according to

**Testimony (3 Occurrences)**

1C 1: 6 because our **testimony** about Christ was

1C 2: 1 proclaimed to you the **testimony** about God.

2C 13: 1 established by the **testimony** of two or

**Testing (1 Occurrence)**

2C 8: 8 but I am **testing** the sincerity of

**Than (21 Occurrences)**

1C 1:25 of God is wiser **than** man’s wisdom, and the

1C 1:25 of God is stronger **than** man’s strength.

1C 3:11 a foundation other **than** the one already

1C 7: 9 better to marry **than** to burn with

1C 9:12 with anything rather **than** hinder the gospel

1C 9:15 would rather die **than** for anyone to

1C 10:22 Lord to jealousy? Are we stronger **than** He?

1C 11:17 your gatherings do more harm **than** good.

1C 14: 5 prophesies is greater **than** one who speaks

1C 14:18 I speak in tongues more **than** all of you.

1C 14:19 to instruct others **than** ten thousand words

1C 15: 6 appeared to more **than** five hundred brothers

1C 15:10 No, I worked harder **than** all of them—yet

1C 15:19 we are to be pitied more **than** all men.

2C 5:12 in appearances rather **than** in the heart.

2C 8:19 More **than** that, this brother was chosen by

2C 10: 8 you up rather **than** tearing you down,

2C 11: 4 a Jesus other **than** the One we

2C 11: 4 a different spirit **than** the One you

2C 11: 4 a different gospel **than** the one you

2C 12: 6 credit me with more **than** he sees in me

**Thank (3 Occurrences)**

1C 1: 4 I always **thank** my God for you because of

1C 1:14 I **thank** God that I did not baptize

1C 14:18 I **thank** God that I speak in tongues

**Thankfulness (1 Occurrence)**

1C 10:30 the meal with **thankfulness**, why am I

**Thanks (8 Occurrences)**

1C 10:30 of that for which I give **thanks**?

1C 11:24 when He had given **thanks**, He broke it and

1C 14:17 may be giving **thanks** well enough, but

1C 15:57 But **thanks** be to God, who gives us

2C 1:11 many will give **thanks** on our behalf

2C 2:14 But **thanks** be to God, who always leads

2C 8:16 But **thanks** be to God, who put into

2C 9:15 **Thanks** be to God for His indescribable

**Thanksgiving (4 Occurrences)**

1C 14:16 “Amen” to your **thanksgiving**, since he does

2C 4:15 may overflow in **thanksgiving**, to the glory

2C 9:11 us will produce **thanksgiving** to God.

2C 9:12 many expressions of **thanksgiving** to God.

**That (227 Occurrences)**

227 Occurrences

**The (777 Occurrences)**

777 Occurrences

**Their (26 Occurrences)**

1C 1: 2 Lord Jesus Christ, **their** Lord and ours:

1C 3:19 “He catches the wise in **their** craftiness.”

1C 8: 7 idol. And since **their** conscience is weak,

1C 8:12 way and wounding **their** weak conscience, you

1C 9:14 gospel should receive **their** living from the

1C 14: 3 men for **their** edification, encouragement,

1C 14:35 they are to ask **their** own husbands at home;

1C 16:19 does the church that meets at **their** house.

2C 1:11 favor shown us in answer to **their** prayers.

2C 3:14 But **their** minds were closed. For to this

2C 3:15 Moses is read, a veil covers **their** hearts.

2C 6:16 and I will be **their** God, and they will

2C 8: 2 they suffered, **their** abundant joy

2C 8: 3 gave according to **their** ability and even

2C 8: 3 and even beyond it. Of **their** own accord,

2C 8:14 surplus will meet **their** need, so that

2C 8:14 that in turn **their** surplus will meet

2C 9:14 And **their** prayers for you will express

2C 9:14 you will express **their** affection for you,

2C 10:12 themselves, they show **their** ignorance.

2C 11: 8 by accepting **their** support in

2C 11:15 of righteousness. **Their** end will

2C 11:15 end will correspond to **their** actions.

2C 12:14 save up for **their** parents, but parents

2C 12:14 parents, but parents for **their** children.

2C 12:21 not repented of **their** acts of impurity,

**Them (31 Occurrences)**

1C 2:14 he cannot understand **them**, because they are

1C 3:22 or the future. All of **them** belong to you,

1C 6:13 but God will destroy **them** both. The body is

1C 6:15 Christ and unite **them** with a prostitute?

1C 7: 8 It is good for **them** to remain unmarried, as

1C 7: 9 control themselves, let **them** marry. For it

1C 7:31 if not dependent on **them**. For this world in

1C 9:22 means I might save some of **them**.

1C 10: 4 rock that accompanied **them**, and that rock

1C 10: 5 with most of **them**, for they were

1C 10: 7 idolaters, as some of **them** were. As it is

1C 10: 8 immorality, as some of **them** did, and in one

1C 10: 8 day twenty-three thousand of **them** died.

1C 10: 9 as some of **them** did, and were

1C 10:10 as some of **them** did, and were

1C 10:11 things happened to **them** as examples and

1C 11: 2 just as I passed **them** on to you.

1C 12:11 Spirit, who apportions **them** to each one

1C 12:18 every one of **them**, according to His

1C 14:10 yet none of **them** is without meaning.

1C 15:10 harder than all of **them**—yet not I, but

1C 15:29 all, why are people baptized for **them**?

2C 2:13 I said goodbye to **them** and went on to

2C 5:15 Him who died for **them** and was raised again.

2C 5:19 men’s trespasses against **them**. And He has

2C 6:16 “I will live with **them** and walk among them,

2C 6:16 them and walk among **them**, and I will be

2C 6:17 out from among **them** and be separate,

2C 8:22 sending along with **them** our brother, whose

2C 9: 2 has stirred most of **them** to do likewise.

2C 9:13 of your contribution to **them** and to all the

**Themselves (9 Occurrences)**

1C 7: 9 cannot control **themselves**, let them

1C 16:15 they have devoted **themselves** to the service

2C 5:15 longer live for **themselves**, but for Him

2C 8: 5 but they gave **themselves** first to the

2C 10:12 who commend **themselves**. When they

2C 10:12 they measure **themselves** by themselves

2C 10:12 themselves by **themselves** and compare

2C 10:12 and compare **themselves** with themselves,

2C 10:12 themselves with **themselves**, they show

**Then (44 Occurrences)**

44 Occurrences

**There (39 Occurrences)**

1C 1:10 together, so that **there** may be no

1C 1:11 informed me that **there** are quarrels among

1C 3: 3 worldly. For since **there** is jealousy and

1C 5: 1 reported that **there** is sexual

1C 6: 5 to your shame. Is **there** really no one among

1C 7: 2 But because **there** is so much sexual

1C 8: 4 the world, and that **there** is no God but

1C 8: 5 For even if **there** are so-called gods,

1C 8: 5 on earth (as **there** are many so-called

1C 8: 6 yet for us **there** is but one God, the

1C 8: 6 whom we exist. And **there** is but one Lord,

1C 10:17 Because **there** is one loaf, we who are

1C 11:18 as a church, **there** are divisions among

1C 11:19 And indeed, **there** must be differences

1C 12: 4 **There** are different gifts, but the same

1C 12: 5 **There** are different ministries, but the

1C 12: 6 **There** are different ways of working, but

1C 12: 8 To one **there** is given through the Spirit

1C 12:20 As it is, **there** are many parts, but one

1C 12:25 so that **there** should be no division in the

1C 13: 8 fails. But where **there** are prophecies, they

1C 13: 8 will cease; where **there** are tongues, they

1C 13: 8 be restrained; where **there** is knowledge, it

1C 14:10 Assuredly, **there** are many different

1C 14:28 But if **there** is no interpreter, he should

1C 15:12 of you say that **there** is no resurrection of

1C 15:13 If **there** is no resurrection of the dead,

1C 15:40 **There** are also heavenly bodies and earthly

1C 15:44 spiritual body. If **there** is a natural

1C 15:44 a natural body, **there** is also a

2C 2:13 my brother Titus **there**. So I said

2C 3:17 Spirit of the Lord is, **there** is freedom.

2C 6:15 What harmony is **there** between Christ and

2C 8:12 the eagerness is **there**, the gift is

2C 8:13 burdened, but that **there** may be equality.

2C 8:14 your need. Then **there** will be equality.

2C 9: 1 service to the saints, **there** is no need for

2C 12: 1 on boasting. Although **there** is nothing to

2C 12:20 I fear that **there** may be quarreling,

**Therefore (29 Occurrences)**

1C 1: 7 **Therefore** you do not lack any spiritual

1C 1:31 **Therefore**, as it is written: “Let him

1C 3:21 **Therefore** stop boasting in men. All things

1C 4: 5 **Therefore** judge nothing before the proper

1C 4:16 **Therefore** I urge you to imitate me.

1C 5: 8 **Therefore** let us keep the festival, not

1C 6:20 at a price. **Therefore** glorify God with

1C 8:13 **Therefore**, if what I eat causes my

1C 9:26 **Therefore** I do not run aimlessly; I

1C 10:14 **Therefore**, my beloved, flee from idolatry.

1C 11:27 **Therefore**, whoever eats the bread or

1C 12: 3 **Therefore** I inform you that no one

1C 14:13 **Therefore**, the one who speaks in a

1C 15:58 **Therefore**, my beloved brothers, be

1C 16:18 your appreciation, **therefore**, to such

2C 2: 8 **Therefore** I urge you to reaffirm your

2C 3:12 **Therefore**, since we have such a hope,

2C 4: 1 **Therefore**, since we have this ministry

2C 4:13 “I believed, **therefore** I have

2C 4:13 of faith also believe and **therefore** speak,

2C 4:16 **Therefore** we do not lose heart. Though

2C 5: 6 **Therefore** we are always confident,

2C 5:11 **Therefore**, since we know what it means

2C 5:14 that One died for all, **therefore** all died.

2C 5:17 **Therefore** if anyone is in Christ, he

2C 5:20 **Therefore** we are ambassadors for Christ,

2C 6:17 “**Therefore** come out from among them and

2C 7: 1 **Therefore**, beloved, since we have these

2C 12: 9 in weakness.” **Therefore** I will

**Thereof (1 Occurrence)**

1C 10:26 is the Lord’s, and the fullness **thereof.”**

**These (16 Occurrences)**

1C 4: 6 I have applied **these** things to myself

1C 4:19 not only what **these** arrogant people are

1C 9:15 not used any of **these** rights. And I am

1C 10: 6 **These** things took place as examples to

1C 10:11 Now **these** things happened to them as

1C 12:11 All **these** are the work of one and

1C 13:13 And now **these** three remain: faith, hope,

1C 13:13 love; but the greatest of **these** is love.

1C 14:26 interpretation. All of **these** must be done

1C 15:29 If **these** things are not so, what will

1C 16:16 to such as **these**, and to every

2C 7: 1 since we have **these** promises, let us

2C 8:24 churches, then, show **these** men the proof

2C 11:28 Apart from **these** external trials, I face

2C 12: 7 or with **these** surpassingly great

2C 13:10 why I write **these** things while absent,

**They (57 Occurrences)**

57 Occurrences

**Thieves (1 Occurrence)**

1C 6:10 nor **thieves**, nor the greedy, nor

**Thing (2 Occurrences)**

1C 9: 8 Doesn’t the Law say the same **thing**?

2C 6:17 Touch no unclean **thing**, and I will

**Things (35 Occurrences)**

1C 1:27 chose the foolish **things** of the world

1C 1:27 God chose the weak **things** of the world to

1C 1:28 lowly and despised **things** of the world,

1C 1:28 the world, and the **things** that are not, to

1C 1:28 are not, to nullify the **things** that are,

1C 2:10 Spirit searches all **things**, even the deep

1C 2:10 all things, even the deep **things** of God.

1C 2:14 not accept the **things** that come from

1C 2:15 man judges all **things**, but he himself

1C 3: 7 but only God, who makes **things** grow.

1C 3:21 boasting in men. All **things** are yours,

1C 4: 6 have applied these **things** to myself and

1C 6: 3 How much more the **things** of this life!

1C 7:31 those who use the **things** of this world, as

1C 8: 6 from whom all **things** came and for

1C 8: 6 through whom all **things** came and through

1C 9:22 I have become all **things** to all men, so

1C 10: 6 These **things** took place as examples to

1C 10: 6 us from craving evil **things** as they did.

1C 10:11 Now these **things** happened to them as

1C 12: 6 the same God works all **things** in all men.

1C 13: 7 It bears all **things**, believes all things,

1C 13: 7 believes all **things**, hopes all

1C 13: 7 hopes all **things**, endures all

1C 13: 7 hopes all things, endures all **things**.

1C 15:28 And when all **things** have been subjected to

1C 15:28 Him who put all **things** under Him, so that

1C 15:29 If these **things** are not so, what will

2C 5:10 his due for the **things** done in the body,

2C 9: 8 so that in all **things**, at all times, having

2C 11:12 our equals in the **things** they boast about.

2C 11:30 boast of the **things** that show my

2C 12: 4 into Paradise. The **things** he heard were

2C 12: 4 sacred for words, **things** that man is

2C 13:10 I write these **things** while absent, so

**Think (2 Occurrences)**

1C 7:26 the present crisis, I **think** it is good for

1C 7:40 as she is. And I **think** that I too have the

**Thinking (3 Occurrences)**

1C 14:20 Brothers, stop **thinking** like children. In

1C 14:20 infants, but in your **thinking** be mature.

2C 12:19 Have you been **thinking** all along that we

**Thinks (4 Occurrences)**

1C 3:18 If any of you **thinks** he is wise in

1C 7:36 However, if someone **thinks** he is acting

1C 8: 2 The one who **thinks** he knows something does

1C 10:12 So the one who **thinks** he is standing firm

**Third (5 Occurrences)**

1C 12:28 second prophets, **third** teachers, then

1C 15: 4 raised on the **third** day according to

2C 12: 2 up to the **third** heaven. Whether it

2C 12:14 to come to you a **third** time, and I will not

2C 13: 1 This is the **third** time I am coming to you.

**Thirst (1 Occurrence)**

2C 11:27 in hunger and **thirst** and often without

**Thirsty (1 Occurrence)**

1C 4:11 are hungry and **thirsty**, we are poorly

**This (101 Occurrences)**

101 Occurrences

**Thorn (1 Occurrence)**

2C 12: 7 I was given a **thorn** in my flesh, a

**Thoroughly (1 Occurrence)**

1C 6: 7 you are **thoroughly** defeated already.

**Those (47 Occurrences)**

47 Occurrences

**Though (14 Occurrences)**

1C 4: 7 why do you boast as **though** you did not?

1C 9:19 **Though** I am free of obligation to

1C 9:20 one under the Law **(though** I myself am not

1C 9:21 without the Law **(though** I am not

1C 12:12 body is a unit, **though** it is comprised of

1C 15: 6 are still alive, **though** some have fallen

1C 16: 9 opened to me, even **though** many oppose me.

2C 4:16 do not lose heart. **Though** our outer self is

2C 5:20 for Christ, as **though** God were making

2C 7:12 So even **though** I wrote to you, it was

2C 8: 9 Jesus Christ, that **though** He was rich,

2C 10: 3 For **though** we live in the flesh, we

2C 12:11 “super-apostles,” even **though** I am

2C 13: 4 by God’s power. And **though** we are weak in

**Thought (3 Occurrences)**

1C 13:11 like a child, I **thought** like a child, I

2C 9: 5 So I **thought** it necessary to urge the

2C 10: 5 take captive every **thought** to make it

**Thoughts (3 Occurrences)**

1C 2:11 men knows the **thoughts** of man except

1C 2:11 no one knows the **thoughts** of God except the

1C 3:20 knows that the **thoughts** of the wise

**Thousand (3 Occurrences)**

1C 4:15 you have ten **thousand** guardians in Christ,

1C 10: 8 one day twenty-three **thousand** of them died.

1C 14:19 others than ten **thousand** words in a

**Three (7 Occurrences)**

1C 13:13 And now these **three** remain: faith, hope,

1C 14:27 or at most **three**, should speak in

1C 14:29 Two or **three** prophets should speak, and

2C 11:25 **Three** times I was beaten with rods,

2C 11:25 I was stoned, **three** times I was

2C 12: 8 **Three** times I pleaded with the Lord

2C 13: 1 the testimony of two or **three** witnesses.”

**Thresher (1 Occurrence)**

1C 9:10 and the **thresher** threshes, they

**Threshes (1 Occurrence)**

1C 9:10 and the thresher **threshes**, they should also

**Through (29 Occurrences)**

1C 1:21 God, the world **through** its wisdom did

1C 1:21 God was pleased **through** the foolishness of

1C 3: 5 are servants **through** whom you

1C 4:15 I became your father **through** the gospel.

1C 7: 5 not tempt you **through** your lack of

1C 7:14 is sanctified **through** his believing

1C 7:14 is sanctified **through** her believing

1C 8: 6 Lord, Jesus Christ, **through** whom all things

1C 8: 6 all things came and **through** whom we exist.

1C 10: 1 and that they all passed **through** the sea.

1C 12: 8 there is given **through** the Spirit the

1C 15:21 since death came **through** a man, the

1C 15:21 of the dead comes also **through** a man.

1C 15:57 us the victory **through** our Lord Jesus

1C 16: 5 After I go **through** Macedonia, however, I

1C 16: 5 for I will be going **through** Macedonia.

2C 1: 5 us, so also **through** Christ our comfort

2C 1:20 Christ. And so **through** Him, our “Amen”

2C 2: 4 For **through** many tears I wrote you out

2C 2:14 in Christ and **through** us spreads everywhere

2C 3: 4 before God is ours **through** Christ.

2C 4: 1 have this ministry **through** the mercy of

2C 5:18 us to Himself **through** Christ and gave

2C 5:20 making His appeal **through** us. We implore

2C 6: 8 **through** glory and dishonor, slander and

2C 8: 9 so that you **through** His poverty might

2C 9:11 and your giving **through** us will produce

2C 11:33 lowered in a basket **through** a window in the

2C 13: 3 Christ is speaking **through** me. He is

**Throughout (1 Occurrence)**

2C 1: 1 with all the saints **throughout** Achaia:

**Time (14 Occurrences)**

1C 1:26 consider the **time** of your

1C 2: 7 destined for our glory before **time** began.

1C 4: 5 before the proper **time**; wait until the

1C 4: 5 hearts. At that **time** each will receive

1C 7: 5 for a limited **time**, so you may

1C 7:29 is that the **time** is short. From

1C 16: 7 hope to spend some **time** with you, if the

2C 6: 2 He says: “In the **time** of favor I heard

2C 6: 2 Behold, now is the **time** of favor; now is

2C 7: 8 sorrow, but only for a short **time**.

2C 8:14 At the present **time**, your surplus will

2C 12:14 come to you a third **time**, and I will not be

2C 13: 1 This is the third **time** I am coming to you.

2C 13: 2 warned you the second **time** I was with you.

**Times (6 Occurrences)**

2C 8:22 been proven many **times** and in many

2C 9: 8 things, at all **times**, having all that

2C 11:24 Five **times** I received from the Jews the

2C 11:25 Three **times** I was beaten with rods, once

2C 11:25 was stoned, three **times** I was shipwrecked.

2C 12: 8 Three **times** I pleaded with the Lord to

**Timothy (4 Occurrences)**

1C 4:17 have sent you **Timothy**, my beloved and

1C 16:10 If **Timothy** comes, see to it that he

2C 1: 1 of God, and **Timothy** our brother, To

2C 1:19 and Silvanus and **Timothy**, was not “Yes”

**Titus (10 Occurrences)**

2C 2:13 not find my brother **Titus** there. So I said

2C 7: 6 comforted us by the arrival of **Titus**,

2C 7:13 by the joy of **Titus**. For his spirit has

2C 7:14 so our boasting to **Titus** has proved to be

2C 8: 6 So we urged **Titus** to help complete your

2C 8:16 into the heart of **Titus** the same devotion I

2C 8:18 Along with **Titus**, we are sending the

2C 8:23 As for **Titus**, he is my partner and fellow

2C 12:18 I urged **Titus** to visit you, and I sent

2C 12:18 with him. Did **Titus** exploit you in

**To (461 Occurrences)**

461 Occurrences

**Together (11 Occurrences)**

1C 1: 2 to be holy, **together** with all those

1C 1:10 of you agree **together**, so that there

1C 7: 5 prayer. Then come **together** again, so that

1C 11:18 when you come **together** as a church,

1C 11:20 then, when you come **together**, it is not the

1C 11:33 when you come **together** to eat, wait

1C 11:34 when you come **together** it will not

1C 14:23 church comes **together** and everyone

1C 14:26 When you come **together**, everyone has a

2C 1: 1 God in Corinth, **together** with all the

2C 7: 3 that we live and die **together** with you.

**Toil (1 Occurrence)**

2C 11:27 in labor and **toil** and often without sleep,

**Told (2 Occurrences)**

1C 10:28 of the one who **told** you and for the

2C 7: 7 from you. He **told** us about your

**Tolerate (1 Occurrence)**

2C 11:19 For you gladly **tolerate** fools, since you

**Tomorrow (1 Occurrence)**

1C 15:32 us eat and drink, for **tomorrow** we die.”

**Tongue (8 Occurrences)**

1C 14: 2 who speaks in a **tongue** does not speak to

1C 14: 4 speaks in a **tongue** edifies himself, but

1C 14: 9 words with your **tongue**, how will anyone

1C 14:13 who speaks in a **tongue** should pray that he

1C 14:14 I pray in a **tongue**, my spirit prays, but

1C 14:19 than ten thousand words in a **tongue**.

1C 14:26 revelation, a **tongue**, or an

1C 14:27 anyone speaks in a **tongue**, two, or at most

**Tongues (14 Occurrences)**

1C 12:10 speaking in various **tongues**, and to still

1C 12:10 another the interpretation of **tongues**.

1C 12:28 administration, and various **tongues**.

1C 12:30 Do all speak in **tongues**? Do all interpret?

1C 13: 1 I speak in the **tongues** of men and of

1C 13: 8 where there are **tongues**, they will be

1C 14: 5 could speak in **tongues**, but I would

1C 14: 5 speaks in **tongues**, unless he

1C 14: 6 you speaking in **tongues**, how will I

1C 14:18 that I speak in **tongues** more than all of

1C 14:21 Law: “By strange **tongues** and foreign lips

1C 14:22 **Tongues**, then, are a sign, not for

1C 14:23 everyone speaks in **tongues**, and some who

1C 14:39 and do not forbid speaking in **tongues**.

**Too (10 Occurrences)**

1C 2:11 spirit within him? So **too**, no one knows the

1C 7:40 I think that I **too** have the Spirit of

1C 9:11 among you, is it **too** much for us to

1C 10:21 cup of demons **too**; you cannot partake

1C 10:21 Lord and the table of demons **too**.

2C 11: 4 you put up with it way **too** easily.

2C 11:16 a fool, so that I **too** may boast a little.

2C 11:18 according to the flesh, I **too** will boast.

2C 11:21 that we were **too** weak for that!

2C 12: 4 he heard were **too** sacred for words,

**Took (3 Occurrences)**

1C 10: 6 These things **took** place as examples to

1C 11:23 on the night He was betrayed, **took** bread,

1C 11:25 after supper He **took** the cup, saying,

**Torment (1 Occurrence)**

2C 12: 7 a messenger of Satan, to **torment** me.

**Touch (1 Occurrence)**

2C 6:17 says the Lord. **Touch** no unclean thing,

**Toward (2 Occurrences)**

1C 7:36 acting inappropriately **toward** his betrothed,

2C 10: 2 as I expect **toward** those who presume

**Traditions (1 Occurrence)**

1C 11: 2 for maintaining the **traditions**, just as I

**Trains (1 Occurrence)**

1C 9:25 in the games **trains** with strict discipline.

**Transformed (1 Occurrence)**

2C 3:18 Lord, are being **transformed** into His image

**Travel (1 Occurrence)**

1C 16: 4 me to go also, they can **travel** with me.

**Treading (1 Occurrence)**

1C 9: 9 ox while it is **treading** out the grain.” Is

**Treasure (1 Occurrence)**

2C 4: 7 Now we have this **treasure** in jars of clay

**Treat (2 Occurrences)**

1C 12:23 honorable, we **treat** with greater

1C 16:11 one, then, should **treat** him with contempt.

**Treated (2 Occurrences)**

1C 4:11 we are brutally **treated**, we are homeless.

1C 12:23 parts are **treated** with special

**Trembling (2 Occurrences)**

1C 2: 3 and fear, and with much **trembling**.

2C 7:15 you welcomed him with fear and **trembling**.

**Trespasses (1 Occurrence)**

2C 5:19 counting men’s **trespasses** against them.

**Trials (1 Occurrence)**

2C 11:28 from these external **trials**, I face daily

**Trickery (1 Occurrence)**

2C 12:16 I am, I caught you by **trickery**.

**Triumphantly (1 Occurrence)**

2C 2:14 always leads us **triumphantly** as captives in

**Trivial (1 Occurrence)**

1C 6: 2 you not competent to judge **trivial** cases?

**Troas (1 Occurrence)**

2C 2:12 when I went to **Troas** to preach the gospel

**Trouble (1 Occurrence)**

2C 1: 4 those in any **trouble** with the comfort

**Troubles (5 Occurrences)**

1C 7:28 marry will face **troubles** in this life,

2C 1: 4 us in all our **troubles**, so that we can

2C 4:17 glory that far outweighs our **troubles**.

2C 6: 4 endurance; in **troubles**, hardships, and

2C 7: 4 in all our **troubles** my joy overflows.

**True (3 Occurrences)**

2C 7:14 said to you was **true**, so our boasting to

2C 7:14 to Titus has proved to be **true** as well.

2C 12:12 The **true** marks of an apostle—signs,

**Truly (1 Occurrence)**

1C 14:25 proclaiming, “God is **truly** among you!”

**Trumpet (3 Occurrences)**

1C 14: 8 Again, if the **trumpet** sounds a muffled

1C 15:52 at the last **trumpet**. For the trumpet

1C 15:52 trumpet. For the **trumpet** will sound, the

**Trust (1 Occurrence)**

2C 1: 9 we would not **trust** in ourselves, but

**Trustworthy (1 Occurrence)**

1C 7:25 who by the Lord’s mercy is **trustworthy**.

**Truth (7 Occurrences)**

1C 5: 8 bread of sincerity and of **truth**.

1C 13: 6 in evil, but rejoices in the **truth**.

2C 4: 2 of the **truth**, we commend

2C 11:10 As surely as the **truth** of Christ is in me,

2C 12: 6 be speaking the **truth**. But I refrain,

2C 13: 8 anything against the **truth**, but only for

2C 13: 8 the truth, but only for the **truth**.

**Truthful (1 Occurrence)**

2C 6: 7 in **truthful** speech and in the power of

**Truths (1 Occurrence)**

1C 2:13 expressing spiritual **truths** in spiritual

**Try (2 Occurrences)**

1C 10:33 just as I **try** to please everyone in all I

2C 5:11 fear the Lord, we **try** to persuade men. What

**Trying (2 Occurrences)**

1C 10:22 Are we **trying** to provoke the Lord to

2C 10: 9 to seem to be **trying** to frighten you by

**Tune (1 Occurrence)**

1C 14: 7 anyone recognize the **tune** they are playing

**Turn (4 Occurrences)**

1C 14:27 should speak in **turn**, and someone must

1C 14:31 all prophesy in **turn** so that everyone

1C 15:23 in his own **turn**: Christ the firstfruits;

2C 8:14 so that in **turn** their surplus will

**Turns (1 Occurrence)**

2C 3:16 But whenever anyone **turns** to the Lord, the

**Twelve (1 Occurrence)**

1C 15: 5 to Cephas and then to the **Twelve**.

**Twenty-three (1 Occurrence)**

1C 10: 8 in one day **twenty-three** thousand of them

**Twinkling (1 Occurrence)**

1C 15:52 an instant, in the **twinkling** of an eye, at

**Two (4 Occurrences)**

1C 6:16 is said, “The **two** will become one

1C 14:27 speaks in a tongue, **two**, or at most three,

1C 14:29 **Two** or three prophets should speak, and

2C 13: 1 the testimony of **two** or three witnesses.”

**Unaware (3 Occurrences)**

1C 10: 1 you to be **unaware**, brothers, that our

2C 1: 8 you to be **unaware**, brothers, of the

2C 2:11 us. For we are not **unaware** of his schemes.

**Unbeliever (4 Occurrences)**

1C 7:15 But if the **unbeliever** leaves, let him go.

1C 10:27 If an **unbeliever** invites you to a meal and

1C 14:24 But if an **unbeliever** or uninstructed person

2C 6:15 have in common with an **unbeliever**?

**Unbelievers (6 Occurrences)**

1C 6: 6 another, and this in front of **unbelievers**!

1C 14:22 but for **unbelievers**. Prophecy, however,

1C 14:22 is for believers, not for **unbelievers**.

1C 14:23 or some **unbelievers** come in,

2C 4: 4 the minds of **unbelievers** so they cannot

2C 6:14 yoked with **unbelievers**. For what

**Unbelieving (4 Occurrences)**

1C 7:12 brother has an **unbelieving** wife and she

1C 7:13 woman has an **unbelieving** husband and he

1C 7:14 For the **unbelieving** husband is sanctified

1C 7:14 and the **unbelieving** wife is

**Uncircumcised (2 Occurrences)**

1C 7:18 should not become **uncircumcised**. Was a man

1C 7:18 a man still **uncircumcised** when called? He

**Uncircumcision (1 Occurrence)**

1C 7:19 nothing and **uncircumcision** is nothing.

**Unclean (2 Occurrences)**

1C 7:14 children would be **unclean**, but now they

2C 6:17 Lord. Touch no **unclean** thing, and I

**Unclothed (1 Occurrence)**

2C 5: 4 wish to be **unclothed** but clothed, so

**Uncovered (2 Occurrences)**

1C 11: 5 with her head **uncovered** dishonors her head,

1C 11:13 pray to God with her head **uncovered**?

**Under (19 Occurrences)**

1C 7:37 his heart and **under** no constraint, with

1C 9:20 the Jews. To those **under** the Law I became

1C 9:20 I became like one **under** the Law (though I

1C 9:20 I myself am not **under** the Law), to win

1C 9:20 the Law), to win those **under** the Law.

1C 9:21 of God but am **under** the law of Christ),

1C 10: 1 forefathers were all **under** the cloud, and

1C 10:13 so that you can stand up **under** it.

1C 11:31 we would not come **under** judgment.

1C 15:25 He has put all His enemies **under** His feet.

1C 15:27 has put everything **under** His feet.” Now

1C 15:27 has been put **under** Him, this clearly

1C 15:27 the One who put everything **under** Him.

1C 15:28 who put all things **under** Him, so that God

1C 16:22 let him be **under** a divine curse.

2C 1: 8 of Asia. We were **under** a burden far beyond

2C 1: 9 felt we were **under** the sentence of

2C 5: 4 tent, we groan **under** our burdens, because

2C 11:32 the governor **under** King Aretas

**Undercut (1 Occurrence)**

2C 11:12 in order to **undercut** those who want

**Understand (5 Occurrences)**

1C 2:12 that we may **understand** what God has

1C 2:14 and he cannot **understand** them, because they

1C 11: 3 I want you to **understand** that the head of

2C 1:13 to read and **understand**. And I hope

2C 1:13 hope that you will **understand** completely,

**Understands (1 Occurrence)**

1C 14: 2 Indeed, no one **understands** him; he utters

**Understood (2 Occurrences)**

1C 2: 8 of this age **understood** it. For if

2C 1:14 you have already **understood** us in part,

**Undivided (1 Occurrence)**

1C 7:35 decorum and **undivided** devotion to

**Unequally (1 Occurrence)**

2C 6:14 Do not be **unequally** yoked with unbelievers.

**Unfruitful (1 Occurrence)**

1C 14:14 spirit prays, but my mind is **unfruitful**.

**Unimpressive (1 Occurrence)**

2C 10:10 presence is **unimpressive**, and his

**Uninformed (1 Occurrence)**

1C 12: 1 do not want you to be **uninformed**.

**Uninstructed (3 Occurrences)**

1C 14:16 someone who is **uninstructed** say “Amen” to

1C 14:23 who are **uninstructed** or some

1C 14:24 unbeliever or **uninstructed** person comes

**Unit (1 Occurrence)**

1C 12:12 The body is a **unit**, though it is comprised

**Unite (1 Occurrence)**

1C 6:15 of Christ and **unite** them with a

**United (1 Occurrence)**

1C 1:10 you may be **united** in mind and

**Unites (2 Occurrences)**

1C 6:16 that he who **unites** himself with a

1C 6:17 But he who **unites** himself with the Lord is

**Unknown (1 Occurrence)**

2C 6: 9 as **unknown**, yet well-known; dying, and yet

**Unleavened (2 Occurrences)**

1C 5: 7 be a new **unleavened** batch, as you

1C 5: 8 but with the **unleavened** bread of sincerity

**Unless (6 Occurrences)**

1C 14: 5 speaks in tongues, **unless** he interprets, so

1C 14: 6 will I benefit you, **unless** I bring you some

1C 14: 7 they are playing **unless** the notes are

1C 14: 9 is with you. **Unless** you speak intelligible

1C 15:36 sow does not come to life **unless** it dies.

2C 13: 5 is in you—**unless** you actually fail

**Unmarried (5 Occurrences)**

1C 7: 8 Now to the **unmarried** and widows I say

1C 7: 8 for them to remain **unmarried**, as I am.

1C 7:11 she must remain **unmarried** or else be

1C 7:32 concern. The **unmarried** man is

1C 7:34 are divided. The **unmarried** woman or virgin

**Unprepared (1 Occurrence)**

2C 9: 4 and find you **unprepared**, we—to say

**Unpresentable (1 Occurrence)**

1C 12:23 And our **unpresentable** parts are

**Unrighteous (1 Occurrence)**

1C 6: 1 before the **unrighteous** instead of

**Unseen (2 Occurrences)**

2C 4:18 but on what is **unseen**. For what is seen

2C 4:18 temporary, but what is **unseen** is eternal.

**Until (4 Occurrences)**

1C 4: 5 proper time; wait **until** the Lord comes.

1C 11:26 proclaim the Lord’s death **until** He comes.

1C 15:25 For He must reign **until** He has put all His

1C 16: 8 I will stay in Ephesus **until** Pentecost,

**Untimely (1 Occurrence)**

1C 15: 8 me also, as to one of **untimely** birth.

**Unveiled (1 Occurrence)**

2C 3:18 we, who with **unveiled** faces all reflect

**Unworthy (2 Occurrences)**

1C 11:27 Lord in an **unworthy** manner will be

1C 15: 9 apostles and am **unworthy** to be called

**Up (24 Occurrences)**

1C 3:15 If it is burned **up**, he will suffer loss.

1C 4:13 we answer gently. **Up** to this moment

1C 8: 1 Knowledge puffs **up**, but love

1C 8: 1 Knowledge puffs up, but love builds **up**.

1C 9:12 Instead, we put **up** with anything rather

1C 9:18 and so not use **up** my rights in preaching

1C 10: 7 to drink, and got **up** to revel in idolatry.”

1C 10:13 escape, so that you can stand **up** under it.

1C 14:12 excel in gifts that build **up** the church.

1C 14:26 these must be done to build **up** the church.

1C 15:34 Sober **up** as you ought, and stop sinning;

1C 15:54 “Death has been swallowed **up** in victory.”

1C 16: 2 his income, saving it **up**, so that when I

2C 2: 1 So I made **up** my mind not to make another

2C 5: 4 our mortality may be swallowed **up** by life.

2C 10: 5 presumption set **up** against the

2C 10: 8 for building you **up** rather than tearing

2C 11: 4 you accepted, you put **up** with it way too

2C 11:20 you even put **up** with anyone who

2C 12: 2 ago was caught **up** to the third

2C 12: 4 was caught **up** into Paradise. The things he

2C 12:14 not have to save **up** for their parents, but

2C 12:19 this, beloved, is to build you **up**.

2C 13:10 me for building you **up**, not for tearing you

**Urge (5 Occurrences)**

1C 4:16 Therefore I **urge** you to imitate me.

1C 16:15 of the saints. Now I **urge** you, brothers,

2C 2: 8 Therefore I **urge** you to reaffirm your love

2C 6: 1 fellow workers, we **urge** you not to

2C 9: 5 it necessary to **urge** the brothers to

**Urged (3 Occurrences)**

1C 16:12 Apollos: I strongly **urged** him to go

2C 8: 6 So we **urged** Titus to help complete your

2C 12:18 I **urged** Titus to visit you, and I

**Us (60 Occurrences)**

60 Occurrences

**Use (3 Occurrences)**

1C 7:31 and those who **use** the things of this

1C 9:18 charge, and so not **use** up my rights in

2C 13:10 be severe in my **use** of the authority that

**Used (1 Occurrence)**

1C 9:15 But I have not **used** any of these rights.

**Using (1 Occurrence)**

1C 3:12 this foundation **using** gold, silver,

**Utters (1 Occurrence)**

1C 14: 2 understands him; he **utters** mysteries in the

**Vain (4 Occurrences)**

1C 15: 2 you. Otherwise, you have believed in **vain**.

1C 15:10 me was not in **vain**. No, I worked harder

1C 15:58 in the Lord is not in **vain**.

2C 6: 1 not to receive God’s grace in **vain**.

**Various (2 Occurrences)**

1C 12:10 another speaking in **various** tongues, and to

1C 12:28 administration, and **various** tongues.

**Veil (4 Occurrences)**

2C 3:13 who would put a **veil** over his face to

2C 3:14 day the same **veil** remains at the

2C 3:15 Moses is read, a **veil** covers their hearts.

2C 3:16 turns to the Lord, the **veil** is taken away.

**Veiled (2 Occurrences)**

2C 4: 3 if our gospel is **veiled**, it is veiled to

2C 4: 3 is veiled, it is **veiled** to those who are

**Verbal (2 Occurrences)**

1C 5:11 idolater or a **verbal** abuser, a drunkard

1C 6:10 drunkards, nor **verbal** abusers, nor

**Very (5 Occurrences)**

1C 4: 3 I care **very** little, however, if I am

1C 4:11 To this **very** hour we are hungry and

1C 6: 7 The **very** fact that you have lawsuits among

2C 3:12 have such a hope, we are **very** bold.

2C 5: 5 us for this **very** purpose and has

**Victory (3 Occurrences)**

1C 15:54 “Death has been swallowed up in **victory.”**

1C 15:55 death, is your **victory**? Where, O death,

1C 15:57 gives us the **victory** through our Lord

**View (1 Occurrence)**

2C 8:24 In full **view** of the churches, then, show

**Viewed (1 Occurrence)**

2C 6: 8 and praise; **viewed** as imposters,

**Vilified (1 Occurrence)**

1C 4:12 When we are **vilified**, we bless; when

**Vindicate (1 Occurrence)**

1C 4: 4 but that does not **vindicate** me. It is the

**Vindication (1 Occurrence)**

2C 7:11 what zeal, what **vindication**! In every way

**Vineyard (1 Occurrence)**

1C 9: 7 Who plants a **vineyard** and does not

**Virgin (5 Occurrences)**

1C 7:28 And if a **virgin** marries, she has

1C 7:34 woman or **virgin** is concerned

1C 7:37 not to marry the **virgin**, he will do well.

1C 7:38 he who marries the **virgin** does well, but he

2C 11: 2 to present you as a pure **virgin** to Christ.

**Virgins (1 Occurrence)**

1C 7:25 Now about **virgins**, I have no command from

**Visions (1 Occurrence)**

2C 12: 1 go on to **visions** and revelations from

**Visit (5 Occurrences)**

2C 1:15 this, I planned to **visit** you first, so that

2C 1:16 I wanted to **visit** you on my way to

2C 2: 1 not to make another painful **visit** to you.

2C 9: 5 the brothers to **visit** you beforehand and

2C 12:18 I urged Titus to **visit** you, and I sent our

**Volition (1 Occurrence)**

2C 8:17 coming to you of his own **volition**.

**Voluntary (2 Occurrences)**

1C 9:17 my preaching is **voluntary**, I have a

1C 9:17 it is not **voluntary**, I am still

**Wage (1 Occurrence)**

2C 10: 3 flesh, we do not **wage** war according to the

**Wait (2 Occurrences)**

1C 4: 5 the proper time; **wait** until the Lord

1C 11:33 together to eat, **wait** for one another.

**Walk (3 Occurrences)**

2C 5: 7 For we **walk** by faith, not by sight.

2C 6:16 live with them and **walk** among them, and I

2C 12:18 way? Did we not **walk** in the same spirit

**Walking (1 Occurrence)**

1C 3: 3 worldly? Are you not **walking** in the way of

**Wall (1 Occurrence)**

2C 11:33 a window in the **wall** and escaped his grasp.

**Want (14 Occurrences)**

1C 4: 8 have all you **want**. Already you have

1C 7:28 this life, and I **want** to spare you this.

1C 7:32 I **want** you to be free from concern.

1C 10: 1 I do not **want** you to be unaware, brothers,

1C 10:20 And I do not **want** you to be participants

1C 10:27 a meal and you **want** to go, eat anything

1C 11: 3 But I **want** you to understand that the head

1C 12: 1 I do not **want** you to be

1C 15: 1 Now, brothers, I **want** to remind you of the

1C 16: 7 For I do not **want** to see you now only in

2C 1: 8 We do not **want** you to be unaware,

2C 8: 1 Now, brothers, we **want** you to know about

2C 10: 9 I do not **want** to seem to be trying to

2C 11:12 undercut those who **want** an opportunity to

**Wanted (2 Occurrences)**

2C 1:16 I **wanted** to visit you on my way

2C 12: 6 Even if I **wanted** to boast, I would not be

**War (1 Occurrence)**

2C 10: 3 we do not wage **war** according to the flesh.

**Warfare (1 Occurrence)**

2C 10: 4 weapons of our **warfare** are not the

**Warmly (1 Occurrence)**

1C 16:19 Prisca greet you **warmly** in the Lord,

**Warn (2 Occurrences)**

1C 4:14 shame you, but to **warn** you as my beloved

2C 13: 2 my absence, I **warn** those who sinned

**Warned (1 Occurrence)**

2C 13: 2 I already **warned** you the second time I was

**Warnings (1 Occurrence)**

1C 10:11 written down as **warnings** for us, on

**Was (67 Occurrences)**

67 Occurrences

**Washed (1 Occurrence)**

1C 6:11 But you were **washed**, you were sanctified,

**Wasting (1 Occurrence)**

2C 4:16 outer self is **wasting** away, yet our

**Watered (1 Occurrence)**

1C 3: 6 seed and Apollos **watered** it, but God

**Waters (2 Occurrences)**

1C 3: 7 nor he who **waters** is anything, but

1C 3: 8 and he who **waters** are one in

**Way (26 Occurrences)**

1C 1: 5 enriched in every **way**, in all speech

1C 3: 3 Are you not walking in the **way** of man?

1C 4:17 remind you of my **way** of life in Christ

1C 8:12 brothers in this **way** and wounding their

1C 9:14 In the same **way**, the Lord has prescribed

1C 9:24 Run in such a **way** as to take the

1C 11:25 In the same **way**, after supper He took the

1C 12:31 show you a **way** that is beyond

1C 16:11 Send him on his **way** in peace so that

2C 1:16 visit you on my **way** to Macedonia, and to

2C 1:16 have you help me on my **way** to Judea.

2C 5:16 regarded Christ in this **way**, we do so no

2C 6: 3 no obstacle in anyone’s **way**, so that no one

2C 6: 4 ourselves in every **way**: in great endurance;

2C 7: 9 so were not harmed in any **way** by us.

2C 7:11 vindication! In every **way** you have proved

2C 8:20 criticism of the **way** we administer this

2C 9: 5 had promised. This **way**, your gift will

2C 9:11 be enriched in every **way** to be generous on

2C 11: 4 you put up with it **way** too easily.

2C 11: 5 myself in no **way** inferior to those

2C 11: 6 this clear to you in every **way** possible.

2C 11: 9 to you in any **way**, and I will continue

2C 12:11 am in no **way** inferior to those

2C 12:13 In what **way** were you inferior to the other

2C 12:18 exploit you in any **way**? Did we not walk

**Ways (4 Occurrences)**

1C 12: 6 There are different **ways** of working, but

1C 13:11 a man, I set aside childish **ways**.

2C 4: 2 secret and shameful **ways**. We do not

2C 8:22 times and in many **ways**, and now even more

**We (212 Occurrences)**

212 Occurrences

**Weak (18 Occurrences)**

1C 1:27 God chose the **weak** things of the

1C 4:10 in Christ. We are **weak**, but you are strong.

1C 8: 7 their conscience is **weak**, it is defiled.

1C 8: 9 become a stumbling block to the **weak**.

1C 8:10 someone with a **weak** conscience sees you

1C 8:11 So this **weak** brother, for whom Christ

1C 8:12 and wounding their **weak** conscience, you sin

1C 9:22 To the **weak** I became weak, to win the

1C 9:22 the weak I became **weak**, to win the weak.

1C 9:22 weak, to win the **weak**. I have become all

1C 11:30 many among you are **weak** and sick, and a

2C 11:21 that we were too **weak** for that! Speaking as

2C 11:29 Who is **weak**, and I am not weak? Who

2C 11:29 and I am not **weak**? Who is led into

2C 12:10 For when I am **weak**, then I am strong.

2C 13: 3 me. He is not **weak** in dealing with you,

2C 13: 4 And though we are **weak** in Him, yet by

2C 13: 9 when we are **weak** but you are

**Weaker (1 Occurrence)**

1C 12:22 that seem to be **weaker** are indispensable,

**Weakness (6 Occurrences)**

1C 1:25 wisdom, and the **weakness** of God is

1C 2: 3 came to you in **weakness** and fear, and with

1C 15:43 It is sown in **weakness**; it is raised in

2C 11:30 of the things that show my **weakness**.

2C 12: 9 is perfected in **weakness.”** Therefore I will

2C 13: 4 indeed crucified in **weakness**, yet He lives

**Weaknesses (3 Occurrences)**

2C 12: 5 about myself, except in my **weaknesses**.

2C 12: 9 gladly in my **weaknesses**, so that the

2C 12:10 I delight in **weaknesses**, in insults, in

**Weapons (3 Occurrences)**

2C 6: 7 God; with the **weapons** of righteousness in

2C 10: 4 The **weapons** of our warfare are not the

2C 10: 4 are not the **weapons** of the world.

**Week (1 Occurrence)**

1C 16: 2 first day of every **week**, each of you should

**Weep (1 Occurrence)**

1C 7:30 those who **weep**, as if they did not; those

**Weigh (1 Occurrence)**

1C 14:29 the others should **weigh** carefully what is

**Weighty (1 Occurrence)**

2C 10:10 “His letters are **weighty** and forceful, but

**Welcome (1 Occurrence)**

2C 8:17 not only did he **welcome** our appeal, but he

**Welcomed (1 Occurrence)**

2C 7:15 obedient as you **welcomed** him with fear

**Well (9 Occurrences)**

1C 4: 9 whole world, to angels as **well** as to men.

1C 7:37 marry the virgin, he will do **well**.

1C 7:38 the virgin does **well**, but he who

1C 8:10 sees you who are **well** informed eating in an

1C 14:17 be giving thanks **well** enough, but the

1C 16:18 and yours as **well**. Show your appreciation,

2C 5:11 is clear to your conscience as **well**.

2C 7:14 has proved to be true as **well**.

2C 10:15 among you will greatly increase as **well**,

**Well-known (1 Occurrence)**

2C 6: 9 as unknown, yet **well-known**; dying, and yet

**Went (2 Occurrences)**

2C 2:12 Now when I **went** to Troas to preach the

2C 2:13 goodbye to them and **went** on to Macedonia.

**Were (54 Occurrences)**

54 Occurrences

**What (78 Occurrences)**

78 Occurrences

**Whatever (1 Occurrence)**

1C 10:31 eat or drink or **whatever** you do, do it

**Wheat (1 Occurrence)**

1C 15:37 seed, perhaps of **wheat** or something else.

**When (53 Occurrences)**

53 Occurrences

**Whenever (1 Occurrence)**

2C 3:16 But **whenever** anyone turns to the Lord, the

**Where (12 Occurrences)**

1C 1:20 **Where** is the wise man? Where is

1C 1:20 is the wise man? **Where** is the scribe? Where

1C 1:20 is the scribe? **Where** is the philosopher

1C 12:17 body were an eye, **where** would the sense of

1C 12:17 body were an ear, **where** would the sense of

1C 12:19 were all one part, **where** would the body be?

1C 13: 8 fails. But **where** there are

1C 13: 8 they will cease; **where** there are tongues,

1C 13: 8 be restrained; **where** there is

1C 15:55 “**Where**, O death, is your victory? Where,

1C 15:55 is your victory? **Where**, O death, is

2C 3:17 is the Spirit, and **where** the Spirit of the

**Whereas (1 Occurrence)**

1C 12:24 **whereas** our presentable parts have no such

**Wherever (1 Occurrence)**

1C 16: 6 help me on my journey, **wherever** I may go.

**Whether (13 Occurrences)**

1C 3:22 **whether** Paul or Apollos or Cephas or

1C 7:16 you know, wife, **whether** you will save

1C 7:16 you know, husband, **whether** you will save

1C 8: 5 are so-called gods, **whether** in heaven or

1C 10:31 So **whether** you eat or drink or whatever

1C 10:32 a stumbling block, **whether** to Jews or

1C 12:13 into one body, **whether** Jews or Greeks,

1C 15:11 **Whether**, then, it was I or they,

2C 5: 9 to please Him, **whether** we are here

2C 5:10 done in the body, **whether** good or bad.

2C 12: 2 to the third heaven. **Whether** it was in the

2C 12: 3 know that this man—**whether** in the body or

2C 13: 5 yourselves to see **whether** you are in

**Which (15 Occurrences)**

1C 2: 7 wisdom of God, **which** He destined for

1C 3:11 one already laid, **which** is Jesus Christ.

1C 4:17 in Christ Jesus, **which** is exactly what

1C 4:21 **Which** do you prefer? Shall I come

1C 7:17 to him and to **which** God has called him.

1C 10:30 because of that for **which** I give thanks?

1C 11:19 you to show **which** of you are

1C 11:22 your own homes in **which** to eat and drink?

1C 11:24 “This is My body, **which** is for you; do

1C 15: 1 preached to you, **which** you received, and

1C 15: 1 you received, and in **which** you stand firm.

2C 1: 6 for your comfort, **which** accomplishes in you

2C 3: 7 ministry of death, **which** was engraved in

2C 3:11 is the glory of that **which** endures!

2C 3:18 intensifying glory, **which** comes from

**While (9 Occurrences)**

1C 2: 2 to know nothing **while** I was with

1C 9: 9 not muzzle an ox **while** it is treading out

1C 11:21 of others. **While** one remains

1C 14:24 comes in **while** everyone is

1C 16:10 has nothing to fear **while** he is with you,

2C 5: 4 So **while** we are in this tent, we

2C 5: 6 although we know that **while** we are at home

2C 8:13 may be relieved **while** you are burdened,

2C 13:10 write these things **while** absent, so that

**Who (130 Occurrences)**

130 Occurrences

**Whoever (3 Occurrences)**

1C 11:27 Therefore, **whoever** eats the bread or

2C 9: 6 Consider this: **Whoever** sows sparingly will

2C 9: 6 sparingly, and **whoever** sows generously

**Whole (5 Occurrences)**

1C 4: 9 spectacle to the **whole** world, to angels

1C 5: 6 yeast leavens the **whole** batch of dough?

1C 12:17 If the **whole** body were an eye, where would

1C 12:17 hearing be? If the **whole** body were an ear,

1C 14:23 So if the **whole** church comes together and

**Whom (11 Occurrences)**

1C 3: 5 are servants through **whom** you believed, as

1C 6:19 who is in you, **whom** you have received from

1C 8: 6 the Father, from **whom** all things came

1C 8: 6 came and for **whom** we exist. And

1C 8: 6 Jesus Christ, through **whom** all things came

1C 8: 6 all things came and through **whom** we exist.

1C 8:11 weak brother, for **whom** Christ died, is

1C 10:11 for us, on **whom** the fulfillment of

1C 15: 6 once, most of **whom** are still alive,

2C 2: 2 to cheer me but those **whom** I have grieved?

2C 10:18 but the one **whom** the Lord commends.

**Whose (1 Occurrence)**

2C 8:22 our brother, **whose** earnestness has

**Why (12 Occurrences)**

1C 4: 7 you did receive it, **why** do you boast as

1C 4:17 That is **why** I have sent you Timothy, my

1C 6: 7 defeated already. **Why** not rather

1C 6: 7 rather be wronged? **Why** not rather be

1C 10:29 not your own. For **why** should my freedom be

1C 10:30 meal with thankfulness, **why** am I denounced

1C 11:30 That is **why** many among you are weak and

1C 15:29 raised at all, **why** are people baptized

1C 15:30 And **why** do we endanger ourselves every

2C 11:11 **Why**? Because I do not love you?

2C 12:10 That is **why**, for the sake of Christ, I

2C 13:10 This is **why** I write these things while

**Wicked (2 Occurrences)**

1C 5:13 outside. “Expel the **wicked** man from among

1C 6: 9 know that the **wicked** will not inherit

**Wickedness (2 Occurrences)**

1C 5: 8 with malice and **wickedness**, but with the

2C 6:14 have with **wickedness**? Or what

**Wide (2 Occurrences)**

2C 6:11 Corinthians. Our hearts are open **wide**.

2C 6:13 my children: Open **wide** your hearts also.

**Widows (1 Occurrence)**

1C 7: 8 to the unmarried and **widows** I say this: It

**Wife (18 Occurrences)**

1C 5: 1 pagans: A man has his father’s **wife**.

1C 7: 2 have his own **wife**, and each woman

1C 7: 3 duty to his **wife**, and likewise the

1C 7: 3 and likewise the **wife** to her husband.

1C 7: 4 The **wife** does not have authority over her

1C 7: 4 over his own body, but the **wife**.

1C 7:10 the Lord): A **wife** must not separate

1C 7:11 a husband must not divorce his **wife**.

1C 7:12 has an unbelieving **wife** and she is

1C 7:14 his believing **wife**, and the

1C 7:14 the unbelieving **wife** is sanctified

1C 7:16 do you know, **wife**, whether you will

1C 7:16 husband, whether you will save your **wife**?

1C 7:27 you committed to a **wife**? Do not seek to

1C 7:27 commitment? Do not look for a **wife**.

1C 7:33 world, how he can please his **wife**,

1C 7:39 A **wife** is bound to her husband as

1C 9: 5 along a believing **wife**, as do the

**Wild (1 Occurrence)**

1C 15:32 If I fought **wild** beasts in Ephesus for

**Wilderness (1 Occurrence)**

1C 10: 5 they were struck down in the **wilderness**.

**Will (150 Occurrences)**

150 Occurrences

**Willing (3 Occurrences)**

1C 4:19 if the Lord is **willing**, and then I will

1C 7:12 wife and she is **willing** to live with him,

1C 7:13 husband and he is **willing** to live with her,

**Win (5 Occurrences)**

1C 9:19 to everyone, to **win** as many as

1C 9:20 like a Jew, to **win** the Jews. To those

1C 9:20 under the Law), to **win** those under the Law.

1C 9:21 of Christ), to **win** those without the

1C 9:22 I became weak, to **win** the weak. I have

**Window (1 Occurrence)**

2C 11:33 a basket through a **window** in the wall and

**Winter (1 Occurrence)**

1C 16: 6 or even spend the **winter**, so that you can

**Wisdom (19 Occurrences)**

1C 1:17 eloquent words of **wisdom**, lest the cross

1C 1:19 “I will destroy the **wisdom** of the wise; the

1C 1:20 God made foolish the **wisdom** of the world?

1C 1:21 For since in the **wisdom** of God, the world

1C 1:21 world through its **wisdom** did not know

1C 1:22 demand signs and Greeks search for **wisdom**,

1C 1:24 the power of God and the **wisdom** of God.

1C 1:25 wiser than man’s **wisdom**, and the weakness

1C 1:30 become for us **wisdom** from God: our

1C 2: 1 with eloquence or **wisdom** as I proclaimed

1C 2: 4 persuasive words of **wisdom**, but with a

1C 2: 5 rest on men’s **wisdom**, but on God’s

1C 2: 6 a message of **wisdom**—but not the

1C 2: 6 wisdom—but not the **wisdom** of this age or

1C 2: 7 mysterious and hidden **wisdom** of God, which

1C 2:13 us by human **wisdom**, but in words

1C 3:19 For the **wisdom** of this world is

1C 12: 8 the message of **wisdom**, to another the

2C 1:12 not in worldly **wisdom**, but in the

**Wise (12 Occurrences)**

1C 1:19 wisdom of the **wise**; the intelligence of

1C 1:20 Where is the **wise** man? Where is the

1C 1:26 of you were **wise** by human standards;

1C 1:27 world to shame the **wise**; God chose the weak

1C 3:10 foundation as a **wise** master builder, and

1C 3:18 you thinks he is **wise** in this age, he

1C 3:18 fool, so that he may become **wise**.

1C 3:19 “He catches the **wise** in their craftiness.”

1C 3:20 that the thoughts of the **wise** are futile.”

1C 4:10 Christ, but you are **wise** in Christ. We are

1C 6: 5 one among you **wise** enough to arbitrate

2C 11:19 tolerate fools, since you are so **wise**.

**Wiser (1 Occurrence)**

1C 1:25 of God is **wiser** than man’s wisdom,

**Wish (7 Occurrences)**

1C 4: 8 kings. How I **wish** you really were

1C 7: 7 I **wish** that all men were as I

1C 14: 5 I **wish** that all of you could speak

1C 14:35 If they **wish** to inquire about something,

2C 5: 4 because we do not **wish** to be unclothed but

2C 12:20 find you as I **wish**, and you may not

2C 12:20 find me as you **wish**. I fear that there

**Wishes (2 Occurrences)**

1C 7:36 him do as he **wishes**; he is not sinning;

1C 7:39 to marry anyone she **wishes**, as long as he

**With (127 Occurrences)**

127 Occurrences

**Within (3 Occurrences)**

1C 2:11 his own spirit **within** him? So too,

2C 7: 5 conflicts on the outside, fears **within**.

2C 10:13 limits, but only **within** the field of

**Without (11 Occurrences)**

1C 4: 8 have become rich. **Without** us, you have

1C 9:21 To those **without** the Law I became like one

1C 9:21 I became like one **without** the Law (though I

1C 9:21 of Christ), to win those **without** the Law.

1C 10:25 meat market **without** raising questions

1C 10:27 set before you **without** raising questions of

1C 11:29 and drinks **without** recognizing the

1C 14:10 yet none of them is **without** meaning.

2C 7:10 to salvation **without** regret, but

2C 11:27 toil and often **without** sleep, in hunger

2C 11:27 thirst and often **without** food, in cold

**Witness (1 Occurrence)**

2C 1:23 call God as my **witness** that it was in

**Witnesses (2 Occurrences)**

1C 15:15 exposed as false **witnesses** about God. For

2C 13: 1 the testimony of two or three **witnesses.”**

**Wives (1 Occurrence)**

1C 7:29 on those who have **wives** should live as if

**Woe (1 Occurrence)**

1C 9:16 I am obligated to preach. **Woe** to me if I do

**Woman (21 Occurrences)**

1C 7: 2 own wife, and each **woman** her own husband.

1C 7:13 And if a **woman** has an unbelieving husband

1C 7:34 divided. The unmarried **woman** or virgin is

1C 7:34 But the married **woman** is concerned about

1C 11: 3 the head of the **woman** is man, and the

1C 11: 5 And every **woman** who prays or prophesies

1C 11: 6 If a **woman** does not cover her head, let

1C 11: 6 is shameful for a **woman** to have her hair

1C 11: 7 of God; but the **woman** is the glory of

1C 11: 8 not come from **woman**, but woman from

1C 11: 8 not come from woman, but **woman** from man.

1C 11: 9 man created for **woman**, but woman for

1C 11: 9 man created for woman, but **woman** for man.

1C 11:10 For this reason a **woman** ought to have a

1C 11:11 the Lord, however, **woman** is not independent

1C 11:11 man, nor is man independent of **woman**.

1C 11:12 For just as **woman** came from man, so also

1C 11:12 is born of **woman**. But everything comes

1C 11:13 it proper for a **woman** to pray to God

1C 11:15 but that if a **woman** has long hair, it is

1C 14:35 is dishonorable for a **woman** to speak in the

**Women (1 Occurrence)**

1C 14:34 **women** are to be silent in the

**Wonder (1 Occurrence)**

2C 11:14 And no **wonder**, for Satan himself

**Wonders (1 Occurrence)**

2C 12:12 apostle—signs, **wonders**, and miracles—

**Wood (1 Occurrence)**

1C 3:12 precious stones, **wood**, hay, or

**Word (4 Occurrences)**

1C 14:36 Did God’s **word** originate with you? Or are

1C 15: 2 hold firmly to the **word** I preached to you.

2C 2:17 who peddle the **word** of God for

2C 4: 2 do we distort the **word** of God. On the

**Words (9 Occurrences)**

1C 1:17 not with eloquent **words** of wisdom, lest

1C 2: 4 not with persuasive **words** of wisdom, but

1C 2:13 we speak, not in **words** taught us by human

1C 2:13 wisdom, but in **words** taught by the

1C 2:13 spiritual truths in spiritual **words**.

1C 14: 9 speak intelligible **words** with your

1C 14:19 five coherent **words** to instruct

1C 14:19 than ten thousand **words** in a tongue.

2C 12: 4 too sacred for **words**, things that man

**Work (17 Occurrences)**

1C 3:13 prove the quality of each man’s **work**.

1C 4:12 We **work** hard with our own hands. When

1C 7:32 concerned about the **work** of the Lord,

1C 7:34 concerned about the **work** of the Lord,

1C 9: 6 only apostles who must **work** for a living?

1C 9:13 know that those who **work** in the temple eat

1C 12:11 All these are the **work** of one and the same

1C 12:29 Are all teachers? Do all **work** miracles?

1C 15:58 excel in the **work** of the Lord,

1C 16: 9 door for effective **work** has opened to

1C 16:10 he is doing the Lord’s **work**, just as I am.

2C 4:12 then, death is at **work** in us, but life

2C 4:12 in us, but life is at **work** in you.

2C 8:11 Now finish the **work**, so that you may

2C 8:18 the churches for his **work** in the gospel.

2C 9: 8 you will abound in every good **work**.

2C 10:16 boasting in the **work** already done in

**Worked (1 Occurrence)**

1C 15:10 in vain. No, I **worked** harder than all of

**Worker (2 Occurrences)**

1C 16:16 and to every fellow **worker** and laborer.

2C 8:23 partner and fellow **worker** among you. As

**Workers (5 Occurrences)**

1C 3: 9 are God’s fellow **workers**; you are God’s

1C 12:28 teachers, then **workers** of miracles,

2C 1:24 but we are fellow **workers** with you for your

2C 6: 1 As God’s fellow **workers**, we urge you not

2C 11:13 apostles, deceitful **workers**, masquerading as

**Working (2 Occurrences)**

1C 12: 6 different ways of **working**, but the same

1C 12:10 to another the **working** of miracles, to

**Workmanship (2 Occurrences)**

1C 3:13 his **workmanship** will be evident, because

1C 9: 1 yourselves not my **workmanship** in the Lord?

**Works (1 Occurrence)**

1C 12: 6 but the same God **works** all things in all

**World (24 Occurrences)**

1C 1:20 made foolish the wisdom of the **world**?

1C 1:21 of God, the **world** through its wisdom

1C 1:27 things of the **world** to shame the

1C 1:27 things of the **world** to shame the

1C 1:28 things of the **world**, and the things

1C 2:12 the spirit of the **world**, but the Spirit who

1C 3:19 wisdom of this **world** is foolishness in

1C 3:22 or Cephas or the **world** or life or death

1C 4: 9 to the whole **world**, to angels as

1C 4:13 the earth, the refuse of the **world**.

1C 5:10 immoral of this **world**, or the greedy

1C 5:10 you would have to leave this **world**.

1C 6: 2 saints will judge the **world**? And if you are

1C 6: 2 to judge the **world**, are you not

1C 7:31 things of this **world**, as if not

1C 7:31 on them. For this **world** in its present form

1C 7:33 affairs of this **world**, how he can

1C 7:34 affairs of this **world**, how she can

1C 8: 4 at all in the **world**, and that there is

1C 11:32 will not be condemned with the **world**.

1C 14:10 languages in the **world**, yet none of

2C 1:12 ourselves in the **world**, and especially in

2C 5:19 was reconciling the **world** to Himself in

2C 10: 4 weapons of the **world**. Instead, they have

**Worldly (5 Occurrences)**

1C 3: 1 spiritual, but as **worldly**—as infants in

1C 3: 3 you are still **worldly**. For since there

1C 3: 3 are you not **worldly**? Are you not

2C 1:12 God—not in **worldly** wisdom, but in

2C 7:10 regret, but **worldly** sorrow brings

**Worse (2 Occurrences)**

1C 8: 8 to God: We are no **worse** if we do not eat,

2C 11:23 imprisonments, in **worse** beatings, in

**Worship (1 Occurrence)**

1C 14:25 facedown and **worship** God, proclaiming,

**Worthless (1 Occurrence)**

1C 15:14 our preaching is **worthless**, and so is

**Worthy (1 Occurrence)**

2C 11:31 who is forever **worthy** of praise, knows

**Would (24 Occurrences)**

1C 2: 5 so that your faith **would** not rest on men’s

1C 2: 8 they had, they **would** not have crucified

1C 5:10 In that case you **would** have to leave this

1C 7:14 your children **would** be unclean,

1C 9:15 for me. Indeed, I **would** rather die than for

1C 11:31 ourselves properly, we **would** not come under

1C 12:15 to the body,” that **would** not make it any

1C 12:16 to the body,” that **would** not make it any

1C 12:17 an eye, where **would** the sense of

1C 12:17 were an ear, where **would** the sense of smell

1C 12:19 all one part, where **would** the body be?

1C 14: 5 tongues, but I **would** rather have you

1C 14:19 the church, I **would** rather speak five

2C 1: 9 order that we **would** not trust in

2C 2: 3 on my arrival I **would** not be saddened by

2C 2: 3 all of you, that you **would** share my joy.

2C 2: 9 to see if you **would** stand the test and

2C 3:13 not like Moses, who **would** put a veil over

2C 5: 8 confident, then, and **would** prefer to be

2C 7:12 on our behalf **would** be made clear

2C 9: 4 nothing of you—**would** be ashamed of

2C 11:17 speaking as the Lord **would**, but as a fool.

2C 12: 6 wanted to boast, I **would** not be a fool,

2C 12: 6 fool, because I **would** be speaking the

**Wounding (1 Occurrence)**

1C 8:12 way and **wounding** their weak

**Write (3 Occurrences)**

2C 1:13 For we do not **write** you anything that is

2C 9: 1 is no need for me to **write** to you.

2C 13:10 is why I **write** these things while

**Writing (5 Occurrences)**

1C 4:14 I am not **writing** this to shame you, but to

1C 5:11 But now I am **writing** you not to associate

1C 9:15 And I am not **writing** this to suggest that

1C 14:37 that what I am **writing** you is the Lord’s

2C 2: 9 My purpose in **writing** you was to see if

**Written (16 Occurrences)**

1C 1:19 For it is **written**: “I will destroy the

1C 1:31 as it is **written**: “Let him who

1C 2: 9 Rather, as it is **written**: “No eye has seen,

1C 3:19 As it is **written**: “He catches the

1C 4: 6 beyond what is **written**. Then you will

1C 9: 9 For it is **written** in the Law of Moses: “Do

1C 9:10 Indeed, this was **written** for us, because

1C 10: 7 As it is **written**: “The people sat

1C 10:11 examples and were **written** down as warnings

1C 14:21 It is **written** in the Law: “By strange

1C 15:45 So it is **written**: “The first man Adam

1C 15:54 saying that is **written** will come to

2C 3: 3 of our ministry, **written** not with ink

2C 4:13 what is **written**: “I believed,

2C 8:15 As it is **written**: “He who gathered much

2C 9: 9 As it is **written**: “He has scattered abroad

**Wrong (4 Occurrences)**

1C 6: 8 cheat and do **wrong**, even against your

2C 7:12 of the one who did **wrong** or the one who was

2C 12:13 burden to you? Forgive me this **wrong**!

2C 13: 7 not do anything **wrong**—not that we

**Wronged (2 Occurrences)**

1C 6: 7 not rather be **wronged**? Why not rather

2C 7: 2 hearts. We have **wronged** no one, we

**Wrongs (1 Occurrence)**

1C 13: 5 angered, it keeps no account of **wrongs**.

**Wrote (5 Occurrences)**

1C 5: 9 I **wrote** you in my letter not to

1C 7: 1 for the matters you **wrote** about: It is good

2C 2: 3 I **wrote** as I did so that on

2C 2: 4 through many tears I **wrote** you out of great

2C 7:12 So even though I **wrote** to you, it was not

**Year (2 Occurrences)**

2C 8:10 this matter: Last **year** you were the

2C 9: 2 that since last **year** you in Achaia

**Years (1 Occurrence)**

2C 12: 2 Christ who fourteen **years** ago was caught

**Yeast (2 Occurrences)**

1C 5: 6 that a little **yeast** leavens the whole

1C 5: 7 Get rid of the old **yeast**, that you may be a

**Yes (7 Occurrences)**

1C 1:16 **Yes**, I also baptized the household of

2C 1:17 so as to say “**Yes**, yes” when I really

2C 1:17 as to say “Yes, **yes”** when I really mean

2C 1:18 our message to you is not “**Yes”** and “No.”

2C 1:19 and Timothy, was not “**Yes”** and “No,” but in

2C 1:19 in Him it has always been “**Yes.”**

2C 1:20 promises of God are “**Yes”** in Christ. And so

**Yet (18 Occurrences)**

1C 3: 2 for you were not **yet** ready for solid food.

1C 8: 2 something does not **yet** know as he

1C 8: 6 **yet** for us there is but one

1C 9:16 **Yet** when I preach the gospel, I

1C 14:10 languages in the world, **yet** none of them is

1C 15:10 than all of them—**yet** not I, but the

2C 1:10 hope that He will **yet** again deliver us,

2C 4:16 self is wasting away, **yet** our inner self is

2C 6: 8 praise; viewed as imposters, **yet** genuine;

2C 6: 9 as unknown, **yet** well-known; dying, and yet

2C 6: 9 well-known; dying, and **yet** we live on;

2C 6: 9 yet we live on; punished, **yet** not killed;

2C 6:10 sorrowful, **yet** always rejoicing; poor, yet

2C 6:10 rejoicing; poor, **yet** making many

2C 6:10 nothing, and **yet** possessing everything.

2C 8: 9 though He was rich, **yet** for your sakes He

2C 13: 4 crucified in weakness, **yet** He lives by

2C 13: 4 are weak in Him, **yet** by God’s power we

**Yoked (1 Occurrence)**

2C 6:14 be unequally **yoked** with unbelievers.

**You (444 Occurrences)**

444 Occurrences

**Your (79 Occurrences)**

79 Occurrences

**Yours (3 Occurrences)**

1C 3:21 boasting in men. All things are **yours**,

1C 16:18 my spirit and **yours** as well. Show

2C 6:12 affection, but **yours** that is

**Yourselves (13 Occurrences)**

1C 3:16 know that you **yourselves** are God’s temple,

1C 6: 8 Instead, you **yourselves** cheat and do

1C 7: 5 you may devote **yourselves** to prayer. Then

1C 9: 1 Lord? Are you **yourselves** not my workmanship

1C 10:15 people; judge for **yourselves** what I say.

1C 11:13 Judge for **yourselves**: Is it proper for a

2C 3: 2 You **yourselves** are our letter, inscribed

2C 7:11 to clear **yourselves**, what indignation,

2C 7:11 you have proved **yourselves** to be innocent

2C 12:14 but you **yourselves**. For children

2C 13: 5 Examine **yourselves** to see whether you are

2C 13: 5 the faith; test **yourselves**. Can’t you see

2C 13: 5 you see for **yourselves** that Jesus Christ

**Youth (1 Occurrence)**

1C 7:36 she is beyond her **youth** and they ought to

**Zeal (3 Occurrences)**

2C 7: 7 mourning, and your **zeal** for me, so

2C 7:11 longing, what **zeal**, what vindication!

2C 9: 2 to give. And your **zeal** has stirred most of